57 Bible.-OLD TESTAMENT ONLY, EARLY POCKET EDITION, thick 18mo, ruled in red, old English red morocco, handsomely tooled, g.e., 8/6 Oxford, University Printers, 1699 O.T. Eng. 1699. f. 1

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Holy Bible,

CONTAINING

The OLD and NEW

TESTAMENT

Newly Translated out of the

Original Tongues,

AND

With the former Translations diligently Compared and Revised.

By His Majesty's Special Command.

Appointed to be Read in Churches.

OXFORD:

Printed by the UNIVERSITY-PRINTERS. 1699.

The Names and Order of all the Books of the Old and T New Testament, with the Number of their Chapters. Proverbs hath Chapters 31 hath Cha-Enefis Ecclefiaftes 50 I pters The Song of Solomon 40 Exodus Ifaiah 66 Leviticus: 27 Ieremiah Numbers 36 52 Deuteronomy 34 Lamentations 5 Ezekiel 48 Tofhua 24 Daniel 12 fudges. 21 Hofea 14 Ruth 4 Toel. I. Samuel . 31 3 Amos II. Samuel 24 9 CLON Obadiah I. I. Kings 22 Men Ionah II. Knigs 25 4 2641 Stal Micah I. Chronicles 29 Are II. Chronicles 36 Nahum Habakkuk Fzra IO fort Zephaniah Nehemiah 13 2041 chis Efther 10 Haggai 2 Tob Zechariah 14 42 Malachi Pfalms 150 Hea facr mbio exte The Books of the New Testament. . but Atthew hath Cha- II. š0 4 Theffalonians hath. 28 Chapters. pters. it u I. Timothy Mark 16 II. Timothy she Luke 21 Trut Titus Tahn 21 hath Philemon 28 The Acts Loya The Epiftle to the Ro- To the Hebrews 13 0165 blefs 16 The Epiftle of James mans is th I. Peter I. Corinthians 16 Cont 13 II. Peter II Corinthians and 6 I. John Galatians jefty 6 II. John 4 III. John is n Ephefians part. Philippians hath lude Coloffians Revelation I. Theflalonians freq cher send 80 01

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To the most High and Mighty Prince, 7 A MES, by the Grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translatours of the Bible, with Grace, Mercy, and Peace, through Jefus Chrift our Lord.

Rest and manifold were the Bleffings (most dread Sovereign) which Amighty God, the Father of all Mercles, bestowed upon us the people of England, when first he fent your Majesty's Royal Person to Rule and Reign over us. whereas it was the expectation of many, who wished not well unto our Sion, that upon the fetting of that bright Occidental Star Queen Elizabeth of most happy memory, some thick and palpable Clouds of Darkness would to have overshadowed this Land, that Men should have been in doubt which way they were to wak, and that it should hardly be known, who was to direct the unsettled State: the Appearance of your Majefty, as of the Sun in the strength, instantly aif elled those supposed and surmised Mists, and gave unto all that were well affected, exceeding cause of comfort, especially when we beheld the Government established in your Highnels, and your hopeful Seed, by an undoubted Title, and this also accompanied with Peace and Tranquility at Home and Airoad.

But amongst all our foys there was no one that more filled our Hearts, than the bleffed continuance of the preaching of God's Jacred Word amongst us, which is that inestimable Treasure. which excelleth all the Riches of the Earth, because the Fruit thereof extendeth it felf, not only to the time frent in this transitory World, but directeth and disposeth Men unto that Eternal Happiness which

is above in Heaven.

Then not to Suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecoffine of your Highness did leave it : Nay, to go forward with the Confidence and Resolution of a Man in maintaining the Truth of Christ, and propogating it far and near, is that which hath so bound and firmly knit the Hearts of all your Majefty's Loyal and Religious People unto you, that your very Name is preciour among them; their Eye doth behold you with Comfort, and they bless you in their Hearts, as that sanclified Person, who under God is the immediate Authour of their true Happiness. And this their Contentment doth not diminish or decay, but every day increasets and taketh strength, when they observe that the Zeal of your Majefty towards the House of God, doth not flack or go backward, but is more and more kindled, manifesting it self abroad in the farthest parts of Christendom, by writing in defence of the Truth (which hath given such a Blow unto that Man of Sin, as will not be healed). and every day at home by Religious and Learned Discourse, by frequenting the House of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nurfing Father.

There are infinite Arguments of Ithis right Christian and Religious Affection in your Majefty; but none is more forcible to declare it to others, than the vehement and perpetuated defire of the accom-

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plishing and publishing of this Work, which now with all humility we prefent unto your Majefty. For when your Highness had once out of deep faugment apprehended how convenient it was, That out of the Original secred longues, together with comparing of the Labours, both in our own, and other foreign Langueges, of many worthy Men who went before us, there should be one more exact Translation of the Holy Scriptures into the English Tongue; your Majesty did never defift to urge and to excite those to whom it was commended, that the Work might be hastned, and that the Business might be expedited in fo decent a manner, as a matter of fuch importance might justly require. And now at last, by the Mercy of God, and the Continuance of our Labours, it being brought unto such a Conclusion, as that we have great hope that the Church of England shall reap good fruit thereby, we hold it our Duty to offer it to your Majefly, not only as to our King and Sovereign, but as to the principal Mover and Authour of the Work: Humbly craving of your most Sacred Majesly, that fince things of this quality have ever been subject to the Censures of ill-meaning and discontented Persons, it may receive Approbation and Patronege from fo Learned and Judicious a Prince as your Highness is, whose allowance and acceptance of our Labours, shall more bonour and incourage us, than all the Calumniations and hard Interpretations of other Men shall dismay us. So that if on the one side we shall be traduced by Popish Persons at home or abroad, who therefore will malten us, because we are poor Instruments to make God's Holy Truth to be get more and more known unto the People, whom they defire fill to keep in Ignorance and Darkneft : or if on the other fide we shall be maligned by felf conceited Brethren, who run their own mays, and give liking unto nothing, but what is framed by themselves, and hammered on their Antil; we may rest secure, Supported within by the Truth and Innocency of a good Conscience, hering malked the Weys of Simplicity and Integrity, as before the Lord; and suffained without, by the pomerful Protecting of your Majesty's Grace and Facour, which will ever give Counterdance to Horest and Coristian Endeavours against Bitter Censures, and Un-

charitable Imputations. The Lord of Heaven and Earth bless your Majesty with many and happy Days, that as his heavenly Hand hath enriched your Highnels with many fingular and extraordinity Graces; fo you may be the Wonder of the World in this latter Ace, for Happiness and true Felicity, to the Hannut of that Great GOD, and the Good of his

Church, through Jefus Christ our Lord and only Saviour,

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The First Book of Moses, called GENESIS.

CHAP. N the beginning God the earth. and darkness was upon for days, and years. the tace of the deep; and the Spirit of God moved upon the in the firmament of the heaven, face of the waters.

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3 And God faid, Let there and it was fo.

the light from the darkness. 5 And God called the light flurs alfo.

Day, and the darkness he called Night: and the evening and the ifirmament of the heaven, to morning were the first day.

7 And God mide the firmawhich were under the firmament, from the waters which waters bring forth abundantly were above the firmament; and the moving creature that hath it was fo.

ment Heaven : and the evening mament of heaven. and the morning were the

second day.

9 And God faid, Let the and let the dry-land appear: and it was fo.

10 And God called the dry- good.

was good. 11 And God faid, Let the the earth. earth bring forth grafs, the herb yielding feed, and the fruit-morning were the ofth day. tree yielding fruit after his 24 And God said, Let the kind, whose seed win it self, earth bring forth the living

feed after his kind, and the tree it was fo. yielding fruit, while feed mu God faw that it was good.

morning were the third day-14 And God faid, Let there created the heaven and be lights in the firmament of the heaven, to divide the day 2 And the earth was from the night; and let them without form and void, be for figns, and for f. afons, and

15 And let them be for lights to give light upon the earth:

be light : and there was light.

4 And God faw the light, that lights; the greater light to rule it was good : and God divided the day, and the I fler light to rule the night: he made the

17 And God, fet them in the give light upon the earth,

6 And God faid, Let there 18 And to rule over the day be a present in the midft of and over the night, and to divide the waters, and let it divide the light from the darkness: the waters from the waters. and God saw that it was good.

19 And the evening and the ment, and divided the waters morning were the fourth day. 20 And God faid, Let .the

life, and fowl that may flie a-8 And God called the firma-bove the earth in the open fir-

21 And God created great whales, and every living creature that moveth, which the waters under the heaven be ga- waters brought forth abunthered together unto one place, dantly after their kind, and every winged fowl after his kind: and God faw that it was

22 And God bleffed them land Earth, and the gathering 22 And God blelled them together of the waters called faying, Be fruitful, and multihe Seas: and God faw that is ply, and fill the waters in the feas, and let fowl multiply in

23 And the evening and the

upon the earth : and it was for creature after his kind, cattel forth graft, and herb yielding of the earth after his kind : and

as And God made the beaft in it felf, after his kind : and of the earth after his kind, and cattel after their kind, and 13 And the evening and the every thing that creepeth upon

G. nefis.

The garden of Edenof the heavens, and of the carth, when they were created; in the

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the earth after his kind : and God faw that it wu good.

26 And God faid, Let us make man in our image, after our likeness : and let them have dominion ever the fith of the fea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth

upon the earth. 27 So God created man in his own image, in the image of God created he him : male and famale

created he them. 28 And God bleffed them, and God faid unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and ever the fowl of the air, and ever every living thing that moveth upon the carth.

29 And God faid, Behold, I have given you every herb bearing f.ed, which wup in the face of all the earth, and every tree, in the which is the fruit of a tree yielding feed: to you it shall be for meat.

30 And to every beaft of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat : and it

was fo.

31 And God faw every thing that he had made, and behold, it was very good. And the ethe fixth day. CHAP. II.

Hus the heavens and the earth were finished, and

all the hoft of them.

2 And on the feventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God bleffed the seventh day, and sanctified it: because that in it he had refted from all his work, which God created and made.

4 These are the generations

day that the LORD God made the earth and the beavens. s And every plant of the field, before it was in the earth, and

every herb of the field, before it grew : for the LORD God had not caused it to rain upon the earth, and there was not

a man to till the ground, 6 But there went up a mift from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the duft of the ground, and breathed into his noftrils the breath of life; and man became a living foul.

8 9 And the LORD planted a garden east-ward in Eden ; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleafant to the fight, and good for food : the tree of life also in the midft of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and

became into fo-r heads. II The name of the first is Pifen': that is it which compaffeth the whole land of Ha-

vilah, where there is gold. 12 And the gold of that land is good: there is bdellium and

the onyx-stone.

name of the fe-13 And the cond river & Gihon : the fame it that compasseth the whole land of Ethiopia.

14 And the name of the third river # Hiddekel: that w it which goeth toward the east of Affyria. And the fourth river is Euphrates.

1; And the LORD God took the man, and put him into the garden of Eden, to dress it and

to keep it. 16 And the LORD God commanded the man, faying, Of every tree of the garden thou mayeft freely cat :

17 But

ered the air, and brought them unto that the tree was good for d. Adam to see what he would food, and that it mu pleafant med call them : and whatfoever A. to the eyes, and a tree to be ınd. dam called every living creadefired to make one wite; the trils took of the fruit thereof, and ture, that was the name thereof. bedid eat, and gave also unt) her 20 And Adam gave names to all cattel, and to the fowl of husband with her, and he did God the air, and to every beaft of in the field : but for Adam there 7 And the eyes of them both the was not found an help meet were opened, and they knew that they were naked : and they und 21 And the LORD God cauffewed fig.leaves together, and wo ed a deep fleep to fall upon Amade themselves aprons, the dam, and ne flept : and he took 8 And they heard the voice the one of his ribs, and closed up of the LORD God walking in tof the flesh in flead thereof. the garden in the cool of the of 22 And the rib, which the day: and Adam and his wife LORD God had taken from hid themselves from the preof min, made he a woman, and fence of the LORD God amongst bni the trees of the garden. brought her unto the man. and 23 And Adam faid, This is 9 And the LORD God called now bone of my bones, and unto Adam, and faid unto him, is fich of my flesh : the shall be Where art thou? mcalled Woman, because the was 10 And he faid, I heard thy 13taken out of man. voice in the garden and I was 24 Therefore shall a min leave afraid, because I was naked; and ind his father and his mother, and I hid my feif. nd shall cleave unto his wife: and 11 And he faid, Who told thee they shall be one fl sh. that thou wast naked? hast thou fe-25 And they were both naked, caten of the tree, whereof I me the man and his wife, and were commanded thee, that thou ole not ashamed. (houldest not eat ? CHAP. III. 12 And the manfaid, The word Now the ferpent was more fubril than any beaft of man, whom thou gavelt so be it with me, the gave me of the tree, and I did eat. aft the field which the LORD God th had made: and he faid unto 13 And the LORD God faid the woman, Yea, hath God unto the woman, What & this k faid, Ye shall not eat of every that thou haft done? And the he tree of the garden? woman faid, The ferpent beıd 2 And the woman faid unto guiled me, and I did eat. the ferpent, We may eat of 14 And the LORD God faid nthe fruit of the trees of the unto the serpent, Because thou OF halt done this, thou ert curled M 3 But of the fruit of the tree above all cattel, and above Which is in the midst of the every beast of the field: upon ıt

Chap, iii. 17 But of the tree of the garden, God hath faid, Ye fhill

knowledge of good and evil, not eat of it, neither shall ye thou shalt not eat of it : for in touch it, lest ye die.

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Marriage Inflituted.

of, thou shalt surely die.

the day that thou eatest there-

It is not good that the man

him an help meet for him.

thould be alone: I will make

19 And out of the ground the

LORD God formed every beaft

of the field, and every fowl of

18 And the LORD God faid, die.

Mans Shameful fal.

the woman, Ye shall not furely

in the day ye eat thereof, then

your eyes shall be opened : and

ye shall be as Gods, knowing

6 And when the woman faw

good and evil.

s For God doth know, that

Catakilleth Abel Genefis. Allem caft out. rhy belly thait thou go, and CHAP. IV. A Nd Adam knew Eve his duft thalt thou eat all the days of thy life. wife : and the conceived, 15 And I will put enmity between thee and the woman,
and between thy feed and her
feed; it fhall bruife thy head
and thou thalt bruife his heel.

Klatch was a series of theep, but Cain was 16 Unto the woman he faid, a tiller of the ground. I will greatly multiply thy for- 3 And in process of time it row and thy conception; in came to pass, that Cain brought forrow thou shalt bring forth of the fruit of the ground an children : and thy defire Shall offering unto the LORD. be to thy husband, and he shall 4 And Abel, he also brought of the first-ling, of his flock, and rule over thee. 17 And unto Adam he faid, of the fat thereof. And the Because thou hast hearkened LORD had respect unto Abel, unto the voice of thy wife, and and to his offering: haft eaten of the tree of which 5 But unto Cain and to his I commanded thee, faying, Thou offering he had not respects that not eat of it: curied in the And Cain was very wroth, and grund for thy sake; in forrow his countenance fell. fialt thou eat of it all the days 6 And the LORD faid unto of thy life.

18 Therns also and thiftles and why is thy countenance of thy life. shall it bring forth to thee : and fallen ? thou flait eat the herb of the 7 If thou doest well, thate field. thou not be accepted? and if ig In the Iweat of thy face thou doeft not well finlieth at thalt thou eat bread, till thou the door. And unto thee finall return unto the ground; for or his defire, and thou finalt rule out of it wast thou taken; for over him.

8 And Cain talked with Abel his brother : and it came to pals thair thou return. 20 And Adam called his wifes when they were in the field, named Eve, because the was the that Cain rose up against Abel mother of all living. his brother, and flew him. 21 Unto Adam alfo and to his 9 And the LORD faid unto 21 Unto Adama to and to his wife did the Lord God make Cain, Where M Abel thy brocosts of skins, and cloathed them.
22 And the Lord God faid, Behold, the man is become as one of u, to kn w thou done? the voice of thy good and evil. And now left brothers blood crieth unto me he put forth his band, and take from the ground. alto ... the tree of life, and eat, 11 And now are thou curled from the earth, which hath and live for ever: 23 Therefore the LORD God opened her mouth to receive fent him forth from the garden thy brothers blood from thy of Eden, to till the ground, band. 12 When thou tilleft the from whence he was taken. 24 So he drove out the ground it shall not henceforth man : and he pieced at the east yield unto thee her strength. A of the garden of Eden, Cheru-frigitive and a vagabond shalt and a flaming fword thou be in the earth. which turned every way, to 13 And Cain faid unto the keep the way of the tree of LORD, My punishment # greatlife. or then I can hear.

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meet and his wives. Chap. v. Alams genealage 14 Behold, thou hast driven God, Jaid hie, hash appointed > Lamech and his wives. Abel. me out this day from the face me another feed inflead of Ahis of the earth : and from thy bel, whom Cain flew. ived, face shall I be hid, and I shall 26 And to Seth, to him also have be a fugitive and a vagabond in there was born a fon a and he RD. the earth, and it thall come to called his name Enos. Then bebropals, that every one that findeth gan men to call upon the name s as a of the LORD. me thall flay mel W38 15 And the LORD faid unto CHAP. him, Tacrefore whofoever flay-His is the book of the geen ne it eth Cain, vengeance shall be tanerations of Adam : in ught ken on him feven-fold. And the day that God created manan i the LORD fet a mark upon in the likeness of God made he Cain, left any finding him thould him : ught 2 Male and female created kill him. and from the presence of the LORD, and called their name Adam, the Abel and dwelt in the land of Nod, in the day when they were on the cast of Eden. created. his 17 And Cain knew his wife, 3 And Adam lived an hunpicta and the conceived and bare dred and thirty years, and beand Enoch: and he builded a city, gat a few in his own likeness, and called the name of the after his image; and called his city, after the name of his fon, name Seth. unto th? 4 And the days of Adam after Enoch. ance 18 And unto Enoch was born he had begotten Seth were eight Irad: and Irad begat Mehujad: hundred years: and he begat hale and Mchujael begat Methusael : fons and daughters. d if 5 And all the days that Adam and Methussel begat Limech. hat 19 And Lamech took unto lived were nine hundred and Gall him two wives : the name of thirty years : and he died. rule 6 ¶ And Seth lived an hundred the one was Adah, and the name of the other Zillah. and five years, and begat Enes. Abel 20 And Adah bare Jabal : he 7 And Seth lived after he país Was the father of fuch as dwell begat Enos eight hundred and elds in tests, and of such as have seven years, and begat sons and Abel cattel daughters. 8 And all the days of Seth 21 And his brothers name mto mas Jubal: he was the father were nine hundred and twelve -01C of all fuch as handle the barp years : and he died. ot: 9 And Enos lived ninety and organ 22 And Zillah, the also bare years, and begat Cainan. haft Tubal-cain, an inftructer of eve-10 And Enos lived after he thy ry artificer in brass and iron : begat Cainan eight hundred and me and the fifter of Tubal-cain was fifteen years, and begat fons and Naamah. daughters. fed 11 And all the days of Enos 23 And Lamcch faid unto his ath wives, Adah and Zillah, Hear were nine hundred and five ive my voice ye wives of Lamech, years : and he died. thy 12 And Cainan lived feventy hearken unto my speech : for I have fisin a man to my wound- years, and begat Mahalaleel. the ing, and a young man to my hurt. 13 And Caman lived after he rth 24 If Cain shall be avenged begat Mahalaleel eight hundred A feven-fold, truly Lamech feven- and forty years, and begat fons alt ry and feven-fold. and daughters. 14 And all the days of Cainan 25 And Adam knew his the wife again, and the bare a fon, were nine hundred and tenyears: atand called his name Seth : for and he died. 15 TAnd BeThe Patriarche Genealogy. Genefis. Mans mickedness, 15 And Minhalaicel lived much were seven hundred sefixty and five years, and begat | venty and feven years : and he

Jared.

16 And Mahala'eel lived after he begat Jared eight hundred and thirty years, and begat fons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 And Jared lived an hundred fixty and two years, and

he begat Bnoch. 19 And Jared lived after be begat Enoch eight hundred

years, and begat fons and daughso And all the days of Jared were nine hundred fixty and

two years: and he died. 21 And Enoch lived fixty

and five years, and begat Methufelah. 22 And Enoch walked with God after he begat Methuselah three hundred years, and begat

fons and daughters. 23 And all the days of Enoch were three hundred fixty and

five years. 24 And Enoch walked with God, and he was not : for God

took him. 25 4 And Methuselah lived an hundred eighty and feven years, and begat Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat fons and daughters.

27 And all the days of Methuselah were nine hundred fixty and nine years : and he died.

28 And Lamech lived an hundred eighty and two years, and begat a fon. 29 And he called his name

Noah, faying, This fame thall comfort us c neerning our work and toil of our hands, because of the ground which the LORD hath curfed.

30 And Lamech lived after he begat Noah five hundred minery and five years, and begat fons and daughters.

44 And all the days of La-

died. 32 And Noah was five hun-

ŀ

dred years old : and Nosh b. gat Shem, Ham, and Japheth.

CHAP. Nd it came to pu's, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the fons of God faw the daughters of men, that they were fair; and they took them wives of all which they choic.

3 And the LORD faid, My fpirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred

and twenty years.

4 There were giants in the earth in those days; and also after that, when the fons of God came in unto the daughters of men, and they bare chi'dren to them: the same lecame mighty men, which were of old, men of renown.

5 And Gop faw that the wickedness of man was great in the earth, and that every imagination of the thoughts of

his heart was only evil continually. 6 And it repented the LORD

that he had made man on the earth, and it grieved him at his heart.

7 And the LORD faid, I will deffroy man, whom I have created, from the face of the earth, both man and beaft, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

8 B t Noah found grace in the

eyes of the LORD.

9 Thefe are the generations of Noah: Noah was a just man and perfects in his generations, and Noah walked with God.

10 And Noah begat three fons, Shem. Ham, and Japheth. II The earth alfo was corrupt

before God; and the earth was tilled with violence.

12 And God looked upon the

earth,

CHAP. VII. The form of Noahs ark. Chap vijeli earth, and beh ld, it was corie. he rupt: for all flesh had corrupted Nd the LORD faid unto Noah, Come thou, and all his way upon the earth. thy house into the ark : for thee 13 And God faid unto Noah, un-The end of all flesh is come behave I feen rightcous before me gat fore me; for the earth is filled in this generation. 2 Of every clean beaft thou with violence through them: thalt take to thee by fevens, the hen and behold, I will deftroy them male and his female: and of on with the earth. sh-14 Make thee an ark of beafts that are not clean by two, gopher-wood: room shalt thou the male and his female. make in the ark, and shait pitch iw 3 Of fowls also of the air by it within and without with fevens, the male and the female s. hey to keep feed alive upon the face em pitch. And this is the fashion of all the earth. C. which thou fhalt make it of : 4 For yet feven days, and I ipi-The length of the ark shall be will cause it to rain upon the ith h: three hundred cubits, the breadth earth forty days and forty

of it thirty cubits.

16 A window thalt thou make to the ark, and in a cubit thair thou finith it above, and the door of the ark finalt thou fet in the fide thereof: with lower, fecond, and third flories thair thou make it.

of it fifty cubits, and the height

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thou make it.

17 And behold, I, even I do
bring a floud of waters upon
the carth, to deftroy all flash,
wherein is the breath of life,
from under heaven: and every
thing that is in the earth shall
die.

18 But with thee will I effablift my covenant: and thou thalt come into the ark; thou, and thy fons, and thy wife, and thy fins wives with thee.

19 And of every living thing of all flefth, two of every fort that thou bring into the ark to keep them alive with thee: they shall be male and female.

20 Of fowls after their kind, and of cartel after their kind, of every creeping thing of the earth after his kind: two of every fore fall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou thair gather is to thee, and it shall be for food for thee, and for them.

22 Thurdid Noah; according to all that God commanded him, To did he.

ftance that I have made, will I deftroy from off the face of the earth.

5 And Noah did according unto all that the LORD com-

nights: and every living fub-

manded him.
6 And Noah was fix hundredyears old, when the floud of

waters was upon the earth.
7 ¶ And Noah went in, and
his sons, and his wife, and his
sons wives with him, into the
ark, because of the waters of
the floud.

the floud.

8 Of clean beafts, and of beafts that are not clean, and of fowls, and of every thing that creepeth

upon the earth,

9 There went in two and
two unto Noah into the ark,
the male and the female, as

God had commanded Noah.

10 And it came to pass after seven days, that the waters of the floud were upon the earth.

11 ¶ In the fix hundredth year of Noahs life, in the fecond month, the feventeenth day of the month, the fame day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon

the earth forty days and forty nights.

13 In the felf fame day entred Noah, and Shem, and Ham a and Japheth, the fons of Noah,

A 6

and Noahs wife, and the three CHAP. VIII 1 Nd God remembred Noah. wives of his fons with them, into the ark : and every living thing, and 14 They, and every beaft af- all the cattel that was with him ter his kind, and all the cat- in the ark : and God made a tel after their kind, and every wind to pass over the earth, creeping thing that creepeth and the waters affwaged. upon the earth after his kind , 2 The fountains also of the and every fowl after his kind, deep, and the windows of heaevery bird of every fort. ven were flopped, and the rain Is And they went in unto from heaven was restrained. Nosh into the ark, two and 3 And the waters returned two of all fleth, wherein is the from off the earth continually: breath of life. and after the end of the hun-16 And they that went in, dred and fifty days the waters went in male and female of all were abated. flesh, as God had commanded 4 And the ark refled in the him: and the LORD fout him in. 1 feventh month, on the feven-17 And the floud was forty teenth day of the month, upon days upon the earth: and the the mountains of Ararat. waters increased, and bare up 5 And the waters decreased the ark, and it was lift up above continually until the tenth the carth. month; in the tenth month, 18 And the waters prevailon the first day of the month, ed, and were increased greatwere the tops of the mountains upon the earth : and the feen. ark went upon the face of the 6 And it came to pass at waters. the end of forty days, that 19 And the waters prevailed Noah opened the window of exceedingly upon the earth; the ark which he had made. and all the high hills that 7 And he fent forth a raven, were under the whole heaven, which went forth to and fro, were covered. until the waters were dried up 20 Fifteen cubits upward did from off the earth. the waters prevail; and the 8 Also he fent forth a dove mountains were covered. from him, to fee if the waters 21 And all flefh died that were abated from tff the face of moved upon the earth, both of the ground. fowl, and of cattel, and of 9 But the dove found no reft beaft, and of every creeping for the fole of her foot, and thing that creepeth upon the the returned unto him into the earth, and every man. ark: for the waters were on 22 All in whose nostrils was the face of the whole earth. the breath of life, of all that Then he put forth his hand, was in the dry land, died. and took her, and pulled her 23 And every living substance in unto him into the ark. was deftroyed which was upto And he flaved yet other on the face of the ground, both feven days, and again he fent man, and cattel, and the creepforth the dave out of the ark. ing things, and the fowl of the II And the dove came in to heaven; and they were de-froyed from the earth: and him in the evening, and lo, in her mouth was an olive-leaf N sh only remained alive, and pluckt off: So Noah knew that they that were with him in the the waters were abated from off the earth. 24 And the waters prevailed 12 And he stayed yet other upon the ear.h an hundred and feven days, and fent forth fifty days. the dove; which returned not again

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The world drowned.

them, Be fruitful and multiply, again unto him any more. 13 And it came to pass in the fix hundredth and first year, in the first month, the first Nosh, and replenish the earth. 2 And the fear of you and the dread of you shall be upon g, and mid f every beaft of the earth, and upon every fowl of the air, upade a day of the month, the waters arth, were dried up from off the earth : and Noah removed the on all that moveth upon the the covering of the ark, and lookcarth, and upon all the fiftes f heaed, and behald, the face of the of the fea; into your hand are rain ground was dry. they delivered. 14 And in the fecond month, 3 Every moving thing that irned on the feven and twentieth liveth shall be meat for you; ally : day of the month, was the even as the green herb have i hunearth dried. given you all things: aters 15 And God fpake unto 4 But fleth with the life there-Noah, faying, of, which is the blood thereof, the 16 Go forth of the ark, thou, shall you not eat. venand thy wife, and thy fons, and And furely your blood of pon your lives will I require : at thy fons wives with thee. 17 Bring forth with thee the hand of every beaft will I afed require it; and at the band of man; at the hand of every mans brother will I require the every living thing that is with thee, of all flefh, both of fowl, enth nth, and of cattel, and of every creeping thing that creepeth nth. life of man. ains upon the earth; that they may 6 Whofo theddeth mans breed abundantly in the earth, blood, by man shall his blood s at and be fruitful, and multiply be thed: for in the image of that upon the earth. God made he man. of 18 And Noah went forth, and 7 And you, be ye fruitful, and his fone, and his wife, and his multiply, bring forth abundantly en, fons wives with him : in the earth, & multiply therein. fro, 19 Every beaft, every creeping 8 And God frake unto Noah, thing, and every fowl, and up and to his fons with him, faying, whatfoever creepeth upon the 9 And I, behold I eftiblish ve earth, after their kinds, went my covenant with you, and with your feed after you; ers forth out of the ark. of 20 ¶ And Noah builded an 10 And with every living altarunto the LORD, and took creature that is with you, of the eft of every clean beaff, and of evefowl, of the cattel, and of every nd ry clean fowl, and offered burntbeaft of the earth with you, he offerings on the altar. from all that go out of the ark, on 21 And the LORD fmelled a

Noah coeth out of the ark. Chap. ix.

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hie youth : neither will I again a floud to destroy the earth. fmite any more every thing li-ving, as I have done. 22 While the earth remaineth, feed-time and harvest, and cold and heat, and funmer and winter, and day and night shall

not cease. CHAP. IX. Nd God bleffed Nosh and A his fons, and faid unto the carth.

fweet favour; and the LORD

faid in his heart, I will not a-

gain curfe the ground any more for mans fake ; for the Imagina-

tion of mans heart we evil from

token of the covenant which I make between me, and you, and every living creature that with you, for perpetual generations : 13 I do fet my bow in the cloud, and it shall be for a token of a covenant between me and

14 And

to every beaft of the earth.

II And I will establish my

covenant with you, neither thall all fleh be cut off any

more by the waters of a floud:

neither shill there say more be

12 And God faid, This is the

Naab bleffed.

Norths drunkennels Noah His death. 14 And it shall come to pass, and he shall dwell in the tent. and / when I bring a cl ud over the of Shem; and Canaan shall be Napl earth, that the bow shall be his fervant. 28 And Noah lived after feen in the cloud: him. 15 And I will remember my the fluid three hundred and ftim) covenint, which is between me, tifity years. 29 And all the days of Noah his fi and you, and every living creature of all A.h; and the wawere nine hundred and tifty ters fhill no more become a floud years: and he died. Emo to deftr vall fl.fh. CHAP. Ow these are the genera-Ark 16 And the bow shall be in the cloud; and I will look up in it, that I may remember the Shem, Ham, and Japheth: and Z :m everlatting covenant between unto them were fons born after and: God and every living creaof t the floud. ture of all fl. fh that so upon the 2 The fons of Japheth; Go. broa earth. mer, and Magog, and Madai, 17 And God faid unto Noah, and Javan, and Tubal, and Me-B430 thech, and Tiras. This is the token of the covecom nant, which I have established 3 And the fons of Comer; thou between me and all flosh that Ashkenaz, and Riphath, and more wup n the earth. Togarmah. im. 18 And the fons of Noah 4 And the fons of Javan , E. that went forth of the ark, liftah, and Tarfhifh, Kittim, after were Shem, and Ham, and Jaand Dodanim. tons pheth: and Ham is the father s By these were the isles of in t the Gentiles divided in their of Canaan. 19 These are the three fons lands; every one after his of a of N ah: and of them was the tongue, after their families, in brot whole earth overspread. their nations. toh 20 And Noah began to be an 6 4 And the fons of Ham husbandman, and he planted a Cush, and Mizraim, and Phut, Jam. and vineyard. and Canaan. 21 And he drank of the wine, 7 And the fons, of Cush ; Seba, and Havilah, and Sabrah, and Raamah, and Sabrecha: and and was drunken, and he was Uz, uncovered within his tent. Maf 22 And Ham the father of the fons of Raamah; Sheba, Canaan faw the nakedness of and Dedan. Iah his father, and told his two 8 And Cush begat Nimrod: brethren without.

23 And Shem and Japheth he began to be a mighty one two in the earth. Pele took a garment, and laid it up-on both their shoulders, and 9 He was a mighty hunter becart fore the LORD: wherefore it nan went backward, and covered is laid, Even as Nimrod the the nakedness of their father ; did mighty hunter before and their faces were backward. LORD. ma and they faw not their fathers to And the beginning of his nakedness. kingdom was Bab. I, and Erech, and 24 And Noah awoke from his and Accad, and Calneb, in the wine, and knew what his youngland of Shinar. and er fon had done unto him. 11 Ot of that land went 25 And he faid, Curfed be forth Asher, and builded Nineand Cansan , a setvant of servants shall he be unto his brethren. veh, and the city Rehoboth, fon and Calah, 26 And he faid, Bleffed be the 12 And Refen between Nine- from LORD God of Shem; and Caveh, and Calah: the fame is a nean fhill be his fervant. great city. 27 God shall enlarge Japheth, afti

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13 And Mizraim begat Ludim,

Chap, xi. death. Noahs generations. and Anamim, and Lehabim, and tongues, in their lands, after tenti Naphruhim, their nations. all be 32 These are the families of 14 And Pathrufim, and Caffuhim, (out f whom came Phili- the fons of Nosh, after their after generations, in their nations; and flim) and Caphtorim. 16 And Canaan begat Sidon and by thefe were the nations divided in the earth after the Nah his firtt-born, and Herh, 16 And the Jebusite, and the Emotite, and the Girgasite, floud. tifty CHAP. XI. 17 And the Hivite, and the Nd the whole earth was of one language, and of one ners. Arkite, and the Sinite, Vah: 18 And the Arvadite, and the fpeech. 2. And it came to pais as they and Z:marite, and the Hamathite : and afterward were the families journeyed from the caft, that after of the Canaanites spread athey found a plain in the land Ga broad. of Shinar, and they dwelt adai, 19 And the border of the C1there. Mc-

namites was from Sidon, as thou comeft to Gerar, unto Gaza; as thou goeff unto Sod an, and Go-morrah, and Admah, and Zebothey had brick for ftone, and im, even unto Lashah. flime had they for morter. 20 Thefe are the fons of Ham, after their families, after their

tongues in their countries, and s of in their nations. 21 ¶ Unto Stemalfo the father heir h:8 of all the children of Eber, the s, in brother of apheth the elder, even earth. to him were children born.

22 The children of Shem . Elam, and Afhur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram : tlz, and Hul, and Gether, and

Math. 24 And Arphaxad bigat Salah ; and Salah begat Eber.

25 And unto Eber were born two fons : the name of one was Peleg, for in his days was the earth divided ; and his brothers

name was Joktan. 26 And Joktan begat Almo-dad, and Sheleph, and Hazarmaveth, and I rah.

27 And Hadoram, and Uzal, and Diklah.

28 And Obal, and Abimael,

and Sheba. 29 And Ophir, and Havilah, and Jobab : all these were the fons of Joktan.

30 And their dwilling was from Metha, as thou goest unto the earth. Sephar a mount of the east.

3 And they faid one to another, go to, let us make brick and burn them throughly. And

4 And they faid, Go to, let us build us a city and a towre, whose top may reach unto heaven, and let us make us a name left we be scattered abroad upon the face of the whole

s And the LORD came down to fee the city and the towre, which the children of

builded. 6 And the LORD faid, Behold, the people is ine, and they have all one language; and this they begin to do: and now nothing will be reftrained from

them, which they have imagined to do. 7 Go to, let us go down, and there confound their lang age, that they may not understand

one an thers fpeech. 8 So the LORD feattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel, because the LORD did there confo ind the language of all the earth: and from thence did the LORD featter them abroad upon the face of all

10 Thefe are the generations 31 Thefe are the f ne of Shem, of Shem : Shem was an bundred after their tamilies, after their years old, and begat Arphax-

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im, ind The generations of Shem. Cenelis. Aram goeth into Egypt. 29 And Abram and Nahi F ad two years after the floud. thy II And Shem lived after he took them wives : the name of and Abrams wife was Sarai , and begat Arphaxad five hundred unte the name of Nahors wife, Milyears, and begat fons and daughunte cah, the daughter of Haran, the ter . 12 And Arphaxad lived five father of Milcah, and the father ther and thirty years, and begat Salah. of Heah. eaft 30 But Sarai was barren , flie 13 And Arphaxad lived after tent had no child. he begat Salah four hundred and and three years, and begat lons 31 And Terah took Abram he his fon, and Lot the fon of Haand daughters. Lo

14 And Salah lived thirty years, and begat Eber.

15. And Salah lived after he begat Eber four hundred and three years, and begat fons and daughters.

16 And Eber lived four and thirty years, and begat Peleg.

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat fons and daughters. 18 And Peleg lived thirty

years, and begat Reu. 19 And Peleg lived after he

begat Reu two hundred and nine years, and begat fons and daughters.

20 And Reu lived two and thirty years, and begat Serug. And Reu lived after he begat Serug two hundred and feven years, and begat fons and

daughters. 22 And Serug lived thirty years, and begat Nahor.

23. And Serug lived after he begat Nahortwo hundred years, and begat fons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah.

25 And Nahor lived after he begat Tersh an hundred and nineteen years, and begat fons and daughters. 26 And Terah lived feventy

years, and begat Abram, Nahor, and Haran.

27 Now these are the ge-

nerations of Terah : Terah begat Abram, Nahor, and Haran; and Haran begar Lot. 28 And Haran died before his father Terah, in the land

of his racivity, in Ur of the Chalders.

ran his fons fon, and Sarai his daughter in law, his fon Abrams wife; and they wentforth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and

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dwelt there. 32 And the days of Tersh were two hundred and five years : and Terah died in Haran.

CHAP. XII. Ow the LORD had faid unto Abram, Get thee out of thy country, and from thy kindred, and from thy fathers house, unto a land that I will thew thee.

2 And I will make of thee a great nation, and I will bleis thee, and make thy name great a and thou shalt be a blesting.

3 And I will blefs them that blefs thee, and curfe him that curfeth thee : and in thee shall all families of the earth be bleffed.

4 So Abram departed, as the LORD had fp. ken unto him; and Lot went with him: and Abram was feventy and five years old when he departed out of Haran-

5 And Abram took Sarai his wife, and Lot his brothers fon, and all their substance that they had gathered, and the fouls that they had gotten in Haran ; and

they went forth to go into the land of Canaan, and into the land of Ganaan they came. 6 9 And Abram through the land unto the place of Sichem, unto the plain of

Moreh. And the Canaanite was then in the land.

7 And the LORD appeared unto Abram, and laid, Unto

7 pt. 19 Why faift thou, She is my herd men difazree. Arram and Lots the F thy feed wiil I give this land : e of and there builded he an altar fifter? fo I might have taken and her to me to wife : now thereunto the LORD, who appeared Mil. fore, behold the wife, take her, unto him. the and go thy way. 8 And he removed from her 20 And Pharaoh commanded thence unto a mountain on the eaft of Berh-el and pitched his his men concerning him : and flie tent, having Beth-el on the weft, they fent him away, and his and Hai on the caft : and there wife, and all that he had. ram he builded an alter unto the LORD, and called upon the name of the LORD. CHAP. XIII. H1-A Nd Abram went up out of his am a ith

9 And Abram journeyed, going on ftill toward the fouth. 10 ¶ And there was a famine

in the land: and Abram went d wn into Egypt to fojourn there , for the famine was grieyous in the land. 11 And it came to pass, when

he was come near to enter into Egypt, that he faid unto Sarail his wife, Behold now I know!

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12 Therefore it shall come to pals, when the Egyptians shall fee thee, that they fhall fay, This is his wife : and they will alive.

13 Say, I pray thee, thou art my fifter : that it may be well with me for thy fake ; and my

foul fhall live because f thee. 14 And it came to pais, that

when Abram was come into Egype, the Egyptians beheld the Woman, that the was very fair.

15 The princes also of Pharach faw her, and commended her before Pharaoh: and the woman was taken into Pha-

raohs house. 16 And he entreated Abram well for her fake : and he had

theep and oxen, and he-affes, and men-fervants, and maid fervants,

and the-affes, and camels. 17 And the LORD plagued Pharaoh and his house with great plagues, because of Sarai

Abrams wife. 18 And Pharachealled Abram, and faid, What is this that thou haft done unto me? Why didit thou not tell me that the was

thy wife ?

A Egypt, he, and his wife, and all that he had, and Lot with him, into the fouth.

2 And Abram was very rich in cattel, in filver, and in gold. 3 And he went on his journeys from the fouth, even to Beth-el, unto the place where his tent

had been at the beginning, between Beth-el and Hai ,

4 Unto the place of the altar, which he had made there at that thou art a fair woman to the first : and there Abram called on the name of the LORD.

5 And Lot also which went with Abram had flocks, and

herds, and tents. 6 And the land was not able kil me, but they will fave theel to bear them, that they might dwell together : for their fubstance was great, so that they could not dwell together.

7 And there was a ffrife between the herdmen of Abrams cattel and the herdmen of Lots cattel: And the Canaanite and the Perizzite dwelled then in the land.

8 And Abram faid unto Lor, Let there be no strife, I pray thee between me, and thee, and between my herdmen and thy herdmen : for we be brethren. 9 Is not the whole land be-

fore thee? Separate thy felf I pray thee, from me : If thou will take the left hand, then I will go to the right; or if thou de-

will go to the left. to And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Gomorrah, even as the garden of the form, fine the land

Lot taken captive. The battel of the kings. Genefis. of Egypt, as thou comest unto kings that were with him, and

dia ;

It Then Lot chose him all the plain of Jordan; and Lot journeved eaft: and they separated themselves the one from the o-

12 Abramdwelled in the land of Ginaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom

13 But the men of Sodom were wicked, and finners before the LORD, exceedingly.

14 And the LORD faid unto Abram, after that Lot was fe-parated from him, Lift up now thine eyes, and look from the place where thou art, northward, and fouth-ward, and eaftward, and west-ward.

15 For all the land which thou feelt, to thee will I give it, and to thy feed for ever.

18 And I will make thy feed as the daft of the earth : fo that if a man can number the dust of the earth, then shall thy feed also be numbred.

17 Ari'e, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mamre which is in Hebron, and built there an altar unto the LORD.

XIV. CHAP. Nd it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellafar, Chedorlaomer king of Elam, and Tidal king of nations;

2 That these made war with Bera king of Sodom, and with Birfha king of Gomorrah, Shi-nab king of Admah, and Shemeber king of Zaboiim, and the king of B:la which is Zoar.

3 Ail these were joyned together in the vale of Siddim, which is the falt fea. Twelve years they ferved

Chedorlsomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year

finote the Rephaims in Afhte. roth Karna m, and the Zizimsin Go

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Ham, and the Emims in Shaveh Kiriathaim, And the Horites in their

Seir, unto El-paran, which is by the wilderness. 7 And they returned,

came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and allo the Amorites, that dwelt in Hazez netamar. 8 And there went out the king

morrah, and the king of Ad-mah, and the king of Zeboiim, and the king of Bela (the fime is Zoar) and they j yned battel with them in the vale of Sid-

of Sodom, and the king of Go

oWith Chedorlaomer the king of Elam, and with Tidalking of nations, and Amiaphel king of Shinar, and Arioch king of E.la. far : four kings with five.

to And the vale of Siddim was full of flime pits ; and the kings of Sodom and Gomorrah fl.d, and fell there: and they that remained fled to the moun-

And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot A. brams brothers fon (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshel, and brother of Aner: and thefe were confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained fervants, born in his own house, three hundred and eighteen, and purfued them unto Din.

against them, he and his servants by night, and imote came Chedorlaomer, and the them, and purioed them unto

20 Arson Gods promise Chap. xv. Hobah, which is on the left and lo, one born in my house is Afhte. hand of Damascus. mine heir. 16 And he brought back all 4 And behold, the word of the the goods, and also brought at LORD same unto him, faying, zimsin gain his brother Lot, and his This shall not be thine heir, but goods, and the women also, and he that shall come forth out of the people. thine own bowels shall be thine 17 And the king of Sodom heir. cfs. s And he brought him forth went out to meet him (after his) , and

return from the flaughter of Che-labroad, and faid, Look now todorlammer, and of the kings that [ward heaven, and tell the stars, were with him) at the valley of if thou be able to number them: Shaveh, which is the kings dale. And he faid unto him, So thall

18 And M: Ichizedek king of thy feed be. Salem brought forth bread and 6 And he believed in the wine : and he was the priest of LORD; and he counted it to

him for rightcoufnels. the most high God. 19 And he bleffed him and 7 And he faid unto him, I 472 faid, Bieffed be Abram of the the LORD that brought thee

20 And blested be the most 8 And he faid to inherteir. most high God, possessour of hea- out of Ur of the Chaldees, ven and earth

high God, which bath delivered whereby thall I know that I thine enemies into thy hand. Thall inherit it? And he gave him tithes of all. 9 And he faid unto him, Take

21 And the king of Sodom faid me an heifer of three years old, untoAbram, Give me the persons, and a she-goat of three years old, and a ram of three years and take the goods to thy felf. 22 And Abram faid to the king old, and a turtle-dove, and a

of Sodom, I have lift up mine young pigeon. hand unto the LORD, the most to And he took unto him all high God, the possessour of hea- these, and divided them in the

Ven and earth, midft, and laid each piece one 23 That I will not take from against another : but the birds a threed even to a shoe-latchet, divided he not.

and that I will not take any 111 And when the fowls came thing that is thine, left thou down upon the carcales, Abram shouldst say, I have made A- drove them away.

12 And when the fun was bram rich : 24 Save only that which the going down, a deep fleep fell young men have eaten, and the upon Abram; and lo, an horportion of the men which went four of great darkness fell upon with me, Aner, Eshcol, and him.

Mamre ; let them take their 13 And he faid unto Abram, Know of a furety that thy feed CHAP. XV. shall be a stranger in a land that Fter these things the word is not theirs, and shall serve A of the LORD came unto them, and they shall afflict them Abram in a vision, saying, Fear four hundred years.

not, Abram: I am thy thield, 14 And also that nation whom and thy exceeding great reward, they thall ferve, will I judge: 2 And Abram faid, Lord GoD, and afterward shall they come what wilt thou give me, seeing out with great subflance.
I go childless, and the steward 15 And thou shalt go 15 And thou shalt go to thy

of my house is this Eliezer of fathers in peace, thou thalt be Damascus? buried in a good old age. 3 And Abram faid, Behold, 16 But in the fourth generato me thou haft given no feed : tion they shall come hither a-

captive. m, and

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Hogar fleeth from Saral. Genefis. gain: for the iniquity of the Amorite is not yet full.

when the fun went down, and fountain in the way to Shur. it was dark, behold a smeaking paffed between those pieces.

18 In that fame day the LORD made a covenant with Abram, faving, Unto thy feed have I giriver Euphrates :

10The Kenites, and the Keniz-

zites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the tude.

Canaanites, and the Girgashites, and the Jebulites.

CHAP. XVI. bare him no children : mael ; because the LOAD hath and the had an handmaid an heard thy affliction. Egyptian, whose name was Ha-

gar. bram, Behold now, the LORD hith restrained me from bearing: I pray thee go in unto my maid; it may be that I may Sarai.

4 And Sarai Abrams wife took | ter him that feeth me? Hagar her maid the Egyptian, after Abram had dwelt ten years called Beer-lahai-roi; behold, & in the land of Canaan, and gave is between Kadeth and Bered. her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and the conceived : and Ithmael. when the faw that the had conceived, her mistress was despi- and six years old, when Hagar

fed in her eyes.

s And Sarai faid unto Abram. My wrong be upon thee : I have given my maid into thy bosom and when the faw that the had me and thee.

6 But Abram faid unto Sarai, Behold, thy maid is in thy hand , do to her as it pleaseth will multiply thee exceedingly. And when Sarai dealt hardly with her, the fled from and God talked with him, fayher face.

Thmael is born mant #

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7 And the angel of the LORD be a f found her by a fountain of wa-17 And it came to pals, that ter in the wildernels, by the more! rame

8 And he fiid, Hagar, Sarai's father furnace, and a burning lamp that mid, whence cameft thou? and whither wilt thou go? And the faid, I flee from the face of my

miftrefs Sarai. 9 And the angel of the LORD ven this land, from the river of faid unto her, Return to thy

Egypt, unto the great river, the mistres, and submit thy felf under her hands. to And the angel of the LORD faid unto her, I will multiply thy feed exceedingly, that it

shall not be numbred for multi-I And the angel of the LORD faid unto her, Behold, thou are with child, and shalt bear a fon, Tow Saral Abrams wife and shalt call his name Ish-

12 And he will be a wild man , his hand will be against And Sarai faid unto A every man, and every mans, Behold now, the LORD hand against him: and he shill dwell in the presence of all his brethren.

13 And the called the name obtain children by her: and A- of the LORD that spake unto bram hearkened to the voice of her, Thou God seeft me: for she faid, Have I also here looked af-

14 Wherefore the well was

15 And Hagar bare Abram a fon: and Abram called his fons name, which Hagar bare,

16 4 And Abram was four score bare Ishmael to Abram.

C H A P. XVII. Nd when Abram was ninety years old and nine, the LORD appeared to Abram, and conceived, I was despited in her faid unto him. I am the Almigh-eyes: the LORD judge between ty God, walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and

3 And Abram fell on his face: ing

4.As

4 As for me, behold, my cove- braha DIMAS IS promiled. braham, As for Sarai thy wire, is born mant w with thee, and thou shalt thou shalt not call her came Sa-LORD be a father of many nations.

of wa.

S Neither (hall thy name any rai, but Sara's Shall her name be.

rame (hall be Abram, but thy rame (hall be Abraham, for a father of many nations have I and the

of my leceding fruitful, and I will make nations of thre; and kings

LORD fall come out of thee. o thy 7 And I will establish my co-If unvenant between me and thee, and thy feed after thee, in their generations, for an everlatting

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covenant, to be a God unto ther, and to thy feed after thee. 8 And I will give unto thee,

and to thy feed after thee, the land wherein thou art a firanger, all the land of Canaan for an everlatting poffession; and I will be their God.

9 And God faid unto A. braham, Thou shalt keep my covenant therefore, thou, and thy feed after thee, in their genera-

tions. 10 This is my covenant, which ye thall keep between me and you, and thy feed after thee; Every man-child among you

thall be circumcifed. II And ye shall circumcife the flesh of your fore-skin, and it shall be a token of the cove-

nant betwixt me and you. 12 And he that is eight days old shall be circumcifed among

you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy feed.

13 He that is born in thy house, and he that is bought with thy money, must need be circumcifed: and my covenant shall be in your flesh for an everlatting covenant.

14And the uncircumcifed manchild wh fe flesh of his fore-skin Is not circumcifed, that foul shall be cut off from his people : he bath broken my covenant.

15 And God faid unto A- meel his fon-

16 And I will blefs her, and give thee a fon alfo of her : yea,

I will blefs her, and the thall be a mother of nations; kings of people shall be of her. 17 Then Abraham fell upon

his face, and laughed, and laid in his heart, Shall a chila be born unto him that is an hun-dred years old? and shall Sarah that is ninery years old, bear ?

18 And Abraham faid unto God, O that Ishmael might live before thee !

19 And God faid, Sarah thy wife shall bear thee a fon indeed; and thou shalt call his name Ifac: and I will eftablish my covenant with him for an everlafting covenant, and with his feed after him.

20 And as for Ishmael, I have heard thee: behold, I have bleffed him, and will make him fruitful, and will multiply him exceedingly : twelve princes

shall he beget, and I will make him a great nation. at Bit my covenant will I effablish with Isaac, whom Sarah

shall bear unto thee at this fet time in the next year. 22 And he left off talking

with him, and God went up from Abraham. 23 And Abraham took Ifh-

mael his fon, and all that were born in his house, and all that were bought with his money, every male among the men of Abrahams house; and circumcifed the flesh of their fore-skin, in the felf-same day, as God had faid unto him.

24 And Abraham was ninety years old and nine when he was circumcifed in the flesh of his fore skin. 25 And Ishmel his fon was thirteen years old when he

was circumcifed in the flesh of his forc-skin. 26 In the felf-fame day was Abraham circumcifel, and Ith-

37 And

Gerlefis. Augels entertained. Sarah reproved. the pla 12 Therefore Sarah laughed 7 And all the men of his that an house, born in the house, and within her self, saving. After I 15 bought with money of the am waxed old, shall I have pleadosfte ftranger, were circumcifed with fare, my lord being old alfo? righter 13 And the LORD faid unto him. that th CHAP. XVIII. Abraham, Wherefore did Saghe W Nd the LORD appeared rah laugh, faying, Shali I of a unto him in the plains of furety bear a child, which am. thee: the ca Mamre: and he fat in the tent- old? 26 door in the heat of the day. or in the heat of the day.

2 And he lift up his eyes and the Land ? At the time apfind i withi I oked, and lo, three men flood pointed will I return unto thee, Tpare by him : and when he faw them, according to the time of life, fakes. he ran to meet them from the and Sarah shall have a fon-tent-door, and bowed himself 15 Then Sarah denied su 37 15 Then Sarah denied faying, and fa I laughed not : for the was atoward the ground, taken 3 And faid, My Lord, if now fraid. And he faid, Nay, but have found favour in thy fight, thou didit laugh. the L and a pals not away, I pray thee, from 16 And the men role up 28 thy fervant. from thence, and looked to-Jack f 4 Let a little water, I pray ward Sodom; and Abraham wilt

you, be ferched, and wash your feer, and reft your selves under on the way.

the tree. 5 And I will fetch a morfel of I hide from Abraham that thing bread, and comfort ye your which I do; hearts; after that you shall pass

to your servant. And they said, ty nation, and all the nations So do as thou hast said.

6 And Abraham haftned into him? the tent unto Sarah, and faid, Make ready quickly three meamake cakes upon the hearth.

7 And Abraham ran unto the to do justice and judgment; herd, and fetcht a calf tender that the LORD may bring upon drefs it.

8And he took butter and milk, cause the cry of Sodom and Gofed, and fet it before them; and their fin is very grievous; he flood by them under the

tree, and they did eat. 9 And they faid unto him, together according to the cry of he faid, Behold, in the tent.

to And he faid, I will certainto the time of life; and lo, Sa- ward Sodom : but Abra rah thy wife shall have a fon. Rood yet before the LORD. And Sarah heard it in the tentdoor which was behind him.

were old, and well firicken in age: and it ceased to be with Sa- righteous within the city; wilt rab after the manner of women. thou also destroy, and not spare

went with them to bring them 17 And the LORD faid, Shall

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18 Seeing that Abraham fhill on : for therefore are ye come furely become a great and migh-

of the earth shall be bleffed in to For I know him, that he will command his children and fures of fine meal, knead it, and his houshold after him, and they shall keep the way of the LORD,

and good, and give it unto a Abraham that which he hath young man, and he hafted to spoken of him." 20 And the LORD faid, Be-

and the calf which he had dref- morrah is great, and because 21 I will go down now and fee whether they have done al-

Where is Sarah thy wife? and it, which is come unto me; and if not, I will know. 22 And the men turned their

ly return unto thee according faces from thence, and went toward Sodom: but Abraham 23 And Abraham drew near,

and faid, Wilt thou also deftroy 11 Now Abraham and Sarah the righteous with the wicked?

24 Peradventure there be fifty

fter I that are therein ?

as That be far from thee to pleado after this manner, to flay the unto righteous with the wicked: and that the righteous should be as 1 Saof a the wicked, that be far from thee; full not the Judge of all am. the earth do right?

26 And the LORD faid, If I find in Sodom fifty righteous within the city, then I will spare all the place for their Takes.

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a7 And Abraham answered and faid, Behold now, I have taken upon me to speak unto the Lord, which am but duft and afhes.

28 Peradventure there shall lack five of the fifty righteous : wilt thou destroy all the city for lack of tive? And he fa d, If I find there forty and five, I will not deftroy it.

29 And he spake unto him yet again, and faid, Paradventure there shall be forty found there. And he faid, I will not do it for

forties fake. 30 And he faid unto him, Oh let not the Lord be angry, and I will speak: Peradveuture there thall thirty be found there. And he faid, I will not do it if I find

thirty there. 31 And he faid, Behold, now, I have taken upon me to speak unto the Lord : Peradventure there thall be twenty found there. And he faid, I will not dellroy it for twenties like.

32 And he faid, Oh let not the for tens fake.

33 And the LORD went his way, as foon as he had left commining with Abraham: and Abraham returned unto his place.

CHAP. XIX. A Nd there came two angels the door. to Sodom at even; and Lot II And

orei steutramen Chip. ix. two angelstughed the place for the fifty righteous himself with his face toward

the ground ;

2 And he faid, Behold now my lords turn in, I pray you, into your fervants house, and tarry all night, and wash your fe.t, and ye thail rife up carly, and go on your ways. And they faid, Nay, but we will abide in the ffreet all night.

3 And he pressed upon them greatly , and they turned in unto him, and entred into his house and he made them a feait, and did bake unleavened bread, and they did eat.

4 9 But before they lay down, the men of the city, even the men of Sodom compassed the house round, both old and young, all the people from evety quarter.

s And they called unto Lot, and faid unto him, Where are the men which came in to thee this night? bring them out untous that we may know them. 6 And Lot wint out at the

door unto them, and that the door after him,

7 And faid, I pray you brethren, do not fo wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto thefe men do nothing; for therefore came they under the shadow of

my roof. 9 And they faid, Stand back. And they faid again, This one Lord beangry, and I will speak fellow came in to sojourn, and yet but this once: Peradventure he will needs be a judge: now ten shall be found there. And will we deal worse with thee, he fiid, I will not destroy it than with them. And they preffed fore upon the man, even Lot, and came near to break the door.

to But the men put forth their hand, and pulled Lot into the house to them, and thut to

11 And they smote the men fit in the gate of Sodom: and that were at the door of the Lot feeing them, role up to house with blindness, both meet them, and he bowed small and great: so that they

wearied

12 And the men faid unto Lot, Haft thou here any belides ? thou haft in the city, bring them out of this place.

13 For we will destroy this place: because the cry of them is waxen great before the face of the LORD, and the LORD bath

fent us to deftroy it. 14 And Lot went out, and spake unto his sons in law, which married his daughters, and faid, Up, get ye out of this place; for the LORD will deftroy this city : but he fremed as one that mocked unto his fons

15 And when the morning arole, then the angels haffned Lot, faying, Arife, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city.

16 And while be lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and fet him

without the city. 17 And it came to pafi, when they had brought them forth abroad, that he faid Escape for thy life; look not behind thee, neither flay thou in all the plain: in the which Lot dwelt. escape to the mountain, left thou

be confumed. 18 And Lot faid unto them,

Oh not fo my Lord. 19 Behold now, thy fervant hath found grace in thy fight, and thou haft magnified thy mercy, which thou haft shewed unto me in faving my life; and I cannot escape to the mountain, left fome evil take me, and I die.

20 Behold now, this city is near to flee unto, and it is a little one: Oh let me escape thither, (is it not a little one?) and my foul shall live.

21 And he faid unto him, See,

and its definution overthrow this city, for the which thou hast spoken.

23 Hafte thee, efcape thither, fon in law, and thy fons, and fir I cannot do any thing till thy daughters, and whatfoever thou be come thicher : therefore the name of the city was called

Zoar.

23 The fun was rifen upon
Lor entred into -Zoar

24Then the LORD rained upon Sodom and upon Gomorrah brimftone and fire from the LORD out of heaven.

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26 But his wife looked

back from behind him, and the became a pillar of falt. 27 And Abraham gat up early in the morning, to the

place where he Rood before the LORD. 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo the imoke of the country went up as the

imoke of a furnace. 29 And it came to pafe when God destroyed the cities of the plain, that God remembred Abraham, and fent Lot out of the midst of the overthrow, when he overthrew the cities

30 And Lot went up out of Zoar, and dwelt is the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 And the first-born fuid unto the younger, Our father is old, and there is not a man in the earth to come in unte us after the manner of all the earth. 32 Come let us make our fa-

fatherdrisk wine, and we will lie with him, that we may preferve feed of our father.

33 And they made their fa-I have accepted thee concerning ther drink wine that night: and

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Airaham denieth his wife. Chap. xx. Aimelech restoreth Sarah, the hrft-born went in , and lay didit this in the integrity of thy with her father; and he per- heart; for I also withheld thee ceived not when the lay down, from finning against me: there-

nor when the arose. 34 And it came to pais on the

morrow, that the firft-born faid unto the younger, Behold, I lay man his wife, for he his a proyesternight with my father : let us make him drink wine this night alfo; and go thou in, and lie with him, that we may pre-

serve seed of our father. 35 And they made their fa-

ther drink wine that night also: and the younger arole, and lay with him; and he perceived not when the lay down, nor when the arote.

36 Thus were both the daughters of Lot with child by their

father.

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37 And the first-born bare a fon, and called his name Moab : the same is the father of the Mosbites unto this day.

38 And the younger, the also bare a fon, and called his name B:n-ammi : the same is the father of the children of Ammon unto this day.

CHAP. XX.

NdAbraham journeyed from Thence towards the fouthcountry, and dwelled between Kadeth and Shur, and fojourned in Gerar.

2 And Abraham feid of Sarah his wife, She is my fifter: And Abimelech king of Gerar

fent, and took Sarah. 3 But God came to Abimelech in a dream by night, and faid to him, Behold, thou are but a dead man, for the woman which thou haft taken: for the is a mans wife.

4 But Abimelech had not come near her; and he fiid, LORD, wilt thou flay alfo a

righteous nation ? 5 Said he not unto me, She is my fifter ? and the, even the her felf faid, He is my brother: in the integrity of my heart, and innecency of my hands have I done this.

6 And God faid unto him in a dream, Yea, I know that thou

fore fuffered I thee not to touch

7 Now therefore restore the phet, and he shall pray for thee, and thou thalt live : and if thou reffore her not, know thou that thou thalt furely die, thou, and all that are thine.

8 Therefore Abimelech rofe early in the morning, and called all bis fervants, and told ail these things in their ears: and the men were fore afraid.

9 Then Abimelech called Abraham and faid unto him, What haft thou done unto us? and what have I offended thee, this thou half brought on me and on my kingdom a great fin? those haft done deeds unto me that ought not to be done.

to And Abimelech faid unto Abraham, What fawest thou, that thou haft done this thing ?

II And Abraham faid, because thought, Surely the fear of God is not in this place; and they will flay me for my wifes

12 And yet indeed five is my fifter; the is the daughter of my father, but not the daughter of my mother: and the became

my wife.

13 And it came to pala, when God caused me to wander from my fathers house, that I find unto her, This is thy kindness which thou halt thew unt me; At every place whither we shall come, ay of me, He is my bro-

ther. 14 And Abimelech took theep; and oxen, and men-fervants, and women fervants, and gave them unto Abraham, and reftored him Sarah his wife.

15 And Abimelech faid, Behold, my land is before thee: dwell where it pleafeth thee.

16 And unto Sarah he fiid, Behold, I have given thy brother a thousand pieces of filverbehold, he is to thee a cover-

Higar and Ishmael Genefis. are caft forth ing of the eyes, unto all that braham, Let it not be grievous are with thee, and with all in thy fight, because of the lad, and because of thy bond other : thus the was reproved. 17 9 So Abraham prayed unto woman; in all that Sarah hath God : and God healed Abime- faid unto thee , hearken unto dech and his wife, and his maid- her voice : for in liase shall lech and his wife, and his maidfervants ; and they bare chil- thy feed be called. 13 And also of the son of the aren. 18 For the LORD had faft clobond-woman will I make a na fed up all the wombs of the house of Abimelech, because of tion, because he is thy feed. 14 And Abraham rose up early Sarah Abrahams wife. in the morning, and took bread, CHAP. XXI. and a bottle of water, and gave Nd the LORD V: fited Sarah it unto Hagar (putting it on her as he had faid, and he (houlder) and the child, and fent LORD did unto Sarah as he had her away; and the departed, and wandred in the wildernels of fpoken. 2 For Sarah conceived, and Beer-streba. bare Abraham a fon in his old 15 And the water was fpent age, at the fet time of which in the bottle, and the cast the child under one of the fhrubs. God had spoken to him. 3 And Abraham called the 16 And the went, and fat her name of his fon that was born down over against bim, a good unto him, whom Sarah bare to way off, as it were a bow-th to him, Ifaac. for the faid, Let me not fee the 4 And Abraham circumcifed death of the child. And the fat his fon Isac, being eight days old, as G.d had commanded over against him, and list up het voice, and wept. 17 And God heard the voice him. 5 And Abraham was an hunof the lad: and the angel of dred years old, when his fon God called to Hagar out of heaof Haac was born unto him. ven, and faid unto her, What 6 And Sarah faid, God hath aileth thee, Hagar ? . fear not i made me to laugh, fo that all for God hath heard the voice of the lad where he is.

that kear will laugh with me. 7 And the faid, Who would have faid unto Abraham, that Sarah should have given children fuck? for I have born him

a fon in his . ld age. 8 And the child grew, and was weaned: and Absuham made a great feats the fame day

that last was weined. 9 And Sarah faw the fon of lad, and he grew, and dwelt is Hagar the Egyptian , which the the wildernels, and became as had bern unto Abraham, mock- archer.

io Wherefore the faid unto Abraham, caft out this bondwoman, and her fon : for the fon of this bond-woman Rale not be heir with my fon, even with laac.

11 And the thing was very grievous in Abrahams fight, because of his fon.

12 9 And God faid unto A-

thou doeft.

host spake unto Abraham, saying, God is with thee in all that 23 Now therefore Iwear unto-

18 Arife, lift up the lad, and

19 And God opened her eyes, and the faw a weil-of water:

hold him in thine hand : for I

will make him a great nation.

and the went, and filled the

bottle with water, and gave the

20 And God was with the

21 And he dwelt in the wil.

derness of Paran : and his mo-

ther took him a wife out of the

that time, that Abimelech, and

Phichol the chief captain of his

22 And it came to pale at

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mehere by God, that thou wilt thou lovel, and get thee monot deal fallly with me, nor with my long, and offer with my fon, nor with my fon, nor with my fon, but according to the kindness upon one of the mountains forth. ievou f the bond. that I have done unto thee, thou which I will tell thee of. h hath 3 And Abraham rose up thait do unto me, and to the land a unto early in the morning, and fadwherein thou haft fojourned. e thall 34 And Abraham faid, I will dled hisa's, and took two of his young men with him, and Ifase of the fwcar. his fon , and clave the wood for 25 And Abraham reproved e a na Abimelech because of a well the burnt offering, and role up, of water, which Abimelechs and went unto the place of p early fervants had violently taken which God had told him. bread, 4 Then on the third day Ad gave braham lift up his eyes, and faw on her 26 And Abimelech faid, I wet not who hith done this the place war off. nd fent thing: neither didft thou tell 5 And Abraham Grid unto his ed, and me, neither yet heard I of it but reis of young men, Abide you here to day. with the als , and I and the lad 27 And Abraham took sheep will go yonder and worship, (pent and oxen, and gave them unto and come again to you. aft the Abimelech : and both of them 6 And Abraham took the rubs. wood of the burnt-offering, and at her made a covenant. 28 And Abraham fet feven laid is upon liace his fon ; and good ew-lambs of the flock by them- h: took the fire in his hand, -th to and a knife : and they went ce the 29 And Abimelech faid unto both of them together. the fat Abraham, What mean thefe fe-7 And I fasc fpake unto Abraup het ven ew-lambs, which thou heft! ham his father, and faid, My father : and he faid, Here am I, my Voice fet by themselves? 30 And he faid, For thefe fegel of

ven ew-lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

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31 Wherefore he called that place Beer-fheba : because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his hoft, and they returned into the land of the Pai-

33 And Araham planted a grove in Beer-sheba, and called there on the name of the LORD, the everlatting God. 34 And Abraham fojourned in

the Philiftines land many days. CHAP. XXII.

Nd it came to pass after A these things, that God did tempt Abraham, and faid unto him, Abraham. And he faid, Behold, here I am.

2 And he faid, Take now thy fon, thine only fon Ilaze, whom I from me.

fon. And he faid, Behold the fireand the wood: but where is the lamb for a burnt-offering? 8 And Abraham faid, My fon, God will providehimfelf a limb

for a burnt-offering : fo they went both of them together. 9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Ifaic his fon, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to flay his fon.

11 And the angel of the LORD called unto him out of heaven, and faid, Abraham, Abraham.

And he faid, Here am I. 12 And he faid, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I kn w that thou fearest God, feeing thou haft not withheld thy f n, thine only for

33 And

Genesis.

Sarant est and Kirjath.

his 2 And Sarah died in Kirjath.

Hebron in Arabam bleffed. Sarabs are and death. 13 And Abraham lifted up h's eyes, and looked, and behold, be- larba; the fame is Hebron in hind him a ram caught in a the land of Canaan : and Abraham came to mourn for Sarah, thicker by his horns : And Abraand to weep for her. ham went and took the ram, and offered him up for a burnt-offer-3 And Abraham frood up ing, in the flead of his fon. from before his dead, and spake unto the fons of Heth, faying, 14 And Abraham called the name of that place Jehovah. 4 I am a ftranger and a fojourner with you: give me a jirch : as it is faid to this day, In the mount of the LORD it poffession of a burying-place thali be feen. with you, that I may bury my is 4 And the angel of the dead out of my fight. LORD called unto Abraham out And the children of Heth of heaven the fecond time, answered Abraham, saying unto 16 And faid, By my felf have I fworn, faith the LORD, for 6 Hearus, my lord ; thou art s because thou hast done this mighty prince amongst us; in thing; and haft not withheld the choice of our sepulchres bury thy dead: none of us thall thy fon, thine only fon : 17 That in bleffing I will blefs withhold from thee his fepulchre, but that thou mayeft bury thee, and in multiplying I will multiply thy feed as the ftars of thy dead. 7 And Abraham floodup, and the heaven, and as the fand which is upon the sea-shore; bowed himself to the people of and thy feed shall possess the the land, even to the children gate of his enemics ; of Heth. 18 And in thy feed shall all the nations of the carth be blef-8 And he communed with

fed : because thou hast obeyed my voice. 19 So Abraham returned unto his young men, and they role up, and went together to Beertheba, and Abraham dwelt at

Beer-sheba. 20 ¶ And it came to passafter these things, that it was told Abraham, faying, Behold Mil-cah, the hath also born children unto thy brother Nahor ;

21 Huz his first born, and Buz his brother, and Kemuel the father of Aram.

22 And Chefed, and Hazo, and Pildath, and Jidlaph, and Bethuel.

23 And Bethuel begat Rebekah : thefe eight Milcah did bear to Nahor, Abrahsms brother. 24 And his concubine whose

name was Reumah, the bare also Tebah, and Gaham, and Thahath, and Maachah. CHAP. XXIII.

Nd Sarah was an hundred and feven and twenty years

old: these were the years of the life of Sarah.

them, faying, If it be your mind that I should bury my

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dead out of my fight, hear me, and intrest for me to Ephron the fon of Zohar: o That he may give me the cave of Machpelah, which he hath, which is in the end of his field, for as much money as it is worth he thall give it me,

for a pollettion of a buryingplace amongftyou. to And Ephron dwelt amongst the children of Heth. And Ephron the Hittire answered Abraham in the audience of the children of Heth, even of all that went in at the gates of a his city, faying, 11 Nay, My lord, hear me: the field give I thee, and the

of my people give I it thee: bury thy dead. 12 And Abraham bowed down himself before the people of the land.

cave that is therein, I give it

thee; in the presence of the fons

13 And he spake unto Ephron in the audience of the people

4 But thou shalt go unto my field; take it of me, and I will country, and to my kindred, and nd we bury my dead there. fpake take a wife unto my fon Islac. 14 And Ephron answered As And the servant said unto ing, braham, faying unto him, him, Peradventure the woman a fo-15 My lord, hearken unto me : will not be willing to follow me a the land is worth four hundred me unto this land : must I -place fhekels of filver; what is that betwixt me and thee? bury needs bring thy fon again unry my to the land from whence thou therefore thy dead. Heth cameft? 16 And Abraham hearkened 6 And Abraham faid unto him, unto unto Ephron, and Abraham Beware thou, that thou bring weighed to Ephron the filver, art s not my fon thither again. which he had named in the 7 The LORD God of heaven in chres audience of the fons of Heth, which took me from my fa-thers house, and from the land four hundred shekels of filver, s Chall current money with the merof my kindred, and which pake fepul. chant. unto me, and that fware unto buty 17 And the field of Ephron, me, faying, Unto thy feed will I give this land, he shall fend which was in Machpelah, which , and mu before Mamre, the field and ole of his angel before thee, and theu the cave which was therein, malt take a wife unto my fon dren and all the trees that were in from thence. the field, that were in all the with 8 And if the woman will not your borders round about, were made be willing to follow thee, then my thou shalt be clear from this 18 Unto Abraham for a pofr me, my oath: only bring not my fession in the presence of the hron fon thither again. children of Heth, before all 9 And the fervant put his that went in at the gate of hand under the thigh of Abrae the his city. ham his mafter, and sware to h he 19 And after this, Abraham him concerning that matter. ad of buried Sarah his wife in the 10 And the fervant took ten icy as cave of the field of Machpelah, camels, of the camels of his mafter, and departed (for all me, before Mamre : the fame is Heying. bron in the land of Canaan. the goods of his mafter were in 20 And the field and the cave his hand:) and he arose, and went to Mesopotamia, unto the ongst nd E. that is therein were made fure unto Abraham, for a possession city of Nahor. ed A. of a burying-place, by the fons II And he made his camels to f the of Heth. of all kneel down without the city, C H A P. XXIV. es of 4 by a well of water, at the time A Nd Abraham was old and well fricken in age: and of the evening, even the time that women go out to draw me: the LORD had bleifed Abraham the water. in all things. 12 And he fiid, O LORD God ve it 2 And Abraham faid unto his of my mafter Abraham, I pray c fons eldest servant of his house, that thee, fend me good speed this thee: ruled over all that he had, Put, day, and thew kindness unto my I pray thee, thy hand under my mafter Abraham. pwed thigh: 13 Behold, I fland here by the copie 3 And I will make thee fwear well of water, and the daughby the LORD, the God of heaters of the men of the city hron ven and the God of the earth, cople come out to draw water: that thou shalt not take a wife 14 And let it come to pais, that of unto my fon of the daughters of the damfel to whom I thall fay, B 3

Araham purchaseth a field. Chap, welv. His servants increes. of the land, laying, But if they the Canaanites amongst whom

wilt give it, I pray thee hear me : I dwell :

I will give thee money for the

His fervants journey.

death. irjath.

on in Abra-

Sarah,

Genefis. meeteth with Rebeksh. Arabams forward 25 She faid moreover unto Let down thy pitcher, I pray thee, that I may drink ; and the him, We have both mraw and shall fay, Drink, and I will give provender enough, and room to thy came's drink alfo : let the lodge in. fame be the that thou haft ap-26 And the man bowed down pointed for the fervant lfase; his head, and worshipped the and thereby shall I know that LORD. 27 And he faid, Bleffed be thou haft thewed kindness unthe LORD God of my mafter bean to my mafter. 15 4 And it came to pass be-Abraham, who hath not left fore he had done speaking, that destitute my master of his merbehold, Rebekah came out, who ey and his truth: I belong in was born to Bethuel fon of Mil-the way, the LORD led me can the wife of Nahor Abra- to the house of my masters brehams brother, with her pitcher thren. 28 And the damfel ran, and upon her fhoulder. 16 And the damfel was very told them of her mothers house fair to look upon, a virgin, neithefe things. ther had any man known her : 29 And Rebekah had a brother, and his same was Laban : and the went down to the well, and filled her pitcher, and and Laban ran out unto the man, unto the well. came up. 17 And the fervant ran to 30 And it came to pass when be faw the ear-ring and bracemeet her, and faid. Let me (I pray thee) drink a little water lets upon his fifters hands, and of thy pitcher. 18 And the faid, Drink, my when he heard the words of Rebekah his fifter, Caying, Thus lord : and the halted, and let spake the man unto me, that down herpitcher upon her hand, he came unto the man, and beand gave him drink. hold, he flood by the camels at 19 And when the had done the well. 31 And he faid, Come in, thou giving him drink, the faid, I will draw water for thy camels bleffed of the LORD, wherefore a'fo, until they have done standest thou without ? for ! drinking. have prepared the house, and 20 And the hafted, and empriroom for the camels. ed her pitcher into the trough. 32 And the man came into and ran again unto the well to the house: and be ungirded his draw mater, and drew for all camels, and gave straw and his camels. provender for the camels, and 21 And the man wondring at water to wash his feet, and the her, held his peace, to wit, whemens feet that were with him. ther the LORD had made his 33 And there was fet meat journey prosperous or not. before him to eat : but he faid, 22 And it came to puls as the I will not eat, until I have told camels had done drinking, that mine errand. And he faid, the man took a golden ear-ring, Speak on. of half a thekel weight, and two 34 And he faid, I am Abrabracelets for her hands, of ten hams fervant. 35 And the LORD hath blef-23 And faid, Whose daughter fed my mafter greatly, and he ert thou? tell me, I pray thee : is become great : and he hath is there room in thy fathers given him flocks, and herds, and filver, and gold, and menboufe for us to lodge in? 24 And the faid unto him, I fervants, and maid-fervants, and am the daughter of Bethuel the camels, and affes. fon of Mileah, which the bare 36 And Sarah my mafters unto Nahor. Wife bare a fon to my mafter when

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Leban entertaineth Chap xxiv. Arabams fervants, when the was old; and unto him thuel Nahors fon, whom Mil. hath he given all that he hath, can bure unto him; and I put bekah. unto 37 And my mafter made me the ear-ring upon her face, and and fwear, faying, Thou fhalt not | the bracele's upon her hands. m to take a wife to my fon of the 48 And I bowed down my daughters of the Canaanites, in head, and worthipped the LORD, whose land I dwell: lown whose land I dwell: the 8 But thou fhalt go unto my my mafter Abraham, which had fathers house, and to my kindred, Icd me in the right way to take d be left 39 And I faid unto my mamy mafters brothers daughter unto his fon. 49 And now if you will deal fler, Paradventure the woman merkindly and truly with my mawill not follow me. ng in 40 And he faid unto me, The me fter, tell me: and if not, tell LORD before whom I walk, will breme, that I may turn to the fend his angel with thee, and right hand, or to the left. 50 Then Laban and Bethuel and profper thy way; and thou fhalt take a wife for my fon of my answered, and fiid, The thing nouse kindred, and of my fathers house. | proceedeth from the L O R D : bro-41 Then fhalt thou be clear we cannot speak unto thee bad ban: from this my oath, when thou or good. comeft to my kindred; and if 51 Behold, Rebekah is before, the they give not thee one, thou thee, take her, and go, and let thalt be clear from my oath. her be thy mafters fons wife, as when 42 And I came this day unto the LORD hath spoken. raceand the well, and faid, O LORD, 52 And it came to pais, that ls of God of my mafter Abraham, when Abrahams fervant heard if now thou do prosper my way their words, he worskipped the which I go : LORD, bowing bimfelf to the 43 Behold, I fland by the well d beearth. 53 And the fervant brought ls at of water; and it shall come to pals, that when the virgin forth jewels of filver, and jewels cometh forth to draw mater, thou of gold, and raim nt, and gave efore 2 and I say to her, Give me, I them to Rebekah: He gave allo pray thee, a little water of thy to her brother and to her mofor I pitcher to drink ; and ther precious things. 44 And the fay to me, Both 54 And they did eat and drink thou, and I will also draw into drink, he and the men that were for thy camels : let the fame be d his with him, and tarried all night: and the woman whom the LORD and they role up in the mornand hath appointed out for my maing, and he faid, Send me away the fters fon. unto my master. 45 And before I had done m. 55 And her brother and her meat speaking in mine heart, behold, mother faid. Let the damf labide faid, Rebekah came forth with her with us a few days, at the leaft pitcher, on her shoulder; and told ten; after that the thall go. faid, the went down unto the well, and drew water : and I faid unto Hinder me not, feeing the her, Let me drink, I pray thee. LORD hath professed my way:
46 And the made hafte, and fend me away that I may go to brableflet down her pitcher from her my master. Shoulder, and Siid, Drink, and I 57 And they faid, We will d he hath will give thy camels drink also : | call the damiel, and enquire at fo I drank, and the made the her mouth. erds, mencamels drink also. 58 And they called Rebekah 47 And I asked her, and faid, and faid unto her, Wilt thou go and Whose daughter art thou? And with this man? and she said, I ffers the faid, The daughter of Be- will go. after 59 And hen

Genefie. Arahams death and burial. 59 And they fent away Re- cubines which Abraham had bekah their fifter, and her nurfe, Abraham gave gifts, and fent and Abrahams fervant, and his them away from Ifaac his fon (while he yet lived) eaftward, men. 60 And they bleffed Rebeksh, unto the east-country. and faid unto her, Thou are our 7 And thefe are the days of the dister be thou the mother of thou- wears of Abrahams life which he fands of millions, and let thy lived, an hundred threefcore and feed possess the gate of those fifteen years. which hate them. 8 Then Abraham gave up the 61 And Rebekah arole, and ghoft, and died in a good old her damfels, and they rode upon age, an old man, and full of the camels, and followed the years; and was gathered to his man : and the fervant took people. Rebekah, and went his way. 9 And his fons Isaac and Ith-62 And Ifaac came from the mael buried him in the cave of way of the well Lahai-roi, for Machpelah, in the field of E. he dwelt in the fouth country. phron the fon of Sohar the Hit-

63 And Ifasc went out to tite, which is before Mamre, meditate in the field at the eventide : and he lift up his eyes, purchased of the sons of Heth : and faw, and behold, the camels there was Abraham busied, and

were coming. 64 And Rebekah lift up her

the lighted off the camel. fervant, What man is this that roi. walketh in the fi: ld to meet us? a veil and covered her felf.

66 And the fervant told Ifaac braham.

all things that he had done. bis mother Sarahs tent, and their names, according his mothers death.

CHAP. XXV.

Hen again Abraham took and Maffa. a wife and her name was Keturah.

2 And the bare him Zimran,

and lokshan, and Medan, and Mi- mael, and these are their names, dian, and Ifhbak and Shuah. a And Jokshan begat Sheba,

and Dedan. And the fons of to their nation. Dedan were Ashurim, and Lesuffirm, and Leummim.

phah, and Epher, and Hinoch, and be gave up the ghoft and died Abidah, and Eldaah. All these and was gathered unto his peo were the children of Keturah.

5 ¶ Ahd Abraham gave all

shat he had unto Ifase.

Sarah his wife. 11 ¶ And it came to pall eyes, and when the faw ifase, after the death of Abraham, that

10 The field which Abraham

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God bleffed his fon Isaac: and 65 For the had faid unto the Ifasc dwelt by the well Lahai

12 Now these are the gene-And the fervant had faid, It is rations of Ishmael, Abrahams my mafter: therefore the took fon, whom Hagar the Egyptian, Sarahs handmaid, base unto A

13 And these are the name 67 And If se brought her into of the fons of Ifhmael, by took Rebekah, and the became their generations : The first his wife; and he loved her : born of Ishmael, Nebajoth; and Ifaac was comforted after and Kedar, and Adbeel, and Mibfam.

4 And Mifhma, and Dumah

15 Hadar, and Tema, Jetus Naphith, and Kedemah.

16 Thefe are the fons of Ith. by their towns, and by their co

files; twelve princes according 17 And these are the years of the life of Ishmael, an hundre

4 And the fons of Midian; E- and thirty and feven years: and ple.

18 And they dwelt from Hi vilah unto Shur, that is befor 6 But unto the fons of the con- Bgypt, as thou goest toward Affyria.

Affyria: and he died in the had. presence of all his brethren. d fent 19 4 And thefe are the genehis fon rations of Itaac Abrahams fon : ward, Abraham begat Ifiac. 20 And Ifaac was forty years do to me ? of the old when he took Rebekah to hich he wife, the daughter of Bethuel ore and the Syrian of Padan-aram, the fifter to Laban the Syrian. right unto Jacob. up the 21 And Ifase intrested th od old LORD for his wife, because the full of was barren : and the LORD to his was intreased of him, and Rebekah his wife conceived. nd Ith. 22 And the children ftruggled cave of together within her : and the of E fiid, if it be fo, why am I thus? he Hit-And the went to enquire of the arcı LORD. praham as And the LORD faid unto Heth: her, Two nations are in thy d, and womb, and two manner of people shall be separated from o pasi thy bowels: and the one people m, that shall be stronger than the other c: and people, and the elder shall serve Lahai the younger. 24 And when her days to e genebe delivered were fulfilled, berahems hold, there were twins in her vpcian, womb. nto A as And the first came out Abraham thy father. red, all over like an hairy garnamei ment : and they called his name 1 . 6 ng to 26 And after that came his e firt brother out, and his hand took

Phmaels generations.

buria.

when the bare them. 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man dwelling in tents. 28 And Isaac loved Esau, beeause he did eat of bis venison:

name was called Jacob: and

Isac was threescore years old

but Rebekah loved Jacob. 29 ¶ And Jacob fod pottage : and Efau came from the field,

and he was faint. 30 And Efau faid to Jacob, Feed me, I pray thee, with that fame red portage; for I am faint : therefore was his name called

Edom.

Chp. xxvj. Efan feleth his birth right. at And Jacob faid, Sell me this day thy birth right. 32 And Efau faid, Behold, I

am at the point to die : and what profit (hall this birth-right

33 And Jacob faid, Swear to me this day; and he sware un-to him: and he sold his birth-

34 Then Jacob gave Efau bread and pottage of lentiles; and he did eat and drink, and rose up; and went his way: thus Elaus despised his birth-right. CHAP. XXVI.

Nd there was a famine in the Land, besides the selt famine that was in the days of Abraham. And Ifaac went un-

to Abime'ech king of the Philiflines, unto Gerar. 2 And the LORD appeared unto him, and faid, Go not down into Egypt: dwell in the land which I shall tell thee of

3 Sojourn in this land, and I will be with thee, and will blefa thee: for unto thee and unto thy feed I will give all these countries, and I will perform the oath which I sware unto

4 And I will make thy feed to multiply as the flars of heaven. and will give unto thy feed all Chall all the nations of the earth. these countries: and in thy feed hold on Efau's ffeel; and his

S Because that Abraham obeyd my voice, and kept my charge, my commandments, my flatutes, and my laws. 6 And Ifaac dweft in Gerar. 7 And the men of the place

asked him of his wife, and be faid, She is my fifter: for he feared to fay, She is my wife; left faid he, the men of the place. thould kill me for Rebekah, because the was fair to look upon. 8 And it came to pass when he

had been there a long time, that Abimelech king of the Philiftines. looked out at a window, and faw, and behold, Ifaac was fporting with Rebekah his wife.

9 And Abimilech called Ifaze, B S

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Ifaac diegeth wells, Go and faid, Behold, of a furety fine Genefis. and groweth rich 22 And he removed from ir thy wife: and how faidft thence, and digged another thou, She is my fifter? And Ifa-well; and for that they ftrove well; and for that they ftrove not : and he called the name of ac faid unto him, Because I faid, it Rehoboth; and he faid, For Left I die for her. 10 And Abimilech faid, What now the LORD hath made room Is this thou hast done unto us? for us, and we shall be fruitful in the land. one of the people might lightly

have lien with thy wife, and shou shouldst have brought guiltines upon us. 11 And Abimelech charged all his people, faying, He that toucheth this man or his wife, shall furely be put to death.

12 Then Ifasc fowed in that land, and received in the same year an hundred-fold, and the LORD bleffed him.

as And the man waxed great, and went forward, and grew until he became very great.

14 For he had possession of flocks, and possession of berds, and great flore of fervants. And the Philistines envied him.

is For all the wells which his fathers fervants had digged in the days of Abraham his father, zhe Philistines had stopped them, and filled them with earth. 16 And Abimelech faid unto

Heac, Go from us : for thou art much mightier than we. 17 And Isac departed thence,

and pitched his tent in the val-Jey of Gerar, and dwelt there. 18 And Isaac digged again

the wells of water, which they had digged in the days of Abraham his Father, for the Philiftines had stopped them after the death of Abraham : and names by which his father had called them.

19 And Ifasce fervants digged in the valley, and found there a well of fpringing water.

20 And the herdmen of Gerar did firive with Isaacs herdmen, faying, The Water Is ours : and he called the name of the well Efek, because they ftrove

with him. well, and frove for that alfo: and he called the name of it Situali. have found water.

23 And he went up from thence to Beer-shebs. 24 And the LORD appeared tì

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unto him the fame night, and faid, I am the God of Abraham thy father: fear not, for I am with thee, and will blefs thee, and multiply thy feed for my

fervant Abrahams fake. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Ifacs

fervants digged a well. 26 9 Then Abirrelech went to him from Gerar, and Ahuz-zath one of his friends, and Phichol the chief captain of his army.

27 And Ifiac faid unto them,

Wherefore come ye to me, feeing ye hate me, and have fent me away from you? 28 And they faid, We faw certainly that the LORD was with thee: and we faid, Let there be now an oath betwint us, even betwixt us and thee,

and let us make a covenant with 29 That thou wilt do us no thee, and as we have done unto thee nothing but good, and have fent thee away in peace : he called their names after the thou are now the bleffed of the LORD. 30 And he made them a feath,

and they did eat and drink. 31 And they rose up besimes in the morning, and Iware one to another: and Ifiac fent them away, and they departed from him in peace.

32 And it came to pass the fame day that Ifaacs fervants came, and told him concerning the well woich they had digged, and faid into him, We

33 And

Chap. xxvij. Jacob getteth the bleffings bah: 12 My Father peradventure th rich Elau lent for venilon. 33 And he called it Shebah : from will feel me, and I shall feem to therefore the name of the city is nother him as a deceiver; and I thall Beer-sheba unto this day. ftrove bring a curse upon me, and not 34 And Elau was forty years ame of a bleffing.

13 And his mother faid unto old when he took to wife Judith d. For the daughter of Beeri the Hite room tite, and Bashemath the daugh- him, upon me be thy curse, my ruitful fon : only obey my voice, and ter of Elon the Hittite : 35 Which were a grief of mind go ferch me them. from unto Isac and to Rebekah. 14 And he went, and fetched and brought them to his mospeared CHAP. XXVII. ther : and his mother made fa-Nd it came to pass that t, and A when I faac was old, and his voury meat, fuch as his father raham eyes were dim, fo that he could loved. I am not fee, he called Efau his el-15 And Rebekah took goodly thee, raiment of her eldeft fon Efaus

deft fon , and faid unto him, My fon: And he faid unto him,

Behold, here am I. 2 And he faid, Behold now,

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I am old, I know not the day of my death. 3 Now therefore take, I pray thee, thy weapons, thy quiver

and thy bow, and go out to the field, and take me fome venifon; 4 And make me favoury meat

fuch as I love, and bring it to me, that I may cat; that my foul may blefs thee before father, and faid, My father :

I die. s And Rebekah heard when are thou, my fon? Ifaac fpake to Efau his fon : and

I heard thy father speak unto the foul may biefs me.

Efau thy brother, faying, me favimery meat, that I may LORD, before my death.

8 Now therefore my fon, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will

make them favoury meat for thy father, fuch as he loveth. to And thou shalt bring it to

thy father, that he may cat and that he may blefs thee before because his hands were hairy, as his death.

II And Jacob faid to Rebekah his mother, Behold, Elau my brother is a hairy man, and I very fon Efau? and hefeid, I am. au a imooth man.

which were with her in the house, and put them upon Jacob her younger fon-16 And the put the skins of the kids of the goats upon his hands, and upon the smooth of

his neck. 17 And the gave the favoury meat, and the bread which the

had prepared, into the hand of her fon Jacob. 18 9 And he came unto his

And he faid, Here an I, who 19 And Jacob faid unto his fa-Elau went to the field to hunt ther, I am Elau thy first-horn ;

for venifon, and to bring it. I have done according as thou 6 And Rebekah spake unto bade me: arise, I pray thee, Jacob her fon, faying, Behold, fit and eat of my venison, that

20 And Isaac said unto his fons 7 Bring me venison, and make How is it that thou haft found it fo quickly, my fon? And he eat, and biefs thee before the faid, Because the LORD thy God brought it to me.

21 And Ifiac faid unto Jacob, Come near, I pray thee, that I may feel thee, my fon, whether thou be my very fon Eliu or not.

22 And Jacob went near unto Isaac his father, and he felt him, and faid, The voice is Jacobs voice, but the hands are the

hands of Efau. 23 And he discerned him nor, his brother Efau's hands : So he

bleffed him. 24 And he faid, Art thou my 25 And he faid, Bring is near 10

dig-We

And

Zlau craveth a bleffing. Genefis. He threatneth facob. to me, and I will eat of my came with fubtilty, and hath fons venifon, that my foul may taken away thy bleffing. bleis thee. And he brought it 36 And he fail, Is not he near to him, and he did eat : and he brought him wine, and

he drank. . 26 And his father Isaac faid unto him, Come near now, and kiss me, my fon. 27 And he came near, and

kiffed him : and he smelled the fmell of his raiment, and bleffed him , and faid , See , the fmell of my fon is as the fmell of a field, which the LORD bath bleffed.

28 Therefore God give thee of the dew of heaven, and the farne's of the earth, and plenty of corn and wine.

29 Let people ferve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers fons bow down to thee: Curfed be every one that eu feth thee, and bieffed be he that bleffeth thee.

30 And it came to pais, affoon as Itaac had made an end of bleffing Jacob, and Jacob was yet scarce gone out from the presence of saac his father, that Efau his brother came in from his hunting.

31 And he also had made favoury meat, and brought it unto his father; and faid unto his father , Let my father arife, and cat of his fons venison, that thy foul may blefs me.

32 And faac his father faid unto him, Who are thou? and he faid, I am thy fon, thy firstborn, Ela ..

33 And Ifige trembled very exceedingly, and faid, Who, where is he that hath taken venison, and brought it me, and I have eaten of all before thou cameft, and have bleffed him? 3 c2, and he thall be bleffed.

34 And when Elau heard the words of his father, he cried with a great and exceeding bitter cry, and faid unto his father, Blefs me, even me alfo, O my fither.

36 And he faid, Thy brother

rightly named Jacob? for he hath supplanted me these two for

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times: he took away my bir:hright; and behold, now he hath taken away my bleffing. And he faid, Haft thou not re-ferved a bleffing for me?

37 And Isas answered and faid unto Esau, Behold, I have made him thy lord, and all his

brethren have I given to him for fervants; and with corn and wine have I fuffained him : and what thall I do now unto thee my fon?

38 And Efau faid unto his father, Haft thou but one bleffing, my father? blefs me, even me alfo, O my father. And Eliu

lift up his voice, and wept. 39 And Ifasc bis father anfwered, and faid unto him, Behold, thy dwelling thall be the fatness of the earth, and of the dew of heaven from above.

40 And by thy fword shalt thou live, and shalt serve thy brother; and it shall come to pals, when thou thalt have the

dominion, that thou shalt break his yoke from off thy neck, 4t And Efau hated Jacob, because of the blething wherewith his father bleffed him: and Efau faid in his heart, The days

of mourning for my father are at hand, then will I flay my brother Jacob. And the words of Eisu her elder fon were told to Re-

bekah: and the fent and called Jacob her younger son, and faid unto him, Behold, thy brother Efau, as touching thee, doth comfort himfelf, purpofing to kill

43 Now therefore, my fon, obey my voice: and arife, flee thou to Laban my brother to

44 And tarry with bim a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget

facob. hath done to him : Then I will fend, his wife. of he and fetch thee from thence, for he

> of you both in one day? 46 And Rebekah faid to Ifaae, I am weary of my life, because certain place, and tarried there of the daughters of Heth : if all night, because the fun was

the land, what good shall my that place to sleep. CHAP. XXVIII.

Nd Isase called Jacob, and thalt not take a wife of the ing on it. daughters of Canaan.

ters of Laban thy mothers bro- will I give it, and to thy feed. ther.

thee, and make thee fruitful, and multiply thee, that thou mayeft be a multitude of people : 4 And give thee the bleffing of Abraham, to thee, and to thy feed with thee , that thou may-

est inherit the land wherein gave unto Abraham.

to Laban, fon of Bethuel the I have spoken to thee of. Syrian, the brother of Rebekah, Jacobs and Efau's mother.

had bleffed Jacob, and fent him I knew it not. away to Padan-aram, to take shalt not take a wife of the heavendaughters of Canaan

8 And Essu seeing that the poured over upon the top of it. daughters of Canaan pleased not 19 And he called the name

Isac his father: mael, and took unto the wives Luz at the first.

which he had, Mahalath the

Jacob fent to Padan-aram. Chap. xxviij.

His vow.

forget that which thou halt fon the fifter of Nebajoch, to be

to And Jacob went out

Why should I be deprived also from Beer sheba, and went toward Haran. 11 And he lighted upon a

Jacob take a wife of the daugh- fet: and he took of the ftones ters of Heth, such as these of that place, and put them for which are of the daughters of his pillows, and lay down in

12 And he dreamed, and behold a ladder fet upon the earth,

and the top of it reached to bleffed him, and charged heaven; and hehold, the angels him, and faid unto him, Thou of God afcending and descend-

13. And behold, the LORD a Arife, go to Padan-aram, flood above it, and faid, I am the to the house of Bethuel thy LORD God of Abraham thy famothers father, and take thee a ther and the God of Isac: the wife from thence of the dauth-land whereon thou lieft, to thee 14 And thy feed thall be as the

3 And God Almighty b'els duft of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the fouth : and in thee, and in thy feed shall all the families of the earth be bleffed.

15 And behold, I am with thee, and will keep thee in all places whither thou goeft, and will bring thee again into this 5 And Isac fent away Jacob, land : for I will not leave thee and he went to Padan-aram un- until I have done that which

16 And Jacob awaked out of his flep, and he faid, Surely 6 When Elau faw that Ifaac the LORD is in this place; and

17 And he was afraid, and him a wife from thence; and faid, How dreadful se this place! that as he beffed him, he gave that se none other but the house him a charge, faying, Thou of God, and this is the gate of

18 And Jacob rofe up early in 7 And that Jacob obeyed his the morning, and took the ftone father, and his mother, and was that he had put for his pillows, gone to Padan-aram, and fet it up for a pillar, and

of that place Beth-el: but the 9 Then went Elau unto Ilb- name of that city was called

20 And Jacob vowed a vow, daughter of Ishmael Abrahams faying, If God will be with me, and

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his fafling, n me Elin t. r an-, Be-

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Efau Reilled faid ther loth kill

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Laban entertaineth Gentlis. Jacob, and will keep me in this way his mothers brother; that Jathat I go, and will give me cob went near, and rolled the bread to eat, and raiment to flone from the wells mouth, put on; 21 So that I come again to

my fathers house in peace : then thall the LORD be my God.

22 And this ftone, which I have fet for a pillar, thall be Godshoufe : and of all that thou fnalt give me, I will furely give the tenth unto thee.

CHAP. XXIX. Hen lacob went on his journey, and came into the

land of the people of the eaft. 2 And he looked, and behold, a well in the field, and lo, there were three fl cks of theep lying by it; for out of that well they watered the flocks : and a great flone was upon the wells mouth.

3 And thither were all the flocks gathered : and they rolled the ftone from the wells mouth, and watered the theep, and put the stone again upon the wells mouth in his place.

4 And Jacob faid unto them, My brethren, whence be ye? And they faid, Of Haram are we.

s And he faid unto them, Know ve Laban the fon of Nahor? And they faid, We know him.

6 And he faid unto them, Is he well? And they faid, He is well: and behold, Rachel his daughter cometh with the fhe p. 7 And he faid, Lo, it we yet high day, neither a it time that the cattelshould be gathered together: water ye the theep and go and feed them. 8 And they faid, We cannot,

until all the flocks be garhered together, and till they roll the stone from the wells mouth; then we water the theep.

99 And while he yet bake with them, Richel came with her fathers theep: for the kept them.

10 And it came to pass, when Jacob faw Rachel the daughter of Laban his mothers brother, and the flimp of Laban

and watered the flock of Laban his mothers brother.

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11 And Jacob killed Racheland lifted up his voice, and wept. 12 And Jacob told Rachel

that he was her fathers brother, and that he was Rebekahs fon : and the ran and told her father. 13 And it came to pass, when Laban heard the tidings of Jacob his fifters fon, that he ran to meet him, and embraced him,

and kiffed him, and brought him to his house. And he told Laban all thefe things. 14 And Laban faid to him, Surely thou art my bone and my flesh : and he abode with him

the space of a m nth. 15 And Laban faid unto Jacob, Because thou art my bro-

ther, shouldest thou therefore ferve me for nought? tell me what Shall thy wages be 16 And Laban had two daughters : the name of the elder wu Leah, and the name of the

younger was Rachel. 17 Leah mes tender-eyed, but Rachel was beautiful and well-

favoured. 18 And Jacob loved Rachel end faid, I will ferve thee feven years for Rachel thy youn-

19 And Labin faid, It is betterthat I give her to thee, than that I hould give her to another man : abide with me.

ger daughter.

20 And Jacob served seven years for Rachel: and they feemed unto him but a few days, for the love he had to her.

21 And Jacob faid unto Laban, Give me my wife (for my days are fulfilled) that I may go in ento her.

22 And Laban gathered together all the men of the place,

and made a feaft. 23 And it came to pals in the evening, that he took Leah his daughter, and brought her to

him : and he went in unto her. 24 And Laban gave unto his

daughtes

Facob. Chap, xxx. Reubens mandrakes maid, Rachel envied her fifter ; and Facob marrieth Ruchel. daughter Leah, Zilpah his maid, d the faid unto Jacob, Give me chilfor an handmaid. nouth, dren, or else I die. 25 And it came to pass, that Laban in the morning, behold it was Leah; and he faid to Laban, a And Jacobs anger was kindled against Rachel; and he said, el, and Am I in Gods stead, who hath What is this thou half done unto me? did not I ferve with withheld from thee the fruit ept. thee for Rachel? Wherefore Lachel of the womb? other. 3 And the faid, Behold my then haft thou beguiled me? Con: maid Bilhah, go in unto her; and the thall bear upon my 26 And Laban faid, It muft ather. not be fo done in our country, when knees, that I may also have to give the younger before the of Jachildren by herfirft-barn. ie ran 4 And the gave him Bilhah 27 Fulfil her week, and we him, her handmaid to wife : and Jawill give thee this alto, for the t him fervice which thou fhilt ferve cob went in unto her. d Las And Bilhah conceived, and with me yet feven other years. 28 And Jacob did fe, and bare Jacob a fon. him, 6 And Rachel faid, God hath fulfilled her week: and he gave d my judged me, and hath also heard him Rachel his daughtet to wife a liim my voice, and hath given me a fon : therefore called the his 19 And Laban gave to Rachel to Jahis daughter Bilhah his handname Danbromaid, to be her maid. 7 And Bilhah Rachels maid efore 30 And he went in also unto conceived again, and bare Jacob 1 me Rachel, and he loved also Rachel a second son. 8 And Rachel faid, With more than Leah, and ferved with ughgreat wreftlings have I wreftled him yet feven other years. was with my fifter, and I have pre-31 And when the LORD the vailed : and the called his name faw that Leah was bated, he opened her womb: but Rachel Naphtali. , but 9 When Leah saw that the was barren. wellhad left bearing, the took Zil-32 And Leah conceived and bare a fon, and the called his pah her maid, and gave her hel , name Reuben : for the faid, Jacob to wife. e fe-10 And Zilpah Leahs maid Surely the LORD hath looked ounupon my affliction; now therebare Jacob a fon. 11 And Leah faid, A troop fore my husband will love me. betcometh: and the called his 33 And the conceived again, than name Gad. and bare a fon; and faid, Beanocause the LORD hath heard that 12 And Zilpah Leahs maid bare Jacob a second son. I was hated, he hath therefore ven given me this for alfo : and the 13 And Leah faid, Happy am they called his name Simeon. I, for the daughters will call ays, 34 And the conceived again, me bleffed: and the called his and bare a fon; and faid, Now this time will my husband be name After. La-14 ¶ And Reuben went in my joyned anto me, because I have the days of wheat-harvest, and born bim three sons: therefore found mandrakes in the field, тзу

therefore the called his name Judah, and left bearing.

C H A P. XXX.

And when Rachel faw that the bare Jacob no children,

35 And the conceived again,

and bare a fon; and the faid,

Now will I praise the LORD:

Was his name called Levi.

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and brought them unto his mother Leah. Then Rachel faid to Leah, Give me, I pray thee, of thy fons mandrakes. 15 And the faid unto her, Is is a finall matter that thou halt taken my husband? and would-

oft thou take away my fons

mandrakes alfo? and Rachel

Jacobs policy. Fac Rachel beareth foseph. Genefis. Thou knowest how I have ferfaid, Therefore he thall lie ved thee, and how thy cattel with thee to night for thy fons was with me. mandrakes. 30 For it was little which 16 And Jacob came out of the

field in the evening, and Leah went out to meet him, and faid, Thou must come in unto me, for furely I have hired thee with And he my fons mandrakes. lay with her that night.

17 And God hearkned unto Leah, and the conceived, and bare Iscob the fith f n.

15 And Leah faid, God hath given me mine hire, becade I have given my maiden to my husband : and the called his name Iffachar.

19 And L. an conceived again, and bare Jacob the fixth fon.

20 And Leah faid, hath endued me with a good d wry; now will my husband dwell with me, because I have born him fix fons and the called his name Zebulun.

at And atterward. the bare a daughter, and called her name

Dinah. 22 And God remembred Rachel, and God hearkned to her, and opened her womb.

2; And the conceived and bare a fon; and faid, God hath taken away my reproach.

24 And the cilled his name Jefeph, and faid, The LORD that add to me another for.

when Riciel had born Joseph, that Jacob faid unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give me my wives and my children, for whom I have ferved thee, and let me go : for that knowest my service which I have done thee.

27"And Laban faid unto him, I pray thee, if I have found I have learned by experience, that the LORD hath bleffed me for thy fake.

28 And he faid, Appoint me 29 And he faid unto him, in the gutters in the watering-

thou hadft before I came, and it

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is now increased unto a multitude and the LORD hath bleffed thee fince my coming : and now when shall I provide for mine own house also? 31 And he faid, What shall I

give the? And Jacob faid, Thou thait not give me any thing, if thou wilt do this thing for me, I will again feed and keep thy flock :

12 I will pass through all thy flick to day, removing from thence all the speckled and spotted cattel, and all the brown cattel among the theep, and the spotted and speckled among the goats : and of fuch fhall be

my hire. shall my sighteousness 33 So aniwer for me in time to come, when it shall come for my hire before thy face : every one that is not speckled and footted amongst the goats, and brown amongst the sheep, that shall be accounted stolen with

34 And Laban faid, Beheld, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-firsked, and spotted, and all the fhe-goats that were fpeckled and spotted, and every one that had fome white in it, and all the brown among the fbeep, and gave them into the hands

of his fons. 36 And he fet three days journey betwirt himfelf and Jacob: and Jacob fed the rest of La-

bans Hocks.

37 ¶ And Jacob took him rods of green poplar, and of the hafavour in thine eyes, tarry : for zel and chefaut-tree : and pilled white strakes in them, and mide the white appear which was in the rods.

28 And he fet the rods which thy wages, and I will give it. he had pilled before the flocks

troughs

blef. o Thus God hath taken away led, and spotted. : and 40 And Jacob did feparate the the cattel of your father, and de for lambs, and fet the faces of the given them to me. 10 And it came to pals at the flocks toward the ring-ftraked. (ball I and all the brown in the flock time that the cattel conceived, Thou of Laban : and he put his own that I lifted up mine eyes, and hing faw in a dream, and behold, the flocks by themselves; and put ng for rams which leaped upon the them not unto Labans cattel. d keep cattel were ring-ftraked, fpeck-41 And it came to pass whenled, and griffed. foever the stronger cattel did Il thy II And the angel of God conceive, that Jacob laid the from rods before the eves of the catspake unto me in a dream, fayfpoting, Jacob : And I faid, Here tel in the gutters, that they brown 479 I. might conceive among the rods. 42 But when the cattel were 12 And he faid, Lift up now mong thine eyes and fee, all the rams feeble, he put them not in : fo nall be which leap upon the cattel are the feeble were Labans, and ring-firaked, speckled, and gri-fled : for I have seen all that the stronger Jacobs. ulnes 43 And the man increased excome, Laban deeth unto thee. ceedingly, and had much cattel, r my 13 I am the God of Beth-el and maid-fervants, and menevery fervants, and camels, and affes. GHAP. XXXI. where thou ancintedit the pillar, and where thou vowedit A Nd he heard the words of , and a vow unto me : now arife, that Labans fens, faying, Jacob get thee out from this land, with hath taken away all that mas and return unto the land of thy our fathers ; and of that which kindred. icld,I 14 And Rachel and Leah, anwas our fathers hath he getten! ing to all this glory. (wered, and faid unto him, 7s 2 And Jacob beheld the there yet any portion or Inherit day ecuntenance of Laban, and betance for thein our fathers house? ring. hold, it was not toward him as d all him ftrangers? for he hath fold peck. 3 And the Long faid unto Ja- sus, and hath quite devoured y one Return unto the land of alfo our money. and thy fathers, and to thy kindred; 16 For all the riches which beep, God hath taken from our faand I will be with thee. hands 4 And Jacob fent and called ther, that is ours, and our childrens: now then whatfoever Rachel and Leah to the field jourunto his fleck. God hath faid unto thee, do. acob: 5 And faid unto them, I fee 17 Then Jac b rofe up, and Lafet his fons and his wives upon your fathers countenance, that it is not toward me as before : camels. rods but the God of my father hath 18 And he carried away all e hahis cattel, and all his goods been with me. pilled 6 And ye know that with all which he had gotten, the catand my power I have ferved your tel of his getting, which he had hich gotten in Pidan-aram; for to go to Mac his father in the 7 And your Father hath debich ceived me, and changed my waland of Canaan. docks ges ten times : but God fuffered 19 And Laban went to shear ringhim not to hurt me. ugh sa his theep : and Rachel had flo-

Chap. XXXI.

the cattel ring-firaked.

led shall be thy wages; then all

the cattel bare speckled : and

if he faid thus, The ring-fraked

shall be thy hire; then bare all

policy. Facob departesh

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troughs, when the flocks came

to drink , that they fhould con-

ceive when they came to drink.

before the rods, and brought

forth cattel ring-fraked, fpeck-

30 And the flocks conceived

20 And Jacob stole away un-

at So he fl.d with all that he over the river, and fet his face had stolen them. toward the mount Gilead.

23 And he took his brethren tents ; but he found them not. with him, and purfued after Then he went out of Leahs tent, him feven days journey; and and entred into Rachels tent. they overtook him in the mount Gilead.

the Syrian in a dream by night, and faid unto him, Take heed that thou speak not to Jacob either good or bad.

Laban with his brethren pitched in the mount of Gilead.

26 And Laban faid to Jacob. What haft thou done, that thou haft stolen away unawares to me, and carried away my daughters, as captives taken With the fword ?

27 Wherefore didft thou flee away fecretly, and feal away from me? and didft not tell me, that I might have fent thee away with mirth, and with fongs, with tabret, and with harp

28 And haft not suffered me to kils my fons and my daughthou haft now done ters ? foolithly in fo doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now though thou wouldest needs be gone, because thou fore longedst after thy fathers house; yet wherefore haft thou ftolen my gods ?

at And Jacob answered and faid to Laban, Because I was afraid : for I faid, Peradventure

daughters from me. 32 With whomfoever thou awares to Laban the Syrian, in findest thy gods, let him not that he told him not that he live : before our brethren difcern thou what is thine with est

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me, and take it to thee: for had, and he rose up, and passed Jacob knew not that Rachel 33 And Laban went into Ja-

22 And it was told Laban on cobs tent, and into Leahs tent, the third day that scob was fled. and into the two maid-fervants

34 Now Rachel had taken ilead.
24 And God came to Laban the camels furniture, and fat, upon them: and Laban fearched all the tent, but found them not.

35 And the faid to her father. Then Laban overtook Let it not displease my lord that Jacob. Now Jacob had pitched I cannot rife up before thee; his tent in the mount: and for the cuftom of women w upon me : and he fearched, but found not the images.

36 And Jacob was wroth, and chode with Laban : Jacob answered, and said to Laban, What is my trespass? What is my fin that thou haft fo hotly purfued after me ?

37 Whereas thou haft fearched all my fluff, what haft thou found of all thy houfhold-fluff? fet it here before my brethren and thy brethren, that they may judge betwixt us both.
38 These twenty years have I

been with thee; thy ews and thy fhe-goars have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn of

beafts, I brought not unto thee, I bare the loss of it , of my hand didft thou require it, whether stolen by day, or stolen by night. 40 Thus I was, in the day the

drought confumed me, and the frost by night, and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and fix years for thy

of Facob. orce thy . Their covenant. their covenant. Chap. Xxxii. Jacob fendethto Efau. my wages ten times. the God of Nahor, the God of their father, judge betwixt #s. r thou 41 Except the God of my fam not ther, the God of Abraham, and And Jacob sware by the fear of en dif the fear of Isaac had been with his father Ifaac. e with 54 Then Jacob offered ficrime, furely thou hadft fent me ae: for way now empty: God hath nce upon the mount, and called Rachel feen mine affliction and the lahis brethren to eat bread: and bour of my hands, and rebaked they did cat bread, and tarried ito Jathee vefternight. all night in the mount. tent. 43 And Labananswered, and ss And early in the morning rvanta Laban rose up, and kissed his fous and his daughters, and blessed them: and Laban defaid unto Jacob, Thefe daughters mot. are my daughters, and these chils tent. dren are my children, and thefe ent. cattel are my cattel, and all that parted, and returned unto his taken thou feeft is mine; and what em in can I do this day unto these CHAP. XXXII. d fat my daughters, or unto their And Jacob went on his way, and the angels of God met earch. children which they have them 44 Now therefore come thou, 2 And when Jacob faw them, ather, he faid, This is Gods hoft: and let us make a covenant, I and d that thou , and let it be for a witness he called the name of that place thee; between me and thee. Mahanaim. en in 45 And Jacob took a stone, 3 And Jacob fent meffengers , but and fet it up for a pillar.

46 And Jacob faid unto his befose him to Efau his brother, unto the land of Seir, the counroth, brethren, Gather stones; and try of Edom. and they took stones, and made an d to 4 And he commanded them, heap: and they did eat there faying, Thus thall ye fpeak unto pafs ? my lord Efau, Thy fervant Ja-cob faith thus, I have fojourned upon the heap. aft fo 47 And Laban called it Jegarfahadutha: but Jacob called it with Laban, and stayed there archuntil now. thou 48 And Laban faid, This heap s And I have oxen, and affes, uff? Is a witness between me and bren flocks, and men-fervants, and thee this day. Therefore was women-fervants: and I have may the name of it called Galeed: fent to tell my lord, that I may 49 And Mizpah , for he faid, find grace in thy fight.
6 And the messengers reeve I The LORD watch between me and and thee, when we are ablent turned to Jacob, faying, We heir came to thy brother Elau, and one from another. thy so If thou thalt afflict my also he cometh to meet thee, daughters, or if thou shalt take and four hundred men with of other wives besides my daughhee, him. ters, no man is with us ; See Then Jacob was greatly God Is witness betwirt me and afraid, and diffreffed : and be whe. divided the people that was a by 51 And Laban faid to Jacob, with him, and the flocks, and Behold this heap, and behold the herds, and the camels into two this pillar, which I have cast bands a the betwixt me and thee ; 8 And faid, If Efau come to cep 52 This heap be witness, and the one company and fmite it, this pillar be witness, that I will then the other company which nty

is left shall escape.

9 And Jacob said, O God

of my father Abraham, and God of my father Isac, the

not pals over this heap to thee,

and that thou shalt not pais

over this heap and this pillar

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Facob's prayer. Genesis. LORD which faidst unto me, hold, thy servant Jacob is Be-Return unto thy country, and hind us: for he said, I will

well with thee : to I am not worthy of the least of all the mercies, and of venture he will accept of me. all the truth, which thou haft thewed unto thy fervant, for Jordan, and now I am become two bands.

from the hand of my brother, from the hand of Efau: for I fear him, left he will come and fmite me, and the mother with the children.

12 And thou faidft, I will furely do thee good, and make thy which cannot be numbred for multitude.

13 And be lodged there that fent for Efan his brother;

14 Two hundred the-goats, and twenty he-goats, two hun-

dred ews and twenty rams, 15 Thirty milch-camels with their colts, forty kine and ten bulls, twenty the affes and ten

16 And he delivered them into the hand of his fervants, every drove by themselves; and said uato his fervants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, faying, When Esau my brother meeteth thee, and asketh thee, faying, Whose art thou? and whither goeff thou? and whose are these before thee?

18 Then thou shalt say, They prefent fent unto my lord Efau : and behold also he is behind us.

fecond, and the third, and all that followed the droves, fayspeak unto Elau, when you find him.

to thy kindred, and I will deal appeare him with the prefent that goeth before me, and afterward I will fee his face ; pcrad-

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21 So went the present of ver before him: and himfelf with my flaff I passed over this lodged that night in the company.

22 And he role up that night, II Deliver me, I pray thee, and took his two wives, and his two women-fervants, and his eleven fons, and paffed over the ford Jabbok.

23 And he took them, and fent them over the brook, and fent over that he had.

24 And Jacob was left a. feed as the fand of the fea, lone: and there wreftled a man with him, until the breaking of the day.

25 And when he faw that he fame night; and took of that prevailed not against him, he thigh: and the hollow of Jacobs thigh was out of joynt, as he wreftled with him.

26 And he faid, Let me go, for the day breaketh : And he faid, I will not let thee go, except thou bless me.

27 And he faid unto him, What is thy name? And he

faid, Jacob. 28 And he faid, Thy name shall be called no more Jacob, but Ifrael: for as a prince haft thou power with God, and with men, and haft prevailed.

29 And Jacob asked him, and faid, Tell me, I pray thee, thy name: And he faid, Wherefore name : And he faid, is it, that thou doft ask after my name? and he bleffed him there.

30 And Jacob called the name be thy fervant Jacobs; it is a of the place Peniel : for I have feen God face to face, and my life is preserved.

31 And as he passed over Pe-19 And fo commanded he the nuel the fon rose upon him, and he halted upon his thich.

32 Therefore the children of in; On this manner thall you Ifrael eat not of the finew which thrank, which is upon the hollow of the thigh, unto so And fay ye moreover, Be- this day : because he touched

Chap, xxxiii, xxxiv. Elim meer, thigh, in 12 And he faid, Let us take the hollow of Jacobs thigh, in refiling. 11 50 the finew that thrank. our journey, and let us go, and I will CHAP. XXXIII. I will go before thee. 4 prefent Nd Jacob lifted up his eyes, 13 And he faid unto him, My d afterand looked, and behold, lord knoweth that the children perad. Eisu came, and with him four are tender, and the flocks hundred men. And he divided and herds with young are with ent o. the children unto Leak, and me ; and if men should overhimfelf unto Rachel, and unto the two drive them one day, all the flock com. hand-maids. will die. 2 And he put the hand-maids 14 Let my lord, I pray thee, night,

and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

And he pailed over before them, and bowed himself to the ground feven times, until he came near to his brother.

4 And Elau ran to meet him, and embraced him, and fell on his neck, and kiffed him : and

they wept.

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And he lift up his eyes, and fiw the women and the children; and faid, Who are those with thee? And he faid, The children which God hath gracloufly given thy fervant.

.6 Then the hand-maidens came near, they and their children, and they bowed themselves.

themselves: and after came Jo-

feph near and Rachel, and they bowed themselves. 8 And he faid, What meaneft thou by all this drove, which I met? And he faid, Thefe are to find grace in the light of my

lord. 9 And Esau said, I have e-nough; my brother, keep that

thou haft unto thy felf. 10 And Jacob faid, Nay, I

pray thee, if now I have found grace in thy fight, then receive my present at my hand: for therefore I have seen thy face, as though I had feen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blefwith me, and because I have filed her. enough: and he urged him, and be took is.

pals over before his fervant : and I will lead on foftly, according as the cattel that goeth before me, and the children be able to endure; untill I come unto my lord unto

Seir. 15 And Elan laid, Let me now leave with thee some of the folk that are with me : And he faid, What needeth it? Let me find grace in the fight of my lord.

16 So Elau returned that

day on his way unto Seir. 17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattel: therefore the name of the place is called Succoth.

7 And Leah also with her 18 And Jacob came to Sha-children came near, and bowed Iem a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the

> 19 And he bought a parcel of a field, where he had ipread his tent, at the hand of the children of Hamor Shechems father, for an hundred pieces of money.

20 And he erected there an altar, and called it El-cloheifrael.

A Nd Dinah the daughter of Jacob, went out to fee the daugh-

ters of the land. 2 And when Shechem the fon of Hamor the Hivite prince of fing that is brought to thee; the country faw her, he took because God hath deast graciously her, and lay with her, and de-

> 3 And his foul clave unto Dinah the danghter of Jacob, and

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Dinah raulfised. kindly unto the damiel.

4 And Shechem spake unto his father Hamor, faying, Get me this damfel to wife.

had defiled Dinah his daughter, and we will become one people. (now his fons were with his cattel in the field :) and Jacob held his peace until they were

6 And Hamor the father of Shechem went out unto Jacob

to commune with him.

7 And the fons of Jacob came out of the field when they grieved, and they were very wroth: becaufe he had wrought folly in Ifrael, in lying with lacobs daughter, which thing ought not to be done.

8 And Hamor communed with them, faving, The foul of my fon Shechem longeth for your laying, daughter: I pray you give her

him to wife.

And make ye marriages with us, and give your daughters unto us, and take our daugh-

ters unto you.
to And ye shall dwell with us: and the land thall be before you, dwell and trade you therein, and get you possettiens therein.

11 And Shechem faid unto her father, and unto her brethren, cifed, as they are circumcifed. Let me find grace in your eyes, and what ye thall fay up to me I will give.

12 Ask me never to much dowry and gift, and I will give according as ye shall fay unto

wife.

13 And the fons of Jacob an-I Wered Shechem and Hamor his father deceitfully, and faid, (breause he had defiled Dinih their fifter)

We cannot do this thing, to give our fifter to one that is brethren, took each man his uncircumcifed: for that were a fword, and came upon the city reproach unto us.

is But in this will we confent unto you: If ye will be as Shechem his Son with the edge

Genefis. The Shechemites Asia he loved the damiel, and ipake we be, that every male of you

be circumcifed ;

16 Then will we give our daughters unto you, and we will take your daughters to us, s And Jacob heard that he and we will dwell with you,

17 But if ye will not hearken unto us, to be circumcifed , then will we take our daughter, and we will be gone.

18 And their words pleafed Hamor, and Shechem Hamors

19 And the young man deferred not to do the thing, because heard it, and the men were he had delight in Jacobs daughter: and he was more honourable than all the house of his father.

20 1 And Hamor and Sheshern his fon came unto the gate of their city, and communed with the men of their city,

21 These men are peaceable with us, therefore let them dwell in the land and trade therein, for the land, behold, it is large enough for them : let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men confent unto us, for to dwell with us, to be one people, if every male among us be circum.

23 Shall not their cattel, and their substance, and every beast of theirs be ours? only let us confent unto them, and they

will dwell with us.

24 And unto Hamor and unto me : but give me the damfel to Shechem his fon hearkned all that went out of the gate of his city: and every male was circumcifed, all that went out

of the gate of his city.
25 And it came to pass on the third day when they were 14 And they faid unto them, fore, that two of the fons of Jacob, Simeon and Levi, Dinahs boldiy, and flew all the males.

26 And they flew Hamor and

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es Arin Just fent to Beth.el. Chap. XXV. His name changed. of the fword, and took Dinah them, and they did not pursue of you out of Shechems house, and after the sons of Jacob.

on the flain, and spoiled the ci-ry, because they had defiled people that were with him. their fifter.

that which was in the field,

29 And all their wealth, and

house.

30 And Jacob faid to Simeon inhabitants of the Land, amongst him. the Canaanites, and the Perizfeives together against me, and flay me, and I shall be deftroyed, I and my house.

harlot?

CHAP. XXXV. Nd God faidunto Jacob, A- of thy loyns. rife, go up to Beth el, and ed unto thee when thou fled ter thee will I give the land. deft from the face of Elau thy

brother. 2 Then Jacob faid unto his led with him. houshold, and to all that were

3 And let us arife, and go up to Beth-el , and I will make of the place where God ipake there an altar unto God, who answered me in the day of my diffress, and was with me in the

way which I went. 4 And they gave unto Jacob and Rachel travailed, and the all the firange gods which were had hard labour. in their hand, and all their car-

oak which was by Shechem. 5 And they journeyed : and the terrour of God was upon

ent out.
27 The fons of Jacob came up- which is in the land of Canaan,

7 And he built there an altar,

28 They took their theep, and and called the place El-beththeir oxen, and their affes, and el: because there God appearthat which was in the city, and ed unto him, when he fled from

the face of his brother.

8 But Deborah Rebelahs all their little ones, and their nurse died, and she was buried wives took they captive, and beneath Beth-el, under an oak: spoiled even all that was in the and the name of it was called Allan-bachuth.

9 And God appeard unto and Levi, Ye have troubled me, Jacob again, when he came to make me to flink among the out of Padan aram; and bleffed

10 And God faid unto him, Thy zites: and ! teing few in num-ber, they shall gather them-not be easled any more Jacob, selves together against me, and but Israel shall be thy name, and he called his name Ifrael.

11 And God faid unto him, I 31 And they faid, Should he am God Almighty ; be fruitful deal with our fifter, as with an and multiply, a nation and a company of nations shall be of thee : and kings shall come out

12 And the land which I gave dwell there : and make there Abraham and Ifase, to thee I an altar unto God, that appear- will give it, and to thy feed af-

> 13 And God went up from him, in the place where he talk-

14 And Jacob fet up a pillar in with him, Put away the ftrange the place where he talked with gods that are among you, and him, even a pillar of stone : and be clean, and change your gar- he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name

with him, Beth-el. 16 And they journeyed from Beth el: and there was but a little way to come to Ephrath:

17 And it came to pass when rings which were in their ears; The was in hard labour, that the and Jacob hid them under the midwife faid unto her, Fear not thou thalt have this fon alfo.

18 And it came to pais as her foul was in departing (for the the cities that were round about died) that the called his name

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Genesis. Esan's three mives, Dukes of Ede Benoni : but his father called thele are the fons of Elan, which him Benjamin. were born unto him in the lan 19 And Rachel died, and was of Canaan. 6 And Efau took his wive buried in the way to Ephrath, which & Bethlehem. and his fons, and his daughten 20 And Jacob fet a pillar upon and all the persons of his bould her grave : that is the pillar and his cattel, and all his

of Rachels grave unto this day. 21 And Ifrael journeyed and spread his tent beyond the towre of Edar.

22 And it came to pais when Ifrael dwelt in that land, that Reuben went and lay with Bilhah his fathers concubine : and Now the fons I frael heard it. of Jacob were twelve.

23 The fons of Leah , Reuben Jacobs first-born, and Simeon, and Levi, and Judah, and Islachar, and Zebulun.

24 The fons of Rachel; Jofeph and Benjamin.

25 And the fons of Bilhah, Rachels handmaid; Dan and Naphtali.

26 And the fons of Zilpah, Leahs handmaid; Gad and Ather. These are the sons of Iacob which were born to him in Padan aram.

27 ¶ And Jacob came unto Ifasc his father unto Mamre, unto the city of Arbah (which # Hebron) where Abraham and Haac fojourned.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isase gave up the ghost and died, and was gathered unto his people, being old and full of days: and his fons Efau and Jacob buried him.

CHAP. XXXVI.

Now these are the generations of Esau, who is Edom. 2 Elau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite:

a And Bathemath Ithmacls daughter, fifter of Nebajoth.

4 And Adah bare to Elsu, Eliphaz:and Bahemath bare Reuel. s And Aholibamah bare Je.

ufh, and Jastim, and Korah;

beafts, and all his subflance which he had got in the land, fAh of Canaan , and went into the nah country, from the face of his

brother Jacob. 7 For their riches were more leir than that they might dwell to be gether : and the land wherein the H

bear them, because of their cattel 2 beo 8 Thus dwelt Efau in mount 21 Seir: Efau & Edom.

rations of Elsu the father of in th the Edomites in mount Seir. to These are the names of were

Efau's fons , Eliphaz the fon of Lota Adah the wife of Efau, Reut 23 the fon of Bathemath the wife bal a of Elau. 11 And the fons of Elipha Onas

were, Teman, Omar, Zepho, 24 and Gatam, and Kenaz. 12 And Timna was concubint nah :

bare to Eliphas Amalek : the nels were the fons of Adah Efaul Ziber wife. 13 And these are the sons of were Nahath, and Zerah bama Reuel ;

Shammah, and Mizzah : thefe 26 were the fons of Bathemath & of B fau's wife. of Aholibamah, the daughter of theh Anah, the daughter of Zibest Ach 14 And thefe were the form

Elau's wife : and the bare to E fau, Jeuth, and Jaalam, and Korah are fons of Elau: the lons of Blb came phaz the first-born fon of Elaus tan, duke Teman, duke Omar, duki duki

Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, duk and duke Amalek: Thefe and duk the dukes that came of Eliphan the in the land of Edom: that

were the fons of Adah. 17 And these are the son doe of Reuel Efau's fon ; duke Na tio heth, duke Zorah, duke Shananah,

wih, hele 19 who they were firangers, could not land

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naha of Z to Eliphas Efau's fon ; and the foun

ban, 28

Chap, xxkvij. fore of Seir. Chap, xxxvij. The duker of Edom. Mizzah. These are the reigned in Edom: and the name Which that came of Reuel, in the of his city was Dinhabah.

33 And Bela died, and Jobab the fon of Zerah of Bozrah ie land d of Edom: thefe are the fons Bafhemath Elau's Wife. Wive 18 And thefe are the fons of reigned in his flead. ghten holibamah Elau's wife; duke 34 And Jobab died, and Huboule mh,duke Jaaiam, duke Korah: tham of the land of Temani Il his reigned in his flead. befe were the dukes that came flance e lane, f Aholibamah the daughter of 35 And Hutham died, and Hato the nah Elau's wife.

of his 19 Thefe are the fons of Blau who & Edom) and these are emon eir dukes.

hereig the Horite, who inhabited the d no land, Lotan, and Shobal, and cattel Zbeon, and Anah,

11 And Difhon, and Ezer, and m sunt Diftan: these are the dukes of

gene the Horites, the children of Seir her of in the land of Edom.

seir. 22 And the children of Lotan nes of were, Hori, and Heman: and

fon of Lotans fifter was Timas. Reuel 23 And the children of Shoe wife bal were thefe, Alvan, and Ma-

lashath, and Ebal, Shepho, and liphn Onam. Cephon 24 And thefe are the children

of Zibeon; both Ajah, and Acubint nah: this was that Anah that nd the found the mules in the wildertheirness, as he fed the affes of Efau's Zibeon his father.

25 And the children of Anah

one of were thefe; Dishon, and Aholi-Zerah bamah the daughter of Anab. these 26 And these are the children th E of Diffion', Hemdan, and Ein-

ban, and Ithran, and Cheran. 27 The children of Ezer, ere hter of thefe; Bilban, and Zaavan, and

Libean Achan-The children of Difhan 28

to E

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Korah are thefe; Uz, and Aran.
of the 29 Thefe are the dukes that of Rib came of the Horites , duke Lo-Blau, tan, duke Shobal, duke Zibeon, duke Anah, Diden Ana Fren

30 Duke Difton,duke Bzer, Satam duke Dithan : thefe are the efe art dukes that came of Horizamong iphan their dukes in the land of Seir.

thek 31 And thefe are the kings that reigned in the land of Eie font dom, before there reigned any ke Na-king over the children of I frael.

dad the fon of Bedad, (who fmote Midian in the field of Moab) reigned in his flead; and the name of his city was Avith.

36 And Hadad died, and Samlah of Mafrekah reigned in his ftead.

37 And Samlah died, and Saul of Rehoboth by the river reigned in his flead. And Samlah died, and

38 And Saul died, and Baalhanan the fon of Achbor reigned

in his ftead.

39 And Baal-hanan the fon of Achbor died, and Hadar reigned in his flead : and the name of his city was Pau ; and his wifes name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Elau, according to theirfamilies, after duke Timnah, duke Alvah,

duke Jetheth. 41 Duke Aholibamah, duke

Elah, duke Pinon, 42 Duke Kenaz, duke Teman,

duke Mibzaz, 43 Duk Magdiel, duke Iram : thefe be the dukes of Edom, according to their habitations, in the land of their poffestion, he is Blau the father of the Edomites.

CHAP. XXXVII. Nd Jacob dwelt in the land A wherein his father was & ftranger, in the land of Canaan.

These are the generations

of Jacob, Joseph being seventeen years old was feeding the flock with his brethren, and the lad was with the fons of Bilhah, and with the fons of Zilpah, his fatherawives:and Joseph brought unto his father their evil report.

3 Now Ifrael loved Joseph 43 And Bels the fon of Beor' more than all bie children, be-CSON

Jesphs dreams. Genefis. His brothers coaffires, cause he was the sim of his old for the vale of Hebron, and his age: and he made him a coat of came to Shechem. many colours. 15 And a certain man found 4 And when his brethren faw him, and behold, he was wanthat their father loved him more dring in the field : and the man than all his brethren, they ha- jasked him, faying, What feekred him, and could not speak eft thou? peaceably unto him. 16 And he faid , I feek my is 5 And Joseph dreamed a brethren: tell me, I pray thet dream, and he told it his bie- where they feed their flocks. thren : and they hated him yet are departed hence : for I heard the she more. 6 And he faid unto them, them fay, Let us go to Dothan. out to

Hear, I pray you, this dream And Joseph went after his brewhich I have dreamed.

7 For behold, we were bind- than. ing theaves in the field, and lo, 18 And when they faw him my theaf arofe, and also flood afar off, even before he came upright; and behold, your theaves near unto them, they conspired

obeifance to my fheat.

him, Shalt thou indeed reign eth.

ther dream, and told it his bre-will become of his dreams.

thren, and faid, Behold, I have
dreamed a dream more, and behold, the fun and the moon, and
hands, and faid, Let us not kill the eleven flars made obeifince him.

so me.

the faying.

12 4 And his brethren went

to feed their fathers flock in jeast him into a pit : and the pit Sheehem. 13 And Ifrael faid unto Jo- in it.

I ph. Do not thy brethren feed | 25 And they fat down to est he faid unto him, Here am I.

thren, and found them in Do-

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food round about , and made against bim, to slay him. 19 And they faid one to ano

8 And his brethren faid unto Ither, Behold, this dreamer com-

20 Come now therefore, and have dominion over us? and let us flay him, and caft him they hated him yet the more for into some pit; and we will say, his dreams, and for his words. Some evil beaft hath devoured 9 And he dreamed yet ano- him : and we shall see what

22 And Reuben faid unto to And he told it to his fa- them, Shed no blood, but call ther, and to his brethren: and him into this pit that is in the his father rebuted him, and faid wilderness, and lay no hand uponto him, what is this dream on him; that he might rid him that thou haft dreamed? Shall I jour of their hands, to delive and thy mother and thy brething to his father again.

euren indeed come to bow down 23 And it came to pais, when our felves to thee, to the earth? Joseph was come unto his bre it. And his bretten envied fitten, that they stript Joseph him: but his father observed jout of his coat, his coat of me my colours that was on him. 24 And they took him, and

was empty, there was no Wall

the Rock in Shechem ? Come, and bread : and they lift up their Jee in Successive Command breast and they lift up that I will fend the unto him. And 'eyes, and looked', and behold he faid unto him, Go, I from Gilead, with their camel 14. And he faid to him, Go, I from Gilead, with their camel pray thee, see whether it be well bearing spicery, and balm, and with the flock; and bring me to Egypt.

word again. So he fent him out

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and he seek fold into Egypt, Onans trespass. bethren, What profit is it if whole pame was Shuah, and he we flay our brother, and con- took her, and went in unto in found real his blood. her. 27 Come, and let us fell him And the conceived and bare to the Ishmeelites, and let not a fon; and he called his name our hand be upon him, for he is our brother, and our fleth: And the conceived again, feek my and bare a fon; and the called and his brethren were content. ay thee 28 Then there passed by Mihis name Onan. dianites merchant-men ; and they drew and lift up Joseph 5 And the yet again conceived. I heard and bare a fon , and called his name Shelah : and he was at Cheout of the pit, and fold Joseph Dothan. to the Ishmeelites for twenty

pieces of filver:and they brought Joseph into Egypt. 29 ¶ And Reuben returned unto the pit; and behold, Jo-

feph was not in the pit: and he rent his cloaths. 30 And he returned unto his

brethren, and faid, The child is not; and I, whither fhall | go? 31 And they took Josephs coat, and killed a kid of the goats, and dipped the cost in the blood.

32 And they fent the coat of many colours, and they brought it to their father; and faid, This have we found:know now whe-

ther it be thy fons coat or no. 33 And he knew it, and faid,

It is my fone coat, an evil beaft hath devoured him : Joseph is without doubt rent in pieces. 34 And Jacob rent his cloaths.

and put fackcloth upon his loyns, and mourned for his fon many

35 And all his fons and all his daughters rose up to comfort her fathers house. him, but he refused to be comforced, and he faid, For I will go down into the grave unto my fon, mourning : Thus his

father wept for him. 36 And the Midianites fold him into Egypt unto Potiphar, an officer of Pharaohs, and ca-

Ptain of the guard.
CHAP. XXXVIII.

Nd it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

2 And Judah saw there a aughter of a certain Canaanite, zib, when the bare him.
6 And Judah took a wife for

Er his first-born, whose name was Tamar.

7 And Er. Judahs first-born was

wicked in the light of the LORD; and the LORD fl.w him. 8 And Judah faid unto Onan, Go in unto thy brothers wife, and marry her, and raife up feed

to thy brother. 9 And Onan knew that the feed should not be his: and it came to pais, when he went in unto his brothers wife, that he spilled it on the ground, left

that he should give seed to his brother. 10 And the thing which he

displeased the LORD: wherefore he flew him alfo. 11 Then faid Judah to Tamar his daughter in law, Remain a widow at thy fathershouse, this Shelah, my fon be grown; (for he faid, Lest peradventure he die also as his brethren did :) and Tamar went and dwelt in

12 9 And in proces of time, the daughter of Shuah Judaha wife died : and Judah was comforted, and went up unto his theep-thearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, faying, Behold, thy Father in law goeth up to Timnath, to thear his theep.

14 And the put her widows garments off from her, and covered her with a veil, and wrapped her felf, and fat in an open place, which is by the way to Timnath: for the faw

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Fadahs Incest. Genefis. that Shelah was grown, and the was not given unto him to wife.

thought her to be an harlot; be- lets, and flatf. cause the had covered her face.

was his daughter in law) and no more. the faid, What will thou give unto me ?

17 And he faid, I will fend thee

pledge, till thou fend it? fhall I give thee? And the faid, came out first. Thy figner, and thy bracelets, and thy faff that is in thine drew back his hand, that behand : and he gave it her, and hold, his brother came out; and came in unto her, and the con- the faid, How hast theu broken ceived by him.

away, and laid by her veil from | Pharez. her, and put on the garments

of her widowhood.

by the hand of his friend the his name was called Zarah. Adullamite, to receive his pledge from the womans hand : but he f sund her not.

was no harletin this place.

22 And he returned to Judab, and faid, I cannot find her, Joseph, and he was a prosperous and also the men of the place man: and he was in the house faid, that there was no harlot of his mafter the Egyptian. in this place.

take it to her, left we be fire the Lord made all that he did med: behold, I fent this kid, to prosper in his hand.

and thou baft not found her. bout three months after, that it and he made him overfeer over was told Judah, faying, Tamar his house, and all that he had thy daughter in law hath plaid he put into his band. the harlot; and also beheld, the | 5 And it came to pass from the is withchild by whoredom; and time that he had made him let her be burnt.

Tamar beareth twing are, am I with child: and the faid, Difcern, I pray thee, whose 15 When Judah saw her, he are these, the signet, and brace

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26 And Judah acknowledged 16 And he turned unto her them, and faid, She hath been by the way, and faid, Go to, I more righteous than I, because pray thee, let me come in unto that I gave her not to Saelah thee (for he knew not that the my fon : and he knew heragain

27 And it came to pass in me, that thou mayer come in the time of her travail, that be hold twins were in her womb.

28 And it came to pals when a kid from the flock : and the the travailed, that the one put faid, Wilt thou give me a out his hand; and the mid wife took and bound upon his hand 18 And he faid, What pledge a fearlet thread, faying, This

29 And it came to pals as he forth? this breach be upon thee: 19 And the arole and went therefore his name was called

30: And afterward came out his brother that had the fear-20 And Judah fent the kid let thread upon his hand , and

CHAP. XXXIX. Nd Joseph was brought down to Egypt: and Poti-21 Then he asked the men of phar an officer of Pharaoh, cal that place, laying, Where is the ptain of the guard, an Egyptian, harlot, that may openly by the bought him of the hands of the way-fide? And they faid, There Ifhm elites, which had brought him down thither.

3 And his mafter faw that the 23 (And Judah faid, Let her LORD was with him, and that

4 And Joseph found grace in 24 And it came to pals a- his fight, and be ferved him:

Judah Isid, Bring her forth, and overfeer in his house, and over all that he bad, that the LOAD 25 When the mas brought forth, bl fed the Egyptians house for the fent to her father in law, Josephs fake : and the blefting of faying, By the man whose these the LORD was upon all that he

Chap, xl. oleph is tempted. lid, in the house, and in the held. 6 And he left all that he had haft brought unto us, cane in is Josephs hand ; and he knew unto me to mack me. not ought he had, fave the 18 And it came to pais, as I bread which he did eat : and lift up my voice and cried, that Joseph was a goodly person, and he left his garment with me, well-favoured. and fled out. 19 And it came to pils, when 7 And it came to pals after his mafter heard the words of thefe things, that his mafters h's wife, which the fpake unto wife caft her eyes upon Joleph ; and the faid, Lie with me. h m, faying, After this manner

8 But he refused, and faid unto his mafters wife, Behold, my mafter wotteth not what is with me in the house, and he hath committed all that he hath to

my hand.

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9 There is none greater in this was there in the prifon. house than I, neither hath he wife: how then can I do this of the keeper of the prison. great wickedness, and fin against

to And it came to pais as the ipake to loseph day by day, that he hearkned not unto her, to

lie by her, or to be with her.

of the house there within. 12 And the caught him by his garment, faying, Lie with me : and he left his garment in her the faw that he had left his lord the king of Egypt. garment in her hand, and was

fled forth. 14 That the called unto the men of her house, and spake unto them, saying, See, he hath

brought in an Hebrew unto us to mock us : he came in unto me to lie with me, and I cried where Joseph was bound. with a loud voice.

15 And it came to pais, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and get him out.

16 And the laid up his garment by her, until his lord came

cording to these words, saying, which were bound in the prison.

did thy fervant to me; that his wrath was kindled. 20 And Josephs mafter took

him, and put him into the prifon, a plice where the kin s prif ners were bound : and he 21 9 But the LORD was with

kept back any thing from me, Joseph, and shewed him mercy, but thee, because thou art his and gave him favour in the fight 22 And the keeper of the pri on

committed to Josephs hand all the prifoners that were in the prison; and whatsoever they did there, he was the doer of it.

23 The keeper of the prison It And it came to pale about looked not to any thing that was this time, that fofen went in- under his hand ; because the to the house to do his business ; LORD was with him : and that and there was none of the men which he did, the LORD made

it to profeer. CHAP. XL.

Nd it came to pais after thefe things, that the buthand, and fled, and got him out. Ier of the king of Egypt and
13 And it came to page, when he baker had offended their

2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place

4 And the captain of the guard charged Joseph with them, and he ferved them, and they continued a feafon in ward.

5 And they dreamed a dream both of them, each min his dream in one night, each man according to the interpretation of his dream; the butler and the 17 And the spake unto him ac- baker of the king of Egypt,

6 And

d over LORD ufe for ling of hat he ned.

Pharaphe butler and baker, Genefis.

them in the morning, and look- bake-meats for Pharaoh; and ed upon them, and behold they were fad.

7 And he asked Pharaohs offieers that were with him in the ward of his lords house, saying, Wherefore look ye fo fadly to

And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph faid unto them, Do not interpretations belong to God? tell me them, I pray you.

9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a

vine was before me.

to And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes.

II And Pharaohs cup was in my hand : and I took the grapes, and preffed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joseph said unto him, This is the interpretation of it: The three branches are three days.

13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaohs cup into his hand, after the former manner when thou waft his butler.

14 But think on me when it shall be well with thee, and flew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house.

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they flouid put me into the dungeon.

16 When the chief baker faw that the interpretation was good; he faid unto Joseph, I also was in my dream, and behold, I had three white baskets on my head.

17 And in the uppermost ba- voured the feven rank and full

His two areas. 6 And Joseph came in unto sket there was of all manner of the birds did eat them out of

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the basket upon my head. 18 And Joseph answered, and faid, This is the interpretation thereof: the three baskets are

three days.

9 Yet within three days fhall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds fhall eat thy fieth from off thee. 20 And it came to pals the

third day, which was Phavaohs birth-day, that he made a feaft unto all his fervants: and he lifted up the head of the chief butler, and of the chief baker among his fervants.

21 And he reftored the chief butler unto his butlerthip again, and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief but. ler remember Joseph, but forgat him.

CHAP. XLI. Nd it came to pais at the end of two full years, that Pharaoh dreamed, and behold,

he flood by the river. 2 And behold, there came up out of the river seven well-

favoured kine, and fat fleshed; and they fed in a meadow .. 3 And behold, seven other kine came up after them out of the river, ill-favoured, lean-fleshed; and stood by the other kine, upon the brink of

the river.

4 And the ill-favoured and lean-flefked kine, did eat up the feven well-favoured and fat kine. So Pharaoh awoke.

5 And he flept and dreamed the second time: and behold, feven ears of corn came up up on one stalk, rank and good.

6 And behold, feven thin ear and blafted with the east-wind

sprung up after them. 7 And the seven thin ears de-

Chap xlj. dream terpreted by ars: and Pharaoh swoke, and kine came up after them, poor anner of h , and chold, it was a dream.

8 And it came to pass in the norning, that his spirit was

roubled ; and he fent and callid for all the magicians of Etypt, and all the wife-men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto

Phiraoh. 9 Then spake the chief butler unto Pharson, faying, I do

pals the remember my faults this day. navaohs to Pharaoh was wroth with his fervants, and put me in ward in the captain of the guards

house, both me, and the chief baker.

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11 And we dreamed a dream in one night, I and he : we dreamed each man according to the interpretation of his dream.

12 And there was there with us a young man, an Hebrew, fervant to the captain of the guird; and we told him, and he interpreted to us our dreams : to each man according to his

dream he did interpret. 13 And it came to pass, as he interpreted to us, fo it was: me he restored unto mine office, and him he hanged.

And he shaved himself, and changed his raiment, and came

in unto Pharaoh. 15 And Pharaoh faid unto Jofeph, I have dreamed a dream, and there is none that can interpretit: and I have heard fay of thee, that thou canft under-

stand a dream, to interpret it. 16 And Joseph answered Pharaoh, faving, It is not in me: God fha!! give Pharaoh an anfwer of peace.

17 And Pharzoh faid unto Jofeph, In my dream, behold, I stood

upon the bank of the river. 18 And behold, there came up out of the river feven kine,

fat fleshed, and well-favoured and they fed in a meadow. 19 And behold, feven other

and very ill-favoured, and leanfleshed, such as I never faw in all the land of Egypt for bad-

To soph

nels.

20 And the lean and the illfavoured kine did eat up the firlt feven fat kine. 21 And when they had catem them up, it could not be known that they had eaten them , but

they were ftill ill-favoured, as at the beginning. So I awoke. 22 And I faw in my dream and behold, feven ears came up

in one stalk, full and good. 24 And behold, feven earse withered, thin, and blafted with the east-wind, sprung up after

them. 24 And the thin ears devoured the feven good ears : and I told this unto the magicians; but there was none that could

declare is unto me. as 4 And Joseph faid unto Pharaoh, The dream of Pharaoh Is one : God hath shewed Pharach what he is about to do.

26 The feven good kine are feven years; and the feven good ears are feven years : the dream is one.

27 And the feven thin and 14 Then Pharaoh fent and ill-avoured kine that came up called Joseph, and they brought after them, are seven years, and him halfily out of the dungeon: the feven empty cars blafted with the east wind, shall be feven years of famine.

28 This to the thing which I have spoken unto Pharaoh: What God is about to do, he theweth unto Pharaoh.

29 Behold, there come feven years of great plenty, throughout all the land of Egypt.

30 And there shall arise after them feven years of famine, and all the plenty thall be forgottem in the land of Egypt: and the famine shall consume the land.

31 And the plenty shall not be known in the land, by reafor of that famine following : for it fball be very grievous.

32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is effa-

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ofeph is advanced. Genetis. 45 And Pharaoh called Jos binned by God, and God Will fephs name Zaphnath-paaneah; thortly bring it to pais. 33 Now therefore let Pharach and he gave him to wife A. look out a man discreer and senath the daughter of Poti-

of Egypt. 34 Let Pharaoh do this, and of Egypt. let him appoint officers over the

lind, and take up the fifth part of the land of Egypt in the le-

ven plenteous years. 35 And let themgatherall the food of those good years that

come, and lay up corn under the hand of Pharaoh, and let shem keep food in the cities. 36 And that food thall be for ftore to the land, against the feven years of famine, which

shall be in the land of Egypt, that the land periff not through the famine. 37 4 And the thing was good he up in the fame. in the eyes of Pharaoh, and in

the eyes of all his fervants. 38 And Pharaoh fard unto his servants, can we find fuch a one as this is, a man in whom

the Spirit of God is? 39 And Pharaoh faid unto Joseph, Forasmuch as God hath Giewed thee all this, there is none fo discreet and wife as

thou art. 40 Thou shalt be ove my boufe, and according unto thy word shall all my people be ruled : only in the throne will I be greater than thou.

And Pharaoh faid unto Joseph, See I have fet thee over all the land of Egypt.

42 And Pharanh took off his ring from his hand, and put it upon Josephs hand, and arayed him in veftures of fine linen, and put a gold chain about his neck.

43 And he made him to ride; in the fecond chariot which be had; and they critd before him, Bow the knee; and he made him rater over all the land of Egypt.

44 And Pharaoh faid unto Joseph, I am Pharaoh, and without thee shall no man lift up bis hand or foot in all the land of Egypt.

wife, and fet him over the land pherah prieft of On: and Jofeph went out over all the land And Joseph was thirty years old when he stood behou

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fore Pharach king of Egypt: and Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt 47 And in the feven plenteous

years the earth brought forth by handfuls. 48 And he gathered up all the food of the feven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which was

round about every city, laid 49 And Joseph gathered corn as the fund of the fea, very much, until he left numbring:

for it was without number. so And unto Joseph were born two fons, before the years of famine came: which Afenath,

the daughter of Poti-pherah

priest of On, bare unto him. name of the first-born Manal. feh : for God, faid he, hath made me forget all my toil, and all my fathers house.

52 And the name of the fecond called he Ephraim: for God hath caused me to be fruitful in the land of my affliction. 527 And the fiven years of plenteouiness that was in the

land of Egypt, were ended. 54 And the feven years of dearth began to come, according as Joseph had faid : and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was familhed, the people cried to Pharanh for bread: and Pharaoh faid unto all the Egyptians, Gounto Joseph, what be faith to you, do.

56 And the famine was over all the face of the earth : Jeseph

one born Jacobs fons fent to buy corn. houses, and fold unto the Egy-ptians, and the famine waxed fore in the land of Egypt.

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17 And all countries came into Egypt to Joseph for to buy corn; because that the famine was fo fore in all lands.

CHAP. XLII. Tow when Jacob faw that there was corn in Egypt, Jacob faid unto his fons, Why do ye look one up in another? 2 And he faid, Behold, I have heard that there is corn in E-

gypt : get you down thither, and buy for us from thence ; that we may live, and not die. 3 And Josephs ten brethren

went down to buy corn in E-4 But Benjamin, Josephs bro-

ther, Jacob fent not with his brethren : for he faid, Left peradventure mischief befall him.

5 And the fons of Ifrael came to buy corn among those that came : for the famine was in

the land of Canaan. 6 And Joseph was the govern-

our over the land, and he it was that fold to all the people of the land: and Josephs brethren came, and bowed down themselves before him, with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himfelf ftrange unto them, and spake roughly unto them ; and he faid unto them, Whence come ye? And they faid, From the land of Canaan to buy focd.

8 And Joseph knew his brethren, but they knew not him .-

9. And Joseph remembred the dreims which he dreamed of them, and faid unto them, Ye are spies; to see the nakedness of the land you are come.

are thy fervants come.

It We are all one mans fons: We are true men, thy fervants are no spies.

Chap. zlij. They are imprisoned Joseph opened all the fore- Nay, but to fee the nakedness of the land you are come.

13 And they faid, Thy fervants are twelve brethren, the

fons of one man in the land of Canaan; and behold, the youngeft is this day with our fathers and one st not.

14 And Joseph faid unto them. That is it that I spake unto you. faying, Ye are spies.

15 Hereby ye shall be proved : by the life of Pharaoh ye shall not go forth hence, except your youngest brother come bither. 16 Send one of you, and let

him fetch your brother, and vel shall be kept in prison, that your words may be proved, whether there be any truth in you : or elfe by the life of Pha-

ranh furely ye are spies. ther into ward, three days.

18 And Joseph faid unto them the third day, This do, and

live : for I fear God. 19. If ye be true men, let one of your brethren be bound in the house of your prison : go ye, carry corn for the famine of your houses.

20 But bring your youngest brother unto me; fo fhall your words be verified, and ye shall not die. And they did fo.

21 T And they faid one to another, We are verily guilty we faw the anguish of his foul, when he beforght us; and we would not hear; therefore is this diffress come upon us.

22. And Reuben answered them, faying, Spake I not unto you, faying, Do not fin against the child; and ye would not hear? therefore behold also, his blood is required.

23 And they knew not that to And they faid unto him, Joseph understood them, for Nay, my lard, but to buy food he spake unto them by an interpreter.

24 And he turned himfelf about from them, and wept , and no spies.
12 And he said unto them, communed with them, and took

vet and feph

Facobs Sons Sent away. from them Simeon, and bound

him before their eyes. to fill their facks with corn, and Simeon a not, and ye will and to reflore every mans mo- take Benjamin away: all these ney into his fack, and to give things are against me.

thence.

27 And as one of them open- again.

facks mouth.

whren, My money is reftored; then shall ye bring down my and lo, it is even in my sack: gray hairs with forrow to the and their heart sailed them, grave. and they were afraid, faying one to another, What w this that God hath done unto us?

29 And they came unto Jathat befel unto them, faying,

The man who the lord them, Go again, buy us a little of the land, spake roughly to food. us, and took us for spies of the coundy.

fons of our father: one in not, 4 If thou wilt fend our bro-and the youngest in this day ther with us, we will go down with our father in the land of and buy thee food. Canaan.

then here with me, and take 6 And Ifrael faid, Wherefire boutholds, and be gone.

34 And bring your youngest a brother ? brother unto me : then shall I ve fall traffick in the land.

money was in his fack: and brother down?
when each they and their father 8 And Judah faid unto Ifraclism the bundles of money, they his father, Send the lad with were afraid.

Gemelia.

Facob Cendeth 36 And Jacob their father faid unto them, Me have ye bereaved 25 Then Joseph commanded of my children: Joseph w not,

1

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them provision for the way: 37 And Reuben spake unto and thus did he unto them. his father, saying, Slay my two 16 And they laded their affes fons, if I bring him not to with the corn, and departed thee : deliver him into my hand, and I will bring him to thee

38 And he faid, My fon shall ed his fack to give his ass pro- 38 And he said, My son shall vender in the inth, he espied his not go down with you: for his money: for behold it was in his brother is dead, and he is left alone; if milchief befall him 28 And he faid unto his bre- by the way in the which ye go,

> CHAP. XLIII. Nd the famine was fore in

the land. 2 And it came to pals when cob their father, unto the land they had eaten up the corn of Cansan, and told him all which they had brought out of Egypt, their father faid unto

3 And Judah spake unto him, faying, The man did folemnly 31 And we faid unto him, We protest unto us, faying, Ye shall

are true men, we are no spies. not see my fice, except your 32 We be twelve brethren, brother be with you.

5 But if thou wilt not fend 33 And the man the lord of him, we will not go down: for the country faid unto us, Hereby the man faid unto us, Ye shall thall I know that ye are true not see my face, except your

food for the famine of your dealt ye so ill with me, as to tell the man whether ye had yet

7 And they faid, The man askknow that you are no spies, that ed us straitly of our state, and of that you are true men: so will our kindred, saying, is your fa-L deliver you your brother, and ther yet alive? have ye another brother? and we told him ac-35 And it came to pais, as cording to the tenour of thele they emptied their facks, that words could we certainly know behold, every mans bundle of that he would fay, Bring your

me, and we will arise and go;

Benjamin to foleph. Chap, xlii). He feafleth his brethren. that we may live and not die, fleward of Josephs house, and Benjamin to fofeph. Cendeth ! both we, and thou, and alfo our they communed with him at the door of the house, little ones. o I will be furety for him, of 20 And faid, O fir, we came indeed down at the first time to my hand thalt thou require him : if I bring him not unto thee, buy food. and fet him before thee, then let me bear the blame for ever. 10 For except we had lingred, firely now we had returned this second time. full weight: and we have 11 And their father Hrael faid

into them, If it must be so now, do this; take of the beft fruits in the land in your vellels, and carry down the man a prefent, a little balm, and a little honey, spices, and myrrhe, nuts, and

almonds.

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12 And take double money in your hand : and the money that was brought again in the mouth of your facks, carry it again in your hand, peradventure it was an overfight. 13 Take also your brother, and

atife, go again unto the man-14 And God Almighty give you mercy before the man, that he may fend away your other brother, and Benjamin : if I be

bereaved of my children, I am bereaved. 15 And the men took that present, and they took double

money in their hand, and Benjamin', and role up, and went down to Egypt, and flood be-

fore Joseph.

16 And when Joseph faw Benjamin with them, he faid to the ruler of his house, Bring these men home, and slay, and mike ready : for thefe men shall dine with me at noon. 17 And the man did as Jeseph bade : and the man brought the

men into Josephs house. 18 And the men were afraid, because they were brought into Josephs house, and they faid, Because of the money that was returned in our facks at the heft time, are we brought in ; that he may feek occasion against us,

and fall upon us, and take us for bond-men, and our affes. . 19 And they came near to the

21 And it came to pale when we came to the inn, shat we opened our facks, and behold, every mans money was in the mouth of his fack, our money in

brought it again in our hand. 22 And other money have we brought down in our hands to buy tood: we cannot tell who

put our money in our facks. 23 And he faid, Peace be to you, fear not: your God and the God of your father hath given you treasure in your sacks: I had

your money. And he brought-Simeon out unto them. 24 And the man brought the

men into Josephs house, and gave them water, and they wathed their feet, and he gave their affes provender.

25 And they made ready the present against Joseph came at noon: for they heard that they

thould eat bread there, 26 And when Joseph came home, they brought him the prefent which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and faid, Is your father well, the old man of whom ye

Spake? Is he yet alive? 28 And they answered, Thy fervant our father is in good health, he is yet alive: and they bowed down their heads, and made obeisance.

29 And he lift up his eyes, and faw his brother Benjamin, his mothers fon, and faid, It this your younger brother, of whom y ipake unto me? And he faid, God be gracious unto thee my fon.

30 And Joseph made hafter for his bowels did yern upon his brother: and he fought where to weep, and he entred into his

chamber, and wept there. 31 And he washed his face, and

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themselves : because the Egyptiane might not eat bread with the Hebrews; for that wan abomimation unto the Egyptians.

33 And they far before him, the be my fervant, and ye shall be firft-born according to his birthright, and the youngest according to his youth : and the men

marvelled one at another. 34 And he took and fent mef-Yes unto them from before him: but Benjamins mels was five cimes fo much as any of theirs. And they drank, and were merary with him.

Nd he commanded the fleward of his house, saying, Fill the mens facks with food as much as they can carry, and put every mans money in his sicks mouth.

2 And put my cup, the filver cup, in the facks mouth of the youngest, and his corn-money; and he did according to the word that Joseph had spoken.

a Affoon as the morning was light, the men were fent away, they and their affes.

4 And when they were gone out of the city, and not yet far off, Joseph faid unto his fleward Up, follow after the men ; and when thou doft overtake them, fay unto them, Wherefore have ye rewarded evil for good?

5 Is not this it, in which my Lord drinketh? and whereby indeed he divinerh? ye have done evil in fo doing.

& ¶ And he overtook them, and he spake unto them these

fame words. 7 And they faid unto him, Wherefore faith my lord thefe words? God forbid that thy fervar to thould do according to this thing.

Behold, the money which we found in our facks mouths, we brought again unto thee out

9 With whom foever of thy him 21

fervants it be found, both let which did est with him, by him die, and we also will be my lords bend men. 10 And he faid, Now also let suppor

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it Le accordingunto your words : he with whom it is found shall

blamelefs. 11 Then they speedily took down every man his fack to the ground, and opened every

man his fack. 12 And he fearched, and began at the eldeft, and left at the youngest: and the cup was found

in Benjamins fack. 13 Then they rent their cloaths, and hided every man his afs, and

returned to the city. 14 And Judah and his brethrea came to Josephs house (for he was yet there) and they fall before him on the ground.

15 And Joseph faid unto them, What deed is this that ye have done? wot ye not, that fuch a man as I can certainly divine?

16 And Judah faid, What shall we say unto my lord? what thall we speak? or how thall we clear our felves? God hath found out the iniquity of thy fervants: behold, we are my lords fervants, both we, and healfo with whom the cup is found.

17 And he faid, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant and as for you, get ye up in peace unto your father.

18 Then Judah came near unto him, and faid, O my lord, let thy fervant, I pray thee, speak a word in my lords ears, and let not thine anger burn against thy servant; for thou are even as Pharaob.

19 My lord asked his fervants, faying, Have ye a father, or a brother?

20 And we faid unto my lord, We have a father, an old man, and a child of his old age, a

ins fack 7606 maketh

Chat. xlv.

how cittle one: and his brother is the lad, a bond-man to my lord; of thy dead, and he alone is left of his mother, and his father loveth brethere. himself known. of thy him. 34 For how shall I go up to my father, and the lad be not both let 21 And thou faidft unto thy alfo let pon him. 22 And we faid untomy lord, CHAP. XLV. words: Thelad cannot leave his father:

bit father would die. 23 And thou faidit unto thy fervants, except your youngest brother come down with you, cvery you shall fee my face no more. 24 And it came to pais, when

for if he should leave his father,

we came up unto thy fervant my father, we told him the words of my lord. 25 And our father faid, again, and buy us a little food. 26 And we faid, We cannot

go down: if our youngest brother be with us, then will we go down; for we may not fee the mans tace, except our youngeft brother be with us.

27 And thy fervant my father faidunto us, Ye know that my wife bare me two fons.

28 And the one went out from me, and I faid, Surely he is torn in pieces; and I faw him not

fince. 29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with forrow to the

grave. 30 Now therefore when I come to thy fervant my father, and the lad benot with us; (teeing that his life is bound up in the lads life)

at it shall come to pass, when he feeth that the lad is not with us, that he will die: and thy fer-vants shall bring down the gray hairs of thy servant our father

with forrow to the grave. 32 For thy fervant became furety for the lad' unto my father, faying, If I bring him not unto thee, then I shall bear the

blame to my father for ever. 33 Now therefore, I pray thee, let thy fervant abide in Itead of

Hen loseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me : and there flood no man with him, while Joseph

made himfelf known unto his brethren. 2 And he wept aloud: and the Egyptians and the house of

Pharaoh heard. 3 And Joseph faid unto his brethren, I wa Joseph ; Doth my father yet live? And his brethren could not answer him: for they were troubled at his

presence.
4 And Joseph said unto his brethren, Come near to me, I pray you; and they came near: and he faid, I am Joseph your brother, whom ye fold into

Egypt. 5 Now therefore be not grieved, nor anery with your felves, that ye fold me hither : for God did fend me before you, to preferve life.

6 For these two years hath the famine been in the land : and yet there are five years, in the which there shall neither be earing nor harvest.

7 And God fent me before you, to preferve you a posterity in the earth, and to fave your lives by a great deliverance.

8 So now it was not you that fent me hither, but God : and be hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Hafte you, and go up to my father, and fay unto him, Thus faith thy fon Joseph, God hath made me lord of all Egypt. come down unto me, tarry not. so And thou thait dwell in

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Toleph findeth for Genefis. his father and the land of Gothen, and thou but to Benjamin he gave the of that be near unto me, thou, and hundred pieces of filver, an and the land to be near unto me, thou, and hundred pieces of filver, an and the land to be near unto me, thou, and hundred pieces of filver, an and the land to be near unto me, and the land to be near unto me, a

thy children, and thy childrens live changes of raiment. children, and thy flocks, and thy

herds, and all that thou haft. thee (for vet there are five years of famine;) left thou, and

haft, come to poverty. 12 And behold, your eyes fee,

speaketh unto you. 13 And you shall tell my fa- of Egypt, and came into the 9 and of all that you have feen ; father, and ye shall bafte, and bring

down my fither hither. and Benjamin wept upon his for he believed them not.

neck. brethren, and wept upon them : and after that, his brethren talked with him.

16 And the fame thereof come : and it pleased Pharach live : I will go and see him be well, and his fervants.

17 And Pharaoh Gid unto Tofepli, Say unto thy brethren, This do ye; lade your beafts, of Cansan,

18 And take your father, and father Isaac. your houshold, and come unto me: and I will give you the in the visions of the night, and fon good of the land of Egypt, and faid, Jacob, Jacob: And he faid this ye shall eat the fit of the land. Here am I.

19 Now thou art commandgons out of the land of Egypt, go down into Egypt, for i wa Ar for your little ones, and for there make of thee a great as your wives, and bring your fa- tion. ther, and come.

Egypt & yours.

21 And the children of Ifrael thine eyes. did fo and Joseph gave them them provision for the way.

each man changes of raiment; Pharaoh had fent to carry him

23 And to his father he leander after this manner, ten after all hi

it And there will I nourish den with the good things 7 with corn and bread and mahis fo thy houshold, and all that thou for his father by the way. | feed

24 So he fent his brethten Ezys and the eyes of my brother & n- faid unto them, See that ye filef th jamin, that it w my mouth that not out by the way. came 25 And they went up -cufons

ther of all my glory in Egypt, land of Canaan unto Jacob the Hand and 26 And told him, faying, lo 10

leph is yet alive, and he man Jeme 14 And he fell upon his bro- vernour over all the land of bland ther Benjamins neck, and wept , gopt. And Jac bs heart fainted Shau wor 27 And they told him all the 1 is Moreover he kiffed a'l his words of Joseph, which he his Geri faid unto them and when he is

had fint to carry him, the for Pha rit of Jacob their father revived One was heard in Phariohs house, 28 And Itrael faid, It to nan faying, Josephs b ethren are nough, Joseph my son is yets wer 1

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fore I die. CHAP. XLVI. Nd I Gael took his journe

A with all that he had, and Seri and go, get you unto the land came to Beer-fhebs, and offerd facilities unto the God of hi wh 2 And God Spake unto I frad ter

3 And he faid, I am God, th Z ed, this do ye; take you wa- God of thy father : fear not to and

4 I will go down with that and 20 Alfo regard not your ftiff: into Egypt; and I will alle for the good of all the land of furely bring thee up again; and He Joseph shall put his hands upon

5 And Jacob rose up from wagons, according to the com- Beer-fheba: and the fons of liu mandment of Pharson, and gave rael carried Jacob their father and their little ones, and their 23 To all of them he gave wives, in the wagons which 14

& And

his fate free both Chap, klvi.

ave the 6 And they took their cattel, inalich and Ephsaim, which Alever, an and their goods which they bad naththe daughter of Potihead of Canaan, brieft of On bare unto him. Chap, klvj. cotten in the land of Canaan, prieft of On bare unto him-er he feundcame into Egypt, Jacob, and maffer lall his feed with him:

things 7 His fons, and his fons fons Athbel, Gera, and Nasman, Ehi, fles ladewith him, his daughters, and land Roth, Muppim, and Hapand muhis fons daughters, and all his pim, and Ard.

vav. feed brought he with him into ethren Egypt.

d: and | § ¶ And these are the names all the souls were fourteen.

came into Egypt, Jacob and his Hushim. up -offons : Reuben Jacobs first-born.

into the And the fons of Reuben's Jahzeel, and Guni, and Jezer, and cob the Hanoch and Phallu, and Hezron, Shillem. and Carmi.

ying, lo he min Jemuel, and Jamin, and Ohad, Rachel his daughter, and the bare these unto Jacob: all the sainte Shaut the son of a Canaanitsth souls were seven.

were Hezron and Hamul. him be 13 4 And the fons of Iffachar; Tola, and Phuvah, and

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6 And

Job, and Shimron. 14 And the fons of Zebulun; ad, and Sered, and Elon, and Jahleel.

offerd 15 These be the sons of Leah, of hi which she bare unto Jacob in 15 These be the sons of Leah, into the land of Goshen. Padan-aram, with his daugh- his chariot, and went up to meet he faid thirty and three.

16 And the fons of Gad; Z phion, and Hageai, Shuni,

not to and Ezbon, Eri, and Arodi, and r i wil cat ni 17 9 And the fons of Afher ;

Jimnih, and Illiuah, and Ifui, art yet alive. and Beriah, and Serah their fi-Hober and Malchiel. 27 2 - 806 -

18 Thefe are the fons of Zil-

unto Jacob, even fixteen fouls. 19 The fons of Rachel Jacobs wife; Joseph and Benjamin.

31 And the fons of Benja-

min were Belah, and Becher, and

22 Thefe are the fins of Rachel, which were born to Jacob :

23 And the fons of Dans

24 And the fons of Naphtali a

25 These are the sons of Bil-10 And the fons of Simeon, hah, which Laban gave unto

woman.

all the 19 And the fons of Levi with Jacob into Egypt, which he had Gershon, Kohath, and Merais when he 12 And the sors of Judah Jacobs sons wives, all the souls of the sor sharez, and Zersh: but Er and revived Oasa died in the land of Cale in an an. And the sons of Pharez, in the souls of the souls and the souls of the

the house of Jacob which came

into Egypt, were threefcore and 28 And he fent Judah before

him unto Joseph, to direct his face unto Golhen; and they came 29 And Joseph nade ready

to Ilrad ter Dinah : all the fouls of his Ifrael his father, to Gothen , ht, and fons and his daughters, were and prefented himfelf unto him: and he fell on his neck, and wept on his neck a good while.

30 And Ifrael faid unto Jafeph, Now let me die, fine. I have feen thy face, because thou

31 And Joseph faid unto his fter: and the fons of Beriah; brethren, and unto his fathers house, I will go up, and shew Pharach, and fay unto him, My pah, whom Laban gave to Leah brethren, and my fathers house, his daughter : and these the bare which were in the land of Ca-

naan, are come unto me : 32 And the men are shepherds, for their trade hath ao And unto Joseph in the been to feed cattel; and they land of Egypt were born Ma- have brought their docks and

Facob ble Jeth Genelis. Pharach. Web 9 And Jacob faid unto Phatheir herds, and all that they my lore raoh, The days of the years of 33 And it shall come to pass my pilgrimage are an hundred have. is (pen herds when Pharaoh shall call you, and thirty years : few and evil ought ! and shall say, What is your oc- have the days of the years of lord, b cupation? my life been, and have not atlands. 34 That ye shall fay, Thy fer- tained unto the days of the 10 years of the life of my fathers Vants trade hath been about before cattel, from our youth, even in the days of their pilgrimage. our lan until now, both we and also 10 And Jacob bleffed Phafor bee our fathers : that ye may dwell raoh, and went out from before will be Pagraoh. in the land of Golhen; for eveand gi ry thepherd is an abomination-11 And Joseph placed his live an father and his brethren, and gave unto the Egyptians. be not CHAP. XLVII. them a possession in the land of 20 8 Hen Joseph came and told Egypt, in the best of the land, land 6 Pharaoh and faid, My fain the land of Rameles, as Phafor th raoh had commanded. ther, and my brethren, and their man I 12 And Joseph nourished his flocks and their heards, and all mine that they have, are come out of father, and his brethren, and the la all his fathers houhold with the land of Canaan; and be-21 / hold, they are in the land of bread, according to their favomes Gothen. milies. ante er 13 4 And there was no bread 2. And he took some of his gypt, brethren, even five men, and pre- in all the land : for the famine theren fented them unto Pharaoh. was very fore, fo that the land 22 (3 And Pharanh faid unto his of Egypt , and all the land of bough brethren, What & your occu- Canaan fainted by reason of the had a Pharaoh, Thy fervants are sheep. 14 And Joseph gathered up all herds, both we and also our fathe money that was found in Pharac tion w where the land of Egypt, and in the thers. lands. 4 They faid moreover unto land of Canaan, for the corn 2: 1 Pharaoh, For to sojourn in the which they bought : and Joseph people land are we come: for thy fer- brought the money into Pha-POU ! vants have no pasture for their raohs house. for P 15 And when money failed flocks, for the famine & fore in for vo the land of Canasn: now there- in the land of Egypt, and in the land. fore we pray thee, let thy fer- land of Canaan, all the Egypti-vants dwell in the land of ans came unto Joseph, and said, 24 in the Give us bread : for why should Gofhengive we die in thy presence? for the 5 And Pharaoh spake unto Joraoh, money faileth. feph, faying, Thy father and thy your c 16 And Joseph faid, Give your brethren are come unto thee : and fo cattel; and I will give you for 6 The land of Egypt is before of you your cattel, if money fail. thee; in the best of the land for yo 17 And they brought their make thy father and brethren to 25 dwell, in the land of Gofhen cattel unto Joseph : and Joseph faved gave them bread in exchange fire let them dwell : and if thou grace knowest any man of activity horses, and for the flocks, and We w amongst them, then make them, for the cattel of the herds, and 26 for the affes ; and he fed them zulers over my cattel. over And Joseph brought in Ja- with bread, for all their cattel, this (cob his father, and fet him be- for that year. have 18 When that year was endfore Pharaoh : and Jacob blefland ed, they came unto him the becam 8 And Pharaoh faid unto Ja- fecond year, and faid unto him, We will not hide is from 27 cob, How old art thou? Isod (

in the family rache tophe dealing Chapt xlviijmy lord, how that our money Gothen ; and they had possessi-Phais fpent, my lord alfo hath our ons therein, and grew, and mulars of dred herds of cattel; there is not tiplied exceedingly. a8 And Jacob lived in the land evil outht left in the fight of my of Egypt seventeen years: to the rs of lord, but our bodies, and our t at. whole age of Jacob was an hunlands. the 19 Wherefore thall we die

thers before thine eyes, both we and nage. our land? buy us and our land for bread, and we and our land efore will be fervants unto Pharaoh : and give us feed, that we may

live and not die, that the land gave be not defolate. 20 And Joseph bought all the and, and of Egypt for Pharaoh; for the Egyptians fold every

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man his held, because the famine prevailed over them : fo the land became Pharaohs. With

at And as for the people, he removed them to cities from ou end of the borders of Egypt, even to the other end

thereof. 22 Only the land of the priefts bought he not: for the priefts had a portion effigued them of Pharaoh, and did eat their por-

lis o tion which Pharaoh gave them; wherefore they fold not their the lands. orn 2; Then Joseph faid unto the eph people, Behold, I have bought hayou this day, and your land for Pherson: lo, here Is feed led

for you, and ye fhall fow the the ptiland. 24 And it shall come to pass aid, in the increase, that you shall give the fifth part unto Phauld the raoh, and four parts thall be yout own, for feed of the field, Dut and for your food, and for them for

of your housholds, and for food for your little ones. 25 And they faid, Thou haft faved one lives : let us find grace in the fight of my lord, and we will be Pharaohs fervants.

26 And Joseph made it a law: over the land of Egypt unto this day, that Pharaoh mould have the fifth part; except the land of the priefts only, which became not Pharaohs.

27 And Ifrael dwelt in the laod of Egypt in the country of dred forty and feven years. 29 And the time drew nigh that Ifrael must die: and he called his fon Joseph, and faid unto him, If now I have found grace in thy fight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury

me not, I pray thee, in Egypt. 30 Bit I will lie with my fathers, and thou thait carry me out of Egypt, and bury me in their burying-place. And he faid, I will do as thou halt faid.

31 And he faid, Swear unto me: And he fware unto him. And If ael bowed himself upon the beds-head.

CHAP. XLVIII.

Nd it came to pals after thele things, that one told Joseph, Behold, thy father is fick; and he took with him his two fons, Manailen and Ephraim.

2 And one told Jacob, and faid, B.hold, thy fon Joseph cometh unto thee : and Ifiael ftrengthmed himfelf, and fat upon the bed.

a And Jacob faid unto Joseph, God Almighty appeared unto me at Luz in the land of Canann, and bleffed me,

4 And faid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy feed after thee, for an everlaft. ing poff in m.

And now thy two fons. E. phraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee int Egypt, are mine ! as Reuben and Simeon, they

thall be mine. 6 And thy iffue which thou begetteft after them, 'fhall be thine, and thall be called after the name of their brethren in their inheritance, all it

7 And

Facob blesseth Genefis. Forephs fores 7 And as for me, when I came displeased him : and he held up from Padan, Rachel died by his fathers hand to remove it flew a will th me in the land of Cansan, in from Ephraims head unto My 7 Cu the way when yet there was naffehs head. but a little way to come unto 18 And Joseph said unto his ft war fi for it v Ephrath : and I buried father, Not fo my father: for her this is the first-born ; put the them ir there in the way of Ephrath, the fame is Beth-lehem. right hand upon his head. in Ifrac 19 And his father refused, and 89] 8 And Ifrael beheld Josephs thy br fone, and faid, Who are thefe? faid, I know it, my fon, I know 9 And Joseph faid unto his it; he also shall become a people, hand fl father, They are my fons, whom God hath given me in this place: And he faid, Bring them, and he also shall be great : but enemie truly his younger brother thall thall b be greater than he, and his 9 Juc pray thee, unto me, and I will feed shall become a multitude of the pro up: h blefs them. nations. 10 (Now the eyes of Ifrael 20 And he bleffed them that ed as a were dim for age, so that he could not see:) And he brought day, faying, In thee shall I frad who fl bless, saying, God make the 10 part f them near unto him; and he kifas Ephraim , and as Manafich: giver fed them, and embraced them. and he for Ephraim before Matil Sh II And Ifrael faid unto Jonaffeh. fepb, I had not thought to fee thy face: and lo, God hath \$1 And Ifrael faid unto Jo-Mall & feph, Behold, I die; but God ple be thewed me also thy feed. shall be with you, and bring 11 1 vine, 12 And Joseph brought them you again unto the land of your choice out from between his knees, fathers. and he bowed himfelf with his 22 Moreover I have given to ments in the face to the earth. thee one portion above thy bre-12 13 And Joseph took them thren, which I took out of the wine, both, Ephraim in his right hand hand of the Amorite with m milk. towards Ifraels left hand, and fword and with my bow. 13 Manasseth in his left hand to-CHAP. XLIX. wards Ifraels right hand, and Nd Jacob called unto his the h A fons, and faid, Gather your Phall & brought them near unto him. 14 And Ifrael ffretched out his be felves together, that I may tell his right hand, and laid it upyou that which shall befal you 14 couch on Ephraims head, who was in the laft days. 2 Gather your felves together burde the younger, and his left hand upon Manaffeths head : guiding and hear, ye fons of Jacob; 15 and hearken unto Ifrael your good his hands wittingly; for Manaipleaf. Sch was the first-born. father. der t 15 And he bleffed Joseph, 3 Reuben, thou art my and faid, God, before whom first-born, my might, and the vant beginning of my ftrength, the excellency of dignity, and the my fathers Abraham and Isaac 16 ple, did walk, the God which fed excellency of power. 17 me all my life long unto this 4 Unftable as water, thou Way thalt not excel, because thou biter 16 The angel which redeemed me from all evil, bless the wentelt up to thy fathers bed: lads; and let my name be nathen defiledft thou it , he went 18 Vati med on them, and the name of up to my couch. 15 my fathers Abraham and Isaac: 5 Simeon and Levi are bro COR and let them grow into a mulcithren: inftruments of cruelty tude in the midft of the earth. com are in their habitations. 17 And when Joseph saw that his father laid his right hand 20 60 my foul, come not thou into Shall their fecret; unto their affemgoy: upon the head of Ephraim, it bly, mine honour, be not that united:

Facob blaffish Chap, xlix. bis own fond. ld up 21 Naphtali is a bind let mated : for in their anger they few a man, and in their felf- loofe : he giveth goodly words. Ve it 22 9 Joseph is a fruitful bough, will they digged down a wall. MI C 7 Curfed be their anger, for even a fruitful bough by a o his three herce; and their wrath, well; whose branches run over for it was cruel : I will divide the wall. for them in Jacob, and featter them 23 The archers have forely t thy in Ifrael. grieved him, and thot at him, 8 ¶ Judah, thou art he whom and hated him. , and 24 But his bow abode in thy brethren shall praise, thy won hand shall be in the neck of thine strength , and the arms of his ople, but enemies: thy fathers children hands were made strong, by the hands of the mighty God of (hall hall bow down before thee. 9 Judah is a lions whelp, from Jacob : from thence is the thep. his de of the prey, my ion, thou art gone herd, the stone of I frael. up: he ftooped down, he couch-

ed as a lion, and as an old lion; who shall rouse him up? to The sceptre thall not degiver from between his feet,unfield the gathering of the peo-

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choice vine; he washed his garments in wine, and his cloaths in the blood of grapes. 12 His eyes fail be red with

wine, and his teeth white with milk.

shall be for an haven of thips; and shall divide the spail. his border shall be unto Zidon.

burdens.

good, and the land that it was bleffed them. pleasant; and bowed his shoul-

vant unto tribute.

17 Dan shall be a fe pent by the the Hittite, way, an adder in the path, that his rider shall fall backward.

Vation, O LORD.

19 Gad; a troop shall over- Hittite, for a possession of a bu-

188 ity come him : but he shall over- rying-place. come at the laft.

royal dainties.

25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall blefs thee with bleffings part from Judah, nor a law- of heaven above, bleffings of the deep that lieth under, bleftil Shileh come, and unto him fings of the breafts, and of the womb.

26 The bleffings of thy father II Binding his fole unto the have prevailed above the blefvine, and his affes colt unto the fings of my progenitours, unto the utmost bound of the everlafting hills; they thall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 Benjamin (hall raven as a 13 Tebulun shall dwell at wolf: in the morning he shall the haven of the fea: and he devour the prey, and at night he

28 All these are the twelve 14 Iffachar is a firong ass, tribes of Israel: and this is it couching down between two that their father spake unto them, and bleffed them; every 15 And he faw that reft was one according to his bleffing he

29 And he charged them and der to bear, and became a fer- faid unto them, I am to be gathered unto my people : bury 16 Dan shall judge his peo- me with my fathers, in the cave ple, as one of the tribes of Ifrael. that is in the field of Ephron

30 In the cave that is in the biteth the horie hee's, fo that field of Machpelah, which is before Mamre, in the Land of Ca-18 I have waited for thy fal- man, which Abraham bought with the field of Ephron the

31 (There they buried Abra-

20 Out of Afher his bread ham and Sarah his wife, there shall be fat, and he shall yield they buried Isaac and Rebekah his wife, and there I buried Leah)

31 The

Facabe death Genefis. 32 The purchase of the field threshing floor of Atad, which and of the cave that is therein, is beyond Jordan, and there people they mourned with a great and was from the children of Heth. 33 And when Jacob had made very fore lamentation : and he I will an end of commanding his fons, made a mourning for his father theone feven days. he gathered up his feet into the feven days. 11 And when the inhabitants bed, and yielded up the ghoft, and was gathered unto his peoof the land, the Cantanites, gypt, faw the mourning in the floor of and I ple. CHAP. L. Atad, they faid, This is a grice and f Nd Joseph fell upon his fayous mourning to the Egyptians . 22 thers face, and wept upon wherefore the name of it was child him, and kiffed him. called Abel-mizraim, which is sion : 2 And Joseph commanded his beyond Jordan. chir t fervants the phylicians to em-12 And his fons did unto him broug balm his father : and the physiaccording as he commanded cians embalmed Ifrael. them. 3 And forty days were ful-13 For his sons carried him filled for him (for fo are fulfilinto the land of Canaan, and led the days of those which are buried him in the cave of the embalmed) and the Egyptians field of Machpelah , which Amourned for him threefcore and braham bought with the field ten days. for a possession of a buryingplace, of Ephron the Hittite, be-

thait thou bury me. Now there- certainly requite us all the evil

4 And when the days of his morrning were paft, Joseph fore Mamre. ipake unto the house of Pharato Egypt, he and his brethren, oh, faying, If now I have found grace in your eyes, speak, I and all that went up with him pray you, in the ears of Pharaoh,

faying, s My father made me fwear, faving, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there peradventure hate us, and will

fore let me go up, I pray thee, and bury my father, and I will come again 6 And Pharaoh faid, Go up, and bury thy father, according

as he mide thee fwear. 7 And lofeth went up to bury his father : and with him their fin ; for they did unto thee went up all the servants of Pharanh, the elders of his house, and all the elders of the land of wants of the God of thy father.

Egypt,

8: And all the house of Joseph, end his brethren, and his fathers house : only th is little and fell down before his face : ones, and their flocks, and their and they faid, Behold we be herds they left in the land of Gofhen.

9 And there went up with Fear not : for am 1 in the place him both chariots and horsemen : and it was a very great company.

of God? 20 But as for you, ye thought evil against me, but God meant to And they came to the it unto good, to being to pall,

14 9 And Joseph returned in-

to bury his father, after he bad

thren faw that their father

was dead, they faid, Joseph will

which we did unto him.

15 And when Josephs bre-

16 And they fent mellengers un-

17 So shall ye say unto Joseph,

to Joseph, saying, Thy father did

command before he died, faying,

Forgive I pray thee now, the trespass of thy brethren, and

evil : And now, we pray thee,

And Joseph wept when they

18 And his brethren also went

19 And Joseph said unto them,

spake unto him.

thy fervants.

forgive the trespals of the fer-

buried his father.

and l rob. 2]

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which a R w this day, to lave much there people alive.

and fpake kindly unto them. 22 And Joseph dwelt in Eand los ph lived an hundred and ten y ars.

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22 And Joseph faw Ephraims from hence. children, of the third generabrought up upon Josephs knees, put in a coffin in Egypt.

24 And Joseph faid unto his brethren, I die: and God will at and at Now therefore fear ye not : furely vilit you, and bring you and he I will nowish y usand your lit out of this Land, unto the land father benes. And he comforted them, which he fware to Abraham,

to Isac, and to Jacobs 25 And Joseph took an oath gypt, he, and his fathers house : of the children of Ifrael, saying, God will furely vifit you, and ye shall carry up my bones

26 So Joseph died, being an the the children also of Man hundred and ten years old : and thir the ion of Manafich, were they embalmed him, and he was

CHAP. I. to E ypt, every man

Judah. 3 Machar, Zebulun, and Ben-

jamin, 4 Dan, and Naphtali, Gad and with rigour. Afber.

his brethren, and all that gene-

ration. waxed exceeding mighty; and other Push:

the land was filled with them. king over Egypt, which knew not Joseph.

dren of Ifrael are mo and migh-

tier than we. ly with them : left they multi- faved the men children alive. Ply, and it come to pais, that them up out of the land.

11 Therefore they did fet

The Second Book of MOSES, called EXODUS,

over them task-mafters, to af-Ow thefe arethenames flict them with their burdens. of the children of If- And they built for Pharaoh trearael, which came in- fure-cities, Pithom and Raamfes.

12 But the more they attlicted and his houshold came with Ja- them, the more they multiplied and grew. And they were grie-2 Reuben, Simeon, Levi, and |ved beraife of the enildren of Ifrael.

13 And the Egyptians made the children of Ifrael to ferve

14 And they made their lives s And all the fouls that came bitter with hard bondage, in but of the loyns of Jacob, were morter and in brick, and in all feventy fouls: for Juseph was manner of service in the field: in Egypt already.

6 And Joseph died, and all made them serve, was with rigour.

is And the king of Egypt 7 And the children of Ifrael fpake to the Hebrew midwives were fruitful, and increased a- (of which the name of one was bundantly, and multiplied, and Shiphrab, and the name of the

16 And he faid, When ye do 8 Now there arole up a new the office of a midwise to the Hebrew women, and fee them upon the stool; if it be a fon, then 9 And he faid unto his people, ye fhall bill him, but if it be a Behold, the people of the chil- daughter, then the shall live.

17 But the midwives feared God, and did not as the king 10 Come on, let us deal wife- of Egypt commanded them, but 18 And the king of Egypt when there fallethout any war, called for the midwives, and they joyn also unto our enemies, faid unto them, Why have ver and light against us, and so get done this thing, and have in-

ved the men-children alive? 19 And the midwives faid

God app Moles born. Exodus. He Cayeth an Ecyptian unto Pharaon, Because the He-unto Pharaon, Because the He-brew women are not as the E-gyptian women: for they are the woman took the child, and daughter Why & min? C lively, and are delivered ere the nurfed it. en brea midwives come in unto them. 10 And the child grew, and to Therefore God dealt well the brought him unto Pharaohi to dwe with the midwives : and the daughter, and he became her gave M people multiplied, and waxed fon. And the called his name ter. very mighty. Moles: and the faid, Because I 21 And it came to pais, because drew him out of the water. be calle the midwives feared God, that 11 And it came to pais in he faid he made them houses. those days, when Moses was in a ftr grown, that he went out unto 21 And Pharaoh charged all his people, faying, Every fon his brethren, and looked on proceis that is born ye shall cast into their burdens : and he spied an of Egy the river, and every daughter Egyptian fmiting an Hebrew, of Ifra ye shall fave alive. one of his brethren. bondas CHAP. II. 12 And he looked this way their o Nd there went a man of and that way, and when he law the house of Levi, and took that there was no man, he flew to wife a daughter of Levi. the Egyptian, and hid him in 2 And the woman conceived, the fand. 13 And when he went out and bare a fon : and when the

faw him that he was a goodly child, the hid bim three months. 3 And when the could not longer hide him, the took for him an ark of bulrushes, and daubed it with flime and with pitch, and put the child therein , and the laid it in the flags

by the rivers brink. 4 And his fifter frood afar off to wit, what would be done

walked along by the river-fide: the land of Midian : and he fat and when the faw the ark a- down by a well. mong the flags, the feat her

maid to fetch it.

6 And when the had opened It the faw the child: and behold, the babe wept. And the had compassion on him, and said, This is one of the Hebrewschil-

dren. Then Gid his fifter to Pharaohs daughter, Shall I go, and call to thee a nurse of the He-

brew women, that the may nurse the child for thee? 8 And Pharaohs daughter faid

and called the childs mother.

fai d unto her, Take this child tered the flock.

the fecond day, behold, two min of the Hebrews ftrove together: and he faid to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he faid, Who made thee a prince and a judge over us? intendeft thou to kill me as

thou killedft the Egyptian? and Mofes feared, and faid, Surely this thing is known. 15 Now when Pharaoh heard s And the daughter of Pha- this thing, he fought to flay raoh came down to wash her Moses. But Moses fled from the felf at the river, and her maidens face of Pharaoh, and dwelt in

> 16 Now the Priest of Midian had seven daughters: and they came and drew mater, and filled the troughs to water their fa-

thers flock. 17 And the shepherds came and drove them away: but Mofes flood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he faid, How is it that you are come fo foon to day?

19 And they faid, An Egypti-

unto her, Go. And the maidwent an delivered us out of the hand of the thepherds, and also drew 9 And Pharaohs daughter mater enough for us, and wa-

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e, and - And Why is it that ye have left the min? Call him, that he may en bread. 11 And Moles was content

to dwell with the man : and he gave Moses Zipporah his daugh-

22 And the bare bim a fon, and be called his name Gershon: for he faid, I have been a ftranger

in a ffrange land.

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23 And it came to pass, in process of time, that the king of Egypt died, and the children of Ifrael fighed by reason of the bondage, and they cried, and their cry came up unto God, by reason of the bondage.

24 And God heard their groaning, and God remembred his covenant with Abraham, with

Mase, and with Jacob. 25 And God looked upon the children of ifrael, and God had respect unto them.

CHAP. III.

Now Moses kept the flock of Jethro his father in law, the prieft of Midian : and he led the flock to the back-fide of the defert, and came to the mountain of God, even to Horeb.

2 And the angel of the LORD appeared unto him in a flame of fire out of the midft of a buth : bush burned with fire, and the hast brought forth the people bush was not consumed.

3 And Mofes faid, I will now turn afide, and fee this great fight, Why the bush is not burnt.

4 And when the LORD faw that he turned aside to see, God called unto him out of the midit of the buth, and faid, Mofes, Mofes. And he faid, Here am I.

5 And he faid, Draw not nigh hither: put off thy thoes from off thy feet, for the place whereon thou standest, is holy ground.

6 Moreover he faid, I am the God of thy father, the God of Abraham, the God of I siac, and the God of Jacob. And Moses to look apon God. 7 And the LORD faid, I

have furely feen the affliction of my people which are in Egypt, and have heard their cry, by reafon of their task-mafters : for I know their forrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land, and a large, unto a land flowing with milk and

honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and

the Jebusites.

9 Now therefore behold, the cry of the children of Ifrael is come unto me : and I have alto feen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will fend thee unto Pharach, that thou mayeft bring forth my people the children of Ifrael out

of Egypt. It And Mofes faid unto God. Who am I, that I should go un-to Pharaoh, and that I should bring forth the children of He

rael out of Egypt? 12 And he faid, Certainly I will be with thee; and this that be a token unto thee, that and he looked, and behold, the I have fent thee : When thou

out of Egypt, ye shall serve God

upon this mountain. 13 And Mofes faid unto God. Behold, when I come unto the children of I frael, and shall fay unto them, The God of your fathers hath fent me unto you; and they shall fay to me, What his name? What shall I say unto them?

14 And God faid unto Moles, I AM THAT I AM: And he faid, Thus that thou fay unto the children of Ifrael, I AM hath fentime unto you.

15 And God faid moreover onto Mofes, Thus shalt thou fay unto the children of Ifrael, The LORD God of your fathers,

Ifiac, and the God of Jacob, hath unto thee. fent me unto you: this " my

fent me unto you: this w my name for ever, and this w my memorial unto all generations.

16 Go and gather the elders of lifeat together, and fay unto them, The LORD God of your fathers, the God of Abraham, of Ifase, and of Jacob, appeared unto me, Isying, I have furely wifted you, and feen that which is done to you in Expert.

is done to you in Egypt. 17 And I have faid, I will bring you up out of the affliction of Egypt, unto the land of the Cansanites, and the Histites, and the Ammorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flow-

ing with milk and honey. 18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Ifrael, unto the king of Egypt, and you shall say unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beleech thee) three days journey into the wildernels, that we may facrifice to the LORD our God.

19 And I am fure that the king of Egypt will not let you go, no, not by a mighty hand.

hand, and imite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this penple favour in the fight of the Egyptians : and it shall come to pais, that when ye go, ye thall not go empty:

22 But every woman fhall borrow of her neighbour, and of her that sojourneth in her house, jewels of filver, and jewels of gold, and raiment: and ye thall put them upon your fons, and upon your daughtets; and ye fhail spoil the Egyptians. CHAP.

Nd Miles answered, and A faid, But behold, they will A faid, But behold, they will dumb, or deaf, or the feeing, of my not believe me, nor hearken une the blindthave not I the Long, me; to my voice : for they will fay,

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forth his hand and caught it, he will and it became a rod in his hand. 15 A 5 That they may believe that his, and the LORD God of their fathers, and t

the God of Abraham, the God and woof I(asc, and the God of Jacob, teach) hath appeared unto thee. e And the LORD faid fus man'ut thermore unto him, Put now thatb thine hand into thy bosom; instead and he put his band into his shall be

bosom : and when he took it 17 out, behold, his hand we le tod in prous as fnow. 7 And he faid, put thine hand

into thy bofom sgain : And by turned put his hand into his bosom a law, a bosom, and behold, it was turn to my ed again as his other flafh. 8 And it shall come to pass, if yet a they will not believe thee, nei Moses

ther hearken to the voice of the first fign, that they will believe the voice of the latter fign. 9 And it shall come to pally if they will not believe allo

thefe two figns, neither hearken unto thy voice, that thou halt take of the water of the river, and pour it upon the dry land and the water which thou the keft out of the river, thall be turn come blood upon the dry land, do

10 And Mofes faid unto the LORD, O my Lord, I am not eloquent, neither heretofore, not fince thou haft ip ken unto the fervant : but I am flow of

speech, and of a flow tongue. II And the LORD faid unto mouth? or who maketh the 23

12 Now therefore go, and I

to Phoranh Chap. v. Il be with thy mouth , and him go, behold, I will flay thy tech thee what thou thalt fay. fon, even thy firft-born. 34 And it came to pais by is And he faid , O my Lord, this feed I pray thee, by the hand of the way in the inn, that the rod. im whom thou wiit fend. LORD met him, and fought to kill him.

on the MAnd the anger of the LORD on the was kindled against Moses, and reem be said, to not Asron the Levite e it, the brother? I know that he dust as feak well. And also bend, as hold, he cometh forth to meet he par the: and when he feeth thee, tht is be will be glad in bis heart.

hand. Is And thou thait ip:ak unto e that his, and put words in his mouth, athers, and I will be with thy mouth and with his mouth, and will Jacob, teach you, what ye shall do.
16 And he shall be thy spokes.

d fus min'unto the people : and he now thatbe, even he thall be to thee of on instead of a mouth, and thou on his shalt be to him instead of God. ook it 17 And thou shalt take this to too in thine hand, wherewith

thou thalt do figns.

18 And Mofes went and rehand and he turned to Jethro his father in home two, and faid unto him, Let me of hal go, I pray thee, and teturn untomy brethren, which are in entu3 Egipt, and see whether they be afe, if yet alive. And Jethro faid to Moles, Go in peace. , nei-

loces in Midian, Go, return into Egypt .: for all the men are deed which fought thy life. palk

20 And Moles took his wife, and his fons, and fet them upon an als, and he returned to the

land of Egypt. And Moles took the rod of God in his hand. 21 And the LORD faid unto Mofes, When thou greft to re-

turn into Egypt, fee that thou land. do all those wonders before Pharaoh which I have put in thine hand : but I will harden his heart, that he shall not let

the people go. 22 And thou thalt fay unto

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lifest is my fon, even my firitborn. my fon go, that he may ferve pestilence or with the sword-me: and if thou resuse to let 4 And the king of Egypt is

25 Then Zipporah took a fharp stone, and cut off the foreskin of her fon , and cast it at his feet, and faid, Surely, a bloody husba d art thou to me. 26 So be let him go: then the faid, A bloody husband thou are

because of the circumcifion. 27 And the LORD faid to Aaron, Go into the wilderness to meet Mofes. And he went

and met him in the mount of

God, and killed him. 28 And M fes told Aaron all the words of the LORD, who had fent him, and all the figns which he had commanded him.

29 And Mofes and Aaron went, and gathered together all the elders of the children of

Ifrael.

30 And Aaron spake all the words which the LORD had spoken unto Moke, and did the figns in the fight of the people. 21 And the people believed :

and when they heard that the LORD had visited the children of Ifrael, and that he had looked upon their afflicion, there they bowed their heads and worshipped.

CHAP. V.

Nd afterward Mofes and Aaron went in , and told Pharaoh, Thus faith the LORD God of Ifrael, Let my people go, that they may hold a feaft unto me in the wildernels.

2 And Pharaoh faid, Who is the LORD, that I mould obevhis voice to let Ifreel go? I know not the LORD, neither

will I let Hrael go.

3 And they faid, The God of the Hebrews hath met with use Pharach, Thus faith the LORD, let us go we pray thee, three days journey into the defert, and facrifice unto the LORD our 23 And I fay unto thee, Let God; left he fall upon us with

4 And the king of Egypt faid HIS

5 And Pharaoh faid, Behold, the people of the land now are many, and you make them reft from their burdens.

6 And Pharaoh commanded the fame day the rask-maffers of the people, and their officers,

faying, pe ple fraw to make brick, as heretofore : let them go and ga-

ther ftraw for themselves. 8 And the tale of the bricks which they did make heretofore, you fhail lay upon them; you thall not diminish ought thereof : for they be idle ; thereand factifice to our God.

Let there more work be faid upon the men that they may labour therein: and let them

not regard vain words.

10 And the task mafters of the people went out, and their officers, and they fpake to the people, faving, Thus faith Phatach, I will not give you fraw. 11 Go ye get you ftraw where

you can find it : yet not ought of your work thall be dimimithed.

22 So the people were fcattered abroad, throughout all the land of Egypt, to gather flubble inflead of firaw. 13 And the task-mafters haft-

ed them, faying, Fulfil your works, your daily tasks, as when there was firaw.

14 And the officers of the children of Ifrael, which Pharaohs task-mafters had fet over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick, both vefterday and to day, as beretofore !

15 4 Then the officers of the children of Ifrael, came and cried unto Pharaoh, faying, Wherefore dealest thou thus

with thy fervants?

16 There is no firaw given groaning of the children of 16

and they fay nel Exodus. Wherefore do ye, unto thy fervants, and they fay to us, Make brick : and behold, thy fervants are beaten; but

the fault in thine own people. 17 But he faid, Ye are idle, 2 are idle : therefore ye fay, Let m

go, and do facrifice to the Long. 18 Go therefore now and

work : for there thall no fraw be given you, yet shall ye della 19 And the officers of the chil-

7 Ye fkall no more give the deen of Ifrael did fee that they were in evil cafe, after it was faid, Ye shall not minish ought from your bricks of your daily task,

20. And they met Moles and Aaron, who Itood in the way as they came forth from Pharaoh. an And they faid unto them,

The LORD look upon you, and fore they cry, faying, Let us go judge ; because you have made our lavour to be abhorred in the eyes of Pharaoh, and in the eyes of his fervants, to put a fword in their hands to flay us.

22 And Mofes returned unto the LORD, and faid, Lord, wherefore haft thou fo evil in treated this people?" why wit that thou hatt fent me?

23 For fince I came to Physi rach so speak in thy name, be king o hath done evil to this people; children neither haft thou delivered thy people at all.

CHAP. VI.

Hen the LORD faid unto childre Mules, Now thatt thou fee bearks what I will do to Pharaoh : for fhall 1 with a firong hand thall he let am of them go, and with a ftrong is A hand shall he drive them out of Moies, his land.

2 And God (pake unto Mofes, childre & faid unto him, I am the LORD! rach &

3 And I appeared unto Abra the chi ham,unto Iliac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them , to give them the land of Cansan,

the land of their pilgrimage wherein they were firangers. s And I have also heard the

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liter. The genedogy of Reubens Chap. vj. Simeon and Levis nel whom the Beyotians keep man : thele are the families of in bondage : and I have remem . Siere n.

bred my covenant.

den of Ifraci, I am the LORD, under the burdens of the Ety-ptions and I will rid you out of their bondage : and I will redress you with a ftretched-out am, and with great judgments.
7 And I will take you to me

for a people, and I will be to you a God : and ye thall know that I am the LORD your God, which bringeth you out from under the burdens of the Egy-

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8 And I will bring you in unto the land concerning the which I did fwear to give it, to Abraham, to Ilaac, and to lamb, and I will give it you for an heritage : I am the LORD.

And Mofes fpike fo unto the children of Ifrael : but they unto hearkned not unto Moles, for anguish of Spirit, and for cruel

1 inbondage. in-it 10 And the LORD Spake unto

Moles, faying,

Php. te Go in, speak unto Pharaoh he king of Egypt, that he let the

thy Linds 12 And Mofes spake before the LORD, faying, Behold, the children of Ifraci, have not hearkaced unto me; how then for shall Pharaoh hear me, e let an of uncircumcifed lips?

rong is And the LORD fpake unto ut of Moles, and unto Aaron, and gave them a charge unto the ORD: raoh king of Egypt; to bring Abra the children of Ifrael out of the

ghry, 14 Thefe was their futhers houses : The sons of Reuben the first-born of Ififhed mel; Hanoch, and Pallu, Hez-, to ron, and Carmi: thefe be the n380,

families of Reubencould the tons of Simeon; bring out the children of litted the and Jamin, and Ohad, from Egypt: these are that Mood if the ton of a Consension of the the for of a Consension of the the for of a Consension of the theory of the ton of the Consension of the C

the for of a Consenitife wo- 28 And ir come to pair on

16 And thefe are the names

Wherefore fay unto the chil- of the fons of Levi, according to their generations; Gershon, and I will bring you out from and Kohath, and Merari : and the years of the life of Levi were an. bundred thirty and feven years. 17 The fons of Gerfhon; Liband Shimi, according to their families.

18 And the fons of Kohath ; Amram, and Izher, and Hebron, and Uzziel: And the years of the life of Kohath were an hundred thirty and three years.

19 And the fons of Mera'i Mahali and Mulhi: these are the families of Levi, according

to their generations.

20 And Amram took him Jochebed his fathers fifter to wife, and the bare him Aaron and Moics : and the years of the life of Amram were an hundred and thirty and feven years.

21 And the fons of Izhir , Korsh, and Nepheg, and Zichri. 22 And the fons of Uzziel;

Mifbael, and Elzaphan, and Zi-

23 And Aaron took him Blitheba daughter of Amminadab, tifter of Nasthon, to wife , and the bire him Nadab and Abibu. Eleazar and Ithamar.

24 And the fons of Korah a Athir, and Elkanah, and Abiafaph : these are the families of

the Korhites.

as And Eleazar Aarons fon took him one of the daughters of Putiel to wife , and the bare him Phinchas: these are the heads of the fathers of the Levites, according to their families.

26 These are that Asron and 14 Thefe be the heads of Mofes, to whom the LORD faid, Bring out the children of Ifracl from the land of Egypt, according to their armies.

27 Thefe ere they which fpake to Pharaoh king of Egypt, to bring out the children of lirsel

D 3

ple go.

19 That the LORD (pake unto Moles, faying, I am the LORD :

fpeak thou unto Pharaoh king of Egypt all that I fay unto thee. 30 And Moles faid before the LORD, B. hold, I am of uncir-

cumcifed lips, and how shall Pharaoh hearken unto me? CHAP. VII.

A Nd the LORD faid unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. 2 Thou thalt fpeak all that I

command thee: and Aaron thy brother shall speak unto Pharaoh, that he fend the children of Ifrael out of his land. 3 And I will harden Pharaohs

heart, and multiply my figns and my wonders in the land of Egypt.

Pharaoh fhall not But hearken unto you, that I may lav my hand upon Egypt, and bring forth mine armies, and my people the children of lirael, out of the land of Egypt, by great judgment. 5. And the Egyptians shall

know, that I am the LORD, when I ftretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moles and Aaron did as the LORD commanded them, fo did they.

7 And Mofes was fourscore years old, and Aaron fourfcore and three years old, when they fpake unto Pharabh.

8 4 And the LORD spake unto Mofes, and unto Aaron, faying,

9 When Pharaoh shall speak unto you, faying, Shew a miracle for you : then thou thalt Tay unto Aaron, Take thy rod and cast is before Pharaoh, and it shall become a serpent. 10 ¶ And Moses and Aaron

went in unto Pharaoh, and they Bid fo as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and be-

II Then Pharaoh also called the wife-men, and the forcerers: now the magicians of Egypt, 380

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they also did in like manner with their inchantments. 12 For they cast down every man his rod, and they became

ferpents: but Aarons rod fwallowed up their rods. 13 And he hardned Pharaohs heart, that he hearkned not unto them; as the LORD had

14 And the LORD faid unto Moses, Pharaohs heart is hard. ned, he refuseth to let the peo.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and shou fhalt fiand by the rivers brink, a. gainst he come : and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt fay unto him, The LORD God of the Hebrews, hath fent me unto thee, faying, Let my people go, that they may ferve me in the wilderness: and behold, hitherto thou wouldest not hear.

17 Thus faith the LORD, In this thou shalt know that I am the LORD : behold, I will fmite with the rod that is in mine band, upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loath to drink of the water of the river.

19 And the LORD fpake unto Mofes, Say unto Aaron, Take thy rod, and fretch out thine hand upon the waters of Egypt, upon their ftreams, upon their ivers, and upon their ponds, ind upon all their pools of water, that they may become blood; ind that there may be blood throughout all the land of E-

cypt, both in veffels of wood, and in vellels of ftone.

20 And Moses and Aaron did

epent. The dust turned to lice. The plague of frogs. Chap. Viij. to, as the LOND commanded: caule frogs to come up upon the and he lift up the rod, and fmote land of Egypt. 6 And Aaron firetched out his the waters that were in the river, in the fight of Pharaoh, band over the waters of Egypt; and the frogs came up, and and in the fight of his fervants: and all the waters that were

in the river, were turned to at And the fift, that was in the river, died : and the river funk, and the Egyptians could not drink of the water of the river: and there was blood

throughout all the land of Egypt. 11 And the magicians of E-

gopt did fo with their inchantments: and Pharaohs heart was bardned, neither did he bearken unto them ; as the LORD had faid.

23 And Pharaoh turned and went into his bouse, neither did he fet his heart to this alfo. 24 And all the Egyptians

digged round about the river water to drink: for they could not drink of the water of the river.

25 And feven days were fulfilled, after that the LORD had fmitten the river.

CHAP. VIII. Nd the LORD spake unto Mofes, Go unto Pharaoh, and fay unto him, Thus faith the LORD, Let my people go, that they may serve me.
2 And if thou refuse to let

them go, behold, I will imite all thy borders with frogs.

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy fervants, and upon thy people, and into thine ovens, and into thy knesd-

ing-troughs. 4 And the frogs finall come up both on thee, and upon thy pec-

ple, and upon all thy fervants. 5 And the LORD spake unto Mofes, Say unto Aaron, Stretch forth thine hand with thy rod come lice throughout all the over the freams, over the land of Egypt. tivers, and over the pondr, and

covered the land of Egypt.

7 And the magicians did fo with their inchantments, and brought up frogs upon the land of Egypt.

8 Then Pharaoh called for Mofes and Aaron, and faid, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do facrifice unto the LORD.

o And Mofes faid unto Pharach, Glory over me : when shall I intrest for thee, and for thy fervants, and for thy people, to destroy the frogs from thee, and thy houses, that they may remain in their river only?

10 And he faid, To morrow. And he faid, Be it according to thy word: that thos mayeft know, that there is none like unto the LORD our God.

It And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they Mall

remain in the river only. 12 And Moles and Asron went lout from Pharaoh : and Mofes cried unto the LORD, because he had of the frogs which brought against Pharaoh.

13 And the LORD did according to the word of Mofes : and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them rogether upon heaps: and the land flank.

15 But when Pharaoh faw that there was respite, he hardned his heart, and hearkned not unto them; as the LORD had faid. 16 And the LORD faid unto Moles, Say unto Aaron, Stretch out thy rod, and imite the duft of the land, that it may be-

17 And they did fo; for Aaron firetch-

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A COAPM of Ries. Ar tched out his hand with his Egyptians to the LORD one rod, and imote the duft of the God: Lo, thall we facrifice the earth, and it became lice, in abomination of the Egyptian earth, and it became lice, in man and in beaft: all the dust of before their eyes, and will they the land became lice throughout hot Rone us? ail the land of Egypt.

16 And the magicisms did fo journey into the wilderness, and with their inchantments to bring facrifice to the LORD our God, forth lice, but they could not : as he shall command us. fo there were lice upon man,

and upon beaft. 19 Then the magicians faid, unto Pharaoh, This is the fin-ger of God : and Pharaohs heart was hardned, and he hearkned

not unto them; as the LORD had faid.

Moles, Rife up early in the morning, and fland before Pharach, (lo, he cometh forth to the from his people, to morrow: water) and fay unto him, Thus but let not Pharaoh deal deceit. faith the LORD, Let my people fully any more, in not letting go, that they may ferve me.

21 Elfe if thou wilt not let my people go, behold, I will fend fwarms of flies upon thee, and upon thy fervants, and upon thy people, and into the houses: and the houf s of the Egyptians thail be full of fwarms of flies, and alfo the ground whereon they are.

22 And I will fever in that day the land of Gothen, in which my people dwell, that no fwarms of flier thall be there; to the end thou mayel know, that I am the LORD in the

midft of the earth. 23 And I will put a division between my people, and thy

people : to morrow shall this fign be.

24 And the LOED did fo: and there came a grievous fwarm of Ries into the house of Pharanh, and into his fervants hou es, and into all the land of Egypt: the land was corrupted by reason of the fwarm of Ries.

as And Pharaoh called for Moles, and for Aaron, and faid, the land.

26 And Mofes faid, It is not shall nothing die of all that it meet so to do; for we shall sa. the childrens of Israel. crifice the abomination of the

27 We will go three days

The mornin of beafter the?

28 And Pharaoh faid, I will let you go, that ye may facrifice to the LORD your God, in This is the fin- the wilderness, only you thall not go very far away : intrest

20 And Moses faid, Behold, I go out from thee, and I will in-20 And the LORD faid unto treat the LORD, that the fwarm of flies may depart from Pharaoh, from his fervants, and

the people go to facrifice to the LORD

for me.

30 And Mofes went out from Pharaoh, and intrested the LORD. 31 And the LORD did accord. ing to the word of Moles ; and he removed the swarms of flies

from Pharaoh, from his fer vants, and from his people: there remained not one. 32 And Pharach hardned his

heart at this time alfo, neither would he let the people go. CHAP. IX. Hen the LORD faid unto

Moles, Go in unto Pharach, and tell him, Thus faith the LORD God of the Hebrews, Lat my people go, that they may ferve mc.

2 For if thou refuse to let them go, and wilthold them ftill, 3 Behold, the hand of the

LOAD is upon thy cattel which in the field, upon the hories, upon the affis, upon the camels, upon the oxen, and upon the theep: there shall be a very grie-Vous muzrain.

4 And the LORD (hall fever Go re, facrifice to your God in between the cartel of lirael, and the cattel of Egypt : and them

5 And the LORD appointed a let

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the land. 6 And the LORD did that thing on the morrow, and all

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the cattel of Egypt died : but of the cattel of the children of throughout all the earth. Ifnel died not one. 7 And Pharach fent, and be-

bold, there was not one of the citel of the Ifraelites dead. And the heart of Pharaoh was hardned, and he did not let the people go.

8 And the LORD faid unto Mofes, and unto Asron, Take to you handfuls of aftes of the furnace, and let Moses sprinkle it towards the heaven in the

light of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boyl breaking forth with blains, upon man, and upon beaft throughout all

the land of Egypt. forace, and flood before Phanoh, and Moses sprinkled it up toward heaven: and it became aboyl breaking forth with blains,

upon man, and upon beaft. It And the magicians could not fland before Mofes, because of the boyl : for the boyl was upon the magicians, and upon

all the Egyptians. 12 And the LORD hardned the heart of Pharaoh, and he heirkned not unto them; as the LORD had spoken unto

Mofes. 13 And the LORD frid unto Moles, Rife up early in the

morning, and stand before Pha-tach, and say unto hin, Thus faith the LORD God of the Hebrews, Let my people go, that they may ferve me.

14 For I will at this time fend all my plagues upon thine heart, and upon thy fervants, and upon thy people: that thou mayeft know that there is none like me in all the earth.

15 For now I will firetch out my hand, that I may fmite thee and thy people with peftilence;

eause have I raised thee up, for to fhew in thee my power; and that my name may be declared

17 As yet exalteft thou thy felf against my people, that thou

wilt not let them go? 18 B:hold, to morrow about this time, I will cause it to rain a very grievous hail, fuch as hath not been in Egypt, fince the foundation thereof, even un-

til now. 19 Send therefore now, and gather thy cattel, and all that thou haft in the field : for won every man and beaft which thatt be found in the field, and fhall not be brought home, the hail thall come down upon them,

and they chall die. 20 He that feared the word of the LORD amongst the fervants of Pharaoh, made his fervants and his cattel flee into

the houses. 21 And he that regarded not the word of the LORD, le't his fervants and his cattel in the

field. 22 And the LORD faid unto M fes, Stretch torth thine hand toward heaven, that there may be hail in all the land of Bgypt; upon man and upon beaft, and upon every herb of the field, throughout the land of Egypt.

23 And Moles ftretched forth his red toward heaven, and the LORD fent thunder and hail, and the fire ran along upon the ground, and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, fuch as there was none like it in all the land of Egypt, fince it became a nation.

25 And the hail fmore throughout all the land of Egypt, all that was in the field, both man and beaft: and the ball smote every herb of the field, and brake every tree of the field.

26 Only in the land of Go-D 4 then;

rael were, was there no hail. 27 And Pharaoh fent and how that I am the LORD. called for Mofes and Aaron, and faid unto them, I have finned in unto Pharach, and faid unto tob time : the LORD is righte-

wicked. is enough) that there be no more that they may ferve me. mighty thundrings and hail; and I will let you go, and ye my people go, behold, to more shall stay no longer.

29 And Moles faid unto him, thy coaft. As foon as I am gone out of the the earth is the LORDs.

30 But as for thee and thy fervants, I know that ye will the field. not ver fear the LORD God.

were not imitten : for they were not grown up.

33 And Mofes went out of the city from Pharaoh, and spread raoh. abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh faw that the rain, and the hail, and the thunders were ceased, he finned yet more, and hardend his heart, he and his fervants. 35 And the heart of Pharaoh

was hardened, neither would he let the children of Ifrael g); as the LORD had spoken by Mofes. CHAP. X.

Nd the LORD faid unto Moles, Go in unto Phaheart, and the heart of his fervants ; that I might flew thefe my figns before him :

2 And that thou mayeft tell in the ears of thy fon, and of thy fore fon, what things I have wrought in Egypt, and my

mongst them; that we may know 3 And Moles and Aaron came

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him, Taus faith the LORD God ous, and I and my people are of the Hebrews, How long with thou relufe to humble thy felf 28 Intreat the LORD (for it before me ? Let my people go,

4 Elie if thou refuse to le row will I bring the locusts into

s And they fall cover the city, I will spread abroad my face of the earth, that one canhands unto the LORD : and the not be able to fee the earth: thunder shall ceafe, neither shall and they shall cat the refilm there be any more hail; that of that which is elesped, which thou mayeft know, how that remaineth unto you from the remaineth unto you from the bail, and shall eat every tree which growerh for you out of every

6 And they shall fill thy 31 And the flax, and the bar- houses, and the houses of all thy ley was fmitten: for the barley fervants, and the houses of all was in the ear, and the flax was the Egyptians; which neither thy fathers, nor thy fathers is 32 But the wheat and the rie thers have feen, fince the day that they were upon the earth, unto this day. And he turned himfelf, and went out from Phi-

7 And Pharanhs fervants faid unto him, How long shall this man be a fasre unto us ? Let the men go, that they may ferve the LORD their God : Knowek thou not yet, that Egypt is deftroyed? 8 And Mofes and Aaron were

brought again unto Pharaoh: and he faid unto them, Go, ferve the LORD your God : but who are they that shall go? 9 And Moles faid, We will go with our young, and with our old, with our fons, and with our daughters; with our flocks and with our hards will we go: rach : for I have hardened his for we must hold a feast unto the LORD.

to And he faid unto them, Let the LORD be fo with you, as I will let you go, and your little ones : look to it, for evil is before you.

11 Not lo: go now ye that

Chap, xi.

one a men, and ferve the LORD, nohe prefence.

11 And the LORD faid unto Mofes, Stretch out thine hand be felt. over the land of Egypt for the every herb of the land, even all the land of Egypt three days. that the hail bath left.

ts into wind up n the land all that dwellings. e candiv, and all that night : and wind br ught the locusts.

over all the land of Egypt, and little ones also go with you. refled in all the coasts of Egypt : out of very grievous were they, before give us also faceince, and burntthen there were no such locusts offerings, that we may sacrifice.

I thy as they, neither after them shall unto the Lord our God.

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seither and all the fruit of the trees, what we must ferve the LORD, which the hail had left: and until we come thither. m Fhsthere remained not any green 27 & But the Loap hardened thing in the trees, or in the Pharaohs heart, and he would berbs of the field, through all not let them go. the land of Egypt.

16 Then Pharaoh called for Mofes and Aaron in hafte; and the LORD your God, and against

were! 17 Now therefore forgive, I pray thee, my fin only this once,

and intreat the LORD your God, : but that he may rake away from me

this death only.

viil go 18 And he went out from th out with LORD. flocks,

mighty firong west-wind, which you out hence alregether. took away the locusts, and cast them into the Red-sea: there people, and let every man borremained not one locust in all row of his neighbour, and every the coasts of Egypt.

to But the LORD hardened of fiver, and jewels of gold.

lirael go.

21 And the LORD faid unto for that you did defire. Aud Mofes, Stretch out thine hand mer were driven out from Pha- toward heaven, that there may be darkness over the land of Bgypt, even darknels wolch maye

22 And Mofes ffretched forth localls, that they may come up his hand toward heaven; and upon the land of Egypt, and eat there was a thick darkness in all

23 They faw not one another, It And Moles fretched forth neither role any from his place his rid over the land of Egypt, for three days: but all the chil-and the LORD brought an cast- oren of fraul had light in their

24 4 And Pharaoh called untowhen it was morning, the east- Moses, and said, Go ye, serve the LORD, only let your flocks and 14 And the locusts went up your herds be stayed : let your

24 And Mofes faid, Thou muff

26 Our cattel also thall go is For they covered the face withus; there thall not an hoof of the whole earth, fo that the be left behind : for thereof mult land was darkned, and they we take to ferve the LORD our did est every herb of the land, God; and we know not with

27 9 But the LORD hardened

28 And Pharaoh faid unto

him, Get thee from me, take heed to thy felf, fee my face no he faid, I have finned against more : for in that day thou feet my face, thou fhalt die. 29 And Mofes faid, Thou haft

spoken well, I will see thy face again no more.

CHAP. XI. Nd the LORD faid unto A Moles, Yet will I bring one plague were upon Pharaoh, and Phanoh, and entreated the upon Egypt, afterward, he will let you go hence: when he Thall 19 And the LORD, turned a let you go, he field furely thruft 2 Speak now in the ears of the

woman of her neighbour, jewels Pharaohs heart fo that he 3 And the LORD gave the would not let the children of people favour in the fight of

the Egyptians. Moreover, the

yout r evil that -511

Exodus. The last plague threatned. The pafferer institued. man Moses mu very great in the house of their fathers, a samb Posraohe fervants, and in the 4 And if the houshold be too little for the lamb, let him fight of the people. 4 And Mofes faid, Thus faith and his neighbour next unto

the LORD, About midnight will his house, take it according to I go out into the midft of Egypt. the number of the fouls; every land of Egypt shall die, from shall make your count for the the first born of Pharaoh, that lamb. fitteth upon his throne, even

and all the first-born of beasts. 6 And there shall be a great ery throughout all the land of til the fourteenth day of the Egypt, fuch as there was none fame month : and the whole like it, nor shall be like it any affembly of the congregation

7 But against any of the chil- vening. dren of Ifrael shall not a dog

ptians and !frael.

bow down themselves unto me, faying, Get thee out, and all the people that follow thee ; and after that I will go out : and he went out from Pharaoh in a great anger.

9 And the LORD faid unto Mofes, Pharaoh shall not hearken unto you that my wonders may be multiplied in the land of

Egypt.

to And Mofesand Aaron did all these wonders before Pha- it 4, with your loyns girded, raoh : and the LORD hardened your thoes on your feet, and Pharaohs heart, fo that he your fraff in your hand : and ye would not let the children of fall eat it in hafte ; it is the Ifrael go out of his land. CHAP. XII.

A Nd the LORD spake unto the land of Egypt this night, Moles and Aaron in the and will fmite all the first-born land of Egypt, faving, in the land of Egypt, both man 2 This month foall be unto and beaft: and against all the

you the beginning ofmonths: it gods of Egypt I will execute Fall be the tirst month of the judgment; I am the LORD.

gregation of Ifrael, faying, In houses where you are: and the tenth asy of this month when I fee the blood, I will take to them every pass over you, and the plages man a lamb, according to the linali not be upon you to de-

s'And all the first-born in the man according to his citing,

5 Your lamb shall be without tervine that is behind the mildye shall take it out from the theep or from the goats.

> 6 And ye shall keep it up unof Ifriel shall kill it in the e-

7 And they shall take of the move his tongue, against man blood, and firike it on the two or b.aft: that ye may know how fide-pofts, and on the upper that the LORD doth put a door post of the houses, where-difference between the Egy- in they shall eat it.

8 And they shall eat the flesh 8 And all these thy servants in that night; roast with fire, shall come down unto me, and and unleavened bread, and with bitter herbs they shall eat it.

9 Eat not of it raw, nor fodden at all with water, but roaft with fire: his head with his legs, and with the purtenance thereof.

to And ye thall let nothing of it remain until the morning: and that which remaineth of it until the morning, ye shall burn

with fire.

119 And thus thall ye cat LORDS paffover.

12 For I will pals through

3 Speak ye unto all the con- to you for a token upon the

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itued. Indeavened bread. The first-born Rain. Chap. xvij. how you, when I fmite the land you shall go out at the door of his house until the morning. of Egypt. 14 And this day shall be unto 23 For the LORD will pals ou for a memorial; and you through to imite the Egyptians, hill keep it a feaft to the LORD, and when he feeth the blood ng to upon the lintel, and on the two throughout your generations : every joufhall keep it a feaft by an fide-pofts, the LORD will pals ting, over the door, and will not fufordinance for ever. 15 Seven days shall ve eat

inleavened bread, even the first diy ye shall put away leaven out of your houses: for whosefrom the first day until the feventh day, that foul shall be cut off from Ifrael.

16 And in the first day there hall be an holy convocation, and in the seventh day there shall be an holy convocation to you: no manner of work shall be done in them, fave that which every man must eat, that only may be

done of you.

17 And ye shall observe the feelt of unleavened bread, for in this felf-same day have I brought your armies out of the land of Egypt: therefore shall! te observe this day in your generations, by an ordinance for

18 In the fird month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days thall there be no leaven found in your houses : for wholoever eateth that which is leavened, even that foul shall be cut off from the congregation of Ifrael, whether he be a stran-

ger or born in the land. 20 Ye shall eat nothing leavened: in all your hibitations

fhall te eat unleavened bread. 21 Then Mofes called for all the elders of Ifrael, and faid unto them, draw out and take you

a limb, according to your families, and kill the paffover. 22 And ye shall take a bunch

frike the lintel and the two have faid. fide pofts, with the blood that

fer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee,

and to thy fons for ever.
25 And it shall come to pass when ye be come to the land, which the LORD will give you, according as he hath promifed, that ye shall keep this fervice.

26 And it shill come to pass, when your children shall fay unto you, What mean you by

this fervice? 27 That ye shall fay, It is the facrifice of the LORDs passover, who passed over the houses of the children of Ifrael in Egypt when he imote the Egyptians, and delivered our houses. And the people bowed the head and

worshipped. 28 And the children of Ifrael went away, and did as the LORD had commanded Moles and Aaron, fo did they.

29 And it came to pals that at midnight the LORD smote all the first-born in the land of Egypt, from the first-born of Pharaoh, that fat on his throne, unto the first-born of the captive that was in the dungeon, and all the first-born of

cattel. 30 And Pharaoh role up in the night, hound all his fervants, and all the Egyptians ; and there was a great ery in Egypt : for there was not a house where there was not one dead.

31 And he called for Mofes and Aaron by night, and faid, Rife up, and get you forth from amongst my people, both of hysfop, and dip it in the you and the children of Israel: blood that is in the bason, and and go, serve the LORD, as ye

32 Alfo take your flocks, and in the bason: and none of your herds, as we have said,

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33 And the Esyptians were they might lend them out of the fand in hafte : for they faid, We e all dead men.

34 And the people tock their dough before it was leavened, their kneading-troughs being bound up in their cloaths upon

their shoulders.

35 And the children of Ifrael did according to the word of Mofes: and they borrowed of the Egyptians jewels of filver, and jewels of gold, and raiment.

people favour in the fight of the Egyptians, fo that they lent winto them fuch things as they remired : and they fpoiled the E. Exptians.

37 And the children of Ifrae! Journes od from Ramefes to Sucwith, about fix hundred thouind on foot that were men, befides children.

38 And a mixed multitude event up also with them , and Hocks, and herds, even very

much cattel.

39 And they baked unleavened cakes of the dough, which they brought forth out of Esypt, for it was not leavened : ecause they were thrust out of Egypt, and could not tarry, nei-Ther had they prepared for themlelves any victual.

45 Now the fojourning of the children of Ifrael, who dwelt in Egypr, ras four hun-

Ated and thirty years.

41 And it came to pals, at the end of the four hundred and thirty years , even the felf-fame day it came to pais, that all the holts of the LORD went out from the land of Egypt.

42 It wa night to be much Poferved unto the LORD, for beinging them out from the night of the LORD, to be ob-Served of all the children of Ifra-

el, in their generations.

43 And the LORD faid unto Moles and Aaron, This w the

The first-born fancilified ordinance of the pallover : the shall no firanger car thereof.

44 But every mans fervant that is bought for money, when thou haft circumcifed him, then

thall he eat thereof. 45 A foreigner, and an hird fervant thall not eat thereof.

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46 In one boule thall it be eaten, thou fhalt not carn forth ought of the flath abroad out of the house : neither fhall ye break a bone thereof.
47 All the congregation of 15-

rael fhail keep it. 48 And when a ftrangerfhill fojourn with thee, and will keep the paffover to the LORD, let all his males be circumcifed and then let him come near and keep it; and he shall be as one that is born in the land : f rne uncircumcifed person shall en thereof.

49 One law thall be to bim that is home-born, and unto the ftranger that lojourneth among

50 Thus did all the children of ifrael; as the LORD commanded Mofes and Auron, fo did

st And it came to pals the felf-fame day, that the LORD did bring the children of Ifrad out of the land of Egypt, by their armies.

CHAP XIII.

Nd the LORD spake unto Moles, faying,

2 Sanctifie unto me all the fi-ft-born, whatfoever openeth the womb among the children of Ifrael, both of min and of

beaft : it is mine. 3 And M fes faid unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage, for by ftrength of hand the LOAD brought you cut from this place: there shall no les-

4 This day came ye out, in

the month Abib.

5 And it fhall be when the LORD thall bring thee inte the land of the Cansanites, and

hence of the paffouer. Chap riv. the Hivites, and the Jebathe which he sware unto the ches to give thee, a land lowing with milk and hony; that thou thait keep this ferrice in this month.

& Seven days thalt thou est mleavened bread, and in the Eventh day shall be a feast to

the LORD.

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7 Unleavened bread shall be nen feven days: and there hall no leavened bread be feen with thee, neither shall there be leaven seen with thee in all my quarters.

I And thou shalt shew thy fon in that day, faying, This is LORD did unto me, when I came forth out of Egypt.

9 And it shall be for a fign and thee upon thine hand, and for a memorial between thine ejes; that the LORDs law may be in thy mouth : for with a frong hand hath the LORD brought thee out of Egypt.

to Thou shalt therefore keep this ordinance in his featon

from year to year.

14 And it shall be when the LOAD, shall bring thee into the and of the Canaanites, as he fware unto thee and to thy fathers, and small give it thee,

12 That thou shalt fet apart unto the LORD all that openeth the matrix : and every firstling that cometh of a beaft, which thou haft, the male foul ir the LORDS.

13 And every firfiling of an als, thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou fhalt break his neck : | and all the first-born of man amongst thy children shalt thou

sedeom. 14 And it shall be when thy fon asketh thee is time to come, faying, What is this? that thou thelt fav unto him, By ffrength of hand the LORD brought as out from Egypt, from the bouse of bondage.

15 And it came to pale when thall ye encamp by the fea.

The Ifraelites departure. Hittites, and the Amorites, Pharach would hardly let us go, that the LORD flew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I facrifice to the LORD all that openeth the matrix, being males, but all the first-born of my children I redeem.

> 16 And it shall be for a token upon thine hand, and for front less between thine eyes : for by throught of hand the LORD brought us forth out of Egypt. 17 And it came to pais, when Pharaoh had let the people g; that God led them not through the way of the land of the Philiftines, although that was near:

for God faid, Left peradventure the people repent when they fee war, and they seturn to Egypt. 18 But God led the people about, through the way of the

wilderness of the Red fea : and the children of Ifrael went up

harneffed out of the land of Eaypt. 19 And Mofes took the bones of Joseph with him: for he had firaltly (worn the children of Ifrael, faying, God will furely vifit you, and ve thall carry up my bones away hence with you. so And they took their

journey from Succoth, and encamped in Etham, in the edge of the wildernels.

21 And the LORD went before them by day in a pillar of a cloud, to lead them the way a and by night in a pillar of fire, to give them light : to go by

day and night. 21 He to k not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

CHAP. XIV. Nd the LORD spake unto

Mofes, faying, 2 Speak unto the children of Ifrael, that they turn and encamp before Pi-hahiroth, between Migdol and the fea, over against Basl-gophon; before it

3 For

them, and I will be honoured you to day : for the Egyptiam upon Pharaoh, and upon all his whom ye have feen to day, ye know that I am the LORD, ever.

And they did fo.

of Egypt, that the people fied: Is And the LORD faidunts and the heart of Pharaoh and of his fervants was turned againft the people, and they faid, Why have we done this, that we have let Israel go from ferving us ?

6 And he made ready his chariot, and took his people with him.

And he took fix hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardned the heart of Pharaoh king of Egypt, and he purfued after the children of lirael : and the children of Ifrael went out with an high hand.

9 But the Egyptians pursued after them (all the horses and chariots of Pharaob, and his horsemen, and his army) and overtook them encamping by the sea, beside Pi-habiroth before Baal-zephon.

10 And when Pharaoh drew nigh, the children of Ifrael lift up their eyes, and behold, the Egyptians marched after them, and they were fore afraid: and the children of Ifrael cried out unto the LORD.

It And they faid unto Moles, lit gave light by night to thefe : Because there were no graves so that the one came not near in Egypt, hast thou taken us a- the other all the night.

way to die in the wilderness? of-Egypt? 12 Is not this the word that

we did tell thee in Egypt, faying, Let us alone, that we may divided. ferve the Egyptians ? For it had

the Ifraeliter Expdus.

13 And Mofes faid unto the

people, Fear ye not, stand still, 4 And I will harden Pharaohs and fee the falvation of the heart, that he shall follow after LORD, which he will shew to

hofts; that the Egyptians may shall see them again no more for 14 The LORD shall fight for

> Moles, Wherefore crieft thou unto me? Speak unto the chil dren of Ifrael, that they go forward.

> 16 But lift thou up thy red, and firetch out thine hand over the fea, and divide it: and the children of Ifrael shall go on dry ground through the mids of

> 17 And I, behold I will harden the hearts of the Egyptians, and they shall follow them : and I will get me honour upon Pharach, and upon all his hoft, up. on his chariots, and upon his horfemen.

18 And the Egyptians shall know that I am the LORD, when I have gotten me hoanut upon Pharaoh, upon his chariots, and upon his horsemen. 19 And the angel of God, which went before the camp of Ifrael, removed and went behind them; and the pillar

of the cloud went from before their face, and flood behind them. 20 And it came between the camp of the Egyptians and the camp of Ifrael, and it was a cloud and darkness to them, but

21 And Mofes ffretched out Wherefore haft thou dealt thus his hand over the fea, and the with us, to carry us forth out LORD caused the fea to go back by a firong east-wind all that night, and made the fes dry-land, and the waters were

22 And the children of Ifrad been better for us to serve the went into the midst of the sea

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The Egyptians drowned. Chap xv. their left.

13 And the Egyptians purfied, and went in after them, to the midft of the fea, even all Phiriohs horses, his chariots,

and his horfemen.

24 And it came to pals, that in the morning watch, the LORD looked unto the hoft of the Egytians, through the pillar of are and of the cloud, and troubled the hoft of the Egypti-

as And took off their chariotwheels, that they drave them heavily : fo that the Egyptiaus feid, Let us flee from the face of Ifrael , for the LORD fighteth for them, againft the Egy-

ptians.

16 And the LORD faid unto Mofes, Stretch out thine hand over the fea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Mofes ftretched forth his hand over the sea, and the when the morning appeared, and the Egyptians fled against it: and the LORD overthrew the Egyptians in the midft of the fes.

28 And the waters returned and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the fea after them : there remained not fo much as one of

them. 29 But the children of Ifrael walked upon dry land in the midft of the sea: and the waters were a wall unto them on their right hand, and on their

30 Thus the LORD faved Ifrael that day out of the hand of the Ezyptians : and Ifrael faw the Egyptians dead upon

the fea shore.

31 And Ifrael few that great Work which the LORD did up-

Moses Song. m the dry ground : and the foa the Egyptians : and the num were a wall unto them people ferred the LORD, and m their right hand, and on believed the LORD, and his servant Moles.

CHAP. XV.

Hen fans Mofes and the children of Ifrael this fong unto the LORD, and spake, faying, I will sing unto the LORD, for he hath triumphed glorioufly, the horse and his rider hath he thrown into the

2 The LORD is my firength and fong, and he is become my falvation: he is my God, and I will prepare him an habitation; my fathers God, and I will

exalt him. 3 The LORD is a man of war :

the LORD is his name.

4 Pharaohs chariots and his boft hath he cast into the sea : his cholen captains also are drowned in the Red fea.

5 The depths have covered them: they lank into the bot-

tom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dathed in pieces the enc-

And in the greatness of thine excellency thou halt overthrown them that role up against thee : thou sentest forth thy wrath, which confumed them as flubble.

8 And with the blast of thy noffrils the waters were gathered together: the flouds ftood upright as an heap, and the depths were congested in

the heart of the fea.

9 The enemy faid, I will purfue, I will overtake, I will divide the spoil: my lust shall be fatisfied upon them, I will draw my fword, my hind shall destroy them.

to Thou didft blow with thy wind, the sea covered them: they fank as lead in the mighty

11 Who is like unto thee, O LORD, amongst the gods? who is like thee, glorious in holi-

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Waters of March | wifes Mirlam praifeth God. Exodus. nels, fearful in praises, doing went out into the wildernels of Shur : and they weat threedars wonders ? 12 Thou fretchedft out thy in the wilderness, and found right hand, the earth swallow- no water. ed them. 23 7 And when they came to 13 Thou in thy mercy haft Marah, they could not drink of

led forth the people which thou haft redeemed : thou haft guided were bitter: therefore the name them in the ffrength unto thy holy habitation. 14 The people thall hear, and against Moses, saying, What shall

be afraid : forrow fhail rake we drink? hold on the inhabitants of Paleftina.

shall be amazed, the mighty 16 Fear and dread thill fall

upon them, by the greatness of gently hearken to the voice of thine arm they shall be a still the Lord thy God, and wift as a stone: till thy people pass od that which is right in his over, O Lord, till the people sight, and wilt give ear to his pass over, which thou hast purchased and keep all his daylers. I will pur possed chased.

tain of thine inheritance, in brians: for I am the LORD that the place, O LORD, which healeth thee.

established. 18 The LORD shall reign for by the waters. ever and ever.

19 For the horse of Pharaoh rael went on dry land in the of the fecond month, after their mids of the fea. 20 TAnd Miriam the prophe- Egypt.

tefs, the fifter of Airon, took her, with timbrels and with Aaron in the wildernels. dances.

21 And Miriamanswered them, faid unto them, thrown into the fea.

from the Red fea, and they us forth into this wilderness

the waters of Marah, for they

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of it was called Marsh. 24 And the people murmured

as And he cried unto the LORD, and the LORD thewed is Then the dukes of Elom him a tree, which when he had cast into the waters, the wa-

men of M ab, trembling shall ters were made sweet : there he take hold upon them: all the made for them a statute and an inhabitants of Canaan thall melt ordinance, and there he proved them, 26 And frid, If thou wilt dis

his flatutes; I will put none of 17 Thou shalt bring them in, these diseases upon thee, which and plant them in the moun- I have brought upon the Egy-

27 7 And they came to Elim, dwell in : ia the fanctuary, O where were twelve wells of wa-LORD, which thy hands have ter, and threefcore and ten palatrees : and they encamped there

CHAP.

Nd they took their journey went in with his chariots, and A from Elim, and all the conwith his horsemen into the sea, gregation of the children of Isand the LORD brought again raci came unto the wildernell the waters of the fea upon of Sin, which is between Elia them: but the children of If- and Sinai, on the fifteenth day

XVI.

departing out of the land of 2 And the whole congregation a timbrel in her band, and on of the children of Ilrael all the women went out after murmured against Moses and

3 And the children of Ifrael, Would to God Sing ye to the LORD, for he we had died by the hand of hath triumphed gloriously ; the the LORD in the land of Egypt, horse and his rider hath he when we fat by the flesh-pots, rown into the fea.

and when we did eat bread to

and when we did eat bread to

the full: for ye have brought

Chap xvi. Quail cand manna. lable reproduct the people. nels of to kill this whole affembly with ce dara bunger. found

4 Then faid the LORD unm Mofer, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day,

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that I may prove them, whether they will walk in my law, s And it shall come to pais, that on the fixth day, they shall prepare that which they bring

in; and it shall be twice as much as they gather daily. 6 And Mofes and Arron faid unto all the children of Ifrael, At even, then ye shall know

that the LORD hath brought you out from the land of E sypt. 7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the

LORD : And what are we, that

ye murmure againft us? 8 And Mofes faid, This Thall be when the LORD thall give you in the evening fleft to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmure against him : And what are we? your murmarings! me not againft us, but againft!

the LORD. 9 And Moles Spake unto Asron, Say unto all the congregation of the children of Ifrael Come near before the LORD : for he hath heard your murmurings.

to And it came to pais as Aaron spake unto the wh le congregation of the children of Ifrael, that they looked toward the wilderness, and behold the

glory of the LORD appeared in the cloud.

11 And the LORD Spake unto Moles, faving, 11 I have heard the murmurings of the children of Ifrael; fpeak unto them, faying, At even ye fhall cat flefh, and in the morning ye shall be filled with bread : and ye shall know that I am the LORD your God.

13 And it came to pais, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the hoft.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar froft on the ground.

15 And when the children of Israel saw is, they said one to another, It is manna : for they wift not what it was. And Nofes faid unto them, This is the

bread which the LORD hath given you to cat. 16 This Is the thing which the LORD hath commanded,

Gather of it every man according to his eating : an omer for every man according to the number of your persons, take ye every man for them which are in his tents.

17 And the children of Ifrael did fo, and gathered, some more, fome lefs.

18 And when they did mete is with an omer, he that gathered much had nothing over, and he that gathered little, had no lack : they gathered every man

according to his eating. 19 And Mofes faid, man leave of it till the morn-

20 Notwithstanding they hearkned not unto Mofes, but some of them left of it until the morning, and it bred worms! and flank : And Mofes was

wroth with them. 21 And they gathered it every morning, every man according to his eating : and when the fun waxed hot, it melted.

22 4 And it came to pals that on the fixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Mofes.

23 And he faid unto them, This is that which the LOAD bath faid, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will

bake.

The ordering of manna. Exedus. Water out of the Rod bu bake, to any, and feethe that ye did eat manns forty years, un Will feethe; and that which re- til they came to a land inhabit fin. maineth over, lay up for you to ed : they did cat manna, until be kept until the morning. they same unto the borders of Care 24 And they laid it up till

the morning, as Moles bade : and it did not flink, neither was part of an ephah. there any worm therein. CHAP.

25 And Mofes faid, Eat that to day; for to day a fabbath unto the LORD : to day ye shall not find it in the field.

26 Six days ye shall gather it, but on the seventh day which is the fabbath, in it there shall be none. 27 ¶ And it came to pass,

that there went out some of the people on the feventh day for to gather, and they found none.

28 And the LORD faid unto Moles, How long refuse ye to keep my commandments and my Jaws?

29 See, for that the LORD hath given you the labbath, therefore he giveth you on the fixth day the bread of two days : abide ye every man in his place, let no man go out of his place on the feventh day.

30 So the people refted on the feventh day.

as And the house of Israel called the name thereof manna: and it was like coriander feed, white; and the tafte of it was like wafers made with honey.

32 9 And Mosts said, This s the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may fee the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. 33 And Mofes said unto Aa-

ron, Take a pot and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

ed Mofes, fo Aaron laid it up cause they tempted the LORA wife before the testimony, to be flying, Is the LORD among the kept.

as And the children of Ifrael | & Then came Amalek, and

the land of Cansan. 36 Now an omer is the tental 31

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XVII. Nd all the congregation of the children of Ifrad bid journeyed from the wildernes Ami

of Sin, after their journess, according to the command hill. ment of the LORD, and pitch ed in Rephidim : and there we Mole no water for the people to the

drink. 2 Wherefore the people did wile chide with Moses, and faid, Give us water that we may ty, drink. And Moses said unto per them, why chide you with ther me? wherefore do ye tempt fane the LORD ? 3 And the people thirftel

ple murmured against Moes, dow and faid, Wherefore is this out of Egypt, to kill us and edge our children, and our catte

there for water ; and the peo were

with thirst? 4 And Mofes cried unto the rial LORD, faying, What shall I do in the unto this people ? they be al will most ready to stone me. bean

s And the LORD faid unto heav Mofes, Go on before the people, and take with thee of the and elders of Ifrael : and thy rod H O wherewith thou imoteft the ri ver, take in thine hand and & Los 6 Behold, I will stand before Los

thee there upon the rock in Ama Horeb, and thou shalt smitt pera the rock, and there shall come water out of it, that the perple may drink. And Mofes dil fo in the fight of the elders d Ifraci.

7 And he called the name d the place Maffah, and Meriban, because of the chiding a 34 As the LORD command- the children of Ifrael, and bo in 1

> or not? fought

II.

orders of Coofe us out men, and go out, Mill, with the rod of God in

mine hand. regation to'So Jothua did as Mofes had of Ifrad fid to him, and fought with Analek: and Moles, Aaron, and Idernes ourness Hut, went up to the top of the

mmaadd pitch cople to Thiel prevailed : and when he and her two foos with her. let down his hand, Amalek preple did wiled.

nd faid, 12 But Moles hands were beave may vy, and they took a flone and id unto put it under him, and he fat u with thereon: and Aaron and Hur tempt fayed up his hands, the one on the one fide, and the other on thirstel the other side; and his hands the peo were steady until the going More, down of the sun.

se thu 13 And Joshua discomfired us up Ama'ek and his people with the us and edge of the Tword.

catte 14 And the LORD faid unto Moles, Write this for a memoill I do in the cars of Joshua : for I be a will utterly put out the rememunto heaven.

of the and called the name of it J E-ny rod H O V A H-nifi.

16 For he faid, B:cause the end go Lond hath sworn that the before Lond will have war with ock is Amalek from generation to gefmite netation.

CHAP. XVIII. When Jethro, the priest of Midian, Moses father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Ifrael out of Egypt :

2 Then Jethro, Moses father in law, took Zipporah Moles wife , after he had fent her

3 And her two fons of which the name of the one was Ger-

Chap, with lined in Rephi-cers, a hapk with lined in Rephi-an alien in a firange land)

4 And the name of the other was Eliezer (for the God of my fit with Amalek : to morrow father, faid he, was mine help, he tents Twill fland on the top of the and delivered me from the (word of Pharaoh)

5 And Jethro, Moles father in law, came with his fons and his wife unto Moses into the wilderness, where he encamped

at the mount of God.

6 And he faid unto Mofes, I 11 And it came to pals when thy father in law Jethr, am there we Mofes held up his hand, that come unto thee, and thy wife,

> 7 And Mofes Went out to meet his father in law, and did obeifance, and kiffed him, and they asked each other of their welfare: and they came into

the tent.

8 And Mofes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for lirsels fake, and all the travel that had come upon them by the way, and how the LORD delivered them.

9 And Jethro rejoyced for all the goodness which the LORD had done to Ifreel: whom he had delivered out of the hand

of the Egyptians. to And Jethro faid, Bleffed brance of Amalek from under bethe LORD, who hath delivered you cut of the hand of the Egyptians, and out of the hand of Pharach, who hath delivered the people from under the hand

> of the Egyptians. 11 Now I know that the LORD is greater than all gods : for in the thing wherein they dealt proudly, he was above

> 12 And Jethro, Moses father in law, took a burnt-offering and facrifices for God: and Aaron came, and all the elders of Ifrael to eat bread with Mofes father in law, before God.

> 13 And it came to pals on the morrow, that Moles fat to judge the people : and the peo-ple flood by Moles, from the morning unto the evening.

14 And when Mofes father in

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Exodus. Fethro's counsel accept words law faw all that he did to the and did all that he had fall on people, he faid, What is this 25 And Moles choic able ma 9 A thing that thou doest to the out of all Ifrael, and made the Moses, people? Why fitteit thou thy felf alone, and all the people of thoulands, rulers of hus my hand by thee from morning unto dreds, rulers of fifties, and no these even? 26 And they judged the posthere ple at all feafons: the hard to 15 And Moses said unto his father in law, Because the people come unto me to enquire of God. causes they brought unto Moss, Moss 16 When they have a matter, but every small matter the morro they come unto me, and I judged themselves. judge between one and another, 27 And Moles let his fa their and I do make them know the ther in law depart; and he it flatutes of God and his laws. went his way into his ownthird 17 And Moles father in law

thou doeft is not good. 18 Thou wilt furely wear a- I children of Ifrael were gone ta way, both thou, and this people forth out of the land of Egyptimto that w with thee : for this thing so too heavy for thee; thou art not able to perform it

faid unto him, The thing that

thy felf alone.

voice, I will give thee counsel, pitched in the wilderness, and death and God shall be with thee : there Israel camped before the Be thou for the people to God- mount. ward, that thou mayoft bring the causes unto God :

that they must do.

vide out of all the people, able bare you on eagles wings, and and t truth, hating coverous estates of hunplace such over them, to be rulers obey my voice indeed, and ken dir;
of thousands, and rulers of hunmy coverence should be such as the such as t dreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all scasons: and it thall be, that every great matter they shall bring unto thee, but every fmail matter they that idge: So shall it be easier for children of Israel. thy felf, and they shall bear the burden with thee.

23 If thou shalt do this thing, and laid before their faces at t and God command thee fo, thefe words which the Loss moun then thou shalt be able to endure, and all this people shall

voice of his father in law, do. And Mofes returned the

the I Jand. CHAP. XIX. the fi IN the third month, when the mount

the same day came they into the saving wilderness of Sinai. Elves 2 For they were departe mount y felf alone. from Rephidim, and were comit:

12 touch 3 And Mofes went up un finde God, and the LORD called untither 20 And thou that teach them him out of the mountain, in not ordinances and laws, and shalt ing, Thus shalt thou say to thouse shew them the way wherein house of Jacob, and tell thus to they muit walk, and the work children of Ifact). 14

4 Ye have feen what I dil from 21 Mareover, thou shalt pro- unto the Egyptians, and houl ple,

> a peculiar treasure unto me abon third all people : for all the earth of there

mine. nings 6 And ye shall be unto me the r kingdom of priests, and an holy trum nation. These are the word all to which thou shalt speak unto the camp 17 7 And Moses came and call the

ed for the elders of the people meet

commanded him. 8 And all the people answerd toget together, and said, All that the also go to their place in peace. together, and said, All that the last so Moses hearkned to the LORD hath spoken, we will in a

MOIN

18

ad GILORD.

able me 9 And the L O R D faid unto quaked greatly. de the Mofes, Lo, I come unto thee in le, rules a thick cloud, that the people of his my hear when I speak with waxed louder and louder, Moses and to the, and believe thee for ever- spake, and God answered him

And Mofes told the words of by a voice. the per the per ple unto the LORD. o Mofes, Mofes, Go unto the people,

ter they and fanctifie them to day and to his fa their cloaths.
and he is And be ready against the

is ownthird day : for the third day the LORD will come down in k.

the fight of all the people upon hen the mount Sinai.

Egypt into the people round about, into the syng, Take heed to your felves, that ye go not up into the

departe mount, or touch the border of re comit: who soever toucheth the and his mount, shall be furely put to els, and death.

fore the 13 There fhall not an hand touch it, but he shall furely be une fined or that through; wheed unti ther it be beaft or man, it fhall in, (1) not live: when the trumpet to the foundeth long, they shall come tell the up to the mount.

t I di from the mount unto the peo-

gs, and and they washed their cloaths. F. ye will p'e, Be ready against the third nd ken day : come not at your wives. hall & 16 And it came to pais on the e about third day in the morning, that

earth of there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the an holy trumpet exceeding loud; fo that word all the people that was in the note to camp trembled.

17. And Moles brought forth nd call the people out of the camp to

people meet with God, and they stood aces a at the nether part of the

Loss mount. 18 And mount Sinai was alfwent together on a fmoke, because thy self to them, nor serve at the the Lord D descended upon it them; for I the Lord thy God e will in fire; and the smoke thereof aw a kalous God, visiting the ed the

Motor

nace, and the whole mount

19 And when the voice of the trumper founded long, and

20 And the LORD came down upon mount Sinai, on the top of the mount : and the LORD called Mofes up to the top of

the mount, and Mofes went up. 21 And the LORD faid unto Moses, Go down, charge the people, left they break through unto the LORD to gaze, and

many of them perish.

22 And let the prieffs alfol which come near to the LORD, fanctifie themselves, left the LORD break forth upon them.

23 And Mofes faid unto the! LORD, The people cannot come! up to mount Sinai: for thou chargedft us, faying, Set bounds about the mount, and fanctine

24 And the LORD Said unto him, Away, get thee down, and Aaron with thee : but let not the priefis and the people break through, to come up unto the LORD, left he break forth upon them.

25 So Mofes went down unto the people, and fpake unto

CHAP. XX.

Nd God fpake all thefe words, faying,

a I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other

gods before me. 4 Thou shale not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the carth beneath, or that is in the water under the earth.

5 Thou shalt not bow down

hate me

6 And thewing mercy unto thousands of them that love me, and keep my command-

ments.

Thou shalt not take the name of the LORD thy God in vain : will not hold for the LORD him guiltless that taketh his name in vain-

8 Remember the fabbath-day, to keep it holy.

and do all thy work.

to But the feventh day is the fabbath of the LORD thy God: in it thou thalt not do any work, thou, nor thy fon, nor thy daughter, thy man-fervant, nor thy maid-fervant, nor thy cattel, nor thy ftranger that w within thy gares.

II For in fix days the LORD made heaven and earth, the fer, and all that in them wand reft.d the feventh day : wherefore the LORD bieffed the fab-

bath-day, and hallowed it. 129 Honour thy father and thy mother : that thy days may be long upon the land which the Long thy God giveth thee.

13 Thou shalt not kill. Thou shalt not commit

adultery. 15 Thou thalf not fleal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man fervant, nor his maidfervant, nor his ox, nor his afe, nor any thing that is thy neighbours.

18 And all the people faw the thundrings, and the lightnings, and the noise of the trumpet, and the mountain fmoking: and when the people faw it they removed, and frood afar off.

19 And they faid unto Mofes, Speak thou with us, and we will hear; but let not God speak with us, left we die,

The ten commandments. Ex lus. The people are afreta-iniquity of the fathers upon the children unto the third and courth generation of them that

fear may be before your face, with an 21 And the people flood afte 1 9. off, and Moles drew near unto dispute the thick darkness where God he fast

off, and Motes are where God he had

22 4 And the LORD faidunts I If Moles, Thus thou thalt fay unto who he the children of Ifrael, Ye have kif, th feen that I have talked with beened you from heaven.

seep it holy.

9 Six days thait thou labour, gods of filver, neither thall ye within make unto you gods of gold.

24 An altar of earth thou er un thalt make unto me, and thait with facrifice thereon thy burnt offen dught ings, and thy prace-offerings, to lithy theep, and thine oxen: in sife; all places where I record my and he name, I will come unto thee, he not and I will blefs thee.

2; And if thou wilt make me three i an altar of frone, thou fhalt not go out build it of hewn ftone : for if 13 thou life up thy tool upon it, to the thou haft polluted it.

26 Neither fhalt thou go up 13 A by fleps unto mine altar, that wait, the thy nakedness be not discovered his has the a

CHAP. XXI.

Ow these are the judgments which thou thalt fet be ptuouf fore them.

2 If thou buy an Hebrew fer- take h vant, fix years he shall ferve : he may and in the feventh he thail go

out free for nothing.

3 If he came in by himfelf,he shall go out by himself: if he were married, then his wife

shall go out with him. 4 If his mafter have given him a wife, and the have bom him fons or daughters; the wife father and her children shall be her ly be mafters, and he shall go out by himfelf.

And if the fervant thall plainly fay, I love my mafter, my wife, and my children, I will not go out free:

6 Then his mafter thall bring him unto the judges, he thall

9 Ar

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out to fice.

14 B by hi 15 father

furely 16 min, be fou furely 17

ther, with and h bed :

19 abroad be the

Id. 9 and if he have betrothed the womans husban thou her unto his fon, he shall deal that the her after the manner of the larges aftermine.

23 And if any m

rings, lo li he take him another him and her raiment, and her duty of marriage thall thes, he not diminish.

It And if he do not these him of her hand, foot for foot,

ke me three unto her, then shall the

It not go out free without money. for if 13 9 He that fmiteth a man, on it, fo that he die, thatt be furely

put to deith. go up 13 And if a man lie not in that wait, but God deliver bim into vered his hand; then I will appoint thee a place whither he inail

ments 14 But if a man come prefum-

t be pluoully upon his neighbour, to lay him with guile; thou thalt fer- take him from mine altar, that

15 And he that fmireth his 1 80 father, or his mother, anall be If he furely put to death.

wife min, and felleth him, or if he be found in his hand, he shall

iven furely be put to death.

bon 17 And he tuat thall fure-wife father or his mother, shall fure-her by be put to death.

ther, and one imite another thall with a flone, or with bis fift, and he die not, but keepeth bis ifer, bed :

will 19 If be rife again, and walk that the that more him be quit; on-

nto the isbing him to the door, or God ham the door-poft: and his that he shall bore his ear through the his face, with an awl; and he shall serve his for ever.

od aft 1/4 And if a man se'l his ar unn deather to be a maid-fervant, or his maid with a rod, and he die under his hand; he shall not go out as the menior that so.

I the please not her master, by unto the hat bettorhed her to him he have left, then shall he let her be rewith the mode.

The shall be shall he let her be rewith the shall he shall he shall have no sith me sower, seeing he bath dealt deball ye eithelly with her.

I shall be surely punished.

The shall he let her be rewith the shall he shall have no sith me sower, seeing he bath dealt deball ye install by with her.

I shall be surely punished, seconding as the womans husband will lay the womans husband will lay upon him; and he thall pay as

23 And if any mischief fol-

Burning for burning, 25 wound for wound, firipe for ftripe.

26 ¶ And if a min fmite the eye of his fervant, or the eye of his maid, that it perish ; he shall let him go free for his eyes fake.

27 And if he smite out his man-fervants tooth,or his maidfervants tooth ; he fhall let him go free for his tooths fake.

28 Tif an ox gore a man or a woman, that they die : then the ox shall be furely stoned, and his defh shall not be eaten; but the owner of the ox frall be quit.

20 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he bath not kept him in, but that he hath killed a man or a woman; the ex shall be ftoned, and his owner also shall be put to death.

30 If there be laid on him a fum of money, then he shall give for the tanfom of his life, whatfoever is laid upon him.

31 Whether he have gored a

fon,

according to this judgment fhall fire, fitall furely make resitually it be done unto him.

32 If the ox fhail puth a manfervant, or maid-fervant; he shall give unto their master thirty shekels of filver, and the ox shall be stoned.

33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ale fall therein;

The owner of the pit shall make it good, and give money unto the owner of them; and the dead beaft shall be his.

hurt anothers that he die, then they shall fell the live ox, and divide the money of it, and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in ; he fhall furely pay ox for ox, and the dead shall be his own.

CHAP. XXII. IF a man shall steal an ox or a theep, and kill it, or fell it; he shall restore five oxen for an ex, and four theep for a theep.

2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

3 If the fun be rifen upon him, there shall be bloud shed for him : for he fhould make full reflitution; if he have nothing, then he shall be sold for his theft.

If the theft be certainly found in his hand alive, whether it be ox, or als, or theep; he shall restore double.

If a man shall cause a field or vineyard to be eaten, and shall put in his beaft, and shall feed in another mans field: of the best of his own field, and of the best of his own vineyard shall be make restitution.

6 If fire break out, and catch in thorns, fo that the lie with her; he shall furely en cat. flacks of corn, or the flanding dow her to be his wife.

tion. If a man fhall deliver 18

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unto his neighbour money or witch ftuff to keep, and it be ftolen 19 out of the mans house ; if the beat,

thief be found, let him pay double. 8 If the thief be not found, only,

then the mafter of the house ed. shall be brought unto the judg-es, to fee whether be have put frang his hand unto his neighbour ye we goods.

o For all manner of trefpals, 35 And if one mans ox whether it be for ox, for als, for wido theep, for raiment, or for any 23 manner of loft thing, which wife, another challengeth to be his: 1 wil

the cause of both parties that 24 come before the judges ; and hot; whom the judges shall condemn, these he shall pay double unto his bewi neighbour. neighbour an als, or an ox, or a

Theep, or any beait to keep , and thee, it die, or be hurt, or driven auf

away, no man feeing it:

11 Then shall an oath of the

16 LORD be between them both, neighthat he hath not put his hand thou unto his neighbours goods: and by the the owner of it shall accept 27F shereof, and he shall not make it is it good.

12 And if it be stolen from fall him, he shall make restitution eth u

unto the owner thereof. for I

13 If it be torn in pieces, 28
then let him bring it for wit the nels, and he shall not make good thy that which was torn. 14 And if a man borrow offer

ought of his neighbour, and it and be hart, or die, the owner of th thereof being not with it ; he me. fhall furely make it good.

be with it, he theil not make it, thee good : if it bean bired thing, it with came for his hire.

16 And if a man entice ! maid that is not betrothed, and men

dow her to be his wife. In il

maneer blows laws, Chap, ed the to give her unto him, he shall put money according to the Chap, xxiii. and ordinances. HAP. XXIII. Hou thalt not raife a falle deliver of virgins. report: put not thine hand with the wicked to be an unney or witch to live. righteous witness. folen 19 Whofoever lieth with a if the bent, faell furely be put to death. 2 Thou halt not follow a multitude to ao evil; neither m pay 20 4 He that facrificeth unto

found, only he shall be utterly destroyhouse ed.

judg. 21 Thou man near thim : for the stranger, nor oppress him : for about ye were firangers in the land of

gept.

13 Ye thall not afflict any espais, 31 Ye shall not afflict any is, for widow, or fatherless child.
or any 23 If thou afflict them in any which wife, and they cry at all unto me:

e his: I will furely hear their cry;

s that 14 And my wrath thall wax help with him.

5 and I will kill you with ddmn, the word, and your wives final judgment of thy poor in his cause to his be widows, and your children 7 Keep thee far from a faile fatherlefs.

nto his 25 If thou lend money to any of my people that is poor by p and theethou fault not be to him as driven as usures, neither shalt than lay

upon him usury. of the soff thou final rat all take thy
the both neighbours raiment to pledge,
and by that the fun goeth down;
accept 27For that it his covering only,

make it is his raiment for his skin: wherein fhall he fleep ? And it n from fall come to pass, when he crifor I am gracious.

or wit the gods, nor curie the ruler of

se good thy people. corrow offer the first of thy ripe fruits and it and of thy liquors: the first-born owner of thy fons thalt thou give unto yard.

it ; he me. 30 Likewise shalt thou do thereof with thine onen, and with thy make it, sheep: seven days it shall be with his dam; on the eighth day thou thalt give it me.

entice 3 31 ¶ And ye fhall be holy ed, and men unto me : neither fhall ye ti

fhalt thou speak in a cause, to decline after many, to wrott judement :

3 9 Neither fhalt thou countenance a poor man in his caufe

4 If thou meet thine enemies ox or his als going aftray, thou fast furely bring it back

to him again. If they fee the als of him that hateth thee, lying under his burden, and wouldst forbear to help him; thou thalt furely

matter : and the innocent and righteous flay thou not : for I will not justifie the wicked.

8 And thou shalt take no gift: for the gift blindeth the wife, and perverteth the words of the righteeus.

9 Alfo theu shalt not oppress a flranger: for ye know the heart of a Rranger, seeing ye were strangers in the land of Egypt.

10 And fix years thou shalt faw thy land, and thalt gather in the fruits thereof :

II But the feventh year thou finalt let it reft, and lie ftill , that the poor of thy people may eat : and what they leave, the beafts of the field shall eat. In like manner, thou fhall deal with thy vineyard, and with thy olive-

12 Six days thou that do thy work, and on the feventh day thou thalt rest: that thine ox and thine als may reft, and the fon of thy bandmaid, and the ftranger may be refreshed.

13 And in all things that I have faid unto you, be circum rely in cat any fleth that is torn of beafts fpect : and make no mention of ly reful the field: ye fhall caft it to the names of other gods, neither the dogs.

14 Three

A bleffing promifed to the obedient. 14 Three times thou fhait blefe thy bread and thy Water: teep a feaft unto me in the year. and I will take fickness away

15 Thou shalt keep the feast of from the midst of thee. 26 There shall nothing caft nleavened bread : thou fhalt cat unleavened bread feven days, their young, nor be barren in as I commanded thee in the thy lind: the number of thy time appointed of the month days I will fulfil. Abib: for in it thou camelt out 27 I will fend my fear before t H thee, and will deftroy all the from Egypt : and none shall apth people to whom thou shalt pear before me empty : come, and I will make all thing 16 And the feaft of harveft, off CT the first-fruits of thy labours, enemies turn their backs unto which thou halt fown in the thee. um 28 And I will fend hornen field: and the feaft of in-gatherblo ing which is in the end of the before thee, which shall drive and out the Hivite, the Canaanite, and year, when thou haft gathered kie in thy labours out of the field. the Hittite from before thee. 17 Three times in the year all 29 I will not drive them out thy males shall appear before from before thee in one year; COV Left the land become defolate enc the LORD God. All 18 Thou fhalt not offer the and the beaft of the field multi-Wi blood of my factifice with lea-

fat of my facrifice remain until the morning. 19 The firft of the firft-fruits of thy land thou thalt bring into the house of the LORD thy God.

vened bread, neither shall the

kid in his mothers milk. before thee to keep thee in the

place which I have prepared. 21 Beware of him, and obey his voice, provoke him not : for mant with them, nor with the he will not pardon your trans- gods. greffions: for my name is in him.

obey his voice, and do all that I fpeak; then I will be an enemy their gods, it will furely b unto thine enemies, and an ad- a fnare unto thee. verfary, unto thineadverfaries.

23 For mine Angel shall go before thee, and bring thee in unto the Amorises, and the thou and Asron, Nadab a Mittites, and the Perizzites, and Abibu, and feventy of the the Canaanites, and the Hivites, ders of Ifrael : and worthig and the Jebulites : and I will alar off. est them off.

to their gods , nor ferve them, not come nigh, neither fhall the nor do after their works ; but people go up with him. thou shalt utterly overthrow them , and quite break down the people all the words of the their images.

ply against thee. 30 By little and little I wil and drive them out from before the 13d until thou be increased, and in the herit the land

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31 And I will fet thy bound from the Red fea, even unto the Thou fhalt, not feethe a fea of the Philiftines, and from the defert unto the river: for 20 | Behold, I fend an Angel will deliver the inhabitants the land into your hand ; see way, and to bring thee into the thou thalt drive them out be fore thee.

32 Thou faslt make no com

They shall not dwell it 33 22 But if thou shalt indeed thy land, left they make theeft against me : for if thou ferre

> CHAP. XXIV.

A Nd he faid unto M for Come up unto the Loss

2 And Mofes alone shall con 24 Thou shalt not bow down near the LORD : but they is

3 And Most's came and to LORD, and all the judgments as And ye shall serve the and all the people answer LORD your God , and he shall with one voice , and faid,

obedient of operate to Char water: he words which the LORD ORD 15 And Mofes went up into both faid, will we do, 4 And M fes Wrote all the the mount.

Is away words of the LORD, and rofe up hing caft erly in the morning, and builded an altar under the Mil, and rwelve pillars according to the twelve tribes of Ifrael.

s And he fent young men of the children of Ifrael , which offered burnt-offerings , and facrificed peace. fferings of oxen unto the LORD. 6 And Mofes took half of the

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and half of the blood he fp:inkled on the altar. 7 And he took the book of the them out covenant, and read in the audience of the people and they faid, All that the LORD hath fuld,

blood, and put it in bafons;

will we do, and be obedient. 8 And Mofes took the blood and fprinkled it on the prople, and faid, Behold the blood of the covenant, which the LORD buth made with you concern-

y bound ing all these words. unto the

9 Then went up Mofes and Asron, Nidab and Abihu, and feventy of the elders of Ifrael. Ifriel: and there was under his feet, as it were a paved work of a sipphire-stone, and as it were the body of heaven in his clear-

11 And upon the nobles of the children of Ifrael he laid not his ou feet hand: also they saw God, and urely a did est and drink.

M 4 And the LORD faid unto Moles, Come up to me into the pount, and be there: and I will ive thee tables of ftone, and a law, and commandments which I have written ; that thou mayeft teach them.

13 And Mofes role up, and his minister Joshua: and Moses

went up into the mount of Ged. 14 And he faid unto the eldets, Tarry ye here for us, until we come again unto you : and behold, Aaron and Hur ere with you: if any man have any matters to do, let him come unto them.

the mount, and a cloud covered 16 And the glory of the LORD

abode upon mount Singi, and the cloud covered it fix days: and the feventh day he called unto Mofes out of the midft of the cloud.

17 And the fight of the glory of the LORD was like devouring fire on the top of the mount, in the eyes of the children of lfracl.

18 And Mofes went into the midit of the cloud, and gat him up into the mount : and Moles was in the mount forty days

and forty nights. C H A P. XXV. Nd the LORD spake unto

Mofes, faying, 2 Speak unto the children of Ifrael, that they bring me an offering; of every man that gi-

veth it willingly with his heart, ye shall take my offering. And this is the offering

which ye shall take of them; gold, and filver, and brafs,

4 And blue, and purple, and to And they faw the God of ficarlet, and fine linen, and goats

> s And rams skins died red, and badgers skins, and thittim-wood, 6 Oyl for the light, spices for an-

ointing ayland for fweer incente. 7 Onyx-Itones, and Itones to be fet in the ephod, and in the breaft-plate.

8 And let them make me a fanctuary; that I may dwell a-

mongh them. 9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even

fo fhall ye make it.

ark of fhittin-word: two cu-bits and a half fatt te the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou thalt overlay it with pure gold, within and Without flight thou overlay it: E 2 and

The ark, mercy-feat, Excous. canaichist. 23 Thou thate alis make a and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one ade of it, and two rings in the other fide of it.

13 And thou thair make flaves of frittim-wood, and overlay

them with gold. 14 And thou falt put the flaves into the rings, by the

fides of the ark, that the ark may be born with them. 15 The staves shall be in the

rings of the ark : they shall not be taken from it. 16 And thou shalt put into

the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-feat of pure gold: two cubits and a half finall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two work shalt thou make them, in the two ends of the mercyicat.

19 And make one cherub on the one end, and the other cherub on the other end : even of the mercy-feat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall firetch forth their wings on high, covering the mercy-feat with their wings, and their faces shall look one to another: toward the mercy-feat shall the faces of the cherubins be.

21 And thou thalt put the mercy-feat above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-feat, from between the two cherubins which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Ifrael.

table of thittim-wood : two cubits shall be the length there. of, and a cubit the breadth thereof, and a cubit and a half

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the height thereof. 24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round

about. 25 And thou shalt make unto it a border of an hand-breadth round about, and thou thalt make a golden crown to the

26 And thou thalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. 27 Over against the border

border thereof round about.

shall the rings be for places of the staves to bear the table. 28 And thou thalt make the staves of shittim-wood, and overlay them with gold, that the table may be born with them. 29 And thou thait make the

dithes thereof, and fpoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold fhalt thou make 30 And thou Chait fet upon the table, shew-bread before me

a!way. 31 And thou thalt make 1 candleftick of pure gold : of beaten work shall the candle flick be made: his fhaft, and his branches, his bowls, his knops, and his flowers shall be of the same.
And fix branches shall

come out of the fides of it: three branches of the candleffick out of the one fide, and three branches of the candleflick out of the other fide. 33 Three bowls made like unto almonds, with a knop and a

flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: fo in the lix branches that come out of the candleftick.

34 And in the candleftick shall be four bowls made like unto almonds eflick. sake a curtains. two H

almonds, with their knops and their flowers.

under two branches of the fame, and a knop under two branches of the fame, and a knop under two branches of the fame, scording to the fix branches that proceed out of the candle-

36 Their knops and their

all it shall be one beaten work of pure gold. 37 And thou thalt make the feven lamps thereof .: and they

full light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the fruff-diffes thereof, fall be of pire gold.

39 Of a talent of pure gold thall he make it, with all thefe

40 And look that thou make them after their pattern, which was thewed thee in the mount.

CHAP. XXVI. Moreover thou thalt make the tabernicle with ten curtains of fine twined linea, and blue, and purple, and fearlet: with chetubins of cunning work halt thou make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains shall have one mea-

The five curtains shall be coupled together one to another: and other five curtains shall be

coupled one to another. And thou thalt make loops of blue upon the edge of the one curtain, from the selvedge in the coupling: and likewise that thou make in the uttermost edge of enother curtain, in the coupling of the ferond.

5 Fifty loops shalt thou make in the one curtain, and fifty loops thalt those make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of tabernacle. another.

Chap xxvj.

and covering. 6 And thou thalt make fifty taches of gold, and couple the 35 And there fhall be a knop curtains together with the taches: and it shall be one ta-

b.rnacle. 7 1. And thou thalt make curtains of goats bair to be a cov. ring upon the tabernacle: ele-

ven curtains thalt thou make. 8 The length of one curtain thail be thirty cubits, and the branches thall be of the same : breadth of one curtain , four cubits : and the eleven curtains shall be all of one measure.

o And thau fait couple five curtains by themselves, and fix curtains by themselves, and shale double the fixth curtain in the fore-front of the tabernacle.

to And thou thalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and tifty loops in the edge of the curtain which cou-

pleth the second. II And thou thalt make fifty taches of brafs, and put the taches into the loops, and couple the tent together that it may be onc.

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth, shall hang over the back-fide of the tibernacle

13 And a cubit on the one frie, and a cubit on the other fide of that which remaineth in the length of the curtains of the tent, it shill hang over the fides of the tabernacle, on this fide, and on that fide, to cover it.

14 And thou shalt make a covering for the tent of rams skins dyed red, and a covering above of badgers skins. 15 And thou shalt make

boards for the tabernacle, of fhittim wood, flanding up. 16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth

of one board. 17 Two tenons Ball there be in one board, fet in order one against another : thus shalt thou make for all the boards of the

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18 And thou shalt make the boards for the tabernacle, twenty boards on the fouth-fide,

fouth-ward.

19 And thou shalt make forty fockets of filver, under the twenty boards: two fockets under one board for his two tenons, and two fockets under another board for his two tenons.

20 And for the f. cond fide of the tabernacie on the north-fide, there Shall be twenty boards,

21 And their forty fockets of filver: two lockets under one board, and two fockets under another board.

22. And for the fides of the tabernacle west-ward, thou shalt

make for board ..

23 And two boards fhalt thou make for the corners of the tabernacie, in the two fides.

14 And they fall be coupled together beneath, and they thall be coupled together above the head of it unto one ring : thus fhall it be for them both; they thall be for the two corners.

24 And they shall be eight boards, and their fockets of filver, fixteen fockets: two fockets under one board, and two lockets under another board.

26 And thou shalt make bars of thittim-wood : five for the boards of the one fide of the

tabernacle,

27 And five bars for the boards of the other fide of the tabermacle, and five bars for the boards of the fide of the tabetnacle for the two fides westward.

28 And the middle bar in the mids of the beards shall reach

from end to end.

29 And thou thalt overlay the boards with gold, and make their rings of gold for places for the bars : and theu shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fathion thereof, which was thew-

ed thee in the mount.

31 And thou thalt make a

Exodus.

and bars of vail of blue, and purple, and fearlet, and fine twined linen of cunning work : with cherubins tha!l it be made.

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32 And thou fhalt hang itup on four pillars of thittim-wood, overlaid with gold: their hocks shall be of gold, upon the four

fockets of filver.

3: And thou thalt hang up the vail under the taches, that

thou mayest bring in thither within the vail, the ark of the teftimony : and the vail shall divide unto you, between the holy place and the most holy.

34 And thou shalt put the mercy-fest upon the ark of the testimony, in the most how place.

as And thou thalt fet the table without the vail, and the candleftick over against the table on the fid of the tabes nacle toward the fouth : and thou shalt put the table on the

north-side.

20 And thou shalt make an hanging for the door of the tent of blue, and purple, and fearlet and fine twined linen, wrough with needle-work.

37 And thou shalt make for the hanging, five pillars of this tim-mood, and overlay them with gold, and their hooks shall be the gold : and theu shalt cast five lockets of brass for them.

CHAP. XXVII. Nd thou thalt make an al-A tar of Mittim-wood hie cubits long, and five cubits broad : the altar fhail be foursquare, and the height thered faull be three cubi's.

2 And thou thalt make the horns of it upon the four conners thereof : his horns mall be

of the fam: and thou thalt o

verlay it with brafs. a And thou thair make his pans to receive his after, and his shovels, and his basons, and his flefh-horks, and his fire all the veffels thereof pans:

thou shalt make of brass. 4 And thou shalt make for it 1 grate of net-work of brale; and

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betebernacies. Chap. axvisi. The priest sarments, spon the net shalt thou make be four, and their lockets four. fur brasen rings in the four

ple, me comers thereof. And thou thalt put it under

he compais of the altar beneath, that the net may be even to the

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IT-Wood, 6 And thou thalt make flaves for the altar, flaves of thittimwood, and overlay them with

7 And the flaves shall be put into the rings, and the flaves hal be upon the two fides of the altar to bear it.

8 Hollow with boards shalt thou make it: as it was thewed thee in the mount, fo fhall

of the they make it. at how

9 And thou shalt make the court of the tabernacle for the fouth-fide, fouth-ward : there hall be hangings for the court of ine twined linen of an hundred cubits long, for one fide.

to And the twenty pillars thereof, and their twenty fockits that be of brais: the hooks of the pillars, and their fillets

Shall be of filver.

II And likewise for the northlide in length, there shall be hangings of an hundred cubits long, and his twenty pillars, and their twenty fockets of brais: the hooks of the pillars, and

their fillets of filver. 12 And for the breadth of the court, on the west-fide, mall behangings of fifty cubits : their

pillers ten, and their fockets ten-13 And the breadth of the court on the east-fide, eastward, Shall be fifty cubits.

14 The hangings of one fide of the gate shall be niteen cubits: their pillars three, and their fockets three.

15 And on the other fide shall behangings, fifteen eubits: their pillers three, and their fockets thece.

16 And for the gate of the court, shall be an hanging of twenty cubits of blue, and purple, and fearlet, and fine twined linen, wrought with needle-Work: and their pillars shall

17 All the pillars round about the court That be filleted with filver: their hooks Shall be of

filver, and their fockets of brefs.
18 9 The length of the court hall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their fockets of brais.

19 All the veffels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court shall be

of brais.

20 And thou falt command the children of Ifrael, that they bring thee pure oyl-olive beaten, for the light, to cause the lamp to burn always.

21 In the tabernacle of the congregation Without the vail. which is before the testimony, Aaron and his fons shall order it from evening to morning before the LORD: it Shall be a ftatute for ever unto their generations, on the behalf of the children of Hrael.

CHAP. XXVIII.

Nd take thou unto thee As-Tron thy brother, and his fone with him, from among the children of Ifrael, that he may minister unto me in the priests office, even Aaron, Nadab and Abihu, Bleszar and Ithamar, Aarons fons.

a And thou thalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou shalt speak unto all that are wife-hearted, whom I have filled with the spirit of wildom, that they may make Aarons garments to confecrate him, that he may minister unto me in the priefts office.

4 And thefe are the garments which they shall make; a breaftplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle : and they fhall make holy garments for Aaron thy brother, and his fons, that he may minister unto me in the priefts office.

and blue, and purple, and fcarlet, and fine linen.

6 And they shall make the ephod of gold, of blue, and of purple, of scarler, and fine twined linen, with cunning work.

7 It shall have the two shoulder pieces thereof joyned at the two edges thereof; and fo it an agare, and an amethoft.

shall be joyned together. 8 And the curious girdle of the ephod which w upon it,

thall be of the fame, according enclosings. to the work thereof, even of gold, of blue and purple, and fearlet, and fine twined linen.

9 And thou halt take two onyx-flenes, and grave on them the names of the children of Ifrael:

to Six of their names on one flone, and the other fix names of the rest on the other stone according to their birth.

it With the work of an engraver in ftone, like the engravings of a fignet, shalt thou engrave the two flones, with the names of the children of ifrael : thou shalt make them to be fet in ouches of gold.

12 And thou shalt put the two Monesupon the shoulders of the ephod, for stones of memosial unto the children of Ifrael. And Aaron fhall bear their names before the LORD, upon his two moulders for a memorial.

13 4 And thou shalt make ouches of gold;

14 And two chains of pure gold at the ends : of wreathen work shalt thou make them, and fasten the wreathen chains the ouches.

15 And thou thalt make the breaft-place of judgment, with cunning work, after the work of the ephod thou thair make it; of gold; of blue, and of pumple, and of fearlet, and of fine twined linen thalt thou make it.

16 Four-square it shall be being doubled; a span shall be the length thereof, and a span shall es the breadth thereof.

17 And thou mait let in it its Exodus.

tings of ftones, even four rows of ftones: the first row shall be s Materphod

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fardius,a topaz, and a carbuncle: this shall be the first row. 18 And the second row shall

be an emeraud, a sapphire, and a diamond.

19 And thethird row, a ligure, 20 And the fourth row, abe-

ryl, and an onyx, and a jaiper: they shall be fet in gold in their 21 And the stones shall be with the names of the children of Ifrael, twelve, according to

their names ; like the engravings of a fignet, every one with bis name fhall they be according to the twelve tribes. 22 9 And thou thalt makeur. on the break-plate chains at the

ends, of wreathen work, of pure gold. 23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the

breaft-plate. 24 And thou thalt put the two wreathen chains of gold in the two rings which are on the ends of the breaft-plate.

25 And the other two ends of the two wreathen chains, thou thalt faften in the two outher, and put them on the moulderpieces of the ephed before it. 25 And thou thair make two rings of gold, and thou

border thereof, which win the fide of the ephod inward. 27 And two other rings of gold thou thalt make, and thak put them on the two fides of the ephod, underneath towards the fore part thereof, over against the other coupling there-

of, above the curious girdle of

thalt put them upon the two

ends of the breaft-plate, in the

the ephod. 28 And they shall bind the breaft plate by the rings thereof, unto the rings of the ephod with a lace of blue, that it may be above the ourious girdle of

the

2-plate the Ories and Thummim. Chap, wir. plate be not loofed from the

sphod. ay And Aaron fhall bear the names of the children of Ifracil in the breaft-place of judgment, on his heart, when he goeth in unto the holy place, for a memorial before the LORD con-

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to And thou thate put in the breaft-plate of judgment the Bin and the Thummim; and n their they shall be upon Aarons heart, when he goeth in before the all be Loan and Agron fhall begt the judgment of the children of Ifrael upon his heart, before the LORD continually. 31 And thou fhale make the

robe of the ephod all of blue. 32 And there thall be an hole in the top of it, in the midft thereof: it shall have a binding of woven work, round about reach. not rent.

33 And beneath upon the hem of it thou thalt make pomegranates of blue, and of purple, and of scarlet round about the between them round about.

34 A golden bell and a pomepomegranate, upon the hem of

the robe round about. 35 And it thall be upon Aaron, to minister : and his found shall be heard when he goeth in unto the holy place before the LORD, and when he cometh

out ; that he die not.

369 And thou hale make a plate of pure gold, and grave upon it, like the engravings of a figuet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre : upon the forefront of the mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Ifriel hall hallow in all their holy

Arons fin-offering gifts : and it thall be always upon his forehead, that they may be accepted before the LORD.

39 And thou thalt embrois der the coat of fine linen, and thou that make the mitre of the girdle of needle work.

40 And for Astons fons Thous thalt make courts, and thou thate make for them girdles, and bonnets that thou make for them,

for glory and for beauty. 41 And thou thalt put them his fons with him: and fralt anoint them, and confecrate them, and fanctifie them, that they may ministed white me in the prieits office.

42 And chiu that make them linen breeches to cover their nakedness: from the loyns cven unto the thighs they thall

43 And they shall be upon hole of an habergeon, that it be Airon, and upon his fons, when they come in unto the tabernscle of the congregation, or when they come near unto the altag to minister in the holy place, and of scarlet round about the that they bear not iniquity, ben thereof, and bells of gold and die. ft. fhail be a starute for ever unto him, and his feed after him.

CHAP. XXIX.

A Not this to the thing that thou thalt do unto them to hallow them, to minister unto me in the pricits office : Take one young bullock, and two rams without blewift,

2 And unleavened bread, and cakes unleavened tempered with ovl, and wafers unleavened anointed with oyl : of wheaten

flour thalt thou make them. 3 And thou shalt put their in to one basket, and bring them in the basker, with the bullock

and the two rame. 4 And Aaron and his fons thou failt bring unto the door of the tabernacle of the congregation, and fhalt wash them with water.

s And thou shalt take the garments, and pur upon Aaron the

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ulderit. make thou two a the n the

s of shak es of vards er aherele of

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upon his head, and put the holy crown upon the mitre. anointing oyl, and pour is upon the head of the ram.

his head, and anoint him.

with girdles (Aaron and his of the right ear of his fons, and sons) and put the bonnets on upon the thumb of their right them: and the priefts office hand, and upon the great toe of shall be theirs for a perpetual their right foot, and sprinkle statute : and thou shalt confe- the blood upon the altar round grate Aaron and his fons.

ro And thou thalt cause a 21 And thou shalt take of the bullock to be brought before blood that is upon the altar and the tabernacle of the congregation : and Aaron and his fons like it upon Aaron, and upon his shall put their hands upon the garments, and upon his fons, head of the bullock.

bullock before the LORD, by hallowed, and his garments, and the door of the tabernacle of the his fons, and his fons garment congregation.

12 And thou shalt take of the blood of the bullcck, and put ram the fat and the rump, and are the fat that covereth the in with thy finger, and pour all wards, and the caul above the the blood belide the bottom of liver, and the two kidneys, and ahe altar,

Sat that covereth the inwards, fram of confectation: and the caul that is above the liver, and the two kidneys, and one cake of oyled bread, and one the fat that # upon them, and burn them upon the altar.

44 But the flesh of the bullock, and his skin, and his dung shalt thou burn with fire without the hands of Aaron, and in the she camp : it is a fin-offering.

ram, and Aaron and his fons before the LORD.

Mull put their hands upon the bead of the ram. 16 And thou shalt flay the

bout upon the alrar.

17 And thou shalt cut the 26 And thou shalt take the ram in pieces, and wash the in-breast of the ram of Agronsconwards of him, and his legs, and lecrations, and wave it for a pit them unto his picces, and wave-offering before the LORD unto his head.

19 And thou fhalt take the other ram, and Aaron and his 7 Then shalt thou take the fons shall put their hindsupon 20 Then shalt thou kill the

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8 And thou thalt bring his ram, and take of his blood, and fons, and put coats upon them. put it upon the tip of the right 9 And thou halt gird them ear of Aaron, and upon the tip about.

and upon the garments of his It And thou thalt kill the fons with him : and he thall be

of the anointing oyl, and iprin-

with him. 22 Alfo thou thalt take of the

the fat that is upon them, and 13 And thou shalt take all the the right shoulder; for it is

> 23 And one loaf of bread, and wafer out of the basket of the unleavened bread, that is before the LORD.

24 And thou shalt put all in hands of his fons; and falt 15 Thou shalt also take one wave them for a wave offering

25 And thou shalt receive them of their hands, and bun them upon the altar for a burntsam, and thou shalt take his effering, for a sweet savour be blond, and sprinkle it round a- fore the LORD: it is an offer

ing made by fire unto the LORD. 26 And thou thalt take the

and it finall be thy part.

27 And

Chap. xxx. The continual

urn the 17 And thou shalt fanctifie ar: it is offering, which is waved, and which is heaved up of the ram of theconfectation, even of that

which so for Aaron, and of that which is for his fons.

as And it shall be Agrong and his fons by a statute for ever, from the children of Ifrael : for

it is an heave-offering : and it shall be an heave-offering from the children of Ifrael of the facrince of their peace offerings, non their heave-offering unto the LORD.

of Aaron fhall be his tons after him, to be anointed therein, and

tobeconfecrated in them. 30 And that fon that is prieft in his flead shall put them on feven days, when he cometh

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ly place. 31 4 And thou fhalt take the fail eat the flesh of the ram, before the LORD: where I will and the bread that is in the basket, by the door of the tabemacle of the congregation.

ment was made, to confecrate, my glory. and to fanctifie them : but a because they are holy.

34 And if ought of the flefh bread remain unto the morn- office. ing; then thou shalt buen the

not be eaten, because it # holy. be their God. 35 And thus fhalt thou do unto

that thou confecrate them.

36 And thou halt offer every their God. day a bullock for a fin-offering, and those shalt anoint it, to make it. fanctifie it.

37 Seven daysthou fast make mebreaft of the wave-offering, an atonement for the altar, and and the moulder of the heave- fanctifie it: arid it fhall be an aleer most holy : whatfoever touch-

burnt-offerine

eth the altar thall be holy. 38 9 Now this # that which thou thalt offer upon the altar a

two lambs of the first year, day by day continually. 39 The one lamb thou thait

offer in the morning : and the other lamb thou flialt offer ar even. 40 And with the one lamb a

tenth-deal of flour mingied with the fourth part of an hin of beaten oyl: and the fourth part 20 4 And the holy garments of an hin of wine for a driak-

offering. 41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meatoffering of the morning, and fiven days, when he cometh according to the drink offering into the tabetnacic of the conthereof, for a sweet savour, an gregation to minister in the ho- offering made by fire unto the

LORD. 42 This shall be a continual um of the confecration, and burnt-offering throughout your feethe his flesh in the holy place. generations, at the door of the 32 And Aaron and his fons tabernacle of the congregation,

43 And there I will meet with 33 And they shall eat those the children of Israel, and the things, wherewith the atone- tabernacle shall be sanctified by

44 And I will fancifie the tafranger shall not eat thereof, bernacle of the congregation, and the altar : I will fantitie also both Aaron and his fon, of the confecrations, or of the to minister to me in the priods 45 And I will dwell among the

remainder with fire : it shall the children of Ifrael, and will 46 And they shall know that

Aaron, and to his fins, accord- I am the LORD their God, that ing to all things which I have brought them forth out of the commanded thee : feven days land of Egypt, that I may dwell a mongft them : I am the LORD

CHAP. XXX.

for atonement : and thou shalt A Nd thou shalt make an alhaft made an atonement for it, on: of thittim-wood thalt thou

receive id bum burntour be

n offer LORD. ake the nns con-

it for a LORD: 27 Ani

2 A culat last be the length thereof, and a cubit the breadth thereof (four-fguage fha!l it be) and two cubits that be the height thereof: the borns thereof fball be of the same.

And thou Chalt overlay it with pure gold, the top thereof, and the fides thereof round ahour, and the horns thereof: and thou thalt make unto it a

crown of gold round about. 4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two fides of it Thale thou make it : and they shall be for places for the staves to bear it withal.

5 And thou thalt make the staves of shittim-wood, and overlay them with gold.

6 And thou fhalt put it before the vail, that is by the ark of the testimony; before the mereyfeat, that is over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon fweet incense every morning: when he dreffeth the lamps, he shall burn incente upon it.

8 And when Agron lighteth the lamps at even, he thall burn incense upon it; a perpetual ineense beforethe LORD, throughout your generations.

9 Ye shall offer no Brange incense thereon, nor burnt-facrifice, nor meat-offering , neither shall ye pour drink-offering thereon.

10 And Aaron Gall make an atonement upon the horns of it once in a year, with the blood of the fin-offering of atonements: once in the year hall he make atonement upon it, throughout your generations : it is most holy unto the LORD.

II And the LORD fpake unto

Moles, faring,

12 When thou takeft the fum of the children of Ifrael, after their number; then shall they give every man a ranfom for his foul unto the LORD, when thou numbrest them: that there be no plague amongst them,

thou numbrest them. ta This they shall give, every le that passets among them i we one that paffeth among them that are numbered ; half a fhekel after the flickel of the fanctuary, (A shekel is twenty gerahs) in half shekel shall be the offering

14 Every one that paffeth among them that are numbred from twenty years old and above, fail give an offering un-

of the LORD.

to the LORD. The rich thall not give more, and the poor fall not give less than half a shekel when they give an offering unto the LORD, to make an atone. ment for your fouls.

16 And thou shalt take the stonement-money of the children of Ifraci, and fhalt appoint it for the fervice of the tabernacle of the congregation; that it may be a memorial unto the ehildren of lirael before the LORD, to make an atonement for your fouls.

17 And the LORD spake unto Mofes, faying,

18 Thou shalt also make ! laver of brais, and his foot all of brais, to walh withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou falt put water therein.

ie For Aaron and his fans shall wash their hands, and their

feet therest.

20 When they go into the the bernacle of the congregation, they shall wash with water, that they die not : or when they come near to the altar to minifter, to burn offering made by fire unto the LORD.

21 So they shall wash their hands and their feet, that they die not : and it shall be a fistute for ever to them, even to him and to his feed throughout

their generations. fpake unto Moles, faying,

23 Take thou also unto the principal (pices, of pure myrthe five hundred finekels, and of (wett

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44 And of callia live hundred heis, after the shekel of the offering and of oyl-olive an

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oil of holy ointment, an aintment compound after the art of the spotheeasy : it shall be an bely anoinging oyl.

as And thou thalt anoint the uternacle of the congregation therewith, and the ara of the

27 And the table and all his veffels, and the candlestick and his veilels, and the altar of in-

cenfe, 28 And the altar of burntoffering with all his veffels, and the laver and his foot.

19 And thou Shalt fanctifie them that they may be most holy: whatforver toucheth them, hall be holy.

30 And thou thait anoint Aamn and his fons, and confecrate then, that they may minister

unto me in the priefts office. 31 And thou halt focak unto the children of Ifrael, faying, This shall be an hely anointing eyl unto me, throughout your

generations. 32 Upon mans flesh shall it not be poured, neither shall ye make any other like it, after the composition of it : it is huly, and it shall be haly unto you.

33 Whofaever compoundeth anlike it, or who foever putterh any of it upon a ftranger, thall even be cut off from his people.

34 And the LOAD faid unto Moles. Take unto thee fweet fpices, stacte, and onycha, and galbanum; thefe fweet spices with pure frankineense: of each shall there be a like weight.

35 And thou thalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy.

36 And thou shalt beat some of it very fmall, and put of it be-

fore the tellimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

37 And as for the perfume which thou thalt make, you shall not make to your selves according to the composition thereof: it thall be unto thee holy for the LORD.

38 Whofoever shall make like unto that, to imel thereto, thall evenbe cut off from his people.

CHAP. XXXI. Nd the LORD spake unto Moles, faying,

2 See, I have called by name, Bezaleel the fon of Uri, the fon of Hur, of the tribe of Judah :

3 And I have filled bim with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship.

4 To device cunning works, to work in gold, and in filver,

and in braff, s And in cutting of frones to fet them, and incarving of timber, to work in all manner of workman(hip.

6 And I, behold, I have given with him, Abolish the fon of Ahilamach of the tribe of Dan ; and in the hearts of all that are wife-hearted I have put wifdom; that they may make all that I have commanded thee:

7 The tabernacie of the congregation, and the ark of the teftimony, and the mercy-feat that w thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture, and the pure candleftick with all his furniture, and the altar of incense.

2 And the altar of burnt-offering with all his furniture, and the laver and his foot,

to And the cloaths of fervice, and the holy garments for Aaof his fons, to minister in the priefts office,

11 And the anointing oyl, and fweet incense for the holy place: according to all that I have com-

Excelusi Gods anger appealed. Aarons calf. 3 And all the people brake of commanded thee, thall they do. 12 And the LORD Spake

unto Moles, faying,

13 Speak thou also unto the children of Ifrael, faying, Verily my fabbaths ye shall keep: for it is a fign between me and you, throughout your generations;

that ye may know that ! and the LORD, that doth fanctifie you. 14 Ye shall keep the fabbath therefore: for it is holy unto

you. Every one that defileth it, thall furely be put to death : for wholoever doeth any work therein, that foul shall be cut off from amongst his people.

15 Six days may work be done. but in the feventh is the fabbith of rett, holy to the LORD : who foever doeth any work in the fibbath-day, he fhill furely be put to death.

16 Wherefore the children of Mrael shall keep the sabbath, to observe the sibbath throughout their generations, for a perpetu-

al covenant. 17 It wa fign between me and the children of Ifrael for ever : for in fix days the LORD made heaven and earth, and on the seventh day he rested, and

was refrethed. 18 And he gave unto M fes, when he had made an end of communing with him upon Mount Sinai, two tables of te-

ftimony, tables of stone, written with the finger of God. CHAP. XXXII.

Nd when the people faw that Mofes delayed to come down out of the mount, the people gathered themfelves together unto Aston, and faid unto him, Up,make us gods which thall go before us : for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Arron faid unto them, Break off the golden ear-rings which are in the ears of your daughters, and bring them unto of the carth? Turn from the

the golden ear-rings, which were in their cars, and brought them unto Aaren.

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4 And he received them at their hand, and fashioned it with a graving tool, afterbe had

mide it a molten calf : and ther faid, Thefe be thy gods, O Ifrael which brought thee up out of the land of Egypt.

5 And when Asron faw it, he built an altar before it, and Asros made proclamation and faid, To morrow is a feast to the LORD. 6 And they role up early on

the morrow, and offered burnt.

offerings; and brought peace offerings : and the people fat down to eat and to drink, and rofe up to play. 7 And the LORD faid unto

Mofes, Go, get thee down: for thy people which thou brought. eft out of the land of Egypt, have corrupted themselves. 8 They have turned afide quick ly out of the way which I com

manded them: they have made them a molten calf, and have worshipped it, and have facilficed thereunto, and faid, Their be thy gods, O Ifrael, which have brought thee up out of the

land of Egypt.
9 And the LORD faid unto
Moses, I have seen this people. and behold, it is a ftiff-necked people. 10 Now therefore let me & lone, that my wrath may was hot against them, and that I may confume them: and I will make of thee a great nation.

11 And Mofes befought the LORD his God, and faid, LORD why doth thy wrath was hot against thy people, which thou halt brought forth out of the land of Egypt, with great power, and with a mighty hand? 12 Wherefore should the E-

gyptians ipeak and fay, Formilchief did he bring them out to flay them in the mountains, and wives, of your fons, and of your to confume them from the fact

mic.

ich per evil against thy people.

13 Remember Abraham, Ifase, and Ifrael thy fervants, to whom thou fwarest by thine own felt, and faidft unto them, I will miltiply your feed as the flars of heaven, and all this land that I have spoken of, will I give into your feed, and they fhall inherit it for ever.

14 And the LORD repented of the evil which he thought to do unto his pe ple.

15 And Moies turned, and went downfrom the mount, and the two tables of the testimony were in his hand : the tables both their pere Written on fides, on the one fide and on

the other mere they written. 16 And the tables were the work of God, and the writing buthe writing of God graven

upon the tables.

17 And when Jothus heard the noise of the people as they houted, he faid unto Moles, There wanoife of war in the camp. 18 And he faid, It is not the

voice of them that faout for maflery, neither is it the voice of them that cry for being overcome : but the notice of them that fing do I hear.

19 And it came to pals as foon as he came nigh unto the camp, that he faw the calf, and the dancing: and Mofes anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt is in the fire, and ground it to powder, and strawed it upon the water, and made the children of Ifrael drink of it.

21 And Moses said unto Asron, What did this people unto

thee, that thou hast brought so great a fin upon them? 22 And Aaron faid, Let not

the anger of my lord wax hot: thou knowest the people that they are fet on mischief.

23 For they faid unto me, Make us gods which shall go

appeared Wise wrath, and repent of this before us: for as for this Moies, the man that brought us up out of the land of Egypt, we wot

not what is become of him. 24 And I faid unto them, Whofoever hath any gold, let them

break is off : So they gave is me: then I cast it into the are, and there came out this calf.

25 And when Mofes faw that the people were naked (for A aron had made them naked unto their shame, amongst their enemies)

26 Then Mofes stood in the gate of the camp, and faid, Who come unto me. And all the fons of Levi gathered themselves to-

gether unto him. 27 And he faid unto them, Thus faith the LORD God of Ifriel, Put every man his fword by his fide, and go in and out from gate to gate throughout the camp, and flay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of M fes : and there fell of the people that day about three thousand men.

29 For Mofes had fiid, Confecrate your felves to day to the LORD, even every man upon his fon, and upon his brother; that he may bestow upon you a

blefling this day.

30 And it came to pals on the merrow, that Miles faid unto the people, yehave finned a great fin : and now I will go up unto the LORD; peradventure I fhall make an atonement for your fin.

31 And Moles returned unto the LORD and faid, Oh, this peaple have finned a great fin, and

have made them gods of gold. 32 Yet now, if thou wilt forgive their fin : and if not, blot me, I pray thee, out of thy book

which thou haft written. 32 And the LORD Gid unto Mofes, Whofoever bath finned against me, him will I blot out

of my book.

34 There.

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with Mofes.

The Lord talketh Exo 34 Therefore now go lead the people unto the place of which I have spoken unto thee : Behold, mine angel shall go before thee: Nevertheless, in the day when I vifit, I will vifit their fin upon them. 35 And the LORD plagued

the people, because they made the calf which Asron made.

CHAP. XXXIII.

No the LORD faid unto Mo-A fes, Depart, and go up hence thou and the people which thou haft brought up out of the land of Egypt, unto the land which I iwire unto Abraham, to Ifasc, and to Jacob, faying, Unto thy feed will I give it : 2 And I will fend an Angel be-

fore thee; and I will drive out the Canaanite, the Amorire, and the Hittite, and the Perizzite, the Hivite, and the Jebulite:

3 Unto a land flowing with milk and honey: for I will not go up into the midst of thee, for th wart a ft ff neck d people : left I confume thee in the way.

4 And when the people heard thefe evil tidings, they mourned: and no man did put on him his ornaments.

For the LORD had faid unto Moles, Say unto the children of Ifrael, Yware a fliff-necked people: I will come up into the midft of thee in a moment, and confume thee : therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Ifrael flript themselves of their ornaments by the mount Horeb.

7 And Mofes took the tabernaele, and pitched it without the camp, afar off from the camp, and called it the tabernacle of the congregation. And it came to pals, that every one which fought the LORD, Went out unto the tabernacle of the congregation, which was without the camp.

8 And it came to pals, when Mofes went out unto the tabernicle, that all the people role

up, and stood every man at h tent-door, and looked after Mofes, until he was gone into the tabernaele.

9 And it came to pale, as Mofes entred into the tabernaele the cloudy pillar defeended, and frood at the door of the taberns. cle, and the LORD talked with Mofes.

to And all the people faw the cloudy pillar itand at the tabernacle door : and all the people role up and worthipped every min in his tent-door.

II And the LORD Spake unto Moles face to face, as a min speaketh unto his friend. And he turned again into the camp; but his fervant Joffina the for of Nun, a young man, departed not out of the tabernacle.

12 And Mofes faid unto the LORD, See thou fayeft unto me, Bring up this people : and thou hait not let me know whom thou wilt fend with me. Yet thou haft faid, I know thee by name, and thou haft also found grace in my fight.

13 Now therefore, I pray thee, I have found grace in thy fight, shew me now thy win may find grace in thy fight : and confider that this nation is thy people.

14 And he faid, My prefence shall go with thee, and I will

give thee reft. 15 And he faid unto him, If thy prefence go not with mi, Mofes

carry us not up hence. 16 For wherein thall it be Sinai, known here, that I and thy people have found grace in the hand fight ? Is it not in that thou goeft with us ? So thall we be fe lin th parated, I and thy people from him t all the people that are upon the name

face of the earth. 17 And the LORD faid unto before Mofes, I will do this thing allo that thou haft spoken : for thou merci halt found grace in my fight fering

and I know thee by name. 18 And he faid, I befeech then thew me thy glory.

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Chap. xxxiv. with the people. Guls covenant at his 19 And he isid, I will make all flon, and fin, and that will by no er Momy goodness pass before thee. means clear the guilty , viliting nto the mil will proclaim the name of the iniquity of the fathers upon the LORD before thee; and will the children, and upon the chilas Moke gracious to whom I will be drens children, unto the third rnaele gricious, and will thew mercy

m whom I will thew mercy. 20 And be faid, Thou canft not fee my face : for there shall

no man fee me, and live. aw the 21 And the LORD faid, Betaberhold, there is a place by me, and people thou thalt Rand upon a rock.

11 And it shall come to pass, whilemy glory passeth by, that I will put thee in a clift of the te unto nek; and will cover thee with my hand while I pass by.

23 And I will take away mine hand, and thou shalt see my bick-parts: but my face shall not be feen.

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CHAP. XXXIV. A Nd the LORD faid unto Mo-I fes, Hew theetwo tables of fone like unto the firft: and I will write upon thefe tables the words that were in the first tables which thou brakeft.

2 And be ready in the morny thee, ing and come up in the morning unto mount Sinai, and prefeat thy felf there to me, in the top of the mount.

char I t: and

3 And no man shall come up with thee, neither let any man befeenthroughout all the mount: neither let the flocks nor herds feed before that mount.

4 And he hewed two tables im, If of flone, like unto the first , and th mi, Mofes rose up early in the moraing, and west up unto mount it be Sinai, as the LORD had comd thy manded him, and took in his in the hand the two tables of ftone.

s And the LORD descended be fe in the cloud, and flood with from him there, and proclaimed the on the name of the LORD.

6 And the LORD passed by unto before him, and proclaimed ng alio The LORD, the LORD God fight, fering, and abundant in goodness and truth,

h thee 7 Keeping mercy for thousands, forgiving iniquity and transgrefand to the fourth generation.

8 And Mofes made hafte, and bowed his head toward the earth, and worshipped.

9 And he faid, If now I have found grace in thy fight, OLord, let my Lord, I pray thee, go amongft us, (for it is a ftiff-necked people) and pardon our iniquity and our fin, and take us for thine inheritance.

10 And he faid, Behold, I make a covenant: before all thy people, I will do marvels, fuch as have not been done in all the earth, nor in any nation: and all the people amongst which thou art, shall fee the work of the LORD: for it # a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Cansanite, and the Hittite, and the Perizzine, and the Hivite, and the Jebulite.

12 Take heed to thy felf, left thou make a covenant with the inhabitants of the land whither thou goeft, lest it be for a snare in the midft of thee.

13 But ye shall deftroy their altars, break their images, and

cut down their groves.

14 For thou thair worthip no other god : for the LORD, whole name in Jealous, in a jealous God:

15 Left thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do facrifice unto their gods, and one call thee, and thou eat of his facrifice,

16 And thou take of their daughters unto thy fons, and their daughters go a whoring after their gods, and make thy fons go a whoring after their gods.

17 Thou shalt make thee no

molten gods. 18 The feast of unleavened

bread

trix w mine: and every fielling among thy cattle, whither ox or theep that is male.

20 But the first ling of an ala thou fhalt redeem with a lamb: and if thou redeem birs not, then thair thou break his neck. All the first-born of thy fons thou thair redeem : and none

shall appear before me empty. 21 Six days thou fhalt work, b't on the feventh day thou thate reft : in earing-time and in harvest thou shalt rest. 22 And thou fhalt observe the

featt of weeks, of the first-fruits of wheat-harvest, and the feast of in-gathering at the years end. 23 Thrice in the year shall

all your men-children appear before the Lord GoD, the God of Ifrael.

24 Far I will caft out the nations before thee, and enlarge thy borders : neither shall any min defire thy land, when thou shalt go up to appear before the LOAD thy God, thrice in the

year. 25 Thou halt not offer the blood of my facrifice with leaven, neither shall the factifice of the feaft of passover be left unto the morning.

26 The first of the first-fruits of thy land thou thalt bring unto the house of the LORD thy Thou thait not feetue a God. kid in his mothers milk.

27 And the LORD faid unto Moles, Write thou thele words: for after the tenour of thefe words I have made a covenant with thee and with Ifrael.

28 And he was there with the LORD forty days and forty nights, he did neither est bread, nor drink water : and he wrote upon the tables, the words of the covenant, the ten commandments.

talked with him. 30 And when Aaron and all the children of Ifracl faw Mo. 57

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fes, behold, the skin of his face shone, and they were afraid to come nigh him. 31 And Mofes called unto

them; and Aaron and all the rulers of the congregation returned unto him: and Mofes talked with them. 32 And afterward all the chil-

dren of Ifrael came nigh; and he gave them in commandment all that the LORD had spokes with him in mount Sinai. 33 And sill Mofes had done

fpeaking With them, he put 1 vail on his face.

34 But When Mofes went is before the LORD to speak with him, he took the vail off until he came out. And he came out and spake unto the children of Ifrael, that which he was conminded.

35 And the children of Ifud faw the face of Moles, that the skin of Mofes face thone : and Mofes put the vail upon his face again until he went in to fput with him.

CHAP. XXXV. Nd Moles gathered al th congregation of the chil dren of Ifrael to gether, and faid unto them, Thefe are the words which the LORD bath command ed, that ye should do them.

2 Six days shall work be done but on the feventh day ther shall be to you an holy day, I fabbarh of reft to the LOAD: who foever doth work thereis, shall be put to death.

Ye shall kindle no fir. throughout your habitationsup on the fibbath-day.

4 And Mofes spake until all the congregation of the chil dren of Ifrael, faying, This is the

is when her lifts for the tabarnacie. Chap, xxxv. which the LORD com-20 And all the congregamount anded, faying, tion of the children of Ifrael ables of 5 Take ye from amongst you departed from the presence of , when m offering unto the LORD : Moles. mount) Whof ever is of a willing heart, 21 And they came, every one hat the whose heart stirted him up, and let him bring it, an offering of hile he every one whom his spirit made the LORD; gold, and filver, willing, and they brought the and brais, and all LORDs offering to the work of 6 And blue, and purple, and W Ma. the tabernacle of the congregaferlet, and fine linen, and goats his face tion, and for all his fervice, and raid to 7 And rams skins died red, and for the holy garments. bidgersakins, and Mirtim wood,

8 And oyl for the light, and ices for anointing oyl and for the fweet incense, g And onyx-ftones, and ftones to be fet for the ephod, and for the breaff plate.

to And every wife-hearted amongyou, shall come & make all that the LORD hath commanded, II The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his

pillars, and his fockers, 12 The ark and the staves thereof, with the mercy-leat, and the vail of the covering, 13 The rable and his staves, and all his vessels, and the shew-

bread, 14 The candiekick aife for

the light, and his furniture, and his lamps, with the oyl for the light, 15 And the incense-altar, and his flaves, and the anointing oyl,

and the sweet incense, and the hanging for the door at the entring in of the tabernacie, 16 The altar of burnt-offer-

ing with his brasen grate, his flaves, and all his veffels, the laver and his foot,

17 The hangings of the court, his pillars, and their fockets, ard the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The cloaths of fervice, to do service in the holy place, the boly garments for Aaron the frieft, and the garments of his fons to minister in the pries's office.

22 And they came both men and women, as many as were willing-hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold unto the LORD.

2; And every man with whom was found blue, and purple, and fearlet, and fine linea, and goats hair, and red skins of rams, and

biogers skins, brought them. 24 Every one that did offer an offering of fiver and brafe, brought the LORDs offering: and every men with whom was found thittim-wood for any work of the fervice, brought it.

25 And all the women that were wife-nearted, did fin with their hands, and brought that which they had foun, both of blue and of purple, and of Carlot, and of and linen.

26 And all the women whole heart turned them up in wifdom, fpun gosts hair. 27 And the rulers brought

onyx-fromes, and stones to be fet for the ephod, and for the breaft-plare :

28 And fpice, and oyl for the light, and for the anointing oy !, and for the fweet incense.

20 The children of Ifrael brought a willing-offering unta the LORD, every man and woman, whose heart made them willing to bring for all manner of work which the LOAD had commanded to be made, by the hand of Mofes.

30 4 And Mofes faid unto the children of Ifrael, See the LORD hath called by name Be-

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The fo cutta The tabernacle. Exedus. The curtains 17 zaleel the fon of Uri, the fon of much more than enough for the upon. Hur, of the tribe of Judah : fervice of the work which the cirt3 31 And be bath filled him LORD commanded to make. fifty 6 And Mofes gave command with the spirit of God, in wifedge dom, in understanding and in ment, and they cau'ed it to be mupl proclaimed throughout the camp, knowledge, and in all manner 18 of workmanship; faying, Let neither man nor woof br 32 And to device curious man make any more work for ther, works, to work in gold, and in the offering of the fanctuary. 19 filver, and in brass,

flones to fet them, and in carving of wood to make any manner of cunning work. 34 And he harh put in his heart, that he miy teach, both

he and Aholiab the fon of Ahisamach of the tribe of Dan. 35 Them hath he filled with wildom of heart, to work all manner of work, of the engraver, and of the cunning work-

man, and of the embroiderer, in blue, and in purple, in fearlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devile cunning work.

CHAP. XXXVI. Hen wrought B. zaleel and Aholiab, and every wifehearted man, in whom the LORD put wisdom and underflanding, to know how to work all manner of work, for the fervice of the fanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wifehearted man, in whose heart the LORD had put wildom, even every one whose heart flirred him up to come unto the work

to do it. 3 And they received of Mofes all the offering which the children of Ifrael had brought, for the work of the fervice of the fanctuary, to make it withal. And they brought yet unto him free offerings every morning. 4 And all the wife men that

wrought all the work of the fanctuary, came every man from his work which they made. 5 And they spake.

Moles, faying, The people bring

So the people were reftrained 33 And in the cutting of from bringing.

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7 For the fluff they had was fufficient for all the work to make it, and too much. 8 And every wife-hearted

man, among them that wrought the work of the tabernacie, made ten curtains of fine twined linen, and blue, and purple, and fearlet: with cherubins of cunning work made he them.

The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains nere

all of one cife. 10 And he coupled the five curtains one unto agother: and the other five curtains he coupled

one unto another. II And he made loops of bire on the edge of one curtain, from the felvedge in the coupling: likewise he made in the utitmost side of another curtain, in

the coupling of the fecond. 12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second : the loops held one

curtain to another. 13 And he made fifty tacher of gold, and coupled the cuttains one unto another with the taches. So it became one taber-

nacle. 14 And he made curtains of gosts bair, for the tent over the tabernacle: eleven curtains be

made them. 15 The length of one curtain was thirty cubits, and four cubits was the breadth of one cuttain: the eleven curtains ment

of one cife. 16 And he coupled five curtains by themselves, and fix

The fourds and bars. Chap. exavij. The ark and mercy feat. of the one fide of the tabercuttains by themselves. curtains 17 And he made nity loops macle, 1 for the

non the uttermost edge of the pupleth the fecond.

he camp, 18 And he made fifty taches Work for

ther, that it might be one.
19 And he made a covering eltrained] had war

skins above that. Work to 20 And he made boards for

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rwined en cubits, and the breadth of a ning work. board one cubit and a haif. ple, and

of cun-Curtain the boards of the tabernacle.

23 And he made boards for for the four h-fide, fouth-ward.

he mide under the twenty two fockets under another fillets with gold : but their five board for his two tenens.

25 And for the other fide of the tabernacle which is toward the north-corner, he made twen-

ty boards,

beard, and two feekets under half the height of it. another brand.

37 And for the fides of the tabernacle west-ward, he made fix boards.

28 And two boards made he

cle in the two fides. 29 And they were coupled beneath, and coupled together at

the head thereof, to one ring : thus he did to both of them in both the corners.

30 And there were oight boards, and their fockets were fixteen fockets of filver, under every brard two fockets.

32 And five bars for the ortain in the coupling , and boards of the other fide of the fity loops made he upon the tabernacle, and five bars for ege of the curtain, which the boards of the tabernacle for

the fides west-ward.

33 And he made the middle of brafs to couple the tent toge- bar to shoot through the boards from the one end to the other. 34 And he overlaid theboards for the tent, of rams skins, died with gold, and made their rings

nd, and a covering of badgers of gold to be places for the bars, and overlaid the bars with gold-35 And he made a vail of

the tabernacle, of shittim-wood, blue, and purple, and searles, faming up. 11 The length of a board was cherubims made he it of cun-

36 And he made thereunto four 22 One board had two tenons, pillars of thittim-wood, and overequally diltant one from an - Haid them with gold: their hooks ther: thus did he make for all were of gold, and he cast for them four fockets of filver.

37 And he made an hanging the tabernacle : twenty boards for the tabernacle-door, of blue, and purple, and fearlet, and fine 24 And forty fockets of filver twined linen, of needle-work, 38 And the five pillars of it boards: two frekets under one with their hooks: and he overboard for his two tenons, and Isid their chapiters, and their

fockets were of brafs.

CHAP. XXXVII. Nd Bezaleel made the ark A of thittim-wood: two citbits and a half was the length of 26 And their forty fockets of lit, and a cubit and a half the filver : two fockets under one breadth of it, and a cubit and a

> 2 And he overlaid it with pure gold within and without, and made a crown of gold to

it round about. 3 And he cast for it four rings for the corners of the taberns- of gold, to be fet by the four corners of it : even two rings upon

> the one fide of it, and two rings upon the other fide of it. 4 And he made flaves of thittim wood, and overlaid them with gold.

> 5 And he put the flaves into the rings, by the fides of the ark, to beir the ark.

6 And he made the merer-31 And he made bars of thit- feat of pure gold : two cubits tim-wood : five for the boards and a half was the length there-

e curnd fix CurThe cherabims, table, and altar of incenti Exadus. thereof, and one cubic and an dieftick out of the other fide half the breadth thereof. thereof. 7 And he made two cheru-19 Three bowls made after head bims of gold, beaten out of one the fashion of almonds, in our former piece made he them, on the branch, a knop and a flower, with and three bowls made like al a two ends of the mercy feat: 8 One cherub on the end on mands, in another branch, a know here this fide, and another cherub and a flower: fo throughout the hon the other end on that fide: the fix branches, going out of fire, out of the mercy-feat made he the candleftick. benfs. 20 And in the candleflick wert 3 the cherubims on the two ends thereof. four bowls made like almonds, of the 9 And the cherubims spread his knops and his flowers. Bove out their wings on high, and 21 And a knop under two Lincovered with their wings over branches of the fame, and a know all the one to another; even to the and a knop under two branches of the fane, if br

of the cherubims. 10 T And he made the tible of thittim-wood: two cubits was branches were of the fame: the length thereof, and a cubit all of it was one besten work of the the breadth thereof, and a cubit pure gold. and a half the height thereof.

11 And he overlaid it with lamps, and his fnutfers, and his pure gold, and made thereunto fouff diffies, of pure gold. a crown of gold round about.

12 Alfo he made thereunto a made he it, and all the velles border of an hand-breadth round thereof.
about : and made a crown of 25 4 And he made the is gold for the border thereof ceafe-altar of round about.

rings of gold, and put the rings four fquare) and two cubits was upon the four corners that were the height of it; the home in the four feet thereof.

Over against the border the flaves, to bear the table.

thittim-wood and overlaid them unt it a crown of gold round

with gold, to bear the table.

15 And he made the vessels Which were upon the table, his gold for it under the crown diffies, and his spoons, and his bowls, and his covers to cover it, upon the two fides thereof withal, of pure gold.

17 And he made the candleflick of pure gold : of beaten work made he the candleftick, his shaft and his branch, his bowls, his knops, and his flowers were of the fame.

of the fides thereof: three branches of the candlestick out of the one file thereof, and three branches of the can-

mercy-feat-ward were the faces of the fame, according to the full branches going out of it. 22 Their knops and their anto

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23 And he made his feven

24 Of a talent of pure gold

thittim-word: the length of it was a cubit, and 13 And he cast for it four the breadth of it a cubit, (it was thereof were of the fame.

26 And he overlaid it with were the rings, the places for pure gold, both the top of it, and the fides thereof round about 15 And he made the staves of and the horns of it : alfo he made

about. 27 And he made two rings of

to be places for the staves to bear it withal. 28 And he made the Raves of

thereof, by the two corners of

thittim-wood and overlad them with gold. 29 And he made the holy 15 ointing ovl, and the pure incent

of sweet spices, according to the work of the apothecary. XXXVIII. CHAP.

A Nd he made the altar of burnt-offering of fhittim

ther fide pool five cubits was the length Chap. kxxviii. hangings and pillars. 14 The hangings of the one ade after beadh thereof (it was fourfide of the gate were fifteen cubits, their pillars three, and their s, in our fure) and three cubits the fockets three. flower, hight thercof. 15 And for the other fide of the court-gate on this hand, and that hand, were hangings of ni-

like al 1 And he made the horns that know thereofon the four corners of it: roughout the horns thereof were of the bentis. lick are 3 And he made all the veffels almonds of the altar, the pots, and the

der two leb-hooks, and the fire-pans: da knop all the veffels thereof made he he lame, of brais. branche

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4 And he made for the altar a o the full balen grate of net-work, unde their der the compass thereof, beneath

fame: 3 And he cast four rings for work of the four ends of the grate of bus, to be places for the staves. 6 And he made the staves of and his fittim-wood, and overlaid them

with brafs. 7 And he put the flaves into e velles the rings on the fides of the al-

ter, to bear it withal; he made the alter hollow with boards. the in--Word: 8 ¶ And he made the laver of bit, sad bris, and the foot of ir, of brais, (it nu of the looking-glaffes of the mamenaffembling, which affembled horse at the door of the tabernacle of

the congregation. 9 And he made the court: on the fouth-fide, fouth-ward, the hangings of the court were

of fine twined linen, an hundred cubits. to Their pillars more twenty,

and their brafen f ckets twenty : the hooks of the pillars, and their fillers were of filver.

It And for the north fide, the bangings were an hundred cubits, their pillars mere twenty, and their fockets of brafs twenty: the hooks of the pillars, and their fillers, of filver.

12 And for the west-side were hangings of fifty cubits, their pillars ten, and their fockers ten : the hooks of the pillar, and their fillets, of filver.

13 And for the cast-side castward fifty cubits.

teen cubits, their pillars three, and their fockets three.

16 All the hangings of the court round about, were of fine

twined linen. 17 And the fockets for the pillars were of brass; the hooks of the pillars, and their fillers, of filver; and the overlaying of their chapiters of filver; and all the pillars of the court mere filleted with filver.

15 And the hanging for the gate of the court was needlework, of blue, and purple, and fearlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the

19 And their pillars were four, and their fockets of brafs four, their hooks of filver, and the overlaying of their chapiters, and their fillers, of filver.

20 And all the pins of the tabernacle, and of the coart round about, were of brafs.

21 This is the fum of the tabernacle, even of the tabernacle of teltimony, as it was counted, according to the command. ment of Moles, for the fervice of the Levices, by the hand of Ithamar, fon to Aaron the prieft.

22 And Bezaleel the fon of Uri, the fon of Hur, of the tribe of Judah, made all that the LORD commanded Mofes.

23 And with him was Aholiab, fon of Ahifamach, of the tribe of Dan, an engraver, and a cunning workman, and embroiderer in blew, and in purple, and in scartet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy place, even the gold of the offering, was aluary.

as And the filver of them that were numbred of the congregation, was an hundred talents, and a thousand seven hundred and threefcore and fifteen thekels, after the thekel of the fan-

auary. 26 A bekah for every man, that is half a shekel, after the the kel of the fanctuary, for every one that went to be numbred, from twenty years old and upward, for fix hundred thousand and threethouland and five hundred and fifty men.

27 And of the hundred talents of filver, were caft the fockets of the fandtuary, and the fockets of the vail; an hundred fockets of the hundred talents, a

talent for a focket.

28 And of the thousand seven hundred seventy and five shekels, he mide hooks for the pillars, and overlaid their chapitets, and filleted them.

29 And the brassof the offering was feventy talents, and two thousand and four hundred

thekeis.

30 And therewith he made the fockets to the door of the tabernacle of the congregation, and the brasen altar, and the braten grate for it, and all the veffels of the altar.

31 And the fockets of the court round about, and the fockets of the court-gate, and all the pins of the tabernacle, and all the

pins of the court round about.

CHAP. XXXIX.

And of the blue, and purple, and fearlet, they made cloaths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

2 And he made the ephod, of gold, blue, and purple, and fcarlet, and fine twined linen.

3 And they did bear the gold into thin plates, and cut it into wices; to work it in the blue,

The ephod,

twenty and nine talents, and and in the purple, and in the to the feven hundred and thirty the fearlet, and in the fine line. It with cunning work.

4 They made shoulder piece 17 for it, to couple it together: by west the two edges was it coupled two breaf together.

5 And the curious girdle of 18 his ephod that was upon it, well two of the fame, according to the fime work thereof; of gold, blue, and put to purple and fearlet, and for of the twined linen , as the Load 19

of go commanded Mofes. 6 And they wrought ony ands flones inclosed in suches of the gold, graven as fignets are go the ven, with the names of the 20

children of Israel. Bold 7 And he put them on the thet Choulders of the ephed, that they dem frould be stones for a memoria of it to the children of Israel; aske pling 8 9 And he made the bresh at A LORD commanded Moses. plate of cunning work, like the plate

work of the ephod, of gold of the blue, and purple, and fearlet, and that fine twined linen. QUE E 9 It was four-quare , the the made the breast-plate double lose a span was the length thered los and a span the breadth theres 22

of th being doubled. 10 And they fet in it for all of rows of stones : the first row 23 was a fardius, a topaz, and acan mid! buncle : this was the first row of a

II And the second row, a roun emeraud, a fapphire, and a disthou mond.

12 And the third row a ligure bem agate, and an amethyft. of ll an agate, and an amethyft.

ryl, an onyx, and a jasper : the as in their inclosings. twe 14 And the stones were accord the

ing to the names of the chillety dren of Ifrael, twelve, accord 26 ing to their names, like the a a be gravings of a fignet, every or abou with his name, according toth min man

twelve tribes. 15 And they made upon the

27 of wreathen work of pure gold Asr 16 And they made two outs

testiplen Two od and bre ft-plate. Chap xexix. The robe of the ephods in the wood and two gold rings; and and goodly bonnets of fine line at the two rings in t els of the break-plate. twined linen, der piece 17 And they put the two ther; by writhen chains of gold in the couple two rings on the ends of the 29 And a girdle of fine twined

braft-plate. girdle a 18 And the two ends of the on it, and two wreathen chains they fage to the first in the two ouches, and bluested set them on the shoulder pieces and fine a the ephod, before it.

e Loss 19 And they made two rings

of gold, and put them on the two the ony ands of the breatt-place upon s are go the fide of the ephod inward.

To fite 20 And they made two other

n on the new fides of the ephod un-that they denseth toward the forepart memory of it, over against the other cou-clesses pling thereof, above the curious

des. girld of the yhod.

tabernacle unto Mofes, the tent,
he breit 31 And they did bind the breaftand all his furniture, his taches,
his boards, his bars, and his pileof goll of the chod, with a lace of blue, lars, and his fockets.

34 And the covering of rama-

first row 23 And there was a hole in the and acts midst of the robe, as the hole ift row of an habergeon, with a band the lamps thereof, even with the

4 And they made upon the raligue tems of the robe, pomegranates of the, and purple, and fearler, bw, a be and twined linen.

per : they as And they made bells of s of gold pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about

the chi between the pomegranates.
e, accord 26 A bell and a pomegranate, ac the m a bell and a pomegranate round

every or about the hem of the robe to ing tothe minister in; as the LORD com-

linen, and blue and purple, and fearlet, of needle-work ; as the LORD commanded Mo es.

30 And they made the plate of the holy crown, of pure gold, and wrote upon it a writing, like, to the engravings of a fignet-HOLINESS TO THE LORD.

31. And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Mofes.

22 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Ifrael did according to all that the LORD com-

manded Moses, so did they. 33 And they brought the

ariet, amount it might be above the curious girdle of the ephod, and that skins died red, and the covering e, they the breat-plate might not be of badgers skins, and the vail double keed from the ephod, as the of the covering, thereof loss commanded Moies.

1 thereof 2 And he made the robe of the ephod of woven work, it that all of blue.

24 And the covering of rams of badgers skins, and the vail and the red, and the flaves thereof, and the mercy-feat, and the flaves thereof, and the mercy-feat, and all the vef-

and the staves thereof, and the

36 The table, and all the veffels thereof, and the shew bread,

37 The pure candleftick, with row, a round about the hole, that it lamps to be fet in order, and all the wessels thereof, and the oyl the veffels thereof, and the oy ! for light,

38 And the golden altar, and the anointing oyl, and the fweet; incense, and the hanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his veffels, the laver and his foot,

40 The bangings of the court, his pillars and his fockets, and the hanging for the court-gare, his cords, and his pins, and all the veffels of the fervice of the

upon it 27 And they made coats of congregation, the coat fine linen, of woven work, for pure gold Auron and for his fons, wo out as And a mitre of fine linen, the holy gaments for Asron the

43 And M fee did look upon all the work, and behold, they had done it as the LORD had commanded, even so had they done it: And Mofes bleffed them.

CHAP. XL. Nd the LORD spake unto Moles, laying, 2 On the first day of the first

month shale thou fet up the tabernacle of the tent of the congregation :

3 And thou shalt put therein the ark of the tellimony, and cover the ark with the vail. 4 And thou shalt bring in the

table, and fet in order the things that are to be fet in order, upon it, and thou thalt bring in the candleffick, and light the lamps thereof.

5 And thou fhalt fet the altar of gold for the incense before the ark of the tellimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou shalt fet the laver between the tent of the congregation and the alter, and shalt put water th. rein.

8 And th u shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oyl, and anoint the tabernacle and all that is therein, and thait hallow it, and all the veffels thereof: and it shall be holy.

to And thou shalt anoint the altar of the burnt-offering, and all his vessels, and fanctifie the moft holy.

II And thou shalt anoint the faver and his foot, and fanctine it

12 And thou shalt bring Aason and his fons unto the door gation, and wash them with le 13 And thou fhalt put upon Aaron the holy garments, and lalt anoint him, and fauctifie him; that he may minister unto me

in the priefts office. the 14 And thou shalt bring hir d fons, and cloath them with coats ! 25 15 And thou thale anoint at them, as thou didft anoint their 2 father, that they may miniter but unto me in the priests office : for the their anointing thall furely be a on everlafting priefthood, through it t

out their generations. 16 Thus did Mofes: accord con ing to all that the LORD com-

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manded him, fo did he. 17 And it came to pals, in pati the first month in the second wat month, that the tabernacle wal and reared up. 18 And Moles reared up the tabernacle, and faffned his fock trnt

ets, and fet up the boards there who of, and put in the bars thereof litter and reared up his pillars. 19 And he spread abroad the tent over the tabernacle and put 17

upon it; as the LORD conmanded Mofes. 20 And he took and put the testimony into the ark, and set the flaves on the ark, and put the mercy-feat above upon the at gatie

21 And he brought the an into the tabernacle, and fet up the vail of the covering, and covered the ark of the testimony, as the LORD commanded Moles. 22 ¶ And he put the table in of th

the tent of the congregation, upon the fide of the tabernack a mi north-ward, without the vail. hall 23 And he fet the bread in lary

orderupon it, before the Lord berna as the LORD had commanded fore Moles.

24 And he put the candle flick in the tent of the congre offering gation, over against the table of for on the fide of the tabemaca for h

fouth-ward. as And he lighted the lamp bei congre Beharnt offerings

eared m

18.

d put the

Chap. j.

of the flocks. &c.

m with before the LORD, as the LORD mmanded Mofes.

out upon 26 And he put the golden ents, and alter in the tent of the congrefie him; stion, before the vail. 17 And he burnt (weet incense

unto me thereon, as the LORD commandoring his ed Mofes.

ith coate 18 And he fet up the hanging, anoint at the door of the tabernacle.

int their 19 And he put the altar of minifier bunt-offering by the door of fice: for the tabernacie of the tent of the ely be an ongregation, and offered upon through it the burnt-offering, and the mest-offering; as the LORD accord commanded Mofes.

RD com 30 4 And he fet the liver between the tent of the congrepels, in ption and the altar, and put

e fecond water there, to wash withat. nacle was and his fons, washed their hands

and their feet thereat. d up the 32 When they went into the his fock tent of the congregation, and

ds there when they came near unto the thereof attr, they washed; as the LORD commanded Moses. proad the

nt above CHAP. RD COM-

Nd the LORD called unto Mofes, and fpake unand for to him out of the tathe art gation, faying,

2 Speak unto the children of fet up the first, and fay unto them, If any le covered man of you bring an offering y, as the worth offering of the covered was other LORD, ye shall bring your offering of the covered was the covered with the covered was the covered wa your offering of the cattel, even table in of the herd, and of the flock.

3 If his offering be a burnt-fation, up trince of the herd, let him offer abernack a male without blemish: he hard in hall offer it of his own volume. bread in the will, at the door of the ta-e LORD bemacle of the congregation be-fore the LORD.

e candle 4 And he finll put his hand confro offering and it shall be accept-the table of for him to make atonement for him.

he lamp the before the LORD: and the

33 And he reared up the court round about the tabernacle and the altar, and fet up the hanging of the court-gate: fo Moles finished the work.

34 Then a cloud covered the tent of the congregation, and the glory of the LORD

filled the tabernacle.

35 And Mofes was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was raken up from over the tabernacle, the children of Ifrael went onward in all their jour-

37 But if the cloud were not taken up, then they journeyed not, till the day that it was ta-

ken up.

38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the fight of all the house of Israel, throughout all their journeys.

S, and put The Third Book of MOSES, called LEVITICUS.

priefts Aarons fons thall bring the blood, and sprinkle the blood round about upon the altar, that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt. offering, and cut it into his pie-

7 And the fons of Agron the priest shall put fire upon the al-

tar, and lay the wood in order upon the fire.

8 And the priefts Agrons fins chall lay the parts, the head, and the fat, in order upon the wood, that is on the fire which w upon the altar.

9 But his inwards and his less shall he wash in water; and the prieft shall burn all on the altar, to be a burnt-sacrifice, an offering made by fire, of a fweet favour unto the LORD.

10 And if his effering be of the flicks, namely of the theepsor of the goars, for a burnt-facritice; blemith. fide of the altar north-ward be- vour unto the LORD. fore the LORD : and the priefts

altar.

his pieces, with his head and his fat : and the prieft mall lay them in order on the wood that

altar.

13 But he shall wash the inwards and the legs with water : and the prieft shall bring It all, and burn it upon the altar: it is a burnt facrifice, an of - mingled with oyl. fering made by fire, of a tweet favour unto the LORD.

14 And if the burnt-facrifice for his offering to the LORD te of fowls, then he shall bring his offering of turtle-doves, or

of young pigeons.

is And the prieft shall bring it unto the alter, and wring off his head, and burn it on the altar: and the blood thereof shall and when it is presented unto be wrung out at the side of the the priest, he shall bring it unaltar.

16 And he shall pluck away his crop with his feathers, and from the meat-offering a memo cast it beside the altar on the

eaft-part, by the place of the afhes.

17 And he shall cleave it, with the wings thereof, but shall not divide it afunder: and the prieft the meater ff.ring, shall be Aaron thall burn it upon the altar, upon and his fons : it is a thing most the wood that is upon the fire : holy, of the offerings of the it is a burnt-facrifice, an offer- LORD made by fire, ing made by fire, of a fweet 11 No mean offer. favour unto the LORD.

CHAP. II. LORD, his offering shall be of LORD made by fire. fine flour, and he thall pour oyl upon it, and put frankincense thereon.

a And he shall bring it to Aarons fons the priefts: and he for a fweet favour. shall take thereout his handful of the flour thereof, and of the meat-offering thalt thou leafer oyl thereof, with all the frank- with falt; neither thalt the incense thereof; and the priest suffer the salt of the covenie

up in the altar, to be an offer-11 And he thall kill it on the ing made by fire, of a fweet fa-3 And the remnant of the

Aarons fons thall fprinkle his meat-offering thall be Aarons blood round about upon the and his fons: It wa thing mont holy of the offerings of the 12 And he shall cut it into LORD made by fire.

4 And if thou bring an oblation of a meat-offering baken in the oven, it shall be un. son the fire which supon the leavened cakes of fine flour min. gled with oyl, or unleavened wafers ancint: d with oyl. 5 And if thy oblation of

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a meat-offering baken in a panit shall be of fine flour unleavened, 6 Thou shalt part it in pieces,

and p ur oyl thereon: it wa

meat-off:ring. 7 9 And if thy oblation is a meat-off-ring baken in the figing-pan, it shall be made of fine

flour with oyl. 8 And thou thalt bring the meat-offering, that is made of

thefe things, unto the Loan:

to the altar.

9 And the pricht shall take rial thereof, and shall burn it upon the al ar: it is an offering

made by fire of a fweet favour

unto the LORD. to And that which is left of

11 No mean offering, which ye shall bring unto the LORD,

shall be made with leaven : for Nd when any will offer a ye shall burn no leaven, nor an meat-offering unto the hony, in any offering of the

12 9 As for the oblation of the - first fruits ye shall offer them unto the LORD: but the thall not be burnt on the alta

13 And every oblation of the

10 Wit lefo

of the flock, &c. The beace-offering or fried. 8 And he shall lay his hand of thy God to be lacking from the meat-offering: with all thine upon the head of his offering, an offeroffrings thou fhalt offer fait. and kill it before the taberna-14 And if thou offer a mestcle of the congregation; and effering of thy first-fruits unto Airons fons fhall (prinkle the of the the LORD, thou fhelt offer for blood thereof round about upon the meat-off-ring of thy firstthe altar. fraits, green ears of corn drled And he shall offer of the faby the fire, even corn beaten out crince of the peace- ffering, an off-ring made by fire, unto the of full ears. ring an is And thou shalt put ov! up-LORD : the fat thereof, and the ring baonit, and lay frankincenfe therewhole rump, it shall he take off on: it is a meat-off-ring. hard by the back bone : and the 16 And the prieft fhell barn fat that covereth the inwards, the memorial of it, paper of the and all the fat that is upon the besten corn thereof, and part inwards. lation of of the oyi thereof, with a I the

> offering made by hre unto the LORD. CHAP. III. Nd if his oblation be a fa-A crifice of peace-offering, if he offer it of the herd, whether

frankincense thereof: it is an

it is a male or female; he shall offer it without blemish before

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabemacle of the congregation: and Aarons fons the priefts the altar round about.

3 And he shall offer of the saerifice of the peace-offering, an offering made by fire unto the LORD, the fat that covereth the inwards, and all the fat that # upon the inwards.

4 And the two kidneys, and the fat that is on them, twhich is by the flanks, and the caul above the liver, with the kid-

neys, it shall he take away.
5 And Aarons fons shall burn it on the altar upon the burntfacrifice, which is upon the wood that is on the fire: it is an offering made by fire of a

lweet favour unto the LORD. 6 And if his offering for a factifice of peace-offering unto the LORD, be of the flock, male or female , he shall offer it Without blemift.

? If he offer a lamb for his offering, then shall be offer it store the LORB.

ro And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

It And the priest shall burn it upon the altar: it is the food of the offering made by fire unto

the LORD. 12 9 And if his offering be a

gost, then he shall offer it before the LORD. 13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the

congregation : and the fons of Atron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, even an offering made by fire unto the LORD ; the fat that covereth the inwards, and all the fat that is upon the inwards.

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the prieft thall burn them upon the altar : it is the food of the offering made by fire for a f weet favour. All the fat is the LORDS.

17 It shall be a perpetual statute for your generations throughout all your dwellings, that yo eat neither fat nor blood.

CHAP. A Nd the LORD spake unto A Moses, saying,

a Speak

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which LORD, ren : for nor any of the

tion a II offer but they he altu n of the

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Leviticus. The fin offering for the priest, head, and with his legs, and his 2 Speak unto the children of inwards, and his dung, Ifrael, faying, If a foul fhall fin

through ignorance against any of the commandments of the LORD (concerning things which ought not to be done) and shall do against any of them:

3 If the priest that is anninted, do fin according to the fin of the people: then let him bring for his fin which he bath finned, a young bullock without blemifh, unto the LORD for a

fin-offering. 4 And he shall bring the bullock unto the door of the tabernacle of the congregation, before the LORD; and shall lay

his hand upon the bullocks head, and kill the bullock before the have finned against it, is known, LORD.

5 And the prieft that is anointed, shall take of the bullocks blood, and bring it to the tabernacle of the congregation.

3 And the prieft shall dip his finger in the blood, and sprinkle of the blood feven times before the LORD, before the vail of the fanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt-offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the fin-offering; the fat that covereth the inwards, and all the fat that is upon the inwards.

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

to As it was taken off from the bullock of the facrifice of peace-offerings : and the prieft shall burn them upon the altar of the burnt-offerings.

II And the skin of the bullock, and all his flesh with his

12 Even the whole bullock first

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thall he carry forth without the camp, unto a clean place, where the affies are poured out, and burn him on the wood with fire: where the afhes are poured out, shall he be burnt.

13 And if the whole congregation of lirael fin through ignorance, and the thing be hid from the eyes of the affembly, and they have done somewhat against any of the commandments of the LORD, concerning

things which should not be done, and are guilty: 14. When the fin which they then the congregation shall offer a young bullock for the fin, and bring him before the tabemack

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD : and the bullock shall be killed before the

of the congregation.

16 And the priest that is a nointed, shall bring of the bul-

locks blood to the tabernacle of the congregation. 17 And the prieft thall dip his finger in forme of the blood, and

fprinkle it feven times before the LORD, even before the vail. 18 And he shall put some of the blood upon the horns of the altar, which is before the LORD, that Is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which is at the door of the tabernacle

of the congregation. 19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the ballock for a fin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

at And he shall carry forth the bullock without the camp,

Offerings for uncleanness. al for the people. Chap. V. nd burn bim as he burned the of peace offerings; and the priest id bullock : it is a fin-offering shall burn it upon the altar, for be the congregation. a fweet-favour unto the LORD: and the prieft shall make an 12 When a ruler bath finned, and done somewhat through igatonement for him, and it thall

norance against anv of the commisdments of the LORD his God, concerning things which fould not be done, and is guilty;

22 Or if his fin, wherein he hith finned, come to his knowledge: he shall bring his offering, a kid of the goats, a male

without blemith. 24 And he shall fay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the

LORD : it is a fin-offering. 25 And the priest shall take of the blood of the fin offering with his finger, and put it upon the horns of the alrar of burntoffering, and shall pour out his blood at the bottom of the altar

of burnt-offering. 26 Andhe (hall burn all his fat upon the altar, as the fat of the acrifice of peace-offerings : and the priest shall make an atonement for him as concerning his fin, and it shall be forgiven him. 27 And if any one of the

common people fin through ignorance, while he doeth fomewhat against any of the commandments of the LORD, conterning things which ought not

to be done, and be guilty; 28 Orif his fin, which he hath finned, come to his knowledge: then he shall bring his off-ring, a kid of the goats, a female without blemith, for his fin which he hath finned.

29 And he shall lay his hand upon the head of the fin-offering, and flay the fin-offering in

the place of the burnt-offering. 30 And the prieft shall take of the blood thereof with his finger, and put it upon the horas of the altar of burnt-offering, and shall p ur out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is tahen away from off the facrifice

be forgiven him. 32 And if he bring a lamb for a fin-offering, he shall bring it a

female without blemith. 33 And he shall lay his hand

upon the head of the fin offering, and flay it for a fin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his fing r, and put it up in the horns of the altar of burnt-

offering, and (hall pour out all

the blood thereof at the bottom of the altar. 35 And he fhill take away alf the fat thereof, as the fat of the lamb is taken away from the facrifice of the peace-off-rings : and the prieft shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his fin that he hath committed, and it fhall be

forgiven him.

A Nd if a foul fin, and hear the voice of swearing, and w a witness, whether he harla feen or known of ir; if he do not utter it, then he shall bear

his iniquity.

2 Or if a foul touch any unclean thing, whether it be a carcale of an unclean beaft, or a carcale of unclean cattel, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the unclearnets of man, whatfoever uncleannels it be that a man shall be defiled withal, and it be hid from him , when he knoweth of

it, then he shall be guilty. 4 Or if a foul fwear, pronouncing with his lips to do evil, or to do good, whatfoever it be that a man (hall pronounce with an oath, and it be hid from

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ft fhall them. em. forth camp

Leviticus. fins of ignorana of Offerings for when he knoweth an atonement for him, as touch from him; 6 2 of it, then he shall be guilty in ing his fin that he hath finned fini in one of thefe, and it shall be one of thefe. s And it shall be, when he forgiven him : and the remnant hath shall be guilty in one of these shall be the priests, as a mean shings, that he shall confess that offering. he nath finned in that thing. 14 And the LORD Spake up 6 And he shall bring his tre- to Moses, saying, 15 If a foul commit a trefpil, Spair-offering unto the LORD for his fin which he hath fin- and fin through ignorance in the ned, a female from the flock, a boy things of the LORD; then lamb or a kid of the goars, for a he shall bring for his trespate tin-offering: and the prieft shall unto the LORD, a ram without make an atonement for him blemith out of the flocks, with thy estimation by thekels of filconcerning his fin. 7 And if he be not able to ver, after the fhekel of the fan who bring a lamb, then he shall bring stuary, for a trespass offering, for his trespass which he hath 16 And he shall make amend 16 And he shall make amends 6

the other for a burnt-off-ring. unto the prieft, who shall offer him with the ram of the me that which is for the fin-offer- spais-offering, and it shall be foring first, and wring off his head given him.

from his neck, but shall not divide it afundet.

it is a fin-offering. he had finned, and it shall be his ignorance wherein he errel forgiven him.

11 9 But if he be not able to forgiven him. bring two turtle doves, or two
toung pigeons, then he that heart along the form he that he certainly trespated again fine forms that bring for his offer. the LORD. ing the tenth part of an ephah of line flour for a fin-offering; he find put no oyl upon it, neither A Moles, faving, shall he put any frankincense

on the altar, according to the or hath deceived his neighbour, ferings made by fire unto the LORD : it is a fin-offering.

committed, two turtle-deves or for the harm that he hath done

two young pigeons, unto the in the holy thing, and shall add LORD; one for a sin-offering, and the fifth part thereto, and give it unto the prieft : and the prieft 8 And he shall bring them shall make an atonement for

17 And if a foul fin, and hath commit any of these things 9 And he shall sprinkle of the which are forbidden to be done blood of the fin-offering upon by the commandments of the the fide of the altar; and the LORD; though he wift it not, reft of the blood shall be wrung yet is he guilty, and shall best the out at the bottom of the altar: his iniquity.

18 And he shall bring a ram burn to And he shall offer the fe- without blemish out of the flock unto cond for a burnt-offering ac- with thy estimation, for a tre the cording to the manner : and spafs-offering, unto the pricht: the prieft thall make an atone- and the prieft shall make an b his ment for him , for his fin which concerne for him concerning bree

19 It is a trefpals. Offering : he faltar

CHAP. VI. 2 If a foul fin, and commits

thereon : for it is a fin-offering. | trespass against the LORD, and 12 Then shall be bring it to lie unto his ne ghbour, in that the priest, and the priest thall which was delivered him to rake his handful of it, even a keep, or in fellowship, or in a memorial thereof, and burn is thing taken away by violence,

> 3 Or have found that which was loft, and lieth concerning

13 And the prich shall make it and dweareth fallly, in any

he (t molt thin gotti Vero thin

5 hith refto fiall ther day

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8 Mof 9 fons

10 Helh and wift it not; and it thall be whi with

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bith finned and is guilty, that he shall restore that which he nok violently away, or the thing which he hath deceitfully gatten, or that which was delivered him to keep, or the loft e in the thing which he found,

or all that about, which he i then hith fworn faifly ; he shall even trespais reftore it in the principal, and vithout half add the fifth part more s, with thereto, and give it unto him to of filwhom it appertaineth, in the the fanday of his trefpals offering.

6 And he shall bring his trefais-off-ring unto the LORD, a um without blemish out of the ibbs ilec nd give fock, with thy estimation, for a trespals offering, unto the priest. ie pieft 7 And the prieft thall make an the tre monement for him, before the him, for any thing of all that he

fin, and bath done, in trespassing therein. thing 8 And the LORD spake unto

be done Mofes, faying,

of the 9 Command Aaron and his it not, fons, faying, This is the law of all best the burnt offering: (It is the burnt-offering, because of the g a man burning upon the altar all night r a tre-the sitar shall be burning in it) priest: 10 And the priest shall put on

te an b hislinen garment, and his linen he erred fich, and take up the aftes thall be which the fire hath confumed with the burnt-off-ring on the ing: he alter, and he shall put them beagainft fides the aitar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes, without the camp, unto

a clean place. 12 And the fire upon the alter shall be burning in it, it shall not be put out : and the frielt shall burn wood on it, every morning, and lay the burnt-offering in order upon it, and he shall burn thereon the fit of the peace- fferings.

13 The fire thall ever be

never go out. 14 And this is the law of

the meat-offering : the fons of Aaron shall offer it before the

LORD, before the altar. 15 And he shall take of it his handful, of the floor of the meat-offering, and of the oyl thereof, and all the frankincense which is upon the meat-offering, and shall burn it upon the altar, for a fweet favour, even the memorial of it unto the LORD.

16 And the remainder thereof shall Aaron and his fons eat : with unleavened bread shall it be caten in the holy place: in the court of the tabernacle of the congregation they shall eat it

17 It shall not be baken with leaven: I have given it wato them for their portion of my offerings made by fire : it is most hely, as is the fin-offering, and

as the trespals-offering.

18 All the males among the children of Aaron shall eat of it : it shall be a flatute for ever in your generations concerning the offerings of the LORD made by fire : Every one that toucheth them shall be holy.

19 And the LORD Spake

unto M. fes, faying, 20 This is the offering of Asron, and of his fons, which they thall offer unto the LORD, in the day when he is anointed ; fine flour for a meat-offering perpetual half of it in the morn-

ing, and half thereof at night. 21 In a pan it thall be made with oyl, and when it is baken, thou shalt bring it in : and the baken pieces of the meat-offering thalt thou offer for a fweet

favour unto the LORD. 22 And the priest of his fons that is anointed in his flead, thall offer it: It is a flatute for ever unto the LORD, it shall be wholly burnt.

23 For every mest-offering for the priest shall be wholly burnt; it shall not be eaten.

24 And

25 Speak unto Aaron and to his fons, faying, This is the law of the fin-offering: in the place where the burnt-offering is killed, thall the fin-offering be killed

before the LORD: it is most holy. 26 The priest that offereth it for fin, shall cat it : in the ho-Ty place thall it be eaten, in the court of the tabernade of the

congregation. 27 Whatfoever shall touch the flosh thereof shall be holy : and

when there is sprinkled of the blood thereof upon any garment, thou fhalt wash that whereon it was sprinkled, in the holy place.

28 But the earthen veffel wherein it is sodden, shall be broken : and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priefts shall eat thereof : it #

most holy.

30 And no fin-offering whereof any of the blood is brought into the tabernacle of the congregation to reconcile withat in The holy place, shall be eaten : it shall be buent in the fire.

CHAP. VII.

Ikewise this is the law of the trespass-offering : it is most holy.

2 In the place where they kill the burnt-offering, shall they kill the trespass-offering; and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it, all the fat thereof, the rump, and the fat that covereth the in-

wards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away.

5 And the prieft shall butn them upon the altar, for an offering made by fire unto the LORD : it is a trefpals-offering.

6 Every male among the priefts thall eat thereof: it thall

most holy. 7 As the fin-offering Is, fo it the tresposs-offering : there is one law for them : the prieft that maketh atonement there.

with, shall have it. 8 And the prieft that offereth any mans burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And all the mear-offering that is baken in the even, and all that is dreffed in the fryingpan, and in the pan, shall be the priests that offereth it. 10 And every meat- ffering mingled with oyl, and dry, shall

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all the fons of Aaron have, ont as much as another. II And this is the law of the facritice of peace-offering, which he shall offer unto the

LORD. 12 If he offer it for a thankigh ving, then he shall offer with the facritice of thankfgiving unlesvened cakes mingled with oth and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour fried.

13 Befides the cakes, he fall lika offer for his offering, leavened man bread, with the facrifice of or or thankigiving of his peace-of-24 that

ferings. 14 And of it he thall offer one of th out of the whole oblation, for m may heave-affering unto the Lord and it shall be the priests that sprinkleth the blood of the sit of peace-c fferings.

15 And the delh of the facil unto fice of his peace-offerings for that thankigiving, shall be eaten the from fame day that it is offered: k thall not feave any of it until mean

the morning. 16 But if the factifice of his your offering be a vow, or a volum 27 tary offering, it shall be ested eater the fame day that he offeren even his facrifice : and on the men from

row also the remainder of ill shall be eaten. 17 But the remainder of the

Hofh of the facrifice on the third [lirsel,

offerine, Ising of blood. Chap, viij. forbidden, acc; ith all, mill be burnt with hie. the factifie of his peace offeris And if any of the flesh of the lings unto the LORD, shall bring perifice of his peace-offerings be his oblation unto the LORD, of ls, fo it aten at all on the third day, it the facrifice of his peace-offerings there is hill not be accepted, neither 30 His own hands fhall bring he prieft the offerings of the LORD made hall it be imputed unto him that at thereby fire, the fat with the breaft, offereth it : it shall be an abomiit shall he bring, that the break mtion, and the foul that eateth offi reth may be waved for a wave-offerof it, shall bear his iniquity. ig, even ing before the LORD. igAnd the flesh that toucheth himself any unclean thing, shall not be 31 And the prieft shall burn the offering titen, it shall be burnt with fat upon the altar : but the breaff fire: and as for the fleth, all shall be Aarons and his sons. -offering that be clean shall eat thereof. 32 And the right (houlder (hall en, and ye give unto the prieft for an 20 But the foul that eateth of e fryingheave-offering, of the facrifices the d. th of the facrifice of peaceshall be offerings, that persain unto the of your peace-offerings. it. LORD, having his uncleanness 33 He among the fons of As-- tfering upon him, even that foul shall ron that offereth the blood of ry, thall be cut off from his people. the peace offerings, and the fat, ave, one

> his part. 34 For the wave-breaft and the unclean beaft, or any abominable heave-thoulder have I taken of the children of Ifrael, from off the facrifices of their peace-offerings, and have given them unto Aaron the prieft, and unto his fons, by a flatute for ever, from 22 And the LORD Spakeunamong the children of Ifrael.
>
> 35 This is the portion of the

shall have the right shoulder for

mingled to Mofes, faying,
fried. 23 Speak unto the children of
the full fract, faying, Ye shall eat no
leavener manner fat, of ox, or of sheep, anointing of Aaron, and of the anointing of his fons, out of the offerings of the LORD made by fire, in the day when he prefent. 24 And the fat of the beaft ed them, to minister unto the that dieth of it felf, and the fat LORD in the priefts office: 36 Which the LORD com-

37 This is the law of the burnt. and of the fin-offering, and of the trespass offering, and of the

confectations, and of the facrifice of the peace-offerings : 38 Which the LORD commanded Moles in mount Sinai, in the day that he commanded the children of Ifrael to offer their

oblations unto the LORD, in the wilderness of Sinai. CHAP. VIII. Nd the LORD spake unto A Moses, saying, 2 Take

peace-ofoffer one of that which is torn with beafts. nor one and the state of the st the faction unto the LORD, even the foul ings for that eateth is, shall be cut off offering, of the meat-offering, eaten the from his people.

11 Moreover, the foul that

hall touch any unclean thing, 46

the uncleannels of man, or any

unlean thing, and eat of the

with the offerings which pertain unto the

ut off from his people.

law of

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rifice of or of goat.

red: he 26 Moreover, ye shall eat no it until manner of blood, whether it be of fowl, or of beaft, in any of of his your dwellings. a volue 27 Whatfoever foul it be that be eated eateth any manner of blood,

offerent even that foul shall be cut off the men from his people. er of 1 18 9 And the LORD Spake unto Mofes, faying,

er of the 29 Speak unto the children of the third Ifrael, faying, He that offeseth

4 And Moles did as the LORD commanded him, and the af-Cembly was gathered together. unto the door of the tabernacle of the congregation.

5 And Mofes faid unto the congregation, This is the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his fons, and washed them

with water.

7 And he put upon him the Moies. coat, and girded him with the girdle, and cloathed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

8 And he put the breast-plate upon him: also he put in the breaft-place the Urim and Thum-

mim.

o And he put the mitre upon his head; also upon the mitre, put the golden plate, the holy erown, as the LORD command. ed Mofes.

10 And Mofes took the anointing oyl, and anointed the tabernacie, and all that was therein,

and fanctified them.

ir And he sprinkled thereof upon the altar feven times, and anninted the altar, and all his veffels, both the laver and his took of the blood of it, and put foot, to fanctifie them.

12 And he poured of the anointing-oylupon Aarons head, and anointed him to fanctifie him.

13 And Moses brought Asrons fons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Mofes.

fied the altar; and poured the blood at the bottom of the all tar, and fanctified it, to make reconciliation upon it.

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that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Mofes burned it upon the alta. 17 But the bullock and his

16 And he took all the fat

hide, his flesh and his dung he burnt with fire without the camp; as the LORD commanded

18 And he brought the rate for the burnt-offering: and Asron and his fons laid their hands upon the head of the ram. 19 And he killed it, and Mofes

sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces, and Mofes burnt the head, and the pieces, and the fat. 21 And he washed the in

wards and the legs in water, and Mofes burnt the wholers upon the altar: it was a bumt- lips facrifice for a fweet favour, at an offering made by fire unn the LORD ; as the LORD com manded Mofes.

22 And he brought the other ram, the ram of confern tion: and Aaron and his fon laid their hands upon the heaf

of the ram. 23 And he flew it, and Mofe it upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great

toe of his right foot.

24 And he brought Aarons foot and Moles put of the blood up on the tip of their right en and upon the thumbs of the right hands, and upon the grat toes of their right feet : and

njecrated, fe ram of confecration. Chap. ix. Aarons offering. the but. Holes forlinkled the blood upon tion be at an end : for feven ng: and the altar round about.

15 And he took the fat, and the rump, and all the fat that ou upon the inwards, and the

gul above the liver, and the two kidneys and their fat, and the right th ulder.

26 And our of the basket of unleavened bread, that was before the LORB, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put them on the fat, and upon

the right (houlder.

a7 And he put all upon Aatons hands, and upon his fons hands, and waved them for he altat. and his a wave-offering before the LORD.

18 And Mofes took them from off their hands, and burnt them en the altar, upon the burntoffering: they were confectations for a fweet favour : it is an offering made by fire unto the LORD.

29 And Mofes took the breaft and waved it for a wave-offering before the LORD : for of the ram of confecration it was Mofes part; as the LORD commanded Moses.

30 And Moses took of the anointing-oyl, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his fons, and upon his f ns garments with him : and fanctified Aaron, and his garments, and his fone, and his fons garments with him.

31 And Mofes faid unto Aaron, and to his fons, Boil the Bell at the door of the tabernacle of the congregation: and there est it with the bread that in the basket of confecrations, as I commanded, faying, Aaron and his fons thall eat it.

32 And that which remaineth of the flesh and of the bread,

mall ye burn with fire. 33 And ye shall not go out of the door of the abernacle of the congregation in feven days, until the days of your confecra-

days thall he confecrate you. 34 As he hath done this day, so the LORD hath commanded

to do, to make an atonement for yeu.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night, feven days, and keep the charge of the LORD, that ye die not:

for fo I am commanded. 36 So Aaron and his fons did all things which the LORD commanded by the hand of Mofes.

CHAP. IX. Nd it came to pass on the eighthday, that Mofes called Aaron and his fons, and the elders of Ifrael;

2 And he faid unto Aaron, Take thee a young calf for a fin-offering, and a ram for a burnt-offering, without blemith, and offer them before the LORD.

And unto the children of Ifrael thou shalt speak, saying, Take ye a kid of the goats, for a fin offering; and a cale, and a lamb, both of the first year, without blemift, for a burntoffering; 4 Alfo a bulleck and a ram, for peace-offerings, to facrifice before the LORD; and a meatoffering mingled with oyl: for

to day the LORD will appear onto you.

5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and flood

before the LORD. 6 And Moses said. This is the thing which the LORD commanded that ye should do : and the glory of the LORD shall appear unto you.

7 And Moles faid unto A ron, Go unto the altar, and offer thy fin-offering, and thy burnt-offering, and make an aton ment for thy felf and for the people : and offer the offering of the people, and make an atonem.ne

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The people bleffed. Nadab and Asihu burne, Leviticus. for them, as the LORD comand the kidneys, and the can manded. above the liver. 8 Aaron therefore went un-20 And they put the fat upon to the altar, and flew the calf the breaks, and he burnt the of the fin-offering, which was fat upon the altar: for himfelf. 21 And the breafts and the And the fons of Airon right fhoulder Aaron waved for a wave-offering before the

brought the blood unto him: and he dipt his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the

to But the fat and the kidneys, and the caul above the liver of the fin-offering he burnt upon

the altar ; as the LORD commanded Mofes. II And the flesh and the hide

he burnt with fire, without the camp. 12 And he flew the burntoffering; and Aarons fons pre-

fented unto him the blood, which he sprinkled round about upon the altar. 13 And they presented the

burnt-offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

14 And he did wash the inwards and the legs, and burnt them upon the burnt-offering on the altar.

15 And he brought the peoples offering, and took the goat which was the fin-offering for the people, and flew it, offered it for fin, as the first.

16 And he brought the burntoffering, and offered it according to the manner.

17 And he brought the meatoffering, and took an handful thereof, and burnt it upon the altar, beside the burnt-sacrifice

of the morning. 18 He flew also the bullock and the ram, for a facrifice of peace-offerings, which was for the people : and Aarons fons presented unto him the blood (which he sprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram, the rump, and that which covereth the inwards.

LORD; as Moles commanded. 22 And Aaron life up his hand towards the people, and bleffed them; and came down from offering of the fin-offering, and the burnt-offering, and peaceofferings. And Mofes and Aaron

went into the tabernacle of the congregation, and came out, and bleffed the people : and the glory of the LORD appeared unto all the people. 24 And there came a fire

out from before the LORD, and confirmed upon the altar the burnt-offering, and the fat: they shouted, and fell on their faces.

CHAP. Nd Nadab and Abihu, the fons of Aaron, took either of them his cenfer, and put fire therein, and put incense thereon, and offered strange fire be-

manded them not. 2 And there went out fire from the LORD and devouted them, and they died before the LORD.

3 Then Mofes faid unto Asron, This is it that the LORD fpake, faying, I will be fanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Mofes called Miffisel and Elzaphan, the fons of Uzziel the uncle of Aaron, and faid unto them, Come near, carry your brethren from before the fanauary out of the camp. 5 So they went near, and car

ried them in their coats out of the camp; as Mofes had faid. 6 And Mofes faid unto Aaron,

and unto Eleazar and unto Itha

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the Wil ofi offe the burnt, links forbidden wine. Chap. xi. Meats clean and unclean. fur his lons, Uncover not your it thall be thine, and tay lons hads, neither rend your cloaths; with thee, by a statute for ever; let you die, and left wrath as the LORD hath communded. fat upon 16 And Mofes diligently urnt the it your brethren, the whole bule of Ifrael, bewail the fought the goat of the fin-offering, and behold, it was burnt: and the and he was angry with Eleazar biming which the LORD hath waved efore the hindled.

7 And ye shall not go out from the door of the tabernacle his hand of the congregation, left you bleffed die: for the anointing oyl of 'n from the LORD is upon you. And ng, and they did according to the word peace-

of Moses. 8 And the LORD fpake un-

to Aaron, faying, of the 9 Do not drink wine nor out, and frong drink, thou, nor thy fons the glowith thee, when ye go into the ed unto tibernacle of the congregation; kit ve die : It shall be a statute forever throughout your genetations :

to And that ye may put diffetence between holy and unholy, and between unclean and

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II And that ye may teach the thildren of Ifrael all the statutes which the LORD hash spoken unto them by the hand of Moles. 12 And Mafes spake unto

Airon, and unto Eleazir and unto Ithamar his fons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the

altar : for it is most holy. 13 And ye shall eat it in the holy place, because it is thy due and thy fons due of the facrifices of the LORD made by fire : for

to I am commanded.

14 And the wave breast and brave-shoulder shall ye eat in a clean pface; thou and thy fons, and thy daughters with thee: for they be thy due, and thy fons due, which are given out of the facrifices of peace-offerings of the children of Ifrael.

15 The heave-shoulder, and the wave-breaft shall they bring, with the offerings made by fire of the fat, to wave it for a waveoffering before the LORD, and and Ithamar, the fons of Asrons which were left alive, faying,

17 Wherefore have ye not eaten the fin-offering in the hely place, feeing it most holy, and God bath given it you to bear the iniquity of the congregation, to make atonement for them before the LOAD

18 Behold, the blood of it was not brought in, within the holy place: ye thould indeed heave eaten it in the holy place,

as I commanded.

19 And Asron faid unto M> fes, Behold, this day have they offered their fin-offering, and their burnt offering before the LORD; and fuch things have befallen me : and if I had eaten the fin-offering to day, should it have been accepted in the fight of the LORD?

20 And when Mofes heard that, he was content.

CHAP. XI. Nd the LORD spake unto Mofes, and to Aaron, faying unto them,

2 Speak unto the children of Ifrael, faying, These are the beatts which ye shall eat among all the beafts that are on the

earth.

3 Whatfoever parteth the hoof, and is cloven footed, and cheweth the cud among the

beafts, that shall ye cat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof, 41 the camel, because he cheweth the cud, but divideth not the hoof; he w unclean unto you.

5 And the cony, because he cheweth the cud, but divideth not the hoof : he is unclean un-

LO FOUL

6 And the hare, because he cheweth the cud, but divideth

car. t of d. ron,

cha-BU Beaft, fifter. Leviticus. fonds, &cc. elect of we not the hoof: he is unclean une eat: the locust after his kind, 13 is and the bald-locust after his where to you.

divide the hoof, and be cloven- kind, and the grashopper after footed; yet be cheweth not the his kind. cud: he is unclean to you.

8 Of their fleth shall ve not not touch: they are unclean to you. you.

9 These shall ye eat, of all that are in the waters: whatfeever hath fins and scales, in clean until the even. the waters, in the feas, and in the rivers; them thall ye eat.

nor scales in the seas, and in unclean until the even. the rivers, of all that move in the waters, and of any living which divideth the hoof, and thing, which win the waters ; they shall be an abomination eth the cud, are unclean unto unto you.

11 They shall be even an abo- them, shall be unclean. mination unto you : ye shall not car of their flesh, but you on his paws, among all manner shall have their carcases in abo- of beasts, that go on all four, mination.

12 Whatfoever hath no fins nor scales in the waters, that shall be an abomination unto you.

ye shall have in abomination among the fowls, they shall not the even : they are unclean upbe eaten, they are an abomination: the eagle, and the offifrage, and the ofpray,

14 And the vulture, and the

kite, after his kind :

15 Every raven after his kind: 16 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the fwan, and the pelican, and the gier-eagle, 19 And the ftork, the heron, after her kind, and the lap-

wing, and the bat. 20 All fowls that creep, going upon all four, shall be an abomi-

nation unto you. 21 Yet these may ve car of

every flying creeping thing that goeth upon all four, which have legs above their feet, to leap with al upon the earth :

22 Even these of them ye may so it shall be cleansed.

7 And the fwine, though he kind, and the beetle after his

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23 But all other flying creeping things, which have four feet,

eat, and their carcafe thall ye shall be an abomination unto 24 And for these ve shall be

> unclean: whofoever toucheth the carcale of them, shall be un-

25 And wholoever beareth ought of the carcale of them, 10 And all that have not fins fall wash his cloaths, and be

26 The carcafes of every beaf in not cloven-footed, not chew. you : every one that toucheth ale,

27 And what foever goethup those are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

28 And he that beareth the 13 And these are they which carcase of them, shall wash his cloaths, and be unclean until

to you.

29 These also shall be ununto you among the terrest creeping things that creep upon |cloat the earth : the wesfel, and the the e mouse, and the tortoile after the chis kind,

30 And the terrer, and the lizard, and the chameleon, and the lizard, and the

31 Thefe are unclean to you would among all that creep : whole not b ever doth touch them when | 42 they be dead, shall be uncless the be until the even.

32 And upon whatfoever an thith of them, when they are dead, ing the doth fall, it thall be unclean | earth whether it be any veffel differ th wood, or raiment, or skin, at 43 fack, whatfoever veffel it to felver wherein any work is done, it treep must be put into water, and it neith firell be unclean until the even felver

xij. Womans purification. Chap, xij.

kind, 33 And every earthen veffel, ter his whereinto any of them falleth, fter his whatfoever is in it thall be unr after den; and ye shall break it.

44 Of all meat which may be recpine men, that on which fuch waer cometh, fhall be unclean : and all drink that may be drunk in every fuch vestel, shall be unhall be lelean.

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15 And every thing, wherebe unupon any part of their carcale filleth, thall be unclean ; whether it be oven, or ranges for them, pots, they shall be broken down: and be ! for they are unclean, and shall

k unclean unto you. 36 Neverthelefs, a fountain or pit, wherein there is plenty of water, shall be clean : but that which toucheth their carcafe, shall be une'esn.

37 And if any part of their ethup arrafe fall upon any fowingmanner fed which is to be fown; it four, hall be clean.

You: 18 But if any water be put arcase, upon the seed, and any part of even. their carcase fall thereon ; it th the fall be unclean unto you. th his

39 And if any beaft of which ye may eat, die, he that toucheth the carcafe thereof, thall be unclean until the even.

g the tereste of it, shall wash his circumcifed. cloathe, and be unclean until the even : he also that beareth after the circafe f it, fhall wath his d the the even.

that creepeth upon the earth filled. to you | bell be an abomination : it shall whofe not be eaten.

when 42 Whatfoever goeth upon nclean the belly, and what foever goeth upon ell four, or whatfoever dead, ing things that ereep upon the clean earth; them ye shall not cat,

fel differ they are an abomination. in, of 45 Ye shall not make your it be felves abominable with any one, it creeping thing that creepeth, and it neither fha!! ve make your even; felvesunclean with them, that ye should be defiled thereby. And I

God: ye shall therefore sandifie your felves, and ye shall be holy; for I am holy: neither fhall ve defile your felves with any manner of creeping thing that creepeth upon the earth.

45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God : ye shall therefore be holy, for I am holy.

46 This is the law of the beafts, and of the fowl, and of every living creature that maveth in the waters, and of every creature that creepeth upon

the earth: 47 To make a difference between the unclean and the clean, and between the beaff that may be eaten and the beaft that may not be eaten.

CHAP. XII.

Nd the LORD spake unto Moses, saying, 2 Speak unto the children of Ifrael, faying, If a woman have conceived feed, and born a manchild: then the thall be unclean feven days; according to the days of the separati n for her infirmity shall the be unclean.

3 And in the eighth day, the 40 And he that eateth of the flesh of his fore-skin shall be

4 And the thall then continue in the blood of her purifying three and thirty days: the thall closths, and be unclean until touch no hallowed thing, nor come into the fanctuary, until d, and 41 And every creeping thing the days of her purifying be ful-

5 But if the bear a maid-child, then the thall be unclean two weeks, as in her feparation: and the shall continue in the blood of her purifying threekore and fix days.

6 And when the days of her purifying are fulfilled, for a fon, or for a daughter; the thail bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtle-dove for a fin-offering, unto the door of the tabernacle of the congregation, unto the prieft:

7 Who

Signs and tokens Leviticus. LORD, and make an atonement for her, and the thall be cleanfed

from the iffue of herblood. This the law for her that hath born a male or a famale.

8 And if the be not able to bring a lamb, then the shall bring two turtles, or two young pigeons ; the one for the burntoffering, and the other for a finoffering : and the priest shall make an atonement for her, and

the thall be clean. CHAP. XIII.

Nd the LORD spake unto Mofes and Aaron, faying, 2 When a man shall have in the skin of his fleft, a rifing, a fcab, or bright spot, and it be in the skin of his flesh like the plague of leprofie; then he faill be brought unto Aaron toe prieft, or unto one of his fons the priefts.

3 And the priest shall look on the plague in the skin of the fleth : and when the hair in the foever the priest looketh; plague is turned white, and the plague in fight be deeper thin the skin of his flash; it # a plague of leprofie : and the prieft shall look on him, and pronounce him unclean.

4 If the bright spot be white in the skin of his flash, and in fight be not deeper than the skin, and the hair thereof be raw flesh, and pronounce him bair not

turned white; then the priest shall shut uphim that has b the plague, feven days. s And the priest shall look

on him the feventh day: and behold, if the plague in his fight be at a flay, and the plague spread not in the skin; then the priest shall that him up seven be turned into white; then the days more.

6 And the priest shall look on him again the feventh day : and behold, if the plague be some- even in the skin thereof, was what dark, and the plague ipread not in the skin; the priest shall pronounce him clean: it & bile there be a white rifing of but a scab : and he shall wash a bright spot white, and some his cloaths, and be clean.

7 But if the scab spread much ed to the prieft ; abroad in the skin, after that he

7 Who thall offer it before the hath been feen of the prieft for his cleanfing , he shall be feet of the pricit again.

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8 And if the prieft fee, that behold, the feab spreadeth in the skin; then the priest shall

pronounce him unclean: it a a leprofie: 9 When the plague of lepre fie is in a man, then he shall be

brought unto the prieft : to And the priest shall se him: and behold, if the rising be white in the skin, and it have turned the hair white, aid there be quick raw fl.fh in the

rifing ; 11 It is an old leprofic in the skin of his flesh, and the prid and thall not thut him up : for

he se unclean. 12 And if a leprofie break out abroad in the skin, and the la profie cover all the skin of his that hath the plague, from his or t

head even to his foot, when 13 Then the priest thall confid in t der : and behold, if the leprofe whi have covered all his flesh, he shall pronounce him clean the brok

hath the plague: it is all turned white : he se clean. 14 But when raw flesh append Plag eth in him, he shall be uncless

15 And the priest shall fee the to be unclean : for the raw ild

but is unclean : it is a leprofi :. the 16 Or if the raw fl.fh tun feve again, and be changed unti white, he shall come unto the upos pricit :

17 And the priest shall se him : and behold, if the plage priest shall pronounce him class

that hath the plague : he is class in b 18 The fl fb alfo, in which the dark

bile, and is healed, 19 And in the place of the ing, infla what reddish, and it be then a pl

20 And if when the price

Chap, xiij. fieth it, behold, it be in light fe broken out of the bile.

full thut him up feven days.

clean; it is a plague.

23 But if the bright spot flay ie in the

bot burning, and the quick

25 Then the priest shall look e leprofe white, and it be in fight deeper feeth, is than the skin; it is a leprofic light deeper than the skin; then lean to broken out of the burning: the prieft shill pronounce him all turns nounce him unclean: it is the cloaths, and be clean.

th appen plague of leprofie. e uncless 26 But if the prieft look on it, all feeth hairon the bright fpot, and it but be fomewhat dark; then

A.fh tun the prieft thall thut him up ged unto feven days. unto the

upon him the seventh day: and Pronounce him unclean: it # him clean. him cless the plague of leprofie.

the skin, but it be fomewhat fpots ; cof, was dark ; it is a riling of the burninflamation of the burning.

a plague upon the head or the he is clean.

beard a

30 Then the prieft shall fee bwer than the skin, and the the plague : and behold, if it be hir thereof be turned white; in fight deeper than the skin, the priest thall pronounce him and there be in it a vellow thin melen: it is a plague of lepro- hair; then the prieft shall pronounce him unclean: it is a dry at Bit if the prieft look on it, feall, even a leprofie upon the

and behold, there be no white beid or beard.

hits therein, and if it be not 31 And if the priest look on lower than the skin, but be the plague of the feall, and befomewhat dark; then the priest hold, it be not in fight deepee than the skin, and that there is 22 And if it spread much a- no black hair in it , then the bread in the skin, then the priest thall thur up him that hath prieft thall pronounce him un- the plague of the scall, feven days.

32 And in the feventh day the in his place, and spread not, it priest thall look on the plugue: *aburning bile, and the priest and behold, if the scall spread full pronounce him clean.

24 Or if there be any flesh, low hair, and the feall be not in the skin whereof there is a in fight deeper than the skin, 33 He shall be shaven, but

Ish that burneth have a white the feall shall he not shave: and bright spot, somewhat reddish, the priest shall shut up him that bath the scall, seven days more.

34 And in the seventh day upon it : and behold, if the hair the prieft fhall look on the feall; all confe in the bright spot be turned and behold, if the scall be not spread in the skin, nor be in

35 But if the icall ipread much in the skin after his cleanling ; 36 Then the pricit shall look on him : and behold, if the feill be faread in the skin, the priest shall not feek for yellow hair;

he is unclean. 37 But if the scall be in his 27 And the prieft shall look fight at a flay, and that there is black hair grown up therein; thall is if it be fpread much abroad in the scall is healed, he is clean;

38 ¶ If a man alfoor a woman 28 And if the bright spot stay have in the skin of their flesh in his place, and spread not in bright spots, even white bright

30 Then the prieft shall look: ing, and the priest thall pro- and behold, if the bright spots nounce him clean : for it is an in the skin of their flesh be darkish white; it is a freckled 29 If a man or woman hath (pot that groweth in the skin ;

40 And the man whose hair is

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he plague , then the ne is clean in which

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41 And he that hath his hair fallen off from the part of his bead toward his face, he is forchead bald : yet is he clean.

42 And if there be in the bald head, or bald forchead, a white reddift fire, it is a leprofie fprung up in his bald head, or

his bald forehead.

43 Then the priest shall look upon it: and behold, if the rifing of the fore be white reddiff in his bald head, or in his bald forehead, as the leprofie appeareth in the skin of the Belh ;

44 He is a leprous man, he is unclean : the prieft fail pro-

nounce him utterly unclean, his plague is in his head.

45 And the leper in whom the plague is, his cloaths fhall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean

46 All the days wherein the plague faill be in him, he shall be defiled ; he is unclean : he shall dwell alone, without the camp hall his habitation be.

47 The garment also that the plague of leprofic is in, whether it be a wellen garment, or

a linen garment,

48 Whether it be in the warp, or woof, of linen or of woollen, whether in a skin, or in any

thing made of skin:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprofie, and shall be shewed unto the prieft.

50 And the prieft shall look upon the plague, and thut up it that bath the p'ague, feven days.

er And he shall look on the plague on the feventh day : if the plague be fpread in the garment, either in the warp, or in the woof or in a skin, or in any work that is made of skin; the plague is a fretting leprofie; it is unclean.

that garment, whether warp of 3 woof, in wollen or in linea, or cut any thing of skin wherein the the plague is: for it is a feet ting leprofie; it shall be burnt the

in the fire. 53 And if the prieft fhall the be look, and behold, the plague be not fpread in the garment, either cits in the warp, or in the woof, or for in any thing of skin;

54 Then the prient thall com mand that they wash the thin wherein the plague is, and be nine shall thut it up feven days more

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55 And the prieft thail local that on the plague after that it is washed: and behold, if the plague have not changed by the colour, and the plague be not the spread ; it is unclean, thou that tun burn it in the fire , it is fret in ward, whether it be bare with

56 And if the priest look, and behold, the plague be somewhat dark after the washing of it then he shallrend it out of the garment, or out of the skin, of out of the warp, or out of the

in or without.

woof.

57 And if it appear ftill in the garment, either in the warp, of in the woof, or in any thing d skin; it is a spreading plague: thou shalt burn that wherein the plague is, with fire.

58 And the garment, either warp, or woof, or whatfoever thing of skin it be, which thou thalt wash, if the plague be do parted from them, then it full be washed the second time, and mall be clean.

59 This is the law of the plague of leprofie in a garment of woollen or linen, either it the warp, or woof, or any thing of skins, to pronounce it cless orto pronounce it unclean.

CHAP. XIV. Nd the LORD spake unto Moles, faying,

2 This shall be the law a the leper, in the day of his cleanfing: He shall be brought unto the prieft:

fore burn identifies of Chap from burn identifies of the price that if you for the price that if you for the camp: and the price herein the state of leprofic be heated in the burn in the leprofic bu

rieft that sand to take for him that is to plague be ckanfed, two birds alive, and woof, or farlet, and hyffep.

And the prieft fhall comshall com and that one of the birds be tilled in an earthen veffels,over the thin

s, and be minning water.

6 As for the living bird, he ays more thail look fall take it, and the cedarwood, and the fearlet, and the that it is hill p, and shall dip them and , if the the living bird, in the blood of inged his the bird that was killed over the ue be not

thou shall minning water.

7 And he shall sprinkle upon is fret in him that is to be cleanled from tre with the leprofie, feven times, and full pronounce him clean, and look, and hall let the living bird loofe omewhat into the open field.

ng of it 8 And he that is to be cleannt of the fid fhall wash his cloaths, and skin, a have off all his hair, and wash ure of the himself in water, that he may be clean: and after that he shall ill in the come into the camp, and shall warp, of tarry abroad out of his tent thing d

feven days.

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9 But it shall be on the seventh day, that he shall shave all his hair off his head, and his beard , either and his eye-brows, even all his atfoeva hair he shall shave off: and he ich thou shall wash his cloaths, also he e bede hall wath his fleft in water, and he shall be clean.

to And on the eighth day he shall take two he-lambs without blemith, and one ew-lamb of the first year, without blemish, and three tenth-deals of fine flour for a meat-offering, mingled with oyl, and one log of oyl.

11 And the priest that maketh him clean, shall present the man that is to be made clean, and thole things before the LORD, at the door of the tabernacle of the congregation :

12 And the prieft shall take one

trespals-offering, and the log of oyl, and wave them for a waveoffering, before the LORD.

13 And he shall flay the lamb in the place where he shall kill the fin-offering, and the burntoffering, in the holy place: for as the fin-offering is the priefts, tent, either ctan, and cedar-wood, and fo is the trespais-offering: It to moft holy.

14 And the prieft thall take some of the blood of the trespals-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleanfed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take fome of the log of oyl, and pour is into the palm of his own left

16 And the prieft thall dip his right finger in the oyi that is in his left hand, and shall sprinkle of the oyl with his finger, feven times before the LORD.

17 And of the rest of the oyl that is in his hand, shall the priest put upon the tip of the right ear of him that is to be cleanfed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trefpass offering.

18 And the remnant of the oyl that is in the priests hand, he shall pour upon the head of him that is to be cleanfed: and the prieft shall make an atonement for him before the LORD.

19 And the priest shall offer the fin-offering, and make an atonement for him that is to be cleanfed from his uncleanness, and afterward he shall kill the burnt-offering.

20 And the priest shall offer the burnt-offering, and the meat-offering upon the altar: and the prieft shill make any atonement for him, and he thall; be clean.

21 And if he be poor, and cannot get fo much; then he shall take one limb for a trespassoffering to be waved, to make be lamb, and offer him for a an atonement for him, and one

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of hi dguore

The rites and sacrifices Leviticus. in clean fine 14.1 tenth-deal of fine flour mingled 32 This is the law of hith whom is the plague of leprofie, with oyl for a meat-offering, Rri whose hand is not able to get and a log of oyl: 44 22 And two turtle doves, or that which pertaineth to his end I two young pigeons, fuch as he cleanfing. plags is able to get; and the one shall 33 And the LORD fpake unto R H be a fin-offering, and the other Mofes, and unto Aaron, faying, leuf a burnt-offering. 34 When ye be come into the 23 And he shall bring them on Land of Canaan, which I give to be eighth day, for his cleansing, you for a possession, and I put the to the priest, unto the door of plague of Jeptosie in a house of 45 the l the eighth day, for his cleanfing, unto the prieff, unto the door of the t mort the tabernacle of the congrega- the land of your possession; carry tion, before the LORD. 35 And he that oweth the into 34 And the prieft shall take house shall come and tell the 45 the lamb of the trespals offering, pricht, faying, It feemeth tome into and the log of oyl, and the prieft there is as it were a plague in it is shall wave them for a wavethe house : til t offering before the LORD. 36 Then the prieft shall com-47 houf 25 And he thall kill the lamb mand that they empty the houle, of the trespals-offering, and the and

priest shall take fome of the blood of the trespals offering, and put it upon the tip of the right car of him that is to be cleanfed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oyl into the palm of his own left hand.

27 And the prieft fhall fprinkle with his right finger, fome of the oyl that in his left hand, feven house, and shut up the house times before the LORD.

28 And the prich shall put of the oyl that is in his hand, upon the tip of the right ear of him that is to be cleanfed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the blood of the trespass-offering. 29 And the rest of the oyl that

in the priefts hand, he shall put upon the head of him that is to be cleanfed, to make an atonement for him before the

30 And he shall offerthe one of without the city into an uncless the turtle-doves, or of the young place. pigeons, such as he can get :

get, the one for a in-effering, of those stones; and he shall and the other for a burnt-offering, with the meat-offering. And plaister the house. fed, before the LCRD.

before the prieft go into it to lee the plague, that all that is in the house be not made unclean: and afterward the prieft fhall go in to fee the house.

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37 And he shall look on the plague, and behold, if the plaque be in the walls of the house, with hollow firakes, greenish or reddish, which in fight are lower than the wall;

38 Then the priest shall go out of the house to the door of the ieven daye.

39 And the priest shall come again the feventh day, and shall look : and behold, if the plague be spread in the walls of the house ;

40 Then the priest shall command that they take away the stones, in which the plague w, and they fhall caft them into m unclean place without the city. 41 And he shall cause the house to be scraped within round

about, and they shall pour out the dust that they scrape off,

42 And they shall take other 31 Even fuch as he is able to ftones, and put them in theplace take other morter, and shall

the priest shall make an atone 43 And if the plague come ment for him that is to be clean again, and break out in the boule, after that he hath taken

Chap. xv. she leprofie in an house. Unclean iffues. learning the flones, and after he 56 And for a riling, and for him in hith scraped the house, and af- a scab, and for a bright spot :

eprofie, grit is plaiftered ; e to get

to his md look, and behold, if the sigue be spread in the house, ke unto ria fretting leprofie in the faying, houfe : it & unclean. into the 45 And he thall break down give to the house, the stones of it, and put the the timber thereof, and all the morter of the house:and he shall arry them forth out of the city

oth the into an unclean place. tell the 45 Moreover, he that goeth h to me into the house all the while that lague in it is thut up, thall be unclean until the even. all com-

47 And he that lieth in the

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e houfe, house, shall wash his cloaths: it to fee and he that eateth in the house, at # in full wash his cloaths. nclean: 48 And if the priest shall come thall so ! the plague hath not spread in on the the house, after the house was e plaque plaistered: then the priest shall fe, with pronounte the house clean, beor red. cause the plague is healed.

e lower 49 And he shall take to cleanse the house two birds, and cedar-Il go out wood, and fearlet, and hyffop. so And he shall kill the one r of the aluch s of the birds in an earthen vel-

kl, over running water. ill come 51 And he fitall take the cend thall dar-wood, and the hystop, and e plague the fearlet, and the living bird, of the and dip them in the blood of

the flain bird, and in the runall comang water, and fprinkle the way the

house seven times. into m

52 And he shall cleanse the house with the blood of the bird, and with the running waufe the ter, and with the living bird, and wish the cedar-wood, and with the hystop, and with the

icarlet. ving bird out of the city into be unclean until the even. the open fields, and make an stonement for the house: and it shall be clean.

54This is the law for all manner plague of leprofie and feall, 55 And for the leprofie of a unclean until the even.

Earment, and of an house,

57 To teach when it is unclean, 44 Then the prieft shall come and when it is clean : this is the law of leprofie.

CHAP. XV.

Nd the LORD spake unto Moles, and to Aaron, faying, 2 Speak unto the children of Ifrael, and fay unto them, When any man bath a running iffue out of his fleth, because of his issue he ir unclean.

3 And this shall be his uncleanness in his iffue : whether his flefh run with his iffue, or his flesh be Ropped from his issue,

it is his uncleanness. 4 Every bed whereon he lieth that hath the iffue, is unclean : and every thing whereon he fitteth, shall be unclean.

s And whofoever toucheth m, and look upon it, and behold, his bed, thall wath his cloaths, and bathe himfelf in water, and be unclean until the even.

6 And he that fitteth on any thing whereon he fat that hath the iffue, shall wash his cloaths and bathe himself in water, and be unclean until the even.

7 And he that toucheth the flesh of him that bath the iffue, shall wash his cloaths, and be bathe himself in water, and be unclean until the even.

8 And if he that hath the iffue fpit upon him that is clean, then he shall wash his cloaths, and bathe himfelf in water, and be unclean until the even.

o And what faddle foever he rideth upon, that hath the iffue

shall be unclean. 10 And whofoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth any of those things, shall wash his cloaths, 53 But he than let go the li- and bathe himself in water, and

> 11 And whomfoever he toucheth that hath the iffue (and hath not rinfed his hands in water) he shall wash his cloaths, and bathe himself in water, and be

12 And the vellel of earth, that

The citanna Leviticus. he toucheth which hith the 23 And if it be on her iffue, fhall be broken : and every on any thing whereon the fir in

13 And when he that hath an iffue, is cleanfed of his iffue ; then he shall number to himself feven days for his cleanting, and wash his cloaths, and bathe his flesh in running water, and shall

be clean.

of the congregation, and give them unto the prieft.

15 And the prieft shall offer them, the one for a fin-offering, and the other for a burnt-offering, and the prieft shall make an atonement for him before the LORD, for his iffues.

16 And if any mans feed of copulation go out from him, thenhe shall wash all his flesh in water,

and be unclean until the even. 17 And every garment, and every skin whereon is the feed of copulation, shall be washed with water, and be unclean until the even.

18 The women also with whom man shall lie with feed of copulation, they shall both bathe themselves in water, and be unclean until the even.

19 And if a woman have an iffue, and her iffue in her flesh be blood, the thall be put apart feven days : and who foever toucheth her, shall be unclean until the even.

23 And every thing that the lieth upon in her separation, shall be unclean : every thing alfo that the fitteth upon, shall be unclean.

21 And whosoever toucheth cleanness; that they die not and ther bed, shall wash his cloates, and bathe himself in water, and defile my tabernacle that "there be unclean until the even.

felf in water, and be unclean filed therewith: until the even-

veffel of wood mall be rinfed in teth, when he toucheth it, he we water.

24 And if any man lie with her at all, and her flowers be upon him, he shall be uncleas feven days: and all the bel whereon he lieth, shall be un- of

clean. 25 And if a Woman have m 14 And on the eighth day he liffue of her blood many days out Mo thall take to him two turtles of the time of her feparation, a lodowes, or two young pigeons, if it run beyond the time of her and come before the Lord, un-feparation, all the days of the to the door of the tabernacie iffue of her uncleanness shall be the as the days of her separation: die the hall be unclean.

26 Every bed whereon he 3 lieth all the days of her iffue the her separation : and whatsoever am the fitteth upon, thall be us clean, as the uncleanness of he line separation. 27 And whofoever touched and

those things, shall be uncless a g bathe himfelf in water, and be er fall unclean until the even.

as But if the be cleaned of the riffue, then the thall number to her felf feven days, and a core ter that the thall be clean. ter that the thall be cream.

29 And on the eighth day of the thall take unto her two turtled but thall take unto her two turtled but the thall take unto her two turtled but the thall take unto her two turtled but the two turt

them unto the prieft, to the doc of the tabernacle of the congress for gation. 30 And the prieft thall offer bonfi the one for a fin-offering, m 7 A the other for a burnt-offering that and the prieft thall make an the I tonement for her before the Lord, for the iffue of her actions of the learness.

cleannels. or t 31 Thus shall ye separate the to children of I frael from their wat for

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mong them. 22 And who hever toucheth 32 This is the law of him the any thing that the far upon, shall hath an iffice, and of him who lost, wash his cloaths, and bathe him-leed goeth from him, and is one.

33 And of her that is ficke

of if an the the briefs to the that hath a fine if a fine in the fine in the fine in the fine in the the tree in the fine in the the tree in the better with her which is unclean.

It would C H A P. XVI.

C H A P. XVI.

The tree in the fine in the which is for himself, and shall make an atonement for himfelf. and for his house, and shall kill the bullock of the fin-offering which is for himfelf. 12 And he shall take a cenfer-

hall offer bonfe.

of him the lot fell to be the fcapeand is but the goat on which
him who not, full be prefented slive beand is but the LOKD, to make an and LOKD, and make an atonthe first opened with him, and so let

have m died:

2 And the LORD fisid unto days out Mofes, Speak unto Aaron thy ation, a kother, that he come not at alf me into the holy place within as of the five into the holy place. With a population of me into the mercy-feat, a fall which is upon the ark; that he paration de nit: for I will appear in the cloud upon the mercy-feat.

2 Thus finall Aaron come into the holy place; with a young he bed a ballock for a lin-ffering, and a hatfore m for s' burnt-offering.

1 And he finall put the incense may cover the mercy-feat that it upon the testimony, that he die nit.

14 And he shall take a censerous off the altar before the LORD, and his handsfull of sweet incense may cover the mercy-feat that it upon the testimony, that he die nit.

14 And he shall take a censerous off the altar before the LORD, and his handsfull of sweet incense may cover the mercy-feat that it upon the testimony, that he die nit.

14 And he shall take a censerous off the altar before the LORD, and his handsfull of sweet intended of the burley of the incense may cover the mercy-feat that it upon the testimony, that he die nit.

14 And he shall take a censerous off the altar before the LORD, and his handsfull of sweet intended of the burley.

15 And he shall put the intended of the burley.

16 And he shall save and bring its

17 And he shall save and bring its

18 And he shall put the intended of the burley.

19 And he shall put the intended of the burley.

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19 And he shall put the intended of the burley.

19 And he shall put the intended of the burley.

19 And he shall put the intended of the burley.

19 And he shall put the i

lien breechte upon his fleth, mercy-feet eaft-ward: and betouched methall be girded with the line uncless angledle, and with the liner angledle, and with the liner and the line and the li

their transgressions in all their transgressions in all their crief, and 7 And he shall take the two conferences as the Lord, at the door of the conference of the congregation, and the two goars; one lot parate the the Lord, and there is the Lord, and the conference of the Lord, and there shall be no man in the tabernacle of the conference of the confe

The fcape goat. the blood of the bullock and of the blood of the goat, and put shall wash his cloaths, and bathe it upon the horns of the altar his flesh in water, and afterround about.

19 And he shall sprinkle of camp. the bleed upon it with his finger feven times, and cleanfe it, and hallow it from the uncleannels of the children of Ifrael.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat :

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Ifrael, and all their transgreifons in all their fins, putting them upon the head of the goat, and shall fend him away by the band of a fit man into the wildernefs.

22 And the goat shall bear upon him all their iniquities, unto a land not inhabited; and he shall put on the linen clostly shall let go the goat in the wildernefs.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and thail leave them there.

24 And he shall wash his flesh, with water in the holy place, and put on his garments, and come forth, and affer his burntoffering, and the burnt-offerang of the people, and make an atonement for hin felf and for the people.

as And the fat of the fin- offeting shall he burn upon the altar.

26 And he that let go the walls his cloaths and passes its given of three and unto all the de ikih in water, and afterward come into the camp.

27 And the bullock for the finofferings, and the goat for the fineffering, whole blood was an ox, or lamb, or gost in brought in to make atotement camp, or lamb, or goat in alon in the holy clace, shall are carry the control of the carry t they shall burn in the fire their idoor of the tabernacie of the dung.

Leviticus. Aionement convention, and of 28 And he that burneth them, Atonement commandel ward he shall come into the

> 29 And this fhall be a flature for ever unto you : that in the feventh month, on the tenth day of the month, ye shall affict your souls, and do no work at all, whether it be one of your own country, or a ftranger that fojourneth among you.

30 For on that day shall the prieft make an atonement for you, to cleanle you, that ye may be clean from all your fins be

fore the LORD. 31 It shall be a sabbath of ret unto you, and ye shall afflid your fouls by a flatute for ever.

32 And the prieft whom he thall anoint, and whom he thall confecrate to minister in the fhail make the atonement, and even the holy garments.

33 And he shall make an 1 th tonement for the holy fanctuary and he shall make an atonement for the tabernacle of the congre gation, and for the altar: and he thall make an atonement for the priefts, and for all the polithe

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p'e of the congregation. 34 And this thall be an eve lafting flatute unto you, to make an atonement for the children Ifracl, for all their fins, once And he did as the Loss year. commanded Mofes.

XVII. CHAP. Nd the LORD spake un M fee, faying, 2 Speak unto Aaron, and on

This is the thing which In the What man foe ver there is the house of Ilrael, that kills R 11

eth them, and bathe nd afterinto the

e a Matute hat in the tenth day all afflict

works of your nger that Chill the ment for

at ye may

r fins be

th of ret all affid for ever. whom ht m he shall

er in th hers flead ment, and n cloaths 18. ake an s

Canctuary, tonement he congre ar : and h mont for I the pop

on. c an ever l, to min hildrend ns, once

the Loss II. pake unt

his people: 5 To the end that the children of Ifrael may bring their facrihces which they offer in the open field, even that they may bring them unto the LOAD, unto the door of the tabernacle of the congregation unto the prieft, and offer them for peace-offering unto the LORD.

full be imputed unto that man,

min shall be cut off from among

6 And the prieft thall (prinkle) the blood upon the altar of the LORD, at the door of the tabemsele of the congregation, and burn the fat for a (weet fa-

Your unto the LORD. 7 And they shall no more offer their facrifices unto devils, after whom they have gone a whoting: This shall be a statute for ever unto them throughout their

generations. 8 ¶ And thou thalt fay unto them, Whatf ever man there be of the house of Israel, or of the trangers which foj ura among you, that offereth a burnt-offering or facrifice,

9 And bringeth it not unto the door of the tabernicle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his peo-

10 And whatfoever man there hof the house of Ifrael, or of the firangers that fojourn among you, that eateth any manser of blood ; I will even fet , and as my face against that foul that it the day of from sorong his people.

which is in the blood, and I have given it to the blood in the blood, and I have given it to the blood in a tonement for your fouls: for hat till it the blood that maketh an atonement for the foul.

12 Therefore 1 faid unto the It for the ine of the delt is

12 Therefore I faid unto the otune a children of lirael, No foul of cotune of while cat blood, neither at an off that any franger that feedures eth among you cat blood.

abernacle of the LORD; blood be of the children of Ifiael, or of the strangers that sojourn ahe bath flied blood; and that ming you, which hunteth and circheth any beaft or fowl that may be eaten ; he shall even pour out the blood thereof, and

cover it with duft. 14 For it is the life of all flefb. the blood of it is for the life thereof: therefore I said unto the children of Ifrael, Ye thall eat the blood of no manner of fleth : for the life of all fleth is the blood thereof: who oever

eateth it, shall be cut off.
15 And every foul that eateth that which died of it felf, or that which was torn with beafts? (whether it be one of your own country, or a stranger) he shall both wash his cloaths, and bathe himself in Water, and be unclean until the even : then thall he be clean.

16 But if he wash them not, nor bathe his flefh; then be shall bear his iniquity.

CHAP. XVIII. A Nd the LORD spake unto

2 Speak unto the children of Ifracl, and fay unto them, I am the LORD your Ged.

3 After the doings of the land, of Egypt wherein yedwelt, fhall ye not do : and after the doings of the land of Cansan whether I bring you, shall ye not do : neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

ye shall therefore keep my flatures and my judgments : which it a man do, he thatt live in them: I am the Long.

6 None of you shall approach to any that is near of kin to him, to uncover their nakednels: I am the LORD.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: the is thy mother, thou thalt not uncover her nakedness.

Levilicus. Vintagal luke Uniamfiel marriages. & The nak duels of thy fathers fof the feed pars through the fire wife thalt thou not uncover : it to Molech, neither finit thou profane the name of thy G.d: the fathers nakedness. 9 The nakedness of thy fifter, I am the LORD. the daughter of thy farher, or 22 Thou shalt not lie with mankind, as with womesking daughter of thy mother, whether the be born at home, or born it w abomination. 23 Neither shalt thou lie with abroad, even their nakedness thou fait not uncover. any bealt to denle thy felf thereto The nakedness of thy fons with : neither thall any woman fland before a beaft to lie down daughter, or of thy daughters daughter, even their nakedneis thereto: it is confusion. 24 Defile not you your felver thou thalt not uncover : in any of their things : for in all theirs w thine own nakedness. II The pakedness of thy fathese the nations are defiled which I cast out before you. thers wifes daughter, begotten of thyfather, (the is thy fifter) And the land is defiled: therefore I do visit the iniquity thou thalt not uncover her na-Rednels. thereof upon it, and the land

tants.

the w thy fathers near kinf-woman. 13 Thou fhalt not uncover she nakedness of thy mothers fifter : for fan is thy mothers near kinf-Woman. 14 Thou shalt not uncover the

12 Thou shalt not uncover the

nakedness of thy fathers lifter :

nakedness of the fathers brother, thou shalt not appreach to his wife : the w thine sunt. 15 Thou thalt not uncover the

nakedness of thy daughter in law : the w thy fons wife, thou thair not uncover her nakedness. 16 Thou shalt not uncover the nakedness of the brothers wife :

it is the brothers nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her fone daughter, or her daughters daughter, to uncover her nakedness; for they are her near kinfwomen : it is wickednels. 18 Neither shalt thou take a

uncover her nakedness besides the other in her life time. 19 Alfo thou fhalt not approach unto a woman to uncover her nakednes, as long as the is put apart for her uncleannels.

20 Moreover thou shalt not lie carnally with thy neighbours wife, to defile thy felf with her. as And thou thalt not let any

26 Ye shall therefore keep my flatutes and my judgments, and thall not commit any of these abominations; neither any of your own nation, nor any firm, ger that fojourneth among you:

it felf vomiteth out her inhabi-

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27 (For all these abominations have the men of the land done, which were before you and the land is dealed) 28 That the land spue not you out also, when ye defile it, as it (pued out the nations that

were before you. 29 For whofoever fhall commit any of these abominations, even the fouls that commit them, shall be cut off from among their people.

30 Therefore shall ye keep

mine ordinance, that ye commit not any one of these abou minable cuftoms, which were committed before you, and that we defile not your felves wife to her fifter, to vex her, to therein: I am the LORD your God.

CHAP. XIX. Nd the LORD (pake unto Mofes, faying,

2 Speak unto all the congre gation of the children of lirstly and fav unto them, Ye shall be holy : for I the LORD your God aw holy.

3 Ye shall fear every man his mother and his father, and

Ecep

Linfle be fare Chap, xix. and ordininger. phoers laws seep my fabbaths: I am the thy people, neither fha.t thou thou ftand against the blond of thy Gd: LORD your God. 4 Turn ye not unto idols, nor neighbour : I am the LORD. 17 Thou thatt not hate thy With mke to your felves molten kino : rods: I am the LORD your God. brother in thine heart : thou And if ye offer a facrifice peace-off-rings unto the thalt in any wife rebuke thy neighbour, and not feffer fin with LORD , ye thall offer it , at upon him. there-18 Thou fhalt not avenge, VIVINIA your own will. down 6 It thall be earen the fame nor bear any grudge against the children of thy people, but thou day ye offer it, and on the morfelves row : and if ought remain until stalt love thy neighbour as thy in all the third day, it thall be burnt felt : I am the LORD. 19 4 Ye thall keep my flatutes; defiled in the fire. Thou fhilt not let thy cattle u. 7 And if it be caten at all on nled: the third day, it is abominable; gender with a diverse kind : Thou thalt not fow the field the bit it shill not be accepted. with mingled feed : neither fhill e land 8 Therefore every one that nhabi wreth it shall bear his iniquity, a garment mingled of linen and woollen come upon thee. because he hath profuned the billowed thing of the LORD 20 And whole ver lieth careep my and that foul tha! I be cut off nally with a woman that wa s, and these from among his people. bond-maid betrothed to an hufany of 9 4 And when ye reap the harband, and not at all redeemed, y ffrannor freedom given her; the veit of your land, thou thait not g you : wholly reap the corners of thy shall be scourged : they shall not be put to death, because the was ominafeld, neither fhalt thou gather he land the gleanings of thy harveft. not free. e you, to And thou fhalt not glean 21 And he thatt bring his trethy vineyard, neither thalt thou spals-offering unto the LORD, not you unto the door of the tabernacle gather every grape of thy vineit, 41 yard; thou thalt leave them for of the congregation, even a ram s that for a trespals-offering the poor and ftranger : I am the 22 And the prieft shall make an atonement for him with the LOAD your God. Il com ram of the trefpals-offering, beations ther deal falfly, neither lie one fore the LORD, for his fin which t them, to another. g their 12 And ye shall not swear he hath done : and the fin which he hath done shall be by my name faltly, neither fhate e keep thou profane the name of thy forgiven him. COM-God : I am the LORD. 23 And when ye thall come e abo into the land, and thall have Wett thy neighbour, neither rob him : planted, all manner of trees for 204 food; then ye thall count the fruit thereof as uncircumcifed: felves. the wages of him that is hired, shall not abide with thee all three years shall it be as uncir-D your night until the morning. cumcifed unto you: it shall not 14 Thou fhalt not curfe the be eaten of. desf, nor put a stumbling-block 24 But in the fourth year all e unto before the blind, but thalt fear the fruit thereof hall be holy thy God: I am the LORD. to praise the LORD withat. rongre 14 Ye fhall do no unrighte-Lirach 25 And in the fifth year thall office in judgment; thou shalt hall be ve eat of the fruit thereof, that not respect the person of the ur God it may yield unto you the inpoor, nor bonour the person of ercafe thereof : I am the LORD the mighty : but in righteoufnets ty mas thalt thou judge thy neighbour. your God. r, and 26 Ye fhall not cat any thing be Thou falt not go up and Ecep with the blood : neither shall ye down at a tale-bearer among

Diverslans Leviticus. and ordinances. hite wie inchantment, nor observe furely be put to death ; the peotimes. ple of the land shall stone him 27 Ye shall not round the with flones. corners of your heads, neither a And I will fet my face a. shalt thou mar the corners of gainst that man, and will cut thy beard. him off from among his people: 28 Ye shall not make any cutbecause be hath given of his tings in your floft for the dead, feed unto Molech, to defile my nor print any marks upon you: fanctuary , and to profane my I am the LORD. boly name. 29 9 Do not proffitute thy 4 And if the people of the

daughter, to cause her to be a to whore; left the land fall whoredom, and the land become full of wickedness.

30 Ye shall keep my sabbaths, and reverence my fanctuary : I am the LORD.

31 4 Regard not them that have familiar (pirits, neither feek after wizards to be denled by them : I am the LORD your God. Thou fhalt rife up before

the hoary head, and honour the face of the old man, and fear thy God : I am the LORD. 33 And if a ftranger foj urn with thee in your land, ye shall

not vex him. But the ftranger that dwelleth with you, shall be unto you as one born amongst you. and thou thait love him as thy felf; for ye were ftrangers in the land of Egypt: I am the

LORD your God. 35 Ye fhall do no unrighteoutness in judgment, in meteyard, in weight, or in measure.

36 Just balances, just weights, a just ephah, and a just hin shall ye have : I am the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my flatutes, and all my judgments, and do them : I 499 the LORD.

CHAP. XX. Nd the LORD spake unto A Moles, faying,

2 Again, thou fasit fav to the children of Ifrael, Whofoever be be of the children of Ifrael, or of the strangers that sojourn in Ifrael, that giveth any of his feed unto Molech , he shall blood shall be upon them-

land do any ways hide their eyes

from the man, when he giveth of his feed unto Molech, and kill him not: 5 Then I will fet my face a-

gainst that man, and against his family, and will cut him off, and all that go a whoring after him, to commit who redom with Molech, from among their peo-

Die. 6 4 And the foul that turneth after such as have familiar spisits, and after wizards, to go & whoring after them, I will even fet my face against that foul,

and will cut him off from among his people. 7 Sanctifie your felves therefore, and be ye holy: for I am

the LORD your God. 8 And we shall keep my ftatutes, and do them : I am the LORD which fanctine you. 9 Forevery one that curleth his father or his mother, shall be

furely put to death: he hathourfed his father or his mother; his blood hall be upon him. 10 4 And the man that committeth adultery with another mans wife, even he that com-

mitteth adultery with his neighbours wife, the adulterer and the adulteress shall surely be put to death. It And the man that lieth

with his fathers wife, hath wecovered his fathers nakedness: both of them thall furely be put to death; their blood foul is upon them.

12 And if a min lie with his daughter in law, both of them thall furely be put to deathethey have wrought confusion; their

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22 all my menc land dwe!

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Noers Lewis the lies Chap. xxi. and ordinances. inances . he peo. ind, as he lieth with a woman, I caft out before you: for they ne him nabomination: they shall furetherefore I abhored them. face a. ill cut whe put to death; their blood 24 But I have faid unto you, Ye shall inherit their land, and cople: fet de upon them. 14 And if a man take a wife of his I will give it unto you to pofe file my ad her mother, it w wickedfefs it, a land that floweth with mi: they fhall be burnt with milk and hony: I am the LORD ine my your God, which have separated in both he and they , that there of the ken wickedness among you. you from other people. ir eves if And if a man fie with a leaft, be fhall furely be put to 25 Ye shall therefore put difgiveth ference between clean beafts seath : and ye shall flay the beaft. and unclean, and between unclean 16 And if a woman approach fowls and clean : and ye (hall not anto any beaft, and lie down face amake your fouls abominable by beaft or by fowl, or by any manthereto, thou thalt kill the woinft his ner of living thing that creepn off, mn and the beaft : they fhall firely be put to death; their e after eth on the ground, which I have with separated from you as unclean. 17 And if a man shall take his 26 And ye fhail be holy unto peofiler, his fathers daughter, or his m thers daughter, and ice me: for I the LORD an holy, rneth and have fevered you from other er fpiker nakedness, and the see his people, that ye fhould be mine. 27 A man alfo or woman go 1 akedness , it is a wicked thing, that hath a familiar fpirit, of even and they shall be cut off in the ·foul, fight of their people: he hath that is a wizard, thall furely be incovered his fifters nakedness, mong put to death: they shall stone he shall bear his iniquity. them with stones: their blood here-18 And if a man thall lie with hall be upon them. CHAP. XXI. I am I woman having her fickness, A Nd the LORD faid unto Mofes, Speak unto the ind shall uncover her nakedy ftasels; he hath discovered ther priefts the fons of Aaron, and s the huatsin, and the bath uncovertd the fountain of her blood : fay unto them, There thall none reseth and both of them shall be cut be defited for the dead among all be off from among their people. his people. h cur-19 And thou thalt not unco. 2 But for his kin, that is near ver the nakedness of thy mothers a his unto him, that it, for his mofifter, nor of thy fathers fifter : ther, and for his father, and for comhis fon, and for his daughter, for he uncovereth his near kin : they thall bear their iniquity. ot ber and for his brother, com-20 And if a man shall sie with

vered his uncles nakedness: they full bear their fin, they shall die childlefs. at And if a man thall take his brothers wife; it is an unclean thing: he hath uncovered his

his uncles wife, he hath unco-

brothers nakedness, they shall be childle is. 22 Ye shall therefore keep

all my fratures, and all my judgments, and do them : that the land whither I bring you to dwell therein, fpue you not out.

23 And ye shall not walk in

And for his fifter a virgin,

that is nigh uato him, which hath had no husband : for her

may he be defiled. 4 Bat he thall not defile himfelf, being a chief man among

his people, to profane himf if.
5 They thall not make baldness upon their head, neither

shall they shave off the corner of their beard, nor make any cuttings in their flefh. 6 They shall be holy unto their

God, and not profuse the name of their God : for the off-rings . f the LORD made by fire, and the be sad

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shat is a whoreyor profane ; neither shill they take a woman put away from her husband : for he is holy unto his God.

8 Thou thalt fanctine him therefore, for he offereth the bread of thy God: he shall be holy unto thee : for I the LORD which fanctifie you, am holy.

9 And the daughter of any prieft, if the profane her felf by playing the whore, the profuncth her father : the thall be burnt with fire.

to And be that is the high prieft among his brethren, upon whose head the anointing cyl was poured, and that is confectated to put on the garments, tha'l not upcover his head, nor rent his cleathe :

11 Neither thall he go in to any dead body, nor delile himalf for his father, or for his

mother: 12 Neither shall he go out of the finduary, nor profane the functuary of his God , for the crown of the anointing ovl of LORD.

13 And he shall take a wife

in her virginity. 14 A widow, or a divorced

womin, or profane, or an harlot, shele shall be not take: but he mail take a virgin of his own people to wife.

is Neither shall he profane his Led among his people: for I the Londo anetifie him.

16 And the LORD spake unto Moles, faying,

17 Speak unto Aaron, faying, Whof ever he be of thy feed in their generations, that bath any blemith, let him not approach to offer the bread of his God:

18 For whatfoever man he be that bath a blemifh, he fhall not approach: a blind man, or a Lime, or he that hath a flat noie, or any thing superfluous,

19 Or a man that is brokenwored, or broken-handed,

eye, or be feurvy, or feabled, or bath his ftones broken : 21 No man that hath a ble16 W

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mith, of the fied of Airon, the prieft, thall come nigh to effer the offerings of the LORD made by fire ; he hath a blemilh, he thall not come nigh to effer the bread of his God.

12 He fhall car the bread of his God, bath of the most hely, and of the holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he highe blemifh, that he proface not my fanctuaries : fes I the LORD do finetifie them.

24 Aad Mofes told it unto Aaron, and to his fors, and unto all the children of !fracl.

CHAP. Nd the LORD spake unto Mofes, faying,

2 S, cak unto Aaron, and to his fons, that they le parate themselves from the holy things of the children of Ifrael, and that they profane not my holy name, In those things which they halhis God w upon him : I aw the Low unto me : I am the LORD.

3 Say unto them, Whofoever he be of all your feed, among your generations, that south unto the holy things, which the child en of Ifrael hallow unto the LOAD, having his uncleanness upon him, my presence: I am the LORD.

4 What man foever of the feed of Asron is a leper, or hath a running iffue; he thall not cat of the holy things, until he be clean. And who to touch eth any thing that is uncleanly the dead, or a man whole field goeth from him:

or whofoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleannels, whatfuever uncleannels he

hath 4 The foul which bath touched any fuch shall be unclean until even, and shall not eat of the

boly

Chapl xxirj. the priests minunces touching priefe withings, unleis he wash his LORD for a burnt-offering : a dwarf, ih with water. 19 2's Shall offer at your own in his will a male without blemith of And when the fim is down, bbed, or the beeves, of the fheep, or of k fall be clean, and fhall afmuard eat of the holy things, the goats. h a blow besufe it is his food. 20 But what foever hath able. ron, the mith, that thall ye not offer: for I That which dieth of it felf, to offer it shall not be acceptable for you. it is torn with beafts, he thall. D made ment to defile himfelf thereat And wholoever offereth a ith, he facrifice of peace-offerings unto with: I am the LORD. ffer the They shall therefore keep the LORD, to accomplish his sine ordinance, left they bear To bear in for it, and die therefore, if beeves, or flicep, it fall be perit holy, bey profane it : I the LORD fect, to be accepted : there thall do fanetifie them, be no blemith therein. go in to There shall no ffranger eat 22 Blind, or broken, or maingh unfthe holy thing: a fojourner ed, or having a wen, or fcurvy, if the prieft, or an hired fervant- or feabled, ye shall not offer ic ner thefe unto the LORD, nor make hall not eat of the holy thing. LORD an offering by fire of them up-Il But if the prieft buy any bul with his money, he shall eat oa the altar unto the LORD. unto 23 Either a bullock, or a lamb fit, and he that is born in his dunto howie : they shall eat of his meat. that hath any thing superduous 12 Ifthe priefts daughter alfo or lacking in his parts, that, mayeff theu offer for a free-will-[. bemarried unto a granger, the unto my not eat of an offering of offering , but for a vow it thall the holy things. not be accepted. and to 13 Bit if the priefts daughter 24 Ye thall not offer unto the parate tea widow, or divorced, and LORD that which is bruifed, or Chings lave no co.M, and is returned crushed, or broken, or cut, neld that ther shall you make my effering mto her fathers house, as in her marge, south, the shall eat of her fathers thereof in your land. v halmeat ; but there shall no ltram-25 Neither from a ftrangers ORD. hand thall ye affer the bread of ger cat thereof. Ver he your God of any of thefe i be-14 And if a min eat of the . your bely thing unwittingly, then he to the thail not be accepted for youfall put the fifth part thereof ato it, and shall give it unto ild en ORD, the prieft, with the holy thing. 26 And the LORD fpake from unto Moles, faying, is And they shall not profane 17 When a Bullock, or a three, the holy things of the children ORD. of Ifrael which they offer unto or a goat is brought forth, then the it thall be feven days under the the LORD : r, or dam ; and from the eighth day 16 Or luffer them to bear the fhall and thenceforth, it thall be acinquity of trespass, when they umtil capted for an ? ffering made by their boly things; for I the ouchfire unto the LORD. an ly 17 And the LORD Spake a's And whether it be cow, or feed unto Moles, faying, 18 Speak unto Aaron, and to young both in one day. any 29 And when ye will offer a his fons, and unto all the chilmay facrifice of thankfgiving unto den of Ifrael, and fay unto in of them, What foever he le of the the LORD, offer it at your own canhouse of Ifrael, or of the firanwill. s he 30 On the fame day it Graff be ges in Ifrael, that will offer his colation for all his vows, and eaten up, ye fhall leave none of achfor all his free will-offerings, it until the morrow: I am the which they will offer unto the LORD. MIL. Ethe boly

folesen feels Da Livitious. keep accepted for your on the mor-Therefore (hall ve y comendments, and do them : row after the fabbath the prieft lefo. shall wave it. I'am the LORD. IWO 32 Neither fhall ye profane 12 And ye fhall off rthat day to t my holy name, but I will be when ye wave the theaf, an hehallowed among the children of famb without blemifh, of the de first year, for a burnt-offering Hrael: I am the LORD which ie : hallow you. unto the LORD, POLE 33 That brought you out of the land of Egypt, to be your 13 And the meat-offering iner! thereof shall be two tenth-dea's ever God: I am the LORD. of fine flour mingled with oyl, thro an offering made by fire unto Nd the LORD fpake unto the LORD for a fweet favour : harv Mofes, faying, and the drink-offering thereof not 3 Speak unto the children of Ball be of wine, the fourth part torn Ifrael, and fay unto them, Conof an hin. reap serning the feafts of the LORD, 14 And ye shall eat neither ther which ye shall proclaim to be bread, nor parched corn, nor veft boly convocations, even thefe green ears, until the felf fame to t day that ye have brought an are my feafts. ftr : 3 Six days shall work be offering unto your God : It Shall done, but the feventh day in the be a flatute for ever throughout anto abbath of reft, an holy convocayour generations, in all dwellings. tion; ye thall do no work there-Mira the it is the fabbath of the ts & And ye shall count unto mor LORD in all your dwellings. you from the morrow after the Mog 4 9 Thefe are the feafts of the fabbath, from the day that ye i m LORD, even holy convocations, brought the theaf of the wavepots which ye thall proclaim in their offering; feven fabbaths fhall feafons. be compleat : 2502 s in the fourteenth day of 16 Evenunto the morrow af. offic the first month at even is the ter the feventh fabbath, shall ve Lo LOR DE paffover. number fifty days, and ye shall 6 And on the fifteenth day of offer a new meat-offering unto unte the fame month, is the feast of the LORD . 17 Ye shall bring out of your the LORD: feven days ye muft cat habitations, two wave-loaves be a unleavened bread. of two tenth deals : they stall be 7 In the first day ye shall have be of fine flur, they fall be grus. baken with leaven, they are the

an holy convocation : ye half do no fervile work therein.

But ye thall offer an offer-

be made by her unto the LORD. even days: in the feventh day an holy convocation, ye shall no fervile work therein. 9 And the LORD fpake un-

to Moles, faying, to Speak unto the children of Mraci, and Gy unto them, When che come into the land which f give unto you, and thalf reap the harvest thereof, then ye

thail bring a theaf of the nifttoute of your harvest unto the Priek. it And he thall wave the

heaf before the LORD, to be

blemith, of the first year, and one young bullock and two rams: they fhall be for abuent. offering unto the LORB, with their meat-offering, and their drink-offerings, even an offer ing made by fire of fweet favour

fielt-fruits unto the LORD.

the bread feven lambs without

unto the LORD. 19 Then ye shall facrifice one rid of the goats, for a fin-offering, and two lambs of the first year, fir a facrince of peaceofferings.

20 And the prieft shall wave them with the bread of the firft-

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Chap Xxiij. atonement. e morintifruits, for a wave-offering 32 It/hall be unto you a fab : prieft lefore the LORD, with the bath of rest, and we shall afflish your fouls in the ninth day of wo lambs : they thall be holy hat day the month at even : from even in the LORD for the prieft. an heat And we thall proclaim on unto even shall ye celebrate your of the he felf-fame day, that it may Gbbath. ffering le an holy convocation unto 33 And the LORD fpake unto Moies, faving, rou: ye shall do no servile work ffering therein : It foull be a flatute for 34 Speak unto the children of h-dea's our in all your dwellings Ifrael, faying, The fifteenth day h oyl, of this feventh month Shall be thoughout your generations. e unto the feaft of tabernacles for feven : THOVE beveft of your land, thou fhalt days unto the LORD. thereof 35 On the first day Shall be an not make clean riddance of the th pare holy convocation: ye thall do tomers of thy field when thou respeft, neither thalt thou gano fervile work therein. neither ther any gleaning of thy har-36 Seven days ye thall offer n, nor an offering made by fire unto reft : thou fhalt leave them unf-fame the LORD : on the eighth day to the poor, and to the ftranht an shall be an boly convocation untt: I am the LORD your God. r (hall 23 And the LORD fpake to you and ye thall offer an offer. ghout into Moles, faying, ing made by fire unto the LORD: your it is a folemn affembly, and ye 14 Speak unto the children of first, faying, In the feventh shall do no servile work therein. f unto month, in the first day of the 37 These are the feasts of the er the LORD, which ye shall proclim month, shall ve have a sabbath, 130 90 to be holy convocations, to offer memorial of blowing of trumwavepets, an boly convocation. an offering made by fire untothall the LORD, a burnt-offering, and 15 Ye shall do no servile work a meat-offering, a facrifice, and therein; but ye shall offer an offering made by fire unto the w af. drink-offerings, every thing upall ye on his day : a8 Befide the fabbaths of the LORD. fhall 26 And the LORD Spake unto LORD, and befide your gifts, and into Mofes, faving, 27 Alfo on the tenth day of belide all your vowe, and be-Fyour fide all your free-will-offerings, the seventh month, there that 0aVes wa day of atonement, it thall which ve give unto the LORD. thall be an holy convocation unto to Alfo in the fifteenth day of II be you, and ye fhall afflict your the feventh month, when ye e the fouls and offer an offering made have gathered in the fruit of the land, ye thall keep a featt unby fire unto the LORD. with 18 And ye shall do no work to the LORD feven days : on the thout first day shall be a sabbash and on in that same day: for it is a , and the eighth day shall be a fabbath. day of aronement, to make an two 40 And ye shall take you on stonement for you before the urnt. LORD your God. the first day the boughs of goodly with trees, tranches of plam-trees, 29 For whatfoever foul it be their that shall not be afflicted in and the boughs of thick trees ff:P that fame day, he shall be cut land willows of the brook ; and Vout of from among his people. be thall rejoyce before the LORD 33 And whatfoever foul It be your God feven days. one 41 And ye thall keep it a feaft that docth any work in that der. fame day, the fame foul will I unto the LORD feven days in tirit the year : it fhall be a flattete for define from among his people. -826 31 Ye shall do no manner of ever in your generations, ye Work: it fhall be a flatute for fhall celebrate it in the feventh 372 ever throughout your generati- |month. the ons in all your dwellings. 42 Ye fall dwell in boothe iefffeven

Oil for the lamps. Leviticus. The lam of blafphem, feven days, all that are lireclites and a min of liracl firove toborn, thatt dwell in booths : gether in the camp; II And the Ifraelitish womans lans 43 That your generations may fon blasphemed the Name of the know that I made the children LORD, and curfed : and they of Ifrael to dwell in booths, when I brought them out of the

land of Egypt: I am the LORD your God. 44 And Mofes declared unto the children of Ifrael the feafts

of the LORD. CHAP. XXIV.

Nd the LORD spake unto Mofer, faying, 2 Command the children of Ifrael, that they bring unto thee pure oyl olive, beaten, for the

light, to cause the lamps to burn continually.

3 Without the vail of the teftimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning, before the LORD conrinually : is shall be a statute for ever in your generations.

4 He shall order the lamps upon the pure candleftick before the LORD continually.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth-deals shall be in one cake

6 And thou shalt fet them in two rows, fix on a row, upon the pure table, before the

7 And thou thait put pure frankincenfe upon each row, that it may be on the bread for a memorial, even an offering made

by fire unto the LORD. 8 Every labbath he shall fer it In order before the LORD continually, being taken from the children of Itrael by an everlafting covenant.

9 And it shall be Aarons and his fons, and they frall ext it in the holy place: for it is most holy unto him, of the offerings 1 22 Ye hall have one manner of the LORD made by fite, by a perpetual flatute.

to And the fon of an Ifrawoman, whose father war an Egyptian, went out among the children of Ifrael ; and this fon of the Ifraclitish woman, brought him unto M fee (and his him there have must be daughter of Dibri, of the 15p tribe of Dan)

12 And they put him in ward, scont that the mind of the Loan se y might be shewed them. E COL 13 And the LORD (pake unto | 3 Si

Mofes, faying, 14 Bring forth him that hath lease curfed, without the camp, and lathe let all that heard him, lay their 480 hands upon his head, and let all ke i the congregation stone him.

15 And thou that fpeak unto the fire children of Ifrael Care the children of Ifrael, fining, mpr Whofoever curfeth his God 5 T shall bear his fin-

16 And he that blasphemeth hit 16 And he that biasparents has the name of the LORD, he full begin furely be put to death, and all first the congregation shall certainly had, flone him: as well the stranger, 6A shift when he blasphemeth the Name and so of the LORD, shall be put to end, and the stranger of the LORD, shall be put to end, and the stranger of the LORD, shall be put to end, and the stranger of the LORD. ind f

death. 17 And he that killeth any fourn man, thall furely be put to 7

death. 18 And he that killeth a beath | full shall make it good; bealt for beait.

19 And if a man cause a blemish in his neighbour; as he hith done, fo shall it be done unto him:

so Breach for breach, eve for eye, touth for tooth : as he hath caused a blemish in a man, to shall it be done to him again.

21 And he that killeth a beaft, he thall restore it : and he that willeth a man, he shall be put to death

of law, as well for the ftranger, thron for I am the LORD your God bea

children of Ifrael, that they should bring forth him that had curled out of the camp, and flent

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Mapheny, widdle, Char lrove to a with flones: and the chil-m of Ifrael did as the LORD Chap, xxv. womans aninded Mofes.

woman sanaca AP. XXV.

me of the GHAP. XXV.

me of the GHAP. XXV.

me of the LORD spake unscand he start to Moses in mount Sinai,

so the Speak unto the children of
 hel and say unto them, When
in ward, zeome into the land which I

LORD to you, then shall the land

and stabath unto the LORD.

The material a Six years then shall show thy

id, and fix years thou shalt hat hath mue thy vineyard, and gather

np, and othe fruit thereof.

ay their a But in the seventh year shall d Let all es fabbath of reft unto the

th any purneth with thee,

out to ? And for thy cattel, and for the beaft that are in thy land, besh, sall all the increase thereof be mut.

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8 ¶ And thou fhalt number even fabbaths of years unto thee, seven times seven years, and the space of the seven sabbiths of years shall be unto thee forty and nine years.

9 Then thalt thou caufe the trumpet of the jubile to found, on the tenth day of the feventh math, in the day of atonement, fall ye make the trumpet found

· put throughout all your land. to And ye that! hallow the fifaner tieth year, and proclaim liberty nger throughout all the land, unto all the inhibitints thereof: it shill Godbe a jubite unto you, and ye fhall o the Kturn every man unto his poffin, and ye shall return eve-

mmunto his family. II A jubile shall that sittleth

Of oppression year be unto you : ye shall not fow, neither reap that which groweth of it felf in it, nor ga-

ther the grapes in it of thy vine undreffed. 12 For it & the jubile, it shall be hely unto you: ye shall eat

the increase thereof out of the 13 In the year of this jubile ve shall return every man unto

his possession. 14 And if thou fell ought unto thy neighbour, or buyeft aught of thy neighbours hand ; ye thall

not oppreis one another. as According to the numberof years after the jubile, thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall fell

unto thee : 16 According to the multitude of years thou thale increase the price thereof, and according to the fewnels of years thou thalt diminish the price of it : for according to the number of the years of the fruits doth he fell

unto thee. 17 Ye shall not therefore oppress one another; but thou thair fear thy God : For I avs

the LORD your God. 189 Wherefore ye fhall do my flatutes, and keep my judgments, and do them; and ye thall dwell

in the land in fafety. 19 And the land thall yield her fruit, and ye shall eat your till, and dwell therein in fafety. 20 And if ye thall fay, What

thall we eat the feventh year? behold, we shall not fow, not gather in our increase :

21 Then I will e mmand my bleffing upon you in the fixthe and it shall bring forth vear. fruit for three years.

22 And ye shall fow the eighth year, and eat yet of old fruit, until the ninth year; until her fruits come in, ye shall eat of the old flore.

2: The land thall not be fold for ever: for the land w mine, for ye are ftrangers and for urners with me. 24 And

Assist when the s Compelion on the poor. Leviticus. 24 And in all the land of your for it & their perpetual poffer mar b policition, ye shall grant a re- fion. demption for the land. prer y as I And if thy brother be dlita 25 If thy brother be waxen waxen poor, and fallen in decay grer a with thee ; then thou shalt repoor, and hath fold away forme 47 lieve him : yes though he bes ming of his possettion, and if any of flranger, or a fojourner, that he he be his kin come to redeem it, then may live with thee, shall he redeem that which his WEE P 36 Take thou no ulary of him. brother fold. the fire or increase : but fear thy God ; 26 And if the man have none of to redeem it, and himself be that thy brother may live with finily able to redeem it : thee. 48 A 37 Thou shalt not give him 37 Then let him count the he red years of the fale thereof, and thy money upon usury, nor lend bethr him thy victuals for increase. reitore the overplus unto the 49 E man to whom he feld it; that he 38 I am the LORD your God, mcles may return unto his possession. which brought you forth out of ey th 28 But if he be not able to the land of Expt, to give you of his the land of Canaan, and to be reftore it to him, then that mif b which is fold, thall remain in the hand of him that hath your God. himfel 39 4 And if thy brother the dwelleth by thee be waxen poor, him th bought it, until the year of jubile : and in the jubile it shall and be fold unto thee; thou year t go out, and he shall return unto shalt not compel him to serve into 1 his pollettion. as a bond-fervant : the pr 29 And if a man fell a dwell-4 > But as an hired fervant, and ordin as a fojourner, he shall be with ing house in a walled city, then Kirs, thee, and shall serve thee unto he may redeem it within a whole in hir

year after it is fold : within a full year may be redeem it. go And if it be not redeemed within the space of a full year; then the house that is in the

walled city, shall be established

for ever to him that bought it, throughout his generations : it fhan not go out in the jubile. 31 But the houses of the villages which have no walls round about them, thall be counted as the fields of the country : they may be redeemed, and they thall

go out in the jubile. 32 Notwithstanding, the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

43 And if a man purchase of the Levites, then the house that was fold, and the city of his policition shall go out in the year of jubile : for the houses of the are with you, which they been possettion among the children your possettion. of Ifrael.

of their cities may not be fold, dren after you, to inherit them

the year of jubile. 41 And then thall he depart from thee, both he and his children with him, and thall re-

turn unto his own family, and unto the possession of his father shall he return. 42 For they are my servants, which I brought forth out of the land of Egypt: they stall

not be fold as bond men. 43 Thou fhalt not rule over him with rigour, but shalt for thy God. 44 Both thy bond-men, and

thy bond-maids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bond men and bond maids. 45 Moreover, of the children of the firanger that do fojourn

cities of the Levites are their in your land : and they fhall be 45 And ye thall take them to 34 But the field of the fuburbs an inheritance for your chil

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Redemption of fervants. A bleffing promised. Chap xxvi ster a policifion, they thall be neither thall ye fet up any image pofferhur bond-men for ever : but of itone in your land, to bow ent your brethren the children down unto it : for I am the her be flinel, ve fha'l not rule one LORD your God. decay our another with rigour. 2 Ye shall keep my sabbaths, alt re-47 And if a fojourner or and reverence my (anctuary: I te tea manger wax rich by thee, and am the LORD. hat he hy brother that dwelleth by him 3 If ye walk in my ftatutes, and keep my commandments, ess poor, and fell himfelf unto f him, the tranger or to journer by thee,

God in to the flock of the ftrangers Smily 48 After that he is fold, he may k redeemed again; one of his bothren may redeem him:

49 Either his uncle, or his ucles fon may redeem him, or in that is nigh of kin unto him, re you of his family, may redeem him ; to be mif he be able, he may redeem hinfelf. ted 13 so And he shall reckon with

poor, lin that bought him, from the thou pur that he was fold to him, from the nto the year of jubile : and the price of his fale shall be acnt, and ording unto the number of with wars, according to the time of e unto n hired fervant thall it be with

depart st If there he yet many years s chilwhite ; according unto them he all rebill give again the price of hi redemption, out of the moy, and fathers

my that he was bought for. 12 And if there remain but tw years unto the year of julile, then he shall count with limend according unto his years hall he give him again the

me of his redemption 33 And as a yearly hired ferme shall he be with him : and He other fhall not rule with rithou pur over him in thy fight. te hes-

54 And if he be not red emed athele years, then he frall go at in the year of jubile, both k and his children with him. 15 For unto me the children

of first are fervants, they are the land of Egypt, that ye find in fervants whom I brought not be their bond-men, and I withe LORD your God. CHAP. XXVI.

VE shall make you no idols unto me, and will not do all nor graven image, neither these commandments, far you up a ftending image,

and do them ,

4 Then I will give you rain in due feison, and the land thall yield her increase, and the trees of the field thall yield their fruit.

And your threshing shall 5 reach unto the vintage, and the vintage shall reach unto the fowing time : and ye shall ear your bread to the full, and dwell in your land fafely.

6 And I will give peace in the land, and ye shall liedown, and none thall make you afraid: and I will rid evil beafts out of the land, neither shall the sword

go through your hand.
7 And ye shall chase your enemics, and they shall fall before you by the (word.

8 And five of you shall chase an hundred, and an hundred of you shall put ten thouland to flight: and your enemies shall full before you by the (word.

9 For I will have refree unto you, and make you fruitful, and multiply you, and establish my covenant, with you.

10 And ye shall cat old flore, and bring forth the old because of the new. II And I will fet my taber-

nacle amongst you : and my foul mall not abhor you. 12 And I will walk among

you, and will be your God, and ve thall be my people. 13 I am the LORD your God, which brought you forth out of

the land of Egypt, that ye fhould both out of the land of Egypt : have broken the bands of your roke, and made you go upright. 14 Bat if ye will not hearken

> 15 And if ye thall despite my Itatures,

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18 I alfo will do this unto you, I will even appoint over you terrour, confimption, and the burning ague; that shall confume the eyes, and cause forrow of heart : and we shall fow your feed in vain, for your enemics thall cat it.

17 And I will fet my face against you, and ye thall be tlain before your enemies: th.y that bare you thall reign over you. and ye fhall fice when none purfueth you. 18 And if ye will not yet for

all this hearken unto me, then I will punish you seven times more for your fine. 19 And I will break the pride of your power; and I will make your heaven as iren, and your

earth as brais: 20 And your firength shall be

frent in vain : for your land shall not yield her increase, neither

mall the trees of the land vield their fruits. 21 And if ye walk contrary unto me, and will not hearken! unto me ; I will bring feven times mo plagues upon you,

according to your fins, 22 I will also send wild beafis of your children, and defroy your cattel, and make you few in number, and your high-ways

shall be defilate. 24 And if ye will not be reformed by me by these things, but will walk contrary unto me :

24 Then will I also walkcontrary unto you, and will punish you yet feven times, for your fins.

as And I will bring a fword upon you, that shall avenge the the found of a shaken leaf shall quarrel of my covenant: and chase them, and they shall when ye are gathered together flee, as fleeing from a (word: within your cities, I will fend and they shall fall when none the peffilence among you, and purfueth. ye hall be delivered into the band of the enemy.

26 And when I have broken a fword, when none purfueth:

weight: and ye shall est and not the h be faristied. 27 And if ye will not for 19

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all this hearken unto me, but we walk contrary unto me: 28 Then I will walk contrary led al unto you alfo in fury , and I, laher

even I, will chaftife you ieven with times for your fins. 42 of your fons, and the flesh of ither

they I your daughters shall ye eat. 30 And I will deftroy your but a your images, and caft your car- 41 !

cases upon the carcases of your decor idols, and my foul thall abhor leoug

VOU. 31 And I will make your cities lincun wafte, and bring your fanctus and the ries unto defolation, and I will with not imell the favour of your 42

fweet odours. 32 And I will bring the land weco into defolation : and your enc. by co

mies which dwell therein, thall I rem be aftonished at it. mong the heathen, and will of the draw out a fword after you; and blut

your land that be defolate, and late your cities wafte. Then hall the land en of the joy her fabbaths, as long as it lieth defolate, and ye be in your enemies land; even then fhall

the land reft, and enjoy her fabbaths. 35 As long as it lieth defolate, it shall reft : because it did not reft in your fabbaths when ye dwelt upon it.

36 And upon them that are left alive of you, I will fend a faintness into their hearts in the lands of their enemies; and

37 And they fhall fall oncupon another, as it were before

den wo de te full have no power to all delis de fuel have no power to all delis de fuel have no power to all delis de fuel perith among Of DADE. CHAP. XXVII. Nd the LORD spake unto

ain by a And ye thall perith among and not but enemies thall cat you up. not for 19 And they that are left of

ne, but my fhall pine away in their ontrary ad also in the iniquities of their

and I, linhers thall they pine away ieves with them.

42 if they shall confess their ne flesh inquity and the iniquity of their flesh of ithers, with their trespass which mey trespassed against me, and

t. y your hat also they have walked condown my unto me ur car. 41 And soat I also have walk.

f your deonerary unto them, and have abhor wought them into the land of their enemies ; if then their un-

reities incumcifed hearts be humbled, andtus. I will witness of their iniquity:

f you 42 Then will I remember my byenant with Jacob, and alfo t ene. by covenant with Abraham will , thall remember , and I will remem-

her the land. 43 The land alfo thall be left SOU S will of them, and thall enj y her Bhaths, while the lieth defous and e, and late without them : and they

ball accept of the pun fhment ad end of their iniquity; because, even as it lecause they despised my judge ments, and because their soul Nour

shoered my flatutes. (hall) 44 And yet for all that, when r fabthey be in the land of their enenies, I will not cast them away, wither will I abhor them, to de-

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froy them utterly, and to break en ye my covenint with them : for I su the LORD their God.

> amember the covenant of their taceftours, whom I brought forth out of the land of Egypt, in the fight of the heathen, that

I might be their God: I am the Leap.

46 Thefe are the ftatutes, and isigments, and laws, which the Loan mide between him and the children of Ifra: I, in mount Sinai, by the hand of Moler.

Moles, faving,

2 Speak unto the children of Ifrael, and fay unto them, When

a man shall make a fingular vow, the persons shall be for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old, even unto fixty years old; even thy effimation shall be fifty

thekels of filver, after the thekel of the fanctuary. 4 And if it be a female, then

thy estimation shall be thirty thekels. 5 And if it be from five years

old, even unto twenty years old then thy efficiation thall be of the male twenty shekels, and for the female ten fhekels.

6 And if it be from a month old, even unto five years old ; then thy estimation shall be of the male five thekels of filver, and for the female thy estimation

hall be three the kels of filver. 7 And if it be from fixty years old, and above, if it be a male, then the estimation shall be fifteen shekels, and for the female

ten fh. kels. 8 But if he be poorer than thy estimation , then he shall present himself before the prieft, and the prieft shall value him: according to his ability that vowed, shall the priest value

e And if it be a beaft whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD,

thall be holy. 45 But I will for their fakes change it, a good for a bad, or a bad for a good : and if he shall at all change beaft for beaft then it and the exchange thereof thall be holy.

11 And if it be any unclean beaft, of which they do not offer a facrifice unto the LORD a before the prieft:

12 And the priest shall value it, whether it be good or bad :

as thou valuelt it who are the prieft, fo shall it be.

13 Bit if he will at all redeem it, then he mall add a fifth part thereof unto thy estimation.

14 And when a man (hall fantine his house to be boly unto the LORD , then the prieft shall estimate it, whether it be good or bad: as the prieft shall esti-mate it, so shall it fland.

is And if he that fanftified it, will redeem his house, then he thail add the nifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man thall fanctifie unto the LORD some part of 1 field of his poffestion ; then thy

estimation shall be according to the feed thereof : an homer of barley-feed Shall be valued at fifty fackels of filver.

17 If he fanctifie his field from the year of jubile, according to thy estimation it shall stand.

18 But if he fanctitie his field after the jubile; then the prieft shall reckon unto him the money according to the years that remain, even unto the year of the jabile, and it shall be abated from thy estimation.

19 And if he that fanctified the neld, will in any wife redeem it; then he fhall add the fifth part of the money of thy estimation unto it, and it shall be affured to him.

20 And if he will not redeem the field, or if he have fold the field to another man ; it fhall not be redeemed any more.

21 But the neld, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted: the possession thereof shall be the priests.

22 And if a man fanctific unto the LORD a field which be hath bough, which is not of the fields of his possettion;

23 Then the prieft fhail reckon unto him the worth of thy eftimition, even unto the year of the jubile: and he shall give thine estimation in that day, as a boly thing unto the LORD.

24 In the year of the pibile Th. the field shall return unto him of whom it was bought, even to him to whom the possessing of the land dia belong,

25 And all thy estimation shall be according to the shekd of the fanctuary : twenty genha egat shall be the shekel.

26 Only the tirfling of the feet which should be the ed o beafts, LORDs firfiling, no man fall ; 7 fanctine it ; whether it be on, mgp or theep: it is the LORDS. fred

27 And if it be of an unclers the he beaft, thin he fhall redeem it bient according to thine estimation, roa and shall add a fifth part of it thereto: or if it be not redeem page ed, then it shall be fold accord finh ing to the eftimation. Agron 28 Notwithstanding, no de feit

Voted thing that a man that 4. devote unto the Lond, of all man that he hath, bath of man and sad beaft, and of the field of his policy feffi in, shall be fold or redeended : every devoted thing a not hely unto the LORD.

29 None devoted, which shall be devoted of men, shall be to in o deemed : but thall furely be put to death. if At 30 And all the tithe of the

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land, whether of the feed of the fen o land, or of the fruit of the tree in the LORDs: it is holy unto if He the LORD. at And if a man will at all redeem ought of his tithes, be

shall add thereto the fi th part

thereof. as And concerning the tithe of the herb, or of the dock, even of whathever paffeth under the rod; the tenth shall be holy

unto the LORD. 33 He shall not fearch who ther it be good or bad, neither shall he change it : and if he change it at all, then both it be holy; it shall not be me deemed.

34 Thefe are the command men's which the LORD com manded Mofes, for the children of Ifrael, in mount Sinai.

the fibrie The Fourth Book of MOSES, called NU MBERS.

CHAP. I.

redeemed,

he, even

poffeilim Nd the LORD Spake unto Mofes in the wil-(timation) derneis of Sinai, in the he flickel tabarnacle of the conty genha cration, on the first day of the

ng of the earther were come out of the be the of Egypt, faying, nan fail : Take ye the fum of all the

it be on, engregation of the children of tost, after their families, by undern whouse of their fathers, with edeem it beaumber of their names, eve-

mation smale by their poll : redeem gward, all that are able to go

accord fish to war in Ifrae!; thou and

no do mail number them by seir armies.

4 And with you there shall be an of every rribe; every one and of the house of his fathers.

5 And these are the names of redeem as of the house of his fathers.

6 And these are the names of redeem are that shall shall with a compared to the same that the same of th

limit the fon of Shedeur. ich fhill 6 Of Simeon , Shelumiel the

of the of the first the fi d of the fen of Zuar. the tree 9 Of Zebulun ; Elisb the fon

ly unto a Helon. to Of the children of Joseph; at all dEchraim, Elifhama the fon of hes, be

Annihud , of Manaffeh, Gamath part lel, the fon of Pedahzur. it Of Benjamin , Abidan the e tithe!

in of Gideoni. 12 Of Din Ahiezer the fon of Amnifhaddai. 13 Of Afher; Pagiel the fon

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4 The

of Ocean. 14 Of Gad; Eliafaph the fon

of Detrel. 15 Of Naphtali; Ahira the fon

of Enan. 16These were the renowned of the congregation, princes of the thousands in Ifeacl.

17 And Mofes and Aaron took thefe men, which are exmaded by their names.

18 And they affembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and up-

ward, by their poll. 19 As the LORD commanded Mofes, so he numbred them in the wilderness of Sinai.

so And the children of Reuben Ifraels eldett fon, by their generations, after their families, by the house of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go

forth to war ; 21 Those that were numbred of them, even of the tribe of Reuben, were forty and fix thoufand, and five hundred.

22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were nom-bred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
a; Those that were numbred

of them seven of the tribe of Simeon, were fifty and nine thoufand and three bundred.

24 9 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

25 Those that were numbred of them, even of the tribe of Gad, were forty and five thoufand fix hundred and fifty

26 9 Of the children of Judah, by their generations, after their tribes of their fathers, heads of families, by the house of their fathers, according to the num-ber of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those

of them, even of the tribe of Judah, were threescore and fourteen thousand and fix bundred. 28 9 Of the children of 'ffachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth towar

29 Those that were numbred of them,even of the tribe of Iffachar, were fifty and four thou fand and four hundred.

30 9 Of the children of Zebu-Jun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to War 4

31 Those that were numbred of them, even of the tribe of Zebulun, were fifty and feven thoufand and four hundred.

32 Of the children of Joseph, namely, of the children of E-phraim, by their generations, after their families, by the house of their fathers, secording to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

33 Those that were numbred of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Manaffeh, by their generations, after their families, by the house of their fathers, according to the number of the nimes, from twenty years old and upward, all that were able to go furth to war

35 Those that were numbred of them, even of the tribe of Manaffeh, were thirty and two shouland and two hundred.

number of the names, from five hundred and fifty.

nemen of war Numbers. are numbered of Those that were numbered twenty years old and upwan are all that were able to go fort my to war ;

37 Those that were numbredmur of them, even of the tribe of a thousand and four hundred. hites 38 9 Of the children of Danide

by their generations, after their to ! families, by the house of their vin fathers, according to the number in of the names, from twenty year fels old and upward, all that wereign able to go forth to war; able to go forth to war;

39 Those that were number the
of them, even of the telecomin

Dan, were threefcore and two thousand and seven hundred, 40 Of the children of After 11 by their generations, after the ret families, by the house of the latter fathers, according to the numbers ber of the names, from twenty Le years old and upward, all the se were able to go forth wall b

war; 41 Those that were number that of them, even of the tribe of the Afther, were forty and one the man find and five hundred.

find and five hundred.

43 Of the children of Nun (s)

43 ii, throughout their general and
ons, after their families, by the
house of their fathers, according to
to the number of the name of
from twenty years old and right
ward, all that were able to the ut
forth to war. forth to war

forth to war;
43 Those that were number;
43 of them, even of the tribe deep
Naphtali, were fifty and though thousand and four hundred.

44 The are those that we want in numbred, which Moses and Marin ron numbred, and the principles of litael, being twelve mealing. each one was for the house of if his fathers.

s fathers. numbered of the children of themerael, by the house of their the thers, from twenty years of the themeraels. and upward, all that were about

36 Of the children of Benja-min, by their generations, after their families, by the houle of their families, by the houle of their fathers, according to the find and three thouland to

membred. Chap ii. The tribes numbred.

mumbred of But the Levites after the peain of the children of Judah.

d upwas de of their futners, were not 4 And his hoft, and thois that go forth stred among them. were numbred of them, were threefcore and fourteen thounumbres note M fes, faying, tribe of # Only thou shalt not numfand and fix hundred. And those that do pitch and hier the tribe of Levi, neither next unto him, Stall be the tribe dred. Methe fum of them among the of iffachar: and Nethancel the fon of Zuar fhatt be captain of after theil to But thou thalt appoint the the children of Iffachar. of their rites over the tabernacle of 6 And his hoft, and those that oe number becony, and over all the were numbred thereof, were fifty enty years dels thereof, and over ail and four thousand and four hun-

that werings that belong to it : they numbres the vessels thereof, and they et libe of minister unto it, and shall be captain of the children of Ziand tadempround about the taber- bulin.

number hill pitch their tents every tribe buby his own camp, and everone thou man by his own flandard,

of National Distriction of the state of the

numbre sid according to all that the tribe set commanded Mofes, fo and the they. that well No the LORD fpake unto

s and And Moses, and unto Aaron, he principle, we man i Every man of the children house of freel thall pitch by his own

that warrd, with the enlign of their has we have been four the en of hencele of the congregation their had they pitch.

years 1 4 And on the eath-fide transce the congregation that had been the entirely pitch.

Acte the the trifing of the fun, faill forty and nive thousand and ix fract, to of the standard of the camp hundred and after. hat well ladah pitch, throughout is All that were numored in its like the ramper and number armies; and Nabihon the hundred thousand and sifty and to say of Amminadab fad be ca-

dred.

and the compround about the individual of Affice in And when the tabernacle after the limit the it down: and when the numerical theorem is to be pitched, all that were numbred in tweeth Levites shall set it up: and, all that branger that connect nigh, orth that be put to death.

The And the children of Isramics: the shall set forth. The shall set it is smices: the shall set set in the same of the sa 10 9 On the fruth-fide fhall be the standard of the camp of Reiben, according to their armics: and the captain of the children of Reuben, Shall be B.

The And his boft, and those that were numbred thereof, were forty and fix thousand and rive

12 And the which pitch by him. fiall be therribe of Simeon : and the captain of the children

of Simeon, fast be Shelumiel toe fon of Zurifhaddai.

13 And his hoft, and thate that were numbred of them, were fifty and nine thousand

and three hundred. 14 Then the tribe of Gad : and the captain of the fons of Gad, thatt be Elistaph the fon of

Reuel. And his hoft, and those that were numbred of them, were

Num crs. triles in their ten.

28 And his holt, and the the
r arthat were numbred of then,
outh
were forty and one thousand The number of the one thousand and sour hundred and fifty, throughout their armies: and they shall fet forth in the fecond rank. 17 Then the tabernacle of 29 Then the tribe of Naphtali | was

the congregation shall fet forward with the camp of the Levites, in the midft of the camp : as they encamp, to fhall they fet forward, every man in his place by their flandards. 18 On the west fide Stall be

the standard of the camp of E. phraim, according to their armies : and the captain of the tens of Ephraim, Ball is Elifhama the fon of Ammihud.

19 And his hoft, and those that were numbred of them, were forty thousand and five hundred.

20 And by him hall be the tribe of Manaffeh : and the captain of the children of Manafich, Shall be Gamaijel the fon of Pedahzur. 21 And his hoft, and those

that were numbred of them, were thirty and two thousand and two hundred. 22 Then the tribe of Benitmin : and the captain of the f ns

of Benjamin, Mall te Abinan the fon of Gidconi. 23 And his hoft, and those that were numbred of them,

were thirty and five thousand and four hundred. 24 All that were numbred of

the camp of Ephraim, were an hundred thousand & eight thoufand and an hundred, throughout their armies : and they fhall go forward in the third rank.

15 The frendard of the camp of Dan (bal! be on the north fide by their armies : and the captain of the calldren of Dan shall be Abiezer the son of Ammishaddai.

26 And his hoft, and those that were numbred of them, mere three core and two thoufind, and feven hundred.

27 And those that encamp by him, Shall be the tribe of Aiher : and the captain of the children of After, Shall be Paget the fon of Ocran.

and the captain of the children Auto of Naphtaii, shall be Ahira to min fon of Enan. 7

30 And his hoft, and thefether that were numbred of them, were who fifty and three thouland and four the hundred. tod

31 All they that were num such brid in the camp of Dan, werean hundred thousand and fifty and seven thousand and fix has the dred : they shall go hindred of the with their flandards. the

22 These are those which 9 were numbred of the children vite of If sel by the house of this the fathers, all those that wer at numbred of the camps through out their history where fix hundred in thousand and three thousand and with the banded and of the three thousand and with the banded and of the three thousand and the three thousand and the three thr the five hundred and fifty. 33 But the Levites were not the

numbred among the children of Ifrael ; as the LORD command to ed Mofes. 34 And the children of Ifred the did according to all that the chil

LORD commanded Moles: forthe they pitched by their flandard, and for they fet forward, every one after their families, according ing to the house of their fathers 1-1 CHAP. III.

Hele allo are the generation ons of Aaron and Moles land in the day that the LORD fpale me flot with Moles in mount Sinai. 2 And thefe are the names of the the fons of Aaron ; Nadab the |- 1 first-born, and Abihu, Ekster to

and Ithamer. 3 Their are the names of the fons of Aaron, the priefts which were anointed, whom he confe crated to minister in the priest

office. 4 And Nidib and Abihu died before the LORD, when the offered firange fire before the leco LORD, in the wilderness of \$ 10 nai, and they had no children: and Bleszar and Ithamar mi

mittred in the priefts office, is the the

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Lev

beir tem the families, number, Chap. iij. and charge of the Levites. and their the fight of Aaron their father. 18 And thele are the names of of then 5 And the LORD spake unthe fons of Gerthon by their families ; Libni, and Shimei. 6 Bring the tribe of Levi 19 And the fons of Kohath by Naphtili kar, and prefent them before their families; Amram, and Izechildren: Airon the prieft, that they may har, Hebron, and Uzziel. 20 And the fons of M.rari by 7 And they shall keep his their families, Mahli, and Mushi: thefether thinge, and the charge of the thick we the families of the Leem, mere whole congregation before the vites, according to the house of and four abernacle of the congregation, their fathers. bdo the fervice of the taber-21 Of Gershon was the family ere num suche. of the Libnites, and the family of fifty and infruments of the tabernacle of the Shimites: these are the families of the Gershonites. fix has the congregation, and the charge hindmost of the children of Ifrael, to do 22 Those that were numbred of them, according to the numthe service of the tabernacle. ber of all the males, from a e which o And thou shalt give the Lemonth old and upward, even childre vites unto Aaron and to his fons: those that were numbred of of the they are wholly given unto him but wen at of the children of lirael. them, were feven thousand and five hundred. through to And thou shalt appoint As-hundred on and his fons, and they shall 23 The families of the Ger-(honites shall p.tch behind the fand and wait on their priefts office : and tabernacle west-ward. the ftranger that cometh nigh, 24 And the chief of the house were not hall be put to death. of the father of the Gershonites, ildren of 11 ¶ And the LORD spake un-ommand to Moses, saying, 12 And I, behold, I have taken Shail be Enalaph the fon of Lacl. 25 And the charge of the fons of Gershon, in the tabernicle of of Ifrel the Levices from among the the congregation, Shall be the tathat the children of tirael, in flead of all bernsele, and the tent, the coofes : fo the first-born that openeth the vering thereof, and the hanging andards marice among the children of for the door of the tabernacle of accord hall be mine, the congregation : 26 And the hangings of the fathers 13 Because all the firft-born court, and the curtain for the enerstimote all the first-born in the Mose, and of Egypt, I hallowed unto D spate me all the nest-born in Israel, door of the court, which is by the tabernacle, and by the altar round about, and the cords of it, for all the service thereof. both man and beaft, mine they nai. 27 And of Kohath was the fasames of hall be : I am the LORD. mily of the Amramites, and the dab the - 14 4 And the LORD fpake unfamily of the Izcharites, and the Eleans to Mofes in the wildernels of family of the Hebronites, and Sinai, faying, the family of the Uzzielites : of the 15 Number the children of these are the families of the Kowhich Levi, after the house of their bathites. e confefathers, by their families : every 28 In the number of all the priefs ! male from a month old and males, from a month old and upward, shalt thou number upward, were eight thousand and them. hu died fix hundred, keeping the charge n ther 16 And Mofes numbred them of the fanctuary. ore the LORD, as he was commanded. 29 The families of the fons of s of S Kohath shallpitch on the side of ildren: 17 And thefe were the fons of the tabernacle fouth-ward.

30 And the chief of the house

the

of the father of the families of

Levi, by their names; Gerthon,

and Kohath, and Merari.

sar mi-

fice, is

the

The first-born reed. The the LORD faid of the The Leultes Service. Numbers. the Kohathites, thatt be Eliza-42 And the LORD Bid in phin the fon of Uzziel. to Motes, Number all the fieft. unto 41 And their charge shall be born of the males of the chil-KCOE the ark, and the table, and the dren of Ifraci; from a month Los candieltick, and the altars, and old and upward, and take the td 10 the vellels of the fanctuary number of their names. wherewith they minister, and 41 And thou fhilt take the La. the hanging, and all the fervice vites forme (1 am the LOND) in flead of all the first-born amine 22 And Eleazar the fon of Aathe children of I frael, and the ron the prieft, fall bechief over cattel of the Levites, in flead of the chief of the Levites, and have all the firstlings among the catthe overlight of them that keep | tel of the children of lirael. the charge of the fanctuary. 42 And Mofes numbred, 81 1043 the LORD commanded him, all old, a of the Mahlites, and the family the first-b en among the chilof the Mushites : their are the dren of Ifrael. families of Merari. 44 And all the first-born miles. 34 And those that were numby the number of names, from a bred of them, according to the number of all the males from a month old and upward, of their that were numbred of them, Were twenty and two thouland the m month old and upward, mere fix two hundred and threefcore and

thousand and two hundred. 35 And the chief of the house of the father of the families of M rari, was Zuriel the fon of Abihail: thefe thall pitch on the fide of the tabernacle north-

ward. 36 And under the custody and charge of the fons of Merari, faill be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the fockers thereof, and all the vellels thereof, and all that ferveth

thereto, 37 And the pillars of the court round about, and their fockets, and their pins, and their cords.

38 9 Bit those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation caltward, thall be Mofes and Asren, and his fons, keeping the charge of the fanctuary, for the charge of the children of lirsel; and the ftranger that cometh nigh, fhall be put to death.

39 All that were numbred of the Levites, which Moke and Aaron numbred at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and Etuary. two thousand.

And the LORD fpake ake 44 4 unto Mofes, faying, 45 Take the Levites in flesd of all the first born among the children of Ifrael, and the cattel of the Levites in flead of their cattel and the Levites thall

thirteen.

be mine : I am the LORD. 46 And for those that are to the ft. be redeemed of the two hundred and threefcore and thirteen, of the first-born of the children of Ifrael, which are more than the Levites;

47 Thou thele even take five thekels a piece by the poll, a'ter the shekel of the fanctuary shalt thou take them : the fhekel twenty gerahs. 48 And thou shalt give the

money, wherewith the odd name ber of them is to be redeemed, unto Aaron and to his fone. 49 And Mofistook the redem ption money of them that were

over and above them that were redeemed by the Levites. so Of the first born of the chile dren of Ifrael took he the my

nev; a thousand three hundred and thre fore and five therein ball po after the flickel of the far

5 1 And Mikes gave the month

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The opice of Eleaner.

114 of if them that were redeemed badgers skins, and shall put to his fine atto Airon, and to his fons the thaves thereof.

12 And they shall take all the month LORD, as the LORD command- inftruments of miniftry, whereke the M Acs. with they minister in the fan-CHAP. IV. Stuary , and put them in a cloth A Nd the Londipake unto Mohe La of blue, and cover them with a RD) in Mies, and unto Aaron, laying, covering of bidgers skins, and aming Take the fum of the fons shall put thess on a bar. nd the d Kohath from among the fons 13 And they thall take away head of d Levi, after their families, by the sfhis from the altar, and he catthe house of their fathers , spread a purple cloth thereon : el. 3 From thirty years old and 14 And they thall put upon ed, 21 mward, even until fifty years it all the veffels thereof, where. m, all dd, all that enter into the hoft, with they minister about it, even e chilb do the work in the tabernathe centers, the flefh-hooks, and de of the congregation. the thoveis, and the butons, all moles. 4 This field be the fervice of the veffels of the altar, and they from a he fons of Kohath in the taberthall foresd upon it a covering f those ude of the congregation, about of badgers skins, and put to the them, flaves of it. the m it holy things. ouland 5 And when the camp fit-15. And when Aaron and his ore and hth forward, Aaron shall come fons have made an end of coand his fone, and they shall Vering the fanctuary, and all the fpake ake down the covering vail, vellels of the fanctiary, as the n flead and over the ark of tellimony with it:

6 And shall put thereon the cast overing of badgers skins, and sead of hill spread over it a cleth camp is to fet forward; after that, the fons of Kohath shall come to bear it : but they shall not touch any holy thing, left they die. There takings are the burden of es thall wholly of blue, and thall put in the fonsof Kehith, in the taberare to the flaves thereof. nacle of the congregation. 7 And upon the table of thew-16 And to theother of Eleaendred head they shall spread a cloth zar the fon of Aaron the prieft. en, of pertainers the oyl for the light, d blue, and put thereon the ren of ithes, and the spoons, and the and the fweet incense, and the an the hwis, and covers to cover withdaily meat-offering, and the 4: and the continual bread thall ancinting () 1, and the overfight ke five le therean. of all the tab rnacie, and of all a'ter I And they thill ipread upon that therein w, in the fanctuary, v (halt) them a cloth of fratlet; and co and in the vellels thereof. ekel # with time with a covering of 17 And the LORD Spake unto adgers skins, and thell put in Moies, and unto Aaron, faying, ve the the flaves thereof. 18 Cut ye not off the tribe of d name 9 And they thall take a cloth the families of the Kohathites, comed d blue, and cover the candlefrom among the Levices. 14. fick of the light, and his lamps, 19 But thus do unto them, redem ind his tongs, and his fauff-lines, and all the oyl-veffels thereof, wherewith they mithat they may live and not die, g Word when they approach unto the E Were most holy things, Asron and after unto it. he chilhis fons shall go in, and appoint 10 And they shall put it and he m them every one to his fervice, il the velle's thereof within a undred and to his burden. overing of badgers skins, and 20 But they thall not go in to full put it opon a bar. fee when the holy things are ic fin-II And upon, the golden altar covered, left they die. bey thall ipresd a cloth of blue, 11 And the LORD fpake d wover it with a covering of unto Moles, faying, 22 Take

The Germonites carriace. Numbers. The number of thereof, and the pillars thereof, 22 Take also the sum of the fons of Gerfhon, throughout the land fockets there if, boufes of their fathers by their 22 And the piliars of the court round about, and their fockets, 23 From thirty years old and and their pins, and their coids, upward, until fifty years old with all their infiruments, and fielt thou number them; all that with all their fervice : and by enter in to perform the fervice, name ye fhall rickon the jailtuto do the work in the tabernaments of the charge of their cle of the congregation. burden. 24 This is the fervice of the 23 This is the fervice of the fon families of the Gershonites, to families of the sons of Metati, fare ferve, and for burdens. according to all their fervice in 64:1 25 And they thall bear the the tabernacie of the corgre curtains of the tabernacle, and eurtains of the tabernacle, and tation, under the hand of ppu the tabernacie of the control prich. old the tabe

ing for the door of the taberna: tion numbred the fons of the cle of the congregation, 25 And the hangings of the and after the house of their for court, and the hanging for the thers door of the gate of the court wrents of their fervice, and all the tabetnacle of the congress the h

That is made for them: fo fhall tien: they ferve.

Service of the fons of the Ger- dred and fifty. chenites, in all their burdens, and in all their fervice : and ye numbred of the families of hall appoint uoto them in the Kohathires, all that might powa charge all their burdens.

families of the lons of Gerfton, and Aaron did number, as on the families of the lons of Gerfton, and Aaron did number, as on the tabernacle of the congre-cording to the commander the tabernacle of the congre-cording to the commander the tabernacle of the congression of the tabernacle of the congression of the congr gation : and their charge Shall of the LORD by the hand of tion; be under the hand of Ithamar the Moles. fon of Aaron the prieft.

29 As for the fons of Mera. bred of the fons of Gerfhon si, thou falt number them after throughout their families, and fourfor

sheir fathers ;

old first thou number them, to the fervice for the work a his fer every one that entreth in to the the tabernacle of the congres his but fervice, to do the work of the tion : cabernacle of the congregation.

their burden, according to all their families, by the house their burden, according to all their families, by the humber of their fervice in the tabernacle of their fithers, were to the congregation, the boards thousand and fix hundred in the congregation of the congregation of the congregation of the congregation. of the tabernicle, and the bars thirty.

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Koharbites, after their families,

as From thirty years old and which w by the tabernacle and upward, even unto fifty year fons by the altar round about, and old, every one that entreth in their cords, and all the inflre- to the fervice, for the work in to the

35 And those that were num bred 27 At the appointment of Aa- bred of them by their families Mole

ron and his fons, thall be all the were two thousand seven hus of !! 37 These were they that wer their their

all append the burders.

do fervice in the thermacle of the the congregation; which Model do the the fervice of the

as And those that were num numbr

aheir families by the house of by the house of their fathers; 30 From thirty years old and mande 30 From thirty years old and upward, even unto fifty year were opward, even unt hity years old, every one that entreth a Moles,

40 Even those that wer aumbre 31 And this so the charge of numbred of them, throughout

41 The Meach

41 These are they that were camp every leper, and every one numbred of the families of the that hath an issue, and whosodereof, e court fons of Gershon, of all that ever is defiled by the dead. ockets. might do fervice in the taberna-3 Both male and fomale shall cords. de of the congregation, whom ye put out, without the camp ts, and Mofes and Aaron did number, and by according to the commandment defile not their camps in the iadrymidit whereof I dwell. of the LORD. 42 4 And those that were 4 And the children of Ifrael sumbred of the families of the did fo, and put them out withof the out the camp : as the LORD fons of Merari, throughout their Merari, fpake unto Mofes, fo did the families, by the house of their vice in children of Ifrael. fathers ; e ngre-5 And the LORD Spake un-43 From thirty years old and and of to Moles, faying, apward, even unto nity years on the & Speak unto the children of old, every one that entreth into I rael, when a man or woman (hall the fervice, for the work in the Aaron tabernacle of the concregation : commit any fin that men commit, nareatodo a treipaísagainft the LORD, 44 Even those that were numof the and that person be guilty,
7 Then they shall confess their bred of them after their families, were three thousand and heir fb fin which they have done: and two hundred. 45 Thefe be those that were he shall recompense his tress als old mil numbred of the families of the with the principal thereof, and ty year fons of Merari, whom Mofes add unto it the fifth part therereth in and Aaron numbred according of, and give it unto him againft work in to the word of the LORD by whom he hath trefpsffed. ngrega 8 But if the man have no kinfthe hand of Moles. man to recompense the trespals 46 All those that were numere numunto, let the trefpals be recombred of the Levites, whom families, Mofes and A tron and the chief penfed uato the LORD, even to en hut of Ifrael numbred, after their the prieft : beside the ram of the their fithers; their fithers; their fithers; their fithers in the their fithers in the their fithers and their fithers in the fithers are their fithers. atonement, whereby an atonefamilies, and after the house of ment shall be mide for him. 9 And every offering of all the holy things of the children rnacle d h Mola do the favice of the ministry, of Ifrael, which they bring unto the prieit, fhall be his. per, 10 and the fervice of the burden in 10 And every mans hallowed andmen the tabernacie of the congregathings shall be his: whatsoever any man giveth the priefl, it tion :

Gerston thousand and five hundred and ies, and fourfcore. thers; 49 According to the comsold and mandment of the LORD, they

48 Even those that were

ther of his xabethices, Sec. Chap. Y.

ty year were numbred by the hand of nereth a Moles, every one according to work a his fervice, and according to congrep his burden: thus were they at wen ausbred of him, as the LORD

rougeof tommanded Mofes.

shall be his.

unto Moles, laying,

kept close, and the be defiled, and there be no witness against and soere of no witness against her, neither she be taken with the Lord spake unto the Moses, saying, and the spirit of jealousie com: upon him, and he be jealus of his wife, and she be de-

filed a

11 And the LORD Spake

12 Speak unto the children of

13 And a man lie with her car-

Ifrael, and fay unto them, If any

mans wife go aside, and com-

nally, and it be hid from the eyes of her husband, and be

mit a trefpals against him,

Relitation enjoymed.

The trial Numbers. Of jealouse, their curies in a book, and be tic come upon him, and he be thall blot them out with the jealous of his wife, and the be bitter water: 24 And he shall cause the not defiled : 15 Then shall the man bring woman to drink the bitter was his wife unto the pricft, and he ter that caufeth the curfe; and shall bring her offering for her, water that causeth the the curfe thall enter into her, and the tenth part of an ephah of barley-meal, he shall pour no become bitter.

remembrance. 16 And the priest shall bring her near, and fet her before the

LORD.

17 And the prieft thall take holy water in an earthen veffel, thall cause the woman to drint and of the dust that is in the the water. floor of the tabernacle, the prieft shall take and put it into the water.

18 And the prieft shall fet the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hand, which the jealoufie offering: and the prict thall have in his hand the bitter water that caufeth the curfe .

19 And the priest mall charge her by an oath, and fay unto the woman, If no man have lien with thee, and if thou haft not gone afide to uncleannels, with another instead of thy husband, be thou free from this bitter water, that caufeth the curfe :

20 But if thou haft gone afide to another in flead of thy hufband, and if thou be defiled, and be jealous over his wife, m fome man hath lien with thee

beside thine husband :

the woman with an oath of curfing, and the prich thall fay less from iniquity, and this we unto the woman, The LORD make thee a curse and an oath among thy reople, when the LORD doth make thy thigh to rot, and thy belly to fwell;

the curse shall go into thy bow- either man or woman shall so els, to make thy belly to fwell, rate therafelves to vow a wil and thy thigh to rot : And the of a Nazarite, to separate the woman shall fay, Amen, amen.

23 And the pricht thail write

oyl upon it, nor put trankin-25 Then the priest shall take cenfe thereon, for it wan offer-ing of jealousie, an offering of womans hand, and shall were memorial, bringing iniquity to the offering before the LORD and offer it upon the altar. 26 And the prieft fhall take as

handful of the offering, even the memorial thereof, and burn # upon the altar, and afterward

27 And when he hath make her to drink the water, then it shall come to pals, that if she be defiled, and have done trespin against her busband, that the water that causeth the cure shall enter into her, and become bitter, and her billy shall swel and her thigh shall rot: and in woman shill be a curse among her people.

28 And if the woman be at defiled, but be clean ; then be shall be free, and shall concein

leed. 20 This is the law of jeals fies, when a wife goeth afide a another in flead of her husben

and is defiled; 30 Or when the fpirit of in loufie cometh upon him, and in shall fet the woman before the LORD, and the prieft shall cas

21 Thenthe prieft shall charge cute upon her all this law. 31 Then shall the man be gui man shall bear her iniquity.

CHAP. VI. Nd the LORD fpake um Mofes, faying,

2 Speak unto the childrens 22 And this water that caufeth | Ifrael, and fay unto them, Win Selves unto the LORD :

3 He Chall Separate binff

and the wine,o mither of grape dried. 4 Al

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Nazar fepiral be bro

Chab. vi. the Nazarites. mm wine, and firong drink, tabernacle of the congregation. and thall drink no vinegar of 14 And he shall offer his ofthe wine, or vinegar of ftrong drink, foring unto the LORD, one he-neither shall be drink any liquor lamb of the first year without WI. and of grapes, nor eat moift grapes or blemith, for a burnt-off, ring, and the died. one ew-lamb of the first year 434 4 All the days of his fcparawithout blemith, for a fin offertion shall he eat nothing that ing, and one ram without bletake made of the vine-tree, from mith, for peace offerings, the the kernels even to the husk. 15 And a basket of unleavened wave s All the days of the vow of bread, cakes of fine flour min-ORD, his feparation, there shall no gled with ovl, and wafers of unmour come upon his head : unleavened bread anointed with keap till the days be fulfilled in the oyl, and their meat-offering, n the which he separatech himself unand their drink-offerings. en it to the LORD, he shall be holy a 16 And the priest shall bring Ward end thall let the locks of the them before the LORD, and shall drink bur of his head grow. offer his fin-offering, and his 6 All the days that he sepaburnr-offering. made meth himfelf unto the LORD, 17 And he shall offer the ram nen it be shall come at no dead body. for a facrifice of peace-offerings the bek 7 He thall not make himfelf unto the LORD, with the basket espair unclean for his father, or for of unleavened bread : the prieft his mother, for his brother, or shall offer also his meat-offering, can for his fifter, when they die: and his drink-offering. ecome because the consecration of his 18 And the Nazarite shall fwd G d w upon his head. thave the head of his feparation, nd tit 8 All the days of his separatiat the door of the tabernacle of amon on he w holy unto the LORD. the congregation; and shall take 9 And if any man die very fudthe hair of the head of his lepabe mi denly by him, and he hath defiration, and put it in the fire which is under the facrifice of en Me led the head of his confecration ; necim then he shall shave his head in the peace-offerings. the day of his cleanfing, on the 19 And the prieft shall takethe feventh day shall he shave it. fodden thoulder of the ram, and one unleavened cake out of the to And on the eighth day sbem be thall bring two turtles, or basket, and one unleavened watwo young pigeons to the prieffy fer; and shall put them upon of in to the door of the tabernacle the hands of the Nazarite, after and bo of the congregation. the hair of his separation is thafe, and II And the priest shall offer ven. ore the the one for a fin-offering, and 20 And the priest shall wave all cap the other for a burnt-offering, them for a wave-offering before N. and make an atonement for him, the LORD ; this is holy for the e guit for that he finned by the dead, priest with the wave-breast, and shall hallow his head that and heave-shoulder : and after ty. same day. that the Nazarite may drink 12 And he shall confecrate unke um to the LORD the days of his fe-21 This is the law of the Naparation, and shall bring a lamb zarite, who hath vowed, and of drent of the first year for a trespais ofhis offering unto the LORD for Who fering : but the days that were his feparation, besides that that all femi before thall be loft, because his his hand thall get : according to a VOE separation was defiled. the vow which he vowed, to he e thes 13 And this is the law of the must do after the law of his se-Nazarite: When the days of his paration. separation are fulfilled, he shall 21 And the LORD Spake be brought unto the door of the unto Moles, faying, 23 Speak

23 Speak unto Aaron and unto his fons, faving, On this wife ye shall bleis the children of Ifrael,

faying unto them,
24 The LORD bless thee, and keep thee:

25 The LORD make his face thine upon thee, and be gracious unto thee

26 The LORD lift up hiscountenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Ifrael, and I will blefs them.

CHAP. VII. Nd it came to pass on the day that Mofes had fully fet up the tabernacle, and had anointed it, and fanctified it, and all the inftruments thereof, both the altar and all the veffels thereof, and had anointed them, and fanctified them a

2 That the princes of Ifrael, heads of the house of their fathers (who were the princes of the tribes, and were over them that were numbred) offered :

And they brought their offering before the LORD, fix covered wagons, and twelve exen; a waçon for two of the prince', and for each one an ox : and they brought them before the tabernacle.

4 And the LORD spike unto Mafes, faying,

s Take it of them that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man ac-

cording to his fervice. 6 And Mofes took the wagons, and the oxen, and gave them

unto the Levites.

7. Two.wagons and four oxen he gave unto the fors of Gerfhon, according to their fer-

8 And four wagons and eight oxen he gave unto the fons of Merari, according unto their fervice, under the hand of Ithamar the fon of Aaron the prieft.

9 But unto the fons of Kohath he gave none : because the fer-

vice of the fanctuary belonging unto them, was that they fhould bear upon their fhoulders.

10 And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

And the LORD faid unto Mofes, They shall offer their of fering each prince on his day for the dedicating of the altar.

12 And he that offered his offering the first day, was Nab. the tribe of Judah.

13 And his offering was ont mm, filver charger, the weight there for a of mas an hundred and thirty shekels, one filver bowl of for fin-of venty thekels after the thekel of the fanduary, both of them man offeri full of fine flour mingled with five h oyl, for a meat offering:

14 One spoon of ten Shekeli of gold, full of incense: 15 One young bullock, on ram, one lamb of the first year,

for a burnt-offering : 16 One kid of the goats for 1

fin-offering : 17 And for a facrifice of peace offerings, two exen, five rams five he-goars, five lambs of the first year. This was the effet ing of Nahshon the son of Am

minadab. 18 On the second day No thancel the fon of Zuar, print of Iffachar, did offer.

19 He offered for his offering one filver charger, the weight whereof was an hundred me thirty shekels, one filver bowld feventy fhekels after the fhetel of the fanctuary, both of the full of fine flour mingled will oyl for a meat-offering : 20 One spoon of gold of the

mekels, full of incense: ram, one lamb of the first yes for a burnt offering: 22 One kid of the goats fet

fin- (ffering : 23 And for a facrifice of peace offerings, two oxen, five m

five be-goats, five lambs of the

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one file kels aft duary, four a meat-of

princes a the dedication Chapl vij. of the tabernacle 8 One golden spoon of ten maveir. This was the offering should of Nethancel the fon of Znar. fiskels, full of incense: 24 9 On the third day Eliab 39 One young billock, one offered the fon of Helon, prince of the ram, one lamb of the first year, tar, in caildren of Zebulun, dld offer. for a burnt-offering : ointed, 15 His offering was one filver 40 One kid of the goats for a charger, the weight where f d their fin-offering : by an hundred and thirty The-41 And for a facrifice of peaced unto les, one filver bowl of feventy offerings, two oxen, five rams, neir of hekels after the thekel of the five he goats, five lambs of the inclusiry, both of them full of s day, first year. This was the offering ltar. fae flour mingled with oyl, for of Shelumiel the fon of Zurtred his s mest-offering : fhaddai. a Nab-16 One golden spoon of ten 42 9 On the fixth day Eliafaph dab, of bekels, full of incense: the fon of Deuel, prince of the 17 One young bullock, one children of Gad, offered. as ont ram, one lamb of the first year, 43 His off ring was one filver there for a burnt-offering : charger, of the weight of an hunthirty 18 One kid of the goats for a dred and thirty shekels, a filver of fo fin-offering : bowl of feventy thekels after the ekel of 29 And for a factifice of peaceshekel of the sanctuary, both of m am Jefferings, two oxen, five rams, them full of fine flour mingled with five he-goats, five lambs of the with oyl for a meat offering : first year. This was the offering 44 One golden spoon of test Shekeli of Eliab the fon of Halon. hekels, full of incense : 30 On the fourth day Elizur 45 One young bullock, one ram, one lamb of the first year, k, cm the fon of Shedeur, prince of the children of Reuben, dis offer. t year, for a burnt-off-ring : 31 His offering was one fliver 46 One kid of the goats for > s for a tharter, of an hundred and thirfin-offering : ty hekels, one filver bowl of fe-47 And for a facrifice of peacepeace venty thekels after the thekel of offerings, two oxen, five ram, e rams the findusty, both of them full five he-goats, five lambs of the of the of fine flour mingled with oyl, first year. This was the offering for a meat-offering : offerof Elissiph the fon of Deuel. of Am 32 One golden spoon of ten 45 On the leventh day Elitha. fackels, full of incense: ma the fon of Ammihud prince of av No 33 One young bullock, one the children of Ephraim, offered. print rim, one lamb of the first year, 49 His offering was one tilver charger, the weight whereof for a burnt-offering : ff ering 34 One kid of the goats for a was an hundred and thirty frefin-offering : weight kels, one filver bowl of feventy ed and 35 And for a facrifice of peaceshekels after the shekel of the in iwo offerings, two oxen, five rams, fanctuary, both of them full of (h:kd) five he goats, five lambs of the fine flour mingled with oyl, for E theni first year. This mas the offering a meat-offering : d with of Elizar the fon of Shedeur. 50 One golden spnon of ten 36 On the fifth day Shelumiel shekels, full of incense : of tts the fon of Zurishaddai, prince of ram, one lamb of the first year. the children of Simeon, aid offer. 37 His offering was one filver r. cm for a burnt-offering: ft yes tharter, the weight whereof was 52 One kid of the goats for a an hundred and thirty flekels, fin-offering : ts fett one filver bowl of feventy the-52 And for a facrifice of peacakels after the shekel of the fanofferings, two oxen, five rams, f peace duary, both of them full of fine five he-goats, five lambs of the e rami flour mingled with oyl, for a firft verr. This mas the offering of the meat-offering: of Elifhams the fon of Ammitted 14 9 03

charger of an hundred and thirw thekels, one filver bowl of feventy fhekels after the fhekel of the fanctusty, both of them full of fine flour mingled with cyl, for a meat off-ring:

56 One golden spoon of ten Thekels, full of incense:

57 One young bullock, one ram , one lamb of the first year, for a burnt-offering:

58 One kid of the gosts for a

fin offering: offerings, two oxen, five rams, five he goats, five lambs of the first year. This was the offering of Gamaliel the fon of Pedahzur.

60 9 On the ninth day Abidan the fon of Gideoni prince of the children of Benjamin, offered.

61 His offering was one filver charger, the weight whereof was an hundred and thirty hekels, a filver bowl of seventy shekels after the shekel of the fanctuary, both of them full of tine flour mingled with oyl, for a meat-offering :

62 One golden spoon of ten Bekels, full of incense :

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering :

64 One kid of the goats for a

fin-offering :

65 And for a facrifice of peaceofferings, two oxen, five rims, fine flour mingled with oyl, for five he-goats, five lambs of the a meat-offering : first year. This was the offering of A idan the fon of Gideoni.

66 9 On the tenth day Ahiezer the fon of Americaddai, prince of ram, one lamb of the first year, the children of Dan, offered.

67 His offering was one filver charger, the weight whereof was an hundred and thirty hekels, one filver bowl of feventy shekels after the shekel of the sanctuary, both of them full of first year. This was the offering tine flour mingled with oy!, for of Ahira the fon of Boan. a meat-offering : 68 One golden spoon of ten the altar (in the day when i

Bekels, full of incense:

69 One young bullock, one for a burnt-offering: 70 One kid of the grats for a

71 And for a facrifice of pears

offerings, two oxen, five rame five he-goats, five lambs of the first year. This mas the offering d Ahiezer the fon of Ammiforddi

72 On the eleventh day Pagiel the fon of Ocran, prince of the children of After, offered, 73 His offering was one filved

charger, the weight whereof was an hundred and thirty feel kels, one filver bowl of feventy shekels after the shekel of the fanct sary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden spoon of ten shekels, full of incense:

75 One young bullick, one ram, one lamb of the first year, for a burnt-offering :

75 One kid of the goats for a

fin-offering: 77 And for a facritice of peace offerings, two oxen, five 13mg five he-goats, five lambs of the first year. This was the offering of Pagiel the fon of Octan.

78 On the twelfth day Abin the fon of Enan, prince of the children of Naphtali, offered.

75 His offering was one filve charger, the weight whered was an hundred and thirty for kels, one filver bowl of feventy thekels after the thekel of the fanctuary, both of them full of

So One golden spoon of to

foekels, full of incense: 81 One young bullock, one for a burnt-offering:

82 One kid of the goats for a

fin offering : 83 And for a facrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the

84 This was the dedication of

W25 8 Hrael. 12,237 poons 85 E ing an

fels et filver and after t 86 twelv ten She kel o

> offerin the ra the fir meat-: goats f 88 A

gold o

dred a

87 A

facrific mere t therat the lar This n altar al

89 A into th gregati then h (peaking mercyark of the tw unto h

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give lig dieftich 3 An the lam the can comma:

4 And Rick w fhafe et thereof cording

the Lo fo be m 59 4

to Mos.

viij. viij. The Levites cleanfed. 6 Take the Levites from a-The Tamps lighted. was anointed) by the princes of one liracl : twelve chargers of filmong the children of Ifrael, and year rer, twelve filver bowls, twelve cleanse them. 7 And thus shalt thou do unto mons of gold: for a 85 Each charger of filver meighthem, to cleanse them: sprinkle water of purifying upon them, and let them shave all their igan hundred and thirty fheeact. lels each bowl feventy : all the rame. filver veffels weighed two thouflefh, and let them wash their of the and and four hundred Shekels cloaths, and fomake themselves ing of clean. after the fh. kel of the fanctuary. ddai. 86 The golden spoons mere 8 Then let them take a young V Patwelve, full of incense, weighing bullock with his meat-offering, ce of ten shekels apiece, after the fireeven fine flour mingled with red. kel of the fanctuary : all the oyl, and another young bullock filver gold of the spoons was an hunfhilt thou take for a fin-offering. creof dred and twenty shekels. 9 And thou shalt bring the Lefire 87 All the oxen for the burntvites before the tabernacle of venty offering were twelve bullocks, the congregation; and thou shalt f the gather the whole affembly of the rams twelve, the lambs of ull of the children of Ifraei rogether ? the first year twelve, with their l, for mest-offering:and the kids of the 10 And thou shalt bring the gosts for fin-offering, twelve. Levites before the LORD, and f ten 88 And all the oxen for the the children of Ifraes shall put their hands upon the Levites: facrifice of the peace-offerings, ond were twenty and four bullocks, 11 And Asron shall offer the year Levites before the LORD, for therams fixty, the he-goats fixty, an offering of the children of the lambs of the first year fixty. for a Ifrael; that they may execute This was the dedication of the the fervive of the LORD. altarafter that it was anointed. esce 12 And the Levites shall lay 89 And when Mofes was gone 13/01/ into the tabernacle of the contheir hands upon the heads of f the gregation, to fpeak with him , the bullocks and thou shalt offer cring then he heard the voice of one the one for a fin-offering, and fpeaking unto him from off the the other for a burnt-offering unto the LOAD, to make an a-Ahird mercy-feat that was upon the f the tonement for the Levites. ed. the two cherubims: and he spake 13 And thou shalt set the Lefilver

> his fons, and effer them for an offering unto the LORD. 14 Thus shalt thou separate the Levites from among the children of Ifrael : and the Lcvites shall be mine. 15 And after that, shall the

vites before Asron, and before

Levites go in, to do the fervice of the tabernacle of the congregation : and thou fhalt cleanfe! them, and offer them for an offering. 16 For they are wholly given

unto me from among the chi'-

dren of Ifrael , in flead of fuch as open every womb, even in flead of the first-born of all the them unto me. 17 For all the firft-born of the

thereof, was beaten work : according unto the pattern which the LORD had thewed Mofe; children of Ifrael, have I taken to be made the candleftick.

CHAP. VIII.

A Nd the LORD spake unto Moses, saying,

2 Speak unto Aaron, and fay

unto him, When thou lighteft

the lamps, the feven lamps shall

give light over against the can-

3 And Aaron did fo: he lighted

the lamps thereof, over aginst

the candlefick ; as the LORD

4 And this work of the candle-

flick was of beaten gold, into the

that thereof, unto the flowers,

And the LORD spake un-

to Mof.s, faying,

commanded Mofes.

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unto him.

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ring

on of

for my felf. 18 And I have taken the Lcvites for all the first-born of the Taying,

rhildren of Ifrael.

19 And I have given the Lelfo keep the paffover at his
Vites as a gift to Aaron, and to
his fone form around the his his fons from among the children of Ifrael, to do the fer- month at even, ye shall keep it vice of the children of Ifrael in in his appointed feafon: accordthe tabernacle of the congrega- ling to all the rites of it, and action, and to make an atonement cording to all the ceremonite for the children of Ifrael: that thereof shall ye keep it.

there be no plague among the 4 And Mose spake unto the there be no plague among the 4 And Moses spake unto the children of Israel, when the children of Israel, that they children of Ifrael come nigh should keep the passover. unto the fanctuary.

LORD commanded Moses con- fes, so did the children of Israel cerning the Levites, fo did the children of Ifrael unto them.

21 And the Levites were purified, and they washed their cloaths: and Aaroa offered them as an offering before the LORD; and Aaron made an atonement for them to cleanfe them.

Levites in, to do their fervice in the tabernacle of the congrega- offer an offering of the LORD in tion before Aaron and before his this appointed featon among the fons: as the LORD had com- children of Ifrael manded Mofes concerning the

unto Moles, faying,

24 This wit that belongeth unto the Levites : from twenty to Mofes, faying, and five years old, and upward, 10 Speak unto the children of they shall go in to wait upon Israel, saying, If any man of the fervice of the tabernacle of you or of your posterity shall be the congregation :

as And from the age of fifty dy, or be in a journey afar of, years they shall cease waiting yet he shall keep the passover upon the fervice thereof, and shall ferve no more : 26 But shall minister with their

breihren, in the tabernacle of keep it, and eat it with unlesthe congregation, to keep the wened bread and bitter herbs. there, and shall do no service. 12 They shall leave none of the strain thou do unto the Le- unto the morning, nor break to Vites touching their charge.

A second passour.

A Nd the LORD space unto Moles in the wilderness of fecond year, after they were come out of the land of Egipt,

3 In the fourteenth day of this

5 And they kept the passover on 20 And Mofes and Aaron, and the fourteenth day of the first all the congregation of the chil- month at even, in the wilderdren of I frael did to the Levites ness of Sinai : according to all according unto all that the that the LORD commanded Mo-

69 And there were certain men who were defiled by the dead body of a man, that they could not keep the pallover on that day:and they came before Moles, and before Aaron, on that day.

7 And those men said unto him, We are defiled by the dead 22 And after that went the body of a man: wherefore are we kept back, that we may not

8 And Moses said unto them, Levites, fo did they unto them. Stand still, and I will hear what 23 And the LORD spake the LORD will command concerning you.

9 And the LORD fpake un 10 Speak unto the children of unclean by reason of a dead bo-

unto the LORD. 11 The fourteenth day of the fecond month at even they thall

12 They thall leave none of it my bone of it : according to all

The cion he ore they th 14 B ind is

pearetl even 1 off fre brough LORD that m

14 A journ ! the pa cordin pallov manne ye th both

15 tabern clond namel ny:8c a rabern ance o 165

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covere pearan 17 / taken then a lirael place there pitche 18 .

the L journe mint ed: a upon ! in the 19 6

ed lon ny day rael LORD 20 cloud

tabern comm they a accord ofthe 21 / cloud

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The filver trumpes s. The cloud and fire. he ordinances of the pallover, taken up in the morning, then they journeyed : whether it was they shall keep it. 14 But the man that is clean, by day or by night that the cloud and is not in a journey, and forwas taken up, they journeyed. 21 Or whether it were two eareth to keep the faffover seven the fame foul shall be cut days, or a month, or a year that the cloud tarried upon the taoff from his people, because he brought not the offering of the bernacle, remaining thereon, LORD in his appointed feafon : the children of Ifrael abode in that man shall bear his fin. their tents, and journeyed not : 14 And if a stranger shall sobut when it was taken up, they journ among you, and will keep journeyed. the passover unto the LORD, ac-23 At the commandment of cording to the ordinance of the the LORD they rested in the pallover, and according to the tents, and at the commandment monner thereof, fo shall he do : of the LORD they journeyed: ye thall have one ordinance, they kept the charge of the both for the stranger, and for LORD, at the commandment of him that was born in the land. the LORD by the hand of Moles. 15 And on the day that the

tabernacle was reared up, the cloud covered the tabernacle, namely, the tent of the tellimony: & at even there was upon the tabernacle as it were the appearance of fire, until the morning. 16 So it was alway: the cloud

dead covered it by day, and the apblue pearance of fire by night. that 17 And when the cloud was fes taken up from the tabernacle; day. then after thar, the children of lirael journeyed; and in the scad place where the cloud abode, are there the children of Ifrael

not pitched their tents. D in 18 At the commandment of the the LORD the children of Ifrael journeyed, and at the commandicm, ment of the LORD they pitchhat ed : as long as the cloud abode :00: upon the tabernacle, they refted in the tents. Wil-19 And when the cloud tarri-

n of ny days, then the children of Ifof 1 rael kept the charge of the LORD, and journeyed not. bo. 20 And fo it was when the off, cloud was a few days upon the 13V tabernacle; according to the commandment of the LORD

ed long upon the tabernacle ma-

the they abode in their tents, and according to the commandment les. of the LORD they journeyed. 21 And fo it was when the wit

cloud abode from even unto the morning, and that the cloud was land against the enemy that op-

A Nd the LORD spake unto Mofes, faying, 2 Make thee two trumpers of filver; of an whole piece shalt thou make them: that thou mayeft use them for the calling of the affembly, and for the jour-

neving of the camps. a And when they shall blow with them, all the affembly shall affemble themselves to thee, at the door of the tabernacle of the congregation-4 And if they blow but with one trumpet, then the princes which are heads of the thousands of Ifrael, shall gather themselves unto thee. 5 When ye blow an alarm, then

parts shall go forward. 6 When you blow an alarm the second time, then the campa take their journey: they shall blow an alarm for their journeys.

the camps that lie on the eaft-

7 But when the congregation is to be gathered together; you shall blow, but you shall not found an alarm. 8 And the fons of Aaron the

priefts shall blow with trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your preffeth

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Numbers. The removings prefleth you, then ye fall blow bernacle against they came 23 ¶ And the frandard of the an alarm with the trumpets, and ye shall be remembred before camp of the children of Ephraim the LORD your God, and ye shall fee forward according to their be faved from your enemies. to Alfo in the day of your lishama the fon of Ammihud. gladnes, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-P. dahzur. offerings, and over the factific s of your peace-offerings; that tribe of the children of Benisthey may be to you for a memo-

LORD your God. It And it came to pals on the twentieth day of the second month, in the fecond year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of I frael took their journeys out of the wilderness of Sinal, & the cloud refted in the wilderness of Paran. 13 And they first took their

journey, according to the commandment of the LOAD by the hand of Moses.

14 In the first place went the flandard of the camp of the children of Judah according to their armies: and over his hoft was Nahshon the fon of Amminadab.

was Nethancel the fon of Zuar.

Jun was Eliab the fon of Helon. concerning Ifrael. 17 And the tabernacle was ta-

ken down; and the fons of Ger- not go, but I will depart to mine thon, and the fons of Merari fet own land, and to my kindred forward, bearing the tabernacle.

camp of Reuben fet forward ac- knowell how we are to encamp cording to their armies: and o- in the wilderness, and thou mayver his hoft was Elizur the fon eft be to us inflead of eyes. of Shedeur.

tribe of the children of Simeon, was Shelumiel the fon of Zirimaddai,

tribe of the children of Gad, days journey; and the ark of the war Eliasaph the fon of Deuel.

21 And forward, bearing the fanctuary, journey, to fearch out a refling tent; and and the other did fet up the ta- place for them.

armies : and over his hoft au & 23 And over the hoft of the tribe of the children of Manas feh, was Gamaliel the fon of

of the campi.

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24 And over the hoft of the min, was Abidan the fon of Gi rial before your Cod : I am the deoni.

25 And the flandard of the camp of the children of Dan fit forward, which was the re:eward of all the camps throughout their hofts: and over his hoft was Ahiezerthe fon of Ammilhaddai.

26 And over the hoft of the tribe of the chi'dren of After was Pagiel the fon of Ocran. 27 And over the hoft of the unto t

tribe of the children of Naphuli, was Ahira the fon of Enan-28 Thus were the journeying of the children of Ifrael, accord ing to their armies, when the

fet forward. 29 And Mofes faid unto Ho bab, the fon of Raguel the Midianite, Moses father in law, We 15 And over the hoft of the are journeying unto the place of tribe of the children of Islachar, which the LORD faid, I will give it you: come thou with 16 And over the hoft of the us, and we will do thee good: tribe of the children of Zebu- for the LORD hath spoken good

30 And he faid unto him, will 31 And hefaid, Leave us not,

18 And the standard of the pray thee; forasmuch as thou

32 And it shall be, if thou go 19 And over the hoft of the with us, yea it shall be, that what goodnessthe LORD shall do unto us, the fame will we do unto thee. 33 And they departed from

20 And over the holt of the the mount of the LORD three covenant of the LORD went pleweep the Kohathites fet before them in the three day lies, ever

of the 1 At Moles :

quench 2And place T the Lo 49

that we ing : a alfo we full gir 5 We we did acumbi the leek

the garl 6 But way , th fides the 7 And ander-fe of as the 8 Ana

and git! n milia, and bak. cake of Was as t 9 And on the c:

manna fe to Th Wis kind

The leventy elders. 4 And the cloud of the LORD 11 And Mofes faid unto the of the LORD, Wherefore haft thou afny upon them by day, when raim mey went out of the camp. flicted thy fervant? and wheretheir as And it came to pale when fore have I not found favour in ras E. the ark fet forward, that Moles thy fight, that thou layeft the burud. hid, Rife up, LORD, and let den of all this people upon me? & the thine enemies be festtered; and 12 Have I conceived all this lanafpeople? have I begotten them, let them that hate thee, flee bean of fore thee. that thou shouldest say unto me, as And when it rested, he Carry them in thy bosom (as a the hid, Return, O LORD, unto the nurfing-father beareth the fuckenis. many thousands of Israel. ing-child) unto the land which of Gi. CHAP. thou swarest unto their fathers? And when the people com-plained, it displeased the 13 Whence should I have flesh f the to give unto all this people? for in fit LORD: and the LORD heard it; they weep unto me, faying, Give ward and hisanger was kindled; and us flesh, that we may eat. ghout the fire of the LORD burnt a-14 I am not able to bear all it was this people alone, because it is mong them, and confumed them iddai. that were in the uttermoft parts too heavy for me. f the of the camp. 15 And if thou deal thus with then 2 And the people cried unto me, kill me, I pray thee, out of n. Moles; and when Moles prayed E the hand, if I have found favour in unto the LORD, the fire was thy fight; and let me not fee phtsquenched. my wretchedness. ın. And he called the name of the 16 And the Lord faid unying cordplace Taberah: because the fire of to Moles, Gather unto me lethe LORD burnt among them. venty men of the elders of Ifrathey 4 ¶ And the mixt multitude el, whom thou knowest to be that was among them fell a luftthe elders of the people, and of-Hoing: and the children of Ifrael ficers overthem; and bring them Mialso wept again, and said, Who unto the tabernacle of the conv,We gregation, that they may fland full give us fleth to cat? ace of 5 Weremember the fift which there with thee. will 17 And I will come down and we did eat in Egypt freely; the with acumbers, and the melons, and talk with thee there : and I will eod: take of the spirit which is upon thee, and will put it upon them the leeks, and the onions, and good the garlick : 6 But now our foul & dried aand they shall bear the burden of will way, there is nothing at all, bethe people with thee, that thou mine fidesthisminna, beforeoureyes. bear it not thy felf alone. dred. 7 And the manna was as cori-18 And fay thou unto the peonot, I inder-feed, and the colour thereple, Sanctifie your felves against thou of as the colour of bdellium. to morrow, and ye shall eat flesh camp 8 And the people went about, (for you have wept in the ears mafand githered it, and ground it of the LORD, faying, Who shall give us fleth to cat? for it was in mills, or beat it in a mortar, m to and baked it in pant, and made well with us in Egypt) therewhat takes of it: and the tafte of it fore the Loap will give you umto was as the tafte of fresh oyl. flesh, and ye shall eat. thee. 9 And when the dew fell up-19 Ye thill not eat one day, From on the camp in the night, the nor two days, nor five days, neihree mana fell upon it. ther ten days, nor twenty days ; f the Then Mofes heard the pen-20 Rut even a whole month, went pleweep throughout their famiuntil it come out at your nodays lies, every man in the door of his Arils, and it be loathfom unto fling tent: and the anger of the LORD wis kindled greatly , Mofes also spifed the LORD which a a-And was displeased. among

Chap. xi.

Numbers. Eldad and Medad Prophetie. mong you, and have wept before him faying, Why came We

forth out of Egypt 21 And Molesfaid, The people amongst whom I am, are fix handred thousand footmen; and thou baft faid, I will give them flesh, that they may eat a whole month.

22 Shall the flocks and the herds be flain for them, to fuffice them? or thall all the fifth of the fea be gathered together for them, to fuffice them ?

23 And the LORD faid unto Mofes, Is the LORDs hand wared fhort ? thou fhalt fee now whether my word shall come to p.fs unto thee, or not-

24 And Mofes went out, and told the people the words of the LORD, and gathered the feventy men of the elders of the people, and fet them round a-

bout the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the feventy elders: and it came to pals that when the Spirit refled upon them, they prophefied, and did not ceafe.

16 But there remained two of the men in the camp, the name name of the other Medad: and the spirit rested upon them, (and they were of them that were written, but went not out unto the tabernacle) and they prophefied in the camp.

27 And thereran a young man, and told Mofes, and faid, Eldad and Medad do prophesie in the camp.

28 And Joshua the son of Nun, the fervant of Moles, one of his young men, answered and said, My lord Moses, forbid them.

29 And Mofes faid unto him, Bavieft thou for my fake? would God that all the LORDs people were prophets, and that the LORD would put his spirit upon them,

30 And Moses gat him into the camp, he and the elders of lirael.

Drails fort. 31 And there went forth friend wind from the LORD, and mong brought quails from the fea, and take to let them fall by the camp, as tring vi were a days journey on this fide, him in and as it were a days journey 1 M on the other fide, round about who is

the camp, and as it were two swi

cubits high, upon the face of the mou earth. not in 32 And the people flood upal anilitu all the next day, and they gave not thered the quails: he that go my fer thered leaft, gathered ten ho 9 An mers : and they ipread them all was ki abroad for themselves round she depr bout the camp. 10 /

33 And while the flefh was jet from o between their teeth, ere it walehold, chewed; the wrath of the Loan beite as was kindled against the people dupor and the LORD Smote the people was with a very great plague. II Ar

that place, Kibroth-hattazvah not the because there they buried theme have people that lufted. wherein

35 And the people journeyed po 1 fromKibroth-hattasvah untoffeded; zeroth : and abode at Hazeroth confum

CHAP. XII. of his a against Moles because of the LORD, Ethiopian woman, whom he God, of the one was Eldad, and the had married : for he had married 14 9 n Ethiopian woman. Moles, 1 2 And they faid, Hath the Londin her fr an Ethiopian woman. indeed spoken only by Mostashamed hath he not spoken also by without out

days, a And the LORD heard it. 3 (Now the man Moles minceived very meek, above all the ma 15 Ar which were upon the face of the from the the pen

4 And the LORD Spake in Miriam denly unto Moles, and untols 16 Ar ron, and unto Miriam, Comremoved out ye three unto the tabers pitched cle of the congregation. An Paran.

they three came out. 5 And the LORD came down A Nd in the pillar of the cloud, in the door of the take 2 Send nacle, and called Aaron, in may feare Miriam: & they both came fort which I

of And he faid, Hearnow of Ifrael words: If there be a proposation of a

forth visual legrofie. Chap,
to the will can make my felf known unto bim , as it is vition, and will freak unto is fide, him in a dream. ourney 7 My fervant Mofes is not fo,

about who is faithful in all mine house. re two With him will I speak mouth of the mouth, even apparently, and at in dark speeches, and the 5 Of the tribe of Simeon, dupal smilitude of the LORD shall he Shaphat the son of Hori.

ht, and shold: wherefore then were ney prenot afraid to fpeak against the fon of Jephunnen. hat go my fervant Mofes?

bem all was kindled against them, and aund ale departed. 10 And the cloud departed wastelfrom off the tabernacle, and

it watchold, Miriam became leprous, Loublite as fnow : and Aaron look- Gaddiel the fon of Sodi. people upon Miriam, and behold, people be mes leprous. II And Aaron faid unto Mofes,

ame of Airs my lord, I befeech thee, lay azvah not the fin upon us, wherein ied thewe have done foolifhly, and wherein we have finned. sratted he Let her not be as one

into He dead; of whom the A. h is half zeroth confumed, when he cometh out of his mothers womb.

cofte Lond, faving, Heal her now, marie 14 And the Lord fild unto

Moles, If her father had but fpit Loanin her face, should the not be Mois shamed feven days? let her be by with tout from the camp feven days, and after that let her be

fes munceived in again. he me 15 And Miriam was that out e of the from the camp feven days : and

the people journeyed not, till ke fa Miriam was brought in again. intoli 16 And afterward the people , Contranoved from Hazeroth, and tabempitched in the wilderness of n. An Paran.

CHAP. XIII.

CHAP. XIII.

e down A Nd the LORD (pake unto
d, a A M (es, faying,
e tube 2 Send thou men, that they
on, may fearch the land of Canaan,
sefort which I give unto the children
nown of Ifrael: of every tribe of their
proof fithers shall yefend a many eve-

analy one a ruler among them.

The names of the flies. And Moles by the com-

mandment of the LORD, fent them from the wildernels of Paran : all those men were heads of the children of Ifrael.

4 And these were their names : Of the tribe of Reuben, Sham-

mua the fon of Zacur. 6 Of the tribe of Judah, Caleb

7 Of the tribe of Iffichar, Igal the fon of Joseph. 8 Of the tribe of Ephraim, Ofhea the fon of Nun-

9 Of the tribe of Benjamin, Palti the fon of Raphu. to Of the trib: of Zebulun,

11 Of the tribe of Joseph, namely, of the tribe of Manasteh, Gaddi the fon of Suft. 12 Of the tribe of Dan, Am-

miel the fon of Gemalli. 13 Of the tribe of Afher, Sethur the fon of Michael.

14 Of the tribe of Naphtali, Nabbi the fon of Vophfi.

15 Of the tribe of Gad, Geuel the fen of Machi. 16 Thefe are the names of the men which Moses sent to fpie out the land. And Moles

called Ofhea the fon of Nun, Jehoshua. 17 4 And Moss sent them to fpie out the land of Canaan, and faid unto them, Get you up this

may fouth ward, and go up into the mountain: 18 And see the land what it is, and the people that dwelleth therein, whether they be firong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in ftrong holds, 20 And what the land is, whe-

ther it be fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land, (now the time was the time of the first ripe grapes.) 21 9 So

fearched the land, from the wilderness of Zin, unto Rehob, as men come to Hamath.

22 And they ascended by the fouth, and came unto Hebron where Ahiman, Shefhai, and Talmai, the children of Anak mere (now Hebron was built feven years before Zoan in Egypt.)

23 And they came unto the brook of Efficol, and cut down from thence a branch with one clufter of grapes, and they bare it b tween two upon a staff; and they brought of the pomegranates, and of the figs.

24 The place was called the brook Eshcol, because of the clufter of grapes which the children of Ifrael cut down from

thence.

as And they returned from fearching of the land after forty

26 And they went and came to Mofes and to Aaron, and to all the congregation of the children of Itrael unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and faid. We came unto the land whither thou fenteft us, and furely it floweth with milk and hony;

and this is the fruit of it.

18 Nevertheless the people be ffrong that dwell in the land, and the cities are walled, and very great : and moreover, we faw the children of Anak there. 19 The Amalekites dwell in

the land of the fouth : and the Hittites, and the Jebufites, and the Amorites dwell in the mountains : and the Canaanites dweil by the fea, and by the coast of Jordan.

30 And Calch filled the people before Mofes, and faid, Let us goup at once, and possels it ; for we are well able to over-

with him, faid, We be not able land, and give it us; a land

they are fironger than we. 32 And they brought up an evil report of the land which the Lo

they had fearched, unto the chil dren of Ifrael, faying, The lad through which we have gone to fearch it, so a land that can the Le of , and all the per-ple that we faw in it, are men of a great lade ft ffature.

33 And there we faw the gi ants, the fons of Anak, which come of the giants . and we dren of were in our own fight as graf. hoppers, and to we were it Moles, their fight.

CHAP. XIV. Nd all the congregation

lifted up their voice, and cried; and the people west that night.

' 2' And all the children of 16 rael murmured against Mole, and against Aaron : and the aution, whole congregation faid unto LORD, them, Would God that we had bear it died in the land of Egypt, w this peo would God we had died in the among

wilderness. 3 And wherefore hath the theinha LORD brought us unto this land, to fall by the (work) that our wives and our chi dren should be a prey ? were

it not better for us to retun into Egypt?

4 And they faid one to and ther, Let us make a captain pilar of and let us return into Egypt. 5 Then Mofes and Asron fell on their faces before all thes the nat fembly of the congregation of the fame

the children of Ifrael. 6 And Joshua the fon of Nun, and Caleb the fon of le able to phunneh, which were of the the land that fearched the land, rent this them,

cloaths.

7 And they fpake unto all the company of the children of let the rael, laying, The land which we grat, a paffed through to fearch it, " forken, an exceeding good land.

8 If the LORD delight in a and of at But the men that went up then he will bring us into the iniquity

and the peared 119 ple pro

lony.

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14 they hav ert am thou L face, an eth eve goeft be

a pillar 15 N this peo fiying,

16 8. them in

17 A:

18The by no a the for the district with milk and visiting the iniquity of the fathers upon the children, unto up as a Only rebel not ye against the third and fourth generation. which the LORD, neither fear ye the 19 Pardon, I beseech thee, the hechil mole of the land ; for they iniquity of this people, according ne land unto the greatness of thy mercy, then then not. proread for us : their defence & as thou haft forgiven this people, from Egypt, evenuntil now. 20 And the LORD faid, I have to Bat all the congregation pardoned according to thy word: great lide flone them with flones : 21 But as truly as I live, all the ind the glory of the LORD apearth thatt be, filled with the the gipared in the tabernacle of the glery of the LORD. which magregation, before all the chil-22 Because als those men which nd we dren of Ifrael. have feen my glory, and my mis graf. 11 And the LORD faid unto racles which I did in Egypt, and ere in Mofes, How long will this peoin the wilderness, and have ble provike me? and how long rempted me now thefe ten times.

e, and flewed among them? wept 12 I will fmite them with the of I petitience, and difinherit them, Mofe, atten, and mightier than they at the 13 And Mofes faid unto the unto Long, Then the Egyptians fhall we had her is (for thou broughtest up pt, & this people in thy might from

gatin for all the figns which I have

in the among them) th the theinhabitants of this land : for the they have heard that thou LORD they have he ard that thought at among this people, that chi hou Lord art feen face to wen face, and that thought at the children and that thought are the children and the children are the children and the children are the children and the children are the chil

o and toeft before them, by day-time in ptain pillar of fire by night.

on fell this peocle, as one man; then the stations which have heard on a the same of thee, will speak,

fon of frying, 16 B. crufe the LORD was not of le able to bring this people into their them, therefore he hath flain

them in the wildernels. 11 the 17 And now, I befeech thee, of the let the power of my Lord be ch at grat, according as thou haft it, if focken, faying,

18 The LORD & long-fuffering, in the and of great mercy, forgiving iniquity and transgression, and land by no means clearing the guilty,

and have not hearkned to my voice : 24 Sirely they shall not fee the

land which I (ware unto their fathers, neither thall any of them that provoked me, fee it : 24 But my fervant Caleb, because he had another spirit with

him, and hath followed me fully , him will I bring into the land, where into he went, and his feed thall possess it.

25 (Now the Amalekiter, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderness, by the way of the Red fea.

25 And the LORD fpake unto Mofes, and unto Aaron, faying, 17 How long Shall I bear with this evil congregation which murmure against me? I have heard the murmurings of the children of Ifrael, which they

murmure against me. 28 Say unto them, Astruly as I live, faith the LORD, as ye have spoken in mine ears, fo

will I do to you: 29 Your carcafes shall fall in this wilderness; and all that were numbred of you, according to your whole number, from twenty years old and upward, which

have murmured against me, 30 Doubtlefs ye shall not come into the !and concerning which [fware to make you dwell therein, fave Caleb the fon of J. phunneh, and Joshua the son of Nun.

will I bring in, and they thall fword : because ye are turned a rine for know the land which ye have despised.

32 But as for you, your carcales they shall fall in this wilderness. 33 And your children shall

wander in the wilderness forty years, and bear your whoredoms, until your carcafes be wafted in the wilderness.

34 After the number of the days in which ye fearched the land, even forty days (each day for a year) shall ye bear your iniquities, even forty years, and ye shall know my breach of promife.

35 I the LORD have faid, I will furely do it unto all this evil congregation, that are gathered together against me : in this wildernessthey shall be confumed, and there they shall die.

36 And the men which Mofes fent to fearch the land, who returned, and made all the congregation to murmure against him, by bringing up a flander

upon the land;

37 Even those men thit did bring up the evil report upon the land, died by the pisgue before the LORD.

38 But Jothua the fon of Nun. and Caleb the fon of Jephunneh, which were of the men that went to fearch the land, lived fill.

39 And Moses told these savings unto all the children of ifrael: and the people mourned greatly.

40 And they role upearly in the morning, and gat them up into the top of the mountain, Lying, Lo we be here, and will go up unto the place which the LORD hith promised : for we have finned.

41 And Mofes faid, Wheref re now do you transgress the commandment of the LORD ? but it shall not prosper.

42 Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

43 For the Analckites, and the

The people threatned. Numbers. Sundry offering the 3t But your little ones, which Canaanites are there below to have going the people the below to have below to have below the people of the people threatness. way from the LORD; therefore in of a

the LORD will not be with you LORD. 44 But they prefumed to goup 11 T unto the hill-top : nevertheles, me bull the ark of the covenant of the for a la

LORD, and Moles departed not out of the camp. 45 Then the Amalekites cane down, and the Cansanites which their nu

dwelt in that hill, and fmete them, and discomitted them mentry even unto Hormah. CHAP.

Nd the LORD fpake unt favour Mofes, faying, 2 Speak unto the childrend Ifrael, and fay unto them, Wha mong y ye be come into the land of and wi your habitations, which I girt by fire o

unto you. a And will make an offeringh fire unto the LORD, a burntos for you fering or a facrifice, in perfors allo for ing a vow, or in a free-will-offs ing a vow, or in a ree-will-one journet

make a fweet favour unto the pe ere, LORD, of the herd or of the floor before t 4 Then shall he that offerett

his offering unto the Louis full be bring a meat-offering of a tenth deal of flour, mingled with the fourth part of an hin of oyl.

5 And the fourth part of a mto M hin of wine for a drink-off-ring lead, ar thalt thou prepare, with the recome burnt-off-ring or facrifice, in one lamb.

6 Or for a ram, thou shalt pro pare for a meat offering, to result to the deals of flour minel in gunt with the third part of an in 20 V.

of oyl. 7 And for a drink-offering heave-o they thate offer the third per heave-o of an hin of wine, for a fwed favour unto the LORD.

8 And when thou prepared bullock for a burnt-offering a vow, or peace offering the LORD

9 Then shall he bring with bullock a mest-offering of the tenth deals of flur minge with half an hin of oyl.

do to e 12 A ter this offering

12 A

that ye

14 A with yo LORD :

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16 O ger that 17 4

bring v 19 T

ye eat o the first

for, fe 11 0 ye fhall beave o

22 4 not obli ments 1 ipoken :

13 E hath c finite the second finite of th and fine of ignorance. rned wine for an offering made by fes, and henceforward among erefore in of a sweet savour unto the your generations: th you LORD. 24 Then it shalt be, if ought be ogoup it Thus fhall it be done for committed by ignorance withtheleis, on bullock, or for one ram, or out the knowledge of the conof the fire lamb, or a kid. gregation; that all the congreted not 12 According to the number gation shall offer one young bulhat ye shall prepare, so shall ye lock for a burnt-offering, for a to the bto every one, according to fweet favour unto the LORD , imit their number. with his meat-offering, and his R All that are born of the drink-offering according to the manner, and one kid of thethen mentry thall do thefe things after this manner, in effering an goats for a fin offering. offering made by fire of a fweet as And the priest thall make e unti fivour unto the LORD. an atonement for all the congre-14 And if a stranger sojourn gation of the children of Ifrael, frend with you, or wholeever be aand it shall be forgiven them for What mong you in your generations, it is ighorance : and they shall and all and will offer an offering made bring their offering, a facrifice I girt by fire of a (weet favour unto the made by thre unto the LORD, and ringh LOAD: as ye do, so he shall do. their fin-offering before the 15 One ordinance shall be both LORD, for their ignorance. mto for you of the congregation, and

16 One law, and one manner ignorance, then he fhall bring a Long full be for you and for the firantenth ger that fojourneth with you.

17 And the LORD fpake el. of m mto Moses, saying, of m 18 Speakunto the children of firial Isati, and say unto them. When th the prome into the land whither I

19 Then it shall be, that when te eat of the bread of the land, two refall offer up an heave-offerin bis

20 Ye fhall offer up a cake of the first of your dough, for an heave offering : as ye as the heave offering of the threshingfwed for, fo thall ye heave it. 11 Of the first of your dough arefis ye shall give unto the LORD, an ng d heave-offering in your genera-

> 22 ¶ And if ye have crred, and not observed all these commandments which the LORD hath spoken unto Moses,

13 Even all that the LORD bath commanded you by the of Ifrael were in the wildernels

26 And it shallbe forgiven all the you of the congregation, and the first blid for the firinger that follows. The first blid for the firinger that follows the firinger that follows the first blid for ever in your generations: as follows the first blid for ever in your generations: as follows the first blid for the firing for the first blid for the LORD.

The first blid for the LORD.

The first blid for the firing for the first blid for the

> by ign rance before the LORD, to make an atonement for him . and it shill be forgiven him. 29 You shall have one law for him that finneth through ignonorance both for him that is born amongst the children of Ifrae!, and for the firanger that fojourn-

the goat of the first year for a

28 And the prieft thall make an

atonement for the fool that finneth ignorantly, when he finneth

fin-offering.

eth among them. 30 9 But the foul that doeth bught prefumptuoufly (whether he be born in the land, or a ftranger) the same reproacheth the LORDs and that foul thill be cut off from among his people. 31 Beraufe he hath defpifed

the word of the Load, and hath broken his commandments; that foul shall urrerly be cut off : his iniquity Shall be upon him.

32 And while the children

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and against Aaron, and laid up at felf The Sabbath-breaker Roned. Numbers. they found a man that gathered to them, Te rake too much upon w? flicks upon the fabbath-day. 33 And they that found him gathering flicks, brought him unto Mofes and Aaron, and unto

all the congregation. 34 And they put him in ward, because it was not declared what fhould be done to him.

35 And the LORD faid unto Mofes , The man shall be farely put to death : all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 And the LORD fpake un-

to Moles, faying, 38 Speak unto the children of Ifrael, and bid them that they mike them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

29 And it shall be unto you for a fringe, that ye may look upon it, and remember all the conmandments of the LORD, and do them : and that ye feek not after your own heart, and your own eyes, after which ye use to go a whoring :

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I am the LORD your God, which brought you out of the land of Egypt to be your God: I am the LORD your God.

CHAP. XVI. Ow Korah the fon of Izhar the fon of Kohath, the fon of Levi; and Dathan and Abiram the fons of Eliab, and On the fon of Peleth, fons of Reuben, took men.

2 And they rose up before Me fes, with certain of the children of Ifrael, two hundred and fifty princes of the affembly, famous in the congregation, men of renown.

3 And they gathered them-

you, feeing all the congregation 14 M the LORD is among them th wi wherefore then lift you up you given felves above the congregation of ind vis out the

the LORD 4 And when Mofes heard it, will no he fell upon his face :

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s And he fpake unto Kern and fa and unto all his company, in feet no LORD will thew who are his them, and moo is holy; and will cruft of then

him to come near unto him: 16 A even him whom he hath choice min, is will he cause to come near unto many b

6 This do ; Take you cenfer tow :

Korah, and all his company; 17 A put incense in them before the and br LORD to morrow and it has been that the man whom it hed and LORD doth choose, he shat is and holy a retard too much upon the control of the c you, ye fons of Levi.

8 And Mofes faid unto Ko his cen rah, Hear, I pray you, ye fou and lai food is of Levi :

9 Seemeth it but a small thing acle of unto you, that the God of this M. fes a hath separated you from the 19 congregation of Israel, to bine the coryou near to himself, to do the fervice of the tabernacle of the of the LORD, and to fland before the slory o congregation to minifer un to all t

10 And he hath brought the Moles : near to him, and all thy brethm the fons of Levi with thee : at mong feek ye the priefthood also? 11 For which cause both thou and all thy company are gathered together against the LORE! and what & Aaron, that yemin of the

them

mure against him? 12 And Mofes fent to al Dathan and Abiram the found Eliab: which faid, We will at

come up. 13 Is it a small thing the thou haft brought us up out of a land that floweth with mill and honey, to kill us in the felves together against Moses, wilderness, except theu mit

on, far bout 1 Datha 25 /

recelling fores Chap xvj Tild on ay felf altogether a prince over went unto Dathan and Abiram; and the elders of lirael uch upon w? regation 14 Moreover, thou haft not followed him. hem, and hought us into a land that flow. 25 And he spake unto the them th with milk and honey, or congregation, faying, Depart, I up you given us inheritance of fields pray you, from the tents of gation and vineyards : wilt thou put thefe wicked men , and touch out the eyes of these men? we nothing of theirs, left ye beconheard it, will not come up. fumed in all their fins. 15 And Moles was very wroth, 27 So they get up from the ta-Krah and faid unto the LORD, Re-bernacle of Korah, Dathan, and iny, for feet not thou their offering : I Abiram, on every fide : and Daw, thene not taken one as from than and Abiram came out, and are his hem, neither have I hurt one stood in the door of their ten's, and their wives, and their fons, ili cause of them. to him: 16 And Mofes faid unto Koand their little children. choice sh, Be thou and all thy com-ar unn pany before the LORD, thou, shall know that the LORD hith and they, and Aaron to morfeat me to do all thefe works : cenfern row: for I have not done them of mine any; 17 And take every man his in, sal enfer, and pur incente in them, fore its and bring we before the LORD own mind. 29 If these men die the common death of all men, or if they it hal every man his cenfer, two hun-in the deed and fifty cenfers, thou al-father and Aaron each of you his be vifited after the vifitation of all men; then the LORD hath not fent me. h upon cenfer. 30 But if the LORD make a 18 And they took every man new thing, and the earth open nto Ro his censer, and put fire in them, pe for and laid incense thereon, and food in the door of the taberher mouth, and fwallow them up, with all that appertain unto them, and they go down quick I this said of the congregation with into the pit; then ye shall untime mer and carron.

In the provided the Lord.

It is more the door of the tabernacie of the of the congregation:

In the congregation against them, at the congregation and the congregation.

It is the congregation. derstand that these men have 32 And the earth opened her 20 And the LORD spake unto the Mofes and unto Aaron, faying, mouth, and fwallowed them up, ethra 21 Separate your felves from and their houses and all fie and among this congregation, that I men that appertained unto Komay confume them in a mo- rah, and all their goods. 1 thou, ment. 33 They, and all that apper-22 And they fell upon their tained to them, went down aather-OAR! faces, and faid, O God, the God live into the pir, and the earth emit of the spirits of all fl.th, thall closed upon them : and they peone man fin, and wilt thou be rifhed from among the congregawroth with all the congrega- tion. o al 34 And all Ifrael that were new of 24 And the LORD spake round about them, fl.d at the li not unto Moles, faying, cry of them: for they faid, Leit 24 Speak unto the congregati- the earth (wailow us up alfo. tho on, faying, Get you up from a-35 And there came out a fire pet of

bout the tabernacle of Korah, from the LORD, and confirmed

25 And Mofes tofe up and that offered incense.

the two hundred and fifty men

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Dathan, and Abiram.

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36 And the LORD spake there is wrath gone out fine And to Moses, saying,
37 Speak unto Eleazar the son 47 And Aaron took as Mose at tabe unto Mofes, faying,

of Aaron the prieft, that he take up the cenfers out of the burning, and featter thou the fire yonder, for they are hallowed.

38 The cenfers of these finners against their own fouls, let them make them broad plates for a covering of the altar : for they offered them before the LORD, therefore they are hallowed: and they shall be a fign unto the children of Ifrael.

39And Eleazar the prieft took the brazen cenfers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the al-

40 To be a memorial unto the children of Ifrael, that no ftranger, which w not of the feed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company : as the LORD faid to him by the hand of Moses.

41 9 But on the morrow, all the congregati n of the children of Ifrael murmured against Moses and against Aaron, taying, have killed the people of the LORD.

42 And it came to pals when the congregation was gathered against Moies, and against Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

And Mofes and Agron came before the tabernacle of the

congregation. 44 And the LORD Spake un- against you.

to Mofes, faying, congregation, that I may con- one of their princes gave his fume them as in a moment : and a rod a piece, for each print deary a they fell upon their faces.

ron, Take a cenfer, and put fire the rod of Aaron wa among white th therein from off the altar, and their rods. unto the congregation, and make before the LORD, in the take taken an atonoment for them. for an aronement for them : for nacle of witness.

commanded, and ran into the bold, midit of the congregation; and its hou behold, the plague was begun ad bro among the people : and he per shomed on incense, and made an atom dennds ment for the people. 9 An

48 And he stood between the sterods dead and the living, and the into all plague was stayed.

49 Now they that died inthe mahis plague, were fourteen thousand 10 4. and feven hundred, befide them to Mofe that died about the matter of min bel Korah.

50 And Aaron returned unto bels ; as Moles unto the door of the the way t bernacle of the congregation: me, tha and the plague was ftsyed.

A Nd the Lord spake unb le.

Mofes, faying, 2 Speak unto the children d forkeun Ifrael, and take of every oned we die, them a rod according to the 13 V house of their fathers, of all thing no their princes, according to the of the l house of their fathers, twelve we be co rods : write thou every mm name upon his rod.

3 And thou thalt write Amu name up in the rod of Levi: for this father one rod fhall be for the head of bear the the house of their fathers. 4 And thou halt lay them w thee fhi in the tabernacle of the congre your pr

gation, before the testimon, where I will meet with you. s And it shall come to put, fither, that the mans rod whom I had that th choose, shall blossom : and I will make to cease from me the but the murmurings of the children of I rael, whereby they murmat taberna

6 4 And Mofes fpake untothe charge, 45 Get you up from among this children of Ifrael, and even taberna one, according to their father ther the 46 ¶ And Mofes faid unto Aa- houses, even twelve rods: 10

addets, because of the prices Chap. xviij. at fine And it came to pais that on 5 And ye shall keep the charge begin it morrow Moses went into of the sanctuary, and the charge s Mose statemarke of witness, and of the altar; that there be no no the book, the rod of Asron for wrath any more upon the chilbegun and brought forth buds, and 6 And I, behold, I have tahe pu Bomed bloffoms, and yielded ken your brethren the Levites from among the children of Ifatone umonds. 9 And Mofes brought out all rael: to you they are given as a centle strods from before the LORD gift for the LORD, to do the and the into all the children of Ifrael : service of the tabernacle of the md they looked and took every congregation. in the man his r d. Therefore thou and thy fons outed to And the LORD faid un- with thee, thall keep your priefts then to Moles, Bring Airons rod a- office for every thing of the altter of pin before the testimony, to be tar, and within the vail, and kept for a token against the re- ye shall serve : I have given d unto bels ; and thou thalt quite take your priefts office unto you, as a the way their murmurings from fervice of gift : and the ftranger stion: me, that they die not. that cometh nigh, shall be put II And Moles did for as the to death. Loan commanded him, fo did 8 And the LORD fpake unto Aaron, Behold, I also have 13 And the children of Ifrael given thee the charge of mine ren d frakeunto Mofes, faying, Behold, heave-offerings, of all the haloned wedle, we periff, we all periff. lowed things of the children of o the 13 Whofoever cometh any Ifrael; unto thee have I given of all thing near unto the tabernacle them, by reason of the anoint to the of the LORD, thall die : Shall ing, and to thy fons by an ordiweite we be confumed with dying? mance for ever. 18431 CHAP. XVIII. o This shall be thine of the And the LORD faid unto As-fron, Thou and thy fons and it for the fathers house with thee shall most holy things, referred from the fire: every oblation of theirs every meat-offering of theirs, and ead of bear the iniquity of the fanctusevery fin-off. ring of theirs, and m: and thou and thy fons with every trespals-offering of theirs, emm thee shall bear the iniquity of which they shall render unto ngra your priefthood. me, shall be most holy for thee noon, 1And thy brethren also of the and for thy fons. the tribe of the tribe of thy pin ther, bring thou with thee, that they may be joyned unto and thet, and minister unto thee the thet thou and thy sons with the first but thou and thy sons with the first but minister before the 10 In the most holy place shalt thou eat it; every male fhall cat it : it shall be holy unto thee. II And this is thine; the heave-offering of their gift, raut tabernacle of witness. with all the wave-offerings of 3 And they shall keep thy the children of Ifrael: I have tothe charge, and the charge of all the given them unto thee, and to even tabernacle: only they shall not thy fons, and to thy daughters bis ome nigh the veffels of the fanwith thee, by a flatute for ever: ring thary and the altar, that neievery one that is clean in thy then ther they, nor you also die. 4 And they shall be joyned 12 All the best of the oyl, and and most unto thee, and keep the charge all the belt of the wine, and of the tabernacle of the congreof the wheat, the first-fruits of mil Ration, for all the fervice of the them which they shall offer untaber abernacle : and a stranger shall to the LORD, them have I ginot come nigh unto you. wen thee. 33 And

racl, shall be thine.

15 Every thing that openeth the matrice in all fiesh, which they bring unto the Lond, which they bring unto the Lond, which they bring unto the Lond, flattle for ever throughout value of the congregation, and they fall they bring unto the Lond, flattle for ever throughout value of the congregation. first born of man shalt they inheritance. furciy redeem, and the firstling

of five thekels, after the thekel have no inheritance. of the lanctuary, which is twen-

ty gerahs.

for a fweet favour unto the LORD, even a tenth part of the 1 And

18 And the flesh of them shill

be thineas the wave-breaft and as the right fhoulder are thine.

19 All the heave-offerings of the holy things, which the children of Ifrael offer unto the Lord, have I given thee, and thy fens, and is y daughters with thee, by a flatuit for every it as a covenint of fair for every before the Lord, but the before the Lord, but the the Lord, and to thy feed with thee.

among them: I am thy part, thereof, out of it. and thine inheritance among the

children of lirael.

the children of Levi all the tenth in Ifrael, for an inheritance, for their fervice which they ferve, even the fervice of the tabernacle of the congregation.

1 And behold, I have given the increase of the wine prefix they ferve, even the fervice of the wine prefix to A plants.

1 And behold, I have given the congregation of the wine prefix they ferve given the congregation.

13 And Whatfoever is his 22 Neither must the children us it ripe in the land, which they shall of Israel hence or h come night invice bring unto the LORD, shall be the tabernacle of the congress mare thine; every one tout is clean tion, lest they bear sin and 12 A

whether it be of men or bealts, generations, that among the ANe 24 But the tithes of the chil-

aying, of unclean beatts shalt thou redeem.

16 And those that are to be redeemed, from a month old thalt thou redeem according to them estimation, for the money of the children of street in the street of 3 Ar

25 And the LORD (pale Eletzat

unto Mofes, faying, bring 1 unto Mofes, laying,

17 But the firstling of a cow,
or the firstling of a sheep, or
the firstling of a sheep, or
the firstling of a speak of the children of the sheep
the firstling of a goat thou shalt
not redeem, they are holy: thou
that springly the sheep of the children of sind. 4. An
the steps, and shalt bound their
the steps, and shalt bound their
fat for an offering made by sire,
the steps of the sheep of the sh

27 And this your heave often falls, as be thine as the wave breaft and ling thall be reckoned unto you lung, i

tithe.

20 And the LORD spake un-to Aaron, Thou shalt have no inheritance in their land, nei-ther shalt thou have any part thereof, even the hallowed partial be

nong them: I am thy part, thereof, out of it.

3 And thine inheritance among the indirection of itself and the inheritance among the indirection of itself and itself

perite ne pater of ferar stion, Char. xix. and the ufe of it. e night rice, in the tabernacle of the even : and it shall be unto the ngregation. children of Ifrael, and unto the a and 32 And ye shall bear no fin, stranger that sojourneth among them, for a statute for ever. dead body of any man, shall be 12 He shall puritie himself with g the And the Lord spake unto we m Moses, and unto Aaton, CHAP. XIX. it on the third day, and on the feventh day he shall be clean: but if he purifie not himfelf the third day, then the feventh day echil 2 This is the ordinance of the he shall not be clean. by offe he which the LORD hath com-to the minded, faying, Speak unto the the Le hidren of Irrail, that they fore thing thee a red herfer without Amont job, wherein in poblemith, and by the lam which never came yoke. 13 Whofoever toucheth the dead body of any man that is dead, and purineth not himfelf, defileth the tabernacle of the LORD; and that foul shall be cut off from Ifrael: because 3 And ye shall give her unto the water of feparation was not sprinkled upon him, he shall be he Lo and, and one shall slay her unclean, his uncleannels is yet upon him. When before his face. This is the law, when a f lind 4 And Bleazar the prich thall man dieth in a tent, all that come into the tent, and all that in the tent, shall be unclean

of lied. 4 And Sleazar the pricif fhall give a the of her blood with his finger, inhere and sprinkle of her blood direct up at hely before the tabernacle of or the congregation it wen times. For the 1 And one field burn the heifer in his fight; her takin, and her blood, with her atops dong, thall he burn.

of the 6 And the pricif shall take ceche is the wood, and hystop, and sextituded the state of the st

let, and calt it into the midst of off-numbering or the increase.

Losh, I Then the pricht fhall wath hy end his cloaths, and he shall bathe listed his thin water, and afterward on the tail come into the camp, o Assaud the pricht shall be unclean until the even. gifts 18 8 And he that burneth her,

offering fall wash his cloaths in water, official warm his clearing in waters and upon an about the were there, and upon him that were there, and upon him that touched a bone, or one fain, or one dead, or a grave:

19 And the clean profon finish that clean particular and the clean perfon finish and the clean perfons that were there, and the perfons that there are the perfons that there are the perfons that the perfons that there are the perfons that the perfons that the perfons that there are the perfons that the perfons that

leven days. 15 And every open veffel which hath no covering bound upon it, unclean. 16 And whofoever toucherh

one that is flain with a fword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean perfor they shall take of the ashes of the burnt heifer of purificati a for fin, and running water fiall be put thereto in a veffel: 18 And a clean person shall

take hyffop, and dip it in the water, and fprinkle is upon the tent, and upon all the vellels, and up-

in the white be kept for the congress the third day, and on the feet of legation of the children of I state, the whor a water of separation: it was a printing in one of the children of the want his cloaths, and barbe in comparison to the heifer, shall wash his cloaths, and barbe the shall be the of the heifer, shall wash his clean at even.

20 But the man that shall be unclean, and shall not purifie himsel', that soul shall not off from among the congregation: because he hash defiled the standard of the Long, the water of separation hath not been sprinkled upon him, he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation, shall wash his cloaths, and he that toucheth the water of separation, shall be unclean unsil even.

22 And whatfoever the unclean person toucheth, shall be unclean : and the soul that toucheth it, shall be unclean until even.

CHAP. XX.

Then came the children of
Ifrael, even the whole congregation, into the defert of
Zn, in the first month; and the
people abode in Kadeth; and
Miriam died there, and was busied there.

2 And there was no water for the congregation: and they gathered themselves together against Moses, and against Aa-

POB.

3 And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD.

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattel should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of feed, or of figs, or vines, or of pomegranates, neither is there any water to drink.

6 And Mofes and Aaron went from the prefence of the affembly, into the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared

unto them.

7 And the LORD spake unto Moles, laying,

8 Take the rod, and gither thou the affembly together, thus and Aaron thy brother, and freak ye unto the rock before their eyes, and it fhall give forth his water, and thou that bring forth to them water out of the rock: fo thou shalt give the congregation, and their beath drink.

9 And Mofes took the mil

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commanded him.

10 And Moics and Asten at the congregation together the congregation to the congregation together the congregation the congregation together the congregation together the congregation the congregation together the congregation together the congregation together the congregation the co

ther before the rock, and is faid unto them, Here now, a rebels; must we fetch you meter out of this rock?

11 And Mofes lift up his hand, and with his rod he smooth

rock twice: and the war came out abundantly, and the congregation drank, and the beatts also. 12 ¶ And the LORD spake w

12 And the LORD spakes to Moses and Aaron, Becasies believed me not, to sindified in the eyes of the children of it ract, therefore ye shall nothin this congregation into the land which I have given them.

13 This is the water of Mer bah, because the children of Israel strove with the Long.

and he was fantified in them.

14 And Moses fent meso
gers from Kadesh, unto them
of E dom. Thus faith thy both
liftael, Thou knowest all the
travel that hath befallen us

down into Egypt, and we had dwelt in Egypt a long tine and the Egyptians vexed us, as

our fathers.

16 And when we cried in the LORD, he heard our wor and lent an angel, and brought us forth out of Egrand behold, we are in Macacity in the uttermon of the second s

border.

17 Let us pass, I pray the through thy country: we we not pass through the fields through the vineyards, add will we drink of the warm

into mo

of his gupon El ron died mount :

rect. Aurons death. Chap, xxj. Mofes brafen ferpent. the wells: we will go by the gregation law that Aaron was thou kings high-way, we will not dead, they mourned for Aaron and turn to the right hand nor to thirty days, even all the house octore the left, until we have paffed of Ifrael. thy borders. CHAP. XXI. give thair 18 And Edom faid unto him. Nd when king Arad the Ca-Thou fhalt not pass by me, left naanite, which dwelt in the out of re the I come out against thee with fouth, heard tell that Itrael came by the way of the spies; then the fword. beaft 19 And the children of I frael he fought against Itrael, and took fome of them prifoners. e sol faid unto him, We will go by the high-way: and if I and my 2 And Ifrael vowed a vow as h cattel drink of thy water, then unto the LORD, andfaid, If thou I will pay for it: I will only wilt indeed deliver this people ton th (without doing any thing elfe) into my hand then I will utterly tote go through on my feet. nd be destroy their cities. ow, K 20 And he faid, Thou shalt not 3 And the LORD hearkned to the voice of Ifrael, and deligo through. And Edom came dw uc out against him with much peovered up the Canaanites : and s hand. ple, and with a ftrong hand. they utterly deftroyed them and ote th

21 Thus Edom refused to give Ifnel passage through his border: wherefore Israel turned away from him.

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22 ¶ And the children of Ifreel, even the whole congregation, journeyed from Kadeth, and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

25 Take Aaron and Eleazar his fon, and bring them up un-

to mount Hor:

26 And firip Aaron of his garments, and pur them upon Elesvar his fon: and Aaron thall be
gathered unto bis people, and shall

die there.

27 And Moses did as the Lord to commanded; and they went up into mount Hor, in the fight of all the congregation.

28 And Mofes stripped Arron of his garments, and put them upon Eleazar his fon; and Arrondied there in the top of the mount: and Mofes and Eleazar came down from the mount.

29 And when all the con-

they utterly deffroyed them and their cities: and he called the name of the place Hormab. 4 ¶ And they journeyed from mount Hor, by the Way of the Red sea, to compass the land of

mount Hor, by the way of the Red fea, to compais the land of Edom: and the fool of the people was much discouraged because of the way.

5 And the people spake against

5 And the people spake against God, and against Moles, Wherefore have ye brought us up out of Egypt, to die in the wildernes? For there in no bread, neither is there any water, and our soul loatheth this light bread.

6 And the Loan fent fiery ferpents among the people, and they bit the people, and much people of I free died.

7 Therefore the people came to Mofes, and faid, We have finned, for we have fpoken againft the LORD, and againfithee; pray unto the LORD that he take away the ferpents from us: and

Moses prayed for the people and Moses, Make thee a fiery serpent, and fet it upon a pole; and it thall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of brase, and put it upon a pole, and it came to pales, that if a serpent had bitten any man, when he behel! the serpent of brase, he lived.

19 ¶ And

Ifraels journeyings. Numbers. Sihon and Or Main. Sihon and Oz Asin. der : but Sihon gathered all his Ifrael fet forward, and pitched people together, and went out in Oboth. 11 And they journeyed from against Israel into the wilder-Oboth, and pitched at Ijeabaness: and he came to Jahaz, rim, in the wilderness which is and fought against I frael. before Moab, toward the fun-24 And Ifrael smote him with the edge of the fword, and poffeffed his land from Arnon unto there 12 From thence they remoand th ved, and pitched in the valley Jabbok, even unto the children of Zar.d. of Ammon : for the border of 13 From thence they removed, the children of Ammon was and pitched on the other fide frong. of Arnon, which in the wil-25 And Ifrael took all thefe the pl Jerda? dernels, that cometh out of the cities: and Ifrael dweir in all coafts of the Amorites: for Arthe cities of the Amorites, in non is the border of Moab, be-Helbon, and in all the villages por far to the tween Moab and the Amorites. thereof. 14 Wherefore it is 'aid in the 26 For Heshbon was the city of the book of the wars of the LORD, of Sihen the king of the Amorites, who had fought against the f rmer king of Moab, and what he did in the Red fea, many: and in the brooks of Arnon, fed, bo is And at the fiream of the Ifrael. taken all his land out of his brooks that goeth down to the dwelling of Ar, and lieth upon hand, even unto Arnon. ders of 27 Wherefore they that fpeak the border of Moab. compan in proverbs, fay, Come into found : 16 And from thence they went Heshbon, let the city of Sihon up the to Beer : that is the well wherebe built and prepared. Balak t of the LORD fpake unto Miles, 28 For there is a fire gone out of the ! Gather the people together, and of Helbbon, a flame from the I will give them water. city of Sihon: it hath confumed Then Ifrael fang this Ar of Moab, and the lords of unto Ba Pethor, fong, Spring up, O well, fing ye the high places of Arnon. the land unto it : 29 Wo to thee, Muab; thou 18 The princes digged the peopic, well, the nobles of the people bold, f from E

digged it, by the direction of the law giver, with their staves. And from the wilderness they went to Mattanah : e And from Mattanah to Na-

haliel: and from Nahaliel to Bamoth: 23 And from Bamoth in the valley that w in the country of Moab, to the top of Pifgah, which

looketh toward Jeshimon. 21 And Ifrael fent meffen-

gers unto Sihon king of the Amorites, faying,

22 Let me pals through thy land; we will not turn into the fields, or into the Vineyards, we

will not drink of the waters of the well: but we will go along by the kings high-way, until we be past thy borders.

23 And Sihon would not fuffer

art undone, O people of Che-moth: he hath given his fons that escaped, and his daughters, into captivity unto Sihon king

of the Amorites. 30 We have that at them , Heshbon is perished even unto Dibon, and we have laid them wafte even unto Nophah, which reacheth unto Medeba. 31 Thus Ifrael dwelt in the

land of the Amorites. 32 And Mofes fent to Spie out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

33 And they turned and went og the king of Bashan : and cut against them, he, and all his people, to the battel at Edrei.

34 And the LORD faid unto M fes, Fear him not : for I have delivered him into thy hand,

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Balaki first message refused, Chap. axij. and the second obtaineth. and thou thalt do to him as with Balaam.

thou didft unto Sihon king of the Amorites, which dwelt at Hefhbon.

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35 So they fmote him and his fons, and all his people, until there was none I ft him alive :

and they pofferfed his land. G H A P. XXII. Nd the children of Ifrael fet forward, and pitched in the plains of Moab, on this fide Jerdan by Jericho.

3 And Balak the fon of Zippor faw all that Ifrael had done to the Amorites.

a And Mosb was fore afraid

of the people, because they were meny: and Moab was diffreffed, because of the children of 4 And Moab faid unto the el-

ders of Midian, Now shall this company lick up all that are sound about us, as the ox licketh Balak the fon of Zippor waking of the Moabites at that time.

5 He fent meffingers therefore unto Balsam the fon of Beor, to Pethor, which is by the river of people, to call him, faying, Behold, there is a people come out

the face of the earth, and they abide over against me.

they are too mighty for me: thee, curse me this people.

Peradventure I shall prevail, 18 And Balaam answered and

curfed. 7 And the elders of Mosb, and the elders of Midian departed, tarry yealfo here this night, that in their hand; and they came will fay unto me more. unto Balaam, and fpake unto him the words of Balak.

Lodge here this night, and I and go with them; but yet the will bring you word again as word which I shall fay unto the LORD shall speak unto me: thee, that shalt thou do.

9 And God came unto Bilanm, and faid, What men are thefe with thee?

to And Bilaam faid unto God, Balak the fon of Zippor, king of Moab, hath fent unto me, faying,

It Behald, there is a people come out of Egypt, which coveroth the face of the earth: Come now, carie me them; peradventure I shall be able to overcome them, and drive them out.

12 And God faid unto Balann, Thou filt not go with them, thou fast not curfe the people: for they are bleffed.

13 And Balaam rofe up in the morning, and faid unto the princes of Balak, Get you into your land : for the LORD refufeth to give me leave to go

with you. 14 And the princes of Moab rose up, and they went unto Baup the grass of the field. And lak, and faid, Balaam refuseth

to come with us. 15 And Balak fent yet again princes, my, and more bonour-

able than they. 16 And they came to Balaam,

the land of the children of his and faid to him, Thus faith Balak the fen of Zippor, Let nothing, I pray thee, hinder thee from Egypt: b. hold, they cover from coming unto me :

17 For I will promote thee unto very great honour, and I 6 Come now therefore, I pray will do whatfoever thou fayeft thee, curse me this people, for junto me: Come therefore, I pray

that we may fmite th:m, and faid unto the fervan's of Balak, that I may drive them out of If Balak would give me his the land; for I wot that he house-full of filver and gold, I whom thou bleffelt, so bleffed, cannot go beyond the word of and he whom thou curfeft, is the LORD my God, to do lefs or more.

19 Now therefore, I pray you, with the rewards of divination I may know what the LORD

20 And God came unto Balaam at night, and faid unto him, If the 8 And he faid unto them, men come to call thee, rife up,

Balaams as speaketh. Numbers. Balak meeterh Balaam, 21 And Balaam rose up in the his head, and fell dat on his face. norning, and faddled his afs, and 32 And the angel of the LORD faid unto him, Wherefore haft went with the princes of Moab. thou fmitten thine als thefe three 22 And Gods anger was times? Behold, I went out to kindled, because he went : and withstand thee, because thy way the angel of the LORD flood is perverse before me. in the way for an adversary a-22 And the af faw me, and eainst him : Now he was riding apon his als, and his two ferturned from me thefe three times : unless the had turned from me. vants were with him. 22 And the afs faw the angel furely now also I had flain thee, of the LORD flanding in the and faved her alive. 34 And Balaam faid unto the way, and his fword drawn in his hand : and the ass turned langel of the LORD, I have finaside out of the way, and went ned ; for I knew not that thou into the field : and Balaam Roodest in the way against me: fmote the als to turn her into Now therefore if it displease the way. thee, I will get me back again. 24 But the angel of the LORD 35 And the angel of the LORD Rood in a path of the vineyards, faid unto Balaam, Go with the wall-being on this fide, and a men: but only the word that I wall on that fide. shall speak unto thee, that thou 24 And when the als law the shalt speak: So Balaam went angel of the LORD, the thrust with the princes of Balak. her felf unto the wall, and

wall : and he imote her again. 26 And the angel of the LORD narrow place, where was no way to turn either to the right hand or to the left.

27 And when the als faw the engel of the LORD, the fell down under Bilaim : and Balaams anger was kindled, and he mote thee to honour? Cnote the als with a ftaff. 28 And the LORD opened the

mouth of the als, and the faid

unto Balsam, What have I done unto thee, that thou haft fmitten me thefe three times? 29 And Balaam faid unto the als, Because thou hast mocked

me : I would there were a fword in mine hand, for now would I kill thee.

30 And the afs faid unto Ba-

laam, An not I thine als, upon which thou hast ridden ever fince I was thine, unto this day? was I ever wont to do fo unto thee? And he faid, Nay.

31 Then the LORD opened the eyes of Balasm, and he faw the angel of the LORD flanding in the way, and his fword drawn in his hand : and he bowed down

26 And when Balak heard crusht Balaams foot against the that Balaam was come, he went out to meet him unto a city of Moab, which w in the border went further, and flood in a of Arnon, which so in the utmost coast.

37 And Bilak faid unto Bilaam, Bid I not earnestly fend unto thee to call thee? Wherefore camen thour not unto me? Am I not able indeed to pro-

S And Balaam faid unto Balak, Lo, I'am come unto thee : have I now any power at all to fay any thing? the word thit God putteth in my mouth, that shall I speak.

39 And Ba'aam went with Balak, and they came unto Kirjath-huzoth.

40 And Bulak offered exen and theep, and fent to Balsam, and to the princes that were with him.

41 And it came to pais on the morrow, that Ealak took Bathe high places of Baal, that thence he might fee the utmost

part of the people. CHAP. XXIII.

Nd Balaam faid unto Bilak, A Build me here seven altara

and fev a An had fpo ham o hillock 2. An

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and I W LORD and wh Lwill to an h 4 An he faid pared fi

s And in Bala Return thou tha 6 And and lo, Gerifice, of Moab

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7 And and faid Moab h rim out eaft, fayi cob, and 8 Ho God hat hall I d bath not

9 Forf I fee hin behold h dwell al teckoned to Wh Jacob, ar

fourth p die the d and lee n LI And What ha I took th

mies, an Melled to 12 An Mult I n that whi in my mo

13 And Come, I another p

had spoken , and Balak and Ba- me them from thence. him offered on every altar a

belock and a ram. And Balaam faid unto Bahk, Stand by thy burnt-offering, altars, and offered a bullock and a ram on every altar.

Load will come to meet me:

15 And he faid unto Balak,
and whatfoever he theweth me; Stand here by thy burnt-offerand whatfoever he theweth me;

to an high place. 4 And God met Balaam, and

he faid unto him, I have prepured feven altars, and I have offered upon every altar a bul-

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lock and a ram. s And the LORD put a word in Balaams mouth, and faid, Return unto Balak, and thus

thou thalt fpeak. 6 And he returned unto him, and lo, he flood by his burntucrifice, he, and all the princes

of Moab. 7 And he took up his parable, fon of Zippor : and faid, Balak the king of Mosb hath brought me from Anm out of the mountains of the eaft, faying, Come, curse me Jacob, and come, defie I frael.

8 How shall I curfe, whom God hath not curfed? or how hall I defie, whom the LORD

bath not defied?

g For from the top of the rocks. I fee him, and from the hills I behold him : lo, the people thall dwell alone, and shall not be teckoned among the nations.

to Who can count the dust of Jacob, and the number of the 22 God brought them out of fourth part of firsel? Let me Egipt; he hath as it were the die the death of the righteous, ffrength of an unicorn.

and lee my last end be like his.

Melled them altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD both put in my mouth?

13 And Balak faid unto him,

Come, I pray thee, with me unto another place, from whence thou

hide faceifice. Chap xxiii. Bulaams parable, and prepare me here feven oxen, mayeff fee them: thou shalt fee and feven rams. but the utmost part of them, and 2 And Balak did as Balaam (halt not fee them all : and curfe

> 14 And he brought him into the field of Zophim, to the top of Pifgah, and built feven

will tell thee. And he went ling, while I meet the LORD vonder.

16 And the LORD met Bslaam, and put a word in his mouth, and faid, Go again unto

Baiak, and fay thus.

17 And when he came to him, behold, he stood by his burntoffering, and the princes of Moab with him. And Balak faid unto him, What hath the LORD fpo-

IS And he took up his parable. and faid, Rife up Balak, and hear; hearken unto me thou

19 God is not a man, that he should fie, neither the fon of man, that he thould repent; hath he faid, and shall he not do it? or hath he spoken, and shall he not make it good ?

29 Behold, I have received commandment to blefs; and he hath bloffed, and I cannot to-

verse it.

21 He hath not beheld iniquity in Jacob, neither hath he feen perversenels in Ifrael: the LORD his God is with him, and the thout of a king is among them.

23 Surely there is no enchant-Li Aud Balak faid unto Balaam, ment against Jacob, neither is What haft thou done unto me ? there any divination against If-I took thee to curfe mine ene- rael: according to this time it nies, and behold, thou halt shall be faid of Jacob, and of It-

rael, What hath God wrought? 24 Behold, the people shall rife up as a great lion, and lift up himself as a young lion: he shall not lie down until he ear of the prey, and drink the blood

of the flain.

25 And Balak faid unto Ba-

Ifrac's happineli. Mesels ? Ralasm prophetieth lasm, Neither curse them at all, of Egypt, he hath as it were the fidion f mall do nor blefs them at all. ftrength of an unicorn : he fhall 26 But Bilaam answered and 19 O cat up the nations his enemies, fuid unto Balak, Told not I thee, and shall break their bones, and that (h mall de faying, All that the LORD ip:akpierce them through with his eth, that I must do? arrows. of the 27 ¶ And Balak faid unto Ba-9 He couched, he lay down as 20 A a lion, and as a great lion : who laam, Come, I pray thee, I will malek, bring thee unto another place; thall fiir him up? Bietfed se be and fare of the s peradventure it will please God, he that curfeth thee. shall be that thou mayeft curie me them 21 A from thence. 10 And Balaks anger was 28 And Balak brought Balaam kindled against Balaam, and he nites; and faid fmote his hands t gether : and unto the top of Peor, that looketh toward Jeshimon. Balak fiid unto Bilaam, I called place, thee to curfe mine enemies, and in a roo 29 And Balaam faid unto Balak, Build me here feven altars, behold, thou haft altogether 22] fhall b and prepare me here feven buibleffed them thefe three times. locks, and feven rams. II Therefore now flee thou to shall ca 30 And Balak did as Balaam 13 A thy place: I tho ght to prohad faid, and offered a ballock and fai more thee unto great honour, and a ram on every altar. bit los the LORD hath kept the when (A Nd when Balaam faw that CHAP. XXIV. bick from honour. 24 / the coal 12 And Balaam faid unto 83afflict it pleased the LORD to Spake I not also to thy blefs Ifrach he went not as at mellengers which thou fentelt Eber, a unto me, faving, other times, to feek for enchantfor eve 25 A ments, but he fet his face toward 13 If Balak would give me his the wilderness. house full of filver and gold, I Went a 2 And Balgam lift up his eves. and Bal cannot go beyond the command. and he faw Ifrael abiding in his ments of the LORD, to do el-No sents according to their tribes, ther good or bad of mine own 1 and the spirit of God came upmind; but what the faith, that will I fpeak? commit 3 And he took up his parable, 14 And now beh 1d, I go undaught 2 AT and faid, Balaam the fon of Beor to my people : come therefore, hith faid, and the man whose eyes are open, hath faid: and I will advertise thee, what unto th and the this people thall do to thy peo-4 Heshath faid, which heard ple in the latter days. bowed. 15 And he took up his ps. 3 Ar the words of God, which faw unto B the vision of the Almighty, fallrable, and faid, Balasm the fon of the ing into a trance, but having his of Beor hath faid, and the man gainft. I eyes open : whose eyes are open, hath said: How goodly are thy tents, 16 He hath faid, which heard the words of God, and knew 4 An Moles, O Jacob, and thy tabernacles, O Ifrael! the pec the knowledge of the most High, before 6 As the valleys are they which saw the vision of the Alfun, th foread forth, as gardens by the mighty, falling into a trance, but LORD having his eyes open: river fide, as the trees of lignfrom I aloes which the LORD hath 17 I shall see him, but not 5 A planted, and as cedar-trees beside now : I shall behold him, but judges . the waters. not nigh: there shall come a Star one his 7 He fash pour the water out out of Jacob, and a Sceptre shall unto B of his buckets, and his feed shall rife out of Ifrael, and shall smite 69 1 be in many waters, and his king the corners of Mosb, and deltroy childre thall be higher than Agag, and all the children of Sheth. brough his kingdom shall be exalted. 18 And Edom (hall be a pol-Midian 8 God brought him forth out fession, Seir also shall be a polseffion

Chap. xxv. eff Wreels whoredown. Zipari and Corbi flain fidion for his enemies, and I track of Moles, and in the hight of hall do valiantly. 10 Out of Jacob shall come he dren of Ifrael, who were weep

his of the city.

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20 And when he looked on Amalek, he took up his parable, and faid, Amalek was the fifth of the nations, but his latter end thell be that he perish for ever.

21 And he looked on the Kenites; and took up his parable, and faid, Strong is thy dwellingplace, and thou putteft thy neft!

in a rock.

22 Nevertheless, the Kenice stall be wasted, until Ashur shall carry thee away captive.

as And he took up his parable, and faid, Alas, who shall live

when God doeth this!

24. And thips wall come from the coaft of Chitrim, and shall afflict Afhur, and thall afflict Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and returned to his place : and Balak also went his way.

A Nd Ifrael abode in Shittim,

commit who redom with the daughters of Moab.

2 And they called the people! unto the factifices of their gods : and the people did est, and bowed down to their gods.

3 And Ifrael joyned himfelf unto Baal peor : and the anger of the LORD was kindled a-

gainft Ifrael.

4 And the LORD faid unto Moles, Take all the heads of the people, and hing them up before the LORD against the fun, that the herce anger of the LORD may be turned away from Ifrael.

f And Mofes faid unto the judges of Ilizei, Slay ye every one his men, that were joyned

unto Baal-peor.

6 4 And behold, one of the children of lirael came, and brought unto his brethren a Midianitifh weman, in the light

all the congregation of the chilthat shall have dominion, and ing before the door of the ta hall defirey him that remaineth bernacle of the congregation. And when Phinehas the for

of Eleazar, the fon of Asron the prieft, faw it, he role up from amongst the congregation, and took a javelin in his hand ;

8 And he went after the men of Ifrael into the tent, and thrust both of them throughthe man of Ifriel, and the woplague was flayed from the child dren of Ifrael.

9 And those that died in the plague, were twenty and four

thousand.

10 And the LORD fpake

unto Motes, faying,

1 Phinehis the fon of Eleazar the fon of Aaron the prieft, hath turned my wrath away from the children of Ifrael (while he was acalous for my take among them) that I confumed not the children of Ifrael in my jealouhe.

12 Witerefore fav, Behold, I give unto him my covenant of peace.

13 And he thall have it, and his feed after him, even the civenant of an evertaking priefthood; because he was zealous for his God, and made an atonement for the children of Ifrael.

14 Now the name of the Ifraclite that was flain, even that was finn with the Midianitifh woman, was Zimri the fon of Salu, a prince of a chief house among the Simeonires.

15 And the name of the MIdiaritifh woman that was flain, mai Cozbi the daughter of Zir he was head over a people, and of a chief house in Midian.

16 And the LORD fpake unto Moles, faying,

17 Vex the Midianites, and fmite them :

18 For they vex you with their wiles, wherewith the have beguiled you, in the mer

Numbers.

are numbred. 12 The fons of Simeon after ter of Peor, and in the matter of Cozbi, the daughter of a their families: of Nemuel, the prince of Midian their fifter, family of the Nemuelites: of which was flain in the day of Jamin, the family of the Jamin the plague, for Peors fake.

CHAP. XXVI. Nd it came to pais after A the plague, that the LORD fpake unto Moles, and unto E-leazas the fon of Aaron the

prieft, faying, 2 Take the fum of all the con-

gregation of the children of Ifrael, from twenty years old and upward, throughout their fa-thers house, all that are able to go to war in Israel.

3 And Moles and Eleazar the of the Shunites : prieft fpake with them in the

Tericho, faying,

4 Take the funt of the people. from twenty years old and up- Arodites: of A ward, as the LORD commanded of the Arelites. Moles and the children of Ifrael, which went forth out of the children of Gad according to the land of Egypt.

s Reuben the eldeft fon of Ifrael: the children of Reuben ; Hanceh, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites :

6 Of Helron, the family of the Hefrenites : of Carmi, the fa-

mily of the Carmites.

7. These are the families of the Reubenites: and they that were numbred of them, were forty bundred and thirty.

8 And the fons of Pallu ; Eliab. 9 And the fins of Eliab; Ne-

muel, and Dathan, and Abiram. This is that Dathan and Abiram which were famous in the congregation, who strove against Mocompany of Korah. when they Strove against the LORD:

10 And the earth opened her mouth, and fwallowed them up together with Korah when that company died, what time the tire devoured two hundred and fifty men: and they became a

I Notwithstanding the chilof Korah died not.

nites: of Jachin, the family of Tachinites 13 Of Zerah, the family of the

Zarhites : of Shaul, the family of the Shaulites. 14 These are the families of the Simeonites, twenty and two

thousand and two hundred. 15 The children of Gad after their families : of Zephon, the family of the Zephonites : of Haggi, the family of the Haggites : of Shuni, the family

16 Of Ozni, the family of the plains of Moab by Jordan near Oznites: of Eri, the family of the Erites :

17 Of Arod, the family of the Arodites: of Areli, the family

18 Thefe are the families of those that were numbred of them, forty thousand and five hundred.

The fons of Judah were Er and Onan : and Er and Onan died in the land of

Canaan. 20 And the fons of Judah after their families were; of Shelah, the family of the Shelanites : of Pharez the family of the Phar-

zites: of Zerah, the family of the Zarhites: 21 And the fons of Pharez were; of Hezron, the family of

the Hizronites : of Hamul, the family of the Hamulites. 22 These are the families of Judah according to those that were numbred of them, threescore and fixteen thousand and

five hundred. 23 9 Of the fons of Iffachar after their families : of Tola, the family of the Tolaites : of Pul, the family of the Punites:

24 Of Jathub, the family of the Jafhubites : of Shimron, the family of the Shimronites.

25 Thefe we the families of Islachar according to those that Were numbred of them, three-

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daughter daughter Malijah, Mileah, 34 Th Manaffeir

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thousand 35 9 T phraim at Shutbelah thilhites : of the Bac family of

36 An Sh the ah of the Era 37 Thefe

fons of I those that thirty and bundied. Joseph aft

38 9 Th (cote)

The Inheritance of the Chap. xxvi.

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fter their families : of Sered, the family of the Sardites : Eon, the family of the Elosites: of Jahleel, the family of the Shuphamites: of Huphama the Jahleelites.

27 These are the families of the Zebulunites according to those that were numbred of them, threefcore thousand and five hundred.

28 The fons of Joseph after their families, were Manasteh

and Ephraim.

29 Of the fons of Manafich : of Machir, the family of the Mathirites: and Machir begat Gilead : of Gilead come the family of the Gileadites.

30 Thefe are the fons of Gilead: of Jezer, the family of the letzerites: of Helek, the family of the Helekites :

31 And of Afriel, the family of the Africlites : and of Sheehem, the family of the Shechemites :

22 And of Shemida, the famiwof the Shemidaites: and of Hisher, the family of the Hepherites.

33 And Zelophehad the fon of Hepher had no ions, but dughters; and the names of the dughters of Zelophehad. were Maliah, and Noah, Hoglah,

Mileah, and Tirzah.

34 These are the families of Manasseh, and those that were ter of Asher was Sarah. numbred of them, fifty and two thousand and seven hundred.

35 Thefe are the fons of Ephraim after their families : of Shathelah, the family of the Shutailhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shithelah: of Eran, the family

of the Eranites.

37 These are the samilies of the fons of Ephraim according to those that were numbred of them, thirty and two thousand and five hundred. These are the sons of Joseph after rheir families.

38 The fons of Benjamin af-

Tere and four thousand and ter their families : of Bela, the family of the Belaites: of Afh-16 9 Of the fons of Zebulun bel, the family of the Afhbelites: of Ahiram, the family of of the Ahiramites :

land divided.

30 Of Shupham, the family of

the family of the Haphamites. 40 And the fons of Bels were Ard and Naaman's of Ard, the family of the Ardites: and of Nasman, the family of the Nas-

41 These are the sons of Benjamin after their families : and they that were numbred of them, were forty and five thoufand and fix hundred.

42 Thefe are the fons of Dan after their families : of Shuham, the family of the Shuhamites. These are the familles of Dan after their families.

41 All the families of the Shuhamites according to those that were numbred of them, were threefcore and four thousand and

four hundred.

44 9 Of the children of Asher after their families ; of Jimna. the family of the limnites : of Jefui, the family of the Jefuites > of Beriah, the family of the Beristes.

45 Of the fone of Beriah : of Heber, the family of the Heberites: of Malchiel, the family of

the Malchielites.

46 And the name of the daugh-47 These are the families of the fons of Asher according to them; who were fifty and three thousand and four hundred.

48 Of the fons of Naphtali, after their families : of labreel, the family of the lahzcelites : of Guni, the family of the Gunites :

49 Of Jezer, the family of the Jezerites: of Shillem, the family

of the Shillemites.

50 These are the families of Naphtali, according to their families : and they that were numbred of them, were forty and five thousand and four hundred. 51 These were the numbered of

The families of all Ileacl. Numbers. Zelophenads daucheers, the children of Ileacl, fix hun-numbred by Moles and Eleadeed thousand and a thousand zar the prieft, who numbred the children of Ifrael in the feven hundred and thirty. 32 And the LORD fpake! plains of Moab, by fordan near unto Mofes, faying, Pericho. 52 Unto these the land shall 64 But among these there was be divided for an inheritance, not a man of them whom Moles according to the number of and Airon the priest numbred, rigmes. when they numbred the chil-14 To many thou thalt give dren of Ifrael in the wilderness the more inheritance, and to of Sinai. few thou shalt give the lets in-65 For the LORD had fuid of heritance : to every one shall them, They shall furely die in the wilderness. And there was his inheritance be given, acnot left a man of them, fave Cacording to those that were numbred of him. leb the fon of Jephunneh, and 54 Notwithstanding, the land Joshua the son of Nunshall be divided by bor : accord-CHAP. XXVII. ing to the names of the tribes of Hen came the daughters of their fathers they fall inherit. Zelophehad the fon of He-56 According to the lot shall pher, the fen of Gilerd, the fon the poffettion thereof be diviof Machir, the fin of Manalleh, of the families of Manali h the ded, between many and few. child 57 And there are they that fon of lofeph : and there are the were numbred of the Levices, names of his daughters; Mahsfrer their families : of Gerfhon, lah, Noah, and Hoglah, and Mileah, and Tirzah. unto the family of the Gershonites : of broth 2 And they flood before Mo-

Kohath, the family of the Kobathites : of Merari, the family of the Merarices. 78 These are the families of the Levices! the family of the Librites, the family of the He- congregation, faving, bronites the family of the Mahfires, the family of the Mulhites, dernels, and he was not in the the family of the Korathites : company of them that gathered And Kohath begit Amtam. 59 And the name of Ameams

of Levi, whom her mother bare to Levi in Egypt and the bare write Amram, Aaron and Mules, our father be done away fr m and Miriam their fifter. 60 And uaro Aaron was born ha hino fon? Give unto us there-Nadab and Abibu, Eleizar and fore a poffetion among the tre-

or And Nadab and Abihu died, when they offered ftrange cause before the LORD.

nre before the LORD. 62 And those that were num- to Moses, faying, bred of them, were twenty and

the children of Ifrael, because brethren , and thou shalt cause there was no inheritance given the inheritance of their father them among thechildrenof Ifreel to pals unto them-

three thousand, all males from had speak right : thou shalt farea month old and upward : for ly give them a polletion of an they were not numbred among inheritance among their father: 63 Thefe erethey that were 8And thou haltipeak unto the chil-

thren of our father.

themselves together against the

LORD in the company of Ko-

fes, and before Eleazar the comma prieft, and before the princes, Zin. and all the congregation, by the gatio door of the tabernacle of the Water the w in the 3 Our father died in the wil-

wife mas Joshebed, the daughter rah ; but died in his own fin, and had no fons. 4 Why should the name of among his family, because he

of the Which 18 s And Males brought their Moles 6 4 And the LORD fpakeunof No fpizit, him. 7 The daughters of Zelophe-

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the low of Chap dildren of Itrael, faying, If a xxviii. dren of Ilrael may be obedi-E | c4an die, and have no fon, then ent. bred And he shall fland before me shall cause his inheritance to 21 the mis unto his daughter. near

a And if he have no daughter, then ye thall give his inheritance unto his brethren.

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10 And if he have no brethren, then ve it all give his inheritance unto his fathers brethren.

it And if his father have no brethren, then ye shall give his inheritance unto his kinfman that is next to him of his family, and he thall possess it : and it full be unto the children of 16sel a statute of judgment, as the LORD commanded Moses.

12 And the LORD faid unto Moles, Get thee up into this mount Abarim, and fee the lan ! which I have given unto the

children of Ifrael.

13 And when thou halt feen it, thou also shalt be gathered ento thy people, as Aaron thy brother was guthered.

14 For ye rebelled against my commandment (in the defert of Zin, in the firite of the congregition) to fanctine me at the water, before their eyes : that is the water of Meribah in Kadesh

in the wilderness of Zin. 15 And Mofes spake unto

the LORD, faying,

16 Let the LORD, the God of the spirits of all defh, fet a man

over the congregation, 17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in , that the congregation

of the LORD be not as theep which have no the pherd.

18 And the LORD (fid unto Moles, Take thee Joshua the fon of Nun, a man in whom we the spirit, and say thine hand upon

19 And fet him before Eleazar the priest, and before all the congregation: and give him a charge in their light.

20 And thou thalt put fome of thine honour upon him, that all the congregation of the chil-

Eleazar the prieft, who final! ask counsel for him, after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he and all the children of Ifrael with him, even all the congregation.

22 And Mofes did as the LORD commanded him: and he took Johua and fet him before Eleazar the prieft, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

Nd the LORD spake unto Moles, laying,

2 Command the children of Ifrael, and fay unto them, My offering, and my bread for my facrifices made by fire, for a fweet favour unto me, shall ye obferve to offer unto me in their due fesson.

3 And thou fhair fay unto them. This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt-off.ring.

The one lamb thale thou offer in the morning, and the other lamb thalt thou offer at

even ;

And a tenth part of an ephah of flour for a meat-offering, mingled with a fourth part of an hin of beaten oyl.

6 It is a continual burnt-offering which was ordained in mount Sinai for a fweet favour, a factifice made by fire unto the

LORD.

7 And the drink-off ring thereof shall be the fourth part of an hin for the one lamb: in the holy place thalt thou cause the firing wine to be poured unto the LORD for a drink-offering.

8 And the other lamb shale

several offerings thou offer at even : as the meatoffering of the morning, and as the drink-offering thereof thou shalt offer it, a facrifice made by fire of a fweet favour unto the LORD. o And on the fabbath-day, two limbs of the first year without fpot, and two tenth-deals of flour for a meat-offering mingled with oyl, and the drinkto This is the burnt-offering of every fabbath, beside the continual burnt-offering, and his drink-offering. 11 4 And in the beginnings of your months ve shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, feven lambs of the first year without spot. 12 And three tenth-deals of

flour for a meat-offering mingled with oyl, for one bullock, and two tenth-deals of fluur for a meat-offering mingled with oyl, for one ram, 13 And a feveral tenth-deal of flour mingled with oyl for a meat-offering, unto one lamb, for a bunt-offering of a fweet

favour, a facrifice made by fire

unto the LORD.

14 And their drink-offerings fast be helf an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt-offering of every month throughout the menths of the year.

15 And one kid of the goats for a fin-offering unto the LORD final be offered, befides the continual burnt-offering, and his drink-offering.

drink-offering.

16 And in the fourteenth day
of the first month is the passover of the LORD.

17 And in the fifteenth day of this month is the feaft: feven days shall unleavened bread be eaten.

18 In the first day shall be an holy convocation, ye shall do no manner of service work there-

Numbers. to be observed.

fice made by fire for a burntoffering unto the LORD; two
young bullocks, and one ram,

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young bullocks, and one ram, and feven lambs of the first year: they shall be unto you without blemist.

20 And their meat-offering shall be of flour mingled with oyl: three tenth-deals shall ye

offer for a bullock, and two tenth-deals for a raw, 21 A feveral tenth-deal thait

thou offer for every lamb, throughout the feven lambs: 22 And one goat for a fin-offering to make an atonument

for you.

23 Ye shall offer these beside
the burnt-offering in the morning, which to for a continual

burnt-offering.

24 After this manner ye fhall offer daily throughout the feven days, the meat of the facrifice made by fire, of a fweet favour unto the LORD: it shall be of-

fered beside the continual berntoffering, and his drink-offering.

25 And on the seventh day ye
finall have an holy convocation;
ye shall do no fervile work.

26 ¶ Also in the day of the

first-fruits, when ye bring a new

meat-offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no service work.

27 Butye shall offer the burnt-offering for a sweet favour unto the LORD; two young builtocks, one ram, seven I mbs of the first.

year:

28 And their meat-offering of
flour mingled with oyl, three
tenth-deals unto one bullock,
two tenth-deals unto one ram.

29 A feveral tenth deal unto
one lamb, throughout the fever

lambs:

30 And one kid of the gotts, to make an atonement for 10. 31 Ye full offer them beifded the continual burnt-offering and his meat offering (they thall be unto you without blemish) and their drink-offering.

CHAP.

GHAP. on feveral days. Chap. xxix. XXIX. ve shall keep a feast unto the Scri-A Nd in the feventh month on the first day of the month, LORD feven days. urnt-13 And ye shall offer a burnttwo je fhall have an holy convocaoffering, a facrifice made by ram, tion; ye shall do no fervile fire, of a fweet favour unto the rear : work: it is a day of blowing LORD; thirteen young bullocks, hour the trumpets unto you. two rams, and fourteen lambs of a And ye shall offer a burntthe first year, they shall be withring offering for a fweet favour unto out blemish: with the LORD, one young bullock, 14 And their meat-offering. l ye one ram, and feven lambs of the shall be of flour mingled with

first year without blemish : And their meat-offering fhall

be of flour mingled with oyl, three tenth-deals for a bulloen, and two tenth-deals for a ram,

4 And one tenth-deal for one limb, throughout the feven lambs :

And one kid of the goats for s fin-offering, to make an atonement for you :

6 Belide the burnt-offering of the month, and his meat- offering and the daily burnt-offering, and his meat-offering, and their drink-offerings according unto their manner, for a fweet fayour, a facrifice made by fire

unto the LORD. 7 And ye shall have on the tenth day of this leventh month an holy convecation: and ye

shall afflict your fouls: ye shall not deany work therein. \$Bit ye shall offer a burnt-offiring unto the LORD for a fweet favour, one young bullock,

one ram, and feven lambs of the first year, they shall be unto you, without blemifh : 9 And their mest-offering Shall be of flour mingled with oyl,

three tenth-deals to a bullock, and two tenth-deals to one ram, to A feveral tenth-deal for one lamb, throughout the feven

lambs: 11 One kid of the goats for a fin-offering, befide the fin-offer-

ing of at nement, and the continual burnt- fering, and the meat-offering of it, and their drink-off-rings.

12 And on the fifteenth day of the feventh month, ye shall have an holy convocation; ye shall do no fervile work, and oyl, three tenth deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen la .bs: 16 And one kid of the goats for

a fin-offering, beside the continual burnt-offering, his meat of-

fering, and his drink offering. hall offer twelve young bullocks. two rams, fourteen lambs of the

first year without spot : 18 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, feall be according to their

number, after the manner: 19 And one kid of the goats for a fin-offering, belide the continual burnt-offering, and the meat-offering thereof, and their

drink- fferings. 20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemifh :

21 And their meat-offering, and their drink-off rings, for the bullocks, for the rams, and for the lambs, fiell be according to their number, after the manner : 22 And one goat for a fin-offer-

ing, befide the continual burntoffering, and his meat-offering, and his drink-offering.

23 And on the fourth day ten bullocks, two rans, and fourteen lambs of the first year without blemish :

24 Their meat-reffering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

25 And one kid of the goats for

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of fundry bety free Offerines on divers fealts. Numbers. a fin-offering, belide the continual nual burnt-offering, his meat-of-burnt-offering, his meat-ofoffering, and his drink-offering. fering, and his drink-offering. 39 Thefethings ve tha'l do un-16 And on the fifth day nine bullocks, two rams, and fourteen to the LORD in your let fealts, befides your vows, and your f.eelambs of the first year without fpot : will-offerings, for your burnt-27 And their meat-offering, offerings, and for your meatand their drink-offerings, for offerings, and for your drinkofferings, and for your peacethe bullocks, for the rams, and for the lambs, shall be accordofferings. ing to their number, after the manner: 28 And one goat for a fin-offering belide the continual burnt-Moles.

And on the fixth day eight bullocks, two rams, and fourteen lambs of the first year without blemifh : 30 And their mest-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner :

offering, and his meat-offering,

and his drink-offering.

31 And one goat for a fin-offering, beside the continual burntoffering, his meat-offering, and his drink-offering. 32 And on the feventh day

feven bullocks, two rams, and fourteen lambs of the first year without blemifh:

33 And their meat-offering, and their drink-offerings, for the bullneks, for the rams, and for the limbs, shall be according to

their number, after the manner: 34 And one goat for a finoffering, befide the continual burnt-offering, his meat-offering, and his drink-offering.

35 On the eighth day ye fhall have a folemn affembly : ye fhall do no fervile work therein.

35 But ye shall offer a burnt-offering, a sacrifice made by fire of a fiveet favour unto the LORD; one bullock, one ram, feven lambs of the tieft year without blemifh:

37 Their mest-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, fault be according to their number, after the minner:

38 And one goat for a fig-of-

40 And Moses told the children of Ifrael, according to all that the LORD commanded

CHAP. XXX. Nd Moles space unto the A heads of the tribes, confaying, This is the thing which the LORD harh commanded. 2 If a man vow a vow unto the

LORD, or fwear an oath to bind

his foul with a bond; he thall not break his word, he thall not break his word, he fall do according to all that pro-ceedeth out of his mouth. 3 If a woman also vow a vow unto the LORD, and bind her felf by a bond, being in her fa-

thers house in her youth; 4 And herfather hear her vow, and her bond wherewith the hath bound ber foul, and her father mail hold his peace at her: then all her vows thall stand, and every bond wherewith the hath

bound her f ul, fhall ftand. 5 But if her father difallow her in the day that he heareth; not any of her vows, or of her bonds wherewith the hath bound her foul, thall frand: and the LORD shall forgive her, because her father difallowed her. 6 And if the had at all an hus-

band when the vowed, or uttered ought out of her lips, where with the bound her foul; And her husband heard it, and held his peace at her in the day that he heard it . then let vows thail fland, and herbonds wherewith the bound her foul,

thall frand 8 Eur if her husband difallow her on the day that he heard is; then he thall make her you

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and he dilallo her Vi bond foul, f 13 E terly day he

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thall i hath n LORD ga I bindir her hu her hu 14B ther h day to

all he which firmet hi- pe he hea 19 make bath h bar h

16 which Modes wife, his da youth. A.

3 A reel of ward i to thy

3 At

forth Proms. which the vowed, and that people, faying, Arm lome of your 31-ofwhich the uttered with her lips, felves unto the war, and let them ing. o un-

wherewith the bound her foul, go against the Midianites, and finne effect: and the LORD avenge the LORD of Midian. full forgive her.

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md of her that is divorced, racl, shall ye fend to the war. wherewith they have bound

hisbands house, or bound her ful by a bond with an oath

band wherewith the bound her hand. foul, fhall fland.

hich othe day he heard them ; then what- all the males. fever proceeded out of her lips

LORD shall forgive her.

ther hold his peace at her, from cattel, and all their flocks, and day to day , then he eftablisheth all their goods. all her vows, or all her bonds firmeth them, because he held all their goodly casties with fire. his peace at her, in the day that he heard them.

15 Bit if he that! any ways of b. afts. make them void after that he

bar her iniquity.

Moles between a man and his wife, between the father and Moab, which are by Jordan his daughter being yes in her near Jericho.

13 And Moses, and Eleazir

CHAP. XXXI.

Avenge the children of If.

to thy people.

3 And Moses spake unto the came from the battel.

4 Of every tribe a thousand, But every vow of a widow, throughout all the tribes of If-

5 So there were delivered out their fouis, shall stand against of the thousands of Israel, a thousand of every tribe, twelve to And if the vowed in her thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, II Andher husband heard it, them and Phinehas the fon of md held his peace at her, and Eleazar the prick, to the war, disslowed her not: then all with the holy inftruments, and her vows shall stand, and every the trumpers to blow in his

7 And they warred against the 12 Bit if her husband hath ut- Midianites, as the LORD comtrly made them void on the manded Moles; and they flew

8 And they flew the kings of oncerning her vows, or con-Midian, belide the reft of them crining the band of her foul, that were flain; namely Evi, shall not fland: her husband and Rekem, and Zir, and Hir, bith made them void, and the and Reba, five hings of Midian: Balaam also the fon of Beor they

11. Every vow, and every flew with the fword-bading eath to afflict the feul, be husband may effabilit it, or took all the women of Midian ber husband may make it void, captives, and their little ones, 18 But if her husband altege, and took the spoil of all their

to And they burnt all their which are upon her : he con- cities wherein they dweit, and

II And they took all the spoil, and all the prey, both of men and

12 And they brought the cabuth heard them; then he shall prives, and the prey, and the spoil unto Moses and Eleazar 16 Thefe are the flatutes the pricit, and unto the congrewhich the LORD commanded gation of the children of Ifrael, unto the camp at the plains of

the priest, and all the princes of A Nd the LORD spake unto the congregation, went forth to meet them without the camp.

14 And Mofes was wroth rtel of the Midianites : after- with the officers of the hoft, with ward thalt thou be gathered un- the captains over thousands, and captains over hundreds, which

of the preg. The aividing Numbers. is And Moles faid nato them. took the war upon them, who Have ye faved all the women. went out to battel, and between all the congregation. alive 28 And levy a tribute unto 16 Behold, these caused the children of Ifrael, through the the LORD of the men of war, counfel of Balaam, to commit which went out to battel : one trespals against the LORD in the foul of five hundred, both of the matter of Peor, and there was persons, and of the beeves and of the affer, and of the fheep, a plague among the congregation of the LORD. 20 Take it of their half, and 17 Now therefore kill every give it unto Eleazar the prieft, male among the little ones, and for an heave-offering of the kill every woman that hath LORD. 30 And of the children of Ifknown man by lying with him. racls half, thou shult take one portion of fifty, of the persons, of the beeves, of the alies, and 18 But all the women children that have not known a man by lying with him, keep alive for of the flicks, of all manner of your felves. 19 And do ye abide without beafts, and give them unto the the camp feven days : who foever Levices, which keep the charge hath killed any person, and who. of the tabernacle of the LORD. 31 And Mofes and Eleazar the foever bath touched any flain, prieft did as the LORD compurifie both your felves and your capeives, on the third day, and

ment, and all that is made of skins, and all work of goats bair, and all things made of wood. faid unto the men of war which went to the battel, This & the ordinance of the law which the

20 And purific all your rai-

on the feventh day.

LORD commanded Mofes; ver, the brais, the iron, the tin, and the lead.

23 Every thing that may 3bide, the fire , ye shall make it go through the fire, and it thall be clean : nevertheless it shall be purified with the water of separation: and all that abideth not the fire, ye shall make go through the water.

cloaths on the feventh day, and ye sha! be clean, and afterward and fix thousand, of which the ye shall come into the camp.

24 And ye shall wash your

25 And the LORD fpake unto Mofes, faying,

26 Take the fum of the prey that was taken, both of man and of beaft, thou, and Eleazar the prieft, and the chief fathers of the congregation: 27 And divide the prey into

two parts; between them that two persons.

manded Mofes. 32 And the booty being the rest of the prey which the men of war had caught, was fix hundred thousand and seventy thoufand and five thousand sheep, 33 And threefcore and twelve thousand beeves,

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34 And threescore and one thousand affes. 35 And thirty and two thou-22 Only the go'd, and the fil- fand persons in all, of women

that had not known man by lying with him. 36 And the half which was out to war, was in number three hundred thousand and seven and

thirty thousand and nive hundred theep; 37 And the LORDs tribute of the theep was fix hundred and threefcore and nifteen. 38 And the beeves were thirty

LORDS tribute was threeleare and twelve... 20 And the affes were thirty

thousand and five hundred, of which the LORDS tribute was threefcore and one.

40 And the persons were fixteen thousand, of which the LORDS tribute was thirty and

41 And

Thep. avall. The Keubenites and Gadites.

who 41 And Moles gave the tribute wich was the LORDs heave-oftring,unto Eleazar the prieft, as be LORD commanded Moles.

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42 And of the children of Ifmels half, which Mofes diviled from the men that warred,

41 (Now the half that pertainsi anto the congregation, was three hundred thousand and thirty thousand and seven thouand five hundred theep,

44 And thirty and fix thouand biever,

45 And thirty thousand affes e ane ions, and five hundred, and 46 And fixteen thousand per-

ino 15 (ons) 47 Even of the children of If-2 theil arge raels half, Mofes took one portion of fifty, both of man and AD. of beaff, and gave them unto r the comthe Levices, which kept the thange of the tabernacle of the

LORD; as the LORD commanded Mofes,

48 And the officers which percover thousands of the hoft, the captains of thousands, and captains of hundreds, came near unto Moles :

49 And they faid unto Moles, Thy fervants have taken the fum of the men of war which er under our charge, and there acketh not one man of us.

so We have therefore brought m oblation for the LORD, what every man hath gotten, of jewels of gold, chains and bracelits, rings, ear-rings, and tabl. ts. to make an atonement for our fouls before the LORD.

51 And Mofes and Eleazar the prieft took the gold of them, even all wrought jewels.

12 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was fixteen thoufund feven hundred and fifty thekels.

53 (For the men of war, had taken spoil, every man for him-

54 And Mofes and Eleazar the prich took the gold of the ca-

praise of thoulands, and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Itrael before the LORD. CHAP. XXXII.

Ow the children of Reuben and the children of Gad had a very great multitude of cattel: and when they faw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattel,

a The children of Gad, and the children of Reuben came and spake unto Moses, and to Ekazar the prieft, and unto the princes of the congregation, fay-

3 Ataroth, and Dibon, and Iazar, and Nimrah, and Helhbon, and Elealeh, and Shebam, and Nebo, and Beon;

4 Even the country which the LORD imote before the congregation of Ifrachie a land for cattel, and thy fervants have cattel.

5 Wherefore, faid they, If we have found grace in thy light, let this land be given unto thy fervants for a puffellion, and bring us not over fordan.

6 And M fes faid unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and shall ye fit here ?

7 And wherefore discourage ve the heart of the children of Ifrael from going over into the land which the LORD hath given them?

8 Thus did your fathers, when I fent them from Kadeth-barnea to fee the land.

9 For when they went up unto the valley of E'hool, and faw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

to And the LORDs anger was kindled the same time, and he fware, faying,

II Surely none of the men that came up out of Egypt, from twenty years old and upward,

The 1014775 fue for their inheritance. The Renbenites and Gaaftes Numbers. Sat for their inherit. Mall se the land which I sware be your possession before de king with the unto Abraham, unto Ifaac, and LORD. mails, unto Jacob; because they have 23 But if ye will not do fo,beguntry 34 ¶ A built Dil not wholly followed me hold, ye have finned against the 12 Save Caleb the fon of Je-LORD : and be fure your fin phaoneh the K-nezite, and Jewill find you out. Aroer, thus the fon of Nun: for they 24 Build ve cities for your lit-35 An have wholly followed tle ones, and folds for your Jazer, a theep; and do that which hath LORD. 26 A 13 And the LORDs anger was proceeded out of your mouth. E th-har kindled against lirael, and he as And the children of Gad, 6. Us for made them wander in the wiland the children of Reuben 37 Ar dernels ferty years, until all the spake unto Moses, saying, Thy ben-buil generation that had done evil fervants will do as my lord and Kir in the fight of the LORD was commandeth. 18 Ar confumed. 26 Our little ones, our wives, (their 14 And behold, ye are rifen our flocks, and all our cattel and Shift up in your fathers stead, an inshall be there in the cities of names 1 crease of finful men, to augment Gilcad. they bui yet the fierce anger of the 27 But the fervants will pair 29 A LORD toward Ifraci. over, every man armed for war, thir the 15 For if ye turn away from before the LORD to battel, as to Gilea after him he will yet again leave my lord faith. polled t them in the wilderness, and ve 38 So concerning them Mofes m it. mall deftroy all this people. commanded Eleazar the pricit, 40 Ar 16 And they came near unto and Joshua the son of Nun, and to Mach him, and faid, We will build the chief fathers of the tribes and he the p-folds here for our cattel, of the children of Ifrael : 41 A and cities for our little ones. 29 And Mofes faid unto them, naffeh v 17 But we our felves will go If the children of Gad, and the towns t ready armed before the children children of Reuben will pale Havoth of Ifrael, until we have brought with you over Jordan, every 42 A them unto their place: and our man armed to battel before the Kenath little ones shall dwell in the LORD, and the land thall be of, and fubdued before you, then ye fenced cities, because of the inhis ow habitants of the land. C 18 We will not return unto Gilead for a possession : H our houses, until the children of 30 But if they will not pass c Ifrael have inherited every man over with you armed, they shill went f his inheritance: have possessions among you in Fgipt, 19 For we will not inherit the land of Canaan. the har with them on yonder fide for-31 And the children of Gad, 2 A1 dan, or forward; because our and the children of Reuben anings cu inheritance is fallen to us on fwered, faying, As the LORD hath faid unto thy fervants, fo ncys, this fide Jordan eaft-ward. the Lo 20 4 And Mofes faid unto will we do. journe them, if ye will do this thing, 32 We will pass over armed ings or if ye will go armed before the efore the LORD into the land 3 A LORD to war, of Canaan, that the poffession meles 21 And will go all of you of our inberitance on this fide tifteen ermed over Jordan before the Jordan may be ours. on the LORD, until he hath driven out 33And Mofes gave unto them, ver, t his coemies from before him, even to the children of Gad, out W 22 And the land be subdued and to the children of Reuben, fight o before the LORD : then afterand unto helf the tribe of Ma-nasseh the son of Joseph, the kingdom of Sihon king of the 4 (ward ye shall return, and be all th guiltless before the LORD, and LOR before Ifrael; and this land thall Amorites and the kingdom of

The journeys of king of Bashan, the land them: upon their gods also the with the cities thereof, in the LORD executed judgments)
salls, even the cities of the 5 And the children of 16

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muntry round about. 14 And the children of Gad built Dibon, and Ataroth, and

Aroer, 35 And Atroth, Shophan, and

hazer, and Jogbebah, 36 And Beth-nimrah, and B th-haran, fenced cities : and

fills for theep. 47 And the children of Reuben built Helhbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Bial-meon, (their names being changed) ind Shibmah : and gave other names unto the cities which they builded.

39 And the children of Mathir the fon of Manassch went

to Gilead, and took it, and difpossed the Amorite which was in it.

40 And Moles gave Gilead unto Machir the fon of Manatich , and he dwelt therein. 41 And Jair the fon of Ma-

mileh went and took the small towns thereof, and called them Havoth jair.

42 And Nobah went and took Kenath, and the villages thereof and called it Nobah, after his own name.

CHAP. XXXIII. These are the journeys of the children of Israel, which went forth out of the land of Fgipt, with their armies under the hand of Moles and Aaron.

2 And Mofes wrete their goings out according to their journeys, by the commandment of the LORD : and thefe are their journeys according to their goings out.

3 And they departed from Rameles in the first month, on the afteenth d y of the first month : on the morrow after the paffover, the children of Ifrael Went out with an high hand in the fight of all the Egyptians.

4 (For the Egyptians buried all their first-born, which the LORD had fmitten among

s And the children of Ifrael removed from Rameles, and

pitched in Succoth. 6 And they departed from Succoth, and pitched in Etham,

which w in the edge of the wildernefs.

7 And they removed from Etham, and turned again unto Pi-habiroth, which so before Bial-zephon: and they pitched before Migdol.

8 And they departed from before li-hahiroth, and puffed through the midit of the feainto the wilderness, and went three days journey in the w ldernels of Etham, and pitched

in Marah. 9 And they removed from Marah, and came unto Elim: and in Blim were twelve f untains of water, and three core and ten palm-trees; and they pitched there.

10 And they removed from Elim, and encamped by the

Red fea.

II And they removed from the Red fea, and encamped in the wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Diphkah.

13 And they departed from Dophkah, and encamped in Alufh.

14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink. 15 And they departed from

Rephidim, and pitched in the wildernels of Sinai.

16 And they removed from the defert of Sinai, and pitched at Kibroth-hattaavah.

17 And they departed from Kibroth-battaavah, and encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in Rith-

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And

Makheloth, and encamped at 27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mitheah. 29 And they went from Mith-

cah, and pirched in Hashmonah. 30 And they departed from Hathmonsh, and encamped at Moferoth.

31 And they departed from Moseroth, and pitched in Benejaakan.

32 And they removed from Bene-jiakan, and encamped at by Jordan near Jericho. Har-hagidgad.

hagidgad, and pitched in Jot- unto Abel-shittim, in the plains 34 And they removed from

Jotbathah, and encamped at E-

as And they departed from Ebronah, and encamped at Ezi- Ifrael, and fay unto them, When on Raber.

36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which w Kadesh.

7 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. 38 And Aaron the priest went

up into mount Hor, at the commandment of the LORD, and died there in the fortieth year, died there in the fortieth year, after the children of Ifrael and by lot, for an inheritance were come out of the land of among your families, and to the

44 And they departed from

Oboth, and pitched in lie-aba-rim, in the border of Moab. 45 And they departed from Iim, and pitched in Dibon-gad. 46 And they removed from Dibon-gad, and encamped in

Almon-diblathaim. 47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Mab,

49 And they pitched by Jor-33 And they went from Hor- dan from Beth-jeftnimoth, even of Mab.

so And the LORD fpake unto Mofes in the plains of Moab, by Jordan near Jericho, faving,

st Speak unto the children of ye are paffed over Jordan, into the land of Canaan

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and deftroy all their molten images, and quite pluck down all their high places. 53 And ye shall disposses the

inhabitants of the land and dwell therein: for I have given you the land to possels it.

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> Mrael, as te come in (this fill unto even the the coaff Then be from along by

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Chapi bye man give the more innefince, and to the fewer ye very mans inheritance (hall be the place where his lot fall-

th; according to the tribes of our fathers, ye shall inherit.

withe inhabitants of the land from before you, then it thall ome to pais, that these which ve let remain of them, hall be pricks in your eyes, and thorns n your fides, and shall vex you

in the land wherein ye dwell. 46 Moreover it shall come to mis, that I shall do unto you, as thought to do unto them.

GHAP. XXXIV. Nd the LORD fpake unto

A Mofes, faying,

ye come into the land of Canain (this is the land that shall fill unto you for an inheritance, even the land of Canaan with

the coafts thereof Then your fouth quarter fhall be from the wilderness of Zin, outmost coast of the falt sea eastward.

4 And your border shall turn from the fouth to the afcent of Akrabbim, and pass on to Zin: and the going forth thereof thall be from the fouth to Kadeshbarnes, and thall go on to Hazar-

addar, and pass on to Azmon. river of Egypt, and the goings cut of it shall be at the lea.

der, you shall even have the great les for a border : this thall be your west-border.

And this shall be your northborder, from the great fea, you shall point out for you mount Hor.

8 From mount Hor ye shall point out your border unto the entrance of Hamath : and the goings forth of the border shall be to Zedad.

9 And the border mall go on to Ziphron , and the goings out of it shall be at Hazar enan: this shall be your north border.

10 And ye shall point out your eaft-border from Hazar-enan :

to Shepham.

II And the coast shall go down from Shepham to Riblah. on the east-fide of Ain; and the border shall descend, and shall reach unto the fide of the fea of Chinnereth east-ward.

12 And the border shall go down to Jordan, and the goings out of it shall be at the fait fea : This shall be your land with the coaffs thereof round about.

2 And Mofes commanded the children of Ifracl, faying, This so the land which ye shall inhe-2 Command the children of rit by lot, which the LCRD com. Much, and fay unto them, When manded to give unto the nine tribes, and to the half tribe.

14 For the tribe of the chil-dren of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, have received their inalong by the coast of Edom, and heritance, and half the tribe of your fouth-border shall be the Manasieh have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance on this fide Jordan near Jericho, east-ward, toward the fun-rising.

16 And the LORD fpake un-

to Mofes, faying,

17 These are the names of the 5 And the border fhall ferch men which shall divide the land a compais from Azmon unto the unto you : Eleazar the priest, and Johna the fon of Nun.

18And ye shall take one prince 6 And a for the western bor- of every tribe, to divide the land

by inheritance.

19 And the names of the men are thefe : Of the tribe of Judah, Caleb the fon of Jephunneh.

20 And of the tribe of the children of Ammon, Shemuel the

fon of Ammihud. 21 Of the tribe of Benjamin, Elidad the fon of Chillon.

21And the prince of the tribe of the children of Dan, Bukki the fon of Jogli.

23 The

The laws of murder. He laws The Levites cities. Numberr. The prince of the children which ye shall appoint for the 18 Or man-Riyer, that he may flee this hand-we of Joseph, for the tribe of the ther: and to them ye full add with he forty and two cities. the fon of Ephod. 1 a m 24 And the prince of the tribe 7 So all the cities which re hall fur of the children of Ephraim, Keshall give to the Levites, hall be 19 T muel the fon of Shiphtan. forty and eight cities: them hall himfelf 29 And the prince of the tribe regive with their fuburbs. when h fly him of the children of Zebulun, E. 8 And the cities which ye shall give, shall be of the pollestion of lizaphan the fon of Parnach. 20 Bu the children of Ifraei: from them 26 And the prince of the tribe tred, or of the children of Iffachar, Palthat have many, ye shall give of wait. tiel the fon of Azzan. many ; but from them that have 21 0 27 And the prince of the tribe few, ye shall give few : every one with hi of the children of After, Ahishall give of his cities unto the hud the fon of Shelomi. that Im Levites, according to his inheput to d 28 And the prince of the tribe ritance which he inheriteth. derer : 1 of the children of Naphtali, Pe-9 And the LORD (pake unfhall fla dahel the fon of Ammihud. to M. fes, faying, he meet

LORD commanded to divide the inheritance unto the children of Ifrael in the land of Ca-CHAP. XXXV.

29 These are they whom the

Nd the LORD spake unto A Moles in the plains of Moab, by Jordan near Jericho, faying, 2 Command the children of Ifrael, that they give unto the Levites of the inheritance of their possession, cities to dwell

in : and ye shall give alfo unto theLevites suburbs for the cities round about them. 3 And the cities shall they have to dwell in, and the fuburbs of them shall be for their cattel,

and for their goods, and for all their beafts. 4 And the suburbs of the cities which ye shall give unto the Levites, shall reach from the wall of the city and outward, a

thousand cubits round about. 5 And ye shall measure from without the city on the east-side two thousand cubits, and on the fouth-file two thousand cubits, and on the west-side two thoufand cubits, and on the northfide two thousand cubits; and the city shall be in the midst : this shall be to them the sub-

urbs of the cities. 6 And among the cities which ye thall give unto the Levices, shere shall be fix cities for refuge,

to Speak unto the children of Ifrael and fay unto them, When ye be come over Jordan, into the land of Canaan II Then ye thall appoint you cities, to be cities of refuge for you; that the flayer may flee

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thither which killeth any perfon at unawares. 12 And they shall be unto you cities for refige from the avenger; that the man-flayer die not until he fland before the congregation is judgment.

13 And of these cities which ve shall give, fix cities shall ye have for refuge. 14 Ye shall give three cities on this fide Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of

refuge. 15 Thefe fix cities thall be a refuge, both for the children of Ifrael, and for the franger, and for the fojourner among then : that every one that killeth any person unawares may shee this

ther. 16 And if he smite him with an instrument of iron (so that he die) he is a murderer: the murderer shall furely be put to

17 And if the smite him with throwing a ftone, (wherewall he may die) and he die, he is murderer : the murderer fall furely be put to death.

the land

Chap. xxxvj.

of murder: 18 Or if he fmite him with an throughout your generations in

hand-weapon of wood (where- all your dwellings. with he may die) and he die, he 30 Whoso killeth any person, is a murderer; the murderer the murderer shall be put to hall furely be put to death.

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himfelf thall flay the murderer : when he meeteth him, he shall him to die.

flay him. tod 1, 20 But if he thrust him of ha-trad, or hurl at him by laying ive of wait, that he die;

of wait, that he die; 21 Or in cumity fmite him with his hand, that he die : he hethat fmote him thall furely be

put to death; for he is a murdeter: the revenger of blood unfall flay the murderer, when he meeteth him. EEA

22 But if he thrust him sudcaft upon him any thing without

laying of wait; for for

23 Or with any frome wherehe die, and was not his enemy, among the children of Ifrael. neither fought his harm :

24 Then the congregation shall jidge between the flayer, and the revenger of blood, according

to these judgments.

ich as And the congregation shall ye the congregation shall restore of the children of Israel: ies him to the city of his refuge, 2 And they faid, The LORD of of

mointed with the holy oyl. nd my time come without the of Zelophehad our brother, unborder of the city of his refuge, to his daughters.

whither he was fled ;

to ith until the death of the high prieft: from the lot of our inheritance.
but after the death of the high 4 And when the jubile of the ie s the land of his possession.

s fistate of judgment unto you, whereunto they are received:

death by the mouth of witnef-19 The revenger of blood fes : but one witness shall not reftifie against any personite cause

3 1 Moreover, ye shall take no fatisfaction for the life of a murderer, which is guilty of death : but he shall be furely put to death.

32 And ye shall take no fatiffaction for him that is fled to the city of his refuge, that he fhould come again to dwell in the land, until the death of the prieft.

33 So ye mall not pollute the land wherein ye are: for blood it defileth the land; and the denly without enmity, or have land cannot be cleanfed of the blood that is thed therein, but by the blood of him that shed it.

34 Deble not therefore the land with a man may die, feeing him which ye shall inhabit, wherein not, and cast is upon him that I dwell: for I the LORD dwell.

A Nd the chief fathers of the CHAP. XXXVI. families of the children of Gilead, the fon of Machir, the fon of Manafich, of the families of the fonsof Joseph, came near, deliver the flayer out of the hand and fpake before Mofes, and beof the revenger of blood, and fore the princes the chief fathers

whither he was fled; and he commanded my lord to give the hall abide in it unto the death (land for an inheritance by lot) of the high prieft, which was to the children of Ifrael: and my lord was commanded by the 26 But if the Hayer shall at LORD, to give the inheritance

3 And if they be married to any 27 And the revenger of blood of the fons of the other tribes of and him without the borders of the children of Ifrael, then that? venger of blood kill the flayer; the inheritance of our fathers, and he finil not be guilty of blood:

28 Because he should have remained in the city of his refuge, received: so shall it be taken
mailthed and the shall he had been been been shall it be taken

4 And when the jubile of the prieft, the flaver shall return into children of Ifrael shall be, then shall their inheritance be put un-29 So these things shall be for to the inheritance of the triba

and their inheritance. After Deuteronomy. Zelouhehads daughters to thall their inter tance be ta- enjoy every man the inheritance times ken awas from the inheritance of his fathers. bicfs y 9 Neither Mall the inheritance of the time of our lathers. won) 5 And Maf s commanded the remove from one tribe to ano. 12 F whildren of Isiael according to ther tribe, but every one of the bear y the word of the LORD, faying, tribes of the children of Iffacl The tribe of the fons of J feph shall keep himself to his own in burder heritance. bath faid w . li. derfta 10 Even as the LORD com-6 This is thing which the your BORD doth command concern- manded Moles, fo did the danghthem : ing the daughters of Zelophe- ters of Zelophehad. faid, 11 For Mehlah, Tirzah, and had, faying, Let them marry to whom they think best; only to Hoglah, and Milcah, and Noah, the family of the tribe of their the daughters of Zelophehad **fpoker** were married unto their father father faali they marry : tribes, 7 So thall not the inheritance brothers fins. and m of the children of Ifrael remove 1 12 And they were married captai from tribe to tribe: for every into the families of the fons of ptains one of the children of Ifrael Manaffeh the fon of Joseph, and ptains shall keep himfelf to the inheri-their inheritance remained in the zance of the tribe of his fathers. tribe of the family of their father. over your ti 8 And every daughter that 13 These are the command-16 roffesseth an inheritance in any ments and the judgments which wibe of the children of Israel, the LORD commanded by the at the canfes shill be wife unto one of the hand of Mofes unto the chiland ju family of the tribe of her father, dren of Ifrael in the plains of every t that the children of Israel may Mosb, by Jordan near Jericho. the ftr: 17 Y The Fifth Book of MOSES, called DEUTERONOMI in judg the im 6 The LORD our God fpake GHAP. you the lefe be the words unto us in Horeb, faying, Ye which Mofes spake un- bave dwelt long enough in this face of is God: to all Ifraci on this fide mount : too ha 7 Turn you, and take your Jordan in the wilderme, an nets, in the plain over against journey, and go to the mount ahe Red fea, between Paran and of the Amorites, and unto all Tophel, and Laban and Haze the places nigh thereunto in the 18 A that tir ye thou noth, and Dizahab. 2 (There are eleven day: jour- vale, and in the fouth, and by from H mey from Horeb by the way of the fea-fide, to the land of the all that

mount Seir unto Kadesh barnea) Ganaanites, and unto Lebanon Mortieth year in the eleventh Euphrates.

them ; 4 After he had flain Sihon the thing of the Amorites, which that time, faying, I am not able dwelt in Helhbon, and Og the to bear you my felf alone: king of Bashan, which dwelt at Aftaroth in Edrei.

s On this fide Jordan, in the are this day as the stars of her be difee and of Mosb, began Moles to Wen for multitude. electore this law, fayings.

3. And it came to pals in the junto the great river the river 8 Behold, I have fet the land month, that Moles spake unto before you: go in and possess the

the children of Ifrael, according land which the LORD fware unwnto all that the LORD had gi-von him in commandment unto and Jac b, to give unto them and to their feed after them. 9 ¶ And I fpake unto you at

to The LORD your God hath multiplied you, and behold you.

11 (The LORD God of your

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fathers

of former things. Chip. 1. 166. fathers make you a thousand me every one of you, and faid, times fo many mo as ye are, and We will fend men before us, and ice blefs you as he hath promifed they shall fearch us out the land, nce and bring us word again by no. 12 How can I my felf alone what way we must go up, and the bear your cumbrance, and your into what cities we shall come. acl hurden, and your strife? 23 And the faving pleafed me in-13 Take ye wife men and unwell; and I took twelve men of derstanding, and known among you, one of a tribe. oni. your tribes, and I will make 24 And they turned and went ghthem rulers over you. up into the mountain, and came 14 And ye answered me, and unto the vally of Etheol, and and fild, The thing which thou halt | fearched it out. ah, 25 And they tok of the fruit spoken, is good for us to do. had 15 So I took the chief of your of the land in their hands, and hers tribes, wife men, and known, brought is down unto us, and and made them heads over you, br ught us word sgaln, and faid, captains over thousands, and caried It is a good land, which the s of ptains over hundreds, and ca-LORD our God doth give us. and prains over fifties, and captains 26 Notwithhanding, ve would the over tens, and officers among) not go up, but rebuiled against her. the commandment of the LORD your tribes. ind. 16 And I charged your judges your God. hich

st that time, faying, Hear the and judge righteoufly between s of forry man and his brother, and the Branger that Is with him.

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17 Ye thall not respect persons MJ. in judgment, but you shall hear the small as well as the great; you shall not be afraid of the

pake Ye face of man, for the judgment this is Gods: and the cause that is too hard for you, bring it unto yout me, and I will hear it.

nunt 18 And I commanded you at there. all that time all the things which the ye should do. the by 19 And when we departed

from Horeb, we went through the all that great and terrible wilnon demels, which you faw by the iver way of the mountain of the Amorites, as the LORD our God fand tommanded us; and we came to Kadefh barnea.

the un-20 And I faid unto you, Ye are (sac) come unto the mountain of the nem Amorites, which the LORD our God doth give unto us. 21 Behold, the LORD thy God ta tre able

bath fet the land before thee: o up and possess it, as the LORD God of thy fathers hath you. hid unto thee; fear not, neither her be difcouraged.

22 And ye came near unto

27 And ye murmured in your tents, and faid, Because the LORD hated us, he hath Lrought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. 28 Whither thall we go up? our brethren have discouraged our heart, faying, The people is greater and taller than we, the cities are great and walled up to heaven, and moreover we have

29 Then I faid unto you, Dread not, neither be afraid of them.

feen the fons of the Anakims

30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes : ar And in the wilderneft,

where thou haft feen how that

the LORD thy God bare thee as a man doth bear his ion, in all the way that ye went, until ye came into this place. 32 Yet in this thing ye did not

believe the LORD your God, 33 Who went in the way before you to fearch you out a place to pitch your tenes in, in tire by night to thew you by what way ye should go, and in a cloud by day.

34 And

Of Gods anger. Deuteronemy. The Bloobites paffed be. The co 24 And the LORD heard the 45 And ye returned and wept voice of your words, and was | before the LORD; but the LORD wroth, and fware, faving, would not hearken to your voice, 35 Surely there shall not one of nor give car unto you. thefe men of this evil generation 46 So ve abode in Kadeth ma. fee that good land, which I fware ny days, according unto the days to give unto your fathers a that we abode there. 36 Save Caleb the fon of Je-CHAP. II. phunneh, he shall see it, and to Hen we turned, and took him will I give the land that be our journey into the wilhath traden upon, and to his dernels, by the way of the Red dren children, because he hath wholly fea, as the LORD fpake unto Hollowed the LORD. me ; and we compassed mount 27 Alfo the LORD was an-Seir many days. gry with me for your fakes, fay-2 And the LORD fpake unto ing, Thou also malt not go in me, faying, thither. 3 Ye have compassed this 48 But Joshua the son of Nun. mountain long enough: turn which standeth before thee, he you north ward. shall go in thither. Encourage 4 And command thou the him : for he shall cause I frael to people, faying, Ye are to pass inherit it. through the coast of your bre-39 Moreover, your little ones, thren the children of Elau, which ye faid flould be a prey, which dwell in Seir, and they and your children which in shall be afraid of you: take ve that day had no knowledge begood heed unto your felves tween good and evil, they shall therefore. 5 Meddle not with them; for I

go in thither, and unto them will I give it, and they thall poffess it. 40 But as for you, turn ye, and take your journey into the wildernels, by the way of the Red Then ye answered and faid unto me, We have finned

against the LORD, we will go up and right, according to all that the LORD our God commanded us. And when se had girded on every man his weapons of war, ye were ready to go up into the hill. 42 And the LORD faid unto me, Say unto them, Go not up, neither fight, for I am not a-

mong you; left ye be smitten

43 So I spake unto you, and ye would not hear, but rebelled against the commandment of the LORD, and went prefumptuoufly up into the hill. 44 And the Amorites which

before your enemies.

dwelt in that mountain, came out against you, and chased you as bees do, and destroyed you in Seir, even unto Hormah.

unto Efau for a possession. 6 Ye shall buy meat of them for money, that ye may cat; and ve shall also buy water of them for money, that ye may drink. 7 For the LORD thy God hath bleffed thee in all the works of thy hand: he knoweth thy walking through this great wildernefs: thefe forty years the LORD

will not give you of their land,

no not fo much as a foot-breadth,

because I have given mount Seir

thou haft lacked nothing. 8 And when we passed by from our brethren the children of Efau, which dwelt in Seit, through the way of the plain from Elath, and from Eziongaber, we turned and paffed by the way of the wilderness of Moab. 9 And the LORD faid untome,

thy God hath been with thee,

Diffress not the Moabites, neither contend with them in battel : for I will not give thee of !! their land for a possession, because I have given Ar unto the children of Lot for a possession. 10 Tot

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The comquest Chab. ij of Sibon. in times pail, a people great, of Eigu which dwelt in Seir, and many, and tall as the Ana- I when he deftroyed the Horims fro a before them, and they fuc-11 Which also were account-

ed giants, as the Anakims, but the Moabites call them Emims. 12 The Horims also dwelt in Seir before time, but the children of Efau focceeded them when they had deftroyed them from before them, and dwelt in their fread, as Ifrael did unto

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the land of his posserion, which the LORD gave unto them. 13 Now refe up, faia I and get you over the brook Zered : and

we went over the brook Zered. 14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wafted out from among the hoft, as the LORD fware unto them.

15 For indeed the hand of the LOAD was against them, to defroy them from among the hoft. until they were confumed.

16 So it came to pais, when all the men of war were conem

17 That the LORD fpake unto me, faving,

th 18 Thou art to pals over e of through Ar, the coast of Moab, lk.

this day. 19 And when thou comest nigh over against the children of Ammon, diffress them not, nor meddle with them : for I will not give thee of the land of the children of Ammon any possesfion, because I have given it unto the children of Lot for a

20 (That also was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them Zamzum-

21 A people great, and many, and tall as the Anakims; but the LORD destroyed them before them, and they fucceeded them, and dwelt in their flead:

ceeded them, and dwelt in their ftead even unto this day : 23 And the Avims which dwelt

ig Hazerim, even unto Azzah, the Caphtorims which came forth our of Caphtor, destroyed them, and dweit in their flead.)

24 Rife ye up, takeyour journey, and pais over the river Arnon : behold, I have given into thy hand Sihon the Amorite king of Heshbon, and his land : begin to possess it; and contend with him in battel.

25 This day will I begin to put the dread of thee, and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in auguish because of thee.

26 And I fent meffengers out of the wilderness of Kedemoth, unto Sihon king of Helhbon, with words of peace, faying,

27 Let me pals through thy land: I will go along by the high-way, I will neither turn fumed and dead from among the unto the right hand nor to the left.

28 Thou shalt fell me meat for money, that I may eat; and give me water for money, I may drink : only I will pais through on my feet:

29 (As the children of Efau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I shall pass over Jordan, into the land which the LORD our G d giveth us.

33 But Sihon king of Helhbon would not let us pais by him: for the LORD thy God hardned his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareto this day.

31 And the LORD faid unto Behold, I have begun to give Sihon and his land before thee : begin to possess, that thou maveft inherit his land.

12 Then Sihon came out a-

gainst

Deuteronomy .

them, as we did unto Sihon king

of Heshbon, utterly destroying the me, women, and children of every city.

33 And the LORD our God

7 But all the cartel, and the spoil of the citie, we took for a prey to our filves. 8 And we took at that time

out of the hand of the two

kings of the Amorites, the land that was on this fide Jordan. from the river of Arnon unto mount Hermon :

o (Which Hermon the Sidonians call Sirion: and the Amorites call it Shenir) 10 All the cities of the plain,

and all Gilead, and all Bafhan, unto Salchah, and Edrei, cities of the kingdom of Og in Balhan : II For only Og king of Bathan remained of the remnant of giants , behold, his bed-flead

mas a bed-tread of iron: wit not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cu-

bit of a man. 12 And this land which we possessed at that time, from A. roer, which w by the river Aznon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites, and to the Ga-

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half-tribe of Manaffeh; all the region of Argob, with all Bifhan, which

was called the land of giants. 14 Jair the fon of Manasseh took all the country of Argob, unto the coasts of Geshuri, and Maschathi; and called them after his own name, Bafhan-havoth-

jair unto this day. 15 And I gave Gilead unto Machir.

16 And unto the Reubenites and unto the Gadites, I save from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, which is the border

of the children of Ammon: 17 The plain alfo, and Jordan,

delivered him before us, and we fmore him and his fons, and all his people. 34 And we took all his cities

at that time, and utterly deftroyed the men, and the women, and the little ones of every ci-

ty, we left none to remain : 35 Only the cattel we took for a prey unto our felves, and

the spoil of the cities which we took. 36 From Aroer, which is by

the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too fireng for us: the LORD our God delivered all unto us.

37 Only unto the land of the children of Ammon thou cameft not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatfoever the LORD our God forbad us.

CHAP. III. Hen we turned, and went up the way to Bishan : and

Og the king of Bashan came out against us, he and all his people, to bartel at Edrei.

2 And the LORB faid unto me, Fear him not: for I will deliver

him, and all his people, and his land into thy hand, and thou thalt do unto him as thou didft unto Sihon king of the Amorites, which dwelt at Heshbon. 3 So the LORD our God deli-

vered into our hands Og alio the king of Bafhan, and all his people : and we smote him until none was left to him remaining. 4 And we took all his cities

at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom

of Og in Bafhan.

s All these citles were fenced with high walls, gates and bars, befide unwalled towns a great

6 And we utterly destroyed

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Est request granted. Chap. Iv. He exportation, if the coast thereof, from Chin. behold it with thine eyes: for areth even unto the sea of the thou thait not go over this plain, even the sail sea, under Jordan. ing ing ren Albdoth-pilgah eaft-ward. 28 But charge Joffan, and en-18 4 And I commanded you courage him, and ftrengthen at that time, faying, The LORD him: for he shall go ever before your God hath given you this this people, and he shall cause rhe 10 and to possess it: ye shall pass them to i therit the Isud which over armed before your brethren thou thait fecme the children of Ifrael, all that 29 So we abode in the valley Vo ere meet for the war. nď

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which I have given you; elfe poffefs the land which the

ven you. en. at And I commanded Jothua he

we A ther thou paffeft. 22 Ye shall not fear them: for nd

fight for you.

23 And I befought the LORD at that time, faying,

for what God # there in heaven

ing to thy might?

youd Jordan, that goodly moun- understanding people. tain, and Lebanon.

LORD faid unto me, Let it fuf- upon him for ? fice thee, speak no more unto

west-ward, and north-ward, and you this day? fouth-ward, and cast-ward, and 9 Only take

over against Beth peor.

CHAP. IV. little ones, and your cattel (for Now therefore hearken, of I know that ye have much cattel) shall abide in your cities and unto the judgments " hich I teach you, for to do thens, that 1) Until the LORD have gi- ye may live, and go in and posven rett unto your brethren, as fels the land which the LORE well as unto you, and wath they God of your fathers giveth you. 2 Ye shall not add unto the LORD your God hath given word which I command you, them beyond Jordan: and then neither finall you diminish ough hall ye return every man unto from it, that ye may keep the his possession which I have gi- commandments of the Long your God which I command you.

at that time, faying, Thine eyes have feen what have feen ell that the LORD the LORD did because a Bastown Single feel that the LORD the because a Bastown hings: fo shall the LORD lowed Bastoper, the LORD thy do unto all the kingdoms whi- God hath dellroyed them from

amonk you.

4 But ye that did cleave unto the LORD your God he shall the Load your God, are alive every one of you this day.

5 Behold, I have taught you flatutes and judgments, even as 24 O Lord GOD, thou hast the LORD my God commanded begun to shew thy servant thy me, that ye should do so in the reatness, and thy mighty hand: land whither ye go to possess it-6 Kce; therefore and a them, or in earth, that can do accord- for this. is your wildom and your ing to thy works, and accord- understanding in the fight of the nations, which shill hear all 25 I pray thee let me goover, these statutes, and say, Surely and fee the good land that is be- this great nation is a wife and

7 For what notion is there fo 26 But the LORD was wroth, great, who hath God fo night with me for your fakes, and unto them, as the LORD our would not hear me: and the God is in all things that we call

8 And what ration is there for me of this matter.

great, that hath statutes and a Get thee up into the top judgments for righteous, as all the statutes are the statute of of pilgab, and life up thine eyes this law which I fet before

9 Only take heed to thy felf,

Moses exhorteth Deuteronomy. the people 12.064 and keep thy foul diligently, eyes unto heaven, and when gods left theu forget the things thou feeft the fun, and the moon, WOO which thine eyes have feer, and land the flars, even all the hoft of fee, n left they depart from thy heart heaven, shouldit be driven to all the days of thy life : but | worthip them, and ferve them, fhafe reach them thy fone, and thy which the LORD thy God hath thou fons fons : divided unto all nations under him v the whole heaven. 10 Specially the day that thou all th Roodit before the LORD thy 20 But the LORD hath taken 30 God in Horeb, when the LORD. you, and brought you forth out on, 8 faid unto me, Gather me the of the iron furnace, even out googy people together, and I will of Egypt, to be unto him a days make them hear my words, that people of inheritance, as ye are thy G they may learn to fear me all this day. unto the days that they shall live 21 Furthermore, the LORD was upon the earth, and that they angry with me for your lakes, a me and fware that I should not go may teach their children. forfak 11 And ye came near and flood over Jordan, and that I should thee, not go in unto that good land under the mountain, and the mountain burnt with fire unto which the LORD thy God gi. to the the midft of heaven, with veth thee for an inheritance. 32 22 But I must die in this land, darkness, clouds, and thick darkthat s I must not go over Jordan: but mels. fore t 12 And the LORD (pake unto | ye shall go over and polless that God you out of the midft of the fire : good land. earth. ye heard the voice of the words, 2; Take heed unto your felves but faw no fimilitude, only ye left ye forget the covenant of of he ther ! thing

heard a voice. 13 And he declared unto you made with you, and make your his covenant, which he com- graven image, or the likeness manded you to perform, even ten any thing which the LORD the commandments, and he wrote God hath forbidden thee. them upon two tables of Rone. 14 And the LORD com-

manded me at that time, to zeach you flatutes, and judgin the land whither ye go over to possess it.

faw no manner of fimilitude on the day that the LORD fpake! unto you in Horeb, out of the midft of the fire) 16 Left ye corrupt your felves, and make you a graven image,

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likenels of male or female, 17 The likeness of any beast

of any winged fowl that flith | stroved. in the air, 18 The likeness of any thing that creepeth on the ground, the likeness of any fift that is in the waters beneath the earth:

19 And left thou lift up thine

the LORD your God, which he

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24 For the LORD thy God i a confuming fire, even a jealou God.

25 When thou halt begu ments, that ye might do them children, and childrens children and thalt have remained long it the land, and thall corrupt you is Take ye therefore good felves, and make a graven image heed unto your felves (for ye or the likeness of any thing, an

thall do evil in the fight of the LORD thy God, to provoke his to anger: 26 I call heaven and earth to

witness against you this day that ye shall foon utterly peril the fimilitude of any figure, the from off the land whereunto yo go over Jordan to poffefs it : 14 to bear shall not prolong your days up inftrue that is on the earth, the likeness on it, but shall utterly be do shewed

> 27 And the LORD shall scatte the mi you among the nations, and y shall be left few in numbers

among the heathen, whither the feed at LORD shall lead you.

28 And there ye shall ferve

thee en Biggs Rods

Chap iv.

38 To drive our nations from lo algalience. non rods, the work of mens hands, on, wood and fione which neither before thee, greater and mightof ke, nor hear, nor est, nor fmell, tier than thou art, to bring thee to as But if from theace thou in to give thee their land for an m, halt feek the Lond thy God, inher tance, as it is his day. ach thou fhalt find birs, if thou feek 39 Know torriore this day. der

all thy foul. 30 When thou art in tribulation, and all thefe things are come upon thee, even in the latter days, if the uturn toth LORD.

thy God, and thalt be obedient unto his voice :

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31 (For the LOKD thy God is merciful God) he will not forfake thee, neither deftroy thee, nor forget the covenant of thy fathers which he fware un-

d gito them. 32 For ask now of the days and, that are past, which were bebut fore thee, fince the day that that

God created man upon the earth, and ask from the one fide of heaven auto the other, whether there bath been any fuch thing as this great thing is, or

hath been heard like it? 33 Did ever people hear the voice of God speaking out of

the midft of the fire, as thou haft beard, and live? 34 Or hath God affayed to go

and take him a nation from the midft of another nation, by temptations, by figns, and by wonders, and by war, and by a migitarm, and by great terrours, according to all that the LORD your God did for you in Egypt they came forth out of Egypt,

e hin before your eyes ? 35 Unto thee it was thewed, th t that thou mighteft know that das the LORD he is God; shere is.

erib none else besides him. O YO to bear his voice, that he might come forth out of Egypt :

atted the midft of the fire. which were on this fide I rdin. ad y

37 And because he loved thy toward the fun-rifing; mbe fariers, therefore he chose their the feed after them, and brought the bank of the river Arnata fer thre out in his light with his even unto mount Sion, which is, god, might y power out of Egypt:

him with all thy heart and with and confider it in thine heart, that the Long he is God in hezven above, and upon the earth beneath : there is none elfe.

42 Thou shalt keep therefore his flatutes, and his command-ments which I command then this day, that it may go well with thee, and with thy children after thee, and that thou mayer prolong thy days upon the earth, which the LORD thy God givech thee, for ever.

41 Then Moles fevered threecities on this fide Jordan, toward the fun-rifing :

42 That the Hayer might fee. thither, which should kill hisneighbour unawares, and hated him not in times paft, and that fleeing unto one of their cities.

he might live : 43 Namely, Bezer in the wildernels, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and

Golan in Eathan, of the Manaflites.

And this is the law which Moles fer before the chile dren of Ifrael: 45 These are the testimonies, ty hand, and by a firetched-out and the fratures, and the judgments, which Moles foake unto I the children of lirtel, after

46 On this fide lordan in the. valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Helhbons whom Mofes and the children 36 Out of heaven he made thee of Ifrael Imote, after they were

sup inftruct thee : and upon each he 47 And they posselled his sand and the land of Og king of Bs. 47 And they possessed his land

48 From Aroer, which & by

X.S

42 And

The covenant in Horeb. Deuteronomy. The ten commandments. 13 Six days thou thalt labour, 49 And all the plain on this fide Jordan eaft-ward, even unand do all thy work : to the fea of the plain, under 14 But the seventh day is the the springs of Pisgah. fabbath of the LORD thy God : CHAP. in it thou shalt not do any work. A Nd Mofes called all Ifrael, thou, nor thy fon, nor thy daugho Ifrael, the flatutes and judgter, nor thy man-fervant, nor thy maid-fervant, nor thine or, ments which I speak in your nor thine als, nor any of thy cattel, nor thy ftranger that is ears this day, that ye may learn them, and keep and do within thy gates; that thy manthem. fervant and thy maid-fervant 2 The LORD our God made may rest as well as thou. a covenant with us in Horeb. 15 And remember that thou 3The LORD made not this cowalt a fervant in the land of Evenant with our fathers, but gypt, and that the LORD thy with us, even us who are all of God brought thee out thence, us here alive this day. through a mighty hand and by a

4 The LORD talked with you face to face in the mount, out

of the midit of the fire, 5 (Iftood between the LORD and you at that time, to fliew you the word of the LORD :

for ye were afraid by reason of The fire, and went not up into the mount) faying, 6 9 I am the LORD thy God, which brought thee out of the

land of Egypt, from the house of bondage.

7 Thou shalt have none other gods before me.

8 Thou halt not make thee any graven image, or any likenels of any thing that is in heaven above, or that is in the earth beneath, or that is in the

waters beneath the earth. 9 Thou shalt not bow down thy felf unto them, nor ferve | thy neighbours. them : for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and

Sourth generation of them that hare me. to And thewing mercy unto and keep my commandments.

It Thou their nor take the fisme of the LORD thy God in Vaint for the LORD will not bold him guilt of that taketh | his name in vaia.

fandifie it, as the LORD thy land your elders. God hard commanded thee.

firetched-out arm : therefore the LORD thy God commanded thee to keep the fabbath-day. 16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and

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that it may go well with thee, in the land which the LORD thy God giveth thee. 17 Thou thalt not kill. 18 Neither thalt thou commit

adultery. 19 Neither shalt thou fleal. 20 Neither thalt thombear falle witness against thy neighbour.

21 Neither thalt thou defire thy neighbours wife, neither malt thou covet thy neighbours house, his field, or his man fervant, or his maid-fervant, his ox, or his als, or any thing that 22 Thefe words the LORD spake unto all your assembly in

the thick darkness, with a great Voice, and he added no more; and he wrote them in two tables thoulands, of them that love me of flone, and delivered them unto me. 23 And it came to pass when ye heard the voice out of the midst of the darkness (for the

mountain did burn with fire)

the mount out of the midit of

the fire, of the cloud, and of

that we came near unto me, 12 has the fibbath day to leven all the helds of your tribes, 24 And ye faid, B. hold, the

LORD

his glory, and his greatness, and

we have heard his voice out of talk with man, and he liveth.

we die ? for this great fire will fefs it : confume us. If we hear the voice

more, then we shall die. 26 For who is there of all flesh that hath heard the voice of the living God, freaking out of the midft of the fire (as we have)

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and lived ? 27 Go thou near, and hear all that the LORD our God shall fay; and speak thou unto us all that the LORD our God fail fpeak unto thee, and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye fpake unto me , and the LORD faid unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well faid

all that they have spoken. 29 O that there were fuch an heart in them, that they would fear me, and keep all my combe well with them, and with their children for ever.

30 Go fay to them, Get you

into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou thalt teach the land which I give them to jon thy gates. posfess it.

hath commanded you; you thall not turn ande to the right hand or to the left.

ways which the LORD your jedft not, God hath commanded you, that] Which ye thall poffeti.

His exhortations. CHAP.

Ow these are the sommand-ments, the fiatures, and the the midk of the fire: we have judgments which the LORD fen this day that God doth your God commanded to teach you, that ye might do them in 25 Now therefore why should the land whither ye go to pof-

2 That thou mighteft fear the of the LORD our God any LORD thy God, to keep all his statutes, and his commandmenter which I command thee; thou, and thy fon, and thy fons fon all the days of thy life, and that thy days may be prolonged.

4 Hear therefore, O frael, and observe to do it, that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and hony.

4 Hear, O Ifrael, The LORD

our God is one LORD.

5 And thou shalt love the LORD thy God with all thine beart, and with all thy foul, and with all thy might.

6 And these words which I

command thee this day, shall

be in thine heart. 7 And thou shalt teach them diligently unto thy children, and mandments aiways, that it might | thalt talk of them when thou fitteft in thine house, and when thou walkest by the way, and when thou lieft down, and when thou rifeft up.

> 8 And thou shalt bind them for a fign upon thine hand, and they shall be as frontlets be-

tween thine eves.

9 And thou fhalt write them them, that they may do them in |up n the posts of thy house, and

And it shall be when the Ia 32 Ye shall observe to do LORD thy God shall have therefore as the LORD your God brought thee into the land which he sware unto thy fathers, to Abraham, to Ifaic, and to Jacob, to give thee, great and 38 You thall walk in all the goodly cities which thou build-

11 And hou es full of all good ye may live, and that it may be things which thou filledst not, well with you, and that ye may and wells digged which thou prolong your days in the land diggedit not, vin-yards and olive trees which thou plantedit

whorestions to obedience. Deuteronomy. Consmanton with the eatlons not, when thou fhalt have eaten the LORD our God, for our good LOSD and be full; always, that he might preferve 12 Then beware left thou for- us alive, as it is at this day. get the LORD which brought 25 And it Chall be our rightethee forth out of the land of E- oufnel, if we observe to do all gypt, from the house of bondage. these commandments, before the Thou shale fear the LORD LORD our God, as he hath comthy God, and ferve him, and manded us. Chalt fwear by his name. CHAP. VII. 14-Ye shall not go after other WHen the LORD thy God ds, of the gods of the people Whall bring thee into the gods, of the gods of the people which are round about you: land whither thou goeft to pof-13 (For the LORD thy God fels it, and hath cast out many it a jealous God among you) left inations before thee, the Hittites, the anger of the LORD thy God and the Girgafhites, and the A-

the earth. LORD your God, as yetempted thou;

bim in Maffah.

commanded thee.

which is right and good in the riages with them, thy daughter fight of the LORD: that it may thou shalt not give unto his thou mayelt go in and possess take unto thy son. the good land which the LORD

fware unto thy fathers ;

LORD hath Spoken. 20 And when thy fon asketh thee suddenly. thee in time to come, faying, 5 But thus shall ye deal with What ween the testimonies, and them; ye shall destroy their al-

the flatutes, and the judgments tars, and break down their imawhich the LORD our God hath ges, and cut down their groves, commanded you? and burn their graven images 21 Then thou thalt fay unto with fire.

thy fon, We were Pharaohs

with a mighty hand. figns and wonders, great and upon the face of the earth. fore, upon Egypt, upon Pharaoh,

fore our eyes:

thence, that he might bring us fewest of all people) in, to give us the land which he fware unto our fathers.

be kindled against thee, and de- morites, and the Cansanites, and ftroy thee from off the face of the Perizzites, and the Hivites, and the Jebusites, seven nati-16 Ye shall not tempt the ons greater and mightier than a might

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2 And when the LORD thy 17 You shall diligently keep God shall deliver them before the commandments of the LORD thee : thou fhalt fmite them, and your God, and his testimonics, utterly destroy them, thou shalt and his statutes which he hath make no covenant with them, nor thew mercy unto them : 18 And thou shift do that 3 Neither shalt thou make mar-

be well with thee, and that fon, nor his daughter fhalt thou 4 For they will turn away thy fon from following me, that 19 To cast out all thine ene- they may serve other gods : so mies from before thee, as the will the anger of the LORD be kindled against you, and destroy

6 For thou art a holy people bond-men in Egypt, and the unto the LORD thy God: the LORD brought us out of Egypt LORD thy God hath chosen thee to be a special people unto him-22 And the LORD shewed self, above all people that are

7 The LORD did not fet his and upon all his houshold, be- love upon you, nor choose you, re our eyes:

22 And he brought us out from than any people (for ye were the

8 But because the LORD loved e fware unto our fathers. you, and because he would keep us to doall thefe fratutes to lear unto your fathers, hath the

LORD

extons forbidden, Chap, viij. Loan brought you out with than I, how can I dispotlets Dod I rve / you out of the house of bondmen, from the fished of Phatach of them : hat that; well rememite-

o Know therefore that the LORD thy God, at & God, the faithful God, which keepeth co venant and mercy with them that love him, and keep his

king of Egypt

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commandments, to a thousand generations a

to And regayeth them that here him, to their face, to deffroy

bim that bareth him, he will repay him to his face.

the commandments, and the fta-I command thee thisday, to do

them. 11 ¶ Wherefore it (hall come to pale, if ye hearken to thefe judgments, and keep and do them , that the LORD thy God thall keep unto thee the covesant and the mercy which he fware unto thy farhers.

13 And he will love thee, and blefs thee, and multiply thee : he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the incresse of thy kine, and the flocks of thy theep, in the land which he fware unto thy fathers to give thee.

14 Thou mait be bleffed above all people: there shall not be male or female barren among you, or among your cattel.

is And the LORD will take away from thee all fickness, and will put none of the evil difeafes of Egypt (which thou knowest) upon thee, but will lay them upon all them that hate thee.

16 And thou shalt confirme all the people which the LORD thine eye shall have no pity'upferve their gods, for that will be for it is a curfed thing. a fnare unto thee.

17 If thou thalt fay in thine heart, These nations are mo A which I command thee this

18 Thou thalt not be afraid ber what the Loan thy God did unto Pherach, and unto all ERTOR .

The great remptations which thine eyes faw, and the light, and the wonders, and the missing hand, and the ffretched. out arm, whereby the LORD the God brought thee out: fo Thelica. LOND thy God do unto them : he will not be flack to fail the people of whom thou art 41:315

to Morcover, the LORD thy II Thou shalt therefore keep God will fend the hornet among them, until they that are tutes, and the judgments, which left and hide themselves from thee, be deftroyed.

21 Thou shalt not be affrighted at them : for the LOAD thy God among you, a mighty God and terrible.

22 And the LORD thy God will put out those nations before thee by little and little : thou mayest not consume them at once, left the beatts of the field increase upon thee.

23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty deftruction, until they be deftroved.

24 And he shall deliver their kings into thine hand, and thou thair deftroy their name from under heaven: there thall no man be able to stand before thee, until thou have deffrored them.

25 The graven images of their gods shall ye burn with fire: thou shalt not defire the silver or gold that is on them, nor take it unto thee, left thou be fnared therein : for it is an abomination to the LORD thy God.

26 Neither thalt thou bring an abomination into thy house, left thy God shall deliver thee, thou be a curfed thing like it : but thou shalt utterly detest it, on them: neither thait thou and thou thalt utterly abhor it,

CHAP. VIII. LI commandments the

An exhortation Deuteronomy. u haft eaten before t 12 Left when thou haft eaten day that ye observe to do, that ye may live, and multiply, and and art full, and haft built 3 Uno go in and possess the land which goodly houses, and dwelt thereins day, tha the LORD (ware unto your fa-13 And when thy herds and be wh thers. thy flocks multiply, and thy filver thec 44 1 2 And thou shalt remember all and thy gold is multiplied, and deftroy the way which the LORD thy all that thou half is multiplied : them d God led thee thefe forty years 14 Then thine heart be lifted fhalt ti in the wilderness, to humble up, and thou forget the LORD deftroy thee, and to prove thee, to know thy God (which brought thee LORD forth out of the land of Egypt, what was in thine heart, whether thou wouldft keep his comfrom the house of bondage; heart, mandments or no. 15 Who led thee through that God ha 3 And he humbled thee, and great and terrible wilderness, fore the fuffered thee to hunger, and fed wherein were fiery ferpents, and outness thee with manna (which thou knewest not, neither did thy fathers know) that he might

every word that proceedeth out of the mouth of the LORD doth | man live. 4 Thy raiment waxeth not old

upon thee, neither did thy foot fwell thefe forty years. 5 Thou shalt also consider in thine heart, that as a man chaft-

neth his fon, fo the LORD thy God chaffneth thee. 6 Therefore thou thalt keep the commandments of the LORD

thy God, to walk in his ways, and to fear him. 7 For the LORD thy God bringeth thee into a good land, a land

of brooks of water, of fountains, and depths that fpring out of valleys and hills,

ley, and vines, and fig-trees, and pomegranates, a land of oylolive, and hony. 9 A land wherein thou fhalt

eat bread without fearcenefs, thou thate not lack any thing in it, a land whose stones are iron,

out of whose hills thou mayest dig brafs. 10 When thou haft eaten and

art full, then thou thalt blefs the LORD thy God, for the good It Beware that thou forget heaven, not the LORD thy God, in not

feorpions, and drought, where brought thee forth water out of make thee know that man doth | the rock of flint ; not live by bread only, but by 16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might 4 Spi

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prove thee, to do thee good at thy latter end) 17 And thou fay in thine heart, My power and the might of my hand hath gotten me this wealth.

bumble thee, and that he might

18 But thou shalt remember the LORD thy God : for it is he that giveth thee power to get wealth, that he may citablish his covenant which he fware unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forger the LORD thy God, and walk after other gods, and ferve them, and worthip them, I 8 A land of wheat and bartestine against you this day, that ye shall furely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish : because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX. Terr, Offrael: Thou art to pass over Jordan this day, to go in to poffels nations great. er and mightier than thy felf, land which he hath given thee. cities great and fenced up. to

2 A people great and till, the keeping his commandments, and children of the Anakims, whom his judgments, and his statutes, thou knowest, and of whom thou which I command thee this day : haft heard fay, Who can tland

ience. Weser rehearseth When rehear feth Charles in. If raels rebellion.
Fefore the children of Anak! ing to all the words which the
3 Understand therefore this LORD spake with you in the nasea built reing day, that the LORD thy God is mount, out of the midft of fire, and be which goeth over before in the day of the affembly. thee a a confuming fire : he shall It And it came to pass at the ilver

the down before thy face: to indight, that the LORD gave me that thou drive them out, and the two tables of itone, even and

deftroy them quickly, as the the tables of the covenant. LORD hath faid unto thee.

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them out from before thee. for the uprightness of thine feen this people, and behold, it heart dost thou go to possess is a stiff-necked people.

the LOAD sware unto thy fa-thers, Abraham, Isac, and Jacob. from the mount, and the mount

not this good land to possels it, my two hands.

for thy righteoulness; for thou ert a stiff-necked people.

didft depart out of the land of against the LORD.

8 Alfo in Horeb ye provoked

have destroyed you.

covenant, which the LORD to provoke him to anger. made with you, then I abode in nor drink water:

unto me two tables of stone that time also. Written with the finger of God, and on them was written accord- langry with Aaron, to have de-

12 And the LORD fild unto 4 Speak not thou in thine me, Arife, get thee down quickheart, after that the LORD thy ly from hence , for thy people God hath cast them out from be-forethee, saying, For my righte-out of Egypt, have corrupted outsels the LORD hath brought themselves: they are quickly me in to possess this land : but turned aside out of the way for the wickedness of these na- which I commanded them; they tions the LORD doth drive have made them a molten image.

13 Furthermore, the LORD Not for thy righteouineis, or fpake unto me, faying, I have

their land : but for the wicked- 14 Let me alone, that I may pels of these nations the LORD destroy them, and blot out their thy God doth drive them out name from under heaven; and from before thee, and that he I will make of thee a nation may perform the word which mightier and greater than they.

6 Understand therefore, that burned with fire : and the two the LORD thy God giveth thee tables of the covenant were in

16 And I looked, and behold, ve had finned against the LORD 7 Remember, and forget not your God, and had made you a bow th uprovokedst the LORD molten calf: ye had turned aside thy God to wrath in the wil- quickly ont of the way which demes : from the day that thou the LORD had commanded you. 17 And I took the two tables Egypt, until ye came unto this and cast them out of my two place, ye have been rebellious hands, and brake them before your eyes.

18 And I fell down before the LORD to wrath, fo that the the LORD, as at the first, forty LORD was angry with you, to days and forty nights; I did neither eat bread nor drink wa-9 When I was gone up into ter, because of all your fins the mount, to receive the tables, which ye finned, in doing wickof stone, even the tables of the edly in the fight of the LORD,

19 (For I was afraid of the the mount forty days and forty anger, and hot displeasure wherenights, I neither did eat bread, with the LORD was wroth against you to destroy you) But 10 And the LORD delivered the LORD hearkned unto me at

20 And the LORD was very

defead coloreth Deuteronomy. Gods mercles ftroyed aim : and I prayed for tables of ftone like unto the iore t Aaron also the fame time. ň first , and come .. p unto me into which 21 And I took your fin, the the mount, and make thee an ealf which ye had made, and ask of word. to giv 11 burnt it with fire, and stamped 2 And I will write on the it, and ground it very finall even tables the words that were in doth t until it was a troul as dust; and the first tables which thou braof th: thy Go and to brook, that desended out of in the ark. the Lo 3 And I made an ark of shitthe mount. heart, 22 And at Taberah, and at tim-wood, and hewed two ta-Maffah, and at Kibroth-hattas- bles of ftone like unto the firth, 13 ments vah, ye provoked the LORD to and went up into the mount, hav-Tutes

Wrach. fent you from Kadesh-barnea, according to the first writing

nor hearkned to his voice. 24 You have been rebellious againft the LORD, from the day

that I knew you.

the LORD forty days and forty nights, as I fell down at the first;

deltroy not thy people, and thine zar his fon ministred in the 18 E Inheritance, which thou hast re- priests ofice in his stead. decined through thy greatnels, out of Egypt with a mighty hand. 27 Remember thy fervants,

Abraham, Iface and Jacob; look feparated the tribe of Levi, to not unto the flubornness of this bear the ark of the covenant of thy Go people, nor to their wickedness, nor to their fin:

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28 Left the land whence thou broughtest us out, say, Because the LORDwas not able to bring them. into the land which he promifed them, and because he hated them, he hath brought them out to flay them in the wilderness.

29 Yet they are thy people, and thine inheritance, which thou broughtest out by thy mighty sım.

CHAP. X.

T that time the LORD faid

ing the two tables in mine hand. 23 Likewise when the LORD 4 And he wrote on the table,

this da

the h LORD

with 15 C light

them,

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faying, Go up and puffels the the ten commandments, which land which I have given you , the LORD fpake unto you in the then you rebelled against the mount, out of the midit of the commandment of the LORD your fire, in the day of the assembly God, and ye believed him not, and the LORD gave them un-

to me. And I turned my felf and came down from the mount, and people put the tables in the ark which 16 C 25 Thus I fell down before I had made, and there they be, foresk as the LORD commanded me.

6 4 And the children of Ifrael 17 F because the LORD had said he took their journey from Beeroth it Go.
would deltroy you.
of the children of Jaakan, to lords, 16 I prayed therefore unto the Mofera: there Aaron died, and and a LORD, and faid, O Lord GOD, there he was buried; and Elea- not pe

ment c 7 From thence they journey. dow, which thou haft brought forth ed unto Gudgodah, and from in givi

Gudgodah to Jotbath, a land of Arange rivers of waters. 8 At that time the Lord in the

the LORD, to fland before the and to LORD to minister unto him and fo and to bless in his name unto 21 H this day.

9 Wherefore Levi hath nothere g part nor inheritance with his which brethren: the LORD to his inhe-ritance, according as the LORD to Eqy thy God promised him.

10 And I frayed in the mount thy Go. according to the first time, forty stars of days, and forty nights, and the power, and by thy firetched-out LORD hearkned unto me at that time aifo, and the LORD would keep h

not destroy thee. 11 And the LORD faid untofutes, unto me, Hew thee two me, Arife, take thy journey beaus com

He

rcles the children fir the people, that they may 2 And know you this day for p in, and posses the land I freak not with your children which sware unto their fathers which have not known, and

e an o give unto them. the e in

the into

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of thee, but to fear the LORD and his ftretched-out arm, the God, to walk in all his ways, hem be LORD thy God with all thy foul, 13 To keep the command.

4 And what he did in the midfl of Expet, unto Pharach the king bent, and unto all his land, 4 And what he did unto the hit-

this day for thy good?

ring hich athe LORDs thy God, the earth alfo with all that therein is. the

15 Oaly the LORD had a denbly: light in thy fathers to love 1 USthem, and he chose their seed and after them; even you above all

and people, as it is this day.

mer dow, and loveth the firanger, S Therefore final ye keep all from in giving him food and raiment, the commandments which I

ORD in the land of Egypt.

i, to 2 Thou thalt fear the LORD to possess to pos

him and fwear by his name. unto the is thy praise, and he is to give unto them, and to their thy God that hath done for thee feed, a land that flaweth with h nothere great and terrible things milk and honey. h his which thine eyes have feen.

inhe or 22 Thy fathers went down in-or Egypt, with threefcore and land of Egypt, from whence you perions, and now the LORD came out, where thou fowedit

y benis commandments alway.

Chap. xj. of Irrael. which have not feen the chais And now Ifrael, what fillement of the Lord your God, bith the LORD thy God require this greatness, his mighty hand,

3 And his miracles, and his

ments of the LORD, and his fta- jarmy of Egypt, unto their horfes, tutes which I command thee land to their chariots, how he made the water of the Red fea 14 Behold, the heaven, and to overflow them as they purthe heaven of heavens is the fued after you, and how the LORD hath deftroyed them unto this day,

s And what he did unto you in the wildernell, until ye came

into this place, 6 And what he did unto Da. than and Abiram, the fons of Ehich . 16 Circumcife therefore the lisb, the fon of Reuben: how the pb. forskin of your heart, and be earth opened her mouth and their teats, and the continuous and their teats, and the continuous and their teats, and the continuous and attentible, which regarded the lies and perfons, nor taketh reward.

The continuous and a terrible, which regarded the lies and perfons, nor taketh reward.

The continuous and love the france is and we which he did.

The continuous and love the the france is and we which he did.

nd of 19 Love ye therefore the command you this day, that ye franger: for ye were firangers may be firong, and go in and possess the land whither ye go

LORD Sware unto your fathers

to For the land whither thou

count by God hath, mide thee as the fortulars of heaven for multitude; fortulars of heaven for multitude; at the God Hard Herefore thou that love would be Lord thy God, and keep his charge, and his fial untutes, and his judgments, and the following the his compandments, and the following the fol

thy God careth for : the eyes of

to the Ifraelites Bleffings promised Deuteronomy. 100m t the LORD thy God are always out all these nations from be-upon it, from the beginning of fore you, and ye shall posted the year, even unto the end of greater nations, and mightier the pl the year. than your felves. which 13 And it shall come to pass 24 Every place whereon the their a if you shall hearken diligently foles of your feet shall treadtains, unto my commandments which shall be yours : from the wil-I command you this day, to love derness, and Lebanon, from the the LORD your God, and to river, the river Euphrates, even ferve him with all your heart unto the uttermost sea shall your and with all your foul ; coaft be. 14That I will give you the rain 25 There thall no man be aof your land in his due feafon, the ble to ftand before you : for down their g first rain, and the latter rain, that the LORD your God shall lay of ther thou mayeft gather in thy corn, the fear of you, and the dread and thy wine, and thine oyl. of you upon all the land that ye 15 And I will fend grafs in fhall tread upon, as he bath thy fields for thy cattel, that faid unto you. thou mayeft eat and be full. 16 T Behold, I fet before vou 16 Take heed to your felves, this day a bleffing and a curie : that your heart be not deceived, 27 A bleffing if ye obey the and ye turn aside, and serve o- commandments of the LORD ther gods, and worthip them : your God which I command 17 And then the LORDs wrath you this day : be kindled against you, and he 28 And a curfe, if ye will not thut up the heaven that there be obey the commandments of the no rain, and that the land yield | LORD your God, but turn alide not her fruit, and left ye perifh out of the way which I comquickly from off the good land mand you this day, to go after which the LORD giveth you. your h other gods, which ye have not 18 Therefore shall ye lay up known. thefe my words in your heart. 29 And it shall come to pass and in your foul, and bind them when the LORD thy God hath for a fign upon your hand, that brought thee in unto the land they may be as frontlets bewhither thou goest to possels it, tween your eyes. that thou shalt put the bleffing 19 And ye shall teach them upon mount Gerizim, and the your children, speaking of them curse upon mount Ebalwhen thou fitteft in thine house, 30 Are they not on the other and when thou walkest by the side Jordan, by the way where in his a way, when thou lieft down, and the fun goeth down, in the land to the when thou rifest up. of the Canaanites, which dwell in 20 And thou fhalt write them tance the Champian over against Gilupon the door-posts of thine gal, beside the plains of Moreh? God gi to B house, and upon thy gates : 31 For ye shall pass over Jordan, a 21 That your days may be dan to go in to possess the land multiplied, and the days of your which the LORD your God gichildren, in the land which the veth you, and ye thall policis

LORD fware unto your fathers it and dwell therein. to give them, as the days of heaven upon the earth. 22 For if ye fhall diligently keep all thefe commandments

which I command you to do them, to love the LORD your nd to cleave unto him ;

32 And ye shall observe to do

all the statutes and judgments which I fet before you this day. CHAP. XII.

Hefe are the flatutes and judgments which ye thall God, to walk in all his ways, observe to do in the land which the LORD God of thy fathers 23 Then will the LORD drive giveth thee to polles it, all the

under 2 A their a pillars. with

4 Ye LORD ₹ Bu the Lo out of name 1

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7 An fore th ve fhal your h houtho thy Go 8 Ye things ! every

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bring a your b facrific heaveelites wan their obedience. Chap, xij. Meats clean and unclean. divsthat ve live upon the earth. all your choice vows which ve 2 Ye fhall utterly deftroy all vow unto the LORD.

the places wherein the nations under every preen tree.

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pillars, and burn their groves inheritance with youwith fire, and you shall hew

their gods, and deftroy the names lings in every place that thou of them out of that place.

4 Ye shall not do so unto the LORD your God.

But unto the place which i the LORD your God thall choose out of all your tribes, to put his! name there, even unto his habi- mand thee. tition thall ye feek, and thither

thou shalt come :

6 And thither ye shall bring your burnt-offerings, and your ficrifices, and your tithes, and beave-offerings of your hand, and your vows, and your free-willofferings, and the firftlings of your herds, and of your flocks.

7 And there ye shall eat before the LORD your God, and ye shall rejoyce in all that ye put your hand unto, ye and your housholds, wherein the LORD

thy God hath ble Ted thee. 8 Ye shall not do after all the things that we do here this day, every man whatfoever is right

in his own eyes. 9 For ye are not as yet come to the rest, and to the inheri-

tance which the LORD your God giveth you.

to But when ye go over Jorden, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, fo that ye dwell in fafety :

11 Then there shall be a place which the LORD your God fhall chance to cause his name to dwell there, thither shall ye bring all that I command you; your burnt-offerings, and your facrifices, your tithes, and the heave-offering of your hand, and

12 And ye shall rejovce before which te shall possess ferved the LORD your God, ye and their gods, upon the high moun- your fons, and your daughters, tins, and upon the hills, and and your men-fervants, and your maid fervants, and the Levite And you shall overthrow that is within your gates ; fortheir altars, and break their asmuch as he hath no part nor

13 Take heed to thy felf that down the graven images of thou offer not thy burnt-offer-

feeft.

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou fhait do all that I com-

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates whatfoever thy foul lusteth after, according to the bleffing of the LORD thy God which he hath given thee : the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the

earth as water.

17 Thou mayeft not cat within thy gates the tithe of thy corn, or of thy wine, or of thy ovl, or the firftlings of thy herds, or of the flock, nor any of thy vows which thou vowest, nor thy free-will-offerings , or

heave-offering of thine hand: 18 But thou must cat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manfervant, and thy maid-fervant, and the levite that w within thy gates: and thou thalt rejoyce before the LORD thy God in all that thou putteft thine hands unto.

19 Take heed to thy felf that thou forfake not the Levite as long as thou livest upon thy

20 When the LORD thy God shall enlarge thy border, as he hath promifed thee, and thou, Chalk

Blood forbiaden. Deuteronomy. Idalatraus entiers, fere o thait fry, I will cat flesh (because stroyed from before thee, and shand thy foul longeth to eat flesh) thou maveft eat flesh whatioever thy foul lufteth after.

21 If the place which the LORD thy God hath choien to put his name there, be too far from thee; then thou fhalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou first eat in thy gates whatfoever thy foul lufteth af-

22 Even as the roe buck and the hart is caten, fo thou thalt eat them: the unclean and the

clean shall eat of them alike. 23 Only be fure that thou cat | not the blood: for the blood is the life, and thou mayeft not eat the life with the flesh.

24 Thoushalt not eat it; thou shalt pour it upon the earth as

water.

25 Thou shalt not eat it, that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the fight of the LORD. 26 Only thy holy things which

thou haft, and thy vows, thou malt take, and go unto the place which the LORD shall choose: 27 And thou shalt offer thy burnt-offerings, the fl. fh and the blood, upon the altar of the

LORD thy God: and the blood of thy facrifices shall be poured out upon the sitar of the LORD thy God, and thou shalt eat the

fleft.

28 Observe and hear all these Words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doeft that which is good and right in the fight of the LORD thy God.

29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou fucceedest them, and dwellest

in their land :

30 Take heed to thy felf that thou be not fnared by following them, after that they be de-

that thou enquire notafter their gods, faying, How did thefe nations, firve their gods? even fo,

will I do like wife. 31 Thou shalt not do se unto the LORD thy God : for every abomination to the Lord which he haterh, have they done unto their gods : for even their fons and their daughters they have burnt in the fire to their

gods. 32 What thing foever I command you, observe to do it: thou thalt not add thereto nor

diminish from it. CHAP. XIII. IF there arise among you a pro-I phet, or a dreamer of dreams,

and giveth thee a fign or a wonder, 2 And the fign or the wonder come to pais, whereof he fpake unto thee, faying, Let us go af-

ter other gods (which thou halt not known) and let us ferve them ; 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams : for the

LORD y ur God proveth you, to know whether you love the LORD your God with all your heart, and with all your foul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and you shall ferve him, and cleave unto him-

s And that prophet, or that dreamer of dreams shall be put to death (because he hath speken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in) fo shalt thou put the evila-

way from the midit of thee. 6 If thy brother the foa of thy mother, or thy fon, or the daughter, or the wife of thy bofom, or thy friend, which is as thine own foul, entice thee fecretly, faying, Let us go and

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e na-7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth, even unto the other end of the earth)

8 Thou shalt not consent unto him, nor hearken unto him ; neither shall thine eye pity him,

meither thal? thou fpare, neither thalt thou conceal him.

-mo: 9 But thou thait furely kill it : him; thine hand shall be first nor upon him to put him to death, and afterwards the hand of all the people. P10+ to And thou fhalt flone him

with itones, that he die: because he hath sought to thrust thee away from the LORD thy God, which brought thee out of

the land of Egypt, from the house of bondage.

It And all Ifrael shall hear, and fear, and shall do no more any fuch wickedness as this is, among you.

12 If thou halt hear fay in one of thy cities, which the LORD thy God hath given thee

to dwell there, faying,

13 Certain men, the children of Belia!, are gone out from 4mong you, and have withdrawn the inhabitants of their city, faying, Let us go and ferve other gods (which ye have not

14 Then shalt thou enquire and make fearch, and ask diligently : and behold , if is be that ye shall eat. truth, and the thing certain that fuch abomination is wrought a-

mong you:

15 Thou shalt furely fmite the inhabitants of that city with the edge of the fword, deftroying it utterly, and all that is the hoof, therefore they are untherein, and the cattel thereof, iclean unto you. with the edge of the fword.

with fire, the city, and all the mor touch their dead carcale spoil thereof every whit, for the

Chap. xiv. Meats clean and unclean. ferve other gods (which thou LORD thy God : and it shall be an heap for ever, it shall not be built again.

17 And there shall cleave nought of the curfed thing to thine hand : that the LORD may turn from the herceness of his

anger, and shew thee mercy, and have compassion up in thee, and multiply thee, as he hath fworn unto thy fathers;

18 When thou shalt hearken

to the voice of the LORD thy God, to keep all his command. ments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

CHAP. XIV.

YE are the children of the LORD your God : ye shall not cut your felves, nor make any baldness between your eyes for the dead.

2 For thou are an holy people unto the LORD thy God, and the LORD bath chosen thee to be a peculiar people unto him-

felf, above all the nations that are upon the earth.

3 Thou shalt not cat any abominable thing.

4 These are the beafts which ye shall cat: the ox, the sheep, and the goat,

5 The hart, and the roe-buck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beaft that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud amongst the beasts;

7 Nevertheless these ve shall not eat, of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the cony : for they chew the cud, but divide not

8 And the fwine, because it di-16 And thou shalt gather all videth the hoof, yet cheweth the spoil of it into the midst of not the cud, it is unclean unto the fireet thereof, and shalt burn you ye shall not eat of their fiesh,

9 These ye shall eat of all

Deuteronomy. Then shall thou turn it inrohat may not be eaten. I of the What may, and that are in the Waters : all that which have fins and scales shall ye eat : to money, and bind up the mo-10 And whatfoever hath not ney in thine hand, and that go unto the place which the LORD Bleffet fins and scales, ye may not eat : thy God thall choose. thee, It is unclean unto you. 11 of all clean birds ye 26And thou fhalt beft w that maily. not b thall eat. money for whatfoever thy foul lufteth after, for oxen, or for 12 But thefe are they of which reign ye shall not eat: the eagle, and they (theep, or for wine, or for ftrong the offifrage, and the ofpray, drink, or for whatloever thy 79 13 And the glede, and the kite, foul defireth : and thou shift poor it eat there before the LORD thy and the vulture after his kind, wichir 14 And every raven after his God, and thou shilt rejoyce, land w thou and thine houshold. giveth kind 15 And the owl, and the night-27 And the Levite that is enthy hawk, and the cuckow, and the within thy gates, thou fhalt not from t hawk after his kind, forfake him; for he hath no 8 B 16 The little owl and the part nor inheritance with thee, band great owl, and the fwan, 28 ¶ At the end of three furely years thou fhalt bring forth all 17 And the pelican, and the gier-eagle, and the cormorant, need, 9 B the tithe of thine increase the 18 And the flork, and the hefame year, and thalt lay it up a thor ron after her kind, and the lapwithin thy gates. faying wing, and the bat. 29 And the Levite (because he of rel 19 And every creeping thing hith no part nor inheritance eye ! that flieth, is unclean unto you : with thee) and the ffrangen broth and the fatherless, and the withey shall not be eaten. nough dow, which are within thy 20 But of all clean fowls ye LORI gates, shall come, and shill eat may cat. fin u 21 Ye shall not est of any and be fatisfied, that the LORD 10 thing that dieth of it self: thou thy God may bless thee in all and t thalt give it unto the stranger the work of thine hand which gricv that is in thy gates, that he may thou doeft. him : AT the end of every feven eat it, or thou mayeft fell ic unthe 1 to an alien: for thou art an thee holy people unto the LORD thy all th God. Thou shalt not seethe a release. unto. kid in his mothers milk. 2 And this is the manner of the 22 Thou thalt truly tithe all cease release: every creditour that the increase of thy seed, that lendeth ought unto his neigh-I cor the field bringeth forth year by bour, shall release it, he shall Mait year. not exact it of hisneighbour, or 10 th 2; And thou shalt eat before of his brother, because it is to th the LORD thy God, in the place called the LORDs releafe. which he shall choose to place Hebr 3 Of a foreigner thou mayeff his name there, the tithe of thy Wom exact it again: but that which corn, of thy wine, and of thine is thine with thy br ther, thine ferve oyl, and the firftlings of thy hand thall release: fever herds, and of thy flocks : that go fr 4 Save when there shall be no thou mayest learn to far the paramong you : for the LORD thall greatly blefs thee in the LORD thy God always. out f 24 And if the way be tooling land which the LORD thy God not l for thee, fo that thou art not giveth thee for an inheritance able to carry it, or if the place rally to possels it: be too far from thee which the 5 Only if thou carefully 107 LORD thy God shall choose to bearsen unto the voice of the Drefs let his name there, when the LORD thy God, to observe LOR

LORD, thy God hath bleffed to do all these commandments

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poor man of one of thy brethren, he is well with thee) within any of thy gates, in thy

from thy poor brother : 8 But thou fhalt open thine fhalt do likewife.

hand wide unto him, and malt eye be evil against thy poor doest.

in unto thee.

and thine heart thali not be of thy bullock, nor thear the gived when thou given unto firfiling of thy theep. him : because that for this thing all that thou puttest thine hand

II For the poor shall never to thy brother, to thy poor, and the LORD thy God. to the needy, in thy land.

ferve thee fix years, then in the

go free from thee.

13 And when thou fendeft him out free from thee, thou shalt not let him go away empty :

this floor, and out of thy wine- God brought thee forth out of prefs: of that wherewith the Egypt by night.

LORD thy God hath bleffed 2 Thou shall therefore facelthee, thou shalt give unto him. fice the passover unto the Lor D

Of firstlings . 15 And thou shalt remember day.

6 For the LORD thy God the land of Egypt, and the heffeth thee, as he promifed LORD thy God redeemed thee: thee, and thou shalt lend unto therefore I command thee this

not borrow ; and thou thalt | 16 And it shall be if he fav rign over many nations, but unto thee, I will not go away from thee (because he loveth 7 If there be among you a thee and thine house, because

17 Then thou shalt take an land which the LORD thy God awl, and thrust it through his giveth thee, thou shalt not hard- car unto the door, and he shall mthy heart, nor thut thine hand be thy fervant for ever; and also unto thy maid-fervant thou

18 It shall not seem hard unto furely lend him fufficient for his thee when thou fendeft him aneed, in that which he wanteth. Way free from thee; for he hath 9 Beware that there be not been worth a double hired fera thought in thy wicked heart, vant to thee, in ferving thee fix fixing. The feventh year, the year years: and the Lord thy God of release is at hand: and thine hall bless thee in all that thou

19 All the firkling males nought, and he cry unto the that come of thy berd, md of thy LORD against thee, and it be fleck, thou shalt sandifie unto the LORD thy God : thou shalt to Thou fhalt furely give him, do no work with the firftling

20 Thou shalt cat it before the LORD thy God Mall bless the LORD thy God year by thee in all thy works, and in year, in the place which the LORD shall choose, thou and thy

houshold.

21 And if there be any blerease out of the land : therefore | mith therein, as if it be lame, or I command thee, faying, Thou blind, or have any ill blemith, halt open thine hand wide un- thou shalt not facrifice it unto

22 Thou Shalt eat it within 12 And if thy brother an thy gates : the unclean and the Hebrew man, or an Hebrew clean person shall east it alike, as woman, be fold unto thee, and the roe-buck, and as the bart.

23 Only thou halt not eat the eventh year thou thalt let him blood thereof: thou thalt pour it upon the ground as water.

CHAP. XVI. Bierve the month of Abib, and keep the paffoverunto 14Thou thalt furnish him libe- the LORD thy God : for in the ally out of thy flock, and out of month of Abib the LORD thy

thy

the feat of the position, Deuter thy God, of the dock and the Deutergnomy. herd, in the place which the maid fervant, and the Levite LORD thall choose to place his name there. 3 Thou shalt eat no leavened brend with it : feven days shalt thou eat unleavened bread therewith, even the bread of afflicti-

on: (for thou cament forth out of the land of Egypt in hafte) that thou mayeft remember the day when thou caneft forth out of the land of Egypt, all the days of thy life.

4 And there shall be no leavened bread feen with thee in atl thy coafts feven days, neither thail there any thing of the deth which thou fscrificedft the first day at even, remain all night

entil the morning. Thou mayest not facrifice.

the passover within any of thy gates, which the LORD thy God giveth thee.

But at the place which the LORD thy God shall choose to place his name in, there thou thalt facrifice the paffover at even, at the going down of the fun, at the feafon that thou

camest forth out of Egypt. 7 And thou malt roatt and eat it in the place which the LORD thy God shall choose: and thou thalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unlea-

vened bread, and on the feventh day that be a folemn affembly to the LORD thy G.d: thou fhalt do no work therein. 9 Seven weeks that thou

number unto thee: begin to number the feven weeks from Juch time as thou beginnest to pat the fickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a free will-offering of thine hand, LORD thy God, according as the LORD thy God hath blef-

11 And thou shalt rejoyce before the LORD thy God, thou, and thy fon, and thy daughter,

and thy man-fervant, and the that is within thy gites, and the

and of tabernscless

stranger, and the fatherless, and the widow that are among you, in the place which the Loan

thy God hath choien to place his name there. 12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe

13 Thou thilt observe the feaft of tabernacles feven days, after that thou haft gathered in thy corn, and thy wine. 14 And thou shalt rejoyce in

and do thefe flatutes.

thy feast, thou, and thy fon, and thy daughter, and thy man-lervant, and thy maid-fervant, and the Levite, the stranger, and the fatherless, and the widow, that

are within thy gates. 15 Sevendays shalt thou keep a foleren feast unro the LORD thy God, in the place which the LORD shall choose : because the LORD thy God shill bless thee in all thy increase, and in all

the works of thine hands, therefore thou thalt furely rejoyce. 16 Three times in a year thail all thy males appear before the LORD thy God, in the place which he shall choose : in

the fealt of unleavened bread,

and in the feaft of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty. 17 Every min foall give as he

is able, according to the bleffing of the LORD thy God waich he hath given thee. 18 Judges and officers shalt thou make thee in all thy gates

which the LORD thy God giveth

thee throughout thy tribes: and they shall judge the people with fjust judgment. 19 Thou finalt not wrest judge which thou shalt give unto the ment, thou shalt not respect per, fons, neither take a gift: a gift doth blind the eyes of the

wife, and pervert the words of the righteous. 20 That which is altogether

just that thou follow, that thou

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Panishment of Idolatry. puillment of idolatry. Chap, xvij. The election of a king, sayeft five, and inherit the land and firoke, being matters of conwhich the LORD thy God gi- troversie within thy gates : then with thee. shalt thou arise, and get thee up I Thou Thalt not plant thee into the place which the LORD agrove of any trees near unto thy God shall choose; thealtar of the LORD thy God, s And thou thalt come unto the priefts the Levites, and unwhich thou shalt make thee. 22 Neither shalt thou fet thee to the judge that shall be in up any image, which the LORD those days, and enquire ; and thy God hateth. they shall show thee the sentence CHAP. XAII. of judgment.

Hou fhalt not facrifice unto unto the LORD thy God.

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a f If there be found among thee: you within any of thy gates veth thee, man or woman that had wrought wickedness in the transgresting his covenant,

3 And hath gone and ferved other gods and worshipped them, either the fun, or moon, or any of the hoft of heaven, which I have not commanded,

2 21 4 And it be told thee, and herethou hast heard of it, and enyear it be true, and the thing certain, ef itel that fuch abomination is wrought the e:in in Ifrael :

5 Theo shalt thou bring forth that min or that woman, (which have committed that wicked and ! thing) unto thy gates, even that man or that woman, and shalt fione them with flones, till they

6 At the mouth of two witnelles, or three witneffes, shall he that is worthy of death, be fhalt put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people : fo from among you.

of the ether

10 And thou fhalt do accordthe LORD thy God any ing to the featence which they bullock, or freep, wherein is of that place (which the LORD blemith, or any evil-favoured- thall choose) thall thew thee. ness: for that is an abomination and thou shale observe to do according to all that they inform 11 According to the fentence which the LORD thy God gi- of the law which they thall teach thee, and according to the judgment which they thall teil fight of the LORD thy God, in thee thou shalt do : thou shale not decline from the fentence which they shall thew thee, to

the right hand nor to the left. 12 And the man that will do prefumptuously, and will not hearken unto the priest (that flandeth to minister there before the LORD thy God) or unto the judge, even that man shall die : and thou shalt put away the evil from Ifrael.

13 And all the people thall hear, and fear, and do no more prefumptuously. 14 When thou art come unto

the land which the LORD thy God giveth thee, and shalt posfels it, and thalt dwell therein. and shalt say, I will fet a king over me, like as all the nations that are about me:

is Thou thalt in any wife fer put to death, but at the mouth him king over thee whom the of one witness he shall not be LORD thy God shall choose: one from among thy brethren thalt thou fet king over thee: thou mayest not set a stranger over thee, which is not shy brother.

16 But he shall not multiply thou shalt put the evil away borses to himself, nor cause the people to return to Egypt, to the 84 If there arise a matter too end that he should multiply horhard for thee in judgment, be- fes : forasmuch as the Lond haris tween blood and blood, between faid unto you, Ye shall henceples and ples, and between ftroke forth return no more that way. 17 Neither

Of prieffs and Levites. Deuteronomy. A oid abominations 17 Neither shall he multiply unto the place which the LORD wives to himfelf, that his heart shall choose; turn not away : neither thall he 7 Then he shall minister in greatly multiply to himfelf filver the name of the LORD his God, as all his brethren the Levites and gold. 18 And it shall be when he do, which stand there before the fitteth upon the throne of his LORD. kingdom, that he shall write 8 They shall have like porhim a copy of this law in a book, tions to eat, beside that which reg out of that which is before the cometh of the fale of his patrifha priefts the Levites. monve 19 And it shall be with him, 9 When thou art come into and he shall read therein all the land which the LORD thy con the days of his life: that he God giveth thee, thou shalt not tha may learn to fear the LORD his learn to do after the abominatioth God, to keep all the words of ons of those nations. tha this law and thefe flatures, to to There shall not be found do them : among you any one that maketh hea 20 That his heart be not lifted his fon, or his daughter to WO up above his brethren, and that pals through the fire, or that not he turn not aside from the comuleth divination, or an observer mandment to the right hand or of times, or an enchanter, or a 20 the left: to the end that he witch, may prelong his days in his 11 Or a charrer, or a consul-bingdom, he, and his children er with familiar spirits, or a an the midst of lirael. wizard, or a necromancer. 12 For all that do these things CHAP. XVIII. He priests the Levites, and afrai are an abomination unto the all the tribe of Levi, shall LORD: and because of thek abordinations, the LOAD thy

have no part nor inheritance with Ifrael : they shall eat the God doth drive them out from off rings of the LORD made by fire and his inheritance.

2 Therefore shall they have the LORD thy God. no inheritance among their brethren: the LORD is their inheritance, as he hath faid unto

them. And this shall be the priefts due from the people, from them that offer a facrifice, whether it be ox or theep; and they hall give unto the prieft the from the midft of thee, of thy thoulder, and the two cheeks,

and the maw. 4 The first-fruit alfo of thy corn, of thy wine, and of thy oyl, and the first of the fleece of thy sheep shalt thou give him.

for the LORD thy God hath of the LORD, him and his fons die not. for ever.

any of thy gates out of all Ifrael, where he fojourned, and come with all the defire of his mind phet from among their brethers

before thee. 13 Thou shalt be perfect with

14 For these nations which thou thalt poffels, hearkned unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered

thee fo to do. 15 The LORD thy God will raife up unto thee a Prophet brethren, like unto me ; unto him ye thall hearken.

16 According to all that the defiredit of the LORD thy Gol in Horeb, in the day of the affembly, faying, Let me not hear again the voice of the LOW sholen him out of all thy tribes, my God; neither let me it so fland to minister in the name this great fire any more, that!

of And if a Levite come from me, They have well footen the which they have spoken.

18 I will raise them up a Pro-

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and I bour ; the cities of refuge.

like unto thee, and will put my words in his mouth, and he and live : hall fpeak unto them all thit I

full command him. 19 And it shall come to pass, that whofoever will not hearken unto my words which he shall speak in my name, I will

require it of him.

so But the prophet which hall prefume to freak a word in my name, which I have not commanded him to freak, or that shall speak in the name of other gods, even that propher thall die.

21 And if thou fay in thine heart, How shall we know the word which the LORD hath

not (poken ?

22 When a prophet speaketh in the name of the LORD, if the thing follow not nor come to pair, that is the thing which the LORD hath not spoken, but the prophet bath spoken it presumpruoufly: thou shalt not be afraid of him.

When the Load thy God whose land the LORD thy God giverb thee, and thou succeedeft them, and dwelleft in their cities, and in their houses;

2 Thou shilt separate three cities for thee in the midit of thy land which the LORD thy God giveth thee to pollefs it.

3 Thou shalt prepare thee a way, and divide the coafts of thy land (which the LORD thy God giverh thee to inherit) into three parts, that every flayer may flee thither.

4 And this is the case of the flayer, which shall flee thither, that he may live : who to killeth his neighbour ignorantly, whom be hated not in time pall,

5 As when a man goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a flroke with the ax to cut down the tree, and the head flippeth from the helve, and lighteth upon his neigh-

Chip, xix. and priviledge thereof. thee unto one of those cities,

6 Left the avenger of the blood purfue the flayer, while his house is hot, and overtake him, because the way is long, and flay him, whereas he was not worthy of death, inafm ich as he hated him not in time palt.

7 Wherefore I command thee, faying, Thou shalt separate three

cities for thee. 8 And if the LORD thy God enlarge thy coast (as he hath fworn unto thy fathers) and give thee all the land which he pro-

miled to give unto thy fithers;
9 (It thou that kep all thefe commandm nes to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) then shalt thou add three cities mo for thee, belide these three :

That innocent blood be 10 not thed in thy land which the LORD thy God giveth thee for an inheritance, and fo blood be upon thee.

11 9 Bat if any man hate his neighbour, and lie in wait for him, and rife up against him, and fmite him mortally that he die, and fleeth into one of thefe

12 Then the elders of his city shall fend and fetch him thence, and deliver him into the hand of the avenger of blood, than he may die.

13 Thine eye shall not pity him, but thou tha!t put away the gullt of innecent blood from Ifrael, that it may go well with

14 Thou halt not remove thy neighbours land-mark, which they of old time have fet in thine inheritance which thou shale inherit, in the land that the LORD thy God giveth thee to poffels it.

15. One wienels fhall not rife up against a man for any iniquity, or for any fin, in any fin that he finneth : at the mouth bour, that he die, he shall of two-witnesses, or at the

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The priests exhort the Deuteronomy. people to battel mouth of three witnesses shall battel, and another man dedi-Expi the mitter be eftablifted. cate it. 16 If a falle witness rife up 6 And what man is he that against any man, to testific a- hath planted a vineyard, and

Hand befire the LORD, before and another man eat of it. the prieffs and the judges, which

thall be in those days witness, and hath testified fallly man take ber.

against his brother :

among you.

fiall hear, and fear, and thill henceforth commit no more any fuch evil among you.

pity, but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for fort.

CHAP. XX. Hen thou goeft out to battel against thine enemics, and feeft horfes and characts, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

2 And it thail be when ye are come nigh unto the battel, that the prieft shall approach and

speak unto the people,

3 And shall say unto them, Hear O Ifrael, you approach this day unto battel against your enemics: let not your hearts faint, fear not and do not tremble, neither be ye terrified because of them. 4 For the LORD your God is

he that goeth with you, to fight f r you against your enemies, to

Cave you. 5 And the officers shall speak

unto the people, faving, What cated it? let him go and return the cities of these nations. to his boufe, left he die in the

gainst him that which is wrong : bath not yet eaten of it? let

17 Then both the men between him alfo go and return unto his whom the controversie s, shall house, left he die in the battel,

7 And what man is there that hath betrothed a wife, and 18 And the judges shall make bath not taken her? let him go diligent inquifition : and be- and return unto his house, left hold, if the witness be a falle he die in battel, and another

8 And the officers shall speak 19 Then thall we do unto further unto the people, and bim, as he had thought to have they thall fay, What man is done unto his br ther: fo thait there that is fearful and frintthou put the evil away from hearted? let him go and return unto his house, left his bre-20 And those which remain threns heart faint as well as his heart.

o And it shall be when the officers have made an end of 21 And thine eye thall not speaking unto the people, that they shall make captains of the

armies to lead the people. to When thou comest night unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it thall be that all the people that is found therein, thall be tributaries unto thee, and they shall ferve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shall beliege it. 13 And when the LORD thy

God hath delivered it into thine hands, thou thalt fmite every male thereof with the edge of the fword.

14 But the women, and the

little ones, and the cartel, and all that is in the city, even all the fpoil thereof, thalt thou take unto thy felf: and thou shalt eat the spoil of thine encmies, which the LORD thy God hath given thee.

15 Thus thalt thou do unto man is there that hath built a all the cities which are very far new house, and bath not dedi- off from thee, which are not of

16 But of the cities of thefe

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nothing that breatheth :

froy them, namely, the Hittites, and the Amorites, the Canaa-Hivites, and the lebufites as the ed thee :

18 That they teach you not to

do after all their abominations, which they have done unto this blood, their Gods, so should ye sin eyes seen it. against the LORD your God.

war against it to take it, thou falt not deftroy the trees thereof by forcing an ax against them: for thou mayeft eat of them, and thou shalt not cut them down (for the tree of the field is mans life) to employ

them in the fiege. 20 Only the trees which thou knowest that they be not trees for meat, thou shalt defiroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee,

until it be subdued.

CHAP. XXI.

IF one be found flain in the land which the LORD thy God giveth thee to possessit, lying in the field, and it be not known who hath flain him :

2 Then thy elders and thy sudges thall come forth, and they shall measure unto the cities which are round about him that is flain.

3 And it shall be that the city which is next unto the flain man, even the elders of that city shall take an heifer which bath not been wrought with, and which bath not drawn in the yoke.

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor fown, and shall firike off the heifers neck there in the valley.

5 And the priefts the fons of Levi shall come near (for them

uncertain murder, mobile which the LORD thy the LORD thy God hath chosen God doth give thee for an in- to minister unto him, and to beritance, thou fhalt fave alive blefs in the name of the LORD) and by their word shall every 17 But thou shalt utterly de- controversie and every stroke be tried.

6 And all the elders of that nites, and the Perizzites, the city that are next unto the flain man, shall wash their hands LORD thy God bath command- over the beifer that is beheaded in the valley.

7 And they shall answer and fay, Our hands have not fied this blood, neither have our

8 B: merciful, O LORD, unto 19 When thou shift befiege thy people Israel, whom thou scity a long time, in making haft redeemed, and lay not innocent blood unto thy people of Ifraels charge. And the blood

shall be forgiven them. 9 So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the fight

of the LORD.

10 When thou goeft forth to war against thine enemies, and the LORD thy God hath delivered them into thine bands, and thou haft taken them captive,

II And feeft among the caprives a beautiful woman, and haft a defire unto her, that thou wouldest have her to thy wife :

12 Then thou thair bring her home to thine house, and she shall shave her head, and pare

her nails.

13 And the shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month : and after that, thou thilt go in unto her, and be her husband, and the thall be thy wife.

14 And it shall be if thou have no delight in her, then thou shalt let her go whither she will, but thou shalt not fell her at all for money, thou thalt not make merchandise of her, because thou

haft humbled her.

15 If a man have two wives, one beloved and another hated, and they have born him chil-

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Hamanity to brethren. Aftabborn fon to be floned. Deuteronomy. dren, both the beloved and the it unto thine own house, and it hated; and if the first born fon shall be with thee until thy brobe hers that was hated :

16 Then it shall be when he maketh his fons to inherit that which he hath, that he may not make the fon of the beloved, first-born, before the fon of the hated, which is indeed the first-

born :

17 But he shall acknowledge the fon of the hated for the firstborn, by giving him a double brothers als or his ox fall down portion of all that he hath : for he is the begining of his firength, the right of the first-born is his.

18 ¶ If a man have a flubborn and rebellious fon, which will not obey the voice of his father. or the voice of his mother, and that when they have chaftned him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the

gate of his place :

20 And they shall say unto the elders of his city, This our fon is stubborn and rebellious, he will not obey our voice; be is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that mayest prolong thy days. he die: so shalt thou put evil away from among you, and all Ifracl fhall hear and fear.

22 And if a man have committed a fin worthy of death, house, if any man fall from and he be to be put to death,

and thou hang him on a tree : all night upon the tree, but thou shalt in any wife bury him that day (for he that is hanged, ds accurled of God) that thy land be not deriled, which the with an ex and an als together. LORD thy God giveth thee for an inheritance.

CHAP. XXII. Hou thalt not fee thy brothers ox or his theep go aftray, and hide thy felf from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not and go in unto her, and hate ber, nigh unto thee, or if thou know him not, then thou thalt bring against her, and bring up an evil

ther feek after it, and thou shalt restore it to him again. In like manner thalt thou do with his als, and fo thalt thou do

with his raiment, and with all loft thing of thy brothers, which he hath loft, and thou haft found, shaft thou do likewife : thou

mayest not hide thy self. 4 Thou halt not fee thy by the way, and hide thy felf from them: thou halt furely help him to lift them up again.

5 The woman fhall not wear that which pertaineth unto a man, neither (hall a man put on a womans garment: for all that do fo are abomination unto the

LORD thy God. 69 If a birds noft chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam fitting upon the young, or upon the eggs, thou fhalt not take the dam with the young.

7 But thou fhalt in any wife let the dam go, and take the young to thee, that it may be well with thee, and that thou

8 4 When thou buildeft a new house, then thou shalt make a bartlement for thy roof, that thoubring not blood upon thine thence

o Thou that not faw thy 23 His body shall not remain vineyard with divers feeds: left the fruit of thy feed which thou haft fown, and the fruit of thy vineyard be defiled.

10 Thou thalt not plow

11 9 Thou thalt not wear a garment of divers forts, as of woollen and linen together.

12 Thou fhalt make thee fringes upon the four quarters of thy vesture, wherewith thou covereft thy felf.

13 9 If any man take a wife,

14 And give occasion of speech

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1 four maid ; tokens o and th before 18 A thall to him.

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ame upon her, and fay, I took his woman, and when I came to ber, I found her not a maid :

is Then shall the father of the dimiel and her mother, take and bing forth the tokens of the dunfels virginity, unto the olders of the city in the gate.

16 And the damfels father lay with her shall die. full fay unto the elders, I gave my daughter unto this man to

wife, and he hateth her, 17 And lo, he hath given occafions of speech against her, faying, I found not thy daughter a mid; and yet these are the

before the elders of the city. 18 And the elders of that city

hell take that man and chaftife

to And they thall amerce him in an hundred thekels of felver. of the damfel, because he hath brought up an evil name upon a virgin of Ifrael: and the thail be his wife, he may not put ber away all his days.

so But if this thing be true.

and the tokens of virginity be not found for the dam(e) :

21 Then they shall bring out the damiel to the door of her fathers house, and the men of her city thalt ftone her with stones that the die : because the away from among you.

22 If a man be found lying with a woman married to an husband, then they fhall both of them die, both the man that lay with the woman, and the woman: fo shalt thou put away evil from Ifrael.

23 If a damfel that is a virgin be betrothed unto an hufband, and a man find her in the city, and lie with her:

24 Then ye shall bring them both out unto the gate of that city, and ye shall flone them

Chap. xxnj.

virgins. being in the city, and the man because he hash humbled his neighbours wife : fo thou shale put away evil from among you.

ac 9 But if a man find a betrothed damfel in the field, and the man force her, and lie with her : then the man only that

26 But unto the damiel thou shalt do nothing, there is in the damfel no fin morthy of death : for as when a man rifeth again ? his neighbour and flaveth bime even fo is this matter.

27 For he found her in the field, meens of my daughters virginity : and the betrothed damfel cried, and they thall fpread the cloth and there was none to lave her. 28 4 If a man find a damfel

that is a virgin, which is not beerothed, and lay hold on her, and lie with her and they be found :

29 Then the man that lay with her, shall give unto the damsele and give them unto the father fither fifty shekels of filver, and the thall be his wife, because he hath humbled her, he may not put her away all his days.

30 A man shall not take bis fathers wife, nor discover his

fathers skirt.

CHAP. XXIII.

HE that is wounded in the flones, or hath his privy member cut off, thall not enter into the congregation of the LORD.

2 A baftard (ha'Inot enter into bath wrought folly in Ifrael to the congregation of the LORD : play the whore in her fathers even to his tenth generation house: so shalt thou put evil shall he not eater into the congregation of the LORD.

3 An Ammonite or Mosbite shall not enter into the congregation of the LORD; even to their tenth generation thall they not enter into the congregation of the LORD for ever:

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the fon of Beer of Pethor of Melopotamia, to curse thee.

5 Nevertheless, the LORD thy with flones that they die, the God would not hearken unto damiel because the cried not, Belsam; but the LORD thy God

Divers laws Turned the cutic into a bleffing unto thee, because the LORD

thy God loved thee. 6 Thou shalt not feek their peace, nor their prosperity all thy days for ever.

7 Thou fhait not abhor an Edomite, for he is thy brother :

thou shalt not abhor an Egyptian because thou wast a stranger an his land. 8 The children that are be-

gotten of them, shall enter into the congregation of the LORD, in their third generation.

9 When the hoft goeth forth against thine enemies, then heep thee from every wicked shing.

109 If there be among you any man that is not clean, by reason of uncleanness that chanceth him by night, then thall he go abroad out of the camp, he shall not come within the camp. 11 But it shall be when even-

ing cometh on, he shall wash himself with water : and when the fin is down, he shall come anto the camp again.

12 9 Thou halt have a place also without the camp, whither

thou shalt go forth abroad.

13 And thou shalt have a paddle upon thy weapon: and it shall be when thou wilt eafe thy felf abroad, thou fhelt dig therewith, and shalt turn back and cover that which cometh from thee. 14 For the LORD thy God

walketh in the midst of thy camp, to deliver thee, and to give up thine enquies before thee: therefore shall thy camp be holy, that he fee no unclean thing in thee, and turn away from thee.

Thou falt not deliver unto his mafter, the fervant which is escaped from his master

unto thee.

16 He fhall dwell with thee, even among you, in that place which he shall choose, in one of thy gates where it liketh him beft: thou fhait not oppreis

Deuteronomy. and ordinances, bleffing 17 There shall be no whore

of the daughters of ifrael, n ra fodemite of the fons of Ifrael. 18 Thou shalt not bring the

hire of a whore, or the price of a dog into the house of the LORD thy God for any vow: for even both thefe are abomi.

narion unto the LORD thy God. 19 Thou thal: not lend upon usury to thy brother; usury of money, usury of victuals, usory of any thing that is lent

upon ufuty. 20 Unto a stranger thou mayeft lend upon ufury, but unto thy brother thou shalt not lend

upon usury; that the LORD thy God may blefe thee in all that thou fetteft thine hand to, in the land whether thou goeft to poffe fs it.

21 9 When thou fhalt vow a Vow unto the LORD thy God, thou halt not flack to pay it: for the LORD thy God will furely require it of thee, and it would be fin in thee.

22 But if thou shalt forbear to vow, it shall be no fin in ther.

That which is gone out of thy lips, thou shalt keep and perform; even a free-will-offering, according as thou haft vowed unto the LORD thy God,

which thou hast promised with thy mouth.

24 9 When thou comest into thy neighbours vineyard, then thou mayeft eat grapes thy hill, at thine own pleasure; but thou thalt not put any in thy veffel.

25 When thou comest into the flanding corn of thy neighbours, then thou may eft pluck the ears with thine hand: but thou halt not move a fickle unto thy neighbours flanding corn. C H A P. XXIV.

Wife and man bath taken a it come to pals that fire find no favour in his eyes, because he hath found fome uncleannels in her : then let him write her a bill of divorcement, and give ir in her hand, and fend her out of his house,

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Chap, xxiv. Of inflier and charles Divers laws.

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3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and fendeth her out of his house; or if the latter husband die, which took her to be his wife ;

4 Her former husband which fent her away, may not rake her again to be his wife, after that the is defiled : for that is abomination before the LORD, and thou strait not cause the land to fin, which the LORD thy God giveth thee for an inheritance.

9 When a man hath taken a new wife, he shall not go out to war, neither thall he be charged with any bufinels : but he hall be free at home one year, and shall cheer up his wife which he bath taken.

6 % No man shall take the mether or the upper milftone to plidge: for he taketh a mans

7. If a man be found ficaling my of his beethren of the children of Ifrael, and maketh merchandife of him, or felleth him then that thief shall die, and theu first pat evil away from smong you.

8 9 Take beed, in the plague of leprofie, that thou observe diligently, and do according to all that the priefts the Levites shall teach you : as I commanded them, fo ye thall observe to

9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 When thou doft lend thybrother any thing, thou shalt not go into his house to fetch

his pledge-

II Thou thait fland abroad, and the man to whom thou doft lend thall bring out the pledge abroad unto thee.

12 And if the man be poor, thou halt not fleep with his pledge. 13 In any cafe thou thalt deli-

And when the is departed ver him the pledge again when the firm goeth down, that he may fleep in his own raiment, and blefs thee: and it shall be righteousness unto thee before the LORD thy God.

14 1 Thou thair not oppress an hired fervant that is poor and needy, whether he be of thy breshren, or of thy firangers . that are in thy land within thy

15 At his day thou thalt give biss his hire, neither shall the fun go down upon it, for be it poor, and fetteth his heart upon left he cry against thee unto the LORD, and it be fin unto thee.

16 The fathers thall not be put to death for the childrens neither fhall the children be put to deith for the fathers: every man shall be put to death

for his own fin.

17 4 Thou fhalt not pervert the judgment of the ftranger, nor of the fatheriefs, nor take a widows raiment to pledge.

18 But thou thals remember that thou waft a bond man in Egypt, and the Loap thy God redremed thee thence: therefore I command thee to duthis thing.

When thou cutteff down thine harvest in thy neld, and haft forgot a fheaf in the field, thou shalt not go again to fetch e: it shall be for the ftranger, for the fatherless, and for the widow: that the LORD thy God may blefs thee in all the work of thine hands.

20 When thou beateft thine olive-tree, thou shalr not go over the boughs again: it shall be for the firangers, for the fatherless,

and for the widow.

21 When shou gathereft the grapes of thy vineyard, thou shalt not glean it afterward : it Chall be for the ftranger, for the far therless, and for the widow.

22. And thou thalt remember that thou wast-a bond-man in the land of Egypt : therefore I command thee to do this thing.

15

The execusing of justice. Of unjust weights. Deuteronomy. ed in Ifrael, The house of him CHAP. XXV. that hath his thoe looked. P there be a controversie be-I tween men, and they come unto judgment, that the judges may judge them, then they shall

demn the wicked. 2 And it shall be, if the wicked that the judge thall cause him to lie down, and to be beaten before his face, according to his

justifie the righteous, and con-

Bult, by a certain number. 3 Forty firipes he may give thy bag divers weights, a great him, and not exceed : left if he should exceed, and best him above these with many fripes, then thy brother should scem vile unto thee.

4 9 Thou thalt not muzzle the ox when he treadeth out

the corn. s If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her husbands brother thall go in unto her, and take her to him to wife, and perform the duty of an huf-

bands brother unto her. 6 And it shall be, that the first born which the beareth, thall fucceed in the name of his brother which is dead, that his name be not put out of Ifrael.

7 And if the man like nor to take his brothers wife, then Bet his brothers wife go up to the gate unto the elders, and fay, My husbands brother refuseth no raffe up unto his brother a form the duty of my husbands brother.

8 Then the elders of his city Thall call him, and speak unto frim and of he frand to it, and fay, I like not to take her :

9 Then thall his brothers wife come unto him in the prefence of theelders, and loofe his thoe from off his foot, and spit in his face, and shall answer and say, So fhall it be done unto that man that will not build up his

brothers house. 10 And his name thall be call- land that the LORD thy God

I When men ftrive together one with another, and

the wife of the one draweth near for to deliver her husband out of the hand of him that

fmiteth him, and putteth forth her hand, and taketh him by the fecrets: 12 Then thou shalt cut off her band, thine eye fhall not pity ber,

13 Thou fhalt not have in and a imall. 14 Thou shalt not have in thine house divers measures, &

great and a small. is But thou thalt have a perfect and just weight, a perfect and just measure shalt thou have : that thy days may be lengthened in the land which

the LORD thy God giveth thee. 16 For all that do fuch things, and all that do unrighteously, are an abomination unto the LORD thy God. 17 Remember what Ama-

lek did unto thee by the way, when ye were come forth out of Egypt : 18 How he met thee by the way, and fmote the hindmost

of thee, even all that were feeble behind thee, when thou mall faint and weary, and he feared not God. 19 Therefore it shall be, when the LORD thy God bath given

thee reft from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possels it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAP. XXVI. Nd it thall be when thou art come in unto the land which the Londthy God giveth thee for an inheritance, and pof-

feffeft it, and dwelleft therein: 2 That thou shalt take of the first of all the fruit of the earth, which thou thalt bring of thy

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3 And thou fast go unto the prieft that shall be in those days, and fay unto him, I profess this div unto the LORD thy God,

to our fathers for to give us.

the LORD thy God.

5 And thou shalt speak and fay before the LORD thy God, A Syrian ready to perifh was my father, and he went down in-

6 And the Egyptians evil entreated us, and afflicted us, and commanded me. laid upon us hard bondage.

7 And when we cried unto the LORD God of our fathers, the Loap heard our voice, and labour, and our oppression.

8 And the LORD brought us and hony. forth out of Egypt with a mighty hand, and with an outfiretched arm, and with great terribleness, and with figns and with wonders.

9 And he hath brought us into this place, and hath given us

this land, even a land that iloweth with milk and hony.

10 And now behold, I have brought the first-fruits of the land, which thou, O LORD, haft given me: and thou shalt set it before the LORD thy God, and worthip before the LORD thy God.

11 And thou shalt rejoves in every good thing which the LORD thy God hath given un-

ftranger that is among you. end of tithing all the tithes of the LORD thy God, as he hath thine increase, the third year, spoken.

basket, and thalt go unto the baft given it unto the Levite, the piece which the LORD thy God firanger, the fatherless, and the h il choose, to place his name widow, that they may eat within thy gates, and be filled:

13 Then thou that tay before the LORD thy God, I have brought away the hallowed things out of wine house, and that I am come unto the coun- also have given them unto the try which the LORD fware un. Levite, and unto the ftranger, to the fatherless, and to the Wis 4 And the prieft shall take the dow, according to all thy combaket out of thine hand, and mandmentswhich thou haft come fet it down before the altar of manded me: I have not transgreffed thy commandments, nel-

ther have I forgotten them. 14 I have not eaten thereof in my mourning, neither bave I taken away ought thereof for to Egypt, and fojourned there any unclean ufe, nor given oughe with a few, and became there thereof for the dead : but I have t nation great, mighty, and po- hearkned to the voice of the LORD my God, and have done according to all that thou haft

15 Look down from thy holy habitation, from heaven, and blefs thy people Ifrael, and the land which thou haft given us, looked on our affiliction, and our as thou fwareft unto our fathers, a land that floweth with milk

> 16 This day the LORD thy God hath commanded thee to do these statutes and judgments 2 thou shalt therefore keep and do them with all thine heart and with all thy foul.

17 Thou haft avouched the LORD this day to be thy God, and to walk in his ways, and to keep his flatutes and his commandments and his judgmente, and to hearken unto his Noice. 18 And the LORD bath de

vouched thee this dily to be his peculiar people, an he hath promised thee, and that the fhouldst keep all his command.

ments:

19 And to make thee high as to thee, and unto thing boule, bove all nations which he hath thou, and the Levite, and the made, in praise, and in name, anger that is among you. and in honour, and that thou ra when thou half made an mayeft be an holy people unto

CHAP.

The curfes on Ebel. Blefin Thelas written upon frones. Deuterono my. CKAP. XXVII. mount Gerizzim to bleis the pen-Nd Moles with the elders ple, when ye are come over lor-A of Israel, commanded the dan', Simeon, and Levi, and people, saying, Keep all the Judah, and Isschar, and Joseph, commandments which I com- and Benjamin.

mand you this day. when you shall pass over Jordan Gad, and After, and Zebalun, unto the land which the LORD Dan, and Naphtali. thy God giveth thee, that thou thair fet thee up great stones, speak, and say unto all the men

and plainter them with plainter. of Ifrael with a loud voice, 3 And thou shalt write upon shem all the words of this law, maketh any graven or molten when thou art pailed over, that image, an abomination unto the show mayeft go in unto the land LORD, the work of the hands which the LORD thy God gis of the craftiman, and putteth weth thee, a land that floweth it in a feeret place : and all the with wilk and hony : as the people shall answer and say, A. LORD God of thy fathers bath men.

promifed thee. 4 Therefore it shall be when

ye be gone over Jordan, that ye than fet op these flones, which I command you this day, in mount Ebal, and thou shalt his neignbours land-mark: and

plaifter them with plaifter. And there shalt thou build an infrar unto the LORD thy God, an altar of flones : thou · shalt not lift up any iron tool fay, Amen.

upon them: of the DORD thy God of whole fromes : and thou shalt offer all the people shall fay, Amen. burnt offerings thereon unto the LORD thy God.

7 And thou thalt offer peaceofferings, land thalt ear there, and rejoyce before the LORD thr God

'8 And thou thalt write upon the stones all the words of this

law, very plainly. 9 And Mofes, and the priefts the Levites spake unto all Israel, faying, Take heed, and hearken, O. Missel, this day thou art become the people of the LORD zhy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his flatutes which I command thee this day.

people the same day, saying,

12 These shall stand upon a6 Curfed be he that confirm-

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13 And thefe shall fland upon 2 And it shall be on the day mount Ebal to curse; Reuben,

14 And the Levites fhall 15 Curfed be the man that

16 Curfed be he ihat fetteth light by his father or his mother and all the people shall fay, Amen. 17 Curfed be he that removeth

all the people fhall fay, Amen. 18 Curfed be he that maketh the blind to wander out of the way: and all the people that!

19 Curfed be he that pervert-6 Thou shalt build the altar eth the judgment of the stranger, fatherless, and widow: and

> 30Curfed be he that lieth with his fathers wife, because he uncovereth his fathers skirt : and all the people shall fay, Amen. 21 Curfed he he that lieth with

any manner of beaft; and all the people shall say, Amen. 22 Curfed be he that lieth with his fifter, the daughter of his father, or the daughter of his mother : and all the people

fhail fay, Amen. 23 Curled be he that lieth with his mother in law : and all the people thalf fay, Amen.

24 Curfed be he that Imiteth his neighbour fecretly: and all the people shall fay, Amen.

25 . Curfed be he that taketh reward to flay an innocent per-11 And Mofes charged the fon : and all the people shall

fay, Amen.

eth

Bed | plofings for o'calence. Chap, xxviii. Curles threatned. ah not all the words of this fruit of thy ground, in the land hw to do them : and all the people shall far, Amen. thy fathers to give thee. CHAP. XXVIII.

Nd it fall come to pass, if A thou shalt hearken diligentwunto the voice of the LORD thy God, to observe and to do allhi commandments which I command thee this day; that the LORD thy God will fet thee on high above all nations of

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the earth. a And all these bleffings shall come on thee, and overtake thee, if thou thalt hearken unto the voice of the LORD thy

3 Bleffed Shaft thou be in the tity, and bleffed finals thou be in

the field. 4 Bleffed Shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increase of thy kine, and the flocks of thy fleep.

5 Bleffed shall be thy basket and thy ftore.

the 6 Bleffed Shalt thou be when half thou comest in, and blessed shale thou be when thou goeft out.

7 The LORD thall cause thine enemies that rife up against thee to be smitten before thy face : they shall come out against

thee one way, and flee before thee feven ways.

8 The LORD shall command the bleffing upon thee in thy flore houses, and in all that thou settest thine hand unto: and he shall bless thee in the land which the LORD thy God gi-

with thee. 9 The LORD shall establish thee an holy people unto himfelf, as he hath fworn unto thee, If thou thalt keep the commandments of the LORD thy God, and watk in his ways.

to And all peop'e of the earth shall see that thou art called by the name of the LORD, and they shall be afraid of thee.

11 And the LORD (hall make fruit of thy cattel, and in the to possels it.

which the LORD Iware unto

12 The LORD Shall openunto thee his good treafire, the heaven to give the rain unto thy land in his feafon, and to blefs all the work of thine hand : and thou that lend unto many nations, and thou shalt not bor-

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou fhalt not be beneath : if that thou hearken unto the commandments of the LORD thy God, which I command thee this day to observe and to do them :

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to ferve them. 15 But it shall come to pais,

if theu wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his flatutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

16 Carfed Shalt thou be in the city, and curfed finale thou be in the field.

17 Curied Shall be thy basket and thy ftore.

18 Curf.d Shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flicks of thy facep.

19 Curfed Shalt thou be when thou comest in, and cursed shalt the u be when thou goeft out.

20 The LORD Malliend upon thee curfing, vexation, and rebike, in all that thou letteft thine hand unto for to do; until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings whereby thou haft forfaken me. 21 The LORD fhall make the

peffilence cleave unto thee, unthee plenteous in goods, in the til he have confumed thee from fruit of thy body, and in the off the land, whither thou goeff 22 The

The LORD Shall Smite thee with a confumption, and with a fever, and with an inflammation, and with an extreme burning, and with the fword, and with blafting, and with mildew : and they shall purise thee until thou perifh.

23 And thy heaven that is over thy head shall be brais, and the earth that w under thee shall be iron.

24 The LORD shall make the rain of thy land powder and duft: from heaven thall it come down upon thee, until thou be destroyed.

to be smitten before thine enemies: thou shalt go out one way against them, and shee seven

ways before them ; and shalt be removed into all the kingdoms of the earth. 26 And thy carcale shall be

meat unto ail fowls of the air, and unto the beafts of the

earth, and no man shall fray them away. 27 The LORD Will Smite thee with the botch of Egypt, and with the emerods, and with the fcab, and with the itch, whereof

thou canst not be healed. 28 The LORD shall smite thee with madness, and blindness,

and aftonishment of heart. 29 And thou shalt grope at noon-days, as the blind gropeth in darkness, and thou shalt not profper in thy ways: and thou thait be only oppressed, and spoiled evermore, and no man

mall fave thee. 30 Thou shalt betroth a wife, and another man-shall lie with her: thou malt build an house,

and thou halt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes

31 Thine ox Shall be flain before thine eyes, and thou shalt not cat thereof: thine als shall be violently taken away from be-fore thy face, and shall not

be reftored to thee: thy theep down very low. Shall be given unto thine enemies,

Deuteronomy. and thou fhalt have none to

rescue them. 32 Thy fons and thy daughters Thall be given unto another penple, and thine eyes shall look, and fail with longing for them all the day long : and there shall be no might in thine hand. 33 The fruit of thy land, and all

thy labours, shall a nation which

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thou knowest not, eat up; and thou shalt be only oppressed and crushed alway: 34 So that thou shalt be mad, for the light of thine eyes which

thou shalt see. The LORD shall smite 25 The LORD shall cause thee thee in the knees, and in the legs, with a fore botch that cannot be

healed, from the fole of thy foot unto the top of thy head. 36 The LORD shall bring thee, and thy king which thou shalt fet over thee, unto a nation which neither thou, nor thy fathers have known; and there thair thou ferve other gods, wood and stone. 37 And thou thalt become an

aftonishment, a proverb, and a by-word, among all nations which ther the LORD shill lead thee.

38 Thou shalt carry much feed out into the field, and shale gather but little in : for the lo-

cuft fhall confume it. 39 Thou shalt plant vineyards and dreis them, but fhalt neither drink of the wine, nor gather the grapes: for the worms thall eat them. 40 Thou shalt have olive-trees

throughout all thy coaffs, but thou fhalt not anoint thy with the oyl: for thine olive Mall caft bis fruit.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them: for they shall go into captivity.

42 All thy trees and fruit of thy land finall the locust con-

43 The ftranger that is within thee shall get up above theevery high; and thou shalt come

44 He shall lend to thee, and thou

Chap. xxvii). parfes to the disobedient. thou thalt not lend to him : he the straitness wherewith thine fall be the head, and thou shalt enemies shall distress thee :

be the tail.

roice of the LORD thy God, to which he shall leave: keep his commandments and his 55 So that he will

46 And they thall be upon thee for a fign and for a wonder, and upon thy feed for ever.

the LORD thy God with joyfulness and with gladness of heart, for the abundance of all things: 48 Therefore thalt thou ferve thine enemies which the LORD

nels, and in want of all things : and he shall put a yoke of iron her daughter. upon thy neck, until he have deffroyed thee.

49 The LORD (hall bring a nation against thee from far, from the end of the earth, as

whose tongue thou shalt not understand : 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew

favour to the young. 51 And he shall eat the fruit of thy cattel, and the fruit of thy land, until thou be deftroyed : which also shall not leave thee either corn, wine, or oyl, or the increase of thy kine, or flocks

of thy theep, until ye have deflroyed thee. 52 And he shall besiege thee in all thy gates, until thy high and

fenced walls come down, wherein thou trustedit, throughout all thy land: and he shall beliege thee in all thy gates, throughout all thy land which the LORD

thy God hath given thee. 53 And thou shalt eat the fruit of thine own body, the flesh of thy fons and of thy daughters

54 So that the man that is ten-45 Morcover, all these curses der among you, and very delifull come upon thee, and shall cate, his eyeshall be evil toward purise thee, and overtake thee, his brother, and toward the till thou be deftroyed: because wife of his bosom, and towards

thou hearks edft not unto the the remnant of his children 55 So that he will not giv: fatutes which he commanded to any of them of the fleft or his

children whom he fhail eat : because he hath nothing left him in the fiege, and in the strattness wherewith thine enemies field 47 Because thou serveds not diffress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to fet the fole of her foot upon the ground for delicateness and tenderness, shall fend against thee, in hun- her eye shall be evil towards ger, and in thirst, and in naked- the husband of her bosom, and towards her fon, and towards

57 And towards her young one that cometh out from between her feet, and towards her children which the thall bear : for the thall eat them for want faif: as the eagle flieth, a nation of all things fecretly in the fiege and ftrairness wherewith thine enemy thall diffress thee in thy

> 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayeft fear this glorious and fearful name, THE

> LORD THY GOD; 59 Then the LORD will make thy plagues wonderful, and the plagues of thy feed, even great plagues and of long continuance, and fore fickneffes, and of long

continuance. 60 Moreover, he will bring upon thee all the difeates of Egypt, which thou wast asraid of; and

they shall cleave unto thee. 61 Alfo every fickness, and every plague which is not written in the book of this law, them will the LORD bring upon thee, until thou be deftroyed.

62 And ye shall be left few in (which the LORD thy God hath number, whereas ye were as given thee) in the fiege and in the flare of heaven for multi-

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The ill configuences Deuteronomy. of disbediene un fitte not obey the voice of the of Egypt, unto Pharaoh, and unto all his fervants, and unto LORD thy God. 63 And it shall come to pass all his land; that as the LORD rejoyced over 3 The great temptations you to do you good, and to which thine eyes have feen, the multiply you: fo the LORD figns and those great miracles: will rejoyce over you to deftroy 4 Yet the LORD, hath not you, and to bring you to nought, given you an heart to perceive, and ye shall be plucked from the and eyes to see, and ears to hear, the land whither thou goeff to unto this day. 5 And I have led you forty policis it. 64 And the LORD shall scat- years in the wilderness : your ter thee among all people, from cloaths are not waxen old up the one end of the earth even on you, and thy thoe is not was whic

malt ferve other gods, which neither thou nor thy fathers neither have you drunk wine, have known, even wood and or firing drink : that ye might ft ne.

65 And among these nations God. that thou find no eafe, neither shall the sole of thy foot have this place, Sihon the king of reft : but the LORD shall give Heshion, and Og the king of Bathee there a trembling heart, than, came out against us unto and failing of eyes, and forrow battel, and we imote them.

66 And thy life shall hang in and gave it for an inheritance doubt before thee, and thou thait unto the Reubenites, and to the fear day and night, and shale Gadites; and to the half-tribe of have none affurance of thy life. Manaffeh.

67 In the morning thou thalt Would God it were morning, ye do. for the fear of thine heart wherewith thou shalt fear, and you before the LORD your God, for the fight of thine eyes which your captains of your tribes, thou thate fee.

68 And the LORD shall bring thee into Egypt again, with it no more again: and there ye thy wood, unto the drawer of shall be fold unto your enemies thy water : for bond-men and bend-women, and no man shall buy you.

CHAP. XXIX. Hele are the words of the commanded Moles to make with land of Mosb, beside the covein Horeb.

2 And Moses called unto thy fathers, to A all Israel, and said unto them, Isac, and to Jacob Ye have feen all that the LORD

uato the other; and there thou en old upon thy foot.

6 Ye have not eaten bread, know that I am the LORD your

7 And when ye came unto 8 And we took their land,

9 Keep therefore the words

fay, Would God it were even : of this covenant and do them, and at even thou shalt say, that ye may prosper in all that 10 9 Ye stand this day all of

your elders, and your officers, with all the men of Ifrael, 11 Your little ones, your thips, by the way whereof I wives, and thy stranger that is spake unto thee, Thou shalt see in thy camp, from the hewer of wives, and thy stranger that is

12 That thou shouldst enter into covenant with the Logo thy God, and into his oath, which the LORD thy God macovenant which the LORD keth with thee this day :

13 That he may establish thet the children of Ilrael, in the to day for a people unto himfelf, and that he may be unto nant which he made with them thee a God, as he hath faid unto thee, and as he hash (worn unto thy fathers, to Abraham, to

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here with us this day before the

LORD our God, and also with tim that is not here with us this day : 16 (For ye know how we

heve dwelt in the land of Egypt, and how we came through the mtions which ye passed by.

17 And ye have seen their

sbominations, and their idols, word and ftone, filver and gold, which were among them)

18 Left there should be among you man or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and ferve the gods of thele nations; left there should be among you a rect that beareth gall and worm-

19 And it come to pass when he heareth the words of this curse, that he bless himself in his heart, faying, I shall have peace, though I walk in the imagination of mine heart, to add

drunkenne fs to thirft: 20 The LORD will not fpare him, but then the anger of the LORD, and his jealcufie shall smoke against thee man, and all the curies that are written in this book shall lie upon him, and the LORD shall blot out his

name from under heaven. at And the LORD shall separate him unto evil, out of all the tribes of Ifrael according to all the curies of the covenant, that are written in this book of the

22 So that the generation to come of your children that thall rife up after you, and the firanger that shall come from a for land, shall say, when they see the plagues of that land, and the fickneffes which the LORD hath laid upon it; 23 And that the whole land

thereof a brimftone, and falt, fown, nor beareth, nor any grais tered thee. groweth therein, like the over-

the land Tanke this covenant and this throw of Sodom, and Gomerran, Admah, and Zeboim, which the Admah, and Zeboim, which the 15 But with him that flandeth LORD overthrew in his anger and in his wrath :

24 Even all nations fhall fay, Wherefore bath the LORD done thus unto this land? what

meaneth the heat of this great anger? 25 Then men shall fay, because:

they have forfaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ferved other Gods, and worshipped them, gods whom they knew not, and whom he had not given

unto them. 27 And the anger of the LORD was kindled against this land, to bring upon it all the curies that are written in this book.

28 And the LORD rooted them out of their land in anger and in wrath, and in great indignation, and cast them into another land, as it is this day.

29 The fectet things belong unto the LORD our God: but those things which are revealed belong unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

Nd it shall come to pass A when all thefe things are come upon thee, the bleffing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations whither the LOAD thy God bath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice, according to all that I command thee this day, thou and thy children, with all thine heart and with all thy foul:

3 That then the LORD thy God will turn thy captivity, and have compaffion upon thee, and will return and gather thee from all the nations whither and burning, that it is not the LORD thy God hath scat-

4 If any of thine be driven

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out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee. And the LORD thy God

will bring thee into the land which thy fathers possessed, and thou thalt possess it : and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcife thine heart, and the heart of thy feed to love the LORD thy Ged with all thine heart and with all thy foul, that thou mayeft live.

7 And the LORD thy God will put all these curses upon enemies, and on them thine that hate thee, which perfecu-

ted thee. 8 And thou shalt return and obey the voice of the LORD, ther thou paffeft over Jordan, to and do all his commandments which I command thee this

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy land, for good : for the LORD will again rejoyce over thee for good, as he rejeyeed over thy fathers :

10 If thou halt hearken unto the voice of the LORD thy God to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the DORD thy God with all thine heart, and with all thy foul.

which I command the this day, it is not hidden from thee, neither wit far off.

12 It is not in heaven that thou shouldst fay, Who shall go up for us to heaven, and bring it unto us, that we may bear it, and do it?

13 Neither # it beyond the fea, that thou should fay, Who shall go over the fea for us, and bring it unto us, that we may hear it, and do it?

thy heart, that thou mayed doit. 15 & See, I have fet before thee this day life and good, and death and evil :

16 In that I command thee this day to love the Load thy God, to walk in his ways, and to keep his commandments and his flatutes and his judgments, that thou mayest live and multiply a and the LORD thy God shall blefs thee in the land whither

thou goeft to possessit. away, so that thou wilt not hear, but that be drawn away, & worthip other gods, and fervethems

18 I denounce unto you this day, that ye shall furely perish, and that ye mall not prolong your days upon the land, whigo to poffeis it.

19 I call heaven and earth to record this day against you, that I have fet before you life and death, blefling and curfing: therefore choose life, that both thou and thy feed may live:

20 That thou mayeft love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him (for he is thy life, and the length of thy days) that thou mayest dwell in the land which the LORD (ware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI. Nd Moses went and spake

these words unto all Israel. 2 And he faid unto them, I am hundred and twenty years old this day; I can no more go out and come in : also the LORD hath faid unto me, Thou shalt not go over this Jordan.
3 The LORD thy God, he will

go over before thee, and he will deftroy these nations from before thee, and thou fhalt poffels them: and Joshua, he shall go over before thee, as the LORD hath faid.

4 And the LORD final do un-14 But the word is very nigh to them as he did to Sihon, and

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le deltroyed. And the LORD thall give them up before your face, that nd thee semay do unto them according into all the commandments which I have commanded you.

and his 6 Be frong and of a good cours, that nge, fear not, nor be afraid of ultiply : them : for the LORD thy God, lledt be heit is that doth go with thee, w hither he will not fail thee not forfike

rt turn 7 ¶ And Moses called unto Johna, and sid unto him in the ot hear, & worfight of all liracl, Be ftrong and e them: of a good courage : for thou ou this mit go with this people unto perifh, the land which the LORD hath fwom unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he it is that doth go before thee, he will be with thee, he will not fail thee neither forfake thee : fear not neither be difinived.

9 And Mofes wrote this hw, and delivered it unto the priefts the fons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Ifrael.

to And Moses commanded them, faying, At the end of eve-7 leven years, in the folemnity of the year of release, in the feaft of tabernacles,

II When all Ifrael is come to God, in the place which he shall choose: thou shalt read bearing.

12 Gather the people together, men, and women, and children, and thy ftranger that w within thy gates, that they may bear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law :

13 And that their children which have not known any thing, may hear and learn to fear venant. the LOAD your God, as long as yelive in the land whither ye when many evils and troubles go over Jordan to poffess it.

Chap, Kxxj. Geds charge to make season 14 And the LORD taid unto mto the land of th.m, whom Mofes, Behold, thy days approach that thou must die : call Joshua, and prefent your felves in the tabernacle of the congregation, that I may give him a charge. And Moles and Joshua went, and prefented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud : and the pillar of the cloud flood over the door of the tabernacle.

16 And the LORD faid unto Moses, Behold, thou shalt sleep with thy fathers, and this people will rife up, and go a whoring after the gods of the firangers of the land whither they go to be amongst them, and will forfake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forfake them, and I will hide my face from them, and they thail be devoured, and many evils and troubles shall befall them, so that they will fiv in that day, Are not thefe evils come upon us, because our God is not amongst us?

8 And I will furely hide my face in that day, for all the evils which they shall have wrought, in that they are turned unto

other gods.
19 Now therefore write ye appear before the LORD thy this fing for you, and teach it the children of Ifrael: put it in their mouths, that this fing this law before all I frael, in their may be a witness for me against the children of Ifrael.

20 For when I shall have brought them into the land which I fware unto their fathers that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat, then will they turn unto other gods, and fervethem, and provoke me, and break my .co-

21 And it shall come to pass are befallen them, that this fong

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Mofes forest of wh The law delivered. Deuterenomy. rain : my fprech fhall diftill a thall testine against them as a witness: for it shall not be forthe dew as the fmall rain upon the tender herb, and as the ad k gotten out of the mouths of showers upon the grafs. their feed : for I know their ima-3 Because I will publish the overe gination which they go about, name of the LORD: afcribe ye even now before I have brought them into the landwhich I fware greatness unto our God. his fa 22 Moles therefore wrote 4 He is the rock, his work is this fing the same day, and perfect : for all his ways en taught it the children of Ifrael. judgment: a God of truth, and 23 And he gave Joshua the son without iniquity, just and right of Nun a charge, and faid, Be ftrong and of a good courage: in he. 5 They have corrupted themfelves, their fpot is not the fest not for thou fialt bring the children of his children : they are a per- they of Ifrael into the land which I fware unto them : and I will be verse and crooked generation. with thee. 6 Do ye thus require the LORD. 24 And it came to pass when O foolish people and unwife ? Moles had made an end of wrihe thy father that hath bought thee ? hath he not made ting the words of this law in a book until they were finished; thee, and established thee?

25 That Moses commanded the Levites which bare the ark of the covenant of the Lord aying, 26 Take this book of the law, and put it in the fide of the ark

of the covenant of the LORD your God, that it may be there for a witness against thec. 27 For I know thy rebellion, and thy ftiff neck : behold, while

I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? 28Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and

earth to record against them. 29 For I know that after my death ye will utterly corrupt your felves, and turn afide from the way which I bave commanded you : and evil will befall you in the latter days, because ye will do evil in the fight of the LORD to provoke him to anger through the work of your hands.

30 And Moles spake in the ears of all the congregation of Ifrael the words of this long until they were ended. CHAP. XXXII.

Ive ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the

7 Rememberthe days of old, confider the years of many generations: ask thy father, and he will frew thee, thy elders, and they will tell thee. 8 When the most high divi-

ded to the nations their inheritance, when he separated the fons of Adam, he fet the bounds of the people according to the number of the children of Ifrael. 9 For the LORDs portion his people : Jacob is the lot of his inheritance.

10 He found him in a defert land, and in the wafte howling wilderness: he led him about, he inftructed him, be kept him, as the apple of his eye. II As an eagle stirreth up her

nest, fluttereth over her young, spreadeth abroad her wings,

taketh them, beareth them on her wings; 12 So the LORD alone did lead him, and there was no firange god with him. 13 He made him ride on the

high places of the earth, that he might eat the increase of the fields, and he made him to fuck honey out of the rock, and oil

out of the flinty rock.

14 Butter of kine, and milk
of sheep, with fat of lambs, and rams of the breed of Bashan, and goats with the fat of kidneys

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Gris mercy Ghap, xxxii. and vengeance. of fore to of wheat, and thou didft drink diffill at the pure blood of the grape. 26 I faid, I would featter them into corners, I would make the ain upon 15 Bit Jefhurun waxed fat, remembrance of them to cease as the ad kicked: thou art waxen fat, from among men : thou art grown thick, thou art 27 Were it not that I feared lift the overed with fatnefi , then he the wrath of the enemy, left cribe ye forfook God which made him. their advertaries should behave and lightly eleemed the rock of themselves strangely, and lest work # his falvation. they should say, Our hand so 16 They provoked him to jeahigh, and the LORD hath not 3Vs ere th, and loufic with strange gods, with done all this. nd right hominations provoked they 28 For they are a nation void him to anger. of counfel, neither is there any d them-17They facrificed unto devils, understanding in them. the for not to God; to gods whom 29 O that they were wife, tion, they knew not, to new gods that that they understood this, that they would confider their latter LORD, thers feared not. end! 18 Of the Rock that begat thee 30 How should one chase a vife ! w thou art unmindful, and haft forthousand and two put ten thout hoth gotten God that formed thee. t made fund to flight, except their Rock 19 And when the LORD law 9 had fold them, and the LORD of old, it, he abborred them, because of had thut them up? the provoking of his fons, and 31 For their rock is not as our y gener, and of his daughters. Rock, even our enemies them-20 And he faid, I will hide my selves being judges. elders, face from them, I will fee what 32 For their vine w of the their end shall be : for they are vine of Sodom, and of the fields divia very froward generation, chilof Gomorrah: their grapes are inhedren in whom is no faith. ed the grapes of gall, their clutters are 21 They have moved me to bitter. ounds caloufie with that which is not 33 Their wine is the poyson to the God, they have provoked me of dragons, and the cruel venim Ifrael. tion # to anger with their vanities : of asps. and I will move them to jea-34 Is not this laid up in flore lot of lousie with those which are not with me, and fealed up among defert a people, I will provoke them my treasures ? to anger with a foolish nation-35 To me belongeth vengeance, wling 22 For a fire is kindled in my bout, and recompence, their foot shall anger, and shall burn unto the him, flide in ane time: for the day of their calamity # at hand, and lowest hell, and shall consume the earth with her increase, and p her the things that shall come upon oung, kt on fire the foundations of them make hafte. 36 For the LORD shall judge ings, the mountains. 13 I will heap mischiefs upon n on his people, and repent himfelf them, I will fpend mine arrows for his fervants; when he feeth lead upon them. that their power is gone, and 24They (half be burnt with hunthere is none that up, or left. ange ger, and devoured with butning 37 And he shall say, Where heat, and with bitter deftructiare their gods, their rock in the it he on: I will also send the teeth of whom they trufted, the beafts upon them, with the poy-38 Which did eat the fat of fuck fon of ferpents of the duft. their facrifice, and drank the oyl 25 The fword without, and wine of their drink-offerings? terrour within shall doftroy both let them rife up and help you, milk the young man and the virgin, and be your protection. and the luckling alfo with the man 39 See now that I, even I am ,and of gray hairs. be, and soere is no god with me : neys of

to behold Comes The Mofes permitted Deutercnome. I kill, and I make alive, I wound, el, at the waters of Meribah ks II and I heal: neither w there any deth in the wilderness of Zn; and that can deliver out of my hand, because ye sanctified me not is land 40 For I lift up my hand to the midft of the children of Ifred of the heaven, and fay, I live for ever. 52 Yet thou thait fee the land and 41 If I whet my glittering before three, but thou thait nor m bey fw rd, and mine hand take hold thirher unto the land which l on judgment; I will render ven- give the children of Ifrael. The grance to mine enemies, and will CHAP. XXXIII. dwel Nd this w the bleffing LOR reward them that hate me. 42 I will make mine arrows drurk with blood (and my fword of God bleffed the children of bew thall devour flefh) and that with Ifrael before his death.

the blood of the flain, and of the revenges upon the enemy. 43 Rejoyce, O ye nations with

his people: for he will avenge the bleod of his fervants, and will render vengeance to his adverfaries, and will be merciful unto his land, and to his people. 44 And Mofes came and fpake all the words of this fong in the

ears of the people, he and Hothea the fon of Nun. 45 And Moles made an end of speaking all these words to all

Ifrael : 46 And he faid unto them, Set your bearts unto all the words which I teffifie among you this day; which ye shall command your children to observe to do,

all the words of this law. 47 For it is not a vain thing for you : because it is your life; and through this thing ye fail prolong your days in the land whither ye go over Jordan to poffele it.

48 And the LORD spake unto Mofes that feif-fame day, faving, 49 Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and bihold the land of Canaan, which I give unto the children of Ifrael for a pofferfion.

50 And die in the mount whither thou gotft up, and be gathered unto thy people; as Asron thy brother died in mount Hor, and was gathered unto his people :

5 1 Becaufe ye trefpaffed againft me among the children of Ifra-

wherewith Mofes the man day 13 2 And he faid, The LORD Bleff captives, from the beginning of came from Sinai, and rofe up let fr m Seir unto them ; he fhi- ven, deep

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ned forth from mount Paran, and he came with ten thousands of faints: from his right hand ment a fiery law for them. Y a,he loved the people; all his faints are in thy hand : and they fat down at thy feet; every

one shall receive of thy words. 4 Moses commanded usa law: even the inheritance of the con-

gregation of Jacob. 5 And he was king in Jefturun; when the heads of the people and the tribes of Ifrael were gathered together.

6 Let Reuben live, and not die : and let not his men be few. And this in the bleffing of Judah : and he faid, Hear, LORD, the voice of Judah, and bring him unto his people : let his hands be furficient for him, and

enemics. 8 And of Levi he faid, La thy Thummim and thy Urim be with thy holy one, whom thou didft prove at Maffah, and with whom thou didft firive at the waters of Meribah ; 9 Who fiid unto his father

be thou an help to him from his

and to his mother, I have not feen him,neither did he acknowledge his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant. to They shall teach Jacob thy

judgments, and Ifrael thy law : they shall put incense before thee, and whole burnt-facriba upon thine altar. at Bleft,

de Cone of bleffeth the Chap, traiv, treete tribes, cribal ks in Bleis, Long, his fubfiance, feated, and be came with the twelve tribes. of Zin and accept the work of his heads of the people, he executed e not in linds: finite through the loyns the justice of the LORD, and his n of Ifree of them that rife against him, judg rents with Ifrael. e the land aid of them that hate him, that 22 And of Dan he faid, Dan alt not go bey rife not again. a lions whelp: he shall leap which ! is 4 And of Benjamin he faid, from Bafhan. The beloved of the LORD Mail 23 4 And of Naphtali he faid, rael. O Naphtali, fatisfied with fa-III. dwell in fafety by him; and the bleffing LORO shall cover him all the your, and full with the bleffing the man sty long, and he thall dwell of the LORD: postifs thou the west and the south. 11 And of loteph he faid, 24 9 And of After he frid. Let e LORD Bleffed of the LORD be his land, After be bleffed with children rok up for the precious things of healet him be acceptable to his he his ven, for the dew, and for the brithren, and let him dip his t Paran, foot in oyl. deep that coucheth beneath, houfands 24 Thy thoes That be iron and 14 And for the precious fruits he hand brought forth by the fun, and for brass; and as thy days, fo float em. the precious things p.:t forth by thy firength bo. ople; all the moon, of There is none like unto the nd : and God of Jeshurun, who rideth up-T; every of the ancient mountains, and on the heaven in thy help, and words. for the precious things of the in his excellency on the skie. lifting hills, is a law: 27 The eternal God is thy rethe conid And for the precious things fuge, and underneath are the everlafting arms: and he fhall of the earth, and fuln is thereof, and for the good will of him thrust out the enemy from be-Jefhuthe peothat dwelt in the bush : let the fore the fore thee, and shall say, Deffroy el were lokepli, and open the top of the 28 Ifrael then shall dwell in and not head of him that was separated safety alone : the fountain of Jae few. from his brethren. cob thall be upon a land of corn essing of 17 H's glory is like the firfiling and wine, also his heavens shall LORD, of his bullock, and his horns are drop down dew. · bring Herthe horns of unicorns : With 29 Happy art thou, O I frael: let his then he shall push the people who is like unto thee, O people m, and together, to the ends of the fived by the LORD, the thield with and they are the ten thou- of thy help, and who is the rom his finds of Ephraim, and they are fword of thy excellency! and the thousands of Manalleh. thing enemies shall be found itid, Let frim be 18 And of Zebulun he faid, are unto thee, and thou that Rejoyce, Zebulon, in thy going tread upon their high places. m thou etha be CHAP. XXXIV. out; and Iffachar, in thy tents. 19 They shall call the people A Nd Moses went up from the mountain, there they A the plains of Moab, unto at the fall offer facrifices of righte- the mountain of Nebo, to the father oulness: for they shall suck of top of Pisgah, that w over a-abundance of the seas, and of gainst Jericho: and the LORD re not kn wknew treasures hid in the fand. thewed him all the land of Giy have 20 And of Gad he faid, Blef- lead, unto Dan, d kept 2 And all Naphtali, and the ed be he that enlargeth Gad : he dwelleth as a lion, and tear- land of Ephraim, and Manasseh, ath the arm with the crown of and all the land of Judah, unto ob thy law: the utmoft fea, the head. before 21 And he provided the first 3 And the fouth, and the critics part for himfelf, because there, in plain of the valley of Jericho, * Portion of the law-giver mus he the city of palm-trees unto Zoat.

4 And

Bleis

thither. 5 9 So Mofes the fervant of the LORD died there in the land manded Mofes. of Mosb, according to the word

of the LORD. valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto

this day.

7 And Mofes was an hundred and twenty years old when he died : his eye was not dim, nor his natural force abated.

8 ¶ And the children of Ifrael wept for Mofes in the plains of

wildom , for Moles had laid his me tri eyes, but thou shalt not go over hands upon him : and the chil. ha, i

dren of Ifrael hearkned unto him, and did as the LORD com- Wifes

10. And there arose not a prophet fince in Ifrael like unto Moles, whom the LORD knew face to face :

wonders which the LOAD fent him to do in the land of Egypt, to Pharaoh, and to all his fervants, and to all his land, 12 And in all that mighty

rour which Moles thewed in the fight of all lirael.

FOSHVA. The Book of

CHAP. L the LORD, it came to spake unto Joshua the fon of serve to do according to all the Nun, Moles minister, faying,

ple, unto the land which I do whitherfoever thou goeft. give to them, even to the children of Ifrael.

your foot shall tread upon, that day and night, that thoumagest have I given unto you, as I faid observe to do according to all unto Moles.

great river the river Euphrates, have good success. all the land of the Hittites, and your coaft.

able to fland before thee all thou goek. the days of thy life: as I was thee : I will not fail thee, nor forfike thee.

rage : for unto this people shalt three days we shall pass over

thou divide for an inheritance Ow after the death of the land which I sware unto Mofes the servant of their fathers to give them.

7 Only be thou firong and very pass, that the LORD couragious, that thou mayest oblaw, which Moles my fervant 2, Moles my fervant is dead ; commanded thee : turn not from now therefore arise, go over this it to the right hand or to the Jordan, thou and all this peo- left, that thou mayest prosper

8 This book of the law shall not depart out of thy mouth, 3 Every place that the fole of but thou that meditate therein that is written therein : for then 4 From the wilderness and thou shalt make thy way prothis Lebanon, even unto the sperous, and then thou shall

9 Have not I commanded theel unto the great fea, toward the Be strong and of a good courage, going down of the fun, shall be be not afraid, neither be thou dismayed : for the LORD thy There shall not any man be God w with thee, whitherfoever

10 Then Joshua commanded with Moles. fo I will be with the officers of the people, (aying) 11 Pais through the hoff, and

6 Be frong and of good cou-

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Thus pod concealeth Chap. U. the Piec. e days in Jordan, to go in to policis 3 And the king of Jericho fent ng for the land which the LORD your

and giveth you to pollels it. on of 11 4 And to the Reubenites, rit of ind to the Gadites, and to half id his tribe of Manaffeh, fpake Jochil. ha, faying,

13 Remember the word which com-Mofes the fervant of the LORD mmanded you, faying, The not a LORD your God hath given you e unto reft, and hath given you this land: knew 14Your wives, your little ones, nd your cattel that remain in

the land which Mofes gave you on this fide Jordan; but ye shall mis before your brethren armed, all the mighty men of valour, ind help them:

15 Until the LORD have given your brethren reft, as he hath given you, and they also have offeffed the land which the LORD your God giveth them : then ye shall return unto the and of your possession, and enby it, which Mofes the LORDS ervant gave you on this fide

ordan toward the fun-rifing. 16 And they answered Johua, faying, All that thou commandelt us, we will do, and whitherfoever thou findeft us,

we will go.

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17 According as we hearkned unto Mofes in all things, so will we hearken unto thee; only the LORD thy God be with thee,

as he was with Mofes.

18 Whofoever he be that doth mbel against thy commandment, and will not hearken unto thy r then words, in all that thou commindest him, he shall be put to death : only be firong and of a good courage.

CHAP. II.

And Joshua the son of Nun fent out of Shirtim two men, to spic secretly, saying, Go view the land, even Jericho: and they went, and came into an harlots house, named Rahab, (aying, and lodged there.

2 And it was told the king of Jericho, faying, Behold , there same men in hither to night of the children of theel, to featch out the country.

unto Rahab, faying, Bring forth the men that are come to thee, which are entred into thine house: for they be come to fearch out all the country.

4 And the woman took the two men, and hid them, and faid thus, There came men unto me, but I wist not whence

they were :

s And it came to pals about the time of thutting of the gate, when it was dark, that the men went out: whither the men went, I wot not:pursue after them quickly, for ye shall overtake them. 6 But the had brought them up to the roof of the house, and hid them with the stalks of flax,

which the had laid in order upon the roof. 7 And the men purfued after them the way to Jordan, unto the foords: and affoon as they

which purfued after them were gone out, they that the gate.

8 And before they were

laid down, the came up unto

them upon the roof; 9 And the faid unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants of the land faint because of you.

to For we have heard how the LORD dried up the water of the Red fea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that were on the other fide Jordan, Sihon and Og. whom ye utterly destroyed.

11 And affoon as we had heard thefe things, our hearts did melt, neither did there remain any more courage in any man, because of you : for the LORD your God, he # God in heaven a-bove, and in earth beneath. 12 Now therefore, I pray you,

fwear unto me by the LORD, fince I have thewed you kindnels, that ye will also shew kindnels unto my fathers houle ; and give me a true token:

13 and that ye will fave affive

Rahabs covenant with the spies. Johnua. my father, and my foother, and my brethren, and my fifters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be when the LORD bath given us the land, that we will deal

kindly and truly with thee. 15 Then the let them down by a cord through the window: for her house mes upon the rown-wall, and the dwelt upon the wall.

16 And the faid unto them, Get you to the mountain, left the purfuers meet you, and hide your selves there three days, until the pursuers be rezurned: and afterward may ye go your way.

17 And the men faid unto her, We will be blameless of this thine cath which thou haft made

us fwear.

18 Behold, when we come into the land, thou halt bind this line of fearlet thread in the window which thou didft let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy fashers houthold home unto thee.

19 And it shall be, that who soever thall go out of the doors of blood shall be upon his head, and we will be guiltless: and whosoever thali be with thee in the house, his blood shall be on our head, if any hand be upon

20 And if thou utter this our bufinels, then we will be quit of thine outh which thou half made

us to fwcar.

28 And the faid, According unto your words, so be it. - And the fent them away, and they depasted: and the bound the fearlet line in the window.

32 And they went, and came unto the mountain, and abode there three days, until the purfuers were returned. And the pur-fuers foul ht them throughout all the way, but found them not.

Foshua cometh to Fordans 33 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befel

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24 And they faid unto Johns. Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

CHAP. III. Nd Joshua rose carly in the morning, and they removed from Shittim, and came to Jadan, he and all the children of Ifrael, and lodged there before

they paffed over. 2 And it came to pals after three days, that the officen went through the hoft;

3 And they commanded the people, faying, When ye fee the ark of the covenant of the LORD your God, and the prich the Levites bearing it, then re shall remove from your place

and go after it. 4 Yet there shall be a space between you and it, about two thousand cubits by measure : come not near unto it, that je tents may know the way by which ye must go: for ye have not palfed this way heretofore.

s And Joshua said unto the people, Sanctifie your selver for to morrow the LORD will do wonders among you.

6 And Joshua spake unto the priefts, faying, Take up the art of the covenant, and pais over before the people. And the took up the ark of the covenant and went before the people.

7 And the LORD faid unto fides Johna, This day will I begin to magnific thee in the fight of ill the pla life, that they may know the ed, en, as I was with Mofes, so I will people

Jeriche be with thee. 8 And thou thalt comman the priefts that bear the ark of the ark the covenant, faying, When I LORD are come to the brink of in the i water of Jordan, ye thall fine the life ftill in Jordan.

9 And John faid upto the were pa

rdan. Be encourageth the people. Cha Chap. iv. and hear the words of the LORD your God.

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10 And Josh 18 faid, Hereby ye hall know that the living God wamong you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgahites, and the Amorites, and the

Jebufites. 11 Behold, the ark of the comoved venant of the Lord of all the earth, paffeth over before you into Jordan.

before 12 Now therefore take ye twelve men out of the tribes of after littel, out of every tribe a man. officen 13 And it shall come to pass,

affoon as the foles of the feet of ed the the priefts that best the ark of fee the the LORD, the Lord of all the of the earth, shall rest in the waters of prich Jordan, that the waters of Jorthen ye dan shall be cut off from the place, waters that come down from above : and they shall fland upa fpace on an heap.

ews su 14 And it came to pass when afue : the people removed from their that It tents, to pais over Jordan, and which the priefts bearing the ark of not pal- the covenant before the people; 15 And as they that bare the

nto the ark were come unto Jordan, felver: and the feet of the priefts that to will bere the ark were dipped in the brim of the water (for Jorand the dan overfloweth all his banks the at all the time of harveft)

16 That the waters which

16 own 16 That the waters which down from above, flood down from above, flood down from be the pleto the pleto find the first pleto find the first pleto find the first pleto find the first pleto find the plain, even the falt fea, failtow the day and were cut off: and the
people passed over right against
tricks.

ommin hircho.

17 And the priefts that bare e ark the ark of the covenant of the When Loan flood firm on dry ground in the midst of Jordan, and all the lisedites passed over on dry the lisedites over on pto the were palled clean over Jordan.

Fordan divided. CHAP. IV.

Nd it came to pass when all A the people were clean paffed over Jordan, that the LORD spake unto Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a

3 And command you them, faving, Take you hence out of the midst of Jordan, out of the place where the priefts feet flood firm, twelve flones, and ye shall carry them over with you, and leave them in the lodging place where you fhall

lodge this night. 4 Then Johna called the twelve men, whom he had prepared of the children of Ifrael,

out of every tribe a man. - 5 And Joshua faid unto them, Pals over before the ark of the LORD your God into the midft of Jordan, and take ye up every man of you a flone upon his shoulder, according unto the number of the tribes of the chil-

dren of Ifrael: 6 That this may be a fign among you, that when your children a.k their fathers in time to come, faying, What mean you by these stones?

7 Then ye thall answer them, That the waters of Jordan were covenant of the LORD, when it passed over Jordan, the waters of Jordan were cut off: and thefe ftones shall be for a memorial unto the children of IGrael for ever.

8 And the children of Ifrael did fo as Joshua commanded, and took up twelve ftones out of the midft of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Ifrael, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priefts which bare the ark of the covenant stood; and they

chi

Circumcifion renewed. The God magnifeth Tofhus. Jothua. 21 And he fpake unto the chil. are there unto this day. to " For the prietts which dren of Ifrael, faying , When bare the ark, flood in the midft your children thall ask their faof Jordan until every thing was there in time to come, faying, finished that the LORD com- What mean these stones? manded Joshua to speak unto 22 Then ye shall let your chilthe people, according to all that dren know, faying, Ifrael came

over. 11 And it came to pals when before you, until ye were palled all the people were clean paf- over, as the LORD your God fed over, that the ark of the did to the Red fes, which he LORD paffed over, and the dried up from bef re us, until priefts in the prefence of the we were gone over :

propie. ben, and the children of Gad, the LORD, that it is mighty:that and half the tribe of Manasseh, ye might tear the LORD your passed over a med before the God for ever. children of Ifrael, as Mofes spake

unto them:

13 About forty thousand prepared for war, paffed over be- which were on the fide of Jorfore the LORD unto battel, to dan west-ward, and all the kings the plains of lericho. 14 On that day the LORD

magnified Johns in the fight of had dried up the waters of Josall lirael, and they feared him, dan from before the children of as they feared Mofes, all the Ifrael, until we were passed odays of his life.

15 And she LORD spake unto Jothua, faying,

16 Command the priefts that dren of Ifrael. bear the ark of the teltimony, that they come up out of Jor-

17 Joshua therefore command-

the covenant of the LORD, were fore-skins. come up out of the mids of Jordan, and the foles of the priefts fect were lift up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his by the way, after they came out banks, as they did before. of Egypt.

19 And the people came up the first month, and encamp-in Gigal, in the east border jeticho.

2. And those twelve stones

the people that mere born in the wilderness by the way, as that ame forth out of Egypt, the they had not circumcised. of the first month, and encamped in Gilgal, in the east border of lexicho.

which they took out of Jordan, did Jothua pitch in Gilgal.

Motes commanded Joshua : and over this Jordan on dry land. the people halted and paffed 23 For the LORD your God dris

ed up the waters of Jordan from

24 That all the people of the 12 And the children of Reu- earth might know the hand of

> CHAP. V. Nd it came to pais when all the kings of the Amorites,

of the Canasnites, which wereby the fea, heard that the LORD ver, that their heart melted; neither was there fpirit in them

2 At that time the LORD faid unto Joshua, Make thet tharp knives, and circumcife again the children of Ifrael the

ed the priefts, faying, Come ye fecond time. up out of Jordan.

18 And it came to pass when knives, and circumcised the chil the priests that bear the ark of dren of Israel at the hill of the

> 4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt,

of war died in the wildeness 5 Now all the people that came outr of Jordan on the tenth day out, were circumcifed , but all

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6 For the children of Ifral walked forty years in the wi

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reved. The paffover kept. The fiere of Terteho. Chap. vj. Ternels, till all the peop'e that | earth, and did worthip, and faid

at of Egypt were confined, unto his fervant !

r chilcame fithers that he would give us, did fo. rland that fl weth with milk

and honey. 7 And their children, whom he Johns circumcifed : f r they were uncircumcifed, because they had not circumcifed them

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8 And it came to pals when they had done circumciling all the perple, that they abode in they were whole.

And the LORD faid unto Johna, This day have I rolled away the reproach of Egypt from off you: wherefore the some of the place is called Gilgal unto this day.

to And the children of Ifmel encamped in Gilgal, and

kept the passover, on the fourteenth day of the month at even, in the plains of Jericho.

I And they did est of the old comof the land on the morrow after the passover unleavened

cakes, and parched corn in the feli-fame day.

13 And the manna ceased on the morrow after they had eaten of the old corn of the land, neither had the children of Ifrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 And it came to pais when Joshua was by Jericho, that he lift up his eyes and looked and behold, there stood a man over against him, with his sword drawn in his hand : and Joshua went unto him, and flid unto him, Art thou for us, or for our adverfaries ?

14 And he faid, Nay, but 4 captain of the hoft of the LORD am I now come. And Joshua fell on his face to the

we men of war which came unto him, What faith my lord

heale they obeyed not the vice of the LORD whom the LORD fware that he would Loufe thy from off thy frost, not thew them the land which for the place whereon thou the LORD (ware unto their flandett, is holy; and loftus

CHAP. VI.

TOw Jericho was ftraitly. thut up, because of the nifed up in their tlead, them chi'dren of Ifrael : none went out, and none came in. 2 And the LORD faid unto Joshua, See I have given into thine hand, Jericho, and the king thereof, and the mighty men of

valour. a And we shall compass the their places in the camp, till city, all ye men of war, and go round about the city once : thus

shalt thou do fix days. 4 And feven priests shall bear before the ark feven trumpets of rams horns: and the feventh day ve shall compass the city seven times, and the priefts thall

blow with the trumpets. And it shall come to pass that when they make a long blaff wich the rams horn, and when ye hear the found of the trumper, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

6 And Joshua the son of Nun called the priefts, and faid unto them. Take up the ark of the covenant, and let feven priefts bear feven trumpets of rams horns before the ark of the LORD.

7 And he faid unto the penple, Pass on, and compass the city, and let him that is armed pass on before the ark of the

8 And it came to pass when Joshua had spoken unto the people, that the feven priefts bearing the feven trumpets of ramshorns passed on before the LORD, and blew with the trumpets : and the ark of the covenant of the LORD followed them.

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9 TAnd

Ferisho belieged Jostua. and overthrown bu 9 And the armed men went curfed thing, and make the camp before the priefts that blew of Ifrael a curfe, and trouble with the trumpets, and the rereit. ward came after the ark, the

with the trumpers. 10 And Joshua had commanded the people, faying, Ye thall not fhout, nor make any noise

priefts going on, and blowing

with your voice, neither shall any word proceed out of your mouth, until the day I bid you thout, then shall ye shout. 11 So the ark of the LORD

compatfed the city, going about it once : and they came into the camp, and lodged in the camp. 12 And Jofhua role early in

the morning, and the priefts took up the ark of the LORD. 13 And seven priests bearing feven trumpets of rams horns before the ark of the LORD, went

on continually, and blew with the trumpets : and the armed men went before them, but the rere-ward cime after the ark of the LORD, the priefts going on, and blowing with the trumpers.

14 And, the second day they compassed the city once, and returned into the camp: fo they did fix days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner, seven times: only on that day they compassed the city feven times.

16 And it came to pass at the feventh time, when the priefts blew with the trumpets, Joshua fald unto the people, Shout, for the LORD hath given you the city.

17 And the city shall be accurfed, even it and all that are therein, to the LORD: only Rahab the harlot shall live, the and all that are with her in the house, because the hid the mesfengers that we fent.

18 And you, in any wife keep your felves from the accurred thing, left ye make your felves accurfed when ye take of the ac- let up the gates of it.

19 But all the filver and gold. and veffels of brafs and iron, are confecrated unto the LORD: they shall come into the treasury of the LORD.

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20 So the people shouted when the priests blew with the trum. pets: and it came to pais when the people heard the found of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city every man firaight before him, and they took the city.

21 And they utterly deftroy. ed all that was in the city, both man and woman, young and old, and ox, and sheep, and ais, with the edge of the fword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlow house, and bring out thence the woman, and all that the bath, as ve sware unto her.

23 And the young men that were (pies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that the had : and they brought out all her kindred, and left them without the camp

of I frael. 24 And they burnt the city with fire, and all that was there in: only the filver and the gold, and the vellels of brafs and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her fathers houshold, and all that she had; and the dwelleth in Ifrael even unto this day : because she hid the messengers which Joshus fent to spie out Jericho.

26 And Joshus adjured them at that time, faying, Curled be the man before the LORD, that rifeth up, and buildeth this city Jericho: he shall lay the foundation thereof in his first-bom and in his youngest for shall he

27 50

Chap vij. God infruiteth Johna. thrown, Sul smitten at Al. Chap. hear of it, and shall environ us trouble imua, and his fame was noifed round, and cut of our name troughout all the country. from the easth: and what wift thou do unto thy great name ? CHAP. VII.

Blit the children of Ifrael committed a trefpals in the muried thing : for Achan the anof Carmi, the fon of Zabdi, te fon of Zerah, of the tribe of dah, took of the accurred hing: and the anger of the long was kindled against the

dildren of Ilrael. 2 And Joshua sent men from ericho to Ai, which w beside

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B.th-aven, on the east-tide of leth-el, and spake unto them, lying, Go up, and view the country. And the men went up and viewed Ai. 3 And they returned to Jo-

hus, and faid unto him, Let not all the people go up : but let about two or three thousand men go up and fmite Ai, and make not all the people to labour thither , for they are but few. 4 So there went up thither of the people about three thouand men, and they fled before the men of Ai.

s And the men of Ai smote of them about thirty and fix men : for they chased them from before the gate even unto Shebatim, and imore them in the going down : wherefore the hearts of the people melted and became

as water. 6 And Joshus rent his cloaths, and fell to the earthupon his face, before the ark of the LORD, until the even-tide, he and the elders of Ifrael, and

put dust upon their heads.
7 And Joshua said, Alas, O Lord Gop, wherefore haft thou at all brought this people over ordan, to deliver us into the hand of the Amorites, to deftroy us? would to God we had been content, and dwelt on the other fide Jordan.

8 O Lord, what shall I say, when Ifrael turneth their backs before their enemics!

For the Canaanites and all the inhabitants of the land (hall

10 4 And the LORD faid unto Joshua, Get thee up, wherefore lieft thou thus upon thy face?

11 Ifrael hath finned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accurfed thing, and have also stolen, and diffembled also, and they have put it even amongst their own fluff.

12 Therefore the children of Ifrael could not fland before their enemies, but turned their backs before their enemies, because they were accursed: neimore, except ye defiroy the ac-curled from amongst you.

13 Up, fanctifie the people, and fay, Sanctific your felves against to morsow : for thus faith the LORD God of Ifrael, There is any accurfed thing in the midft of thee, O Ifrael: thou canft not fland before thine enemies, until ye take away the accurred thing from among you.

14 In the morning therefore ye shall be brought according to your tribes : and it thall be that the tribe which the LORD toketh, shall come according to the families thereof, and the family which the LORD thall take, shall come by housholds; and the houhold which the LORD shall take, shall come man by man.

is And it shall be, that he that is taken with the accurred thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he bath wroughe folly in Ifrael.

16 9 So Joshua rose up early in the morning, and brought Ifrael by their tribes; and the tribe of Judah was taken :

17 And he brought the family of Judah; and he took the family of the Zarhites : and he brought the family of the Zar-

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Ach an taken and stoned. offus. hites man by man, and Zabdi place was called, The valley of the was taken : Achor unto this day. 18 And he brought his hou-CHAP. VIII. fhold man by man; and Achan the fon of Carmi, the fon of Nd the LORD faid unto Joshua, Fear not, neither Zabdi, the fon of Zerah, of the be thou dismayed : take all the tribe of Judah was taken.

20And lofbus faid unto Achan, My fon, give, I pray thee, glory to the LORD God of Ifrael, and make confession unto him; and sell me now what thou haft done, hide it not from me.

20 And Achan answered Jothua, and faid, Indeed I have finned against the LORD God of I frach and thus and thus have I

done.

at When I faw among the fpoils a goodly Babylonish garment, and two hundred thekels of filver, and a wedge of gold of fifty shekels weight, then I covered them, and took them, and behold, they are hid in the earth in the midft of my tent, and the filver under it.

22 4 So Joshua sent messengers, and they ran unto the tent, and behold, it was hid in his went, and the filver, under it.

23 And they took them out of the midit of the tent. and brought them unto Johnus, and unto all the children of Ifrael, and laid them our before the

LORD. 24 And Joshua and all Israel wich him took Achan the fon of Zerah, and the filver, and the garment, and the wedge of gold, and his fons, and his daughters, and his oxen, and his affes, and his sheep, and his tent, and all that he had: and they brought them unto the vailey of Achor.

25 And Joshua faid, Why hast thou troubled us? the LORD shall trouble thee this day. And all Ifrael floned him with flones, and burned them with fire, after they had floned them with flones.

26 And they raised over him a great heap of flones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that

people of war with thee, and arife, go up to Ai : fee, I have given into thy hand the king of Ai, and his people, and his city, and his land.

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2 And thou fast do to Ai and her king, as thou didit unto le-richo and her king : only the spoil thereof, and the cattel thereof thail ye take for a prey unto your felves : Jay thee an ambuth for the city, behind it.

3 9 So Joffing arose and all the per ple of war, to go up against Ai: and Joshua chose out thirty thou and mighty men of val un and fent them away by night.

4 And he commanded them, faying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready :

5 And I, and all the people that are with me, will approach unto the city : and it shall come to pals when they come out a gainft us, as at the first, that we will flee before them.

6 (For they will come out after us) till we have drawn them from the citt; for they will fay, They flee before us, as at the first : therefore we will

flee before them. 7 Then ye thall rife up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when yes have taken the city, that ye shall let the city on fire : according to the commandment of the LORD shall ye do. See, I have commanded you.

9 Joshua therefore fent them forth , and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai : but Joshua lodg. ed that night among the people. to And Joshua rose up early

effect, of steen Chap. Chaps viij. te people, and went up, he and at elders of Ifrael, before the unto

mole to Ai.

either ii And all the people, even he people of war that were with all the lin, went up, and drew nigh, c, and

I have nd came before the city, and pitched on the north-fide of Ai: ting of s city, my shere was a valley between

them and Ai. Ai and 12 And he took about five houland men, and fet them to le in ambush between Beth-et nto Jely the md Ai, on the west-side of the cattel a prey

13 And when they had fet the people, even all the boft that was on the north of the

tity, and their liers in wait on the west of the city : Joshua ral un went that night into the midft of the valley.

14 4 And it came to pais when the king of Ai faw it, that they hafted and role up early, and the men of the city went out against Israel to battel, he and all his people, at a time appointed, before the plain; but he wift not that there were liers in ambush against him, behind

the city. 15 And Joshua and all Israel mide as if they were beaten before them, and fled by the way

of the widerness. .. 16 And all the people that mere in Ai, were called together to purfue after them: and they

purfued after Joshua, and were drawn away from the city. 17 And there was not a man left in Ai, or Beth-el, that went not out after Ifrael : and they left the city open, and purfued

after Ifrael. 18 And the LORD faid unto Johns, Stretch out the speak that is in thy hand, toward Ai ; for I will give it into thine hand. And Joshua firetched out

md, roward the city. 19 And the ambush arose Quickly out of their place, and they ran affoon as he had Aretched out his hand : and

te fpear that he had in his

they entred into the city, and took it, and hafted, and fet the

city on fire. 20 And when the men of Al

looked behind them, they faw and behold, the smoke of th city afcended up to heaven, and they had no power to flee this way or thanway!; and the people that fled to the wilderneis turned back upon the purfuers.

as And when Johua and all Ifroel faw that the ambift be faken the dity, and that the they turned again, and flew the men of Ai.

23 And the other iffued out of the city against them, so they were in the midft of I frael, fome on this fide, and fome on that fide : and they fmote them, fo that they let none of them remain, or escape.

23 And the king of Al they took slive, and brought him to Joshua.

24 And it came to pair, when Ifrael had made an end of flay-ing all the inhabitants of Al in the field, in the wildernels wherein they chafed them, and when they were all fallen on the edge of the fword, until they were confiamed, that all the Ifracliter returned unto Algand smote it with the edge of the

fword. 25 And fo it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

26 For Joshua drew not his hand back wherewith firetched out the spear, until he had utterly defroyed all the inhabitants of Ai. ar Only the cattel and the fools

of that city, lifael took for a prey unto themfelves, according unto the word of the LORD, which he commanded Joshua.

28 And Jothus burnt Al, and made it an heap for ever, even

a defolation unto this day. 29 And the king of Ai he hanged on a tree until eventide : and affoon as the fun was

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Johns bulleth an alter. Johns. The Gibtonites engle down Johns commanded that and the Amorite, the Cananice. they fould take his carcale the Perizzite, the Hivite, and down from the tree, and caft it the Jebulite heard thereof at the entring of the gate of the city, and raife thereon a great besp of flones that remaineth unto this day.

20 Then Jothus built an altar unto the LORD God of He

esel in mount Ebal. 31 As Mofes the fervant of the LORD commanded the childeen of iferel, as it is written which no man hath life up any iron : and they offered thereon burnt-offerings unto the LORD, and farrificed peace-offerings.

42 And he wrote there upon the flones a coppy of the law of Mofes, which he wrote in the presence of the children of If-

43 And all Ifrael, and their elders, and officers, and their judges, flood on this fide the ark, and on that fide, before the priefts the Levites, which bare the ark of the covenant of the LORD, as well the ftranger, as he that was born smong sbem; half of them over against mount Gerinzim, and half of shem over against mount Ebal: Long had commanded before, that they should bless the people of Ifrael.

34 And afterward he read all the words of the law, the bleffings and curfings, according to all that is written in the book of the law.

35 There was not a word of that Mofes commanded, which Jothus read not before all the congregation of ifrael, with the women, and the little ones, and the firangers that were con-werfant among them. C H A P. IX.

A all the kings which were ney, and go to meet them, and on this fide Jordan, in the hills, fay unto them, We are youterand in the valleys, and in all vants : therefore now make ye the coaffs of the great fea over a leazue with us. egainft Lebanon, the Hittite.

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2 That they gathered them. felves together to fight with Joshua, and with Israel, with one accord.

And when the inhabirants of Gibeon heard what low thus had done unto lericho and to Ai

4 They did work wilily, and went and made as if they had In the book of the law of Moles, been ambaffadours, and took an altar of whole stones, over old facks upon their astis, and wine-bottles, old, and rent, and bound up, 5 And old shoes and clouted

> ments upon them, and all the bread of their provision was dry and mouldy. 6 And they went to John unto the camp at Gilgel, and Gid unto him, and to the men

upon their feet, and old gir-

of Ifrael, We be come from a far country : now therefore make ye a league with us. 7 And the men of Ifrael faid unto the Hivites, Peradventure

ye dwell among us, and how shall we make a league with you ? 8 And they faid unto loftus. We are thy fervants. And lo-

thus faid unto them, Who are ye? and from whence come ye? 9 And they faid unto him, From a very far country thy fervants are come, because of the name of the LORD thy God:for we have heard the fame of him. and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihol king of Helhbon, and to 0g king of Balkan, which mu at Afhtaroth.

It Wherefore our elders and all the inhabitants of our comtry, fpake to us, faying, Take Nd it came to pais, when victuals with you for the jour-

12 This our bread we tool

terent which they Chap & become bondmen. te, and or houses, on the day we came among us? 23 Now therefore ye are curbritto go unto you , but now fi fed, and there shall none of you whold, it is dry, and it is them. t with mouldy : , with

13 And these bottles of wine which we filled, were new, and behold, they be rent : and there our garments and our shoes are kcome old, by reason of the very long journey.

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14 And the men took of their tiduals, and asked not counfel athe mouth of the LORD.

15 And Joshua made peace with them, and made a league with them, to let them live:

louted and the princes of the congreeition (ware unto them. 16 And it came to pals at the end of three days, after they had mde a league with them, that they heard that they were their

tl,;and neighbours, and that they dwelt sinong them. 17 And the children of Ifrael mirneyed, and come unto their tities on the third day : now their cities were Gibeon, and

> Chephirah, and Beeroth, and Kirinth-j arim. 18 And the children of Ifrael fmore them not, because the princes of the congregation had fwom unto them by the LORD God of Ifrael : and all the congregation murmured against the

> Drinces. 19 But all the princes faid unto all the congregation, We have fworn unto them by the LORD God of I frael: now therefore we may not touch them.

> 20 This we will do to them ; we will even let them live, lest wrath be upon us, because of the cath which we sware unto them.

21 And the princes faid unto them; Let them live, (but let them be howers of wood, and drawers of water unto all the congregation) as the princes had promifed them.

22 And Joshua called for them, and he spake unto them, Gying, Wherefore have ye beguiled us, faying, We are very

be freed from being bond-men and hewers of wood, and drawers of water for the house of my God. 24 And they answered Joshus.

and faid, Because it was certainly told thy fervants, how that the LORD thy God commanded his fervant Moles to give you all the land, and to deftroy all the inhabitants of the land from before you, therefore we were fore afraid of our lives because of you, and have done this thing-

as And now behold, we are in thine band : as it feemorb good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Ifrael, that they flew them not.

27 And Joshua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LOAD, even unto this day, in the place which he should choose.

CHAR X. Ow it came to pais, when Adoni-zedek king of Jerufalem had heard how Joshus had taken Ai, and had utterly destroyed it, (as he had done to Jericho and her king, so he had done to Ai and her king) and how the inhabitants of Gibeon had made peace with Ifrael, and were among them;

2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were

mighty.
3 Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham, king of Hebron, and unto Piram king of Jarmuth, and unto Japhia, king of Lachish, and unto Debir king of Eglon, faying,

4 Come up unto me, and help M 6

Flue klace Invade Gibeon. me, that we may fmite Gibeon : | upon Gibeon, and thou moon, for it hath made peace with in the valley of Ajalon. Tofhus, and with the children of Ifrael. Therefore the five kings of ple had avenged themselves upthe Amorites, the king of Jeruon their enemies. Is not this falem, the king of Hebron, the

king of Jarmuth, the king of Lachifh, the king of Eglon, gathered themselves together, and went up, they and all their hofts, and encamped before Gibeen, and mide war against it. & And the men of Gibeon fent unto Joshus, to the camp to Gilgal, faying, Slack not thy hand from thy fervants; come

up to us quickly, and fave us, and help us : for all the kings of the Amorites that dwell in the mountains, are gathered together against us. So Joshua ascended from

Gilgal, he and all the people of war with him, and all the mighty men of Valour. 8 And the LORD faid unto Joshua, Fear them not : for I

have delivered them into thine hand; there shall not a man of them fland before thee.

9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

to And the LORD discomfitted them before Ifrael, and flew them with a great flughter at Gibeon, and chased them along the way that goeth up to B th horon, and fmore them to Azekah, and unto Makkedah.

ir And it came to pals as they fled from before Ifrael, and were in the going down to Beth-horon, that the LORD caft down great flones from heaven upon them unto Azekah, and they died : they were mo which died with hail-flones, then they whom the children of Ifrael flew with the fword.

12 Then spake Jothua to the LORD in the day when the LORD delivered up the Amorites before the children of Ifracl, and he faid in the fight of Ifrael, Sun, stand thou still

13 And the fun flood flill, and

the moon stayed, until the peo-

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written in the book of Jafher? so the fun flood still in the midst of heaven, and haited not to go down about a whole day. 14 And there was no day tike

that, before it or after it, that the LORD hearkned unto the voice of a man : for the Lond fought for Ifrael. 15 And Joshua returned and

all Ifrael with him, unto the camp to Gilgal. 16 But thefe five kings fled, and hid themselves in a caveat

Makkedah. 17 And it was told Jofhus

faying, The five kings are found hid in a cave at Mankedah. 18 And Joshua faid, Roll great flones upon the mouth of the cave, and fet men by it for to keep them.

19 And flay you not, but putfue after your enemies, and finite the hind most of them, fuffer them not to enter into their cities: for the LORD your God hath delivered them into

your hand. so And it came to pals when Johns and the children of Ifrael had made an end of flaying them with a very great flaughter, till they were confumed, that the reft which remained of

them, entred into fenced cities. 21 And all the people returned to the camp to Joshua at Makkedah in peace : none moved his tongue against any of the children of Ifrael.

21 Then faid Jofhus, Open the mouth of the cave, and bring out those five kings unto me out of the cave. 23 And they did fo, and brought

forth those five kings unto him out of the cave, the king of Jorufalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And it came to pais when

e Gibeon. I Johns flayeth them. moom L filland into the captains of the men of Come near, put your feet upon the necks of these kings. And they came near, and put their ket upon the necks of them.

as And Johnafaid unto them, fear not nor be dismayed, be frong and of good courage: for thus thall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua fmote them, and flew them, and hanged them on five trees : and they were hanging upon the

trees until the evening.

27 And it came to pals at the time of the going down of the fun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great ftones in the caves mouth, which remain until this very day.

18 And that day Joshus took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly deftroyed, them, and all the fouls that vere therein, he let none remain: and he did to the king of Makkedah, as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Ifrael with him, unto Libnah, and fought

against Libnah. 30 And the LORD delivered it allo, and the king thereof, into the hand of Ifrael, and he foote it with the edge of the fword, and all the fouls that were therein : he let none remain in it, but did unto the king thereof, as

he did unto the king of Jericho. 31 And Joshua passed from Libnah, and all Ifrael with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and finote it with the edge their land did Joshua take at

Tabus flageth them. Chan x. Divers kings overcome. They brought out those kings of the sword, and all the souls mo Joshua, that Joshua called that were therein, according to firall the men of Ifrael, and faid all that he had done to Libnah.

33 Then Horam king of Gewas which went with him, zar came up to help Lachift, Come near, put your feet upon and Joshua smote him and his people, until he had left him none remaining.

34 And from Lachish Joshua paffed unto Eglon, and all Ifrael with him, and they encamped against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the (word, and all the fouls that mere therein he utterly defiroy d that day, according to all that he had done to Lachish.

36 And Joshus went up from Eglon, and all Ifrael with him, unto Hebron, and they fought

against it.

37 And they took it, and (mote it with the edge of the fword, and the king thereof, and all the cities thereof, and all the fouls that were therein: he left none remaining (according to all that he had done to Eglon) but deftroyed it utterly, and all the fouls that were therein.

38 ¶ And Joshus returned, and all Ifrael with him to De-

bir, and fought again tit.

39 And he took it, and the king thereof, and all the cities thereof, and they imore them with the edge of the fword, and utterly deffroyed all the fouls that were therein, he left none remaining: as he had done to Hebron, fo he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 So Joshua smore all the country of the bills, and of the fouth, and of the vale, and of the fprings, and all their kings: he left none remaining, but utterly deftroyed all that breathed, as the LORD God of Ifrael commanded.

41 And Joshua smote them from Kadefh-barnea, even unto Gaza, and all the country of Gofhen, even unto Gibeon.

42 And all these kings, and

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of Lalon. when

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Folhur's victories. Joinua. Razor taken and burnt. houghed their hories, and burnt one time : because the LORD

God of Ifrael fought for Ifrael. 43 And Joshua returned, and

all Ifrael with him, unto the camp to Gilgal.

CHAP. XI. Nd it came to pals when Jabin king of Hazor had heard those things, that he fent to Jobab king of Maden, and to the king of Shimton, and to the king of Achthuph,

2 And to the kings that were on the north of the mountains, and of the plains fouth of Cinneroth, and in the valley, and in the borders of Dor, on the

west: 3 And to the Canaanite on the eaft, and on the weft, and so the Amorite, and the Hittite, and the Perrizzite, and the Jebufite in the mountains, and to the Hivite under Hermon, in the land of Mizpeh.

And they went out, they and all their bofts with them, much people, even as the fand that is upon the fea-shore in multitude, with horses and

chariots very many. s And when all these kings

were met together, they came and pitched together at the waters of Merom, to fight against Ifracl. 6 And the LORD faid unto Joshua, Be not afraid because of

them: for to morrow about this time will I deliver them up all flain before Ifrael: thou shalt hough their horses, and burn

their chariots with fire. 7 So Joshua came, and all the people of war with him, against

them by the waters of Merom fuddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Ifrael, who finote them, and chased them unto great Zidon, and unto Milrephoth-maim, and unto the valley of Mispeh east ward, and they smote them, until they left them none remaining.

2 And Joshua did unto them as the LORD bade him: he their chariots with fire.

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to And Jofhua at thet time turned back, and took Hazor, and imote the king thereof with the fword: for Hazor before time was the head of all those

Kingdoms It And they smote all the fouls that were therein with the edge of the fword, utterly defroying them : there was not any left to breathe; and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the fword, and he utterly deftroyed them, as Mofes the fervant of the LORD commanded.

13 But as for the cities that flood ftill in their ftrength; I frad burned none of them fave Hizor only a that did Joshus burn,

14 And all the spoil of thefe cities, and the cattel, the children of Ifrael took for a prey unto themfelves : but every min they fmote with the edge of the fword, until they had deftroyed them, neither left they

any to breathe. 15 As the LORD command:

ed Moses his servant, so did Moles command Joshua, and fo did Joshya: he left nothing undone of all that the LORD com-

manded Mofes. 16 So Johna took all that land, the hills and all the fourth country, and all the land of Gos then, and the valley, and the plain, and the mountain of line el, and the valley of the fame; 17 Even from the mount Halak, that goeth up to Seir,even unto Baal-gad, in the valley of

Lebanon, under mount Hermon! and all their kings he took, and smore them and flew them, 18 Joshua made war a long

time with all those kings. 19 There was not a city that made peace with the children of Ifrael, fave the Hivites the inhabitanta of Gibeon; all other they took in battel.

20 Fet

burnt. m and thirty kings Chap xij. Insisten by follows. to For it was of the LORD to Balhen, unto the border of the burnt Geshurites, and the Maschahuden their hearts, that they bould come against Ifrael in thites, and half Gilead, the bort time bittel, that he might deitroy der of Sihon king of Hefhbon. Hazor, f with them utterly, and that they 6 Them did Mofes the fervant before

LORD commanded Moles. at I And at that time came ohus and cut off the Anakims from the mountains, from Heleon, from Debir, from Anab, and from all the mountains of Judah, and from all the mounminsof Ifrael: Joshua destroyed

he might deftroy them, as the

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them utterly with their cities. 22 There was none of the Anakims left in the land of the children of Ifrael: only in Gaza, in Gath, and in Alhdod, there remained.

13 So Joshua took the whole land, according to all that the LORD faid unto Moles, and Jothus gave it for an inheritance unto Hearl, according to their divisions by their tribes. And the land rested from war.

CHAP. XII. Now these are the kings of the land, which the children of Ifrael imote, and polleffed their land on the other fide

lordan toward the rifing of the fun: from the river Arnon, unplain on the east.

2 Sihon king of the Amorites, who dwelt in Helhbon, and meled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead even unto the river Jabbok, which is the border of the children of

Ammon : 3 And from the plain to the fea of Cinneroth on the east, and unto the fea of the plain, even the littles on the east, the way to Bah-jeshimoth: and from the fouth, under Ashdoth pisgah. 4 And the coast of Og king of Bathan, which was of the rem-

nant of the giants, that dwelt at Ashtaroth, and at Edrei, 5 And reigned in mount Her-

mon, and in Salcah, and in all

night have no favour, but that of the LORD, and the children of Ifrael imite, and Mofes the fervant of the LORD gave it for a possession unto the Reubenites, and Gadites, and the half-tribe of Manafich.

7 And thefe are the kings of the country which Joshua and the children of Ifrael finote on this fide Jordan on the west, from Baal-gad in the valley of Lebanon, even unto the mount Halak, that goeth up to Seir, which Johna gave unto the tribes of lirael for a possession, according to their divisions :

8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wildernels, and in the fouth-country: the Hittites, the Amorites, and the Cansanites, the Perrizzites, the Hivites, and the Jebulites.

9 4 The king of Jericho, one: the king of Ai, which is belide Beth-el, one:

10 The king of Jerufalem, one: the king of Hebron, one : 11 Theking of Jarmuth, one:

the king of Lachish, one : 12 The king of Eglon, one:

the king of Gezer, one : the king of Geder, one :

14 The king of Hormah, one : the king of Avad, one:

15 The king of Libnah, one: the king of Adullam, one : 16 The king of Makkedah,

one: the king of Beth-el, one: 17 The king of Tappush, one: the king of Hepher, one :

18 The king of Aphek, one: the king of Lashiron, one: 19 The king of Midon, one:

the king of Hazor, one: 20 The king of Shimron-mcron, one: the king of Achthaph,

21 The king of Taanach, one: the king of Megiddo, one :

22 The king of Kedeth, one :

old and stricken in years, and there remaineth yet very much land to be poffessed. 2 This is the land that yet remaineth: all the borders of the

Philistines, and all Geshuri, 3 From Sthor, which is before Egypt, even unto the borders of of Ekron north-ward, which is counted to the Canaanite: five lords of the Philistines ; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites.

4 From the fouth all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon toward the fun-rifing, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Mifrephoth-maim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manassch,

8 With whom the Reubenites, and the Gadites have received their inheritance, which Mofes gave them, beyond Jordan caftward even as Mofes the fervant of the LORD gave them:

9 From Aroer that is upon the bank of the river Arnon, and the city that is in the midft of

12 All the kingdom of Og in Bashan, which reigned in Ash taroth, and in Edrei, who remained of the remnant of the giants: for thefe did Mofes

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imite, and cast them out. 13 Nevertheless, the children of Ifrael expelled not the Gefhurites nor the Maachathites: but the Geshurites and the Maschsthites dwell among the Iira-

elites until this day. 14 Only unto the tribe of Levi he gave none inheritance; the facrifices of the LORD God of Ifrael made by fire, are their inhe-

ritance, as he faid unto them.
15 And Mofes gave unto the tribe of the children of Reuben, inberitance according to their

families : 16 And their coaft was from Aroer that is on the bank of the river Arnon, and the city that it in the midft of the river, and all the plain by Medeba : 17 Heshbon and all her cities

that are in the plain; Dibon, and Bamoth-baal, & Beth-baal-mem, 18 And Jahaza, and Kede moth, and Mephaseh,

19 And Kirjathaim, and Sibmah, and Zareth-shahar, in the mount of the valley,

20 And Beth-peor, and After doth-pifgah, and Beth-jeshimoth, 21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Hefibon, whom Moles imore with the princes of Midrin, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon,

dwelling in the country. 22 Balaam also the son of Beor the foothfayer did the

peritance. En Manaffeh, and Chap xiv. Calets Inheritance. plain of faillren of Ifreel flay with the tance: the Lond God of Ifrael word, ameng them that were of Sihon lin by them. unto them.

which 13 And the border of the chilnto the dren of Reuben, was Jordan and of Ameline border thereof. This was the inheritance of the children of

te border leuben after their families, the Mascha- inies and the villages thereof. Hermon, 14 And Moles gave inheritance mto the tribe of Gad, even unto

of Og in the children of Gad according to in Afh-

their families : 25 And their coaft was lazer,

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of the and all the cities of Gilead, and Moles haif the land of the children of Ammon unto Aroer that is hildren before Rabbah :

26 And from Heshbon unto Ramath-mispels, and Betonim: and from Mahanaim unto the border of Debir :

ie Ifra-27 And in the valley, Bethstam, and Beth-nimrah, and Suctoth, and Zaphon, the rest of the lingdom of Sihon king of Helhbon, Jordan, and his border, even unto the edge of the fea of Cinnereth, on the other fide Jordan east-ward.

18 This is the inheritance of the children of Gad after their

villages.

29 And Moles gave inheritance unto the half-tribe of Manaffeh : and this was the poff ffine of the half-tribe of the chillren of Manifich, by their families.

as And their coast was from Mihanaim, all Bathan, all the kingdom of Og king of Bathan, and all the towns of Jair, which ere in Bashan, threescore cities:

31 And half Gilead, and Athraroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Mathir the fon of Manaffeh, even to

the one half of the children of Michie by their families.

32 These are the countries

which Moses did distribute for inheritance in the plains of Moab, on the other fide Jordan by Jericho east ward.

33 But unto the tribe of Lc-

was their inheritance, as he faid

GHAP. XIV.

Nd these are the countries which the children of I frael inherited in the land of Canaan, which Elearar the prieft, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Ifrael diffributed for inheritance unto them.

2 By lot was their inheritance, as the LORD commanded by the hand of Moles, for the nine tribes, and for the half

tribe.

For Mofes had given the inheritance of two tribes, and an helf-tribe, on the other fide Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joseph were two tribes, Manaffeh and Ephraim : therefore they gave no part unto the Levites in the land, fave cities to dwell in, with their fuburbs for their cattel, and for their substance.

5 As the LORD commanded families, the cities, and their M fes, fo the children of Ifrael did, and they divided the land.

6 Then the children of Judah came unto Jothua in Gilgal: and Caleb the fon of Jephunneh the Kenezite, faid unto him, Thou knowed the thing that the LORD faid unto Moles the man of God, concerning me and thee, in Kadefh-barnea.

7 Forty years old was I when Moles the fervant of the LORD fent me from Kadeth-barnea to espie out the land; and I brought him word again, as it was in mine heart.

8 Nevertheless, my brethren that went up with me, made the heart of the people melt: but I wholly followed the LORD

my God. o And Moses sware on that day, faying, Sarely the land whereon thy feet have troden, thall be thine inheritance, and vi, Moses gave not any inheri- thy childrens for ever; because

thou

J. thua. The borders of the Lot of Judah Cale thou half wholly followed the to Adar and fetched a company unt LORD my God. to Karkaa. 4 From thence it passed toward 10 And now behold, the LORD hath kept me alive, as he faid, Azmon, and went out unto the these forty and five years, even river of Egypt, and the goings fince the LORD Spake this word out of that coast were at the fea : unto Mofes, while the children of this shall be your fouth-coaft. 5 And the eaft-border was the Ifrael wandred in the wilderfalt-fes, even unto the end of ness: and now lo, I am this day Jordan: and their border in the

fourfcore and five years old. 11 As yet I am as strong this day, as I was in the day that Mofes fent me: as my firength was then, even fo is my frength now, for war, both to go out,

and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day, (for thou heardest in that day how the Anakims were there, and that the cities were great and fenced) if fo be the LORD will be with me, then I shall be able to drive them out, as the LORD sid.

13 And Joshua blessed him. alid gave unto Caleb the fon of Johunneh, Hebron for an in-

heritance.

Hebron therefore became the inheritance of Caleb the fon of Japhunneh the Kenezite, unto this day: because that he wholly followed the LORD God of

nd the name of Hebren Arba n's a great man among the Ana ims. And the land had rest from war.

CHAP. XV.

His then was the lot of the tribe of the children of Judah by their families, even to the border of Edom ; the wilderness of Zin fouth-ward, was the uttermost part of the fouth-coast.

2 And their fouth-border was from the fhore of the falt-fea, from the bay that looketh fouth-ward.

And it went out to the Timnah. fouth-fide to Maaleh-acrabbim, and passed along to Zin, and unto the fide of Ekron northascended up on the south-side ward: and the border was drawn unto Kadesh-barnea : and passed to Shieron, and passed along to along to Hezron, and went up mount Baalah, and went out

north-quarter, was from the bay of the sea, at the uttermost 6 And the border went up to Beth-hogia, and passed along by the north of Beth-arabab, and the border went up to the ftone of I

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of Bohan the fon of Reuben. 7 And the border went up to ward Debir from the valley of Achor, and fo north-ward looking toward Gilgal, that is before the going up to Adummim, which is on the fouth-fide of the river : and the border pasfed towards the waters of Enfhemeth, and the goings out

thereof were at En-rogel. 8 And the border went up by the valley of the fon of Hinnom, unto the fouth-fide of the lebu-

fite, the same is Jerusalem: and the border went up to the top of the mountain, that litth before the valley of Hinnom, west-ward, which is at the end

of the valley of the giants north-ward. 9 And the border was drawn from the top of the hill unto

the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Basiah, which is Kirjath-jearim.

10 And the border compafied

from Baslah west-ward unto mount Seir, and passed along unto the fide of mount Jeirim (which is Chefalon) on the

north-fide, and went down to Beth-shemesh, and passed on to

11 And the border went out

unto

Judah Calebs portion. Chap. Chap, xv. The cities of fulah. ad Aman, and Shema, and of the border were at the lea. Moladah, toward 12 And the west-border was to 27 And Hazar-gaddah, and the great fea, and the coaft there-Heshmon, and Beth-palet, nto the 28 And Hazar-Thual, and Beergoings of: this is the coaft of the children of Judah round about, ache fea : shebs, and Bizjothjah, cording to their families. 29 Baalan and Iim, and Azem, naft. was the 13 And unto Caleb the fon 30 And Eltolad, and Chefil, of Jephunneh, he gave a part a- and Hormah, end of 31 And Ziklag, and Madmanr in the mong the children of Judah acthe hay cording to the commandment nah, and Sanfannah, 32 And Lebaoth, and Shilhim, termoft of the LORD to Joshua, even the city of Arba the father of Anak, and Ain, and Rimmon : all the up to which etty is Hebron. cities are twenty and nine, with ong by 14 And Caleb drove thence their villages. b, and the three fons of Anak, Shefhai, 33 And in the valley, Eshtaol, and Ahiman, and Talmai, the and Zoreah, and Afhnah. e ftone 34 And Zaneah, and Engann. children of Anak. nim, Tappuah, and Enam, 35 Jarmuth, and Adullam, S.up to-15 And he went up thence to ley of the inhabitants of Debir : and the name of Debir before was cob, and Azekah, is be-36 And Sharaim, and Aditha-Kirjath-Sepher. nmim, 16 ¶ And Caleb faid, He that im, and Gederah, and Geder fide of fmiteth Kirjath-fepher, and tathaim : fourteen cities with er pasketh it, to him will I give Achtheir villages. of En-37 Zenan, and Hadashah, and fab my daughter to wife. 17 And Othniel the fon of Migdal-gad, s out Kenaz, the brother of Caleb, tookit: and he gave him Ach-38 And Dilean, and Mizpeh, up by and Joktheel, 39 Lachim, and Bozkath, and nom fih his daughter to wife. Jebu-18 And it came to pals, as the Eglon, alem: came unto him, that the moved 40 And Cabbon, and Lahhim to ask of her father a field : mas, and Kithlifh, to the 41 And Gederoth, Beth-dagon, t lleth and the lighted off her als; and nnom, Caleb faid unto her, What and Namah, and Makkedah : Wouldeft thou? fixteen cities with their villages. ne end giantr 19 Who answered, Give me a 42 Libnah, and Ether, and Afhan, bleffing; for thou hast given me a south-land, give me also 43 And Jiphtah, and Afhnah, and Nezib, rawn unto iprings of water : and he gave her the upper fprings, and the and Marefhih : nine cities with er of to the nether fprings. their villages. d the 45 Ekron with her towns, 20 This is the inheritance of alab. the tribe of the children of Ju- jand her villages.

> the tribe of the children of Judah, toward the coaft of Edom, fouth ward were Kabzeel, and Eder, and Jagur, 22 And Kinah, and Dimonah,

dah according to their families.

21 And the uttermost cities of

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and Adadah.

23 And Kedesh, and Hazor,

and Ithnan, 24 Ziph, and Telem, and Be-

25 And Hazor, Hadattah, and Kerioth, and Hezron, which is

Hazor.

fea, all that lay near Ashdod, with their villages. 47 Ashdod with her towns and her villages, Gaza with her towns and bervillages, unto the

46 From Ekron even unto the

river of Egypt, and the great fea, and the border thereof. 48 And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjathfannah which is Debir,

so And Anab, and Efficemoh, and Anim.

51 And

51 And Goften, and Holon, and Giloh : eleven cities with

their villages. 52 Arab, and Dumsh, and E-

mean, 53 And Janum, and Beth-tappuah, and Aphekah,

54 And Humtah, and Kirjatharbs (which is Hebron) and Zior : nine cities with their vil-

55 Maon, Carmel, and Ziph,

and Juttab, 36 And Jezreel, and Jokdeam,

and Zanoah, 57 Cain, Gibeah, and Timnah: ten cities with their viilages.

58 Halhul, Beth-zur, and Gedor, 59 And Maarath, and Beth-

anoth, and Elketon: fix cities with their villages. 60 Kirjath-baal, (which is Kirjath-jearim) and Rabbah: two cities with their villages.

61 9 In the wildernels, Betharabah, Middin, and Secacah,

62 And Nibshan, and the city of Salt, and En-gedi: fix cities with their villages.

63 As for the Schusites the inhabitants of Jerusalem, the children of Judah could not drive themout: but the Jebusites dwell Jerusalem unto this day.

CHAP. XVI. Nd the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderne is that goeth up from Jericho throughout mount Beth-el,

2 And goeth out from Beth-el to Luz, and paffeth along unto the borders of Archi to Ataroth;

3 And goeth down west-ward, to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer : and the goings out thereof are at the fea.

4 So the children of Joseph, Manassch, and Ephraim, took

their inheritance. s And the border of the

children of Ephraim, according to theirfamilies, was thus : even the border of their inheritance ah, Hoglah, Milcah, and Tirzah,

on the eaft fide, was Atarothaddar, unto Beth-horon theus- Ele per.

6 And the border went out toward the fea, to Michmethah on the north-lide, and the border went about eaft-ward unto

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of Ephraim.

Taanath-shiloh, and passed by it on the east to Janobah : 7 And it went down from Janohah, to Araroth and to Nate rath, and came to Jericho, and

Went out at Jordan. 8 The border went out from Tappuah well-ward, unto the river Kanah : and the goings out thereof were at the fea-This is the inheritance of the tribe of the children of Ephraim

9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the

by their families.

cities with their villages. 10 And they drave not out the Canaanites that dwelt in Gezer : but the Canaanites dwell among the Ephraimites unto this day,

and ferve under tribute. C.HAP. XVII. Here was also a lot for the tribe of Manaffeh; (for he was the first-born of Joseph) to with the children of Judah at wit, for Machirthe first-born of Manaffeh the father of Gilead ! because he was a man of war,

therefore he had Gilead and

Bafhan. a There was also a lot for the rest of the children of Manastin by their families; for the children of Abiezer, and for the children of Helek, and for the children of Afriel, and for the children of Shechem, and for the children of Hepber, and for the children of Shemida:

these were the male-children of

Manaffeh the fon of Joseph by

their families. 3 9 But Zelophehad the fon of Hepher, the fon of Gilead, the ion of Machir, the ion of Minaffeh, had no fone, but daughters : and thefe are the names of

his daughters , Mahlah, and No-

4 And

phraim, Josephs children Chap, xviij. 4 And they came near before LORD commanded Mofes to give us an inheritance among our brethren : therefore according to the commandment of the LORD, he give them an in-

heritance among the brethren of their father. And there fell ten portions to Manaffeh, beside the land of Gilead and Bashan, which were

on the other fide Jordan ; 6 B cause the daughters of Manafich had an inheritance among his fons: and the rest of

Gilead. 7 And the coast of Manasteh was from Afher to Michmethah, that lieth before Shechem, and the border went along on the right hand, unto the inhabitants of Entappuah.

8 Now Manaffeh had the land of Tappuah : but Tappuah on the border of Manaffeh belonged

to the children of Ephraim. 9 And the coast descended unto the river Kanah, fouth-ward of the river : thefe cities of E. phraim are among the cities of Manaffeh : the coast of Manaffeh allo was on the north-fide of the river, and the out-goings of it were at the fea.

to South-ward it was Ephraims, and north-ward it was Manaffehs, and the fea is his border, and they met together in After on the north, and in Illachar on the eaft. 11 And Manaffeh had in Iffa-

char and in Afher, Beth-fhean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

12 Yet the children of Mamaleh could not drive out the land which the LORD God inhabitants of those cities, but your fathers harh given you? the Canaanites would dwell in that land.

13 Yet it came to pass when the theus. Eleazar the prieft, and before children of Ifrael were waxen offina the fon of Nun, and be- strong, that they put the Cafore the princes, faying, The naanites to tribute; but did

not utterly drive them out. 14 And the children of Joseph spake unto Joshua, saving, Way haft thou given me but one lot and one portion to inherit, feeing I am a great people, forafmuch as the LORD hath bleffed me hitherto?

15 And Joshuaanswered them, If thoube a great people, then get thee up to the wood-country, and cut down for thy feif there in the land of the Perizzites, and of the giants, if mount E-Manaffehs fons had the land of phraim be too narrow for thee. 16 And the children of Juseph

faid, The hill is not enough for us : and all the Canaanites that dwell in the land of the valley, have chariors of iron, bab they who are of Beth-fhean and her towns, and they who are of the valley of Jezreel.

17 And Joffina fpake unto the house of Joseph, even to Eshraim, and to Manaffeh, faying, Thou art a great people, and haft great power : thou shalt

not have one lot only.

18 But the mountain shall be thine, for it is a wood: and thou thalt cut it down: and the out-goings of it shall be thine : for thou shalt drive out the Canaanites, though they have iron chariots, and though they be firong.

HAP. XVIII. Nd the whole congregation of the children of Ifrael alfembled together at Shiloh, and fer up the tabernacle of the congregation there, and the land was subdued before them.

2 And there remained among the children of Ifrael feven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Ifrael, How long are you flack to go to possess the land which the LORD God of

4 Give out from among you three

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Noirzah, And it, and come again to me, that

I may here cast lots for you before the LORD in Shiloh.

o And the men went, and paffed through the land, and described it by cities, into feven parts, in a book, and came again to Jothus to the hoft at Shiloh.

to And Joshua cast lots for them in Shiloh, before the LORD: and there Joshua divided the land unto the children of Ifrael according to their divisions.

11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Joseph.

12 And their border on the north fide was from Jordan, and rhe border went up to the fide of Jericho, on the north-fide, and went up through the mountains west-ward, and the goings out thereof were at the wildernels of Beth-aven,

17. And was drawn from the north, and went forth to Enthemeth, and went forth toward Geliloth which is over against the going up of Adummim, and descended to the

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stone of Bohan the son of Reu-And paffed along toward the fide over against Arabah north-ward, and went down unto Arabah. 19 And the border passed s.

long to the fide of Beth-hoglah north-ward : and the out-goings of the border were at the north-bay of the falt-fes at the fouth-end of Jordan : This was the fouthcoaft.

20 And Jordan was the bordet of it on the east-fide. This was the inheritance of the children of Benjamin, by the coufts thereof round about, according to their families.

at Now the cities of the tribe of the children of Benjamin according to their families, were

Cricho,

n tribes. The lots of Simeon, fericho, and Beth-hogiah, and the valley of Keziz,

22 And Beth-arabah, and Ze-

maraim, and Beth-el, 23 And Avim, and Parah, and

Ophrah,

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24 And Chephar-haammonai and Ophni, and Gaba: twelve cities with their villages. 25 Gibeon, and Ramsh, and

Beeroth, 26 And Mizpeh, and Chephi-

rah, and Mozah,

27 And Rekem, and Irpecl, and Taralah, 28 And Zelah, Eleph, and Je-

bufi, (which is Jerufalem) Gibeath, and Kirjath : fourteen citles with their villages. This is the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

Nd the second lot came A forth to Simeon, even for the tribe of the children of Simeon according to these fami-lies: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer shebs, and Shebs, and Moladah.

3 And Hazar flual, and Balah, and Azem,

4 And Eltolad, and Beshul, and Horman,

5 And Ziklag, and B.th-marcaboth, and Hazar-fulah,

6 And Beth Jebsoth, and Sharuhen : thirteen cities and their

7 Ain, Remmon, and Ether,

and Afhan: four cities and their villages.

8 And all the villages that were round about these cities, to Baalath beer, Ramath of the fouth. This is the inheritance of the tribe of the children of Simeon,

according to their families. 9 Out of the portion of the thildren of Judah, was the inhefitance of the children of Sime-

on : for the part of the children of Judah was too much for them : therefore the children of imeon had their inheritance

Zebulun, I Gachar, &c. Chapt xix. within the inheritance of them.

10 And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance,

was unto Sarid. 11 And their border went up toward the fea, and Maralah, and reached to Dabbasheth, and reached to the river that is be-

fore Jokneam, 12 And turned from Sarid eaftward, toward the fun-riling, unto the border of Chifloth-tabor,

and then goeth out to Daberath, and goeth up to Japhia.

13 And from thence passeth

on along on the east to Gittahhepher, to Ittah-kazin, and goeth out to Remmon-methoar to Neah. 14 And the border compaffeth

it on the north-fide to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el.

15 And Kattath, and Nahallal,

and Shimrom, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This is the inheritance of the children of Zebulun accord-

ing to their families, thefe cities with their villages. 17 And the fourth lot came out to Iffachar, for the children

of Iffachar, according to their 18 And their border was to-mard Jezreel, and Chefulloth,

and Shunem, 19 And Hapharaim, and Shi-

hon, and Ansharath, 20 And Rabbith, and Kishion,

and Abez, 21 And Remeth, and En-gannim, and En-haddah, and Beth-

pazzez. 22 And the coast reacheth to Tabor, and Shabazimah, and Beth-fhemeth, and the out-goings of their border were at Jordan : fixteen cities with their

villages. 23 This is the inheritance of the tribe of the children of Iffachar according to their families,

the cities and their villages. 24 And the fifth lot came OUL

Taffius. The lats of and Beth-anath, and mogrega out for the tribe of the children | Horem, of Ather, according to their fa-Beth-fhemelh : nineteen cities and of d with their villages. milies. as And their border was Hel-30 This is the inheritance of kath, and Hali, and Beten, and the tribe of the children of Naph. Achthaph, tail according to their families, 2 Spea 26 And Alammelech, and Athe cities and their villages. nel, favi mad, and Milheal; and reach-40 And the feventh lot came cities of eth to Carmel west-ward, and out for the tribe of the children into you to Shihor-libnath, of Dan, according to their fa-3 Tha 27 And turneth toward the milies. any perfe fun-rifing to Beth dagon, and And the coaft of their in-41 tingly, r reacheth to Zebulun, and to the heritance was Zorah, and Eththey the valley of liphtha-el toward taol, and Ir fhemifh. the aven the north-fide of Beth-emek, 42 And Shaalabbin, and Ais-4 And and Neiel, and goeth out to Calon, and fethiah, unto on bul on the left hand, 43 And Elon, and Thimnsfland at 28 And Hebron, and Rehob, and Hammon, and Kanah, even thah, and Ekron, of the 44 And Elrekch, and Gibbehis caul unto great Zidon : thos, and Baalath, ders of t 29 And then the coast turneth 45 And Jehud, and Bene-behim into to Ramah, and to the ftrong rak, and Gath-rimmon, give hir city Tyre, and the coast turneth 46 And Me-jarkon, and Rakdwell ar to Holah: and the out-goings kon, with the border before 5 And thereof are at the fea from the Japho. purfue a coast to Achzib. 4. And the coast of the children not deli 30 Ummah alfo, and Aphek, of Dan went out too little for his hand and Rehob : twenty and two cithem : therefore the children of neighbo ties with their villages. Dan went up to fight against Leted him 31 This is the inheritance of them, and took it, and imoteit 6 An the tribe of the children of Awith the edge of the fword, and city, un ther, according to their families, poffeffed it, and dwelt therein, congreg and called Lefhem, Dan, after thefe cities with their villages. until the 32 The fixth I it came out to the name of Dan their father. that tha the children of Naphtali : even 48 This is the inheritance of thall th for the children of Naphtali, acthe tribe of the children of Dan unto his cording to their families. according to their families, thefe own he 33 And their coast was from cities with their villages. whence Heleph, from Allon to Zanaan-49 When they had made an 7 9 A nim, and Adami, Nekeb, and Jabend of dividing the land for indefh in neel unto Lakum: and the outheritance by their coafts, the tali, an goings thereof were at Jordan. children of Ifrael, gave an inphraim, 34 And then the coast turneth heritance to Joshua the son of Hebre west ward to Aznoth tabor, and Nun, among them : Judah. goeth out from thence to Huk-kok, and reacheth to Zebulun 50 According to the word of 8 And the LORD, they gave him the city which he asked, even Timby Jeric on the fouth-fide, and reacheth figned E nath-ferah in mount Ephra m:

to Afher on the west-fide, and to Judah upon Jordan toward the fun rifing. 35 And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamsh, and Ramah, and Hazor. 37 And Kedesh, and Edrei, and En-hazor. 38 And iron, and Migdal-el,

heads of the fathers of the tribes of the children of Ifrael, divided for an inheritance by lot, in Shiloh before the LORD, the door of the tabernacle of the

therein.

and he built the city, and dwelt

which Eleazir the prieft, and

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the cities of refige. Chap. kx, xxi. The Leuites inheritance. es and of dividing the country. ger of b'ood, until be flood be-The LORD alfo spake unto fore the congregation. CHAP. XXI. Hen came near the heads of

2 Speak to the children of Ifnel, faying, Appoint out for you cities of refuge, whereof I spake en anto you by the hand of Moles : . 3 That the flayer that killeth my person unawares, and unwittingly, may flee thither: and

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nthey shall be your refuge from the avenger of blood. 4 And when he that doth flee unto one of those cities, shall 13-

fand at the entring of the gate of the city, and thall declare 10his cause in the cars of the clders of that city; they (hall take Qu. him into the ciry unto them, and give him a place that he may kdwell among them.

5 And if the avenger of blood purfue after him, then they shall not deliver the flaver up into his hand : because he smore his neighbour unwittingly, and ha-

ted him not beforetime. 6 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days : then thall the flayer return and come unto his own city, and unto his own house, unto the city from

whence he fled. an 7 And they appointed Ke-

indeth in Galiles, in mount Naphbe tali, and Shechem in mount Einphraim, and Kirjath-arba (which of Hebron) in the mountain of 106 Judah. 8 And on the other fide Jordan the by Jericho eatt-ward, they afim-

agned Bezer in the wilderness m: upon the plain, out of the tribe of Reuben, and Ramoth in Girele lead out of the tribe of Gad, ces and Golan in Bathan out of the and

tribe of Manaffeh. the ibes di-9These were the cities appointed for all the children of Ifrael, the hand of Mofes. and for the stranger that solot, the on.

the fathers of the Levites unto Eleszar the prieft, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Ifrael.

2 And they foske unto them at Shiloh in the land of Canaan, faying, The LORD commanded by the hand of Mofes, to give us cities to dwell in, with the Suburbs thereof for our cattel.

3 And the children of I frae! gave unto the Levites out of their inheritance at the commandment of the LORD, thefe cities and their suburbs.

4 And the lot came out for the families of the Kohathites: And the children of Aaron the prieft, which were of the Levites, had by lot out of the tribe of Judaha and out of the tribe of Simcons and out of the tribe of Benia.

min, thirteen cities. And the rest of the children

of Kohath had by lot, out of the families of the tribe of Ephra-im, and out of the tribe of Dan, and out of the half-tribe of Manaffeh, ten cities. 6 And the children of Gers

thon had by lot out of the families of the tribe of Iffichar, and out of the tribe of Afher, and out of the tribe of Naphtali, and out of the half-tribe of Manaffeh in Bafhan, thirteen cities.

7 The children of Marari by their families, had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve

cities. 8 And the children of Ifrael gave by lot unto the Levites these cities with their suburbs as the LORD commanded by

9 And they gave out of the journeth among them, that who tribe of the children of Jus sever killeth any person at una- dah, and out of the tribe of the wares, might dee thither, and children of Simeon, these cities

ron being of the families of the 25 And out of the half tribe with Kohathites, who were of the children of Levi, had: (for of Manaffeh, Tanach with her 39 F Ciburbs, and Gath-rimm on with Tezor theirs was the first lot) her fuburbs : two cities. cities It And they gave them the 26 All the cities were ten with 40 5 city of Arba the father of Anak their suburbs, for the families of childre (which city is Hebron) in the the children of Kohath that remilies, hill-country of Judah, with the mained. the fan Suburbs thereof round about it. 27 And unto the children of by the 12 But the fields of the city, Gershon of the families of the 41 A and the villages thereof, gave Levites, out of the other half-Vites v tribe of Manaffeh, they gave Gothey to Caleb the fon of Jethe ch lan in Bafhan with her faburbs, phunneh, for his possession. ty and 13 Thus they gave to the to be a city of refuge for the Liburb! fliver: and Beefhterah with her children of Aaron the prieft, 42 T Hebr n with her fub ibs. to be Suburbs: two cities. one Wi a city of refuge for the flayer, 28 And out of the tribe of Ifabout t fachar, Kifhon with her fuburbs, and Libnah with her fuburbs, cities. 43 9 14 And Jarrir with her fub-Dabareh with her fuburbs, urbe, and Ethremoa with her 29 Jarmuth with her fuburbs, to lirae suburbs, En-gannim with her fuburbs: fware 15 And Holon withher fubfour cities. thers : 30 And out of the tribe of A. dwelt 1 urbs, and Debir with her fubther, Mithal with her fuburbs, 44 A And Ain with her uburbs, Abdon with he. inburbs, reft rou and Jutrah with her Suburbs, and 31 Helkath with her suburbs, all that and Rehob with her suburbs: Beth themeth with her fuburbs: thers : man of nine cities out of those twofour cities. 32 And out of the tribe of them; tribes. 17 And out of the tribe of Ben-Naphtali, Kedesh in Galilee their er jamin, Gibeon with her fuburbs, with her fuburbs, to be a city of 45 T Geba with her fuburbs, refuge for the flayer: and Hamany goo 18 Anathoth with her Suburbs, moth-dor with her fuburb, and had (po and Almon with her suburbs : Kartan with her luburbs : three Ifrael : four cities. cifics. 19 All the cities of the children He 33 All the cities of the Gerfhonites, according to their fab of Aar n. the prieft, were thirand the te. n cities with their fuburbs. milies, were thirteen cities with 30 9 A d the families of the their fuburbs. 2 An children of Kohath, the Le-34 9 Andounto the families of have ke vites, which r mained of the the children of Merari the reft of Vant of children of Kobath, even they the Levites, out of the tribe f you, an in all ch Zebulun, Jokneam with her fubhad he cities of theirlot out of 3 Ye the cribe of Ephraim. urbs, and Karrah with her fub-21 For they gave them Shethren th day, bu chem with her fuburbs in mount 35 Dimnah with her fuburbs, of the Nahalal with her fuburbs: four Ephraim, to be a city of refuge LORD y fr the flayer, and Gezer with cities. ber Churbs. 36 And out of the tribe of Reu-4 An ben, Bezer with her suburbs. God ha 22 And Kibzaim with her fubbrethrer be)s, and Beth-horon with her land Jahazah with her faburbs, therefore 37 Kedemoth with her find-Suburbs : four cities. get ye m 23 And out of the tribe of lurbs, and Mephaath with her the lan Dan, Etickeh with her Suburbs; Suburbs : four cities. 38 And out of the tribe of Which N Gibbethon with her fuburbs,

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four cities.

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24 Aijalon with her suburbs,

Gath-rimmon with her suburbs :

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10 Which the children of As-

The two tribes and Chap, xxij. ad, Ramoth in Gilead with LORD gave you on the other her suburbs, to be a city of refuge fide Jordan. 5 But take diligent heed to do for the flayer: and Mahanaim

with her fuburbs, 39 Helbon with her fuburbs, lezor with her suburbs : four

cities in all. 40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were

by their lot, twelve cities. 41 All the cities of the Levites within the possession of

the children of Ifrael, were forty and eight cities with their Suburbs.

42 Thefe cities were every one with their fuburbs round about them: thus were all thefe cities.

43 And the LORD gave unto lirsel all the land which he fware to give unto their fathers: and they poffeffed it, and

dwelt therein.

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44 And the LORD gave them reft round about, according to all that he fware unto their fathers: and there stood not a man of all their enemies before then; the LORD delivered all their enemies into their hand.

45 There failed not ought of any good thing which the LORD hid spoken unto the house of lfrael : all came to pais.

CHAP. XXII. Hen Joshua called the Reubenites, and the Gadites,

and the half-tribe of Minifeh, 2 And faid unto them, Ye have kept all that Mofes the fer-. 8.5 you, and have obeyed my voice

b. in all that I commanded you. ab-68, ME LORD your God. eu-

God hath given rest unto your see to. brethren, as he promifed them:

the commandment and the law, which Mofes the fervant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to ferve him with all your heart and with ail

your foul 6 So Joshua blested them, and fent them away : and they went

unto their tents. 7 Now to the one half of the tribe of Manasteh Moses had given poffession in Bashan : but unto the other half thereof gave Joshua among their brethren on this fide Jordan west-ward. And when Joshua sent them away alfo unto their tents, then he bleffed them,

8 And he spake unto them, flying, Return with much riches unto your tents, and with very much cattel, with filver and with gold, and with brafa, and with iron, and with very much raiment: divide the spail of your enemies with your brethren.

9 And the children of Renben, and the children of Gad, and the half-tribe of Manaffeh, returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word Vant of the LORD commanded of the LORD by the hand of

Moles. 10 And when they came 3 Ye have not left your bre- unto the borders of Jordan, that thren these many days unto this are in the land of Canaan, the day, but have kept the charge children of Reuben, and the tribe of Manaffeh built there an 4 And now the LORD your alter by Jordan, a great alter to

II And the children of Iftherefore now return ye, and rael heard fay, Behold, the chilget younto your tents, and unto dren of Rouben, and the chilthe land of your possession, dren of Gad, and the half tribe which Moles the fervant of the of Manaffeh, have built an altar

N.A

The two tribes and half Tofhua. build an alter over against the land of Ca- gamst us, in building you an al-nsan, in the borders of Jordan, tar, beside the altar of the LORD at the passage of the children of our God. 20 Did not Achan the fon of Ifrael. 12 And when the children of Zerah commit a trespass in the Ifrael heard of it, the whole conaccurfed thing, and wrath fell gregation of the children of Ifon all the congregation of Ifrael gathered themselves togerael? and that man perithed not alone in his iniquity. ther at Shiloh, to go up to war against them. 21 Then the children of 13 And the children of If-Reuben, and the ehildren of Gad, and the half-tribe of Marael fent unto the children of Reuben, and to the children of naffeh, answered and faid unto Gad, and to the half-tribe of Mathe heads of the thousands of burnt Ifrael, naffeh into the land of Gilead, ings, o Phinehas the fon of Eleazar the 22 The LORD God of gods, aftar o the LORD God of gods , he prieft, knoweth, and Ifrael he fhall know, if it be in rebellion, or 14 And with him ten princes, of each chief house a prince, throughout all the tribes of Ifif in transgression against the rael, and each one was an head LORD, (fave us not this day) of the house of their fathers a-23 That we have built us an mong the thousands of Israel. alrar to turn from following 15 And they came unto the the LORD, or if to offer thereon children of Reuben, and to the burnt-offering, or mest-offering, children of Gad, and to the halfor if to offer peace-offerings fed the tribe of Manaffeh unto the land thereon, let the LORB himself of Gilead, and they fpake with require it ; 24 And if we have not rather them, faying, 16 Thus faith the whole condone it for fear of this thing faypregation of the LORD, What ing. In time to come your children might speak unto our chil-

trefpals # this that ye have committed against the God of Ifrael, to turn away this day from following the LORD, in that we have builded you an altar, that ye might rebel this day against the LORD ? 17 Is the iniquity of Poor too little for us, from which we are not cleanfed until this day, (al-

though there was a plague in the congregation of the LORD 18 But that ye must turn athe LORD? and it will be, feeing ye rebel to day against the LORD, that to merrow he will be wroth with the whole congregation of Ifrael.

19 Notwithstanding if the land of your possession be unclean, then pals ve over unto the land of the possession of the LORD, wherein the LORDs tabernacle dwelleth , and take possession among us : but rebel not a. gainst the LORD, nor rebel a-

dren, faving, What have you to do with the LORD God of Ifrael? 25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: fo shall your children make our children cease from fearing the LORD.

26 Therefore we faid, Let us

now prepare to build us an al-

tar, not for burnt-offering, not for facrifice : 27 But that it may be a witness between us and you, and our generations after us, that we might do the service of the LOBD before him with our burnt- fferings, and with our facritices, and with our peace-offerings, that your children may

to come, Ye have no part in the LORD. 28 Therefore faid we, that

not fay to our children in time

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rtel, o LORD. 22 9 Eleazar ces, ret of Reu dren of Gilead, to the c brought

33 A children dren of did not them in land w Reuben 34 Ar

ben, and called th be a wit the Los

of testimony. Chap, xxiij. If thall be when they thould fo fiv to us, or to our generations in time to come, that we may offerings, nor for facrifices, but en in age. it is a witness between us and

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29 God forbid that we should rebel against the LORD, and the LORD, to build an altar for ffricken in age : burnt offerings, for meat-offerings, or for facritices, belides the altar of the LORD our God that is before his tabernacle.

30 And when Phinehas the prieft, and the princes of the congregation, and heads of the thousands of Israel which were with him, heard the words that the children of Reuben, and the children of Gad, and the chil-

dren of Manaffeh fpake, it pleafed them.

31 And Phinehas the fon of Eleazar the prieft, faid unto the children of Resben, and to the thildren of Gad, and to the

children of Manafich, This day we perceive that the LORD among us, because ye have not committed this trefpais against the LORD: now ye have delivered the children of If-

nel, out of the hand of the LORD.

32 And Phinehas the fon of Eleazar the prieft, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Cansan, A 201 to the children of Ifrael, and brought them word again.

33 And the thing pleased the children of Ifrael, and the children of Ifrael bleffed God, and did not intend to go up against them in battel, to destroy the land wherein the children of before you unto this day.

Reuben and Gad dwelt. be a witness between us, that fed you. the LORD is God.

Foshua's exhortation. CHAP, XXIII.

Nd it came to pale, a long time after that the LORD in again, Behold the pattern of had given reft unto Ifrael from the altar of the LORD, which all their enemies round about, our fathers made, not for burnt- that Joshua waxed old and strick-

2 And Joshua called for all Ifrael, and for their elders, and for their heads, and for their i dges, and for their officers, and turn this day from following faid unto them, I am old and

3. And ye have feen all that

the LORD your God hath done unto all these nations, because of you ; for the LORD your God is he that hath fought for you. 4 B. hold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes from Jordan, with all the nations that I have cut off, even unto the great fea

west-ward. 5 And the LORD your God, he shall expel them from before you, and drive them from out of your fight, and ye shall possess their land, as the LORD your

God hath promifed unto you. 6 B: ye therefore very couragious to keep and to do all that is written in the book of the law of Moles, that ye turn not

afide therefrom, to the right hand or to the left,

7 That ye come not among these nations, these that remain amongst you, neither make mention of the name of their gods, nor cause to swear by them, neither ferve them, nor bow your selves unto them :

8 Bit cleave unto the LORD your God, as ye have done un-

to this day.

9 For the LORD hath driven out from before you, great nations and ftrong: but as for you, no man hath been able to fland

to One man of you shall 34 And the children of Reu- chale a thousand : for the LORD ben, and the childr n of Gad, your God, he is is that fightcalled the alear E4: for it shall eth for you, as he hath promi-

11 Take good heed therefore

Exhortations to the Ifraelites. Johus. Abrief history of unto your felves, that ye love the dwelt on the other fide of the

LORD your God. DRD your God. floud in old time, even Terah 12 Else if ye do in any wise the father of Abraham, and the go back, and cleave unto the father of Nachor: and they ferremnant of these nations, even ved other gods.

them, and go in unto them, the floud, and led him throughand they to you :

13 Know for a certainty, that the LORD your God will no him Ifaac. more drive out any of these nations from beforeyou; but they and thorns in your eves, until down into Egypt.

ye perith from off this good

hath given you.

14 And behold, this day I am them : and afterward I brought going the way of all the earth, you out. and ye know in all your hearts, things which the LORD your are come to pals unto you, and not Red fea.

one thing hath failed thereof. pa's, that as all good things are come upon you which the LORD your God promifed you: fo shall the LORD bring upon you all evil things, until he have deftroyed you from off this good

land which the LORD your God

hath given you. 16 When ve have transgressed the covenant of the LORD your God, which he commanded you, and have gone and ferved other gods, and bowed your felves to and I destroyed them from bethem: then shall the anger of the LORD be kindled against you, and te shall perish quickly from off the good land which warred against I frael, and sent he hath given unto you. CHAP. XXIV.

Nd Joshua gathered all the tribes of I rael to Shechem, and called for the elders of Ifrael, and for their heads, and for their judges, and for their officers, and they presented themfelves before God. 2 And Joshua said unto all the

people, Thus faith the LORD the Perizzites, and the Canat-God of Ifrael, Your fathers nites, and the Hittites, and the

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these that remain among you, 3 And I took your father A-and shall make marriages with braham from the other side of out all the land of Canaan, and multiplied his feed, and gave

4 And I gave unto Ifaac, Jacob and Efau: and I gave unto Efau shall be snares and traps unto mount Seir, to possess it; but you, and scourges in your sides, Jacob and his children went

s I fent Mofes alfo and Aaron, land which the LORD your God and I plagued Egypt, according to that which I did amongst

6 And I brought your fathers and in all your fouls, that not one out of Egypt : and you came unthing hath failed of all the good to the fea, and the Egyptians pursed after your fathers with God spake concerning you; all chariots and horsemen unto the

7 And when they cried unto 15 Therefore it shall come to the LORD, he put darkness between you and the Egyptians, and brought the feaupon them, and covered them; and your eyes have feen what I havedone in Egypt: and ye dwelt in the wilderne's a long feafon.

8 And I brought you into the land of the Amorites, which dwelt on the other fide Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land,

fore you. Then Balak the fon of Zippor king of Moab, arose and and called Balaam the fon et Bear to curse you:

10 But I would not hearken unto Balaam, therefore he blef-

out of his hand.

II And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and

fed you still: fol delivered you

Joshuas age and death. Gods mercies to them. Chap. xxiv. 21 And the people faid unto Girgashites, the Hivites, and the Jebufites, and I delivered Joshua, Nay, but we will serve them into your handthe LORD. And Joshua said unto the 12 And I fent the horner before you, which drave the nout from people, Ye are witnesses against before you, even the two kings your felves, that ye have chosen of the Amorites: but not with you the LORD, to ferve him. thy (word, nor with thy bow. And they faid, We are witneffes. 13 And I have given you a 23 Now therefore put away land for which ye did not la-(faid be) the firange gods which bour, and cities which ye built

not, and ye dwell in them: of the vineyards, and olive-yards which re planted not, do yeeat. 14 Now therefore, fear the LORD and serve him in sincerity and in truth, and put away the gods which your fathers ferved

on the other fide of the floud, and in Egypt: and ferve ye the

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ers is And if it feem evil unto you to firve the LORD, choose you unins this day whom you will ferve, ith whether the gods which your fathe thers ferved, that were on the others fide of the floud, or the gods nto of the Amorites, in whose land beye dwell: but as for me and my

> house, we will serve the LORD. 16 And the people answered and faid, God forbid that we

fhould forfake the LORD, to ferve other gods.

17 For the LORD our God, he it is that brought us up, and our fathers out of the land of Egypt, from the house of bondage, and which did those great figns in our fight, and preferved us in all the way wherein we went, and among all the people through whom we paffed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land : therefore will we

alfo ferve the LORD, for he our God.

19And Joshua said unto the people, Ye cannot ferve the LORD; for he is an holy God: he is a jealousGod, he will not for give your

transgressions, nor your fins. 20 If ye forfake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you after that he hath done you good.

are among you, and incline your heart unto the LORD God of Ifrael.

24 And the people faid unto Johna, The LORD our God will we ferve, and his voice will we obey.

25 So Joshua made a covenant with the people that day, and fit them a statute, and an ordi-

nance in Shechem.

26 And Joshua wrote these words in the book of the law of God, and took a great stone, and fet it up there under an oak, that was by the fanctuary of the LORD.

27 And Joshua faid unto all the people, Behold, this stone shall be a witnessuntous; for it hath heard all the words of the LORD which he fpake unto us : it shall be therefore a witness unto you, left ye, deny your God.

28 So Joshua let the people

depart, every man unto his inheritance. 29 4 And it came to pass after these things, that Joshua the son of Nun the fervant of the LORD died, being an hundred and ten years old.

30 And they buried him in the border of his inheritance in Timnath-ferah, which is in

mount Ephraim, on the north-fide of the hill of Gaath. 31 And Ifrael ferved the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had knownall the works of the LORD that he had done for 16-

22 And the bones of Joseph, which the children of Ifrael brought up out of Egypt, buried they in Shechem, in a parcel of

N 4

ground

Judah and Simeon. The Acts of Judges. ground which Jacob bought of 33 And Eleazar the fon of Asthe fons of Hamor the father of ron died, and they buried him in Shechem, for an hundred pieces a hill that pertained to Phinehas of filver, and it became the inhe his fon, which was given him ritince of the children of Joseph. in mount Ephraim. The Book of TU DGES. CHAP. I. 10 And Judah went against Ow after the death of the Canaanites that dwelt in Johna, it came to pals, Hebron, (now the name of He-

faying, Who shall go up for us man, and Talmai. against the Commanites first to It And from thence he went figur againft them ?

thall go p: behold I have deli- mas Kirjath-fepher)

vered the land into his hand. And Indah faid unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites, and I likewife will go with thee into thy lot. So Simeon went with

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand : and they flew of them

in B.z.k ten . ho: fand men. s And they found Adoni-besek in B.zek : and they fought agai. It him, and they flew the

Canaanites, and the Perizzites. 6 But Adoni bezek fled, and they purfued after him, and eaught him, and cut off less thumbs, and his great toes.

7 And Adoni-bezek faid Threefcore and ten kings, having their shumbs and their great toes cut off, gathered their meat under my table : as I have done, for God hath requited me. And they brought him to Jesusalem, and there he died.

8 (Now the children of Judah) had fought against Jerusalem, and had taken it, and smitten it with the edge of the fword, and fet the city on fire.)

9 And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the fouth, and in the vailey.

that the children of f- | bron before mas Kirjath-arba) rael asked the LORD and the flew Shefhai, and Ahi-

against the inhabitants of Debir: 2 And the LORD faid, Judah (and the name of Debir before 12 And Caleb faid, He that fmiteth Kirjath-fepher, and ta-

keth it, to him will I give Achfah my daughter to wife. 13 And O hniel the fon of Ke. naz Calebs younger brother took it: and he gave him Achiah his

daughter to wife. 14 And it came to pass when the came to him, that the moved him to ask of her father a field : and the lighted from off her afs; and Cateb faid unto her,

What wilt thou? is And the faid unto him, Give mea blefling : for thou halt given me a fouth-land, give me alfo fprings of water. And Caleb gave her the upper springs, and the nether fprings.

16 And the children of the Kenite Moses father in law, went up out of the city of palmtrees, with the children of Judah, into the wilderness of Judah, which lieth in the fouth of Arad, and they went and dwelt

among the people.

17 And Judah went with Simeon his brother, and they flew the Canaanites that inhabited Zephath, and utterly deftroyed it: (and the name of the city was called Hormah)

18 Alfo Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And the LORD was with Judah, and he drave out the inBeth-e habitan could : tants o had ch 20

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city, a Luz: unto t 27 drive thean, nach, habita nor th

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them. 40 drive.

Chap. ii. Beth-el takens The Ifraelites robinged, habitents of the mountain, but Kitron, nor the inhabitants of could not drive out the inhabitants of the valley, because they dwelt among them, and became had chariots of iron. tributaries. 20 And they gave Hebron 31 Neither did Afher drive unto Caleb, as Moles said: and out the inhabitants of Accho, he expelled thence the three nor the inhabitants of Zidon, fons of Anak. 21 And the children of Benjamin did not drive out the lebubob : fites that inhabited Jerusalem: but the Jebusites dwell with among the Canaanites, the inhathe children of Benjamin in Jebitants of the land! for they

rusalem unto this day. 22 4 And the house of Joseph, they also went up against Beth-el: drive out the inhabitants of and the LORD mes with them. 23 And the house of Joseph fent to defery Beth-el: (now

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Luz) come forth out of the city, and they faid unto him. Shew us, we pray thee, the entrance into the city, and we will thew thee mercy.

24 And when he shewed them the entrance into the city, they the fword: but they let go the

man and all his family.

land of the Hittites, and built a city, and called the name thereof rites was from the going up to Luz: which wthe name thereof unto this day.

27 9 Neither did Manasseh drive out the inhabit ants of Bethbabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: would dwell in that land.

28 And it came to pass when Ifree was fireng, that they put the Canaanites to tribute, and

did not utterly drive them out. 29 9 Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Camanites dwelt in Gezer among

10 % Neither did Zebulun drive ours he inhabitants of

nor of Ablab, nor of Achzib nor Helbah, nor Aphik, nor of Re-22 But the Atherites dwelt

did not drive them out. 33 9 Neither did Naphrals

Beth-themeth nor the inhabitants of Beth-anath: but he dwelr among the Canaanites, the inhabitants of the land : reverthe-Icis the inhabitants of Beth-fre-24 And the fpies faw a man meth, and of Beth anath became

tributaries unto them. 44 And the Amorites forced

the children of Dan into the mountain: for they would not fuffer them to come down to the valley.

as But the Amorites would smote the city with the edge of dwell in mount Heresin Aijalon, and in Shaalbim : yet the band of the house of Joseph prevailed. 26 And the man went into the fo that they became tributaries. 36 And the coast of the Amo-

Akrabbim, from the rock, and

upward. CHAP IL Nd an angel of the LORD fican, and her towns, nor Taa- A came up from Gilgal to nach, and her towns, nor the in- Bochim, and faid, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers ; and I faid, I will never but the Canaanites break my covenant with your

2 And ye shall make no league with the inhabitants of this land, you shall throw down their altars : but ye have not obeyed my voice; why have ye done this?

3 Wherefore I alfo faid, I will not drive them out from before you : but they shall be as thorns in your fides, and their gods shall be a mare unto you,

4 And it same to pale, when

Mrael ferveth Baalim. the angel of the LORD (pake LORD had faid, and as the thefe words unto all the children of If acl, that the people lift up their voice, and wept.

And they called the name of that place Bochim: and they facrificed there unto the LORD. 6 And when Joshua had let

the people go, the children of Ifrael went every man unto his inheritance to polless the land. 7 And the people ferved the

LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had feen all the great works of the LORD, that he did for Ifrael.

8 And Joshua the son of Nun, the fervant of the LORD, died, being an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north-fide of the hill Gaash.

to And also all that generation were gathered unto their fathers: and there arose another eneration after them, which knew not the LORD, nor yet the works which he had done for Ifrael.

11 And the children of If-LORD, and served Baalim: 12 And they for fook the LORD

God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they for fook the LORD, and ferved Baal and Ashtaroth.

14 ¶ And the anger of the LORD was hot against Ifrael, and he delivered them into the hands of spoilers that spoiled them, and he fold them into the hands of their enemies round about, so that they could not any. longer fland before their enemies.

Whitherfoever they went out, the hand of the LORD was egginst them for evil as the

Gods anger, and pita towar LORD had fworn unto them : and they were greatly diffreffed. 16 T Neverthelefs, the LORD raised up judges, which delivered them out of the hand of

those that spoiled them. 17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themfelves unto them : they turned

quickly out of the way, which their fathers walked in, obeying the command ments of the LORDs but they did not fo.

18 And when the LORD raifed them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge : (for it repented the LORD, because of their groanings by reason of them that op-

pressed them, and vexed them) 19 And it came to pass when the judge was dead, that they returned, and corrupted them. felves more than their fathers,

in following other gods, to ferve them, and to bow down unto them: they ceased not from their own doings, nor from their flubborn way.

20 4 And the anger of the LORD was hot against Israel; and he faid, Because that this people hath transgrested my covenant which I commanded their fathers, and have not hearkned unto my voice: 21 I aifo will not henceforth rifhsthai

drive out any from before them, Ifrael cri of the nations which Joshua left when he died :

21 That through them I may prove Ifrael, whither they will livered to keep the way of the LORD, to fon of I walk therein, as their fathers brother. did keep it, or not.

23 Therefore the LORD left tame upo those nations, without driving Ifrael, an them out haftily, neither delivered he them into the hand of han rifhe Joshua.

CHAP. III. Ow these are the nations sishathair which the LORD left, to provid

prove many all th 10 of th

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II And

Ehud killeh Eglon Chan. Itsmards them. fij. blove ifrael by them, (even as years : and Othniel the fon of many of Ifrael as had not known Kenaz died. all the wars of Canaan 13 9 And the children of If-1. Only that the generations rael did evil again in the fight of the children of Ifrael might of the LORD: and the LORD firengthned Eglon the king of know to teach them war, at Moab against Itrael, because they the least fuch as before knew had done evil in the fight of the nothing thereof) Namely, five lords of the LORD. Philistines, and all the Ca-13 And he gatheredunto him manites, and the Sidonians, the children of Ammon and and the Hivites that dwelt in Amalek, and went and fmote ed mount Lebanon, from mount Ifrael, and possessed the city of ch Bul-hermon, unto the entring pulm trees. ng

in of Hamath. And they were to prove if ferved Eglon the king of Moab nel by them, to know whether eighteen years. they would hearken unto the commandments of the LORD, Ifrael cried unto the LORD, the and thers by the hand of Moses.

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of the anop. rizzites, and Hivites, and Je- king of Moab. m) bulites :

hen hey C701. ers, and ferved their gods.

rve 7 And the children of Ifrael nto did evil in the fight of the mon LORD, and forgat the LORD and Eglon was a very fat man. rom their God, and ferved Baalim,

the and the groves. 3014 the LORD was hot against Ifthis nel, and he fold them into the y conded hand of Chushan-rishathaim king

of Melopotamia : and the chilorth riffathaim eight years.

hem, 19 And when the LORD, the from him.

left tried cried unto the LORD, the from him.

LORD raifed up a deliverer to 20 And Ebud came unto him,

LORD raifed up a deliverer to 20 And Ebud came unto him, my be children of Ifrael, who de- and he was fitting in a fummerwill livered them, even Othniel the parlour, which he had for him-, to fon of K.naz, Calebs younger falialone: and Ehud faid, I have thers brother.

to And the fpirit of the LORD And he arrie out of his feat. left tame upon him, and he judged 21 And Ehud put torth his ving littel, and went out to war, left hand, and took the dagger delignal the LORD delivered Chu-fromhis right thigh, and thrust nd of han rishathain king of Masopo- it into his belly. tamia into his hand: and his rions rifharhaim.

14 So the children of Ifrack

15 But when the children of which he commanded their fa- LORD raised them up a deliver-

er, Ehud the fon of Gera, a Bens And the children of Ifrael jamite, a man left-handed; and dwelt among the Cansanites, by him the children of Ifrack Hittites, and Amorites, and Pe-fent a present unto Egion the

16 But Ehud made him a dag-6 And they took their daugh- ger (which had two edges) of ten to be their wives, and gave a cubit length, and he did gird their daughters to their fons, it under his raiment, upon his right thigh.

17 And he brought the prefent unto Eglon king of Moab :

18 And when he had made an end to offer the present, he sent 8 Therefore the anger of away the people that bare the prefent.

19 But he himself turned again from the quarries that meraby Gilgal, and faid, I have a dren of Ifrael ferved Chuthan- fecret errand unto thee, O king: who faid, Keep filence. And 2 And when the children of all that flood by him, went out

a meffage from God unto thee.

22 And the baft also went in hand prevailed against Chusban- after the blade : and the far closed upon the blade, fo that It And the land had reft forty he could not draw the dagger

Deborah and Barak ludges. Fatt & deliver Ifrael. out of his belly, and the dirt Canaan, that reigned in Hazar maim came out. the captain of whose host was 12 / 22 Then Ehud went forth Sifera, which dwelt in Haroehat | through the porch, and thut the theth of the Gentiles. Was g doors of the parlour upon him, 3 And the children of Ifrael 13 / and locked them. cried unto the LORD : for he ther a 24 When he was gone out, had nine hundred chariets of hunda his fervants came, and when iron; and twenty years he the p they faw, that behold the doors mightily oppressed the children from of the parlour were locked, they of Ifiael. unto Taid, Surely he covereth his feet 4 ¶ And Deborah a prophe-14 in his fummer chamber. tels, the wife of Lapidoth, the Barak whiel 25 And they tarried till they judged (frue) at that time. were ashamed: and behold, he s. And the dweit under the Sifera opened not the doors of the palm-tree of Deborah, between the parlour, therefore they took a key, and opened them : and bethee ? Ramali and Beth-el in mount Ephraim: and the children of from hold, their lord was fallen down Ifrael came up to her for judgthou dead on the earth. 15. 26 And Ehud escaped while 6 And the fent and called Ba-Sifera they tarried: and passed berak the fon of Abinoam, out of all bi yond the quarries, and escaped Kedefh-naphtali, and frid unword Sifera unto Seirath. to him, Hath not the LORD 27 And it came to pass when God of frael commanded, faying, riot, he was come, that he blew a Go, and draw toward mount crumpet in the mountain of E-Tabor, and take with thee ten the c phraim, and the children of Ifrathousand men, of the children unto el went down with him from of Naphtali, and of the children and a the mount, and he before them. of Zebulun ? upon 28 And he faid unto them, 7 And I will draw unto thee, and t follow after me: for the LORD to the river Kilhon, Sifera the 17 hath delivered your enemies the Moabites into your band. captain of Jabins army, with his on h chariots, and his multitude; and the v And they went down after him, will deliver him into thine for s and took the fords of Jordan hand. bin t toward Moab, and suffered not 8 And Barak faid unto her, If boufe a man to pass over. thou wilt go with me, then I 18 29 And they flew of Moab will go: but if thou wilt not meet at that time, about ten thou-Turi go with me, then I will not go.

fand men, all lufty, and all men of valour; and there escaped not a man. 30 So Mosb was Subdued that day under the hand of Ifrael: and the land had reft fourfcore years. 31 And after him was Shamgar the fon of Anath, which flew of the Philistines fix hun-

CHAP. IV. Nd the children of Ifraelagain did evil in the fight of the LORD, when Ehud was dead. 2 And the LORD fold them into the hand of Jabin king of

dred men with an ox goad, and

be also delivered Ifrael.

thall not be for thine honours for the LORD shall fell Sifera into the band of a woman. And Deborah ar fe, and went with Barak to Kedelh. 10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thoufand men at his feet : and Debo-

rah went up with him. It Now Heber the Kenite, which was of the children of Hobab the father in law of Mofes, had fevered himfelf from the Kenites, and pitched his tent unto the plain of Za-

9 And the faid, I will furely

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Deborahs fong maim, which w by Kedefh. reel. the nall into his temples, and arar a 12 And they shewed Sifera, fastned it into the ground : (for was that Barak the fon of Abinoam he was fast afleep and weary) aro. was gone up to mount Tabor. fo he died. rael 22 And behold, as Barak pur-13 And Sifera gathered togefued Sifera, Jael came out to ther all his chariots, even nine r he meet him, and faid unto him, of hundred chariots of iron and all Come, and I will flew thee the he the people that were with him, iren man whom thou feekeft. And from Harosheth of the Gentiles, unto the river of Kifhon. when he came into her tent, behe-14 And Deborah said unto hold, Sifera lay dead, and the (hc Barak, Up; for this & the day in nail was in his temples. which the LORB hath delivered 23 So God subdued on that the day, Jabin the king of Canaan, Sifera into thine hand : is not een before the children of Ifrael. the LORD gone out before unt thee? So Barak went down 24 And the hand of the children of Israel prospered, and of from mount Tabor, and ten dg. prevailed against Jabin the king thousand men after him. of Canaan, until they had de-15 And the LORD discomfited Ba-Sifera, and all bis chariots, and ftroyed Jabin king of Canaan. CHAP. V. of all his hoft with the edge of the unfword, before Barak; fo that Sifera lighted down off his cha-Hen sang Deborah and Ba-RD rak the fon of Abinoain. ing, on that day, faying, riot, and fled away on his feet. unt 16 But Barak purfued after 2 Praise ye the LORD for the avenging of Ifrael, when the ten the chariots, and after the hoft, ren unto Haro heth of the Gentiles: people willingly offered themren felves. and all the hoft of Sifera fell 3 Hear, O ye kings, give car, upon the edge of the fword, ee, and there was not a man left. O ye princes; I,even I will fing the

17 Howbeit, Sifera fled away on his feet to the tent of Isel the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor, and the

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boufe of Heber the Kenite. 18 And Jael went out to meet Sifera, and faid unto him, Turn in, my lord, turn in to me, fear not: and when he had turned in unto her, into the tent, the covered him with a

mantle. 19 And he faid unto her, give me, I pray thee, a little water to drink, for I am thirsty: and the opened a bottle of milk, and gave him drink, and covered him.

20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee and fay, Is there any man here? that thou fhalt fay, No.

21 Then Jael Hebers wife, took a nail of the tent, and took en hammer in her hand, and Went fofthy unto him, and imote unto the LORD, I will fing praife to the LORD God of Ifrael.

4 LORD, when thou wenteft out of Seir, when thou march-edit out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also droppped water.

The mountains melted from before the LORD, eventhit Sinai from before the LORD God of I frael.

6 In the days of Shamgar the fon of Anath, in the days of Jael, the high-ways were unoccupied, and the travellers walk-

ed through by-ways. 7 The inhabitants of the villages realed, they cealed intifrael, until that I Deborah arofe, that I arose a mother in Israel.

& They chose new gods; then was war in the gates : was there thield or spear seen among forty thousand in Ifrael?

9 My heart is toward the governours of Ifrael, that offered themselves willingly among the

people :

The Song of Deborah, people: blefs ye the LORD.

white affes, ye that fit in judgment, and walk by the way. 11 They that are delivered from

the noise of archers in the places of drawing water; there shall they rehearse the righteous acts of the LORD, even the righte.

ous afts towards the inhabitants of his villages in Ifrael : then thall the people of the LORD

go down to the gates. 12 Awake, awake, Deborah : awake, awake, utter a fong : arife Barak, and lead thy capti-

vity captive, thou fon of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have do-

minion over the mighty. 14 Out of Ephraim was there a root of them against Amalck; after thee Benjamin, among thy

Zebulun they that handle the pen of the writer. 15 And the princes of Iffachar, mere with Deborah : even Isfachar, and also Birak, he was fent on foot into the valley : for

the divisions of Reuben there were great thoughts of heart. 16 Why abodett thou among the fleep-folds, to hear the bleatings of the flocks? for the

divisions of Reuben there were great fearthings of heart. 17 Gilead abode beyond Jordan : and why did Dan remain in thips? Afther continued on

breaches.

18 Zebalun and Naphtali were a people that jeoparded their high places of the field. 19 The kings came and fought, then fought the kings of Canaan in Taanach by the

waters of Megiddo, they took no gain of money.

20 They fought from heaven, the stars in their courses fought against Sifera.

21 The river of Kishon swept to Speak ye that ride on them away, that ancient river, the river Kishon: O my foul, thou haft troden down frenath.

Judges.

22 Then were the borfe hoofs broken, by the means of the pranfings, the pranfings of their mighty ones.

angel of the LORD) curic ye birterly the inhabitants thereof : because they came not to the help of the LORD, to the help of the LORD against the mighty. 24 Bieffed above women fhall Isel the wife of Heber the Ke-

nite be, bleffed fhall fhe be above women in the tent. 25 He asked water, and the gave him milk, the brought forth butter in a lordly d.fh.

26 She put her hand to the nail, and her right hand to the workmans-hammer: and with the hammer the fmite Sifera, the fmote off his head, when people : out of Machir came the had pierced and ftricken down governours, and out of 27 At her feet he bowed, he

fell, he lay down : at her feet he bowed, he fell; where he bowed, there he fell down dead. 28 The mother of Sifera looked out at a window, and cried through the latters, Why whis chariot fo long in coming? why

tarry the wheels of his chariots? 29 Her wife ladies answered her, yea, the returned answer to her felf, 30 Have they not fped? have

they not divided the prey, to every man a damicl or two? to the sea-shore, and abode in his Sifera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle work on both fides, meet lives unto the death, in the for the necks of them that take the spoil ?

31 So let all thine enemies perifh, O LORD : but let them that love him, be as the fun when he goeth forth in his might. And the land had reft forty years. CHAP. VI.

Nd the children of Ifrael did evil in the light of the LORD: Millan LORD

and Barak.

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Milan oppresset ifrael. Chap. vj. Gideon and the angel.

ed them into the hand of Midi- hide it from the Midianites.

an leven years. prevailed against Israel: and berause of the Midianites the children of Ifrael made them the

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dens which are in the mountains, and caves, and ftrong holds. 3 And fo it was when Ifrael had fown, that the Midianites

gme up, and the Amalikites, and the children of the eaft, even they came up against them : 4 And they encamped against

of the earth, till thou come unfor Ifrael, neither theep, nor ox, nor afs. 5 For they came up with their

cattel, and their tents, and they came as grafhoppers for multitude, for both they and their esmels were without number: and they entred into the land

to destroy it.

6 And Ifrael was greatly impoverished, because of the Midianites; and the children of anites, as one man.
Ifrael cried unto the LORD.

7 And it came to pais when the children of Ifrael cried unto the LORD, because of the thou talkest with me.

Midianites;

8 That the LORD fent a prophet unto the children of Ifrael, faith the LORD God of Ifrael, I brought you up from Egypt, and brought you forth out of the house of bondage,

9 And I delivered you out of the hand of the Etyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you

their land ; to And I faid unto you, I am the LORD your God, fear not the gods of the Amorites in whole land ye dwell: but ye have not obeyed my voice.

II And there came an angel of the LORD, and fat under an oak which was in Ophrah, that pertained unto Joath the Abi-eztite : and his fon Gideon threfa-

12 And the angel of the LORD And the hand of Midian appeared unto him, and faid unt . him, The LORD & with thee, thou mighty man of valour.

13 And Gideon faid unto him, Oh my lord, if the LORD be with us, why then is all this be-

fallen us? and where be all his miracies which our fathers told us of, faying Did not the LORD bring us up from Egypt ? but now the LORD hath forfaken us, and delivered us into the them, and deftroyed the increase hands of the Midianites.

14 And the LORD looked upto Gaza, and left no fuftenance on him, and faid, Go in this thy might, and thou shalt save Israel from the hand of the Midianites : have not I fent thee? 15 And he faid unto him, Oh

my lord, wherewith thall I fave Ifrael? behold, my family # poor in Manasseh, and I am the least in my fathers house.

16 And the LORD faid unto him, Surely I will be with thee,

and thou shalt imite the Midi-

17 And he faid unto him, If now I have found grace in thy fight, then thew me a fign that

18 Depart not hence, I pray thee, until i come unto thee, and

bring forth my present, and fet it which faid unto them. Thus before thee. And he faid, I will tarry until chou come again. 19 And Gideon Went in, and made ready a kid, and unleaven-

ed cakes of an ephah of flour : the desh he put in a basket, and he pit the broth in a pot, and brought it out unto him under

the oak, and prefented it.

20 And the angel of God faid unto him, Take the flefh, and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did fo.

21 Then the angel of the LORD put forth the end of the starf that was in his hand, and touched the flesh, and the unleavened cakes: and there rose up fire out of the rock, and confumed the fleth, and the

Banks altar destroyed. Judges. Gideons army. Gideon unleavened cakes : then the an- down the grove that was by it. gel of the LORD departed out 31 And Joath faid unto all of his fight. that stood against him, Will ye 22 And when Gideon perplead for Baal? will ye fave that 3 him? he that will plead for ceived that he was an angel of early, him, let him be put to death, the LORD, Gideon faid, Alas, O we'lo Lord Gop: for because I have whilft it is yet morning : if he of the feen an angl of the LORD face be a god let him plead for him-felf, because one hath cast down northto face. of Mos 23 And the LORD faid unto his altar. him, Peace be unto thee, fear 32 Therefore on that day he deon, called him Jerubbaal, faying, not, thou fhalt not die. thee, Let Baal plead against him, be-24 Then Gideon built an altar there unto the LORD, and callcause he hath thrown down his hands, ed it Jehovah shalom: unto this felves 33 Then all the Midianites day it is yet in Ophrah of the own h and the Amalekites, and the Abi-ezrites. 25 ¶ And it came to pass the children of the east were gatherclaim I ame night, that the LORD faid ed together, and went over, and aying unto him, Take thy achers pitched in the valley of ferreel. afraid. young bullock, even the second 44 But the Spirit of the LORD early ! bullock of feven years old, and came upon Gideon, and he there throw down the altar of Baal blew a trumper, and Abiezer twent that thy father hath, and cut was gathered after him. there : down the grove that is by it : 35 And be fent messengers throughout all Manasieh, who 26 And build an altar unto Gideo the LORD thy God upon the alfo was gathered after himmany top of this rock, in the orderand he fent messengers unto the wa ed place, and take the fecond Afher, and unto Zebulun, and for the bullock, and offer a burnt-facriunto Naphtali, and they came that o fice with the wood of the grove up to meet them. This which thou fhalt cut down. 36 And Gideon faid unto fame 1 God, If thou wilt fave Ifrael by 27 Then Gideon took ten of wh men of his fervants, and did as mine hand, as thou haft faid, This f the LORD had faid unto him : 37 Behold, I will put a fleece fame (of wool in the floor: and if the and fo it was, because he feared dew be on the fleece only, and his fathers houshold, and the ple un men of the city, that he could it be dry upon all the earth beside, then that! I know that fiid ur not do it by day, that he did hppet it by night. thou wilt fave Ifrael by mine tongu 28 9 And when the men of hand, as thou haft faid. thalt the city arose early in the 38 And it was fo : for he role wife . morning, Behold, the altar of down

up early on the morrow, and Bial was cast down, and the thrust the fleece together, and grove was cut down, that was wringed the dew out of the by it, and the fecond bullock fleece, a bowl-ful of water. was offered upon the altar that 39 And Gideon faid unto God, Let not thine anger be hot a-29 And they faid one to anogainft me, and I will fpeak but ther, Who hath done this thing? this once: Let me prove, I pray And when they enquired and thee, but this once with the asked, they faid, Gideon the fon fl.ece; let it now be dry only of Josh hath done this thing. upon the flecce, and upon all Then the men of the city the ground let there be dew. faid unto Joafh, Bring out thy 40 And God did fo that night: fon, that he may die : because for it was dry upon the fleece he hath cast down the altar of only, and there was dew on Baal, and because he hath cut all the ground.

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CHAP. VII. that were with him, role up was beneath him in the valley. early, and pitched belide the

of Moreh, in the valley. 2 And the LORD faid unto Gi-

deen, The people that are with thee, are too many for me to give the Midianites into their hands, left Ifrael vaunt themfelves against me, faying, Mine own hand hath faved me.

3 Now therefore go to proclaim in the ears of the people, fiying, Whofoever is fearful and straid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thousand, and there remained ten thousand.

ers 4 And the LORD faid unto ho Gideon, The people are yet too (IIIa many: bring them down unto ote the water, and I will try them nd for thee there : and it thall be, me that of whom I fay unto thee, This shall go with thee, the ito ame thall go with thee; and by of whomfoever I fay unto thee,

ece fame shall not go. he

5 So he brought down the peond ple unto the water: and the LORD th hidunto Gideon, Every one that at appeth of the water with his ne tongue as a dog lappeth, him thalt thou fet by himfelf; likene wife every one that boweth nď down upon his knees to drink. nd 6 And the number of them that he lapped, patting their hand to their mouth, were three hundo dred men : but all the rest of 8the people bowed down upon

> deon, By the three hundred men that lapped, will I fave you, and hand the hoft of Midian. deliver the Midianites into thine

their knees to drink water.

Ifrael, every man unto his tene, "Hen Jerubbaal (who is Gi- and retained those three hundred dcon) and all the people men: and the hoft of Midian

9 And it came to pals the we'l of Harod : fo that the hoft fame night, that the LORD faid of the Midianites were on the unto him, Arife get thee down north-fide of them by the hill unto the hoft, for I have deli-

vered it into thine hand. 10 But if thou fear to go down, go thou with Phurah thy fer-

vant down to the hoft. 11 And thou shalt hear what

they fay, and afterwards shall thine hands be firengthned to go down unto the hoft. Then went he down with Phurah his fervant, unto the out-fide of the armed men that were in

the hoff. 12 And the Midianites, and the Amalekites, and all the children of the east, lay along in the valley like grashoppers for multitude ; and their camels were without number, as the fand by the fea-fide for multitude.

And when Gideon was 12 come, behold, there was a man that told a dream unto his fellow, and faid, Behold, I dreamed a dream, and lo, a cake of This shall not go with thee, the barley-bread tumbled into the hoft of Midian, and came unto a tent, and smote it, that it fell, and overturned it, that the tent lay along.

14 And his fellow answered, and faid, This & nothing elfe fave the fword of Gideon the fon of Joath, a man of Ifrael: for into his hand hath God delivered Midian and all the hoft.

15 ¶ And it was fo, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of 7 And the LORD faid unto Gi- Israel, and said. Arise, for the LORD hath delivered into your

16 And he divided the three hand: and let all the other peo- hundred men into three compaple go every man unto his place. nics, and he put a trumpet in 8 So the people took victuals every mans hand, with empty in their hand, and their trum-pets: and he fent all the rest of pitchers. The Midianites overcome. Juddes. 17 And he faid unto them, Look on me, and do likewise:

and behold, when I come to the Zeeb, and purfued Midian, and hofts outlide of the camp, it shall be that as I do, fo shall ye do. 18 When I blow with a trum-

pet, I and all that are with me, then blow ye the trumpets also on every fide of all the camp, and fay, The I word of the LORD,

and of Gideon.

19 So Gideon and the hundred men that were with him, came unto the outlide of the camp, in the beginning of the middle watch; and they had but newly fet the watch, and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow wirbal: and they cried, The fword of the LORD, and of

Gideon.

21 And they stood every man in his place, round about the camp: and all the hoft ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the LORD fet every mans fword againsthis fellow, even throughout all the hoft: and the hoft fled to Beth-shittah, in Zererath, and to the border of Abel-meholah, unto Tabbath.

23 And the men of Ifrael gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and

purfued after the Midianites. 24 9 And Gideon sent mellengers throughout all mount Eagainst the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Z:eb; and they flew Oreb

The Ephraimites pacified. Whah upon the rock Orab, and Zeco 10 1 they flew at the wine-prefs of m me brought the heads of Oreb and thous Zeeb, to Gideon on the other of all

fide Jordan. CHAP. VIII.

Nd the men of Ephraim faid unto him, Why haft thou ferved us thus that thou called a us not when thou wentest to with the Midianites? fight And they did chide with him thurply. 2 And he faid unto them. What

have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim, better

than the vintage of Abicz:r? 2 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of your Then their anger was abated

toward him, when he had faid

that. 4 And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet purfuing them.

5 And he faid unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me, for they be

faint, and I am pursuing after Zebah and Zalmunna, kings of Midian. 6 9 And the princes of Succoth

faid, Are the hands of Zibsh and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon faid, Therefore when the LORD hath delivered Zebah and Zilminna into mine hand, then I will tear your flesh phraim, faying, Come down with the thorns of the wilderness, and with briers.

> 8 And he went up thence to Penuel, and spake unto them likewife: and the men of Penuel answered him, as the men of Succoth had answered him.

> 9 And he spake also unto the men of Penuel, faying, When I come again in peace, I will break down this towre.

10 9 Now

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Wou 20 his f but cified telah and Chap viii. Zabnunna taken. Zeo 10 Now Zebah and Zalmun- [word': for he seared, because es of m were in Karkor, and their he was yet a youth. , and hoffs with them, about fifteen 21 Then Z bah and Zilmunna other of all the holts of the children us: for as the man #, fo # his of the caft: for there fell an ftrength. And Gideon arole, and hundred and twenty thousand slew Zebah and Zalmunna, and m faid men that drew fword. took away the ornaments that thou 11 And Gideon went up by were on their camels necks. lled# 22 4 Then the men of Ifrael the way of them that dwelt in of to faid unto Gideon, Rule thou tents, on the east of Nobah, and over'us, both thou, and thy fon, ites ? Jogbehah, and smote the host: him and thy fons fon alfo: for thou for the hoft was fecure. 12 And when Zebah and Zalhaft delivered us from the hand What munna fled, he purfued after of Midian. irilon 23. And Gideon faid unto them, them, and took the two kings of ng cf

Midian, Zebah and Zalmunna, tetter and discomfitted all the host. 13 ¶ And Gideon the fon of Your Josh returned from battel before dian, the fun mas up,

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14 And caught a young man of the men of Succosth, and enquired of him : and he described unto him the princes of Succoth, and the elders thereof, even threefcore and feventeen men.

15 And he came unto the men of Succeth, and faid, Behold, cast therein every man the car-Zebah and Zalmunna, with rings of his prey. whom ye did upbraid me, faythy men that are weary?

16 And he took the elders of thecity, and thorns of the wilderness, and briers, and with them he taught the men of mels necks. Succoth.

men of the city.

ner of men were they whom ye house. flew at Tabor? And they an-

of a king. 19 And he faid, They were my brethren, even the fins of days of Gideon.

my mother: as the LORD liveth, would not flay you.

20 And he faid unto Jether his first born, llp, and slay them : and ten sons of his body begot-

I will not rule over you, neither shall my fon rule over you : the LORD shall rule over you.

24 And Gideon faid unto them, I would defire a request of you, that you would give me every man the car-rings of his prey : (for they had golden ear-rings, because they were Ishmaelites)

25 And they answered, We will willingly give them. And they ipread a garment, and did

26 And the weight of the ing, Are the hands of Zebah and golden ear-rings that he requeft-Zilmunna now in thine hand, ed, was a thousand and feven that we should give bread unto bundred shikels of gold, beside ornaments, and collars, and purple raiment that was on the kings of Midian, and befide the chains that were about their ca-

27 And Gideon made an ephod 17 And he beat down the there f, and put it in his city, towre of Penuel and flew the even in Ophrah; and all Ifrael went thither a whoring after 18 Then faid he unto Ze- it : which thing became a bah and Zalmunna, What man- finare unto Gideon, and to his

28 Thus was Midian fubdu-(wered, As thou art, so were they, ed before the children of Israel, each one resembled the children fo that they lifted up their heads no more: and the country was in quietness forty years in the

19 And Jerubbaal the fon If ye had faved them alive, I of Joath went and dwelt in his own house.

30 And Gideon had threescore but the youth drew not his ten : for he had many wives.

Ahimelech made king. Judges. Fornams parable) 31 And his concubine that must ling, yet Jotham the youngest fon in Sheehem, the alfo bare him a of Jerubbaal was left; for he fon, whose name he called Abi- hid himself. melech. 6 And all the men of She-32 ¶ And Gideon the fon of chem gathered together, and all Josfh died in a good old age, and the house of Millo, and went,

was buried in the sepulchre of and made Abimilech king, by Josh his father, in Ophrah of the plain of the pillar that we the Abi- zrites.

33 And it came to pass affoon as Gideon was dead, that the Jotham, he went and stood in children of Ifrael turned again, the top of mount Garizim, and and went a whoring after Baa- lift up his voice, and cried, and lim, and made Baal-berith their fa d unto them, Hearken unto god.

34 And the children of Ifrae | God may hearken unto you. remembred not the LORD their God, who had delivered them time to anoint a king over them,

enemies on every fide : 35 Neither thewed they kind-nes to the house of Jerubbaal, them, Should I leave my farness, namely Gideon, according to all the goodness which he had God and man, and go to be prothewed unto Ifrael.

CHAP.

A rubbaal went to Sheehem, unto his mothers brethren, and communed with them, and with them, Should I forfake my fweetall the family of the house of his ness and my good fruit, and mothers fathers, faying,

2 Speak, I pray you, in the trees? ears of all the men of Shechem, Whether & better for you, ei- the vine, Come thou, and reign ther that all the fons of Jerubbasi (which are threefcore and ten persons) reign over you, them, Should I leave my wine, or that one reign over you thich cheereth God and man, remember also that I am your and go to be promoted over the bone and your flesh.

3 And his mothers brethren fpake of him in the ears of all unto the bramble, Come thou the men of Shechem all these and reign over us. words : and their hearts incli-

they faid, He is our brother. fe re and ten pieces of filver, dow : and if not, let fire come out of the house of Baal-berith : out of the bramble and devour wherewithAbimelech hired vain the cedars of Lebanon. and light persons, which followed him.

house at Ophrah, and slew his and if ye have dealt well with brethren the fons of Jerubbaal, Jerubbaal and his house, and being threescore and ten persons, have d ne note him according upon one stone: notwithstand- to the deserving of his hands:

in Shechem. 7 4 And when they told it to me, you men of Shechem, that

8 The trees went forth on a out of the hands of all their and they faid unto the olivetree, Reign thou over us.

9 But the olive-tree faid unto

wherewith by me they honout moted over the trees ? 10 And the trees faid to the

Nd Abimelech the fon of Je- fig-tree, Come thou, and reign over us. II But the fig-tree faid unto go to be prometed over the

12 Then faid the trees unto

over us. 13 And the vine faid unto

trees ? 14 Then faid all the trees

15 And the bramble faid unto ned to follow Abimelech; for the trees, If in truth ye anoint me king over you, then come 4 And they gave him three- and put your truft in my fina-

16 Now therefore, if ye have done truly and fincerely, in that 5 And he went unto his fathers ye have made Abimelech Rings

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Alme'ech made king. Chap. ix. able 17 (For my father fought for to the house of their god, and you, and adventured his life did eat and drink, and curfed fon t he in, and delivered you out of Abimelech. 28 And Gaal the fon of Ebed the hand of Midian : She-18 And ye are rifen up against faid, Who & Abimelech, and all my fathers house this day, and who & Shechem, that we should ent. have flain his fons, threefcore ferve him? to not he the fon of and ten persons, upon one stone, Jerubbaal, and Zebul his offi er? and have made Abimelech the serve the men of Hamor the fa-, by 19.44 fon of his maid-fervant, king ther of Shechem : for why t to over the men of Shechem, be- flouid we ferve him? in 29 And would to God this peoquie he w your brother) and ly and fincerely with Jerubbaal would I remove Abimelech. And and and with his house this day, the said to Abimelech, Increase the rejoyce ye in Abimelech, thine army and come out.

30 And when Zebul the rumto hat 12 A 20 But if not, let fire come out ler of the city heard the words m, from Abimelech, and devour the of Gual the fon of Ebed, his an-VCmen of Shechem, and the house ger was kindled. 31 And he fent meffengers unof Millo: and let fire come out nto from the men of Shechem, and to Abimelech privily, faying, eis, from the house of Millo, and Behold Gaal the son of Bbed, and our his brethren, be come to Shedevour Abimelech. ro-21 And Jotham ran away and chem; and behold they fortifie flid, and went to Beer, and the city against thee. the dwelt there, for fear of Abime-32 Now thereforeup bynight, ign thou and the people that is with lech his brother. 22 When Abimelech had thee, and lie in wait in the field, ote reigned three years over Ifracl, 33 And it shall be, that in the 23 Then God fent an evil [pi- morning affoon as the fun is up, nd rit between Abimelech and the thou fhalt rife early, and fet upbbe men of Shechem: and the men on the city: and behold, when of Shechem dealt treacheroufly he and the people that is with ito him come out against thee, then with Abimelech: gn 24 That the cruelty done to mayeft thou do to them as thou the threefcore and ten fons of Je- fhilt find occasion. subbaal might come, and their 34 ¶ And Abimelech rose up, blood be laid upon Abimelech and all the people that were their brother which flew them, with him, by night, and they he and upon the men of Shechem laid wait against Shechem in which aided him in the killing four companies. of his brethren. 35 And Gaal the fon of Ebed 25 And the men of Shechem went out, and flood in the enfet liers in wait for him in the tring of the gare of the city : top of the mountains, and they and Abimelech rose up, and the robbed all that came along that people that were with him from way by them: and it was told lying in wait. Abimelech. 36 And when Gaal faw the 26 And Gaal the Son of Ebed people, he faid to Zebul, Behold, came with his brethten, and there come people down from went over to Shechem : and the the top of the mountains. And men of Shechem pat their con- Zebul faid unto him, Thou feet fidence in him. the shadow of the mountains as 27 And they went out into if they were men. the fields, and gathered their 37 And Gaal spake again, and vineyards, and trode thegrapes, said, See, there come people and made merry, and went in- down by the middle of the land,

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Gaals conspiracy Fairs Son against Aimelech. the trees, and took it, and laid it a And and another companycome along on his shoulder, and faid unto ly and t by the plain of Meonenim. the people that were with him, and was 38 Then faid Zebul unto him, Where is now thy mouth, What ye have f.en me do, make 3 9 A a Gilead wherewith thou faidit, Who hafte, and do as I have done. Abimelech, that we should serve 49 And all the people likewife twenty cut down every man his bough, 4 And him? is not this the people that nde on thou haftdefpiled? go out, I pray and followed Abimelech, and had thir now, and fight with him. put them to the hold, and fet the ed, Hay 39 And Gaal went out before hold on fire upon them : fo that which a the men of Shechem, and fought all the men of the towre of with Abimelech. Shechem died also, about a thou. c An ried in C 40And Ab melech chased him, fand men and women. and he fled before him, and Then went Abimelech to 6 And many were overthrown and Thebez, and encamped against didevil wounded, even unto the entring LORD, Thebez, and took it. of the gate. or But there was a ftrong Afhearo 41 And Abimelech dwelt at and the towre within the city, and this gods of Arumah: and Zebul thrust out therfled all the men and women, Gaal and his brethren, that they children and all they of the city, and mould not dwell in Shechem. that it to them, and gat them up to the top of the towre. of the 42 And it came to pass on the the Lo 79An morrow, that the people went 52 And Abimelech came unto out into the field, and they told the towre, and fought against was ho Abimelech. it and went hard unto the door feld th of the towre to burn it with Philifti 43 And he took the people, and divided them into three of the fire. companies, and laid wait in the 53 And a certain woman caft field, and looked, and behold and op a piece of a milftone upon Abithe people were come forth out melechs head, and all to brake lirael: childre of the city, and he role up againft his fcull. them, and imote them. 54 Then he called haftily unto the of land of 44 And Abimelech, and the the young man his armour-bearin Gile

company that was with him, rushed forward and stood in the entring of the gate of the city : and the two other companies ran upon all the people that were in the fields, and flew them. 45 And Abimelech fought against the city all that day, and

he took the city, and flew the people that was therein, and beat down the city, and fowed it with falt. 46 And when all the men of

the towre of Shechem heard that, they entred into an hold of the house of the god Berith. 47 And it was told Abimelech, that all the men of the towre, fon of Jerubbaal. of Shechem were gathered toge

ther.

48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an ax in his hand, and cut downs bough from

er, and faid unto him, Draw thy fword, and flay me, that men fay not of me, A woman flew him. And his young man thrust him

55 And when the men of Ifrael faw that Abimelech was dead, they departed every man unto his place. 56 Thus God rendred the wickedness of Abimelech which be did unto his father, in flaying his feventy brethren. 57 And all the evil of the men

of Shechem, did God render up-

on their heads: and up in them

through, and he died.

came the curse of Jotham the CHAP. Nd after Abimelech there srose to defend Israel, Tohe the fon of Puah, the fon of

Dodo, a man of Iffachar; and he dwelt in Shamir in mount Ephraim.

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Tola judgeth Ifrael tales fors. Tola judget I frael twen- fore I will deliver you no more.

unto ty and three years, and died, and was buried in Shamir.

3 And after him arose Jair, Gileadite, and judged Ifrael tribulation.

twenty and two years. wife nde on thirty afr-colts, and they the but thirty cities, which are called, Havoth-jair unto this day,

which are in the land of Gilead. s And Jair died, and was bu-

ried in Camon.

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h to 6 And the children of Ifrael linft Midevilagain in the fight of the LORD, and ferved Bastim, and ong Afhraroth, and the gods of Syria, thiand the gods of Zidon, and the gods of Moab, and the gods of the nen, ildren of Ammon, and the gods of the Philiftines, and forfook the LORD, and ferved not him.

7 And the anger of the LORD was hot against Ifrael, and he feld them into the hands of the ith Philiftines, and into the hands of the children of Ammon.

aft 8 And that year they vexed biand oppressed the children of ike lirael: eighteen years, all the children of I frac I that were on ato the other fide Jordan, in the ar. and of the Amorites, which is hy in Gilead.

house of Ephraim; so that I frael art the son of a strange woman. was fore diftreffed.

because we have forfiken our went out with him. God, and alfo f rved Basim.

deliver you from the Egyptians, gainst Ifrael. and from the Amorites, from

from the Philistines ? 12 The Zidonians alfo, and

S+ the Amslekites, and the Manites did oppress you, and ye cried to me, and I delivered you out of their hands.

13 Yet ye have forfaken me, dren of Ammon. and served other gods : where-

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your

15 And the children of If-4 And he had thirty fons that rael faid unto the LORD, We have finned, do thou unto us whatfoever feemeth good unto thee, deliver us only, we pray thee, this day.

16 And they put away the ftrange gods from among thein and ferved the LORD : and his foul was grieved for the mifery

of lirael.

17 Then the children of Ammon were garhered together, and encamped in Gilead; and the children of Israel assembled themfelves together, and encamped In Mizpeh.

18 And the people and princes of Gilead faid one to another, Whit man & he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

CHAP.

Ow Jephthah the Gileadite was a nighty min of valor and he was the fon of an harlot: and Gilead begat Jephthah.

2 And Gileads wife bare him 9 Moreover, the children of fons, &his wifes fons grew upand Ammon paffed over lordan, to theythrust our Jephthab, and faid fight allo against Judah, and a- unto him, Thou shalt not inheguinft Benjamin, and against the ric in our fathers house, for thou

3 Then Jephthah fled from his to And the children of Ifriel brethren, and dwelt in the land enied unto the LORD, faying. We of Tob; and there were gatherhave finned against thee, both ed vain men to Jephthah, and

4 And it came to pais in II And the LORD faid unto process of time, that the chilthe children of Ifrael, Did not & dren of Ammon made war a-

5 And it was fo, that when the children of Ammon, and the children of Ammon made war against Ifrael, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they faid unto Jephthah, Come and be our captain, that we may fight with the chil-

7 And Jephthah faid unto the

Jephthabs treaty with Judges. the king of Amon, Jepht eiders of Gilead, Did not ye hate would not hearken they too. And not they house and expel me out of my fa- in like manner they lent unto time they house? And why was your was him to be the common of thers house? and why are ye the king of Moab; but he would comeunto me now when ye are not confent : and ifrael abode in in diffre fs ? Kadesh. &And the elders of Gilead faid unto Jephthah, Therefore we through the wilderness, and turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. 9 And Jephthah faid unto the

elders of Gilead, If ye bring mel home again to fight against the LORD deliver them before me; thall I be your head ?

10 And the elders of Gilead faid unto Jephthah, The LORD be witness between us, if we do not fo according to thy words. II Then Jephthab went with

the elders of Gilead, and the people made him head and captain over them : and Jephthah uttered all his words before the! LORD in Mizpeh. 12 ¶ And Jephthah fent mef-

fengers unto the king of the children of Ammon , faying, What haft thou to do with me,! that thou art come against me to fight in my land? 13 And the king of the chil-

dren of Ammon answered unto the messengers of Jephthah, Becaufe Ifrael took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably. 14 And Jephthah fent messen-

gers again unto the king of the children of Ammon: 15 And faid unto him, Thus

faith Jephrhah, Ifrael took not away the land of Moab, nor the land of the children of Ammon: 16 But when Ifrael came up from Egypt, and walked through the wilderness, unto the Red

fea, and came to Kadefa 17 Then Ifrael fent mellengers unto the king of Edom, faying

Let me, I pray thee, pais through

18 Then they went along

compassed the land of Edom, and the land of Moab, and came by the east-side of the land of Mosb, and pitched on the other fide of

Arnon, but came not within the border of Moab: for Arnon was the border of Moab. 19 And Ifrael fent meffengers unto Sihon king of the Amorites,

the king of Heshbon, and Israel said unto him , Let us pas, we pray thee, through thy land unto my place. 20 But Sihon trufted not Ifrael to pais through his coan : but Sihon gathered all his people to-

gether and pitched in Jahaz,

and fought against Ifrael. 21 And the LORD God of Ifrael delivered Sihon and all his people into the hand of Ifrul, and they fmote them : fo Ifrael possessed all the land of the Amorites, the inhabitants of that country.

22 And they poffeffed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan. 23 Sq now the LORD God of Ifrael hath dispossessed the Amo-

rites from before his people life. el, and shoulds thou possess it? 24 Wilt not thou poff fsthat which Chemosh thy God giveth thee to posses? So whomsever the LORD our God shall drive out from before us, them

will we poffels. 25 And now art thou snything better than Balak the fon of Zippor king of Moab? did he ever firive against i fract, or did

he ever fight against them, 36While Ifrael dwelt in Helhbon and her towns, and in A. roer and her towns, and in all the cities that be along by the coafts of Arnon, three hundred thy land : but the king of Edom years ? Why therefore did ye

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ter, t that I mon. Tephthabs rash vom. Chap, xii. He performeth It. not recover them within that opened my mouth unto the

27 Wherefore I have not finned against thee, but thou doeft me wrong to war against me: the LORD the Judge be ludge this day between the children of Ifrael, and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkned not unto the words of Jephthah

which he fent him.

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19 Then the Spirit of the LORD came upon Jephthah, and be passed over Gilead, and Marices, naffeh, and paffed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over ware the thildren of Ammon.

30 And Jephthsh vowed a yow unto the LORD, and faid, If thou thalt without fail deliver the children of Ammon into

mine hands,

31 Then it shall be that whatfoevercometh forth of the doors of my house to meet me, when I teturn in peace from the children of Ammon, thall furely be the LORDS, and I will offer it up for a burnt-offering.

32 So Jephthah paffed over unto the children of Ammon to fight against them, and the LORD delivered them into his

33 And he imore them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great flaughter. Thus the children of Ammon were subdued before the children of Ifrael.

34 And Sephthali came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances, and the was his only child : beside her he had neither fon nor daughter.

35 And it came to pals when he faw her, that he rent his cloaths, and faid, Alas, my daughter, thou haft brought me very low, and thou are one of them that trouble me : for I bave LORD, and I cannot go back.

36 And the faid unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which proceeded out of the mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

37 And the faid unto her father. Let this thing be done for me : Let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he faid, Go. And he fent her away for two months: and the went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months that the returned unto her father, who did with her according to his vow which he had vowed: and the knew no man. And it was # custom in Ifrael,

40 That the daughters of Ifrae ! went yearly to lament daughter of Jephthah the Gilesdite four days in a year.

CHAP. XII.

A Nd the men of Ephraim gaand went north-ward, and faid unto Jephthah, Wherefore paffedst thou over to fight against the children of Ammon, and didit not call us to go, with thee? we will burn thine house upon thee with fire.

2 And Tephthab faid unto them-I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their

hands.

3 And when I faw that ve delivered me not, I put my life in my hands, and paffed over sgainst the children of Ammon. and the LORD delivered them into my hand: wherefore them are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered to-

The Ephraimites flain Idees. gether all the men of Gilead, and fought with Ephraim: and the men of Gilead imote E. phraim, because they said, Ye Gileadites are fugitives of Ephraim, among the Ephraimites, and among the Minaffites. 5 And the Gileadites took the passages of Jordan before the E-

phraimites : and it was fo, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead faid unto him, Art thou an Ephraimite? If he faid, Nay :

6 Then faid they unto him, Say now Shibb leth: and he faid Sibb leth : for he could not frame to pronounce it right. Then they took him, and flew him at the paffages of Jordan: and there fell at that time of the Ephraimites, forty and two thousand,

7 And Jephthah judged Ifrael fix years : then died Jephthah the Gileadite, and was buried an one of the cities of Gilead. 8 ¶ And after him 1bz3n of

Beth-lehem judged Israel. 9 And he had thirty fons, and thirty daughters, whom he fent abroad, and took in thirty daughters from abroad for his sons. And he judged Ifrael fe-

Ven years. to Then died Ibzan, and was

buried at Beth-lehem. 11 And after him, Elon a Zebul nite judged Ifrael, be judged Ifrael ten years.

12 And Elon the Zebulonite died, and was buried in Aijaon in the country of Zebulun.

13 ¶ And after him, Abdon the fon of Hillel a Pirathonite Judged Ifrael.

14 And he had forty fons, and thirty nephews that rode on threefcore and ten als-colts: and he judged Ifrael eight years.

15 And Abdon the ion of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII. Nd thech Idren of Ifrael did evil again in the fight of day.

As angel appeareth the LORD, and the LORD delivered them into the hand of

the Philistines forty years. 2 And there was a certain man of Zorah, of the family of

the Danites, whose name wa Manoah, and his wife was bar. ren and bare not. 3 And the angel of the LORD appeared unto the woman, and faid unto her, Behold now, thou

art barren and bearest not : but thou shalt conceive and bear a 4 Now therefore beware, I pray thee, and drink not wine, nor ftrong drink, and tat not

any unclean thing. For lo, thou shalt conceive and bear a fon, and no rafour shall come on his head : for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philiftines.

6 Then the woman came and told her husband, faying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neithertold | an ang he me his name. 7 But he faid unto me, Behold

thou shalt conceive and bear a fon ; and now drink no wine not ftrong drink, neither eat any unclean thing: for the child shall be a Nazarite to God, from the womb to the day of his death. 8 Then Manoah entreated

the LORD, and fait, O my Lord, let the man of God which thou didit fend, come again unto us, and rea h us what we shall do unto the child that shall be bom. 9 And God hearkned to the voice of Manoah; and the sngel of God came again unto the woman as the fat in the held;

but Manoah her husband we not with her. 10 And the woman made hafti and ran, and fkewed her husband and faid unto him, Behold, the man hath appeared unto mi that came unto me the ate

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to Manoah. Chap. xiv. Samfons birth. 22 And Manoah faid unto his HAnd Manoah arole, and went 22 And Manoah fald unto his after his wife, and came to the wife, we shall surely die, beman, and faid unto him, Art cause we have seen God. thou the man that fpakeft unto 23 But his wifefaidunto him, the woman? And he faid, I am. If the LORD were pleafed to kill 12 And Manoah faid, Now let us, he would not have received a thy words come to pais: How burnt offering and a meat-offer-field we order the child, and ing at our hands, neither would

how fhall we do unto him? hid unto Manoah, Ot all that told us fuch things as thefe. I faid unto the woman, let her

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ed her, let her observe.

the angel of the LORD, I pray thee, let us detain thee, until

for thee. And the angel of the

offer it unto the LORD : for get her for me to wife. Minoah knew not that he was

told an angel of the LORD. hold largel of the LORD, Whit is thy name, that when thy fayings come to pals, we may do

thee honour? 18 And the angel of the LORD faid unto him, Why askell thou thus after my name, feeing it is

19 So Manoah took a kid, with a meat-offering, and offered it upon a rock unto the LORD : and the angel did wondroufly, and Manoali and his wife look-

orn led on. o the 20Foriteame to pais, when the e anfame went up toward heaven the ield: from off thealtar, that the angel of the LORD ascended in the 184 flame of thesitar : and Manoah and his wife looked on it, and hafto fell on their faces to the ground. band 21 (But theangel of the LORD eht mis

did no more as pear to Minoah ther of and to his wife.) Then Mano-done. 0260 ah knew that he was an angel of the LORD.

he have shewed us all these things 13 And the angel of the LORD | nor would as at this time have

24 And the woman bare a fon, and called his name Sam-14 She may not eat of any fon : and the child grew, and

25 And the spirit of the LORD frong drink, nor eat any un- began to move him at times in clean thing: all that I command- the camp of Dan, between Zorah and Ethesol.

CHAP. XIV. Nd Samfon went down to Timnath, and faw a woman we shall have made ready a kid in Timnath, of the daughters of the Philiffines.

2 And he came up and told LORD faid into Manoah, Though, his father and his mither, and thou detain me, I will not eat of faid, I have feen a woman in thy bread: and if thou wilt of Timnath of the daughters of fer a burnt-offering, thou must the Philistines : now therefore

3 Then his father and his mother faid unto him, Isthere never 17 And Manoah faidunto the la woman among the daughters of thy brethien, or among all my people, that thou goeff to take a wife of the uncircumcifed Philiftines? And samfon faid unto his father, Get her for me, for the pleafethme well.

4 But his father and his mother knew not that it was of the LORD, that he fought an occafron against the Philittines : for at that time the Philistines had

dominion over Ifrael. 5 Then went Samfon down, and his father, and his mother, to Timnath, and came to the vine. yards of Timnath: and behold, a young lion roared against him.

6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had

7 And he went down, and talsed

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talked with the woman, and the pleased Samson well.

8 And after a time, he returned to take her, and he turned afide to fee the carcafe of the lion: and behold, there was a fwarm of bees, and hony in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat : but he told not them that he had taken the hony out of the carcase of the lion.

10 ¶ So his father went down unto the woman, and Samfon made there a feast: for fo.ufed

the young men to do.
If And it came to pass when they faw him, that they brought thirty companions to be with him.

12 And Samfon faid unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the feven days of the feaft, and find it out, then I will give you thirty theets, and thirty change of garments.

13 But if ye cannot declare it me, then shall ye give me thirty theets, and thirty change of garments. And they faid unto him, Put forth thy riddle, that we may hear it.

14 And he faid unto them, Out of the ester came forth meat, and o't of the ftrong came forth (weetness. And they could not in three days expound the riddle.

15 And it came to pais on the feventh day, that they faid unto Samfons wife, Entice thy hufband, that he may declare unto us the riddle, left we burn thee and thy fathers house with fire : have se called us to take that we have? is it not fo? 16 And Samfons wife wept be-

fore him, and faid, Thou doft but hate me, and lovest me not : thou haft put forth a riddle unto the children of my people, and haft not told it me. And he faid uato ber, Behold, I have not

ther, and shall I tell it thee? 17 And the wept before him the feven days, while their feaft lasted: and it came to pass on the feventh day, that he told her, because the lay fore upon him: and the told the riddle to the children of her people.

18 And the men of the city faid unto him on the seventh day before the fun went down, What is fweeter than hony? and what se stronger than a lion? And he faid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 And the spirit of the LORD came upon him, and he went down to Ashkelon, and flew thirty men of them, and took their (poil, and gave change of garments unto them which expounded the riddle : and his anger was kindled, and he went up to his fathers house.

20 But Samfons wife was glven to his companion, whom he had used as his friend

CHAP. XV. But it came to pais within a while after, in the time of wheat-harvest, that Samson visited his wife with a kid, and he faid, I will go in to my wife into the chamber. But her father

would not fuffer him to go in. 2 And her father faid, I verily thought that thou hadft utterly hated her, therefore I gave her to thy companion : is not her younger fifter fairer than the? take her, I pray thee, initead of

her. 3 And Samfon faid concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

And Samfon went and caught three hundred foxes, and took fire-brands, and turned tail to tail, and put a fire-brand in the midft between two tails.

5 And when he had fet the brands on fire, he let them go into the flanding corn of the Philiftines, and burnt up both the shocks, and also the standing

tamfon A weth Chap xvi. the Philliflines. com, with the vineyards and bone of an als, and put forth his

6 Then the Philiftines faid, Who hath done this? And they inswered, Samson the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philiflines came up, and burnt her and her father with fire.

74 And Samfon faid unto them, Though ye have done this, yet will I be avenged of you, and

after that I will ceafe.

8 And he smote them hip and thigh with a great flughter; and he went down and dwelt in the top of the rock Etam.

9 Then the Philiflines went up, and pitched in Judah, and fpread themselves in Lehi.

to And themen of Judah faid, Why are ye come up against us? And they answered, To bind Samfon are we come up, to do to him as he hath done to us.

Then three thousand men of Judah, went to the top of the Knowest thou not that the Philiftines are rulers overus? what in this teat thou half done unto us? And he faid unto them, As they did unto me, to have I and went in unto her. done unto them.

12 And they faid unto him, We tre come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samfon faid unto them, Swear unto me, that ye will not fall

upon me your felves.

13 And they spake unto him, faving, No: but we will bind thee fast, and deliver thee into their hand : but furely we will not kill thee. And they bound him with two new cords, and

14 And when he came unto an hill that is before Hebron. Lehi, the Philiftines shouted against him : and the spirit of the Long came mightily upon him, and the cords that were upon his name was Delilah. arms, became as flax that was burnt with fire, and his bands loofed from off his hands.

hand and took it, and flew a thousand men therewith.

16 And Samfon faid, With the jaw-bone of an als, heaps upon heaps, with the jaw of an als have I flain a thoufind men.

17 And it came to pals when he had made an end of speaking, that he cast away the jaw-bone out of his hand, and called that

place Ramath-lehi.

18 And he was fore athirft, and called on the LORD, and faid, Then haft given this great deliverance into the hand of thy fervant : and now shall I die for thirst, and fall into the hand of the uncircumcifed?

19 But God clave an hollow place that was in the jaw, and there came water thereout and when he had drunk, his spirit came again, and he re-vived: wherefore he called the name thereof En-hakkore, which in Lehi, unto this day.

20 And he judged Ifrael in the rock Etam, and faid to Samfon, days of the Philiffines twenty years.

CHAP. XVI.

Hen went Samfon to Gaza, and faw there an barlot,

2 And it was told the Gazites, faying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, faying, In the morning when it is day, we shall kill him.

3 And Samfon lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and brought him up from the rock. carried them up to the top of

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose

5 And the lords of the Philiffines came up unto her, and faid unto her, Entice him, and fee 15 And he found a new jaw- wherein his great firength lieth,

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and by what means we may prevail against him, that we may bind him to afflict him : and we will give thee every one of us eleven hundred pieces of filver. 6 And Delilah faid to Stafen,

Tell me, I pray thee, wherein thy great prength lieth, and wherewith thou mightelt be bound to afflict thee.

7 And Samfon aid unto her, If they bind me with feven green wichs, that were never dried, then fall I be weak, and

be as another man. 8 Then the lords of the Philiftines brought up to her feven green withs, which had not been dried, and the bound him with them.

o (Now there were men lying in wait, abiding with her in the chamber) And the faid unto him, The Philiftines be upon thee, Samfon. And he brake the withs, as a thread of tow is broken when it toucheth the fire : fo his

lirength was not known. to And Delilah faid unto Samfon, B hold, thou haft mecked me, and told me lies : now tell me, I prav thee, wherewith thou mighteft be bound.

II And he faid unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and faid unto nim, The Philiffines be upon thee, Samfon. (And there were liers in wait abiding in the chamber) And he brake them from off his ! arms like a thread.

13 And Delilah faid unto Samfon, hitherto thou haft mocked me, and told me lies: tell me wherewith thou mighteft be bound. And he faid unto her, If thou weavest the seven I cks of my head with the web.

14 And the fastned it with the pin, and faid unto him, The Philiftines be upon thee, Samfon. And he awaked out of his fleep, and went away with the pin

of the beam, and with the web. 15 And the faid unto him. How canft thou fay, I love thee, when thine heart se not with me? Thou halt mucked me thefethree times, and haft not told me wherein thy great ftrength lieth.

16 And it came to pais, when the preffed him daily with her words, and urged him, fo that his foul was vexed unto death;

17 That he told her all his heart, and faid unto her, There hath not come a rafour upon mine head; for I have been a Nazarite unto God from my mothers womb : if I be thaven, then my frength will go from me, and I thill become weak, and be like any other man.

18 And when Delilah faw that he had rold her all his heart, the fent and called for the lords of the Philliftines, faying, Come up this once, for he hath fliewed me all his heart. Then the lords of the Philistines came up unto her, and brought mony in their hand.

19 And the made him fleep upon her knees, and the called for a man, and the caused him to shave off the feven locks of his head, and the began to afflict him, and

his frength went from him. 20 And the faid, The Philiflines be upon thee, Samfon. And he awoke out of his fleep, and fiid, I will go out as at other times before, and thike my felf. And he wist not that the LORD

was departed from him. 21 But the Philiftines took him, and put out his eyes, and broughthim down to Giza, and bound him with fetters of braffel and he did grind in the prilonhouse.

22 Howbeit the hair of his head began to grow again, after he was shaven.

23 Then the lords of the Philiftines gathered them together, for to offer a great facrifice unto Dagon their god, and to rejoyce : for they faid, our god hath delivered Samfon our entmy into our hand. 24 And

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semfons death. Chap. xvij. Micahs idola en. 2 And he faid unto his mo-24 And when the people faw cb. him, they praised their god : for ther, The leven hundred Shekels inı, they faid, Our god hath deliverof filver, that were taken from nec,

ed into our hands our enemy, and the destroyer of our country, which flew many of us.

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as And it came to pass when their hearts were merry, that they faid, Call for Samfon, that he may make us sport. And they called for Samfon out of

the prison-house; and he made them (port : and they fet him between the pillars.

of And Samfon faid unto the lad that held him by the hand, Sufferme that I may feel the pillars whereupon the house stand-

eth, that I may leanupon them. 27 Now the house was full of men and women; and all the lords of the Philiftines were there : and there were upon the roof about three thousand men and women, that beheld while

Simfon made fport.

28 And Samfon called unto the LORD, and faid, O Lord Gop, remember me, I pray thee, and firengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Pailiftines for my two eyes. 29 And Samfon took hold of

the two middle pillars, upon which the house stood, and on which it was born up, of the one with his right hand, and of the other with his left.

30 And Samfon faid, Let me die with the Philiftines : and hebowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein : fo the dead which he flew at his death, were mo than they which he flew in his life-

31 Then his brethren, and all the house of his father, came down, and took him, and brought in up, and buried him between Zorah and Eshtaol, in the burying place of Manoah his father : & he judged Ifrael twenty ; cars.

CHAP. XVII. A Nd there was a man of 1 mount Ephraim, whose nime was Micah.

thee, about which thou curfedft, and spakest of also in mine carsa behold, the filver w with me, I took it. And his mother faid, Bleffed be then of the LORD, my fon.

3 And when he had reftored the eleven hundred shekels of fiver to his mother, his mother faid, I had wholly dedicated the filver unto the LORD, from my hand, for my fon, to make a graven image, and a molten image: now therefore I will reftore it unto thee.

4 Yet he reftored the money unto his mother, and his mother took two bundred Shekels of filver, and gave them to the founder, who made thereof a graven image, and a molten image : and they were in the house of Micah.

5 And the man Micab had an house of gods, and made an ephod, and teraphim, and confecrated one of his fons, who became his prieft.

6 In those days there was no king in Ifrael, but every min did that which was right in his own eyes.

7 And there was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite, and he fojourned there.

8 And the man departed out the city from Beth-leherajudah, to fojourn where he could find a place: and he came to mount Ephraim to the house of

Micah, as he journeyed.

9 And Micah faid unto him, Whence comest thou? And he faid unto him, I am a Levite of Beth-lehem-judah, and I go to fojourn where I may find a place. to And Micah faid unto him Dwell with me, and be unto me a father and a prieft, and I will eve thee ten foekels of filver by the year, and a fuit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was con-

Levite, and the young man beesme his prieft, and was in the house of Micah.

13 Then faid Micah, Now know I that the LORD will do me good, feeing I have a Levite to my prieft.

IN those days there was no king CHAP. XVIII.

in Ifrael: and in those days she tribe of the Danites fought them an inheritance to dwell in : for unto that day all their inheritance had not fallen unto them among the tribes of Ifrael. And the children of Dan

Ant of their family, five men from their coafis, men of valour, from Zorah, and from Ethtael, to fpie out the land, and to fearch it; and they faid unto them, Go, fearch the land : who when they came to mount Ephraim, to the house of Micah,

they lodged there. 3 When they mere by the house of Micah, they knew the

voice of the young man the Levice: and they turned in thi-ther, and faid unto him, Who brought thee hither? and what makest thou in this place ? and

what haft thou here? 4 And he faid unto them, Thus and thus dealeth Micah

with me, and hath hired me, and I am his prieft. s And they faid unto him, Ask counsel, we pray thee, of God, that we may know whether

our way which we go shall be profperous. 6 And the priest said unto

them, Go in peace: before the LORD w your way wherein ye

7 Then the five men departed, and came to Laifh, and faw the people that were therewas no magistrate in the land and the reraphim, and the mol

8 And they came unto their brethren to Zorah, and Eshtaol : and their brethren faid unto

them, What for ye? 9 And they faid, Arife, that we may go up against them : for we have feen the land, and be-

hold, it is very good: and are ye ftill? be not flothful to go, and to enter to possess the land.

unto a people fecure, and to a large land : for God hath given it into your hands : a place where there is no want of any thing that in the earth.

11 And there went from thence of the family of the Danites out of Zorah and out of Eftaol, fix hundred men, appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan unte this day: behold, it w behind

Kirjath-jearim. 13 And they paffed thence unto mount Ephraim, and came unto the house of Micah.

14 Then answered the five men that went to fpie out the country of Laifh, and faid unto their brethren, Do ye know that there is in these houses an ephod and teraphim, and a graven image, and a molten image?

now therefore confider what ye have to do. 15 And they turned thitherward, and came to the house of the young man the Levite, rum

unto the house of Micah, and faluted him.

16 And the fix hundred men appointed with their weapons of war, which were of the chil-dren of Dan, flood by the en-

tring of the gate.

17 And the five men that in, how they dwelt careles, went to spie out the land, went after the manner of the Zidoni- up, and came in thither, and took ans quiet and fecure, and there the graven image, and the ephod, that might put them to thame ten image ; and the prieft flood

19 Hold upon

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which prieft otan. ched. Lash taken. Lift taken. Chap, xix. The Levite's concubine. in the entring of the gate, with were at quiet and fecure: and the fix hundred men that were they fmote them with the edge: spointed with weapons of war. of the fword, and burnt the city 18 And these went into Mi- with fire. cans house and ferched the carved image, the ephod, and the er, because it was far from Zi-

traphim, and the molten image: then faid the prieft unto them, What do ye?

be- 14 19 And they faid unto him, Hold thy peace, lay thine hand spon thy mouth, and go with us, and be to us a father, and a prieft:is it better for thee to be a priest unto the house of one man, or that the u be a prieft unto a

tribe and a family in Ifrael? to And the priefts heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the

midft of the people. at So they turned and departed, and put the little ones, and the carriel, and the carriage be-

fore them.

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22 9 And when they were a good way from the house of Micah, the men that were in the houses near to Micahs house were gathered together, and evertook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and faid unto Micah, What sileth thee, that thou

comest with such a company? 24 And he faid, Ye have taken and the pricit, and ye are gone away : and what have I more?

and what is this that ye fay unto me, What sileth thee? 25 And the children of Dan

be heard among us, left angry fellows run upon thee, and thou

lofe thy life, with the lives of thy houthold. 16 And the children of Dan went their way : and when Micah faw that they mere too firong for him, he turned and went back unto his house.

21 And they took the things lodged there. which Micah had made, and the prieft which he had, and came unto Laith, unto a people that

28 And there was no deliverdon, and they had no bufinefswith any man; and it was in the vailey that lieth by Beth-re-

hob : and they built a city, and dwelt therein.

29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Ifrael : howbeit the name of the city was Laish at the nirft.

30 And the children of Dan fet up the graven image: and Jonathan the fon of Gerfhom, the fon of Manaffeh, he and his fons were priefts to the tribe of Dan, until the day of the capti-

vity of the land.

31 And they fet them up Micahs graven image, which he made, all the time that the house of God was in Shiloh,

CHAP. XIX.

A Nd it came to pass in those days, when there was no king in Ifrael, that there was a certain Levite fojourning onthe fide of mount Ephraim, who took to him a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against him, and went aaway my gods which I made, way from him unto her fathers house to Beth-lehem-judah, and was there four whole months.

3 And her husband arofe, and went after her to speak friendly unto her and to bring her again, faid unto him, Let not thy voice having his fervant with him, and a couple of affes; and the brought him into her fathers house, and when the father of the damfel faw him, he rejoyced to meet him.

4 And his father in law, the damfels father retained him, and he abode with him three days! fo they did cat and drink, and

s And it came to pals on the: fourth day, when they arole early in the morning, that the

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eat and drink both of them together: for the damiels father had faid unto the man, Be content, I pray thee, and tarry all

might, and let thine heart be merry. 7 And when the man role up to depart, his father in law urged him : therefore he lodged

there again.

8 And he arose early in the morning on the fifth day to depart : and the damfels father (aid, Comfort thine hears, I pray thee. And they tarried until afternoon, and they did eat both of them.

o And when the man rose up to depart, he and his concubine, and his fervant; his father in law, the damfels father faid unto him, Behold, now the day draweth towards evening, I pray you, tarry all night: be-hold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou

mayeft go home. 10 But the man would not earry that night, but he rose up and departed, and came over against Jebus, (which se Jerusa-

falem) and there were with him two affes faddled, his concubine alfo was with him.

11 And when they were by Jebus the day was far ipent, and

the fervant faid unto his mailer, Came, I pray thee, and let us turn in unto this city of the Jebufites, and lodge in it.

12 And his matter faid unto him, We will not turn afide bither into the city of a ftranger, that # not of the children of Ifrael; we will pass over to

Gibeah.

13 And he faid unto his fervant, Come and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

conculing divided 14 And they palled on and went their way, and the fun

went down upon them when they were by Gibeah, which be-

longeth to Benjamin. 15 And they turned afide thither, to go in and to lodge in Gibeah : and when he went in he fat him down in a street of

the city: for there was no min that took them into his house to lodging.

16 And behold, there came an old man from his work out of the field at even, which was alfo of mount Ephraim; and he fojourned in Gibeah, but the men of the place were Benjamites 17 And when he had lift up his eyes, he faw a wayfaring man

in the ffreet of the city : and the old man faid, Whither goeft

thou ? and whence comeft thou? 18 And he faid unto him, We are passing from Beth-lehem-judah, toward the fide of mount

Ephraim, from thence am I: and I went to Beth-lehem-judah, but I am now going to the house of the LORD, and there in no man that receiveth me to house.

19 Yet there is both ffraw and provender for our affes; and there is bread and wine also for me and for thy handmaid, and for the young man which is with thy fervants: there is no want

of any thing.

20 And the old man faid, Peace be with thee; howfoever, let all thy wants lie upon me; only lodge not in the ffreet.

21 So he brought him into his house, and gave provender unto the affect and they washed their feet, and did eat and drink.

22 Now as they were making their hearts merry, behold, the men of the city, certain fons of Belial, befet the house round about, and beat at the door, and spake to the master of the house, the old man, faying, Bring firth the man that came into thine house, that we may know

23 And the man, the mafter of the house went out unto

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the twelve pieces. Chap. xx. His complaint.
them, and faid unto them, Nay, gether, as one min, from Dan
my brethere, nay, I pray you, do
not so wickedly; seeing that this
man is come into mine house, do
not this folly.

Chap. xx. His complaint.

His complaint.

Chap. xx. His complaint.

His complaint.

Chap. xx. His complaint.

His complaint.

And of Glead, unto the LORD

in Mizpeh.

2 And the chief of all the

not this folly.

2 And the chief of all the people, even of all the tribes of a miden, and his concubine, lifael, prefented themselves in

a maiden, and his concubine, lifael, presented themselves in them I will bring out now, and blumble ye them, and do with them what seemeth good unto the assembly of the people of bournet that drews (word, and the word).

you: but unto this man do not fo vile a thing.

35 But the men would not of firsel were gone up to Mixhearken to him: fo the man peh.) Then faid the children of

took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning:

4 And the Levite, the husband of the woman that was

the night until the morning: band of the woman that was and when the day begin to flain, answered and faid, I came the pring, they let her go.

The came the woman is Beginning I and my concubing.

nito Glocan that bronger to a the dawning of the day, and fell to lodge.

down at the door of the mans

5 And the men of Gibeah rofe

house, where her lord was, till against me, and beset the houseris was light.

27 And her lord rose up in and thought to have sain me:

and her lord rose up in and thought to have slain me: the morning, and opened the and my concubine have they doors of the house, and went forced, that she is dead.

out to go his way: and behold, & And I took my concubine,

out to go his way: and behold, to took my concubine, the woman his concubine was and cut her in pieces, and fall: fallen down at the door of the houle, and her hands were upon the inheritance of lifeat!: for they have committed lewdness they have committed the have committed they have committed

18 And he faid unto her, Up, and folly in Ifrael, and let us be going: but none anifwered. Then the man took of the rap upon an affs, and the

her upon an ass, and the and counsel.

and counsel.

8 ¶ And all the people, are seasone man, saying, We will not any of us go to his cent, neither will

into his house, he took a knife, we any of us turn into his house.

Ind laid hold on his concubine,

Ind laid hold on his concubine,

In But now, this shall be the thing which we will do to Give

her bones, into twelve pieces, beah, ne will go up by lot against and sent her into all the coasts it:

10 And we will take ten men

30 And it was fo, that all that his it, faid, There was no fuch deed done nor feen, from the day that the children of Ifrael came up out of the land of Egypt, unto this day: confider of it, take advice, and speak gramminds.

or minds.

GHAP. XX.

Hen all the children of lirael went out, and the lifael went out, and the were gathered against the city,

I frael went out, and the were gathered against the city, congregation was gathered to- knit together as one man.

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The Benjamites war with Ifrael, Judges. 12 And the tribes of Ifrael of Ifrael encouraged themicives nule fent men through all the tribe and fit their battel again in Gibeal of Benjamin, faying, What wickaray in the place where they men c edness is this that is done put themselves in aray the first among you ? min C 13 Now therefore deliver us 23 (And the children of Ifiael before the men, the children of Beliat, went up and wept before the childs which are in Gibeah, that we LORD until even, and asked flee, a may put them to death, and counsel of the Lord, fiving, city,

put away evil from Ifrael. But the children of Benjumin would not hearken to the voice of their brethren the children of Ifrael: 14 But the children of Benjamin gathered themselves toge-

ther out of the cities, unto Gibeah, to go out to battel against

the children of Ifrael. 15 And the children of Benja. min were numbred at that time

out of the cities twenty and fix thousand men that drew sword, beside the inhabitants of Gibeah, which were numbred feven bundred chosen men.

Among all this people there were feven hundred chosen men left-handed, every one could fling stones at an hair-breadth,

and not mils. 17 And the men of Ifrael, be-

fide Benjamin, were numbred four hundred thousand men that drew fword; all thefe were men of war. 18 9 And the children of Mrael arose, and went up to the house of God, and asked counfel of God, and faid, Which of

us shall go up first to the battel against the children of Benjamin ? And the LORD faid, Judah fliall go up first.

19 And the children of Ifiael rofe up in the morning, and encamped against Gibeah. 20 And the men of Ifrael went

out to battel against Benjamin, and the men of lirael put themfelves in aray to right against them at Gibeah. 21 And the children of Ben-

jamin came forth out of Gibeah, and deftroyed down to the ground of the Ifraelites that day, twenty and two thousand

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against the children of Benjamin my brother? And the LORD faid, Goup against him.) 24 And the children of Ifrael

came near against the children of Benjamin the second day. 25 And Benjamin went forth against them out of Gibesh the fecond day, and deftroyed down to the ground of the children of Ifrael again, eighteen thou-

fand men; all thefe drew the fword.

26 Then all the children of Ifrael, and all the people went up, and came unto the house of God, and wept, and fat there before the LORD, and fasted that day until even, and offered burnt-offerings and peace offer-

ings before the LORD. 27 And the children of Ifrael enquired of the LORD, (for the ark of the covenant of God was there in those days,

28 And Phinehas the fon of Eleazar, the four of Asron stood before it in those days) saying, Shall I yet again go out to battel against the children of Benja-min my brother, or shall I min my brother, or cesse? And the LORD faid, Go up , for to morrow I will dell-

ver them into thine hand. 29 And Ifrael fet liers in wait round about Gibeah.

30 And the children of Ifrael went up against the children of Benjamin on the third day, and put themselves in aray against Gibeah, as at other times.

31 And the children of Binjamin went out against the people, and were drawn away from the city, and they began to fmite of the people, and kill as at other times, in the high-ways, of 23 And the people the men which one goeth up to the

house

end are all killed, except end are all killed, except Chap xxi. fix hundred, house of God, and the other to behold, the flame of the city Gibeah in the field, about thirty afe nded up to heaven.

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min fild, They are Imitten down before us as at the first. But the

fre, and draw them from the city, unto the high-ways. 34 And all the men of Ifrael role up out of their place, and put themselves in aray at. Baal-

tamar: and the liers in Wait of Ifrael came forth out of their places, even out of the medows

of Gibeah. 34 And there came against Gibeah ten thousand chosen men out of all I frael, and the battel was fore: but they knew not that evil was near them.

35 And the LORD smote Benjamin before Ifrael: and the children of Ifrael destroyed of the Benjamites that day, twenty and five thousand and an hundred men , all these drew

the fword. 36 So the children of Benjamin faw that they were imitten: for the men of Ifrael gave place to the Benjamites, because they trusted unto the liers in wait which they had let be-

side Gibeah. 37 And the liers in wait hafted, and rushed upon Gibeah, and the liers in wait drew themfelves along, and smote all the city with the edge of the

fword. 18 Now there was an appointed fign between the men of Ifrael and the liers in wait, that they should make a great fime with imoke to rife up out of the city.

39 And when the men of 16rael retired in the battel, Benlamin began to imite and kill of the men of Ifrael about thirty persons; for they said, Surely they are imitten down before us, as in the first battel.

40 But when the flame began to arise up out of the city, with a pillar of smoke, the Benjamites looked behind them, and

41 And when the men of If-22 And the children of Benja- rael turned again, the men of Benjamin were amazed : for they

faw that evil was come upon them.

42 Therefore they turn d their backs before the men of Ifrael, unto the way of the wildernels, but the battel overtook them : and them which came out of the cities, they deftroyed in the

midft of them. 43 Thus they enclosed the Benjamites round about, and chafed them, and trode them down with eafe over against Gibeah toward the fun-rifing.

44 And there fell of Benjimin eighteen thousand men; all these were men of valout.

45 And they turned and fled toward the wildernessunto the rock of Rimmon: and they gleaned of them in the highways five thousand men, and purfued hard after them unto Gidom, and flew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thousand men that drew the fword; all these were men of valour.

47 But fix hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four month.

48 And the men of Ifrael turn dagain upon the children of Benjamin, and fanote them with the edge of the fword, sa well the men of every city, as the beaft, and all that came to hand: also they set on fire all the cities that they came to.

CHAP. XXI. Ow the men of Ifrael had fworn in Mizpeh, faying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lift up their voices, and wept fore:

3.And

morrow, that the people role early, and built there an altar, and offered burnt-offerings, and peace-offerings.

s And the children of I wael faid, Who is there smong all the tribes of Ifrael, that came not up wish the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, faying, He shall furely

be put to death. 6 And the children of Ifrael repented them for Benjamin be an inheritance for them that their brother, and faid, There be escaped of Benjamin, that a is one tribe cut off from Ifrael

this day :

7 How shall we do for wives for them that remain, feeing we have fworn by the LORD, that we will not give them of our daughters to wives?

8 And they faid, What one is there of the tribes of Ifrael, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabesh-gilead, to the assembly.

9 For the people were numbred, and behold, there were none of the inhabitants of Ja-

besh-gilead there.

10 And the congregation fent thither twelve thousand men of the valiantest, and commanded them, saying, Go and suite the inhabitants of Jabeth-gilead with the edge of the fword, with the women and the children.

II And this is the thing that ye shall do, Ye shall utterly de-stroy every male, and every wo-

man that hath lien by man. 12 And they found among the inhabitants of Jabeth-gilead, four hundred young virgins that had known no man by lying with any male : and they brought them unto the camp to Shiloh,

which in the land of Canaan. 13 And the whole congregati-

them wives which they had faved alive of the women of Jabeth gilead : and yet fo they furficed them not. is And the people repented Elim

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them for B. nismin, because that the LORD had made a breach in the tribes of Ifrael. 16 Then the elders of the

congregation faid, H w shall we do for wives for them that remain, seeing the women are de-Rroycd out of Benjamin? 17 And they faid, There must

tribe be not destroyed out of Ifrael. 18 Howbeit, we may not give them wives of our daughters : for the children of Ifrael have fwoen, faying, Cuif d be he that giveth a wife to Benjamin. 19 Then they faid, Bebold, there is a feast of the LORD in

Shiloh yearly in a place which is on the north-fide of Beth-el, on the east-side of the high-way that goeth up from Beth-el to Shechem, and on the fouth of

Lebonah. 20 Therefore they commanded the children of Benjamin, faying, Go and lie in wait in the

vineyards: 21 And fee, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the danghters of Shiloh, and go to the land of Benjamin.

22 And it shall be , when their fathers or their brethren come unto us to complain, that we will fay unto them, Be favourable unto them for our fakes : because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that you fhould be guilty.

23 And

Elimelechs death. Ruths love to Naomi. 33 And the children of Ben- departed thence at that time, min did fo, and took them every man to his tribe, and to

they caught: and they went and inheritance. and repaired the cities, and dwelt in them.

24 And the children of Ifrael

wives according to their num- his family, and they went out her, of them that danced, whom from thence every man to his

> 25 In those days there was no king in Ifrael : every man did that which was right in his own

eves.

The Book of RUTH.

Ow it came to pals in the days, when the judges ruled, that there was a famine in the land: and a certain man of Bethlehem-judah went to sojourn in the country of Moab, he and his wife, and his two fons.

2 And the name of the man wer Elimelech, and the name of his wife Naomi, and the name of his two fons. Mahlon and Chillon, Ephrathites of Beth-lebem-judah: and they came into the country of Moab, and conti-

nued there.

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3 And Elimelech Naomi's hufband died, and the was left, and her two fons.

4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth : and they dwelled there about ten years.

And Mahlon and Chilion died also both of them; and the woman was left of her two

fons, and her husband.

6 Then the arefe with her

daughters in law, that the might return from the country of Moth: for the had heard in the country of Most how that the LORD had visited his people, in giving them bread.

7 Wherefore the went forth out of the place where the was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi faid unto her two daughters in law, Go, return each to her mothers house; the LORD deal kindly with your as ye have dealt with the dead, and with me.

9 The LORD grant you that you may find reft, each of you in the house of her husband. Then the kiffed them: and they lift up their voice, and wept. to And they faid unto her,

Surely we will return with thee

unto thy people.

re And Naomi faid, Turn again, my daughters: why will ye go with me? are there yet any mo fons in my womb, that tirey may be your husbands?

12 Turn again, my daughters, go your way, for I am too old to have an husband: if I should fay, I have hope, if I should have a husband also to night, and should also bear fens :

13 Would ye tarry for them till they were grown? would ye flay for them from having husbands? nay, my daughters : for it grieveth me much for your Takes, that the hand of the LORD is gone out against me.

14 And they lift up their voice, and wept again: and Orpah killed her mother in law, but

Ruth clave unto her. is And the faid, Behold, thy fifter in law is gone back unto her people, and unto her gods: return thou after thy files in

law. 16 And Ruth fail, Intrest me not to leave thee, or to return from following after thee : for whither thou goeff, I will go; and where thou lodgeft, I will lodge: thy people hall be my people, and the God my God :

17 Where thou dieft, will I

Ruth the Moabitess her daughter in law with her, which returned out of the coun'ry of Moab : | and they came to Beth-lehem in I the beginning of barley-harvest. C H A P. II. Nd Naomi had a kiniman

22 So Naomi returned, and

of her husbands, a mighty man of wealth, of the family of done unto thy mother in law Elimelech; and his name was Boaz. 2 And Ruth the Moabite's faid

unto Naomi, Let me now go to the fi.ld, and glean ears of corn after bin, in whose fight I shall find grace. And the faid unto her, Go, my daughter.

3 And the went, and came, and gleaned in the field after the reasers: and her hip was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

4 ¶ And behold, Boaz came from Beth-Jehem, and faid unto the reap rs, The LORD be with you: and they answered him; The LORD bl fo thee.

5 Then faid Boaz unto his fervant that was fet over the reapers. Whose damsel is this?

6 And the fervant that was let over the respers, answered and

and bowed her felf to the ground, and faid unto him, Why have I found grace in thine eyes, that thou fhouldst take knowledge of me, feeing I am a ffranger? 11 And Boaz answered and faid unto her, It hath fully been

thewed me, all that thou haft fince the death of thine hulband : and how thou haft left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Ifrael, under whose wings thou art come to truft.

13 Then the faid, Let me find favour in thy fight, my lord, for that thou haft comforted me, and for that thou haft spoken friendly unto thine handmaid, though I be not like unto one et

thine handmaidens. 14 And Boaz faid unto her, At meal time come thou hither, and eat of the bread, and dip thy morfel in the vinegar. And the fat befides the respers : and

with he reached her parched corn,

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Ruth. h Naomi's advice The lieth at his feet. Meomi's advice Chap. iii. The lieth at his feet, and the did cat and was sufficed, daughter, shall I not seek rest amie! iomi and left. for thee, that it may be well 6: is And when the was rifen with thee? ou, let pto glean, Boaz commanded his 2 And now & not Boaz of our nung men, saying, Let her glean kindred, with whose maidens t the s : fo even among the theaves, and thou wast? Behold, he winnued aproach her not. noweth barley to night in the until 16 And let fall also some of the threshing floor. tle in 3 Wath thy felf therefore, and handfuls of purpole for her, and have them that the may glean anoint thee, and put thy raiuth. them and rebuke her not. ment upon thee, and get thee hter? 17 So fhe gleaned in the field down to the floor: but make field. until even, and beat out that the not thy felf known unto the shide had gleaned: and it was about man, until he shall have done an ephah of barley. eating and drinking.

18 4. And the took it up, and went into the city: and her lieth down, that thou fhalt mark mother in law faw what the had gleaned : and the brought

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19 And her mother in law faid unto her, Where hast thou that thou sayest unto me, I gleaned to day? and where will do. wroughtest thou? blessed be he ther in law with whom the had bade her. wrought, and faid, The mans

and cen day, w Boaz. raft

daughter in law, bleffed be he of the LORD, who hath not left off his kindness to the limer of kin unto us, one of our and behold, a woman lay at his next kinsmen.

21 And Ruth the Meabitefs faid, He faid unto me alfo, Thou thalt keep fast by my young men, until they have ended all

my barveft.

23 And Naomi faid unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

maidens of Boaz to glean, unto lowedst not your the end of barley harvest, and ther poor or rich. of wheat-harveft; and dwelt

with her mother in law. CHAP. III.

the place where he shall lie, and thou shalt go in, and uncover forth, and gave to her that the his feet, and lay thee down , had referved, after the was and he will tell thee what thou shalt do. 5 And the faid unto ber, All

4 And it shall be when he

6 And the went down unto that did take knowledge of the floor, and did according to thee. And the thewed her mo- all that her mother in law

7 And when Boaz had eaten name with whom I wrought to and drunk, and his heart was merry, he went to lie down at 20 And Naomi faid unto her the end of the heap of corn: and the came foftly, and uncovered

his feet, and laid her down. 8 ¶ And it came to pais at ving and to the dead. And Nao midnight, that the man was mi faid unto her, The man so afreid, and turned himself:

9 And he faid, Who are thou? And the answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid, for thou are a near kinfman.

10 And he faid, Bleffed be thou of the LORD my daughter : for thou haft shewed more kindness in the latter end, than at the 23 So the kept fast by the beginning, inasmuch as thou followedst not young men, whe-

11 And now my daughter, fear not, I will do to thee all that thou requireft : for all the city Hen Naomi her mother of my people doth know, that in law faid unto her, My thou art a vertuous woman.

12 And

Boar hindness to Ruth. He marrieth her. habitants, and before the elders 12 And now it is true, that I am thy near kiniman: howbeit there is a kinfman nearer than I. 13 Tarry this night, and it

shall be in the morning, that if he will perform unto thee the part of a kiniman, well, let him do the kinimans part; but if he will not do the part of a kinfman to thee, then will I do the part of a kiniman to thee, as the LORD liveth: lie down until

the morning.

14 ¶ And the lay at his feet until the morning: and the rofe up b.fore one could know another. And he faid, Let it not be

known that a woman came into the floor. is Alfo he faid, Bring the vail

that thou haft upon thee, and hold it. And when the held it, he measured tix measures of bar-

ley, and laid it on her : and the went into the city. 16 And when the came to her

mother in law, the faid, Who art thou my daughter? And the told her all that the man had done to her.

17 And the faid, Thefe fix measures of barley gave he me, for he said to me, Go not empty unto thy mother in law.

18 Then faid the, Sit ffill, my daughter, until thou know how the matter will fall: for the man will not be in reft, until he havefinished the thing this day.

CHAP. IV. Hen went Boaz up to the gate, and fat him down there: and behold, the kiniman of whom Boaz fuske, came by unto whom he fild, Ho, fuch a one, turn afide fit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and faid, Sit ye down here. And they fat down.

3 And he faid unto the kinfman, Naomi that is come again out of the country of Moab felletha parcel of land, which was our brother Elimelechs,

4 And I thought to advertise thee, faying, Buy it before the in- mar bare unto Judah) of the

of my people. If thou wilt redeem it, redeem it', but if thou wilt not redeem it, then tell me,

that I may know : for there is gone to redeem it besides thee, and I am after thee. And he

faid, I will redeem it. 5 Then faid Boaz, What day thou buyeft the field of the hand of Naomi, thou must buy it also of Ruth the Moabitefs, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 . And the kiniman faid, I cannot redeem it for my felf, left I mar mine own inheritance; redeem thou my right to thy felf, for I cannot redeem it.

7 Now this was the manner in former time in Ifrael, concerning redeeming, and concerning chinging, for to confirm all things : a man plucked off his thoe, and gave it to his neighbour : and

this was a testimony in Israel. 8 Therefore the kinfman faid unto Boaz, Buy it for thee : fo he drew off his shoe.

9 And Braz faid unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelechs, and all that was Chili-ons and Mahlon, of the hand of Naomi.

to Moreover, Ruth the Mosbitels, the wife of Mahlon have I purchased to be my wife, to raife up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place : ye are witnesses this day.

11 And all the people that were in the gate, and the elders faid, We are Witnesses: The LORD make the woman that is come into thine house, like Rachel and like Leah, which two did build the house of Ifrael : and do thou worthily in Ephratah, and be famous in Beth lehem.

12 And let thy house be like the house of Pharez, (whom TaMichael W thee of 13 fie wa went i ave h hirc a

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Naomi which edty wi name n IS A reffore er of daught thee,

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Chap. j. Benans mives, Samuel born. elwhich the LORD shallgive and laid it in her bosom, and the of this young woman. became nurse unto it.

13 \ So Boaz took Ruth, and he was his wife : and when he went in unto her, the LOND ave her conception, and the

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14 And the woman faid unto Nomi, bleffed be the LORD which hath not left thee this my without a kiciman, that his mme may be famous in Ifrae'.

15 And he shall be unto thee a and Ram begat Amminadib, reflorer of thy life, and a nourisher of thine old age: for thy drughter in law which loveth thee, which is better to thee and Boaz begat Obed, than feven fons, hath born him. 16 And Naomi took the child, Jeffe begat David.

17 And the women her neighbours gave it a name, faying, There is a fon born to Naomi, and they called his name Obed : he is the father of Jeffe, the fa-

ther of David. 18 9 Now these are the cener:tions of Pharez: Pharez begat

Hezron, 19 And Hezron begat Ram,

10 And Amminadab begat Nahthon, and Nah thon begat Salmon, 21 And Silmon begat Boaz,

22 And Obed begat Jeffe; and

The First Book of S A M U E L, otherwise called The First Book of the KING S.

CHAP. I. YOw there was a certain man of Ramathaim - zophim , of mount Ephram, and fon of Tohu, the fon of Zuph, in Ephrachice:

a And he had two wives, the nime of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no enildren.

3 And this man went up out of his city yearly, to worthip! and to facrifice unto the LORD of hofts in Shiloh ; and the two fons of Eli, Hophni and Phinehas, the prietts of the LORD, were there.

4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her fons and her daughters,

Portions.

5 But unto Hannah he gave a worthy portion : for he loved Hannah, but the LORD bad thutup her womb;

And her adversary also pre-Toked her fore, for to make her fiet, because the LORD had shut up her womb.

7 And as he did so year by

year, when the went up to the house of the LORD, so the provoked her, therefore the wept, and did not cat.

8 Then faid Elkanah her hufhisname was Elkanah, the fon of band to her, Hannah, w'y Jeroham, the fon of Elihu, the weepest thou? and why earest thou not? and why is thy heart grieved? am not I better to thee

than ten fons?

9 9 So Hannah role up after they had eaten in Shiloh, and after they had drunk: (now Eli the prieft fat upon a feat by a post of the temple of the LORD)

10 And the wa in bitternels of foul, and prayed unto the LORD and wept forc.

11 And the vowed a vow, and faid, O LOAD of hofts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a manchild, then I will give him unto the LORD all the days of his life, and there shall no rasour come upon his head.

12 And it came to pass as the continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah the spake in

put away thy wine from thee. 15 And Hannah answered and man of a forrowful spirit : I have drunken neither wine nor as thy foul liveth, my lord, I am frong drink, but have poured out my foul before the LORD. 16 Count not thine handmaid

out of the abundance of my complaint and grief have I spoken hitherto.

that thou haft asked of him. 18 And the faid, Let thine handmaid find grace in thy fight. So the woman went her way, and did cat, and her countenance was no more fad.

morning early, and worth pped before the LORD, and returned, LORD : for there is none beside and came to their house to Ra- thee : neither is there any rock mah : and Elkanah knew Han- like our God. nah his wife, and the LORD

temembred her. after Hannah had conceived, that the bare a fon, and called his name Samuel, faying, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house went up to offer unto the LORD the yearly facrifice, and his vow. 22 But Hannah went not up;

for the faid unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for

23 And Elkanah ber husband faid unto her, Do what seemeth thee good, tarry until thou have weaned him, only the LORD effablish his word : so the women abode, and gave her fon fuck until the weared him.

loh: and the child was young.

25 And they flew a bullock faid, No my lord, I am a wo- and brought the child to Eli. 25 And the faid, O my lord,

the woman that flood by thee here, praying unto the LORD. 27 For this child I prayed; and for a daughter of Belial: for the LOAD hath given me my petition which I asked of him: 18 Therefore also I have lent

him to the LORD as long as he 17 Then Eli answered and liveth, he shall be lent to the faid. Go in peace : and the God LORD. And he worshipped the of Ifrael grant thee thy petition LORD there. CHAP. II.

Nd Hannah praved, and faid, A My heart rejoyceth in the LORD, mine horn is exalted in the LORD : my mouth is enlarged over mine enemies : because

19 And they role up in the I rejoyce in thy falvation. 2 There is none holy as the

3 Talk no more so exceeding proudly, let not arrogancy come 20 Wherefore it came to pals, out of your mouth:fortheLond when the time was come about, is a God of knowledge, and by him sctions are weighed

4 The bows of the mighty men are broken, and they that flumbled, are girt with ftrength. 5 They that werefull have hired out themselves for bread; and

they that were hungry, ceased : fo

that the barren bath born feven ; and the that hath many children, is waxed feeble. 6 The LORD killeth, and maketh alive: he bringeth down to

the grave, and bringeth up. 7 The LORD maketh poor, and maketh rich : he bringeth

low, and lifteth up. 8 He raifeth up the poor out of the duft, and lifteth up the bergar from the dunghill, to fetthem among princes, and to make

them inherit the throne of glosy: for the pillars of the earth er t fet th

9 H fiints filent fhall 10

LORI OUT O noda . judge he th king,

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giving. The fix of Eirs Cons. Chap. ii. His indulgence threatned. weaner the LORDs, and he hath the came up with her husband, With fit the world upon them. to offer the yearly facrifice. s, and o He will keep the feet of his 20 And Eli bleffed Elkanah, bottle fints, and the wicked shall be and his wife, and faid, The LORD unto filent in darkness, for by ftrength give thee feed of this woman, n Shi hall no man prevail. for the loan which is lent to ing. to The adversaries of the the LORD. And they went unullock LORD thall be broken to pieces: to their own home. Eli. out of heaven shall he thunder 21 And the LORD vifited Hanlord, gipon them : the LORD shall nah, fo that the conceived, and Jam judge the ends of the earth, and bare three fons, and two daughthee he thall give firength unto his ters: and the child Samuel grew RD. king, and exalt the horn of his before the LORD. d; and 12 Now Eli was very old, anointed. e my 11 And Elkanah went to Raand heard all that his fons did him: min to his house; and the child unto all Ifrael, and how they lay e lent did minister unto the LORD with the women that affembled as he before E!i the prieft. at the door of the tabernacle of the o 12 Now the fons of Eli mere the congregation. the 33 And he faid unto them, fons of Belial, they knew not the LORD. Why do ye fuch things? for I 13 And the priefts cuftom hear of your evildealings, by all faid. with the people au, that when this people. 1 the any man offered facrifice, the

flesh was in seething, with a fish-hook of three teeth in his 14 And he strook it into the pan, or kettle, or caldron, or pot; all that the flesh-book brought up, the prieft took for himself: so they did in Shiloh,

priefts fervant came, while the

unto all the Ifraelites that came thither.

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15 Also before they burnt the fat, the priefts fervant came, and faid to the man that facrificed, Give fielh to roaft for the prieft; for he will not have fodden

Besh of thee but raw.

16 And if any man faid unto him, Let them not fail to burn the fat prefently, and then take 46 much as thy foul defireth : then he would answer him, Nay, but thou shalt give it me now : and if not, I will take it by force. 17 Wherefore the fin of the

young men was very great before the LORD : for men abhorred the offering of the LORD. 18 But Samuel ministred be-

fore the LORD, being a child, girded with a linen Ephod.

24 Nay, my fons : for it is no good report that I hear; ye make the LORDS people to

transgress. 25 If one man fin against another, the judge shall judge him: but if a man fin against the who shall intreat for him? Notwithstanding they hearkned not unto the voice LORD of their father, because the

LORD Would flay them. 26 (And the child Samuel grew on, and was in favour both with the LORD, and also with men.)

27 And there came a man of God unto Eli,and fild unto him, Thus faith the LORD , Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaghs house

28 And did I choose him out of all the tribes of Ifrael to be my prieft, to offer upon mine altar, to burn incense, to wear an ephod before me ? and did I give unto the house of thy father all the offerings made by

tire of the children of Ifrael? 29 Wherefore kick ye at my facrifice, and at mine offering, which I have commanded in my 19 Moreover, his mother made habitation, and honourest thy bim a little coat, and brought it fons above me, to make your to him from year to year, when felves fat with the chiefest of all

the

I. Samuel. Samuel palled

the offerings of Ifrael my people? of Ifrael, faith, I faid indeed, that thy house, and the house of thy father should walk before me to Reep : for ever: but now the LORD them that honour me, I will honour, and they that despite me, faid, here am I, for thou calledit hear shall be lightly esteemed.

will cut off thine arm, and the and lay down. arm of thy fathers house, that there shall not be an old man in again, Samuel. And Samuel aroje

thine boufe.

32 And thou shalt see an enemy in my hibitation in all the wealth which God thall give Ifracl : and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I thall not cut off from mine altar, shall be to confume thine eyes, and to grieve thine heart : and all the increase of thine house hall die in the flower of

their age.

34 And this hall be a fign un- LORD had called the child. to thee that shall come upon thy two fons, on Hophni and Phinehas : in one day they shall be, if he call thee, that thou die both of them.

faithful prieft, that shall do according to that which is in mine heart, and in my mind: and I will build him a fore house, and times, Samuel, Samuel. he shall walk before mine an-

ointed for ever.

36 And-it shall come to pass, that every one that is left in thine house thall come & crouch to him for a piece of filver, and a morfel of bread, and shall say, Put me (I pray thee) into one of the priefts offices, that I may cat a piece of bread.

fired unto the LORD, before Eli : and the word of the LORD was precious in those the iniquity which he knoweth: days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in them not. his place, and his eyes began to wax dim, that he could not unto the house of Eli, that the ce ;

3 And ere the lamp of God 30 Wherefore the LORD God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down

4That the LORD called Samufaith, Be it far from me , for el, and heanswered, Here am I. s And he ran unto Eli, and

And he faid, I called not; mc. at Behold, the days come that lie down again. And he went

6 And the LORD called yet and went to Eli, and faid, Here am I, for thou didit call me. And he answered, I called not

my fon; lie down again. 7 Now Samuel did not vet know the LORD, neither was the word of the LORD yet re-

vealed unto him.

SAnd the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I, for thou didit call me. And Eli perceived that the

9 Therefore Eli faid unto Samuel, Go lie down: and it shall thait fay, Speak, LORD, for thy 35 And I will raife me up a fervant heareth. So Samuel went

and lay down in his place. tood and called as at other Samuel answered, Speak, for thy

fervant heareth. II And the LORD faid to Samuel, behold, I will do a thing in Ifrae!, at which both the ears of every one that heareth it,

shall tingle. 12 In that day, I will perform against Eli, all things which I have spoken concerning his Nd the child Samuel mini- also make an end. house: when I begin, I will

13 For I have told him, that I will judge his house for ever, for because his sons made themfelves vile, and he reftrained

14 And therefore I have fworn iniquity of Eli's house shall not Mragi be pu fering

15 morn. of the Samu vifior 16

17 thing unto not fi and a thing

that 18 whit And let b good 19

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Chap. iv. Meael Smitten be purged with facrifice, nor of

fering for ever.

of the house of the LORD : and Samuel feared to shew Eli the vifion.

16 Then Eli called Samuel, and faid, Samuel my fon. And

be answered, Here am I.

17 And he faid, What is the thing that the LORD hath faid unto thee? I pray thee hide it not from me : God do fo to thee and more alfo, if thou hide any thing from me, of all the things that he faid unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he faid, It is the LORD : let him do what seemeth him

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19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

even to Beer-sheba knew that Samuel was effablished to be a

prophet of the LORD. 21 And the LORD appeared again in Shiloh : for the LORD re-

vealed himfelf to Samuel in Shilob, by the word of the LORD,

CHAP. IV. Nd the word of Samuelcame you : quit your felves like men, A to all Ifrael. Now Ifrael Went out against the Philistines

pitched in Aphek. 2 And the Philistines put themselves in aray against Israel: and when they joyned battel, Ifrael was fmitten before the Phi-

my in the field about four thou-

fand men. 3 And when the people were come into the camp, the elders of Ifrael faid, Wherefore earth upon his head. mongus, it may fave us out of told it, all the city cried out. the hand of our enemies.

15 And Samuel lay until the thence the ark of the covenant morning, and opened the doors of the LORD of hoft, which dwelleth between the cherubims; and the two fons of Eli, Hothni and Phinehas, were there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Ifrael shouted with a great shout, so that the

earth rang again.

6 And when the Philiftines heard the noise of the shout, they faid, What meaneth the noise of this great thout in the camp of the Hebrews ? And they underfood that the ark of the LORD was come into the came.

7 And the Philistines were afraid, for they faid, God is come into the camp. And they faid, Wo unto us ; for there hath not been fuch a thing herctofore.

8 Wo unto us: who shall de-20 And all Ifrael from Dan liver us out of the hand of thefe mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wildernefs.

9 Be firong, and quit your felves like men, O ye Philistines, that ye be not fervants unto the Hebrews, as they have been to

and fight.

10 And the Philiftin s to battel, and pitched belide E- f ught, and Ifrsel was fmitten, beg exer: and the Philistines and they fled every man into his tent: and there was a very great flaughter, for there fell of Ifrael thirty thousand footmen.

11 And the ark of God was taken; and the two fons of Eli,

liftines: and they flew of the ar-Hophni and Phinchas, were flain . 12 And there ran a man of Benjamin out of the army, and came to Shiloh the fame day with his cloaths rent, and with

hath the LORD smitten us to 13 And when he came, lo Bla day before the Philistines? Let sat upon a seat by the way-side, 13 And when he came, lo Eli us fetch the ark of the covenant watching: for his heart trembled of the LORD out of Shiloh un- for the ark of God. And when to us, that when it cometh a- the man came into the city and

14 And when Eli heard the

The ark taken. I. Samue I. noile of the crying, he faid, What into item meaneth the noile of this tumult? And the man came in haftily, and told Eli.

15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not fee.

16 And the man (aid wnto Eli,

I am he that came out of the army, and I fled to day out of the
army. And he faid, What is
there done, my fon

17 And the meffenger and wered and faid, Ifreel is fled before the Philiftines, and there hath been also a great flaughter among the people, and thy two fons also, Hophni and Phinchas, are dead, and the ark of God is taken.

18 And it came to pass when he made mention of the ark of God, that he fell from off the seat backward by the fide of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged

Ifrael forty years.

19 ¶ And his daughter in law Phinehas wife was with child near to be delivered: and when the heard the tidings that the ark of God was taken, and that her father in law, and her hubband were dead, the bowed her felf and travailed; for her pains

came upon her.

20 And about the time of her
death, the women that frod by
her, faid unto her, Fear not,
for thou haft born a fon. But
the answered not, neither did
fine regard it.

at And the named the child I-chabod, laying. The gloty is deported from ifrael: (because the ark of God was taken, and because of her father in law and her husband)

22 And the faid, The glory is departed from Itrael; for the ark of God is taken.

A Nd the Philistines took the ark of God, and brought it from Eben-ezer unto A'hdod.

When the Philiftines took the ark of God, they brought it

fet it by Dagon.

3 ¶ And when they of Ashdod
arose early on the morrow, behold, Dagon was fallen upon his
face to the earth, before the

into the house of Dagon, and

hold, Dagon was fallen upon his face to the earth, before the ark of the Lord: and they to k Dagon, and fer him in his place again.

4 And when they arose early on the morrow watering, behold, Dagon was fallen upon this face to the ground before the ark of the LORD: and the head of Dagon, and both the palms of his hands were cut off upon the threshold, only the stamp of Dagon was left to him.

Therefore neither the pricht of Dagon, nor any that come into Dagons house, tread on the threshold of Dagon in Ashdod, unto this day.

6 But the hand of the LORD was heavy upon them of Aftdod, and he deftroyed them, and fmote them with emerods, even Afthod and the coafte they of

Afhdod and the coalts thereof.
7 And when the men of Aftdod faw that it mai foothey faid.
The ark of the God of Ifract
final not abide with us: for his
hand is fore upon us, and upon
Dagon our God.

8 They fent therefore and atthered all the lords of the Philikines unto them, and faid, What full we do with the ark of the God of Ifrael? And they answered, Let the ask of the God of Ifrael be carried about unto Gath. And they carried the ask of the God of Ifrael about the there.

ther.

9 And it was fo that after
they had carried it about, the
hand of the LORD was againft
the city with a very great defiruction: and he imote the man
of the city both imall and great,
and they had emerods in their
fecter parts.

to Therefore they feat the ark of God to Ekron: and it came to puls as the ark of God came to Ekron, that the Ekrunitud cried out, flying, They have brought about the ark of the

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Dagon, and God

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The Philistines Chap. vj. bring back the art. God of Ifrael to us, to flay us cart, and take two milch-kine and our people. d our people.

11 So they fent and gathered, yoke, and tie the kine to the

together all the lords of the cart, and bring their caives Philiftines, and faid, Send away home from them : people: for there was a deadly city; the hand of God was very

beavy there. 12 And the men that died not, were fmitten with the emerods: and the cry of the city went up to heaven.

Nd the ark of the LORD Philiftines feven months.

2 And the Philistines called for the priefts and the diviners, faying, What shall we do to the ark of the LORD? tell us wherewith

we shall fend it to his place. 3 And they faid, If ye fend away the ark of the God of Ifrael, fend it not empty; but in any wife return him a trefpafsoffering: then ye shall be healed, and it shall be known to you, why his hand is not removed from you.

4 Then faid they, What Shall be the trespass-offering which we shall return to him? They inswered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your

lords. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land, and ye shall give glory unto the God of Ifedel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye hardenyour hearts as the Egyptians and Pharaoh hardned their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed ?

Now therefore make a new

the ark of the God of I frael, and | 8 And take the ark of the let it go again to his own place, LORD, and lay it upon the cert, that it flay us not, and our and put the jewels of gold which ye return him for a trediruction throughout all the spals-offering, in a c flet by the fide thereof, and fend it away, that it may go.

9 And fee, if it goeth up by the way of his own coast to B. th-fhemesh, then he hath done us this greatevil: but if not, then we thall know that it is not his hand that (mote us; it was &

chance that hapned to us. 10 ¶ And the men did fo : and took two milch-kine, and tied them to the cart, and thut up their calves at home :

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the ftraight way to the way of Bethfhemeth, and went along the high-way, lowing as they went, and turned not alide to the right hand or to the left; and the lords of the Philiftines went after them unto the border of Beth-shemesh.

13 And they of Beth-themeth mere reaping their wheat-harvest in the valley:and they lifted up their eyes, and faw the ark, and rejoyced to fee it.

14 And the cart came into the field of Joshua a Beth-shemite, and flood there, where there was a great stone; and they clave the wood of the curt and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold mere, and puz them on the great frome : and the men of Beth-fhemeth offered burnt-efferings, and facrificed facrifices the fame day unto the LORD.

16 And when the five lords o

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I. Samuel. The Philiftines discomfited. If rael repenteth. The Philiffines had feen it, they your hearts unto the LORD, seturned to Ekron the fame day. and ferve him only : and he 17 And these are the golden will deliver you out of the emerods which the Philiftines hand of the Philiftines. returned for a trespass-offering 4 Then the children of Ifrael unto the LORD, for Ashdod one, did put away Baslim, and Ashfor Gaza one, for Askelon one, taroth, and ferved the LORD only. for Gath one, for Ekron one. 18 And the golden mice, accord-5 And Samuel faid, Gather all Ing to the number of all the cities, I frack to Mizpeh, and I will of the Philiftines belonging to the pray for you unto the LORD. 6 And they gathered together five lords, both of fenced cities, and of country villages, even to Mizpeh, and drew water, and unto the great Rone of Abel, poured it out before the LORD, whereon they fet down the ark and falted on that day, and faid of the LORD : which flone re- there, We have finned against maineth unto this day, in the the LORD. And Samuel judged held of Joshua the Beth themite. the children of Ifrael in Mizpeli. 10 And he smote the men 7 And when the Philistines of Beth-themeth, because they heard that the children of Ifrad had looked into the ark of the were gathered together to Miz-LORD, even he fmote of the people fifty thousand and three-fcore and ten men: and the people lamented, because the heard iz, they were afraid of LORD had smitten many of the the Philiftines.

people with a great flaughter. 20 And the men of Beth-fhe- faid to Samuel. Cease not fory mesh said, Who is able to stand unto the LORD our God for us, before this holy LORD God? that he will save us out of the

from us ?

to the inhabitants of Kirjith- offering wholly unto the LORD, werte jetrim, faying, The Philiftines Lave brought again the ark of LORD for Ifrael, and the LORD the LORD; come ye down, and heard him. feteli it up toyou.

CHAP. Nd the men of Kirjath-jeaark of the LORD, and brought ! it into the house of Abinadab in the hill, and faultified Eleazar his fon, to keep the ark of ! the LORD.

a And it came to pals while sheark ab de in Kirjath-jearim, that the time was long, for it was twenty years: and all the houseof israel lamented after the LORD.

3 9 And Samuel Spake unto all the house of Israel, laying, If ye do return onto the LORD with 13 9 So the Philiftines went which all your hearts, then put away felbdued, and they came m day the the ftrange gods, and Ashtaroth from among you, and prepare

8 And the children of Ifrael

and to whom shall he go up band of the Philisines.

99 And Samuel took a fucking

21 4 And they fent meffengers lamb, and offered it for a burnt- lacte. and Samuel cried unto the

10 And as Samuel -was offering up the burnt-offering, the thou. Philistines drew near to batte faot in A rim came, and fetche up the against Ifrael: but the LORD a king thundred with a great thunder nation on that day upon the Philitines, 6 9 and discomfitted them, and they Simile Were imitten before Ifrael.

11 And the men of Ifrael went muel out of Mizpeh, and purfued the 7 A Pailitines, and Imote them, until Samue

they came under Both-car. 12 Then Samuel took a front fay un and fer it between Mizpeh and rejoite Shen, and called the name of it juffed Eb. n-czer, faying, Hithertobath reign o the LORD helped us.

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and the hand of the LORD was wherever

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The manner of him. Aking defired. Chaple viij. against the Philistines, all the do they also unto thee. days of Samuel.

14 And the cities which the Philiftines had taken from Ifrael were reftored to Ifrael, from Ekron even unto Gath, and the coafts thereof did Ifrael deliver out of the hands of the Philiflines: and there was peace be-

tween Hrael and the Amorites. 15 And Samuel judged Ifrael all the days of his life. .

16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Ifrael in all those places.

17 And his return war to Ramah; for there was his house; and there he judged 'frael, and there he built an alfar unto the LORD.

CHAP. VIII.

A Nd it came to bifs when made his fons judges over If-

rael. 2 Now the name of his firstborn was Joel, and the name of his fecond, Abiah : they were

judges in Beer-theba. 3 And his fons walked not in burnt-luce, and took bribes, and per-

ORD; Werted Judgment.

the 4 Then all the eiders of Ifrael LORD gathered themselves together, and came to Samuel unto Ramah,

offer of And faid unto him, Bahold, g, the thou art old, and thy fons walk batted not in the ways: now make us LORD I king to judge us like all the

itines, 6 9 Bur the thing displeased d they Samuel, when they said, Give i west muel prayed unto the LORD.

and the LORD faid unto

of the people in all that they a front fay unto thee; for they have not ch and rejected thee, but they have ree of it justed me, that I should not to hath reign over them.

& According to a'l the works es were which they have done fince the may judge us, and go out before me m day that I brought them up out us, and right our battels.

If all if Egypt even unto this day,

21 And Samuel heard all the

me, and ferved other gods: fo

9 Now therefore hearken unto their voice: howb.it, yet proteit folemnly unto them, thew them the minner of the Ring that shall reign over them.

10 And Samuel told all the words of the LORD unto the people, that asked of him a king.

II And he laid, This will be the manner of the king that shall reign over you: He will take your lons, and appoint them for himfelf, or his chariots, and to be his horfe-men, and fome

shall run before his chariots. 12 And he will appoint him ciptains over thousands, and captains over fittes, and will fet them to eare his ground, and to reap his harvest, and to make his infirmments of war, and infirm-

ments of bis chariots. 13 And he will take your daughters to be confectioniries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your olive yard seven the best of them,

and give them to his fert ants. 15 And he will take the tenth of your feed, and of your vineyards, and give to his officers,

and to his fervants. 16 And he will take your menfervants, and your maid-fervants, and your goodlieft young men, and your affes, and put them to his work.

17 He will take the tenth of your theep; and ye thall be

his fervants. 8 And ye shall cry out in that day, because of your king which ve shall have chosen you; and the Load will not hear you in that day.

19 Neverthelefs, the people refused to obey the voice of Samuch, and they faid, Nay, but we will have a king over us:

20 That we also may be like all the nations, and that our king

an was wherewith they have forfiken words of the people, and he

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the LORD

22 And the LORD faid to Samuel, Hearken unto their voice, and make them a king. And Samuel faid unto the men of Ifrael, Go ye every man unto his city.

CHAP. IX.

Ow there was a man of fore time called a Seer.) Benjamin, whose name was Kish, the fon of Abiel, the fon of Zeror, the fon of Bechorath, fo they went unto the city the fin of Aphiah, a Benjamite, where the man of God nas a mighty man of power. la mighty man of power.

name was Saul, a choice young man, and a goodly : and there was not among the children of Ifrael a goodlier person than he: from his shoulders and upward, be was higher than any of the

people.

father, were loft; and Kith faid to Saul his ion, Take now one of the fervants with thee, and arife, go feek the affes.

4 And he paffed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they paffed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

5 And when they were come to the land of Zuph, Saul faid to his fervant that was with him, Come and let us return ; left my father leave caring for the affes,

and take thought for us.

6 And he faid unto him, Behold now, there is in this city a man of God, and he is an honourable man ; all that he faith, cometh furely to pais: now let us go thither ; peradventure he can thew us our way that we should go.

7 Then faid Saul to his fervant, But behold, if we go, what shall we bring the man? for the bread is frent in our veffels, and there w uot's prefent to bring to the Behold the man whom I man of God: what have we?

8 And the fervant anfwered reign over my people. Saul again, and faid, Behold, I !

part of a thekel of fliver: that will I give to the man of God, to tell us our way.

9 (Before time in Ifrael, when a man went to enquire of God, be thus he fpake, Come, and let us for go to the Ster : for he that is and now called a Prophet, was be-

To Then faid Saul to his fervant, Well faid, Come, let us go:

2 And he had a fen, whose hill to thecity, they found young and maidens going out to draw water, and faid unto them, Is the

|feer here ?

12 And they answered them, and faid, He is; behold, be is before you: make hafte now, for he came to day to the city; for 3 And the affes of Kifh, Sauls there is a facrifice of the people to day in the high place.

13 Affoon as ye be come int thecity, ye shall straightway fin him, before ye go up to th high place to eat : for the per ple will not eat until he com because he doth bless the face fice, and afterwards they to that be bidden. Now therefor get you up, for about this time ye shall find him.

14 And they went up into the city: and when they werecom into the city, behold, Same came out against them, for to p for ur up to the high place.

15 Now the LORD told Samuel in his ear a day's

fore Saul came, faying, 16 To morrow about this we I will fend thee a man out ofth land of Benjamin, and thoul anoint him to be captain of my people Ifrael, that he a fave my people out of the of the Philistines : for I be looked upon my people, but their cry is come unto me.

17 And when Samuel Saul, the LORD faid unto is to thee of: this famt

18 Then Saul drew ner

afer, cometh to save et, who feasteth Chap. x. and anointeth him.

God, house w.

19 And Samuel answered Saul, when did it as the feer; go up God, before me unto the high place, for ye full eat with me to day, on his head, and killed him, sat " as be go, and will tell thee all that " Log D hath anointed thee is fer-fin thine heart.

20 And as for thine affes that tance?

www. zi And Saul answered and thie,

themalies of the tribes of Ifra-lo, thy father hath left the ca e et be all the families of the tribes of you, faying. Wast thall I do for w, for Banjamin? Wherefore then my for?

Then the families of the tribe of you, faying. Wast thall I do for you for peaken thou for to me?

Then the families of the tribe of you, faying. Wast thall I do for you for peaken thou for to me?

Then the families of the peaken thou for the my for?

were about thirty persons. cook, Bring the portion which I carrying a bottle of wine.

give thee, of which I faid unto thee, Set it by thee.

foulder, and that which was upon it, and fet it before Saul: and Samuel faid, Behold, that which is left, fet it before thee, and cat; for unto this time hath it been kept for thee, fince I faid, I have eat with Samuel that day.

Saul upon the top of the house. 26 And they arof early: and it came to pais about the fpring of the day, that Samuel cailed Sail to the top of the house, faying, U:, that I may fend thee away. And Saul a ofe, and they

Samuel, abroad. 27 And as they were going thee, for God a with thee.

and anointath him. that me, I pray thee, where the feers a while, that I may thew thee the word of God.

to be captain over his inheri-

The affes which thou Is the faid, Am not I a Benjamite of wentest to feek are found; and

22 And Samuel took Saul and | ward from thence, and thou me in his fervant, and brought them that come to the plain of Tainto the parlour, and made them tor, and there shall meet thee
to to the them that were bidden, which beth-el, one carrying three kids, and another carrying three 23 And Samuel faid unto the loaves of bread, and another

> 4 And they will falite thee, and give thee two leaves of 24 And the cook took up the bread, which thou shalt receive

> > of their hanis.

5 After that, thou shalt come to the hill of God, where & the gariton of the Philiftines: and it shall come to pass when thou art come thither to the city, invited the people: to Saul did that thou thate meet a company of prophets coming down from 25 And when they were come the high place, with a pfaltery, down from the high place into and a rabret, and a pipe, and a the city, Samuel communed with harp before them, and they shall prophetic.

6 And the fpirit of the LORD will come upon thee, and thou malt prophetie with them, and fhale be turned into another

7 And let it be when thefe Went out both of them, he and figns are come unto thee, that thou do as occasion shall ferve

down to the end of the city, S And thou finding down be-Samuel faid to Saul, Bid the fer- fore me to Gilgal, and behole, I 8 And thou falt go down bevant pas on before us, (and will came down unto thee, to

people

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9 And it was fo, that when he had turned his back to go from Samuel. God gave him another heart: and all those figns

came to pais that day. ka And when they came this

ther to the hill, behold, a company of prophers met him, and

the spirit of God came upon him, and he prophefied among them. as And it came to pass when

all that knew him beforetime, faw, that behold, he prophefied among the prophets, then the people faid one to another, What is this that is come unto the fon of Kish? Is Saul also among

the prophets? 2 And one of the same place answered and said, But who is their father? Therefore it be-

cim: a proverb, Is Saul alio among the prophets?
13 And when he had made an

the high place.
14 And Sanls uncle faid unto him, and to his fervant, Whi-

ther went ye? And he faid, To feek the affes; and when we faw that they were no where, we came to Samuel. 15 And Sauls uncle faid, Tell

me, I pray thee, what Samuel faid unto you. 16 And Saul faid unto his un

ele, He told us plainly that the affes were found. But of the matter of the kingdom, whereof Samuel fpake, ne told him

17 And Samuel called the people together unto the LORD

to Mizpeli; 18 And faid unto the children of Ifrael, Thus faith the

LORD God of Itrael, I b ought he held his peace. up Itrael out of Eavpt, and delivered you out of the hand of the Egyptians, and out of the hand of all Ringdoms, and of them that oppressed you.

He is chofen king. I. Samuel. 19 And we have this day rejected your God, who himfelf

faved you out of all your adverfities and your tribulations: and ye have faid unto him, Nay, but

fet a king over us. Now therefore prefent your felves before the LORD by your tribes, and by your thousands. 20 And when Samuel had cau-

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fed all the tribes of lirael to" come near, the tribe of Benja-

min was taken. 21 When he had caused the tribe of Benjamin to come near

by their families, the family of Matri was taken, and Saul the fon of Kish was taken: and when they fought him, he could not be found. 22 Therefore they enquited

of the LORD further, if the

man (hould yet come thither: and the LORD answered, Behold, he bath hid himfelf among the fluff. 23 And they ran and fetched him thence : and when he flood

among the people, he was higher than any of the people, from his thoulders and upward. end of prophelying, he came to 24 And Samuel faid to all the

people, See ye him whom the LORD hath chosen, that there so ne like him among all the people? And all the people thoused, and faid, God fave the

King.
25 Then Samuel told the peopic the manner of the kingdom, and wrote it in a book, and laid it up before the LORD : and Samucl fent all the people away,

every man to his house. 26 And Saulalio went home to Gibeah, and there went with him a band of men, whose hearts

Ged bal touched 27 But the children of Belial faid, How thall this man fave us? And they despited him, and brought him no prefents: but

> XI. Hen Nabash the Ammonite

came up, and encamped against Jabesh-gilead: and all the men of Jabeth faid unto Nahath,

Chap xij. Fabello relieved. Nahash his covenant. 11 And it was fo on the mor-Make a covenant with us, and row, that Saul put the people we will ferve thee. 2 And Nahash the Ammonite in three companies, and they answered them, On this consil- came into the midst of the host tion will I make a covenant with in the morning watch, and flew you, that I may thrust out all the Ammonites, until the heat

a reproach upon all Ifrael. unto him, Give us feven days were not left together. respite, that we may fend mes-

out to thee. 4 Then came the mellengers

to Gibeah of Saul, and told the and all the people lift up their voices, and wept.

5 And behold Siul came after people, Come, and let us go to the herd out of the field, and Saul faid, What aileth the people that they weep? And they told

Jabeth. 6 And the spirit of God came upon Saul, when he heard those tidings, and his anger was kind-

led greatly. 7 And he took a yoke of oven, rejoyced greatly.
d hewed them in pieces, and CHAP. and hewed them in pieces, and fent them throughout all the coasts of liracl by the hands of

after Samuel, to thall it be done a king over you.

Ifrael were three hundred thou- my childhood unto this day.

thirty thousand.

figure to the men of Jabeth gi-lead. To morrow by that time the fun be hot, ye shall have seed? or whose hand have t help. And the messenger came received any bribe to blind mine

to Therefore the men of Jado with us all that feemeth of any manshand. good unto you.

besh, and they were glad.

your right eyes, and lay it for of the day : and it came to pass, that they which remained were 3 And the elders of Jabeth faid fractered, fo that two of them

12 And the people faid unfengers unto all the coafts of to Samiel, Who is he that file Ifrael: and then if there be no Shall Sail reign over us? bring man, to fave us, we will come the men, that we may put them to death, 14 And Saul faid, There faill

not a man be put to death this tidings in the ears of the people: day : for to day the LORD hath wrought falvation in Ifracl. 14 Then faid Samuel to the

Gilgal, and renew the kingdom

there.

is And all the people went him the tidings of the men of to Gilgal, and there they made Saul king before the Lond in Gilgal: and there they facriliced facrifices of peace-offerings before the Load ; and there Saul and all the men of Ifracil

XII. A Nd Sarout! faid unto al! Ifmessengers, faying, Whosoever ned unto your voice in all that cometh not forth after Saul and ye faid unto me, and have made

unto his oxen; and the fear of 2 And now behold, the king the LORD fell on the people, and | walketh befe re you and i am they came out with one confeat. old, and gray-healed, and be8 And when he numbered hold, my tous are with you and
them in Bezek, the children of I have walked before you from

fand, and the men of Judah . 3 Behold, here I am, witness against me before the LORD and 9 And they faid unto the mei- before his anointed : wh fe ox fengers that came, Thus shall ye have I taken tor whose as have

and thewed is to the men of Ja- eves therewith ? and I will reflore it you.

4 And they faid, Thou haft beth faid, To morrow we will not defrauded us, nor oppressed come out unto you, and ye shall us, neither hast thou taken ought

5 And he faid unto them, The

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I. Samuel. to the people. Samuels exhortation LORD witness against you, commandment of the LORD, and his anointed witness this then shall both ye, and also the day, that ye have not found king that reigneth over you, ought in my hand. And they continue following the LORD

your God.

15 But if ye will not obey the

against the commandment of the

the LORD be against you, as it.

17 Is it not whear-harvest to

18 So Samuel called unto the

thunder and rain that day: and

all the people greatly feared the

6 And Samuel faid unto the people, It is the LORD that ad- voice of the LORD, but rebel vanced Mofes and Aaron, and that brought your fathers up LORD, then thall the hand of

out of the land of Egypt.

answered, He is witness.

7 Now therefore stand fill, was against your fathers. that I may reason with you 16 9 Now therefore fland before the LORD, of all the and see this great thing which righteous afts of the LORD, the LORD will do before your which he did to you and to eyes. your fathers.

8 When Jacob was come into | day ? I will call unto the LORD; E.ypt, and your fathers cried and he full fend thunder and unto the LORD, then the LORD rain: that ye may perceive and fent Mofes and Aaron which fee that your wickedness is brought forth your fathers out great, which ye have done in of Egypt, and made them dwell the fight of the LORD, in ask-

in this place.

o And when they forgat the LORD their God, he fold them LORD, and the LORD fent into the hand of Sifera, captain of the hoft of Hazor, and into the hand of the Philiftines, and into the hand of the king of

ned, because we have forfaken to ask us a king. the LORD, and have ferved Ba- 20 And Samuel faid unto the alim and Aftaroth: but now de- people, Fear not: (ye have done liver us out of the hand of our all this wickedness: yet turn enemies, and we will ferve thee. not afide from following the

11 And the LORD fent Jerub. LORD, but ferve the LORD baal, and Bedan, and Jephthah, with all your heart; and Samuel, and delivered you

dwelled fafe.

shall reign over us; when the his people. &

hold, the LORD hath fet a king the good and the right way. OVER YOU.

them. to And they cried unto the that we die not : for we have LORD, and faid, We have fin- added unto all our fins, this evil,

19 And all the people faid Moab, and they fought against unto Samuel, Pray for thy fervants unto the LORD thy God,

ing you a king.

LORD and Samuel.

20 And Samuel faid unto the

21 And turn ye not afide : for out of the hand of your ene- then foult ye go after vain mies on every fide, and ye things, which cannot profit not

deliver, for they are vain) 12 And when ye faw that Na- 22 For the LORD will not hash the king of the children of forfike his people, for his great Ammon came against you, ye names sake: because it hath said unto me, Nay, but a king pleased the Lord to make you

LORD your God was your king. 23 Moreover, as for me, God 13 Now therefore, behold the forbid that I should fin against king whom ye have chosen, and the LORD, in ceasing to pray whom we have defired : and be- for you : but I will teach you

24 Only fear the LORD, and 14 If ye will fear the LORD, feeve him in truth with all your

and ferve him, and obey his heart: for confider how great voice, and not rebel against the reings he hath done for you.

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wickedly, ve fhall be confumed, both ye and your king. CHAP. XIII.

I when he had reigned two years over lirsel.

2 Saul chose him three thoufand men of Ifiael; meereof two thousand were with Saul in Michmath and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he fent every man to his tent.

And Jonathan imote the gatifon of the Philiftines that was in Geba, and the Philiftines heard of it; and Saul blew the trumpet throughout all the land, faying, Let the Hebrews hear.

4 And all Ifrael heard fay, that Saul had fmixten a garifon of the Philiftines, and that Ifrael alfo was hid in abomination with the Philiftines: and the people were called together after Saul

to Gilgal.

5 And the Philistines gathered themselves together, to fight with Ifrael, thirty thoufind chariots, and fix thoufind horfemen, and people as the fand which is on the fea-shore in multitude: and they came up, and pirched in Michmath; eift-ward from Beth-iven.

6 When the men of I frael faw that they were in a litrit, (for the people were diffrested) then the people ded lade themselves in caves, and in thickets, and in rocks, and in high places,

and in pits.

7 And fome of the Hebrews went over fordan to the land of Gad and Gilead : as for Saul, he was yet in Gilgal, and all the piorle followed him trembling.

& And he tarried feven days according to the fet time that Samuel had appointed: but Samuel came not to Gifgel, and the people were feate red from him.

9 And Saul faid, Bring hither a burnt offering to me, and perce-offerings. And he offered

the burnt offering.

Chap. Same el reproveth Saul Xille. to And it came to pais, that affoon as he had made an end of offering the burnt-offering. behold, Samuel came, and Saul went out to meet him, that he

might falute him.

II And Samuel faid, What haft thou-done? And Saul faid. Because I saw that the people were feattered from me, and that thou cameft not within the days appointed, and tout the Philistines gathered themselves together to Michmath

12 Therefore faid I, The Philiftines will come down now upon me to Gilgal, and I have not made fupplication unto the LORD: I forced my feld therefore, and offered a burnt

offering.

13 And Samuel faid to Saul Thou haft done foolifnly: thou! haft not kept the commandment of the LORD thy God, which he commanded thee : for now would the LORD have eftablifted thy kingdom upon lirself for ever.

14 But now thy kingdom failE not continue : the Lond hath fought him a man after his own! heirt, and the Lond hath commanded him to be captain over his people, because thou haft! not kept that which the LORD

commanded thee.

is And Samuel arofe, and gar him up from Cilgal, unto Gibeah of Benjamin: and Saul prefent with him, about fix-hundred men.

16 And Saul and Jonathan his fon, and the people that were, prefent with them abode in Gibeah of Benjamin: but the Philiftines encamped in Michmafti-

17 And the spoilers cames out of the camp of the Philiflines, in three companies: one! company turned unto the way that leadeth to Ophrali, unto

the land of Shual.

18 And another company turn. ed the way to Beth-horon : and another company turned to the way of the border, that looker!

Il your great **NOU** as But

Fonathan Imiteth to the valley of Zeboim toward the wildernefs.

19 Now there was no fmith found throughout all the land of Ifrael: (for the Philistines faid, Left the Hebrews make them

(words or (pears) 20 But all the Ifraelites Went down to the Philiftines to fharpen every man his share and his

coulter, and his ax, and his matrock.

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to tharpen the goads.

22 So it came to pals in the day of battel, that there was neither fword nor spear found in the hand of any of the people that were with Saul and Jonathan : but with Saul and with Jonathan his fon there found.

23 And the garifon of the Philiftines went out to the passage

of Michmath.

CHAP. XIV.

TOw it came to pass upon a day, that lonathan the fon of Saul faid unto the young man that bare his armour, Come, and let us go over to the Philiftines garifon, that is on the other fide : but he told not his father.

2 And Saul tarried in the uttermost part of Gibeah, under a pomegranate-tree, which is in Migron: and the people that were with him were about fix

hundred men;

3 And Ahiah the fon of Ahi. Rub, I-chabods brother, the fon of Phinchas, the fon of Eli, the LORDs prieft in Shiloh, wearing an ephod : and the people knew not that Jonathan was gone.

4 And between the paffaes by which Jonathan fought to go offer unto the Philistines garifon, there was a tharp rock on the one fide, and a fharp rock on the other fide : and the name of the one was Bozez, and the name of the other Seneh.

The forefront of the one was fituate north ward over a-

I. Samuel. the Philiftines gainst Michmath, and the other fouth-ward over against Gibeah.

6 And Jonathan faid to the young man that bare his armour, Come, and let us go over unto the garifon of these uncircumcifed ; it may be that the LORD will work for us: for there w no restraint to the LORD, to

fave by miny or by few. 7 And his armour-bearer faid unto him, Do all that is in thine heart: turn thee, behold, I am with thee according to thy

heart.

8 Then faid Jonathan, behold, we will pais over unto thefe men, and we will discover our felves unto them. 9 If they fay thus unto us,

Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they fay thus Come up unto us; then we will go up : for the LORD hath dilivered them into our hands, and this shall be a fign untous.

11 And both of them difcovered themselves unto the garison of the Philistines: and the Phillitines faid, Behold, the He-

brews come forth out of the holes, where they had hid themfelves. 12 And the men of the gari-

fon answered Jonathan and his armour-bearer, and faid, Come up to us, and we will thew you a thing. And Jonathan faid unto his armour-bearer, Come up after me, for the LORD hath de-livered them into the hand of Ifrael.

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour bearer after him : and they fell before Jonathan ; and his armour-bearer

flew after him.

14 And that first flaughter which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of

oxen might plow. 15 And there was trembling in

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Chap. xiv. Jonathan eateth hany;
the hoft, in the field, and among mies: fo none of the people
all the people: the garison, and tasted any food. the spoilers, they also trembled, 25 And all they of the land and the earth quaked : fo it was came to a wood, and there was

a very great trembling. 16 And the watchmen of Saul

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beating down one another.

18 And Saul faid unto Ahiah, his eyes were enlightned. Bring hither the ark of God :

the hoft of the Philiftines went faint.

on and increased : and Saul faid

that were with him, assembled tasted a little of this hony: themselves, and they came to 30 How much more, if haply the bartel: and behold, every the people had eaten freely to discomnture.

21 Moreover, the Hebrews greater flaughter among the that were with the Philiftines Philiftines? before that time, which went even they also turned to be with very faint. the Ifraelites, that were with

Sail and Jonathan. in mount Ephraim, when they did eat them with the blood heard that the Philiftines fled,

after them in the battel.

ever unto Beth-aven.

24 And the men of Ifrael

hony upon the ground.

26 And when the people in Gibeah of Benjamin looked, were come into the wood, be-and behold, the multitude melt- hold, the hony dropped, but no ed away, and they went on man put his hand to his mouth: for the people feared the oath.

17 Then faid Saul unto the | 27 But Jonathan heard not people that were with him, Number now, and fee who is gone from us. And when they force he put forth the end of the had numbered, behold, Jonathan rod that was in his hand, and and his armour-bearer were not dipt it in an hony-comb, and put his hand to his mouth; and

28 Then answered one of the for the ark of God was at that people, and faid. Thy father time with the children of Ifrael.) fraitly charged the people with 19 And it came to pass an oath, saying, Cursed is the while. Saul talked unto the man that cateth any food this priest, that the noise that was in day. And the people were

29 Then faid Jonathan, My unto the prieft, withdraw thine father hath troubled the land : and. Saul and all the people have been enlightned, because I

mans fword was against his fel- day of the spoil of their enemies low, and there was a very great which they found? for had there not been now a much

31 And they smote the Philiup with them into the camp flines that day from Michmain from the countrey round about, to Aijalon : and the people were

c Ifraelites, that were with 12 and the people flew upon the spoil, and took sneep, and 22 Likewise all the men of oxen, and calves, and flew them Iftael which had hid themselves on the ground : and the people

33 4 Then they told Saul, fayeven they also followed hard ing, Behold, the people fid against the LORD, in that they 23 So the LORD faved Ifrael cat with the blood. And he faid, that day : and the battel passed | Ye have transgressed : roll a great stone unto me this day.

34 And Saul faid, Difperfe voue were diffreshed that day : for selves among the people, and say Saul had ad ured the people, fay- unto them, Bring me hither evei g, Curfed be the man that eat- ry man his ox, and every man his eth any food until evening, that flicep, and flay them here, and I may be avenged on mine one- est; and fin not against the LORD

Fonathan taken by lot. T. Samuel. Sauls Arengto and family. in eating with the blood. And 45 And the people faid unto all the people brought every Saul, Shall Jonathan die, who man his ox with him that night, hath wrought this great falva-tion in Ifrael? God forbid: as and flow them there. as And Saul built an altar unthe LORD liveth, there thall not one hair of his head fall to the rothe Long : the same was the ground; for he hath wrought first altar that he built unto the LORD. with God this day. So the pec-36 And Saul faid, Let us go pie refeued Jonathan, that he down after the Philiftines by died not. 46 Then Saul went up from seconding light, and let us not leave a man of them. And they following the Philiftines: and the Philistines went to their faid. Do whatfoever feemeth own place. 47 So Saul took the kinggood unto thee. Then faid the prieft, Let us draw near hither dom over Ifrael, and fought unto God. against all his enemies on every fide, against Moab, and a-27 And Saul asked sounfel of God, Shall I go down after the gainst the children of Ammon, Philiftines? wilt thou deliver and against Edom, and against the kings of Zobah, and against them into the hand of Ifriel? But he answered him not that the Philiftines : and whither-

near hither all the chief of the people; and know and fee wherein this fin hath been this day. so For & the LORD liveth, which faveth Ifrael, though it

as And Saul faid, Draw yel

be in Jonathan my fon, he shall furely die. But there was not a enan among all the people that answered him. 40 Then faid he unto all Ifra-

el. Be ye on one fide, and I and

Jonathan my fon will be on the other fide. And the people faid unto Saul, Do what feemeth good unto thee. 41 Therefore Saul faid unto the LORD God of Ifrael, Give

a perfect lot. And Saul and lonathan were taken: but the people escaped.

42 And Saul faid, Caft lots betuas n me and Jonathan my fons. And Jonathan was taken.

43 Then Saul faid to Jonathan, Tell me what thou haft done And Jonathan told him, and faid, I did but rafte a little hony with the end of the rod that was in mine hand, and io,

I must die. 44 And Saul answered, God do fo, and more alfo : for thou thalt furely die, Jonathan.

the words of the LORD.

2 Thus faith the LORD of he fts, I remember that which Amalek, did to lirael, how he laid wait

foever he turned himfelf, he vexed them. 48 And he gathered an hoft, and fmore the Amalekites, and delivered Ifrael out of the hands

of them that spoiled them. 49 Now the fons of Saul were Jonathan, and Ishui, and Melchi-fhua: and the names of his two daughters were thele; the name of the first-born Merab, and the name of the young-

er Michal : 50 And the name of Sauls wife was Ahinoam, the daughter of Ahimaaz : and the name of

the captain of his hoft was Abnet the fon of Ner, Sau's uncle. 51 And Kish was the father of Saul; and Ner the father of Abner was the fon of Abiel. 12 And there was fore war

against the Philistines all the days of Saul: and when Saul faw any ffrong man, or any valiant man, he took him unto him.

thee to be king over his people,

over Brasl: now therefore

hearken thou unto the voice of

CHAP. XV. S The LORD fent me to anoint

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Saul rejected. mily. He Goreth Asac. Chapl xv. and Saul faid unto him, bleffed for him in the way when he came into who up from Egypt. le thou of the LORD : I have performed the commandment of 3 Now go and imite Amalek. 1vaand utterly deffroy all that they the LORD. : as ta And Samuel faid, Whit not have, and spare them not; but the flay both man and woman, inmeaneth then this bleating of the ght fant and fuckling, ox and theep, theep in mineears, and the lowcamel and afs. ing of the oxen which I hear? penhe 4 And Saul gathered the peois And Saul feid, They have brought them from the Amaple together, and numbred them lekites : for the people fpir d in Telaim, two hundred thouron. the best of the sheep, and of the and fand footmen, and ten thousand oxen, to acrifice unto the LORD heir men of Judah. 5 And Saul came to a city of thy God, and the reft we have ing. Amalek, and laid wait in the utterly deftroved. ght valley. 16 Then Samuel faid unto 6 4 And Saul faid unto the Saul, Stay, and I will tell thee Wid a-

Kenites, Go, depart, get you down from among the Amalekites, left I deferoy you with them : for ye snewed kindness to all the children of lirael ! when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul imote the Amalekites from Havilah, until thou comest to Shur, that w over a-

gainst Egypt. 8 And he took Agag the king of the Amalekites alive, and utterly deffroyed all the people with the edge of the fword.

9 But Saul and the people spared Agag, and the best of the theep, and of theoxen, and of the fatlings, and the lambs, and all that was good, and would not utterly deftroy them : but every thing that was vile and refuse

that they destroyed utterly. to Then came the word of the LORD unto Samuel, faying,

It It repenteth me that I have fetup Saul to be king : for he is turned back from following me, and hath not perform d my commandments. And it grieved Samuel; and he cried unto the

LORD all night. 12 And when Samuel role early to meet Saul in the morning, it was told Samuel, faying, Saul cime to Carmei, and behold, he fet him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul a

what the LORD hath faid to me this night. And he faid unto him, Say on. 17 And Samuel faid, When

thou wast little in thine own fight, wast thou not made the head of the tribes of liracl, and the LORD anointed thee king

over !irse! ? 18 And the LORD fent thee on a journey, and laid, Go, and ut-

terly deftroy the finners the Amalekites, and right against them until they be confirmed. to Wherefore then didft thou

not obey the voice of the LORD, but didft flie upon the froil, and didft evil in the fight of the LORD ?

20 And Saul faid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD fent me, and have brought Agag the king of Amalek, and have utterly defraved the Amalekites.

2! But the people took of the fpoil, sneep and oxen, the chie of the things which should have been utterly deffroyed, to facrince unto the Lond thy G. d in Gileal.

22 And Samuel faid, Hath the LORD as great delight in burntofferings and facrifices, as in obeying the voice of the LORD? Behold, to obey is better than factifice; and to hearken, than the fat of rams.

23 For rebellion is as the fin of witchcraft, and stubbornness

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Sauls humiliation. is as iniquity and idolatry : be-

rej. And thee from being king. 24 And Saul faid unto Samuel, I have finned : for I have | king over Ifrael. transgressed the commandment of the LORD, and thy words : because I seared the people, and obeyed their voice.

with me, that I may worthip the LORD.

I will not return with thee : for thou haft rejected the word of the LORD, and the LORD hath rejected thee from being king over Ifrael.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it 28 And Samuel faid unto him,

The LORD hath rent the kingdom of Ifrael from thee this day, and hath given it to a neighbour of thine, that is better than thou.

20 And also the Brength of Ifrael will not lie, nor repent : for he is not a man that he thould repent.

30 Then he faid, I have finned; yet honour me now, I pray thee, before the elders of my people, and before I frael, and turn again with me, that I may worthip the LORD thy God.

31 So Samuel turned again after Saul, and Saul worshipped the LORD.

32 Then faid Samuel, Bring of death is patt.

33 And Samuel faid, As thy LORD looketh on the heart-fword hath made women child- 8 Then Jeffe called Abinedab, lefs, fo shall thy mother be child- and made him pass before Samuless among women. And Samuel el : and he fiid, Neither hath hewed Agag in pieces before the Lond chosen this. the LORD in Gilgal.

Ramah, and Saul went up to his hath the LORD chosen this. house to Gibeah of Saul.

I. Samuel. Samuel fent to Beth-lehem. 35 And Samuel came no more cause thou hast rejected the to see Saul until the day of his word of the LORD, he hath also death : nevertheles, Samuel mourned for Saul; and the LORD repented that he had made Saul

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CHAP. XVI.

Nd the LORD faid unto Sa-A muel, How long wilt thou mourn for Saul, feeing I have re-25 Now therefore, I pray thee, jected him from reigning over pard in my fin, and turn again [[frael? fill thine horn with oyl, and go, I will fend thee to Jeffe the Beth-lehemite : for I have 26 And Samuel faid unto Saul, provided me a king among his fons.

2 And Samuel faid, How can I go? if Said near it, he will kill me. And the LORD faid, Take an heifer with thee, and fay, I am come to facrifice to the LORD. 3 And call Jeffe to the facrifice, and I will thew thee what thou shalt do: and thou shalt

agoint unto me bim whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem: and the elders of the town trembled at his coming, and faid, Comest thou peaceably ?

5 And he faid, Peaceably: Iam come to facrifice unto the LORD : fanctifie your felves, and come with me to the facritice. And he fanctified Jeffe and his fons, and called them to the facrifice.

6 And it came to pass when they were come, that he looked on Eliab, and faid, Surely the LORDs anointed is before him. 7 But the LORD faid unto Samuel, look not on his counte-

you hither to me Agag the king nance, or on the height of ha of the Amalekires: and Agag | stature; because I have refuted came unto him delicately. And him: for the LOKD feeth not as Agag faid, Surely the bitternels man feeth , for man looketh ca the outward appearance, but the

9 Then Jeffe made Shammali

34 Then Samuel Went to to pass by : and he said, Neithat

10 Again, Jeffe made feven of

David anointed. Chap, avij. Goliaths challenge. his fons to pass before Samuel: Thy David his son unto Saul. and Samuel faid unto Jeffe, Tae 21 And David came to Saul, LORD hath not chosen these. and frood before him; and he 11 And Samuel faid unto Jeffe, loved him greatly, and he be-Are here all toy conserved the find, There remainest yet he find, There remainest yet ing, Let David, I pray they the youngest, and behold, he ing, Let David, I pray they had Samuel found before me: for he hath fild unto Jeffe, Send and fetch found favour in my fight.

him: for we will not fit down till he come hither. 12 And he fent, and brought him in: Now he was ruddy, and withal of a beautiful countenance, and goodly to look to.

And the LORD faid, Arife, anoint him : for this is he. 13 Then Samuel took the horn of oyl, and anointed him in the midft of his brethren : and the spirit of the LORD came

upon David, from that day forward: fo Samuel rose up and went to Ramah.

14 9 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

15 And Sauls fervants faid unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy fervants which are before thee, to feek out a man who is a cunning player on an harp: and it shall come to pass when the evil spirit from God is upon thee, that he shall play with his hand, and thou thalt be well.

17 And Saul faid unto his fervants, Provide me now a man that can play well, and bring

him to me. 18 Then answered one of the fervants, and faid, Behold, I have feen a fon of Jeffe the Beth-lehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and

the LORD is with him. 19 Wherefore Saul fent meffengers unto Jeffe, and faid, Send me David thy fon, which is with the sheep.

20 And Jeffe took an als laden with bread, and a bottle of Wine, and a kid, and fent thems

23 And it came to pais, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: fo Saul was refreshed, and was well, and the evil spirit depart-

ed from him. CHAP. XVII.

TOw the Philiftines gathered together their armies to battel, and were gathered together at Shocho which belong. eth to Judah, and pitched between Shocho and Azekah, in

Ephes-dammim. 2 And Saul and the men of Ifrael were gathered together, and pitched by the valley of Eigh, and fet the battel in aray against

the Philiftines. 3 And the Philiftines flood on a mountain on the one fide, and Ifrael flood on a mountain on the other fide; and there was a valley between them.

4 9 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was fix

cubits and a fpan. s And he had an helmet of brass upon his head, and he was armed with a coat of mail: and the weight of the coat was five thousand shekels of brass.

5 And be had greaves of brafs upon his legs, and a target of brafs between his shoulders.

7 And the flaff of his spear was like a weavers beam, and his spears head weighed fix hundred thekels of iron: and one bearing a shield, went before him.

8 And he flood and cried unto the armies of Israel, and said unto them, Why are ye come out to fet your battel in aray? Am not I a Philistine, and you servants to Saul? choose you a man for you,

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en of his me and to kill me, then will we be your fervants : but if I preand ferve us.

10 And the Philistine said, I defice the armies of Ifrael this day; give me a man, that we

may night together.

11 When Saul and all Ifrael heard those words of the Phi-Liftine, they were dismayed, and greatly afraid.

12 Mow David was the fon of that Ephrathite of Beth-lehem-judah, whosename was Jesse, and he had eight fons: and the man went among men for an old man in the days of Saul.

13 And the three eldeft fons of Jesse went, and followed Saul to the battel: and the names of his three fons that went to the battel, were Elisb the first-born, and next unto him Abinadab, and the third Shammah.

14 And Divid was the youngeft : and the three cldeft follow-

ed Saul. is But David went and re-

turned from Saul to feed his fathers theep at B th-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jeffe faid unto David his fon, Take now for thy brethren an ephah of this pirched corn, and thefe ten loaves, and run to the camp to thy brethren.

18 And carry thefe ten cheefes unto the captain of their thoufand, and look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Ifrael were in the valley of Elah, fighting with the Philiflines.

20 And David role up early in the morning, and left the theep with a keeper, and took and went, as Jeffe had commanded him; and to ame to the trench, as the bit was going forth to the fight, and shouted for the battel.

to his brethren. 21 For Ifrael and the Phili-

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army against army.

22 And David left his carrivail against him, and kill him, age in the hand of the keeper of then shill ye be our servants, the carriage, and ran into the army, and came and faluted his brethren.

23 And as he talked with them. behold there came up the champion, (the Philiftine of Gath, Goliath by name) out of the armies of the Philiftines, and spake according to the same words: and David heard them.

24 And all the men of Ifriel. when they faw the man, fled from him and were fore afraid.

25 And the men of Ifrael faid. Have ye feen this man that is come up? furely to defie Ifrael is he come up: and it shall be that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his fathers house free in Israel.

26 And David spake to the men that flood by him, faying, What shall be done to the man that killeth this Philifline, and taketh away she reproach from Ifrael ? for who is this uncircumcifed Philistine, that he th mid dene the armies of the living God?

27 And the people answered him after this manner, faying, So thall it be done to the man

that killeth him.

28 And Eliab his eldeft brother heard when he spake unto the men; and Eliabs anger was kindled against David, and he faid, Why cameft thou down hither? and with whom bast thou left those few theep in the wildernels? I know thy pride, and the naughtiness of thine heart; for thou art come down, that thou mightest fee the buttel. 29 And David faid, What have

I now done? Is there not a canfe! 30 And he turned from him towards another, and (pake after the fime manner: and the people answered him again after

the former manner.

31 And

rehearfed them before Saul : and went before him. he fent for him.

and fight with this Philiftine.

a man of war from his youth.

34 And David faid unto Saul,

of the flock :

35 And I went out after him, by his beard, and fmote him,

and flew him. 36 Thy fervant flew both the lion and the bear : and this uncircumcifed Philistine shall be

as one of them, feeing he hath defied the armies of the living

37 David faid moreover, The LORD that delivered me out of this Philistine. And Saul faid a God in Ifrael. unto David, Go, and the LORD be with thee.

38 And Saul armed David with his armour, and he put an helmet of brass upon his head, alfo he armed him with a coat

of mail.

30 And David sirded his fword upon his armour, and he affayed to go, for he had not proved it ? and David faid unto Saul, I cannot go with thefe : for I have not proved there. And David put them off him.

42 And he took his ftaff in his hand, and chose him five smooth flones out of the brook, and put them in a shepherds bag which he had, even in a ferip, and his drew near to the Philiftine.

41 And the Philirine came on

Devide coarage

Chap, xvii.

31 And when the words were and drew near unto David, and heard which David spake, they the man that bare the shield

And when the Philiftine 32 And David faid to Saul, looked about and faw David, Let no mans heart fail because he disdained him : for he was of him; thy fervant will go but a youth, and ruddy, and of a fair countenance.

33 And Saul faid to David, Thou 43 And the Pailiftine faid unart not able to go against this to David, Am I a dog, that thou Philiffine, to fight with him : comeft to me with flaves ? and for thou art but a youth, and he the Philistine curfed David by his gods.

44 And the Philliftine faid to Thy fervant kept his fathers David, Come to me, and I will theep, and there came a lion give thy flesh unto the fowls of and a bear, and took a lamb out | the air, and to the beafts of the field.

Then faid David to the and smore him, and delivered it Philistine, Thou comest to me out of his mouth: and when he with a fword, and with a fpear, arole against me, I caught him and with a shield; but I come to thee in the name of the LORD of hofts, the God of the armies of Ifrael, whom thou half defied.

46 This day will the LORD deliver thee into mine hand, and I will smite thee, and take thine head from thee, and I will give the carcales of the hoft of the Philistines this day unto the the paw of the lion, and out of fowls of the air, and to the wild the paw of the bear, he will beafts of the earth; that all the deliver me out of the hand of earth may know that there is

47 And all this affembly than know that the LORD faveth not with fword and fpear : for the battef is the LORDs, and he will give you into our hands.

48 And it came to pass when the Philiffine arofe, and came and drew nigh to meet David, that David hafted, and ran toward the army to meet the Philiftine.

49 And David put his hand in his bag, and took thence a ftone, and fling it, and fmote the Philiftine in his forehead, that the flone funk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over fling was in his had, and he the Philinine with a fling and with a Rone, and finotethe Phili-Rine and flew him; but there was

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David Anyeth Gollath. I. Samuel. Saul corrieth bim! no faord in the hand of David. Therefore David ran and ftond upon the Philiftine, and took his fword, and drew it out to his bow, and to his girdle.

of the theath thereof, and flew him, and cut off his head therewith. And when the Philiftines | behaved himself wifely: and Saul faw their champion was dead,

they fled. 52 And the men of Ifrael and of Judah are fe, and shouted, and purfued the Philistines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Ifrael returned from chaling after the Philiftines, and they fpoiled their tents.

54 And David took the head

of the Philiftine, and brought it to Jerufalem; but he put his armour in his tent. 55 And when Saul faw-David go forth against the Philifline, he faid unto Abner the

captain of the hoft, Abner, whole fon is this youth? and Abser faid, As thy foul liveth, O king, I cannot tell. 56 And the king faid, Enquire

thou whose fon the stripling is. 57 And as David returned from the flaughter of the Philiftine,

Abner took him and brought him before Saul, with the head of the Philiftine in his hand.

58 And Saul faid to him, Whofe fon art thou, thou young man? And David answered, I am the fon of thy fervant Jeffe the Beth-Ichemite.

CHAP. XVIII. Nd it came to pass when he had made an end of speaking unto Saul, that the foul of Jonathan was knit with the foul of David, and Jonathan loved him as his own foul.

2 And Saul took him that day, and would let him go no more

home to his fathers house. Then Jonathan and David made a covenant, because he loved him as his own ful.

4 And Jonathan Stript himfelf

of the robe that was upon him, and gave it to David, and his garments, even to his fword, and

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5 And David went out while therfoever Saul fent him, and

fet him over the men of war, and he wassccepted in the fight of all the people, and aifo in the

fight of Sauls fervants. 6 And it came to pus as they

came when David was returned from the flaughter of the Phili-Rines, that the women came out of all cities of Ifracl, finging and

dancing, to meet king Saul, with tabrets, with joy, and with inftruments of mulick. 7 And the women answered

one another as they played, and faid, Saul hath flain his thou funds, and David his ten thousands.

8 And Saul was very wroth, and the faying displeased him; and he faid, They have alcribed unto David ten thousands, and to me they have ascribed but

thousands: and what can he have more, but the kingdom? 9 And Saul eyed David from that day and forward.

10 9 And it came to pale on the morrow, that the evil spirit from God came up n Saul, and he prophefied in the midit of the house: and David played with his hand, as at other times: and there was a javelin in Stuls

hand. 11 And Saul cast the javelin; for he faid, I will fmite David even to the wall with it: and David avoided out of his prefence twice.

12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before

the people. 14 And David behaved himfel wifely in all his ways; and the

LORD was with him.

15 Wherefore when Saul faw that

David marrieth Michai. Chap XIX. Fiml that he behaved himfelf very him, wifely, he was afraid of him. to But all Ifrael and Judah

loved David, because he went! out and came in before them. 17 And Saul faid to David,

Behold, my elder daughter Merab,her will I give thee to wife: only be thou valiant for me, and fight the LORDs battels: for Saul

faid, Let not mine hand be upon him, but let the hand of the Philiftines be upon him.

18 And David faid unto Saul, Who am ! ? and what is my life, or my fathers family in 1 frael, that I sh uld be son in law to the king?

19 But it came to pals at the time when Merab Sauis daughter should have been given to David, that the was given unto Adriel the Meholathite to wife. 25 And Michal Sauls daughter loved David:and they told Saul,

and the thing pleased him. 21 And Saul faid, I will give him her, that the may be a fnare to him, and that the hand of the Phillitines may be against him. Wherefore Saul faid to David, Thou shalt this day be my fon in law, in the one of the twain.

22 And Saul commanded his fervants, flying, Commune with David fecretly, and fay, Behold, the king hath delight in thee, and all his fervants love thee : now therefore be the sings fon

in law. 23 And Sauls fervants fpake those words in the ears of Divid: And David faid, Seemeth it toyou alignt thing to be a kings ion in law, feeing that I am a poor man, and lightly effectmed? 24 And the fervants of Sail

told him, faying, On this manner fpate David.

25 And Saul faid, Thus finall ve lay to David, The king defireth not any dowry; but an hundred foreskins of the Philistines, to be avenged of the kings eremies. But Saul thought to make David fall by the hand of the Philiftines.

Fonathans love to him. David these words, it pleased

David well to be the kings fon in law: and the days were not

expired. 27 Wherefore Divid arole and

went, heand his men, and flew of the Philiftines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the kings fon in law : and Saul gave him Michal his daughter to wife.

28 And Saul faw and knew that the LORD was with David, and that Michal Stuls daughter loved him.

29 And Saul was vet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philiftines went forth: and it came to pais after they went forth, that David behaved himfelf more wifely than all the fer-Vants of Saul, to that his name was much fer by.

CHAP. XIX.

A Nd Saul Spake to Jonathan his fon, and to all his fervants, that they should kill David.

2 But Jonathan Sauls fon delighted much in David: and Jonathan told David, faying, Saul my father feeketh to kill thee :, now therefore I pray thee, taken heed to thy felf until the morning, and abide in a feeret place, and hide thy felf:

a And I will go out and ftand befide my father in the field where thou art, and I will commune with my father of thee; and what I fee, that I will tell th.e.

4 9 And Jonathan frake good of David unto Saul his father, and faid unto him, Let not the king fin against his servant, against David : because he hath not finned against thee, and because his works have been to thee-ward very good.

5 For he did put his life in his hand, and flew the Philittine, and the LORD wrought a great 16 And when his fervants told falvation for all I frae!: thou faw-

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without a cause? he shall not be fluin.

7 And Jonathan called David, 19 And it was told Saul. fiv-and Jonathan thewed him all ing, Behold, David # at Naioth those things: and Jonathan in Ramah. 7 And Jonathan called David, brought David to Saul, and he was in his presence, as in times take David : and when they saw

8 And there was war again : and David went out, and fought

and they fled from him.

9 And the evi! spirit from the LORD was upon Saul, as he fat in his house with his javelin they prophesied likewise: and in his hand : and David played with his hard.

to And Saul fought to fmite Da- alfo. vid even to the wall with the Sauls presence, and he smote the

unto Davids house, to watch him, and to flay him in the morn- oth in Ramah: and the fpirit of ing : and Michal Davids wife God was upon him alfo, and he told him, faying, If thou fave went on and prophelied, until not thy life to night, to morrow he came to Naioth in Ramah : thou fhalt be flain.

12 So Michal let David down through a window; and he went and fled, and escaped.

13 And Michal took an image, and laid it in the bed, and put a pillow of grate bair for his bolfter, and covered it with a cloth. 14 And when Saul fent meffengers to take David, the faid,

He & fick. 15 And Saul fent the meffengers again to fee David, faving, Bring father, that he feeketh my life? him ip to me in the bed, that I

may flav him. 16 And when the meffengers hold, my father will do nothing were come in, behold, there was either great or small, but that an image in the bed, with a pil- he will shew it me : and why low of goats bair for his bolfter. Thould my father hide this thing

17 And Saul faid unto Michal, from me ? it is not fo. Why haft thou deceived me fe,

I. Samuel. and confulteth

fwered Saul, He faid unto me, Let innocent blood, to flay David me go; why fould I kill thee?

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189 So David fled, and escaped, 6 And Saul hearkned unto the and came to Samuel to Ramah, voice of Jonathan : and Saul and told him all that Saul had fware, As the LORD, liveth, done to him : and he and Samuel went and dwelt in Najoth.

25 And Saul fent meffingers to the company of the prophets prophelying, and Samuel flanding a appointed over them, the with the Philiftines, and flew foirit of God was upon the met-them with a great flughter; lengers of Saul, and they also prophefied.

at And when it was told Saul, he fent other meffengers, and Saul fent meflengers again the third time, and they prophefied

22 Then went he also to Rajavelin; but he flipt away out of mah, and came to a great well that in Sechu : and he a ked javelin into the wall: and Da- and faid, Where are Samuel and vid fled, and escaped that night. David? And one faid, Behold, It Saul alfo fent meffengers they be at Naioth in Ramah.

23 And he went thither to Nai-24 And he ftript off his cloaths

alfo, and prophefied before Samitel in like manner, and lay down naked all that day, and all; that night. Wherefore they fav, lis Siul alfo among the prophets? CHAP. XX.

A Nd David-fled from Naioth in Ramah, and cane and faid before Jonathan, What have I done? what is mine iniquity? and what is my fin before thy 2 And he faid unto him, God forbid; thou that not die: be-

3 And David Sware moreover, and fent away mine enemy, that and faid, Thy father certainly

with fonathan Chap, xx. for his lafety. knoweth that I have found grace my father to do thee evil, then I in thine eyes; and he faith, Let / will thew it thee, and fend thee not Jonathan know this, left he laway, that thou mayeft go in peace : and the LORD be with be grieved : but truly as the LORD liveth, and as thy foul thee, as he hath been with my liveth, there is but a ftep befather. tween me and death.

4Then faid Jonathan unto David, Whatfoever thy foul defireth, I will even do it for thee.

5 And Divid faid unto Jonathan, Behold, to morrow is the new-moon, and I should not fail to fit with the king at meat:

but let me go, that I may hide my felf in the field unto the third the earth. day at even-

6 If thy father at all mifs me, then fay, David earnestly asked leave of me that he might run to Beth-lehem his city; for there

is a yearly facrifice there for all the family. 7 If he fay thus, It is well; thy

fervant thall have peace: but if he be very wroth, then be fure that evil is determined by him. kindly with thyfervant; for thou

bring me to thy father? 9 And Jonathan faid. Far be it

ly, that evil were determined though I that at a mirk. by my father to come upon thee, then would not I tell it thee?

roughly?

Divid, Come, and let us go out | the LORD liverh.

David, O LORD God of Ifrael, the LORD hath fent thee away. when I have founded my father,

facw it thee ;

14 And thou shalt not only while yet I live, thew me the kindnets of the LORD, that I die not :

15 But also thou that not cut off thy kindness from my house for ever:no not when the LORD hath cut off the enemies of David, every one from the face of 16 So Jonsthan made a covenant

with the house of David, Saying, Let the LORD even require is at the hand of Davids enemies. 17 And Jonathan caused Da-

vid to fwear again, because he loved him : for he loved him as he loved his own foul.

18 Then Jonathan faid to Divid, To morrow # the newmoon : and thou fhalt be miffed, 8 Therefore thou shalt deal because thy feat will be empty.

19 And when thou haft stayed half brought thy fervant into a three days, then thou shalt go covenant of the LORD with down quickly, and come to the thee: notwithstanding, if there place where thou didst hide thy be in me iniquity, flay me thy felf, when the business was in felf; for why shouldit thou bend, and shalt remain by the ftone Ezel.

20 And I will shoot three arfrom thee: for if I knew certain- rows on the fide thereof, as

21 And behold, I will fend a lad, saying, Go, find out the arto Then faid David to Jona- rows. If I expresty say unto the than, Who shall rell me? or Ind, Behold, the arrows are on what if thy father answer thee this side of thee, take them; then come thou : for there is ii And Jonathan faid unto peace to thee, and no burt; as

into the field. And they went | 22 But if I fay thus unto the out both of them into the field. young man, Behold, the arrows
12 And Jonathan faid unto are beyond thee; go thy way, for

23 And as touching the matter about to morrow any time, or which thou and I have spoken the third day, and behold, if of behold, the LORD be between there he good toward Divid, and thee and me for ever. I then fend not unto thee, and

24 9 So Divid hid himself in the field: and when the new-13 The LORD do fo and much moon was come, the king fat more to Jonathan; but if it please him down to eat meat-

25 And

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rainly noW. a feat by the wall: and Jona- I than arofe, and Abner fat by the

empty.

26 Neverthelefs, Saul fpake not any thing that day : for he thought, fomething hath befallen him, he is not clean; furely he is not clean.

27 And it came to pals on the morrow, which was the fecond Je Te to meat, neither yefferday nor to day?

Saul, David earneftly asked leave of me, to go to Beth-lebem :

29 And he faid, Let me go, I pray thee, for our family hath a facrifice in the city, and my brother, he hath commanded me! to be there; and now if I have found favour in thine eyes, let tillers unto his lad, and faid unto me get away, I pray thee, and him, Go, carry them to the city. fe my brethren : Therefore he

the fon of leffe to thing own! David exceeded. confusion, and unto the confusion

for he shall furely die.

32 And Jonathan answered than went into the city.
Saul his father, and fuid unto C H A P. XXI. him, Wherefore shall he be flain? What hath he done?

him to fmite him : whereby Jo- the meeting of David, and fild nathan knew that it was deter-tunto him, Why are thou alone, mined of his father to flay Da- and no man with thee?

the month: for he was grieved man know any thing of the bis-

35 And it came to pass in morning that Jonathan Sauls fide, and Davids place was went out into the field, at the time appointed with David, and a little lad with him.

36 And he faid unto his lad, Run, find out now the arrows which I shoot. Asa as the lad ran, he fhot an arrow beyond

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him. 37 And when the lad was day of the month, that Davids come to the place of the arrow place was empty : and Saul faid which Jonathan had fhot, Jonaunto Jonathan his fon, Where than cried after the lad, and fere cometh not the fon of faid, Is not the arrow beyond thee?

38 And Jonathan cried after 28 And Jonathan answered the lad, Make speed, hafte, stay not. And Ionathans lad gathered up the arrows, and came to his mafter.

39 But the lad knew not any thing : only Jonathan and David knew the matter.

4> And Jonathan gave his are

418 And affoon as the lid was cometh not unto the kings table. gone, David arofe out of a place go Then Sauls anger was kin- toward the fouth, and fell on died againft Jonathan, and he his face to the ground, and bow-filed unto him. Thou fun of the ed himfelf three times : and perverferebellious woman do not they kiffed one another, and I know that thou haft chof n wept one with another, until

42 And Jonathan faid to Daof the mothers nakedness vid. Go in peace, for simuch as at for as long as the fon of the have for both of us in I offer liveth upon the ground, the name of the Load, faying, thou thair not be chabifined, nor The Load be between me. thy kingdom: wherefore now and thee, and between my feed fend and fetch him unto me, and thy feed for ever. And he arefe and departed : and Jona-

CHAP. XXI. Hen came Divid to Nob, to Ahimelech, he prich : 33 And Saul caft a javelin at and Ahimelech was afraid at

2 And David faid unto Ahi-34 So Jonathan arose from the melech the prieft, The king table in ficree anger, and did bath commanded me a business ear no meat the second day of and bath said unto me, Leton

and : Gath 11

faid i

perid feeth from Sani. Chap, xxij. thee: and I have appointed my

a Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is prefent.

4 And the priest answered Divid, and faid, There who common bread under mine hand, but there is hallowed bread; if the young menhave kept themfelves at lesit from Women.

5 And David answered the prieft, and faid unto him, Of a truth, women have been kept from us about thefe three days, fines I came out, and the veffels of the young men are holy, and the bread in a manner common, vea, though it were fanctiand this day in the veffel.

6 So the priest gave him hal lowed bread; for there was no bread there, but the shew-bread that was taken from before the LORD, to pot hot bread in the day when it was taken away.

7 Now a certain min of the fervants of Saul was there that day, detain d before the LORD; and his name was Doeg an Edbmite, the chiefest of the herd-

men, that be baren to Saul. 8 And David faid unto Ahimelech, And is there not here undet thine hand (pear or (word ? for I have neither brought my fword, nor my weapons with me, because the kings bufinels required hafte.

9 And the priest faid, The fword of G liarh the Philiftine, whom then flewest in the valley of Elah, behold, it is here wrapt in a cloth b hind the ephod : if thou wilt take that, take it; for foere is no other fave that, here. And David faid, There is none like that, give it me.

10 And David arofe, and fled that day for fear of Saul, and went to Achish the king of

II And the fervants of Achilh feld unto him Is not this David

He feigneth madnefe. finels wheresbout I fend thee, the king of the lant? did they and what I have commanded not fing one to another of him in dances, faying, Saal hath flain fervants to fuch and fuch a his thousands, and David his ten thousands?

12 And David laid up thefe words in his heart, and was fore afraid of Achifh the king of Gath.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and ferabbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then faid Achifh unto his fervants, Lo, you fee the man is mad: wherefore then have ye

brought him to me? 15 Have I need of mad-men , that ye have brought this fellow to play the mad-man in my prefence? tha!! this fellow come into my house?

CHAP. XXII. Avid therefore departed thence, and escaped to the cave Adullam: and when his brethren, and all his fathers house heard it, they went down thither to him.

2 And every one that was in diffress, and every one that was in debt, and every one that was discontented, gathered themfelves unto him, and he became a captain over them: and there were with him about four hun-

dred men. 3 9 And David went thence to Mizpeh of Moab : and he faid unto the king of Moab, Let my fither and my mother, I pray thee, come fortin, and be with you, till I know what God

will do for me. 4 And he brought them before the king of Mab : and they dwelt with him all the while that David was in the hold.

5 And the propher Gad feid unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the for reft of Hareth.

6 When Saul heard that David was discovered, and the

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o Nob. prieft : nd faid alone,

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to Ahie king ulinels, Letno the bu--finels

on the priells I. Samuel. men that were with him, (now impute any thing unto his fer-Saul abode in Gibeah under a vant, nor to all the house of tree in Ramah, having his spear my father : for thy servant in his hand, and all his fervants | knew nothing of all this lefs or were flanding about him) 7 Then Saul faid unto his fer-16 And the king faid, Thou Vants that flood about him, Hear thalt furely die, Ahimelech, thou,

now, ye Benjamites, Will the and all thy fathers house. fields, and vineyards, and make the foot-men that stood about you all captains of thousands, him, Turn and slay the priests and captains of hundreds:

red against me, and there is none that sheweth me that my fon hath made a league with the fon of Jeffe, and there is none of you that is forry for me, or sheweth unto me that my fon hath ftirred upimy fervant against me, to

lie in wait, as at this day & 9 Then answered Deg the Edomite, (which was fet over the fervants of Saul) and faid, I faw the fon of Jeffe coming to Nob to Ahimelech the fon of

Ahitub. to And he enquired of the LORD for him: and gave him victuals, and gave him the fword of Goliath the Philiftine.

11 Then the king fent to call Ahimelech the priest the fon of Ahitub, and all his fathers house, the priests that were in Nob : fled after David. and they came all of them to the

12 And Saul faid, Hear now thou fon of Ahitub: and he anfwered, Here I am my lord.

13 And Saul faid unto him, Why have ye conspired against me, thou and the fon of Jeffe, in that thou half given him bread, and a fword, and haft enquired of God for him, that he fhould rife against me, to lie in Wait, as at this day?

14 Then Ahimelech answered the king, and faid, And who is to faithful among all thy fervants, as David, which is the kings fon in law, and goeth at thy bidding, and is honourable rob the threshing floors. in thine house

quire of God for him? be it and smite these Philiftines! far from me : let not the king | And the LORD faid unto Divida

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of the LORD; because their 8 That all of you have confpi- hand also is with David, and because they knew when he fled,

and did not shew it to me. But the fervants of the king would not put forth their hands to fall upon the priefts of the LORD. 18 And the king faid to Doeg, Turn thou and fall upon the priests. And Doeg the Edomite

turned, and he fell upon the priefts, and flew on that day fourscore and five persons that did wear a linen ephod. 19 And Nob, the city of the

priefts, imote he with the edge of the (word, both men and women, children and fucklings, and oxen and affes, and theep with the edge of the fword.

20 And one of the fons of Ahimelech the fon of Ahitub, named Abiathar, escaped and 21 And Abiathar shewed David that Saul had flain the

LORDS prielts. 22 And David faid unto Abisthar, I know is that day, when Doeg the Edomite was there, that he would furely tell Saul; I have occasioned the death of

house. 23 Abide thou with me, feat not: for he that freketh my life feeketh thy life : but with me

all the persons of thy sathers

thou shalt be in fafe guard. CHAP, XXIII. Hen they told David faying, Behold the Philifting fight against Keilah, and they

2 Therefore David enquired 15 Did I then begin to en- of the LORD, faying, Shall Igo

The treashery of Chap, xxiii. Go, and imite the Phillitines, arose and departed out of Kei-

and fave Keilah.

if we come to Keilah against the go forth.

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rd. II.

to thine hand. 1 So David and his men went was come out to feek his life : to Keilah and fought with the and David was in the wilderness Philiftines, and brought away of Ziph in a wood.

6 And it came to pass when hand in God. Abiathar the fon of Ahimelech 17 And he f

Saul faid, God hath delivered knoweth. him into mine hand , for he is

that bath gates and bars. 8 And Saul called all the peo- Jonathan went to his house.

his men. against him, and he said to A- which so on the fouth of Jelbibiathar the prieft, bring hither mon? the ephod.

certainly heard that Saul (eeketh and our part field he to deliver to come to Keilah, to destroy him into the kings hand. the city for my fake.

is Will the men of Keilah de- ye of the LORD , for ye bave liver me up into his hand? will compassi in on me. Saul come down as thy fervant will come down.

deliver thee up.

which were about fix hundred, you: and it still come to pain if

lab, and went whitherfoever And Davids men fuid unto they could go: and it was told him, Bihold, we be afraid here Saul that David was escaped in Judah: how much more then from Keilah, and he forbare to

14 And David abode in the 4 Then David enquired of wilderness in throng holds, and the LORD yet again. And the remained in a mountain in the

LOND answered him and faid, wilderness of Zivh : and Stul Anie, Go down to Keilah, for fought him every day, but God I will deliver the Philiftines in- delivered him not into his hand-15 And David faw, that saul

their cattel, and smote them 16 And Jonathan Sauls fen with a great flaughter: fo David arose, and went to David into fived the inhabitants of Keilah. the wood, and firengthand his

17 And he faid unto him, Fear fled to David to Keilah, shat he not; for the hand of Saul my came down with an ephed in his ther thall not find thee, and thou thatt be king over lazel, 7 And it was told Saul that and I shall be next unto thee . David was come to Keilah : and and that also Saul my father

18 And they two made a cothat in, by entring into a town venant before the LORD : and David abode in the wood, and

19 Then came up the Zito Keilah, to beliege David and phites to Saul to Gibesh, faying, Doth not David hide himfelt 9 And David knew that with us in firong holds in the Saul feeretly practifed mischief wood, in the hill of Hachilah,

22 Now therefore, O king, to Then faid David, O LORD come down according to all the God of Ifrael, thy fervant hath defire of thy foul to comedown,

24 And Saul faid, Bleffed be

21 Go, I pray you, prepare yet, bath heard? O LORD God of and know and fee his place liraci, I befeech thee, tell the where his baunt is, and who fewant. And the LORD faid, He bath feen him there: for it is told me that he dealeth very

12 Then faid David, Will the fubtilly.
2. See therefore and take known my men into the hand of Saul? ledge of all the lurking pieces And the Long faid, They will where he hid th himfolf, and

13 Then David and his men certainty, and I will go with

the thousands of Judah.

34 And they arose, and went to Ziph before Saul: but David and his men more in the wildernefs of Maon, in the plain on

the feuth of Jefhimon. heard that, he purfied after Da- LORD. wid in the wilderness of Maon.

26 And Saul went on this fide of the mountain, and David and his men on that fide of the mountain: and David made hade to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27. But there came'a meffenger unto Saul, faying, Hafte thee, and come; for the Philiftines

from pursuing after David, and went against the Philistines : therefore they called that place

29 4 And David went up from thence, and dwelt in Brong holds at En-gedi.

HAP. XXIV. Nd it came to pass when Saul was returned from following the Philitines, that it was told him, faying, Behold, Divid is In the wildernels of En-gedi.

2 Then Saul took three thoufand chosen men our of all Israel, and went to feek David and his men upon the rocks of the wild

goats.

3 And he came to the theepcates by the way, where was a cave, and Stul went in to cover me and thee, and the LORD! his feet : and David and his men venge me of thee : but mix remained in the fides of the cave. hand fiall not be upon thee

4 And the man of David faid unto him, Behold the day of uncients, Wickedness proces which the Long faid unto thee, eth from the wicked : but miz Behold, I will defiver thine e- hand thall not be upon thee. semy intouthine hand, that thou mayeft do to him as it theil feem bleach come out? after who

David purfaced F. Samuel. His kindness to Sol, he be in the land, that I will good unto thee. Then David Greech him out throughout all arose, and cut off the shirt of Sauls robe privily.

5 And it came to pals after. ward, that Davids beart fmete him, because he had cut off Sauls

skirt. 6 And he faid unto his men. 24 Saul alfo and his men went The LORD forbid that I (hould to feek him, and they told David: do this thing unto my mafter wherefore he came down into a the LORDs anointed, to fretch sock, and abode in the wilder- forth mine hand against him. mels of Maon: and when Saul feeing he is the anomited of the

7 So David staved his servant with these words, and suffered them not to rife against Saul; but Saul role up out of the cave, and went on his way.

8 David alf) arofe afterward and went out of the cave, and cried after Saul, faying, My lore the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himfelf.

o And David faid to Sad, 28 Wherefore Saul returned Wherefore hearest thou men words, faying, Behold, David

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10 Behold, this day thine eye have feen, how that the Lord had delivered thee to day into mine hand in the cave: and Some bad me kill thee, but min eye spared thee, and I said, will not put forth mine had against my lord; for he is the

LORDS anointed. II Moreover, my fither, in, vea fee the skirt of thy robe in my hand : for in that I cut of the skirt of thy robe, and killed thee not , know thou and fer, that there is neither evil na transgredion in mine hand, and have not finned against thee; me

thou huntest my foul to take it. 12 The LOAD judge between

43 As faith the proverb of the

14. After whom is the kinga

gal owneth his fault. Chart My. Nabals charlishness, for thou pursue? after a dead was Nabal, and the name of his to Soul n David dog, after a flea. wife, Abigail: and the was a skirt of Is The LORD therefore be woman of good understanding, lidge, and judge between me and of a beautiful countenance : fe after. and thee, and fee, and plead my but the man was churlish and et fmete cruse, and deliver me out of evil in his doings, and he was of off Sanla thine hand. the house of Caleb. 16 And it came to pals when 4 And David heard in the his men. David had made an end of wilderness, that Nabal did I should fpeaking these words unto Saul, that Saul said, Is this thy voice, my fon David? And Saul lift thear his theep. y mafter 5 And David fent out ten young men, and David faid unoft him. up his voice, and wept. to the young men, Get you up d of the 17 And he faid to David, Thou to Carnel, and go to Nabala and greet him in my name. ar: more rightcous than I: for fervante

thou haft rewarded me good, whereas I have rewarded thee 18 And thou haft shewed this day how that thou hast dealt

well with me : forafmuch as when the LORD had delivered me into thine hand, thou kill-

edit me not.

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My lord

- 19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou haft done unto me this day.

23 And now behold, I know well that thou thalt furely be king, and that the kingdom of Ifrael thall be effablished in thine

hand. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my feed after me, and that thou wilt not deftroy my name out of my fathers house.

21 And David Sware unto David and his men gat them up unto the hold.

CHAP. XXV.

A Nd Samuel died, and all the every man from his mafter.

If shall I then take my down to the wilderness of Paran. know not whence they be ?

2 And there was a man in Magreat, and he had three thou- fayings. fand sheep, and a thousand theep in Carmel. .

thine house, and peace be unto all that thou haft. 7 And now I have heard that thou haft thearers : now thy thepherds which were with us, we hart them not, neither was there ought milling unto them,

6 And thus shall ve fay to him

that liveth in properity. Peace

be both to thee, and peace be to

all the while they were in Carmel.

8 Ask thy young men, and they will thew thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatfoever cometh to thine hand, unto thy servants, and to thy fon David.

9 And when Davids young men came, they fyske to Nabal according to all those words in the name of David, and cealed.

10 4 And Nabal answered Da-Saul: and Saul went home; but vids fervants and faid, Who David ? and who is the fon of Jeffe? there be many fervants now a days that break away

II Shall I then take my bread gether and lamented him, and and my water, and my flesh that buried him in his house at Ra- I have killed for my shearer, mah. And David arose and went and give it unto men, whom I

12 So Davids young men, turnon, whose possilions were in ed their way, and went again, Carmel, and the man was very and came and told him all thefe

13 And David faid unto his pats: and he was thearing his men, Gird you on every man his fword. And they girded on 3 Now the name of the man every man his fword, and Da-

n thee. erb of th proceed but ma thec.

he kingd ter when hundred abode by the fluff. 14 9 But one of the young men told Abigail Nabals wife, faving, Behold, David fent meffengers out of the wilderness to falute our mafter; and he railed on

them.

is But the men were very good unto us, and we were not hurt, neither miffed we say thing as long as we were conversant with them, when we were in the fields.

15 They were a wall unto us both by night and day, all the while we were with them keep-

ing the fheep.

17 Now therefore know and confider what thou wilt do : for evil is determined against our mafter, and against all his bouthold: for he w fueb a fon of Belial, that a man cannot fpeak to him. 18 Then Abigail made hafte,

and took two hundred loaves, and two bottles of wine, and five theep resdy dreffed, and that follow my lord five measures of parched corn, and an hundred clufters of raitigs, and laid them on affes.

19. And the faid unto her fervants Go on before me, behold, I come after you: but the told

not her husband Nabal.

20 And it was fo, as the rode on the als, that the came down by the covert of the hill, and beh.14, David and, his men came down against her, and the met them.

21 (Now Davidhad Gid, Surcly in vain have I kept all that this fellow hash in the wildernefs, fo that nothing was miffed of all that pertained unto bim : and he bath requited me evil for good.

22 So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light, any that piffeth against'the wall.)

23 And when Abigail faw

vid on ber face, and bowed her

felf to the ground, 24 And fell at his feet, and faid, Upon me, my lord, won me let this miquity be, and let thing handmaid, I pray thee speak is thine audience, and hear the

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words of thine handmaid. 25 Let not my lord, I pray the. regard this man of Bolish, con Nabal : for as his name in, for he; Nabal & his name, and folly with him : but I thine hand maid faw not the young men of my lord, whom thou didft fend

26 Now therefore my lord, a the LORD liveth, and as thy fool live h, feeing the LORD hard withholden thee from comine to fleed blood, and from avenghand : now let thine enemies, and they that feek evil to my lord, be as Nabal. 27 And now this bleffing

which thine handmaid hath brought unto my lord, let it even be given unto the young min

28 I pray thee, forgive the trespals of thine handmaid: for fins, and two hundred cakes of the LORD will c. reainly make my lord a fure house : because my lord fighteth the battels of the LORD, and evil hath not been found in thee all thy days.

20 Yet a man is rifen to pur fue thee, and to feek thy foul: but the foul of rev lord thall be bound in the bundle of life with the LORD thy God; and the fouls of thine enemies, them thill he fling out, as out of the middle of a fling.

30 And it shall come to pil when the LORD thall have done to my lord, according to all the good that he hath ipoken con p inted thee suler over lirst;

31 That this shall be no grid unto thee, nor offence of heart unto my lord, either that that haft fired blood caufelels, or the my lord hath avenged himfelf: but when the LORD thall have drait

Nabal dleth. Chap, xxvj. Saul par fueth Det Saul par fueth Devid

fore Da remember thine handmaid. 12 4 And David faid to Abigail, Bleffed be the LORD God of Ifracl, which fent thee this

> day to meet me : 33 And bleffed be thy advice, and bleffed be thou, which best kept me this day from coming tofled blood, and from avenging lafter her; and the went after

my felf with mine own hand. 14 For in very deed, as the LORD God of Ifrael liveth, which hath kept me back from hurting thee, except thou hadft hafted and come to meet me, firely there had not been left unto Nabal, by the morning light, any that piffeth against

the wall. as So David received of her hand shar which the had brought him and faid unto her, Go up in peace to thine house, fee, I

have accepted thy person. 36 4 And Abigail came to Nabal, and behold, he held a feast in his house, like the feast of a king, and Nabals heart was merry within him, for he was very drunken: wherefore the told him nothing, less or more,

until the morning light. 37 But it came to pais in the morning, when the wine was gone out of Nabal, and his wife ed told him thefe things, that his heart died within him, and

he became as a flone. 48 And it came to pale about ten days after, that the LOAD fmore Nabal that he died.

39 And when David heard that Nabal was dead, he faid, Bleffed be the LORD that bath pleaded the cause of my reprosch from the hand of Nabal, and bath kept his fervant from evil: for the LORD bath returned the wickedness of Nabal upon his own head. And David fent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, laying, David fent us unto thee,

41 And the arose, and bowed her felf on ber face to the earth, and faid, Behold, let thine handmaid he a servant to wash the feet of the fervants of my lord. 42 And Abigail hafted, and arose, and rode upon an als, with five damsels of hers that went

the meffengers of David, and became his wife. 42 David alfo took Ahinoam Jezreel, and they were also

both of them his wives. 44 ¶ But Saul had given Michal his daughter, Davids wife, to Phalti the fon of Laifb, which was of Gallim.

CHAP. XXVI. Nd the Ziphites eameunto

A Saul to Gibesh, faying, Doth not David hide himfelf in the hill of Hachilah which is before Jeshimon ?

2 Then Saul aro'e, and went down to the wilderness of Ziph, having three thousand chofen men of Ifrael with him, to feek David in the wilderness of Ziph.

And Saul pitched in the hill of Hichilah, which is before Je-(himon by the way: but David abode in the wilderness, and he faw that Saul come after him iato the wildernels.

4 David therefore fent out spies, and understood that Saul was come in very deed.

5 9 And David arose and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the fin of Ner, the captain of his hoft : and Saul lay in the trench, and the people pitched round about him.

6 Then answered David and faid to Ahimelech the Hittite, and to Abifhai the fon of Zeruiah brother to Joab, faying, Who will go down with me to Saul to the camp ? And Abifhai faid,

I will go down with thee 7 So David and Abifhai came to the people by night, and behold Saul lay fleeping within

owed her cet, and , MPOR BE let thine

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or the invel: U have desi David taketh Sauls Spear. I. Samuel. the trench, and his Spear fluck 17/2 in the ground at his bolfter: and but Abner and the people lay fon round about him.

8 Then faid Abifnai to David, God hath delivered thine enemy into thine hand this day: now therefore let me finite him, I pray thee with the spear, even to the earth at once, and I will not finite him the second time.

9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORDS anointed, and be-

guiltlefs &

the Lord liveth, the Lord thall smite him, or his day shall come to die, or he shall descend

into battel and perifh.

IT The LORD forbid that I flould firetch forth mine hand against the LORD sanointed: but I pray thee, take thou now the spear that wat his boliter, and the cruse of water, and ict us go. 12 So David took the spear and

the cruse of water from Sauls bolster, and they sat them away, and no man saw it, nor knew it, neither awaked: for they were all askep, because a deep sleep from the LORD was fallenupon them.

13 Then David went over to the other fide, and stood on the top of an hill afar off, (a

great space being between them).

14 And David cried to the people and to Abner the son of Ner, saving, Answerest thours, Abner? Then Abner answered and said, Who are thou that

crieft to the king?

It And David faid to Abner, Art not thou a valiant man? and who is like to thee in 16 rael? wherefore then haft thou not kept thylord the king? for there came one of the people in to defino the king thy lord.

thou half done: as the LORD liveth, ye are worthy to die, because ye have not kept your mather the LORDs anointed: and now see where the kings spear is, and the cruse of water, that was at his boliter. nel. Hemaketh blunfelf known.

17 And Saul knew Davids voice, my
and faid, Is this thy voice, my
fon David? And David fiid, It
is my voice, my lord, O King.

18 And he faid Wheeth

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18 And he faid, Wherefore doth my lord thus purfue afterhis fervant? for what have I done? or what evil is in mine hand?

19 Now therefore, I pray thee, let my lord the king bear the words of his firvant: If the Lord bave fittred the up against me, let him accept anothering: but if they be the children of men, curfied be they before the Lord, for they bave drived me out this day from abiding in the inheritance of the Lord.

faying, Go ferve other g.ds.

20 Now therefore let not my
blood fall to the earth before
the face of the LORD: for the
king of Ifrael is come out to feek
a dea, as when one doth hunt a

partridge in the mountains.
21 ¶ Then faid Saul, I have finned: return, my fon David, for I will no more do thee harm, because my foul was precious in thine eyes this day: beheld, I have played the fool, and have

erred exceeding ly.

22 And Divid answered, and faid, Behold the kings spear, and let one of the young men come over and fetch it.

as The Lord render to every men his righteouthess and his faithfulness: for the Lord delivered thee into my hand to day, but I would not fireth forth mine hand against the Lords anointed.

24 And behold, as thy life was much far by this day in mine eyes, fo let my life be much fat by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul faid to David, Bleffed be thou, my fon David: thou shalt both do great thing, and also shalt shill prevail. So David went on his way, and Saul returned to his place.

A Nd David faid in his bear,

A I shall now perish one day
by

pedd biggeth Ziklog. Chip. xxviii. Achill confidence in David.

The hand of Saul: there is and against the fouth of the
sching better for me, chan that Kenites. poid beggeth Ziklag. kappa s voice, ice, my I should speedily escape into the land Divid saved neither the land of the Philistines, and man nor woman alive to bring 1-1 And David faved neither (sid, It King. Sul fhall despair of me, to feek tidhige to Gath, faying, Left they refore me any more in any coast of should tell on us, faying, So did afterhis: Tirsel: fo fhall I escape out of David, and fo will be his manner, done ? his hand. all the while he dwelleth in the and? a And David arofe, and he country of the Philittines. ay thee, puffed over with the fx hun-12 And Achish believed Dis ar the dred men that were with him, vid, faying, He hath made his If the people Ifrael utterly to abhor unto Achifh the fon of Maoch ice up king of Gath. him; therefore he shall be my

3 And David dwelt with Achift at Gath, he and his men, every min with his houshold, even David with his two wives, Ahinoam the Jezreelitefs, and

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wife. 4 And it was told Saul that

Slought no more again for him. s And David faid unto Achish, If I have now found grace in thine eyes, let them give me a place in fome town in

the country, that I may dwell there: for why should thy fervant dwell in the royal city with thee ?

6 Then Achifh gave him Ziklig that day : wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And the time that David dwelt in the country of the Philiftines, was a full year and

four months. 8 And David and his men Went up and invaded the Geflurites, and the Gezrites, and

the Amalekites: for those nations the land, as thou goeft to Shur, even unto the land of Egypt.

and left neither man nor wnman alive, and took away the by Urim, nor by prophets. meep, and the oxen, and the affes, and the camels, and the apparel, and returned, and came to Achish.

to And Achifh faid, Whither fouth of Judah, and against 8 And Soul difguifed himfeli, the fouth of the Jerahmeelites and put on other raiment, and

fervant for ever. CHAP. XXVIII. Nd it came to pals in those days, that the Philiffines

gathered their armies together Abigail the Carmelitels Nabals for warfare, to fight with Ifracl: and Achifh faid unto David, Know thou affuredly, that thou David was fled to Gath : and he finalt go out with me to battel, thou and thy men.

2 And David faid to Achifh, Surely thou thalt know what thy servant can do. And Achilla faid to David, Therefore will I make thee keeper of mine head for ever.

3 Now Samuel was dead, and all Ifrael had Ismented him, and buried him in Ram-h, even in his own city: and Saul had put away those that had familiar spirits, and the wizards, out of the land.

4 And the Philliftines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Ifra !! " gether, and they pitched in Gil-

5 And when Saul fawthe hoft were of old the inhabitan's of of the Philistines, he was attaid, and his heart greatly trembled. 6 And when Saul enquired of

9 And David imote the land, the LORD, the LORD answered him not, neither by dreams, nor 7 Then faid Saul unto his fer-

vants, Seek me a woman that hatha familiar fpirit, that I may go to her, and enquire of her. And his fervants faid to him. have ye made a rode to day? Beheld, there is a woman that And David faid, Against the hath a familiar fgirit at En-dor-

he went, and two men with to his men by night; and He faid, I pray thee divine unto me by the familiar spirit, and bring me

bim up whom I shall name unto thee. o And the woman faid unto him, B. hold, thou knowed what Saul bath done, how he hath

ent off those that have f miliar fpirits, and the wizards, out of the land : wherefore then layeft shou s hare for my life, to caule me to die ?

to And Saul (ware to her by the LORD, Saying, Ar the LORD liveth, there thall no punithment

happen to thee for this thing. II Then faid the woman, Whom thall I bringup unto thee?

And he faid, Bring me up Samuel. 12 And when the woman faw Samuel, the cried with a loud voice : and the woman fpake to So I, laying, Why haft thou de-crived me? for thou art Saul.

44 And the king faid unto her, Be not afraid: for what fawest thou? And the woman faid unto Saul, I faw gods afcending

out of the earth. 14 And he faid unto her, What form is he of? And the faid. An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Sa-muel, and he flooped with his face to the ground, and bowed bimfelf. ry And Samuel faid to Saul,

Why haft thou disquieted me, to bring me up? And Saul answered, I am fore diffressed; for the Philiftines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have sailed thee, that thou mayeft mate known unto me what I thall do.

to Then faid Samuel, Wherefore then doft thou ask of me, eeing the LORD is departed from thee, and is become thine enemy?

17 And the Long hath done night.

He is troubled. to him, as he fpake by me : for him, and they came to the wo the LORD hath rent the kingdom out of thine band, and eiven it to thy neighbour, sten to David: 18 Becaufe thou oberedft not

the voice of the LORD, nor executed? his fierce wrath up. on Amalek, therefore bith the LORD done this thing unto thee this day. 19 Moreover, the LORD will

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aif deliver Ifrael with ther, into the hand of the Poili-Rines: and to morrow (bak thou and thy fons be with me : the LORD alfo thell deliver the both of Ifrael into the hand of the

Philiftines. 20 Then Saul fell ffraightway all along on the earth, and was fore afraid, because of the words of Samuel, and there was no Arengeh in him: for he had eaten no bread all the day, nor all the night.

21 9 And the woman came unto Saul, and faw that he was fore troubled, and faid unto him, Behold, thine handmaid hath obeyed thy voice, and I have pur my life in my hand, and have bearkned unto thy words which thou fpakeft unto me. 22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me fet a morfel of bread before

thee; and cat, that thou mayen have ffrength, when thou goeft on thy way. 22 But he refused, and faid, I will not cat : but his fervants, together wish the woman,compelled him, and he hearkned unto their voice : so he arose from the earth, and fat upon

the bed. 24 And the woman had a fat calf in the house, and the hasted, and killed it, and took flour, and knesded it, and did bake un-Lavened bread thereof.

25 And the brought it before Saul, and before his fervants, and they did eat : then they rose up, and went away that

GHAR

Now the Philiftines gather-ed together all their armics to Aphek: and the Ifraclites pitched by a fountain which is

in Jezreel. 2 And the lords of the Philiflines paffed on by hundreds, and by thousands: but David and his

men pailed on in the rere-ward

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with Achifh. 3 Then faid the princes of the Philiftines, What do thefe Hebrews here? And Achifh faid unto the princes of the Philittines, I not this David the fervant of Saul the king of Ifrael, which bath been with me thefe days! or thefe years, and I have found no fault in him fince he fell wate me, unto this day?

4 And the princes of the Pailiftines were wroth with him, and the prince of the Philiftines faid unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battel, left in the battel he be an adversary to us : for wherewith should he reconcile himfilf unto his mafter? Should is

men ? 5 Is not this David, of whom they fang one to another in

dancer, faying, Saul flew his thousands, and David his ten thousands?

6 Then Achifh called David, and faid unto him, Surely, a the LORD liveth, thou haft been upright, and thy going out and thy coming in with me in the hoft, is good in my fight: for I have not found evil in thee, fince the day of thy coming unto me unto this day: nevertheless, the lords favour

thee not. 7 Wherefore now return, and go in peace, that thou displease not the lords of the Philittines.

8 ¶ And David faid unto Achift, But what have I done? and what halt thou found in thy fervant, fo long as I have been

mics of my lord the king? 9 And Achish answered and faid to David, I know that thou art good in my fight, as an an-

gel of God: notwithstanding, the princes of the Philiftines have faid, He thall not go up with us to the battel.

Wherefore now rife up early in the morning, with thy mafters fervants that are come with thee : and affoon as ye be up early in the morning, and

have light, depart. 11 So David and his men rofe up early to depart in the morning, to return into the land of the Philistines; and the Philitines went up to Jezreel. C H A P. XXX.

Nd it came to pais when David and his men were come to Zikiaz on the third day, that the Amalekires had invaded the fouth and Ziklag, and fmitten Ziklag, and burne

ic with fire 2 And had taken the women captives, that were therein; they flew not any, either great or small, but carried them away, not be with the heads of thefe and went on their way.

3 9 So David and his men came to the city, and behold, it was burnt with fire, and their wives. and their fons, and their daugh-

ters were taken captives. 4 Then David and the people that were with him, lift up their voice and wept, until they had

no more power to weep. s And Davids two wives were taken captives, Ahin am the Jezeelstef and Abigail the wife

of Nabal the Carmelite. 6 And David was greatly difressed, for the people spake of stoning him, because the soul of all the people was grieved every man for his fons, and for his daughters : but David encouraged himfelf in the LORD he

God. 7 And David faid to Abiathar: the prieft Ahimelechs fon, I pray ther, bring me hither the ephod :

of the Amalehites. David recovereth the fooil I. Samuel. and Abiathar brought thither the land of the Philiftipes, and the ephod to David. out of the land of Judsh.

8 And David enquired at the LORD, faying, Shall I purfue afrer this troop? fhall I overtake them? And he answered him. Purfue, for thou fhalt furely overtake them, and without fail men which rode upon camely, recover all.

9 So David went, he and the fix hundred men that were with him, and came to the brook Befor, where those that were two wives.

left behind, flaved.

to But David purfued, he and four hundred men: (for two hundred abode behind, which were fo faint, that they could neggo over the brook Befor.)

Pi And they found an Egy-ptian in the field, and brought him to David, and gave him bread, and he did eat, and they

made him drink water.

12 And they gave him a piece of a cake of figs, and two cluflers of raisins: and when he bad eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David faid unto him. To whom belongest thou? and whence art thou? And he faid, I am a young man of Egypt, fervant to an Amalekite, and my mafter left me, because three

days agone I fell fick. 14 We made an invalion abon

fouth of the Cherethites, and upon the coast which belong. eth to Judah, and upon the fouth

of Caleb, and we burnt Ziklag

with fire. 15 And David faid to him, Canft thou bring me down to this company? And he faid, Swear unto me by God, that then wilt neither kill me, nor deliver me into the hands of my maffer, and I will bring thee down to this company.

he had brought him down, behold, they were foread abroad upon all the earth, caring and drinking, and dancing, because of all the great statute and an ordinance for Ifspoil that they had taken out of |rael, unto this day.

17 And David Imote them from the twilight, even unto the evening of the next day : and there escaped not a man of them, fave four hundred young

and fled. 18 And David recovered all that the Amalekites had carried away : and David rescued his

to And there was nothing lacking to them, neither small nor great, neither fons nordaughters, neither spoil, nor any thing that they had taken to them : David recovered all. 20 And David took all the

flocks, and the herds : which they drave before those other cattel, and faid, This Is Davids spoil. 21 ¶ And David came to the

two hundred men, which were fo faint that they could not fol-low David, whom they had

made alfo to abide at the brook

Befor: and they went forth to meet David, and to meet the

people that were with him, and when David came near to the people, he faluted them

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22 Then answered all thewicked men, and men of B lial, of those that went with David, and faid, Because they went not with us, we will not give them ought

of the spoil that we have recovered, fave to every man his wife, and his children, that they may lead them away, and depart.

23 Then faid David, Ye shall not do fo, my brethren, with that which the LORD hath given us, who hath preferred us, and de-

livered the company that came against us, into our band.

24 For who will hearken unto you in this matter? but as his part is that goeth down to the battel, to that his part be that tarrieth by the ftuff : they fhall

part alike.

25 And it was fo from that day forward, that he made it a

26 4 And

26 And when David came bearer would not; for he was s, and to Ziklag, he fent of the spoil una fword, and fell upon it. them to the elders of Judah, even to his triends, (faying, Behold, a s And when his armour-bearunto present for you, of the spoil of er faw that Saul was dead, he day : the enemis of the LORD.) fell likewife upon his fword, nan of 17 To them which were in and died with hime young amels, Beth-el, and to them which were 6 So Saul died, and his three fons, and his armour-bearer, and in fouth-Ramoth, and to them which were in Jattir, all his men that same day toed all 18 And to them which were in gether. arried 7 And when the men of If-Atoer, and to them which were ed his rael that were on the other fide in Siphmoth, and to them which of the valley, and sher that were ching pere in Ethtemoa, on the other fide Jordan, faw 29 And to them which were in fmall lane hthat the men of Israel fled, and that Saul and his sons were Rachal, and to them which were in the cities of the Jerahmeeshing. lites, and to them which were dead, they forfook the cities, bem : and fled , and the Philiftines came and dwelt in them. in the cities of the Kenites, 30 And tothem which mere in III the 6 they Hormah, and to shem which 8 And it came to pale on the cattel, were in Chor-afhan, and to them morrow, when the Philiflines came to ftrip the flain, that they which were in Athach, poil. found Saul and his three fons o the at And to them which were in Hebron, and to all the places fallen in mount Gilboa. Were 9 And they cut off his head where David himself and his ot foly had men were wont to haunt. and stripped off his armour, CHAP. XXXI. and fent into the land of the brook Now the Philistines fought against Israel : and the Philiftines round about, to pubrth to t the lift is in the house of their idols a, and men of Ifrael fled from before and among the people. to And they put his armour in the house of Ashtaroth : and the Philiftines, and fell down to the flain in mount Gilboa. wick-2 And the Philiftines followthey fastned his body to the al, of ed hard upon Saul, and upon his fons, and the Philiffines flew Jonathan, and Abinadab, and wall of Beth-than. d, and 11 4 And when the inhabitants of Jabeth-gilead heard of with Malchi-fhua, Saula fons. that which the Philiflines had ought. 3 And the battel went fore adone to Saul: TLCOwife, rainft Swil, and the archers hit 12 All the valiant menarofe, and went all night, and took the V may him, and he was fore wounded t. of the archers. body of Saul, and the bodies of 4 Then faid Saul unto his arll not his fons from the wall of Bethmour-bearer, Draw thy fword than, and came to Jabeth, and that and thrust me through there-77 1/8, burnt them there. 13 And they took their boness ad dewith ; left there uncircumefied came come and thruit me through, and butied them under a tree at and abuse me. But his armour- Jabeth, and fasted seven days. unto s his The Second Book of SAMUEL, otherwise called, o the The Second Book of the KINGS. that thall CHAP. I. ter of the Amalekites, and David that Ow it came to pals had abode two days in Ziklag: after the death of Saul, a It came even to pais on the when David was re- third day, that behold, a man it 2 or Ifturned from the flaugh- came out of the camp from And

XXXI.

lekites.

Saul and his

mold kt Devids lamentation for II. Samuel. Saul and Jonathan. 13 4 And David faid untothe as Hot Saul, with his cloaths rent, and earth upon his head : and fo it whence are thou? And he anin the m Ionothan was, when he came to David that he fell to the earth, and fwered, I am the fon of a ftranthine his did obeifance. ger, an Amalekite. ad I an brother] And David fild unto him. 14 And David faid unto him, From whencecomest thou? And How waft thou not afraid to haft theu he faid unto him, Out of the firetch f. rth thine hand, to dehve to n camp of Ifrael am I escaped. fing the ftroy the LORDs anninted ? 4 And David faid unto him, is And David called one of 27 Ho How went the matter? I pray len, and the young men, and fail, Go near, and fall upon him. And periffied thee, tell me. Andhe answered, That the people are fled from the battel, and many of the he smote him that he died. 16 And David faid uneo him, people also are fallen and dead, Thy blood be upon thy head : for of the I and Saul and Jonathan his fon thy mouth hath teftified against are dead alfo. thee, faying, I have flain the up into s And Drvid faid unto the dah ? 31 LORDS anointed. 17 And David lamented him, G roung man that told him, How knowest thou that Saul and Jo-Whithe with this lamentation over Saul, faid, u nathan his fon be dead ? and over Jonathan his fon, 6 And the young man that 18 (Alfo he bade them teach) told him, faid, As I happened the children of Judah the use and his by chance upon mount Gilboa, of thebow : behold it is written am the behold, Saul leaned upon his in the book of Jafher) Nabals fpear: and lo, the chariots and 19 The beauty of Ifraelis flain him, d horsemen followed hard after upon thy high places : how are ry man the mighty fallen ! 7 And when he looked behind 20 Tell it not in Gath. pubthey di him, he faw me, and called unto bron.

me : and I answered, Here am I. 8 And he faid unto me, Who ert thou? And I answered him, I am an Amalekite. o He faid unto me, again, Stand, I pray thee, upon me, and flay

me : for anguish is come upon ene, because my life i yet whole in me. to So I flord upon him, and flew him, because I was fure that he could not live after that he was fallen: and I took the crown that we upon his head,

hither unto my lord. 11 Then David took hold on with him.

12 And they mourned and wept, and fasted until even, for Saul and for Jonathan his fon, and for the people of the LORD, and for the house of Ifrael; be-

iword.

cause they were fallen by the

lift it not in the streets of Afkelon: left the daughters of the Philiftines rejoyce, left the daughters of the uncircumcifed triumph.

21 Ye mountains of Gilboz,

let there be no dew, noither let there be rain upon you, nor fields of offerings : for there the fhield of the mighty is vilely cast away, the shield of Saul, 4 though he had not been anointed with ovl. 22 From the blood of the fling from the fat of the mighty, the and the bracelet that was on bow of Jonathan turned not his arm, and have brought them back, and the fword of Saul returned not empty.

23 Saul and Jonathan were his cloaths, and rent them, and lovely and pleasant in their lives, likewife all the men that were and in their death they were and in their death they were not divided: they were swifter than eagles, they were ftronger than lions.

24 Ye daughters of I frael, weep over Saul, who cloathed you in fearlet, with other delights, who put on ornaments of gold upon your apparel.

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acid king of Judah. Chap. Ish-bosheth king of Israel as How are the mighty failen in the midft of the battel! O lenothan, thou wast fluin in and over sezreel, and over E-

thine high places. 16 I am diffressed for thee, my

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brother Jonathan : very plafant hall thou been unto me; thy live to me was wonderful, paffing the love of women.

17 How are the mighty fallen, and the weapons of war

periffied ! CHAP. II.

Nd it came to puls after this, that David enquired of the LORD, faying, Shall I go up into any of the cities of Judih? and the LORD faid unto him, Goup. And David faid, Whither shall I go up? And he faid, unto Hebron-

2 So David went up thither, and his two wives allo, Ahinoon the Jezreeliteis, and Abigail Nabals wife the Carmelite.

And his men that were with him, did David bring up, every man with his boufhold : and they dwelt in the cities of Hebron.

4 And the men of Judah came, and there they anointed David king over the house of Judah : and they told David, faying, That the men of Jabesh-gilead were they that buried Saul.

s And David fent meffengers unto the men of Jabeih giead, and faid unto them, Bleffed be ye of the LORD, that ye have flewed this kindness unto your lord, even unto Saul, and have buried him.

6 And now the LORD Thew kindness and truth unto you : and I also will require you this kindness, because ye have done

this thing. 7 Therefore now let your hands be ftrengthned, and be ye valiant : for your mafter Saul is dead, and also the house of Juhish have anointed me king over them.

8 9 But Abner the fon of Ner, esprain of Sauls hoft, took Ish-bosheth the son of Saul, and brought him over to Mahanaim.

9 And he made him king over Gilead, and over the Ashurites, phraim, and over Benjamin, and over all lirael.

to Ith-botheth Sauls fon was forty years old when he began to reign over I frael, and reigned

two years : but the house of Judah followed David.

11 (And the time that David was king in Hebron over the house of Judah, was seven years, and fix months.)

12 4 And Abnerthefon of Ner, and the servants of Ish-bosheth the fon of Saul, went out from Mahanaim, to Gibeon.

13 And Joab the fon of Zeruiah, and the fervants of David went out, and met together by the pool of Gibeon: and they fat down, the one on the one fide of the pool, and the other on the other fide of the pool.

14 And Abner faid to Josb, Let the young men now arife, and play before us. And Joab

faid, Let them arife.
15 Then theze arofe and went over by number twelve of Benjamin, which pertained to Inbotheth the fon of Saul, and twelve of the fervants of David.

16 And they caught every one his fellow by the head, and thruft his fword in his fellows fide; fo they fell down together : wherefore that place was called Helkath-hazzurim, which win Gi-

17 And there was a very fore battel that day : and Abner was beaten, and the men of Ifrael, before the fervants of David.

18. And there were three fons of Zeruiah there, Joab, and Abithai, and Afahel: and Atahel was as light of foot as a wild roe.

19 And Afahel purfied after Abner, and in going he turned not to the right hand nor to the left, from f liowing Abner. 20 Then Abner booked behind

him, and faid, Art thou Afahel? And he answerered, I am.

21 And Abner faid to him, Turn thre aside to thy right hand or

A shel flain. II. Samuel. Devids fons. to thy left, and lay thee hold together, there lacked of Divids on one of the young men, and fervants nineteen men, and Atake thee his armour. But Afafabel. hel would not turn alide from 21 But the fervants of David following of him. had fmitten of Benjamin and of Abners men, fo that three 22 And Abner faid again to Ahundred and threeffore men ishel, Turn thee slide from fol-I wing me : wherefore flould I died 32 And they tookup Afahel, fmite thee to the ground I how then thould I hold up my face and buried him in the sepulchre of his father, which was in Beth-lehem: and Joab and his men to loab thy brother? 13 Howbeit he refused to turn went all night, and they came afide: wherefore Abner with to Hebron at break of day. the binder end of the spear

fmote him under the afth rib. that the spear came out behind him ; and he fell down there, and died in the fame place : and it came to pais, that as many as came to the place where Afahel fell down and died,

ttooo ftill. 24 Josb alfo and Abifini purfued after Abner: and the fun went down when they were come to the hill of Ammab, that

lieth before Gish by the way of the wilderne's of Gibeon. as And the children of Benjamin gathered themselves together after Abner, and became one troop, and food on the top

of an hill 25 Then Abner called to Joab, and faid. Shall the fword devour for ever? knowest thou not that it will be bitrernels in the latter end? how long fhall it be then ere thou bid the peopie return from following their

brethren ! 27 And Joah faid, A God liverb, unleis thou hadft ipoken, furely then in the morning the peop'e had gone up every one from following his brother, 28 So Joab blew a trumpet,

and all the people flood ftill, and purfued after Ifrael no more, neither fought they any more.
29 And Abner and his men walked all that night through

and went through all Bithron, and they came to Mahanaim. 30 And Joab returned from

the plain, and palled over Jordan,

following Abner : and when he had gathered all the people

CHAP. III. Ow there was long war between the house of Saul, and the house of David : but David waxed ftronger and ftronger, and the house of Saul waxed weaker and weaker. a And unto David were fons

born in Hebron: and his first-

born was Amnon, of Ahinoam

the Jezreelitefs : 3 And his fecond, Chileab, of Abigail the wife of Nabal the Carmelite : and the third, A'sfalom the fon of Muscah, the daughter of Talmai king of Gefhur:

And the fourth Adonijsh the fon of Haggirh: and the fifth, Shephatish the for of Abital: And the fixth, Ithream, by Eglah Davids wife: thefe were

6 And it came to pals while there was war between the house of Saul and the house of Divid, that Abeer made himfelf frong for the house of Saul.
7 And Saul had a concubine,

born to David in Hebron.

whose name was Rizosh, the daughter of Aish: and Ish botheth faid to Abner, Wherefore haft thou gone in unto my fathers concubine?

Then was Abnervery wroth for the words of Ifh-botherh, and faid, Am I a dogs head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargeft me to

let up I lirael, even to 11 4 Abner feared 12 gers to ing. V

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times p 18 N LORD faying, Vant I ple Ifra Philifti

of all 19 A the car ner we cars of that fe

finer revolteth to David. Chap. [11]. He w flain by foab. inday with a fault concerning that feemed good to the whole

this woman? 9 So do God to Abner, and more also, except as the LORD

bath fworn to David, even fo

I do to him: 10 To translate the kingdom from the house of Saul, and to fet up the throne of David over lirgel, and over Judah, from Dan

even to Beer-fheba. 11 And he could not answer Abner a word again, because he

feared him. 12 ¶ And Abner fent meffengers to David on his behalf, faying. Whose w the land ? saying alfo, Make thy league with me, and behold, my hand shall be with thee, to bring about all Ifrael unto thee.

13 And he faid, Well, I will mske a league with thee: but one thing I require of thee, that is, Thou that not fee my face, except thou first bring Michal Sauls daughter, when thou com-

til to fee my face.

14 And David fent mesTengers to Ith-botherh Sauls fon, faying, Deliver me my wife Michal, which I espoused to me for an hundred fore-skins of the Philifines.

15 And Ish-bosheth sent, and took her from her husband, even from Phaltiel the fon of Laith. to And herhu-band went with her along weeping behind her to Sahurim: then faid Abner into him, Go, return. And he

returned. 17 And Abnerhad communication with the elders of frael, fixing, Ye fought for David in

times paft to he king over you. Long hath fpoken of David, faying, By the hand of my fervant David I will fave my people lirael out of the hand of the Philiftines, and out of the hand of all their enemies.

19 And Abner also spake in mr went also to sp-ak in the of Abner the fon of Ner: cars of David in Hebron, all |

house of Benjimin. 20 So Abner came to David to

Hebron, and ewenty men with him: and David made Abner and the men that were with

him, a feaft. 21 And Abner faid unto David, I will arise, and go, and will gather all Ifrael unto my lord the king, that they may make a league with thee, and that thou mayeft reign over all

that thine heart delireth. And Divid fent Abner away , and he went in peace.

, 22 4 And behold, the fervante of David and Joab came from pursuing a troop, and brought in a great spoil with them : (but

Abner was not with David in Hebron, for he had fent him away, and he was gone in peace.) as When Joab and all the hoft

that was with him, were come, they told Joab, taying, Abner the fon of Ner came to the king, and he hath fent him away, and he is gone in peace.

24 Then Joebcame to the king, and faid, What buft thou done? behold, Abner came unto thee, why wit shat thou haft fent him away, and he is quite gone?

25 Thou knowest Abner the fon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to

know all that thou doeft. 26 And when Josb was come out from David, he fent mellengers after Abner, which brought him again from the well of Sirah , but David knew it not.

27 And when Abner was returned to Hebron, Joab took him afife in the gate to speak with him quietly : and fanote him there under the fifth rib, that he died, for the blood of Alahel

his brother. 28 And afterward when Divid heard it, he faid, I and my kingdom are guiltless before the the cars of Benjamin : and Ab. LORD for ever, from the blood

29 Let it reft on the head of that seemed good to Ifrael, and Joab, and on all his fathers house, hath an iffue, or that is a leper, or that leaneth on a staff, or that falleth on the fword, or that lacketh bread.

30 So Joab and Abifhai his brother flew Abner, because he had flain their brother Afahel at Gibeon in the bat el.

31 ¶ And David faid to Jeab, and to all the people that were with him, Rent your cloaths, and gird you with fackcloth, and mourn before Abner. And king Divid himself followed

the biere.

22 And they buried Abner in Hebron : and the king lift up of Abace; and all the people Wipt.

33 And the king lamented over Abner, and aid, Died Abner as

a fool dieth ?

34 Thy hands were not bound, nor thy feet put into fetters : as a man falleth before wicked men, fo felieft thou. And all the people wept again over him.

35 And when all the people came to cause David to eat meat while it was yet day, David fware, faying, So do God ro me, and more allo, if I talle bread or ought elfe, till the fun be down.

36 And all the people took notice of it, and it pleased them: as whatfoever the king did, pleased all the people.

37 For all the people, and all Israel understood that day, that it was not of the king to flay

Abner the fon of Ner. 38 And the king said unto his

fervante, Know ye not that there is a prince, and a great

man fallen this day in lirael? 39 And I am this day weak, though anointed king and thefe men, the fons of Z. ruiah, be too hard for me: the LORD shall reward the doer of evil according to his wickedness.

CHAP. IV. Nd when Sauls fon heard that Abner was dead in Rebron, his hands were feeble,

2 And Sauls fon had two men that were captains of bands : the name of the one was Baanah and the name of the other Rechab. the fons of Rimmon a Beero-

thire, of the children of Benja. min : (for Beeroth alfo was reckoned to Benjamin ; 3 And the Beerothites fled to

Gittaim, and were f journers there until this day) 4 And Jonathan Sauls fon, had a fon that was lame of his feet, and was five years old when the tidings came of Saul and Insthan out of Jezreel, and kis nurse took himup, and il. d : and his voice, and wept at the grave it came to pais as the made hafte to flee, that he fell, and became lame; and his name was

Mephibosheth. 5 And the fons of Rimmon the Beerothite, Rechab and Bianah, went, and came about the heat of the day to the house of Ithbotheth, who lay on a bed at

noon. 6 And they came thicher into the midst of the house, as though they would have fetched whear; and they imore him under the

fifth rib; and Rechab and Bianah his brother escaped. 7 For when they came into the house, he lay on his bed in his

bed-chamber, and they smote him and slew bim, and beheaded him, and took his head, and gat them away through the plain all night.

& And they brought the head of Ish-bosherhunto David to Hebron, and faid to the king, Behold the head of Ith-botheth the fon of Saul, thine enemy, which Sught thy life; and the LORD hath avenged my lord the Ring this day of Saul, and of his feed.

9 And David answered Rechab and Baanah his brother, the fons of Rimmon the B.ercthite, and faid unto thein, As the LORD liveth, who hath redeemed my foul out of all ad-

14 When one told me, faying,

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schold, Saul is dead, (thinking to have brought good ticings) I took hold of him and flew him in Ziklag, who thought that I would have given him a reward for his tidings :

11 How much more, when wicked men have flain a righttous perfon, in his own house, upon his bed? fhall I not therefore now require his blood of your hand, and take you away

from the carth ?

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12 And David commanded his young men, and they flew them, and cut off their hands and their feet, and banged them up over the pool in Hebrein: but they took the head of In-botheth. and buried it in the sepulchre of Abner, in Hebron.

Then cime all the tribes of bron, and spake, saying, Behold, we are thy bone and thy flifh. 2 Alfo in time paft, when Saul was king over us, thou wast he the leddest out and broughtest

in Ifrael : and the LORD faid to thee, Thou thalt feed my people lieael, and thou thalt be a

aptain over Ifrael.

3 So all the elders of Ifrael came to the king to Hebron, and hing David made a league with them in Hebron before the LORD: and they anointed David king over Ifrael.

4 David was thirry years old when he began to reign, and he

reigned forty years. In Hebron he reigned over Judah seven years, and fix months: and in Jerusalem he migned thirty and three years over all Ifrael and Judah.

6 And the king and his men went to Jerusalem, unto the Je. and : which spake unto David, faying, Except thou take away the blind and the lame, thou fhale not come in hither : thinking, David cannot come in hither.

7 Nevertheless, David took the firong hold of Zion: the lame is the city of David.

& And David faid on that day, Wholoever getteth up to the gutter, and imiteth the Jebufire and the lame, and the blind, that are hated of Davids foul, be shall be entef and captain: wherefore they said, The blind and the lame thall not come into the house.

9So David dwelt in the fo t, and called it the city of David; and David built round about, from Millo and inward.

to And David went on, and grew great, and the LORD God

of hofts was with him. 11 And Hiram king of Tyre, fent meffengers to David, and cedar-trees, and carpenters, and masons: and they built David an house.

12 And David perceived that the LORD had established him king over Ifrael, and that he had exalted his kingdom for his

people Ifraels fake.

13 And David took him m? concubines and wives out of Jetusalem, after he was come from Hebron: and there were yet fons and daughters born to David.

14 And these be the names of those that are born unto him in Jer filem, Shammuah, and Shobab, and Nathan, and Solo-

15 Ibhar alfo, and Elifhua, and Nephez, and Japhia,

16 And Elifhama, and Eliada,

and Eliphalet.

17 But when the Philiftines heard that they had anointed David king over Ifracl, all the Philiftines came up to feek David , and David beard of it, and went down to the hold.

18 The Philiftines also came and spread themselves in the

valley of Rephaim.

19 And David enquired of the LORD, faying, Shall I go up to the Philittines? wilt thou deliver them into mine hald? And the LORD faid unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And

The Philistines and Uzzah Smitton. Mohals II. Samuel. 20 And David came to Be 11ven on harps, and in platteries, dancing perazim, and David Imote them and en timbrels, and on corners, the dell there, and faid, The LORD hath and on cymbals. 17 A broken forth upon mine ene-6 And when they came to ak of Nachons threshing floor, Uzzah mies before me, as the breach of waters. Therefore he called his place put forth his hand to the ark of bernack the name of that place Baal-God, and took hold of it, for for it : perazim. the oxen fhook it. offering 21 And there they Jeft their 7 And the anger of the LOAD before images, and David and his men was kindled against Uzzah, and 18 A burnt them. God imore him there for he made as 22 And the Philiflines came errour, and there he died by the offering up yet again, and spread themark of God. bleffed 8 And David was di pleased, felves in the valley of Rephaim. of the 23 And when David enquibecause the LORD had made a 10 A red of the LORD, he faid, Thou breach upon Uzzah : and he callpeop!c thalt not go up: but fetch a ed the name of the place, P. rezmultity compais behind them, and come uzz h to this day. the wo 9 And Divid was afraid of upon them over against the of A fin mulberry-trees. the LORD that day, and faid, 24 And let it be when thou How thall the ark of the LORD fo all t hearest the found of a going in come to me? one tothe tops of the mulberry trees, to So David would not remove 23 4 that then thou shalt bestir thy the ark of the LORD unto him blefs h felf : for then shall the LORD go into the city of David : but Dathe da out before thee, to fmite the hoft of the Philiftines. vid carried it alide into the to mee house of Obed-edem the Gittite. glorion LORD had commanded him; II And the ark of the LORD to day continued in the house of Obedto day and smore the Philistines from edom the Gittite three months : maids Geba, until thou come to Gazer. and the LORD bleffed Obedthe val CHAP. VI. edom, and all his houstfold. covere 12 And it was told king Gain, David gathered toge-21 A ther all the chosen min of David, faying, The LORD hath chal, Ifrael, thirty thousand. bleffed the house of Obed-edom, which 2 And David arcie, and went and all that pertaineth unto bim, ther, at with all the people that were because of the ark of God. So appoin David went and brought up with him, from Biale of Judah, of the to bring up from thence the the ark of God from the house fore w ark of God, whose name is callof Obed-edom into the city of ed by the name of the LORD David, with gladness. vile ti

of hofts, that dwelleth between the cherubims.

3 And they fer the ark of God upon a new carr, and brought it out of the house of Abinadab

that was in Gibeah : and Uzzah and Ahio the fonsof Abinadab, drave the new cart. 4 And they brought it out of

the house of Abinadab which was at Gibeah, accompanying the ark of God , and Ahio went before the ark. 5 And David, and all the house of Israel played before the LORD on all manner of in-

Aruments made of fir-wood, e. faw king David Leaping and

13 And it was fo, that when they - that bare the ark of the LORD, had gone fix paces, he facrificed oxen and fatlings. 14 And David danced before

the LORD with all his might, and Divid was girded with a linen ephod.

15 So David and all the house of Ifrael brought up the ark of the LORD with flouting, and with the found of the trumper. LORD came into the city of Divid, Michal Sauls daughter I oked through a window, and

2 T Nath: dwell the at in cut dencing

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Mohals barrenness. Chap, vij. meing before the LORD; and he despised him in her heart.

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nk of the LORD, and fet it in his place, in the midit of the tabernacle that David had pitched for it : and David offered burntofferings, and peace-offerings

before the LORD. 18 And affoon as David had made an end of offering burnt-

offerings, and peace-offerings, he bieffed the people in the name

of the LORD of hofts.

multitude of Ifrael, as well to and in a tabernacle. the women as men, to every one one to his house.

blefs his houthold; and Michal ye not me an house of cedar? the daughter of Saul came out maids of his fervants, as one of over my people, over If ael.

the vain fellows thamelefly uncovereth himfelf!

21 And David faid unto Mithat, Is mar before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Ifrael: therefore will I play before the LORD.

22 And I will yet be more vik than thus, and will be base in mine own fight : and of the mid-fervants which thou haft forken of, of them shall I be

had in honour.

Therefore Michal the drughter of Saul had no child until the day of her death. CHAP. VII.

A Nd it came to pass, when the king fat in his house, and the Loan had given him rest round about from all his enemies;

2 That the king faid unto Nathan the propher, See now, I dwell in an house of Cedar, but the ark of God dwelleth within curcains.

Gods promife to David. 3 And Nathan faid to the king, Goodo all that is in thine heart:

17 And they brought in the for the LORD & with thee.

4 And it came to pals that night, that the word of the LORD came unto Nathan, faying,

Go and tell my fervant David. Thus faith the LORD, Shalt thou build me an house for me

to dwell in ?

6 Whereas I have not dwelt in any house, fince the time that I brought up the children of If-19 And he dealt among all the rael out of Egypt, even to this people, even among the whole day, but have walked in a tent

7 In all the places wherein I acake of bread, and a good piece have walked with all the chilof A fin, and a flagon of wine : dren of Ifrael, spake I a word lo all the people departed every with any of the tribes of Ifrael, whom I commanded to feed my 2) Then David returned to people I frael, faying, Why build

8 Now therefore fo shalt thou to meet David, and said, How say unto my servant David, Thua solutions was the king of Israel saith the LORD of hosts, I took to day, who uncovered himfelf thee from the sheep-cote, from to day in the eyes of the hand. I llowing the theep, to be ruler

9 And I was with thee whitherfoever thou wenteft, and have cut off all thine enemies out of thy fight, and have made thee a great name, like unto the name of the great men that are

in the earth.

10 (Morcover, I will appoint a place for my people liracl, and will rlint them, that they may dwell in a place of their own, and move no more: neither fhall the children of wickednessafflick them any more, as before time,

tt And as fince the time that I commanded judges to be over my people Ifrael, and have cau-fed thee to reft from all thine enemies.) Alfo the LORD tell. eth thee, that he will make

thee an house.

12 And when thy days be fulfilled, and thou fhilt fleep with thy fithers, I will fet up thy feed after thee, which shall proceed out of thy bowels, and will eftablish his kingdom.

13 He fhall build an houfe for

and thenksgiving. pedde o II. Samuel. Devias prover my name, and I will effablish the 25 And now, O LORD God, the word that thou haft spoken throne of his kingdom for ever. concerning thy fervant, and concerning his house, establish 14 I will be his father, and he thall be my fon: if he commit iniquity, i wili chaffen him with is for ever, and do as thou haft the rod of men, and with the ftripes of the children of men : 26 And let thy name be magnined for ever, fixing, The LORD of hofts the God over ts But my mercy fhail not depart away from him, as I took Ifrael : and let the house of thy it from Saul, whom I put away fervant David be established bebefore thee. fore thee. to And thine house, and thy 27 For thou, O LORD of hofts, kingdom shall be citablished for

ever before thee : thy throne thall be established for ever.

17 According to all these words, and according to all this vision. fo did Nathan speak unto David.

Then went king David in, and fat before the LORD, and he faid, Who am I,O Lord GOB? and what is my hou'e, that thou haft brought me bitherto?

to And this was vet a fmall thing in thy fight, O Lord Gop : but thou haft fooken also of thy fervants house for a great while to come; and w this the minner of man, O Lord Goo?
20 And what can David fay

more unto thee ? for thou, Lord God, knowest thy servant. at For thy words take, and according to thine own heart haft shou done all these great

things, to make thy fervant know them. 22 Wherefore thou art great, O LORD God : for there is none like thee, neither in there any

God belide thee, according to all that we have heard with our cars. 23 And what one nation in the earth & like thy people, event like Ifrael, whom God went to

redeem for a people to himfelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedit to thee from Egypt, from the nations, and their gods ?

24 For thou haft confirmed to thy felf thy people Ifrael to be a people unto thee for ever: and thou, LORD, art become their God.

God of Ilrael, baft revealed to thy fervant, faying, I will build thee an house: therefore hath thy fervant found in his heart to pray this prayer unto thee. 28 And now, O Lord Gob, thou are that God, and thy words be true, and thou haft

promifed this goodness unto thy fervant. 20 Therefore now let it pleafe thee to blefs the house of thy fervant, that it may continue for ever before thee : for thou, O Lord Gop, haft spoken it, and with thy bleffing let the house of thy servent be bleffed for ever-VIII.

CHAP. Nd after this it came to pals, that David smote the Philifines, and fubdued them; and David took Metheg-ammah out of the hand of the Philiftines.

2 And he imote Mosb and measured them with a line, cafting them down to the ground: even with two lines meafired he, to put to death, and with one full line, to keep alive : and the Mosbites became Davids fervants, and brought gifts.

3 9 David (motealfo Hadade zer the fon of Rehob, king of Z ?bah, as he went to recover his border at the river Euphrater. 4 And David took from him a thousand charlots, and seven

hundred horsemen, and twenty thousand footmen: and David houged all the chariot-horfes, but referved of them for an hundred chariots.

5 And when the Syrians of Damafcus came to fuecour Hadadezer king of Zobah, David flew ωf

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M. philotheth reffered andde officers. Chap, ix. hitub, and Ahimelech the fon f the Syrians two and twenty bouland men.

6 Then David put garifons in bris of Dama cus : and the Symans became Servants to David, sec- brought gifts : and the LORD preserved David whi-

agther foever he went. ver

7 And David took the thields hy of gold that were on the ferbevants of Hadadezer and brought

S And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding

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th IT 9 When Toi king of Hamath e. heard that David had imitten all the hoft of Hadadezer.

10 Then Toi fent Joram his fon unto king David, to falute him, and to blefs him, because he had fought againft Hadadezer, and smitten him : (for Hadadezer had wars with Toi) and foress brought with him vellels of filver, and vellels of gold, and veffels of brafs ;

11 Which also king David did dedicate unto the LORD, with the filver and gold that he had dedicate of all nations which

be Subdued :

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philiftines, and of Ama-

of the Syrians in the valley of hold thy fervant. falt, deing eighteen thousand

14 And he put garifons in thee kindness, for Jonathan thy Edom, throughout all Edom put fathers sake, and will restore he garifons, and all they of E-thee all the land of Saul thy dom became Davids fervants: father, and thou shalt eat bread and the LORD preserved David at my table continually. whitherfoever he went.

bis people.

Bu recorder ;

17 And Zadok the fon of A-

of Abiathar, were the priefts ; and Seraish ma the feribe;

18 And Bengish the fon of Jehoiada au over both the Cherethites and the Pelethites, and

Davids tons were chief rulers. C.H A P. IX.

A Nd David faid, Is there yet of Saul, that I may shew him kindness for Jonathans sake ?

And there was of the house of Saul, a fervant whose name was Ziba : and when they had called him unto David, the king faid And he faid, thy fervant # 60.

3 And the king faid, Is there not yet any of the house of Saul, that I may thew the kindness of God unto him? And Ziba faid unto the king, Jonathan hath yet a fon, which is lame on hin feet.

4 And the king faid unto him, Where w he? And Zibafaid unto the kine, Benold, he in the house of Machin, the son of Ammiel, in Lo-debar.

Then king David fent and fet him out of the house of Machir, the fon of Ammiel, from

Lo-debar.

6 Now when Mephib theth the fon of Jonathan the fon of Saul, was come unto David, he zer fon of Rehob, king of Zobah. fell on his face, and did reve-13 And David gat him a name rence. And David faid, M. phiwhen he returned from fmiting botheth. And he answered, Be-

7 And David faid unto him, Fear not, for I will furely thew

8 And he bowedhimfelf, and is And David reigned over faid, What we thy fervant that all Ifrael, and David executed thou shouldest look upon fuch judgment and juitace unto all a dead dog as I am !

9 Then the king called to 16 And Joab the fon of Ze- Ziba Sauls ervant, and faid unto hish was over the hoft, and him, I have given unto thy ma-Jehofhaphat the fon of Ahilud, iters for all that pertained to Saul, and to all his house.

to Thou therefore and thy

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the land for him, and thou finit be grown, and then return. bring in the fruits, that thy ma-R.rs.i in may have food to cat : fon thail eat bread alway at my

fons, and twency fervants. 11 Then faid Zibs unto the foot-men, and of king Maacah a

king, According to all that my lord the king bath commanded his fervant, fo thall thy fervant do. As for Mephibosheth, feid whe king he shall eat at my table, of the mighty men.

as one of the kings fons. 12 And Mephibotheth had a young four whose name as Micha : and all that dwelt in the house of Zibs, were servants unto Mephibotheth.

13 So Maphibotheth dwelt in Jerusslem: for he did eat continually at the kines table ; and was lame on both his feet.

CHAP. X. Nd it came to pals after this, that the king of the children of Ammon died, and Hanun his fon reigned in his

Then faid David, I will thew kindness unto Hanun the fon of Nahafh, as his father fh: wed kindness unto me. And Divid fent to comfort him by the hand of his fervants, for his father. And Davids servants came into the land of the children of Ammon.

And the princes of the children of Ammon faid unto Hanun their lord, Thinkest thou that David doth honour thy sather that he hath fent comforters unto thee? hath not David rather fent his fervants unto thee, to fearch the city, and to fpie it out and to overthrow it?

4 Wherefore Hanun took Divids fervants, and shaved off the one half of their beards, and cut off their garments in the middie, even to their buttocks, and fent them away. 5 When they told it unto Da-

med : and the hing faid, Tar- selves together.

6 And when the children of Ammon faw that they Stank but Mephibosheth thy masters before David, the children of Ammon fent and hired the Syritable. Now Z ba had fifteen ans of Beth-rehob, and the Syrians of Zoba, twenty thousand

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thousand men, and of Kh tob twelve thousand men. 7 And when David heard of it, he fent Joab and all the hoft

8 And the children of Am-mon came out, and put the bittel in aray at the entring in of the gate : and the Syrians of Zoba and of Rehob, and Ith-tob and Maacah were by themselves in the field.

9 When Josb faw that the front of the battel was against him before and behind, he chose of all the choice men of Ifrael, and put them in aray against the Syrians. to And the reft of the people

he delivered into the hand of Abishai his brother, that he might put them in arry against the children of Ammon. II And he faid. If the Syrians

be too ftrong for me, then thou thalt help me : but if the children of Ammon be too firing for thee, then I will come and help ther.

12 Be of good courage, and let us play the men for our people, and for the cities of our God : and the LORD do that which Gemeth him good.

13 And Joab drew nigh, and the people that were with him, unto the battel against the Syrians : and they fled before him. 14 And when the children of

Aminon faw that the Syrians were fled, then fled they also before Abilbai, and entred into the city: fo Josb returned from the children of Ammon, and came to Jerusalem.

15 And when the Syrims vid, he fent to meet them, be- faw that they were imitten because the men were greatly asha- fore Israel, they gathered them-16 And

Chan. and confidency

Devids adultery. 16 And Hadarezer fent, and brought out the Syrians that rere beyond the miver : and they came to Helam , and Shobach the captian of the boit of Hida-

sezer went before them. 17 And when it was told Da-

vid, he gathered all I frael together, and paffed over lordan, and came to Helam : and the Syrians fet themselves in aray against David, and fought against him.

Ifracl, and David flow the men of feven hundred chariots of the Syrians, and forty thousand borfemen, and fmote Shobach the captain of their hoft, who

died there.

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19 And when all the kings that pere fervants to Had trezer faw that they were imitten before Ifiael, they made peace with If ael, and ferved them. So the Syrians feared to help the children of Ammon any more.

GHAP. X1. Nd it came to pals that after the year was expired, at the time when kings go forth to battel, that David tent loab and his fervants with him, and all lirael; and they destroyed the children of Ammon, and befieged Rabbah : but David tarried

fill-at Jerufal: m. 2 4 And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the kings house: and from the roof he faw a wo-

man washing her self, and the woman was very beautiful to

Lick upon.

3 And David fent and enquifaid, he not this Bath-sheba the daughter of Eliam, the wife of

Urish the Hitrite?

4 And David fent meffenger, a letter to Joab, and fent it by and took her; and the came in the hand of Uriah. unto him, and he lay with her, for the was purified from her uncleannels) and the returned unto her house.

5 And the woman conceived and fent and told David, and hid, I am with child.

6 And David fent to losb, faring, Send me Urish the Hittite. And Josb fent Uriah to David. 7 And when Urish was come

unto him, David demanded of him how Joab did, and how the people did, and how the war

prospered. 8 And David faid to Uriah. Godown to thy house, and wash thy feet. And Urish departed out of the kings boule, and 18 And the Syrians fled before there followed him a me's of meat from the king.

9 But Urish flept at the door of the kings house, with all the fervants of his lord, and went

not down to his house.

to And when they had told David, faying, Uriah went not down unto his house, David fiid unto Uriah, Cameft thou not from thy journey? why then didit then not go down unto thine house?

11 And Uriah faid unto David, The ark, and Ifrael, and Judah abide in teres, and my lord loab, and the fervants of my lord are encamped in the open fields, shall I then go into mine house, to cat and to drink, and to lie with my wife? as thou livest, and as thy foul liveth, I will not do this thing.

12 And David faid to Urish, Tarry here to day alfo, and to morrow I will let thee depart. So Uriah abode in Jerusalem,

that day and the merrow. 13 And when David had called him, he did est and drink be-fore him, and he made him drunk : and at even he went out to lie on his bed with the red after the womin: and one elevants of his lord, but went not down to his house.

14 And it came to pass in the morning that David wrote

15 And he wrote in the letter, faying, Set ye Uriah in the fore-front of the hottest battel, and retire ye from him, that he may be smitten and die.

16 And it came to pass when Joab observed the city, that he-

the war : 19 And charged the mellenger, faying, When thou haft made an end of telling the matters of the war unto the king,

20 And if fo be that the kings thee, Wherefore approached ye would shoot from the wall?

21 Who imote Abimelech the fon of Jerubbesheth? did not a woman cast a piece of a militone upon him from the wall that he died in Thebez? Why Went ye nigh the wall? then fay thou, Thy fervant Uriah the Hittite is dead alfo.

22 9 So the mellenger went, and came and shewed David all that Josb had fent him for.

22 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the thooters that from off the wall upon thy fervants, and fome of the kings fervants be dead, and thy fervant Urish the Hittite is dead also. 25 Then David faid unto the

mellenger, Thus shalt thou say unto Joib. Let not this thing difplease theo: for the sword de-Voureth one as well as another : make thy battel more ftrong against the city, and overthrow it , and encourage thou him.

a6 And when the wife of Uriab heard that Uriah her haf. band was dead, the mourned for her husband.

was path, David fent, and fet her taken his wife so be thy wife, 19 But to his house, and she became his and hast flain him with the

A Nd the LORD tent Nathan unto David : and he came unto him, and faid unto him,

Teere were two men in one city; the one rich and the other pour. 2 The rich man had exceed-

ing many flocks and herds :

3 But the poor man had nothing fave one little ew-lamb, which he had bought and nourifhed up : and it grew up together wrath arife, and he fiv unto with him, and with his chil-thee, Wherefore approached ye dren; it did cat of his own fo nigh unto the city when ye meat, and drank of his own cup, did fight? knew ye not that they and lay in his bosom, and was

unto him as a daughter. 4 And there came a traveller unto the rich man, and he spared to take of his own flock, and of his own herd, to drefs for the die. wayfaring-man that was come unto him, but took the poor mans lamb, and dreffed it for the man that was come to him. 5 And Davids anger was great-

ly kindled against the min, and he faid to Nathan, LORD liverh, the man that hath done this thing shall furely die-& And he shall restore the lamb four-fold, because he did

this thing, and because he had no pitv. 7 And Nathan fild to Da-Thus faith the LORD God of Ifrael, I anointed thee king over Mrael,

and I delivered thee out of the hand of Saul : & And I gave thee thy maften house, and thy masters wives into thy bof m, and gave thee the kventh h use of Israel and of Judah, and the sed to te would moreover have given un was dead to thee fach and fuch things.

9 Wherefore haft thou despiled live, w the commandment of the Long he would to do evil in his fight? thou voice : h killed Uriah the Hit himfelf, haft 27 And when the mourning tire with the fword, and hat child is a

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11 7 hold I thee o and I v fore th ento -t

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David,

15 9 unto his frook wife ba Was Ver 16 D1 God for fafted, as night u

17 An itufe, an dia nb would a bread wi 18 An and the

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out word of the children of Ammon. dead: therefore David faid unto to Now therefore the fword his fervants, Is the child dead? hall never depart from thine And they faid, He is dead. buse, because thou hast de- 20 Then David arose from the biled me, and hast taken the earth, and washed, and anointed an ne wife of Uriah the Hittite to be himself, and changed his appam, rel, and came into the house of thy Wife. CI-II Thus faith the LORD, Be- the LORD, and worshipped :

fore thine eyes, and give them eat. mto thy neighbour, and he fight of this fun.

hilill Ifrael, and before the fun.

13 And David faid unto Na- eat bread. Was than, I have finned against the d of the die.

14 Howbeit, because by this the Loan to blafpheme, the child but he shall not return to me. allo that is born unto thee, ear.

shall furely die.

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and 15 ¶ And Nathan departed unto his house : and the LORD frook the child that Uriahs wife bare unto David, and it the was very fick. did 16 Divid therefore befought

had God for the child, and David falted, and went in, and lay all

Di-Thus aight upon the earth.

17 And the elders of his house Rabbah of the children of Amel, I mole, and went to him, to raise frach him up from the earth: but he f the would not, neither did he eat to fen bread with them.

18 And it came to pass on the ce the when day, that the child died: and the servants of David searile, it was dead: for the child to tall him that the child was dead: for the child the num wis dead: for they faid, Be-take it: left I take the city, and bold, while the child was yet it be called after my name. bild, while the child was yet it be called after my name.

20 And David gathered all the people together, and went to vice: how will he then vex Rabbah, and fought against it, and took it.

haft child is dead ?

her bid I will raife up evil against then he came to his own house, thee out of thine own house, and when he required, they set and I will take thy wives be- bread before him, and he did

21 Then faid his fervants unfull lie with thy wives in the to him, What thing is this that thou haft done ? thou didft fait 13 For thou didft it fecretly : and weep for the child while to but I will do this thing before was alive, but when the child was dead, thou didit rife and

22 And he faid, While thechild LORD. And Nathan faid unto wasyet alive, I fasted and wepe: Divid, the LOAD also hath put for I said, who can tell whether away thy fin , thou shalt not God will be gracious to me, that the child may live?

23 But now he is dead, whereded thou halt given great oc- fore should I fast? can I bring casion to the enemies of the him back again? I shall go to him,

> 24 9 And David comforted Bath-sheba his wife, and went in unto her, and lay with her : and the bare a fon, and he called his name Solomon; and the LORD loved him.

as And he fent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

26 And Joab fought against

mon, and took the royalcity. 27 And Joab fent messengers David, and faid, I have fought against Rabbah, and have

taken the city of waters. 28 Now therefore gather the rest of the people together, and encamp against the city, and

30 And he took their kings wife, 19 But when David faw that h the his fervants whispered, David (word Perceived that the child was gold, with the precious stones)

II. Samuel. Amnons foigned lickness. and it was fet on Davids head : and he brought forth the spoil of the city in great abundance.

31 And he brought forth the people that were therein, and put them under faws, and under harrows of iron, and under axes of iron, and made them pals through the brick kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerufilem.

CHAP. XIII.

Nd it came to pals after this, that Abialom the ion of David had a fair fitter, whole name was Tamar, and Amnon the fin of David loved her.

2 And Amnon was so vexed, That he fell fick for his lifter Tamar; for the was a virgin: and Amnon thought it hard for him to do any thing to her.

3 But Amnon had afriend, whose name was Jonadab, the fon of Shimeah, Davids brother: and Jonadab was a very fubtil man.

4 And he faid unto him, Why art thou, being the kings fon, lean from day to day? wile thou not tell me ? And Amn n faid from thee. unto him, I love Tamar, my brother Abfaloms fifter.

s And Jonadab faid unto him, Lay thee down on thy bed, and make thy felf fick : and when thy father cometh to fee thee, fay unto him, I pray thee, let my fifter Tamar come, and give me meat, and drefs the meat in my fight, that I may fee it, and gat it at her hand.

6 9 So Amnon lay down, and made himfelf fick: and when the king was come to fee him, Amnon faid unto the king, I pray thee, let Tamar my fifter come, and make me a couple of cakes in my fight, that I may

gat at her hand. 7 Then David fent home to Tamar, faying, Go now to thy brother Amnons house, and

drefs him meat.

8 So Tamar went to her brother Amnons house (and he daughters that were virgins, ap was laid down) and she took parelled. Then his servant

He ravilleth Tamar. flour, and kneaded it, and made cakes in his fight, and did bake the cakes.

9 And the took a pan, and poured them out before him, but he refused to eat. And Amnon faid, Have out all men from me : and they went out every man from him.

10 And Amnon faid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamer took the cakes which the had made, and brought them into the cham. ber to Amnon her brother.

II And when the had brought them unto him to eat, he took hold of her, and faid unto her, Come lie with me, my fifter.

12 And the answered him, Nay, my brother, do not force me : for no fuch thing ought to be done in Ifrael , do not thou this folly.

13 And I, whither shall cause my fhame to go? and as for thee, thou shalt be as one of the fools in Ifrael: now therefore, I pray thee, speak unto the king; for he will not withhold me

14 Howbait, he would not hearken unto her voice : but being ftronger than the, forced

her, and lay with her. 15 Then Amnon hated her exceedingly, fo that the hatred wherewith he hated her, was greater than the love wherewith he had loved her: and Amnon fiid unto her, Arife, be gone. 16 And the fridunto him, There, faid unt

he would not hearken unto her 17 Then he called his fervant that ministred unto him, and faid, Put now this moman out from me, and bolt the door al-

me away, is greater than the o-

ther that thou didft unto me :but

ter her. 18 And the had a garment of divers c lours upon her: for with fuch robes were the king

fervant brought

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that he kings for 28 9 N manded Mark ye heart is

when I Amnon, t have not couragiou 29 And

lom did

Afalom killeth him. Chap, xiii. Devild mourneth. C. de door after her. the kings fons arole, and every ke 19 And Tamer put afties on man gat him up upon his muic, her head, and rent her garment and fled. 30 ¶ And it came to pals of divers colours that was on her, and laid her hand on her while they were in the way, m

head, and went on crying. brother been with thee? but of them left. hold now thy peace, my fifter : he is thy brother, regard not his garments, and lay on the this thing. So Tamar remained earth, and all his fervants flood

loms house.

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m, i his fifter Tamar.

23 And it came to pals after Tamar. two full years, that Abialom

kings fons.

24 And Abfalom came to the king, and faid behold now, thy fervant hath Greep-shearers, let fervants, go with thy fervant.

25 And the king faid to Abfa- behind him. lem, Nay, my fon, let us not all now go, left we be chargeable unto thee. And he preffed him: howbeit he would not go, but

mas bleffed him. icre-

and 26 Then faid Abfalom, If not, fpeaking, that behold, , be non go with us. And the king their voice and wept; and the ding go with thee?

10 O 27 Bit Abfalom preffed him, :but that he let Amnon and all the

her kings fons go with him.

28 Now Abfalom had com- vid mourned for his fon every vant and manded his fervants, faying, day. out Mark ye now when Amnous r afwhen I fay unto you, Smite years. nt of Amnon, then kill him, fear not:

, apvant lom did unto Amnon, as Abia- was dead. ught

that tidings came to David, fay-20 And Absolom her brother ing, Absalom hath flain all the hid unto her, Hath Amnon thy kings fons, and there is not one

31 Then the king arofe, and tare

desolate in her brother Abia- by with their cloaths rent. 32 And Jonadab the fon of Shi-21 9 But when king David meah Davids brother, answerheard of all these things, he ed and said, Let not my lord suppose that they have flain all 22 And Abfalom spake unto the young men the kings sons ; his brother Amnon neither good for Amnon only is dead : for by nor bad: for Abialom hated the appointment of Abialom this Amnon, because he had forced hath been determined, from the day that he forced his fitter

33 Now therefore let not my hid theep-thearers in Baal-ha- lord the king take the thing to zor, which is beside Ephraim: his beart, to think that all the and Abfalom invited all the kings fons are dead : for Amnon

only is dead.

34 Bit Abialom fled. And the young man that kept the watch, lift up his eyes, and looked, and the king, I befeech thee, and his behold, there came much people by the way of the hill-fide

> 35 And Jonadab faid unto the king, Behold the kings fons come:

as thy fervant faid, fo it is. 36 And it came to pals afform as he had made an end of the I pray thee, let my brother Am- kings fons came, and lift up

> wept very fore, 37 9 But Abialom fl.d, and went to Talmai the fon of Ammihud king of Geshur : and Da-

38 So Abfalom fled, and went heart is merry with wine, and to Gethur, and was there three

39 And the foul of king David to have not I commanded you? be longed to go forth anto Abfa-ting couragious, and be valiant. Iom: for he was comforted 29 And the fervants of Abfa- concerning Amnon, feeing he

CHAP.

Ow Jeab the fon of Zetuiah paceived that the kings heart was toward Abfalom.

XIV.

2 And Joabsent to Tekoah, and fetcht thence a wife woman, and faid unto her, I pray thee, feign thy felf to be a mourner, and put on now mourning apparel, and anoint not thy Telf with oyl, but be as a woman that had a long time mourned for the dead :

3 And come to the king, and fpeak on this manner unto him: to Joab put the words in her

mouth.

4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeifance, and faid, Help, Oking.

And the king faid unto her, What aileth thee? And the anfwered, I am indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two fons, and they two strove together in the field, and there was none to part them, but the one fmote the other, and flew

7 And behold, the whole family is rifen against thine handmaid, and they faid, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he flew, and we will destroy the beir also : and fothey thall quench my coal, which is left, and shall not leave to my husband neither name nor remainder upon the earth.

8 And the king faid unto the woman, Go to thine house, and I will give charge concerning

thee. 9 And the woman of Tekoah faid unto the king, My lord, O king, the iniquity be on me, and on my fathers house: and the king and his throne be guiltlefs.

to And the king faid, Wholoever faith ought unto thee, bring him to me, and he shall not

touch thee say more.

II Then faid the, I pray thee, let the king remember the LORD thy God, that thou from ought that my lord the

wouldst not fuffer the revengers of blood to deftroy any more, left they deftroy my fon. And he faid, As the LORD liveth, there shall not one hair of thy fon fall to the earth.

12 Then the woman faid, Let thine handmaid, I pray thee, speak one word unto my lord the king. And be faid, Say on.

fore then halt thou thought fuch thing against the people of God? for the king doth speak this thing, as one which is faul. ty, in that the king doth not fetch home again his banished.

14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again: neither doth God respect any person, yet doth he devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, It is because the people bave made me afraid: and thy handmaid faid, I will now fpeak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man that would defroy me and my ion together out of the inheritance of God:

17 Then thine handmaid faid, The word of my lord the king shall now be comfortable: for as an angel of God, folis my lord the king to difcern good and bad : therefore the LORD the God will be with thee. 18 Then the king answered

and faid unto the woman, Hide not from me, I pray thee, the thing that I mail ask thee. And the woman faid, Let my lord

the king now fp.ak.

19 And the king faid, Is not the kand of Joab with thee in all this? And the woman answered and faid, As thy foul liveth, my lord the king, none can turn to the right hand or to the left

toab b King ! Vant put all of thi 20 7 of spee

wife, of an all this Josb, this th the yo

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22 A on his and th faid, T eth th thy fig that th request 22 Se

> 24 A turn to him no lom ret and fav Was no as Abla the fold

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27 At Were bo daughte mar : f fair cour 28 ₹

full year not the 19 Th Joab, t king, bu him: a

the feco come. 30 Th bab bringeth

of thine handmaid:

to To fetch about this form fire. of speech hath thy servant Joab all things that are in the earth. fire ? the young man Abfalom again.

th that I have found grace in face, and if there be any iniqui-thy light, my lord, O king, in ty in me let him kill me. that the king hath fulfilled the

request of his fervant.

to Jerufalem.

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24 And the king fald, Let him before the king: and the king tum to his own house, and let kissed Absalom. him not fee my face. So Abfahm returned to his own house, and faw not the kings face.

Was none to be fo much praised fifty men to run before him.

no blemith in him.

polled it) he weighed the hair one of the tribes of Ifrael. of his head at two hundred thekels after the kings weight.

were born three fons and one ted of the king to hear thee. daughter, whose name was Ta-

fair countenance.

not the kings face. not

him; and when he fent again and took him and kiffed him. the second time, he would not

Afalom to the king. Chap. xv. ting hath Tpoken : for thy fer- fervants, See, Joabs field is near vant Joab he bade me, and he mine, and he hath barly there; putall these words in the mouth go and fet it on fire : and Ab-

faloms fervants fet the field on

31 Then Joab arose and came fone this thing: and my lord is to Absalom unto his house, and wife, according to the wisdom said unto him, Wherefore have of an angel of God, to know thy servants set my field on

32 And Abfalom answered Io-21 And the king faid anto 32 And Abfalom answered Jo-losb, behold now, I have done ab, Behold, I sent unto thee, this thing : go therefore, bring flying, Come hither, that I may fend thee to the king, to fay, 22 And Joab fell to the ground Wherefore am I come from on his face, and bowed himfelf, Gefhur? it had been good for and thanked the king : and Joab me to have been there fill : now faid, To day thy fervant know- therefore let me fee the kings

33 So Joab came to the king, and told him: and when he 23 So Joab arose and went to had called for Absalom, he Gefur, and brought Abfalom came to the king, and bowed himself on hisface to the ground

A Nd it came to pass after this, that About 25 But in all Ifrael there red him chariots, and horfes, and

as Absalom, for his beauty: from 2 And Absalom rose up early, the sole of his foot even to the and stood beside the way of the trown of his head, there was gate : and it was fo, that when any man that had a controversie 26And when he polled his head came to the king for judgment, (for it was at every years end then Abfalom called unto him, that he polled it because the bair and said, Of what city art thou? was heavy on him, therefore he And he faid, thy fervant is of

3 And Abislom aid unto him, See, thy matters are good and 37 And unto Absalom there right, but there is no man depu-

4 Absalomsaid moreover, Oh mar: the was a woman of a that I were made judge in the land, that every man which 28 So Ablalom dwelt two hath any fuit or cause might full years in Jerusalem, and saw come unto me, and I would do him juffice.

19 Therefore Abfalom fent for 5 And it was forthat when any loab, to have fent him to the man came nigh to him to do him hing, but he would not come to obeifance, he put forth his hand,

6 And on this manner did Abfalom to all Ifrael that came to 30 Therefore he faid unto his the king for judgment: so Abfa-

II. Samuel. The ark fent back. A faloms confiracy. all the people after him, and tar-Iom ftole the hearts of the men ried in a place that was far off. 7 And it came to pals after 18 And all his fervants paffed on beside him; and all the Cheforty years, that Abialom faid rethites, and all the Pelethites. unto the king, I pray thee let me go and pay my vow, which I have vowed unto the LORD

in Hebron. 8 For thy fervant vowed a vow while I abode at Gefhur in Syria, faying, If the LORD shall bring me again indeed to Jerusalem, then I will ferve the LORD.

9 And the king faid unto him, Go in peace. So he arose and went to Hebron.

10 But Abfalom fent fpies throughout all the tribes of Ifrael, faying, Affoon as ye hear the found of the trumpet, then ye shall say, Absalom reigneth in Hebren.

II And with Absalom went two hundred men out of Jerufalem, that were called, and they went in their fimplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, Davids counfellour, from his city, even from Giloh, while he offered iaerifices : and the conspiracy was ftrong; for the people increased continually with Abfalom.

13 And there came a messenger to David, faying, The hearts of the men of Ifrael are after

Abfalom.

14 And David faid unto all his fervants that were with him at Jerusalem, Arise, and Let us flee; for we shall not elfe escape from Absilom: make speed to depart, left he overtake us fuddenly, and bring evil upon us, and fmite the city with the edge of the fword.

is And the kings fervants faid unto the king, Behold, thy Tervants are ready to do what foever my lord the king shall ap-

16 And the king went forth, and all his houthold after him :

and the king left ten women, which were concubines, to keep the house.

MAnd the king went forthand

and all the Gittiets, fix hundred men, which came after him from

Gath, passed on before the king. 19 Thenfaid the king to Ittai the Gittite, wherefore goest thou also with us? return to thy place, and abide with the

king : for thou art a stranger, and also an exile.

20 Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth

be with thee.

Ittai answered the 21 And king, and faid, As the LORD liveth, and as my lord the king liveth, furely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David faid to Ittai, Go, and pass over. And Ittaithe Gittite paffed over, and all his men, and all the little ones that.

were with him.

23 And all the country wert with a loud voice, and all the people paffed over: the king alfo himself passed over the brook Kidron, and all the people paffed over, toward the way of the wilderness.

24 And lo, Zidok alfo, and all the Levites were with him, bearing the ark of the covenant of God, and they fet down the ark of God; and Abiathar Went

up, until all the people had done passing out of the city. 25 And the king faid unto Zadok, Carry back the ark of God into the city : if I thall find favour in the eyes of the LORD, he will bring me again, and thew

me hoth it, and his habitation. 26 But if he thus fay, I have no delight in thee: behold, hert am I, let him do to me as fcem.

eth good unto him. 27 The king fand also unto

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37 8

Shimei curfeth David. What returneth, Chap. xvj. ick. Adok the prieft, Art not thour came into the city, and Abialom -165 ifeer? return into the city in came into Jerusalem. off. CHAP. peace, and your two fons with Ted Nd when David was a little you, Ahimsaz the fon, and Johepast the top of the hill, bemthan the fon of Abiathar. tes, 18 See, I will tarry in the hold, Ziba the fervant of Mephired plain of the wilderness, until botheth met him with a couple om there come word from you to of affes faddled, and upon them ng. two hundred loaves of bread, certifie me. to 29 Zidok therefore and Abia- and an hundred bunches of raigothir carried the ark of God a- fins, and an hundred of fummergain to Jerusalem; and they tar- fruits, and a bottle of wine. the ried there. 2 And the king faid unto Ziba, ger, 30 And David went up by What meaneit thou by there? the afcent of mount Olivet, and And Ziba faid, The affes be for but wept as he went up and had his the kings houthold to ride on, head covered, and he went and the bread and fummer-fruit day wn bare foot : and all the people for the young men to eat, and er I that was with him, covered eve- the wine, that fuch as be faint ack my man his head, and they went in the wilderness may drink. ruth up, weeping as they went up. 3 And the king faid, And And one told David, fay where is thy mafters fon? And the ing, Ahithophel is among the Zibs faid unto the king, Behold-RD tonipiratours with Abialom, he abideth at Jerusalem: for he And David said, O LORD, I said, To day shall the house of ing my

Ahithophel into foolishness. with his coat rent, and earth fight, my lord, O king.

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be thy fervant, O king as I have he came.

the i as And hast thou not there right hand, and on his left. rent with thee, Zidok and Abiathar 7 And thus faid Shimei when the priefts? therefore it shall be, he curfed, Come out, come out

Abiathar the priefts.

very thing that ye can hear.

37 So Hushai Davids friend a bloody man.

pray thee, turn the counsel of Ifrael restore me the kingdom of my father.

32 And it came to pas, that 4 Then faid the king to Zibe; when David was come to the top Behold, thine are all that per of the mount, where he wor- tained unto Mephibosheh. And hipped God, behold, Hufhai Ziba faid, I humbly befeech thee the Archite came to meet him, that I may find grace in the

s And when king David 33 Ulato whom David faid, If came to Bahurim, Behold thence thou paffeft on with me, then came out a man of the family of thou thalt be a burden unto me. the house of Saul, whose name 34 But if thou return to the ci- was Shimei the fon of Gera : he ty, and say unto Absalom, I will came forth, and cursed still as

been thy fathers fervant hither- 6 And he cast stones at David. to, so will I now also be thy fer- and at all the servants of king vant : then mayeft thou for me David : and all the people, and defeat the councel of Ahithophel. all the mighty men were on his

that what thing foever thou thou bloody man, and thou man

fall thear out of the kings house, of Belial:
thou shalt tell it to Zadok and 8 The LORD hath returned upon thee alathe blood of the 36 Behold, they have there house of Saul, in whose stead with them their two fons, A- thou hastreigned, and the LORD himaaz Zadoks fon, and Jona- hath delivered the kingdom inthan Abiathars fon : and by to the hand of Abialom thy fon: them ye shall fend unto me e- and behold, thou are taken in thy mischief, because thou are

9 Then

Shimel curfeth David. of Zeruiah unto the king, Why fo will I be in thy presence. thould this dead dog curse my 20 Then said Absalom to lord the king ? let me go over, hithophel, Give councel among I pray thee, and take off his you what we shall do. head.

because the LORD hath said unto him, Curse David. Who shall then fay, Wherefore haft thou done for

11 And David faid to Abifhai, and to all his fervants, Behold, my fon, which came forth of my bowels, feeketh my life : how much more now, may this Benjamite do it ? let him alone, and

let him curle: for the LORD hath bidden him. 12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his curfing this day.

13 And as David and his men went by the way, Shimei went along on the hills fide, over awent, and threw flones at him, and caft duft.

14 And the king, and all the people that were with him.came weary, and refreshed themselves

to Jerufalem, and Ahithophel with him. 16 And it came to pass when whom thou seekest, is as if all Hushai the Archite, Davids returned : Jo all the people shall

friend was come unto Abislom, be in peace. that Hufhai faid unto Abfalom, 17 And Abalom faid to Hu-

with thy friend ?

falom, Nay, all the men of Ifraelchoofe, his we do after his faying ? if not; will I be, and with him will I fpeak thou. abide.

presence of his fin ? as I have this time.

Ahishophels conneel livers II. Samuel. 9 Then faid Abishai the fon ferved in thy fathers prefence,

20 Then fald Ablalom to A. . they

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21 And Ahithophel faid unto to And the king faid, What Abfalom, Go in unto the fathers have I to do with you, ye fons concubines, which he hath left of Zeruish? fo let him curfe, to keep the house, and all Israel shall hear that thou art abhorred of thy father, then thall the hands of all that are with thee

> be ftrong. 22 So they spread Absolom a tent upon the top of the house, and Absalom went in unto his fathers concubines, in the fight

of all liracl. 23 And the councel of Ahithophel which he councelled in those days, was as if a man had enquired at the oracle of 0 God: so was all the councel of Ahithophel, both with David

Ahitnopues, and with Abialom.

Oreover, Ahithophel fald unto Abfalom, Let me gainst him, and curfed as he now choose out twelve thoufand mep, and I will arife and purfue after David this night. 2 And I will come upon him while he is weary and weak-

handed, and will make him afraid : and all the people that 15 And Abfalom and all the are with him shall flee, and I people the men of Ifrael, came will imite the king only. 3 And I will bring back all the people unto thee: the man

4 And the faving pleased Ab God fave the king, God fave the falom well, and all the elders! of Ifrael. 5 Then faid Abfalom, Call now

thai, to this thy kindness to thy Hushai the Archite also, and let friend? why wenten thou not us hear likewise what he faith. 6 And when Hufhai was come 18 And Hushai said unto Ab. to Absalom, Absalom spake uzbut whom the to him, faying Ahithopitel hath LORD and this people, and spoken after this manner: shall

7 And Hufhai faid unto Abla-19 And again, whom should I lom, The councel that Ahithoferve? should I not ferve in the phel hath given, wnot good at

For !

uncel overthrown by Hushai. Chap. xvij. Abithophel hangeth bimfelf. ence, For (faid Hufhai) thou knoweff thy father and his men, that ly, and tell David, faying, Lodge

OA.V they be mighty men, and they be chased in their minds, as a bear robbed of her whelps in the field : and thy father is a

man of war, and will not lodge with the people. 9 Behold, he is hid now in

fone pit, or in some other place: and it will come to pal, when fome of them be overthrown at the first, that who foever heareth it, will fay, There is a flauchter

mong the people that follow Abialom.

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to And he alforthat is valiant, whose heart is as the heart of a lion, shall utterly melt : f r all Ifrael knoweth that thy father ha mighty man, and they which le of U be with him are valiant men.

11 Therefore I countel, that all Ifrael be generally gathered unto thee, from Dan even to Beer h. ba, as the land that is by the fea for multitude, and

that thou go to battel in thine

own perion. 12 So thall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that fare with him, there shall not be left so much

13 Moreover, if he be gotten

into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one imall ftone

found there. 14 And Abfalom and all the men of Ifrae! faid, The counfel of Hushai the Archite is better than the counsel of Ahithophel: for the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Abiaiom.

15 Then faid Hulhai unto Zidok and to Abiathar the pricits, Thus and thus did Ahithephel counsel Absalom and the thus have I counfelled.

16 Now therefore fend quicknot this night in the plains of the wilderness, but speedily pals over, left the king be fwallowed up, and all the people that are with him.

17 Now Jonathan and Ahimaar flayed by En-rogel, (for they might not be feen to come into the city) and a wench went and told them : and they went and told king David.

18 Nevertheless, a lad faw them, and told Abfalom; but they went both of them away quickly, and came to a many house in Bahurim, which had a well in his court, whither they

went down.

19 And the woman took and spread a covering over the wells mouth, and spread ground corn thereon; and the thing was not kaown.

20 And when Abfaloms fervants came to the woman to the house, they said, Where is Ahimasz and Jonathan? And the woman faid unto them, They be gone over the brook of water. And when they had fought and could not find them, they returned to Jerusalem.

21 And it came to pals after they were departed, that they came up out of the well, and went and told king David, and faid unto David, Arife, and pale quickly over the water : for thus hath Ahithophel counselled against you.

22 Then David arofe, and all the people that were with him, and they paffed over Jordan; by the morning light there lacked not one of them that was not

gone over Jordan. 23 And when Ahithophel faw that his counsel was not followed, he faddled his als, and arofe, and gat him home to his house, to his city, and put his houshold in order, and hanged himfelf, and died, and was buried in the fepulchre of his father.

24 Then David came to M3hansim: and Abfalom palled

come UZhath fhall not;

Abla. ithoat be

For

II. Samuel. concerning Afalom. Devide charge. over Jordan, he and all the men came out by hundreds, and by of Ifrael with him. thousands.

25 And Abialom made Amaia captain of the host in stead of Joab: which Amasa was a mans fon, whose name was Ithra, an Ifraelite, that went in to Abigail the daughter of Nahafh, fiiter to Zezuiah, Joabs mother. 26 So Israel and Absalom

pitched in the land of Gilead.

27 And it came to pais when David was come to Mahanaim, that Shobi the fon of Nahash of Rabbah of the children of Ammon, and Machir the fon of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and basons, and earthen veffels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles,

and parched pulfe.

29 And hony, and butter, and Theep, and cheefe of kine for David, and for the people that mere with him, to eat : for they faid, The people is hungry, and weary, and thirfty in the wilderneis.

CHAP. XVIII.

Nd David numbred the peoplethat were with him, and fet captains of thousands, and captains of hundreds over them.

2 And David fent fortha third under the hand of Abifhai the fon f Zeruiah Joabs brother, and Straighe Gittite: and the king Isid unto the people, I will and a girdle? furely go forth with you my felf alfo.

But the people answered. thewand of us: therefore now the young man Abfalom. it is better that thou fuccour us out of the city.

them, What feemeth you beit, I hid from the king, and thou thy will do. And the king flood by felf wouldft have fet thy felf the gate-fide, and all the people against me.

5 And the king commanded Joab, and Abishai, and Ittai, saying, Deal gently for my fake with the young man, even with Abfalom. And all the people heard when the king gave all the captains charge concerning Abfalom.

So the people went out into the field against Ifrael: and the battel was in the wood of

Ephraim ;

7 Where the people of Ifrael were flain before the fervants of David, and there was there a great flaughter that day of twenty thousand men. 8 For the battel was there

scattered over the face of all the country: and the wood devoured more people that day, than (

the fword devoured.

9 ¶ And Absalom met the fervants of David; and Abfalom rode upon a mule, and the mule Went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that was under him went away.

10 And a certain man faw it, and told Joab, and faid, Behold, I faw Abialom hanged in

an oak.

part of the people under the 111 And Josh faid unto the hand of Josh, and a third part man that told him, And behold, thou fawest bins, and why didst thou not fmite him there to the a third part under the hand of ground, and I would have given thee ten shekers of filver,

12 And the man faid unto Joab Though I should receive a thoufand Shekels of filter in mine of Za Thou halt not go forth : for if hand, yet would I not put forth we flee away, they will not mine band against the kings fon: care fir us, neither if balf of for in our hearing the king chattus die, will they care for us; ged thee, and Abishai, and Itai, but now thou are worth ten faying, Beware that none route

13 Otherwife, I should have wrought falshood against mine 4 And the king faid unto own life: for there is no matter

14 Then

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20 Thou day, t anoth fhalt ! kings 21 Gote

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two Went Afalom stain by Joah. Chap xviii. David mourneth for him.
14 Then said Joah, I may not gate unto the wall, and lift up
tury thus with thee. And he his eyes, and looked, and behold, Chap, xviij. David mourneth for hims

took three darts in his hand, and a man running alone. thrust them through the heart?

alive in the midst of the oak. 15 And ten young men that

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bare Joabs armour, compassed about, and imote Abialom, and flew him.

16 And Joabblew the trumpet. and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Abfalom and cast him into a great pit in the wood, and laid a very great heap of Rones upon him: and all 1f-

rael fled every one to his tent. 18.9 Now Abfalom in his lifean (time, had taken and reared up for himself a pillar, which is in the kings dale: for he faid, I have no fon to keep my name in remembrance : and he called the

> t is called unto this day, "Abfaloms place. 19 Then faid Ahimaaz the fon of Zadok, Let me now run,

pillar after his own name, and

and bear the king tidings, how that the LORD hath avenged

him of his enemies. 20 And Joab faid unto him, Thou thalt not bear tidings this day, but thou shalt bear tidings

another day : but this day thou shalt bear no tidings, because the kings fon is dead. i. 21 Then faid Josb to Cushi,

Go tell the king what thou haft unto Joab, and ran.

22 Then faid Ahimaaz the fon of Zadok yet again to Joab, But howfoever, let me, I pray thee, also run after Cushi. And Joab fiid, Wherefore wilt thou run, my fon, feeing that thou haft no tidings ready?

23 But howfoever (faid he) let me run. And he faid unto moved, and went up to the overran Cufhi.

two gates: and the watchman had died for thee, O Abfalom, went up to the roof over the my fon, my fon.

25 And the watchman cried, of Absalom, while he was yet and told the king. And the king

faid, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

26 And the watchman faw another man running, and the watchman called unto the porter, and faid, Behold, another

man running alone. And the king faid, He also bringeth tidings.

27 And the watchman faid, Me thinketh the running of the foremost, is like the running of Ahimaaz the fon of Zadok. And the king faid, He is a good man, and cometh with good tidings.

28 And Ahimaaz called, and faid unto the king, All is well. And he fell down to the earth upon his face before the king, and faid, Bleffed be the LORD thy God, which hath delivered up the men that lift up their hand against my lord the king.

29 And the king faid, Is the young man Abfalom fafe? And Ahimaaz answered, When Joab fent 'the kings fervant, and me thy fervant, I faw a great tumult, but I knew not what it was.

30 And the king faid unto him, Turn afide, and fland here. And he turned aside, and stood still... 31 And behold, Cushi came, and Cuthi faid, Tidings, my lord the

king : for the LORD hath avenfeen. And Cushi bowed himself ged thee this day of all them that role up against thee. 32 And the king faid unto Cu-

thi, Is the young man Abfalom fafe? And Cushi answered, The enemies of my lord the king, and all that rife against thee to do thee hurt, be as that young man is. 33 4 And the king was much

him, Run. Then Ahimaaz ran chamber over the gate, and by the way of the plain, and wept: and as he went, thus he faid, O my fon Abfalom, my fon, 24 And David fat between the my fon Abfalom: would God I

Nd it was told Joab, Behold, king weepeth and

mourneth for Abfalom.

2 And the victory that day was turned into mourning unto all the people : for the people heard fay that day, how the king was grieved for his fon.

3 And the people gat them by

people being ashamed steal away the king, even to his house) when they flee in battel. 4 But the king covered his face,

and the king cried with a loud voice, O my fon Abfalom, O Abfalom, my fon, my fon.

5 And Joab came into the house to the king, and faid. Thou haft shamed this day the faces of all thy servants, which this dayhave faved thy life, and the lives of thy fons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines :

6 In that thou loveft thine enethou haft declared this day, that thou regardeft neither princes, and all we had died this day, shen it had pleased thee well. 7 Now therefore srife, goforth,

and speak comfortably unto thy fervants: for I (wear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befel thee from thy youth until now.

8 Then the king role, and fat in the gate: and they told unto all the people, faying, Behold, the king doth fit in the gate: and all the people came before the king: for Ifrael had fled every man to his tent.

9 And all the people were at firife throughout all the tribes of Ifrael, faving, The king faved us out of the hand of our enemies, and he delivered us out of the hand of the Philiftines, and now he is fled out of the land for Abfalom.

anointed over ue, is dead in battel: now therefore why fpeak ve not a word of bringing the king back ?

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II And king David fent to Zadok and to Abiathar the priefts, faying, Speak unto the elders of Judah, faying, Why

are ve the laft to bring the king back to his house? (seeing the flealth that day into the city, as speech of all Israel is come to

12 Ye are my brethren, ye are my bones, and my flesh : wherefore then are ye the last to bring back the king?

13 And fav ve to Amafa, Art thoù not of my bone, and of my flesh? God do fo to me and more aifo, if thou be not captain of the hoft before me continually in the room of Joab. 14 And he bowed the heart

of all the men of Judah, even as the heart of one man, so that they fent this word unto the king, mies, and hateft thy friends; for Return thou and all thy fervants.

15 So the king returned, and nor fervants: for this day | per- came to Jordan : and Judah ecive, that if Ablalom had lived, came to Gilg il, to go to meet the king, to conduct the king over Jordan. 16 And Shimei the fon of Gera, a Benjamite, which was

of Bahurim, hafted and came down with the men of Judah. to meet king David. 17 And there were a thousand men of Benjamin with him, and Ziba the fervant of the house of

Saul, and his fifteen fons, and his twenty fervants with him, and they went over Jordan before the king.

18 And there went over a ferry-boat to carry over the kings houshold, and to do what he thought good : and Shinei the fon of Gera fell down before the king as he was come over ordan;

19 And faid unto the king. Let not my lord impute iniquity unto me, neither do thou remember that which thy fervant did perverily the day that my lord to And Abfalom; whom we the king went out of Jerulalem,

Barzillai difmiffed. Binei Is pardoned. Chap . xix. 278 30 And Mephibotheth faid unat. hat the king should take it to to the king, Yea, let him take eak is heart. all, forafauch as my lord the 20 For thy fervant doth know the hat I have finned : therefore king is come again in peace unto his own house. to behold, I am come the first this 31 9 And Barzillai the Gileaby of all the house of Joseph, the dite came down from Roge. the b go down to meet my lord the lim and went over Jordan with aing. hy the king, to conduct him over ing the wish answered and faid, Shall Jordan. 22 Now Barzillai was a very 03 nt Shimei be put to death for aged man, even fourfcore years this because he cursed the Lor Ds old, and he had provided the mointed? are king of fustenance while he lay re-22 And David faid, What have at Mahanaim : for he was a very I to do with you, ye fons of Ze-10 wish, that ye should this day great man. 4.2 be advertaries unto me? shall 33 And the king faid unto Barthere any man be put to death zillai, Come thou over with me, mv this day in Ifrael? for do not I and I will feed thee with me in ind Jerusalem. caknow, that I am this day king 34 And Barzillai faid unto the OMover Ifraci ? king, How long have I to live, 23 Therefore the king faid unto Shimei, Thou thalt not die: that I should go up with the king unto Jerusalem? art 38 and the king fware unto him. 35 I am this day fourfcore ney 24 And Mephibotheth the fon years old : and can I difcern beng, of Saul came down to meet the erking, and had neither dreffed his tween good and evil? can thy fervant tafte what I cat, or what feet, nor trimmed his beard, nor I drink? can I hear any more the ind washed his cloaths, from the day lah the king departed, until the day volce of finging-men and fingingwomen? where fore then should cet he came again in peace. ing 15 And it came to pals when thy fervant be yet a burden unto my lord the king? he was come to Jerusalem to of 36 Thy fervant will goa little meet the king, that the king faid way over Jordan with the king: 22.0 unto him. Wherefore wentelt not and why should the king recomme

thou with me, Mephibotheth? 26 And he answered, My lord, O king, my fervant deceived me ; for thy servant said, I will saddle me an ass, that I may ride

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thereon, and go to the king, because thy servant is lame. 27 And he hath flandered thy fervant unto my lord the king; but my lord the king is as an angel of God : do therefore what

is good in thine eyes. 28 For all of my fathers house, were but dead men before my lord the king: yet didft thou let thy fervant among them that did eat at thine own table : what right therefore have I yet to cry any more unto the king?

49 And the king faid unto him, Why speakest thou any more of toy matters? I have faid, Thou and Ziba divide the land.

pence it me with fuch a reward?

37 Let thy fervant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father, and of my mother: but behold thy fervant Chimham, let him go over with my lord the king, and do to him what shall seem good

unto thee. 38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee : and whatfoever thou shalt require of me, that will I do for thee.

39 And all the people went over Jordan: and when the king was come over, the king killed Barzillai, and bleffed him; and he returned unto his own place.

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40 Then the king went on to with him: and all the people ried longer than the let time of Judah conducted the king, and which he had appointed him. also half the people of Israel.

brought the king and his hou- escape us. shold and all Davids men with him, over Jordan?

us : wherefore then be ye angry ter Sheba the fon of Bichri. for this matter? have we eaten at all of the kings coft? or hath

he given us any gift?

swered the men of Judah, and was girded unto him, and upfaid, We have ten parts in the on it a girdle with a fword king, and we have also more right fastned upon his loyns in the in David than ye: why then did ye Meath thereof, and as he went despise us, that our advice should forth it fell out. not be first had in bringing back our king? And the words of the thou in health, my brother? And men of Judah were fiercer than Joab took Amasa by the beard the words of the men of Ifrael. CHAP. XX.

ry man to his tents, O Ifrael.

2 So every man of Ifrael went the men of Judah clave unto their king, from Jordan even to

lerusalem.

3 4 And David came to his bouse at Jerusalem, and the king took the ten women his concuunto them : fo they were thut stood ftill. up unto the day of their death, living in widdowbood.

4 Then faid the king to Amala, Assemble me the men of Judah within three days, and be

thou here prefent

5 So Amafa went to affemble Gilgal and Chimham went on the men of Judah ; but he tar-

6 And David faid to Abishai, 41 And behold, all the men Now thall Sheba the fon of Biof Ifrael came to the king, and chri do us more harm than did faid unto the king, Why have Abfalom: take thou thy lords our brethren the men of Judah, servants, and pursue after him, stolen thee away, and have left he get him fenced cities, and

7 And there went out after him Joabs men, and the Chere-42 And all the men of Judah thites, and the Felethites, and all answered the men of Israel, Be- the mighty men : and they went cause the king is near of kin to out of Jerusalem, to pursue as-

8 When they were at the great ftone which is in Gibeon, Amala went before them : and Joabs 43 And the men of Ifrael an- garment that he had put on,

> 9 And Joab faid to Amafa, Art with the right hand to kiss him.

to But Amafa took no heed Nd there happened to be to the sword that was in Joabs A there a man of Belial, whose hand: so he smote him therewith name was Sheba, the fon of Bichri, in the fifth rib, and fled out his a Benjamite, and he blew a trum- bowels to the ground, and pet, and faid, We have no part strook him not again, and he in David, neither have we inhe- died : fo Joab and Abishai his ritance in the fon of Jeffe: eve- brother purfued after Sheba the fon of Bichri.

11 And one of Joabs men flood up from after David, and follow- by him, and faid, He that fa-ed Sheba the fon of Bichri: but voureth Joab, and he that is for David, let him zo after Joab.

12 And Amafa Wallowed in blood in the mids of the highway: and when the man faw that all the people flood ftill, he removed Amasa out of the highbines, whom he had left to keep way into the field, and call a the house, and put them in ward, cloth upon him, when he saw and fed them, but went not in that every one that came by him

13 When he was removed out of the high-way, all the people went on after Joab, to purfue

after Sheba the fon of Bichri. 14 And he went through all the tribes of Ifrael unto Abel, and

Said, me, t or def

21 7 man o the Co life up even a only, city. loab,

22 7 to all dom, of Sho caft is a trun the ci

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beabeheaded. Chap xxj. Three years famine. Beth maachah, and all the the lon of Jehoisda was over the kerites : and they were gather- Cherethies, and over the Ped together, and went allo after lethites : 24 And Adoram was over the is. And they came and belieged tribute : and Jenoshaphat the fon him in Abel of Beth-maschah, of Ahilud was recorder : md they cast up a bank against 25 And Sheva was scribe: and the city, and it stood in the Zadok and Abiathar were the trench : and all the people that prietts: 26 And Iraalfo the Jairite was pere with Joab, battered the wall, to throw it down. a chief ruler about David. 16 Then cried a wife wo-CHA?. XXI. Hen there was a famine in man out of the city, Hear, hear ; fay I pray you unto Joab, Come the days of David, three near hither, that I may ipeak years, year after year; and Dawith thee. vid enquired of the LORD. And 17 And when he was come the LORD answered, It is for near unto her, the woman faid, Saul, and for his bloody house,

Art thou Joab? And he an- because he slew the Gibeofwered, I am be. Then the faid nites. into him, Hear the words of swered, I do hear.

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peaceable and faithful in Ifrael: and Judah) thou feekett to destroy a city, and a mother in Ifrael: why the Gibeonites, What shall I do

ritance of the LORD?

his faid, Far be it, far be it from LORD and me, that I should swallow up he

his or destroy. the bod

> even against David : deliver him do for you. only, and I will depart from the

to all the people in her wif- Ifrael, dom, and they cut off the head

and Joab returned to Jerusalem said, I will give them.
unto the king.
7 But the king spared Mephi-

2 And the king called the Githine handmaid. And he an- beonites, and faid unto them, (now the Gibeonites were not 18Then the spake, faying, They of the children of Ifrael, but of were wont to speak in old time, the remnant of the Amorites, sping, They shall surely ask and the children of Isiael had comfel at Abel: and so they sworn unto them: and Siul fought to flay them, in his 19 I am one of them that are zeal to the children of Ilrael

3 Wherefore David faidunto

wilt thou fwa!low up the inhe- for you? and wherewith shall I make the atonement, that ye

to And Joab answered and may bless the inheritance of the 4.And the Gibeonites, said unto

him, We will have no filver nor 21 The matter is not fo : but a gold of Saul, nor of his house, man of mount Ephraim (Sheba neither for us shalt thou kill the (n of Bichri by name) hath any man in Ifrael. And he faid, lift up his hand against the king, What you shall say, that will I

5 And they answered the king, city. And the woman faid unto The man that confumed us, and loab, Behold, his head shail be that devised against us, that we thrown to thee over the wall. should be destroyed from re. 22 Then the woman went un. maining in any of the coafts of

6 Let feven men of his fons be of Sheba the son of Bichri, and delivered unto us, and we will call it out to Joab : and he blew hang them up unto the LORD a trumper, and they retired from in Gibeah of Saul, whom the the city, every man to his tent : LORD did choose. And the king

23 Now Joab was over all botherh the fon of Jonathan the the boft of Israel: and Benaigh fon of Saul, because of the LORDS

oith

Sauls fons hanged. outh that was between them, against the Phillitines; and Da between Divid and Jonathan vid waxed faint.

the fon of Saul. But the king took the two Aish, whom the bare unto Saul, Armoni, and Mephibosheth, and daughter of Saul, whom the flain David. brought up for Adriel the fon

of Barzillai the Meholathite.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all feven together, and were put to death in the days of harveft, in the first days, in the begin-

ning of barley-harveft.

10 And Rizpah the daughter of Aiah took fackcloth, and spread it for her upon the rock, from the beginning of harvest, until water dropped upon them out of heaven, and fuff red neither the birds of the air to reft on them by day, nor the beafts of the field by night.

II And it was told David what Rizpah the daughter of Aigh the concubine of Saul had

done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his fon, from the men of Jabeth-gilead, which had stolen them from the street of Beth than, where the Philiflines had hanged them, when the Philiftines had flain Saul in

Gilboa. 13 And he brought up from thence the bones of Saul, and the bones of Jonathan his fon and they gathered the bonts of

them that were hanged.

14 And the bones of Saul and Jonathan his son, buried they in the country of Benjamin in Zelah, in the fepulchre of Kish his father; and they performed all that the king commanded : and after that, God was intreated for the land.

15 Moreover, the Philiftines had yet war again with Ifrael, and David went down, and his and the horn of my falvation,

II. Samuel.

16 And Inbi-benob, which was of the fons of the giant, (the fons of Rizpah the daughter of weight of whole spear meighed three hundred shekels of brass

in weight) he being girded with the five fons of Michal the a new sword, thought to have 17 But Abithai the fon of Ze-

ruish fuccoured him, and fmote the Philiftine, and killed him. Then the men of David sware unto him, faying, Thou shalt go no more out with us to battel

that thou quench not the light of Ifrael. 18 And it came to pals after

this, that there was again a battel with the Philiftines at Gob: then Sibbechai the Huftathite flew Saph, which was of

the fons of the giant. 19 And there was again a buttel in Gob with the Philiftines, where Elhanan the ion of Jaare oregim a Bett-lehemite flew the trother of Goliath the Gittite, the staff of whose spear was like

a weavers beam. 20 And there was yet a battel in Garh, where was a man of great fliture, that had on every

hand fix fingers, and on every foot fix toes, four and twenty in number; and he also was born

to the giant. 21 And when he defied Ifrael, Jonathan the fon of Shimea the brother of David flew him.

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his fervants.

CHAP. XXII.

Nd David spake unto the A LORD the words of this fong, in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

2 And he faid, The LORD is my rock, and my fortress, and

my deliverer,

3 The God of my rock, in him will I truft : he is my thield, servants with him, and fought my high towre, and my refuge,

my (a from 1 4 I who is thall I

Four giants flain. Devid

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Chap. xxij. for his many deliverances. Date by faviour, thou my faviour; thou favest me day of my calamity : but the from violence. LORD was my stay. hich 20 He brought me forth alfo 4 I will call on the LORD, who is worthy to be praised : fo into a large place : he delivered (the me, because he delighted in me. ched thall I be faved from mine ene-21 The LORD rewarded me orais according to my righteoufness: When the waves of death vith compassed me : the flouds of unaccording to the cleanness of ave my hands hath he recompensed godly men made me afraid. Ze-6 The forrows of hell comnote passed me about: the insres of

death prevented me. 7 In my diffres I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my cry I did not depart from them. did enter into his cars.

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8 Then the Earth shook and trembled: the foundations of from mineiniquity. heaven moved and shook be-

cause he was wroth. 9 There went up a smoke out of his nostrils, and fire out of

his mouth devouted : coals were kindled by it.

to He bowed the heavens also and came down: and darkness.

was under his feet. and did flie : and he was feen

upon the wings of the wind. 12 And he made darkness ps-

13 Through the brightness before him were coals of fire kindled.

14 The LORD thundred from

heaven, and the most High uttered his voice.

is And he fent out arrows, and feattered them; lightning, and discompted them.

16 And the channels of the fea appeared, the foundations of the blaft of the breath of his nostrils.

17 He fent from above, he took me : he drew me out of many waters.

18 He delivered me from my flrong enemy, and from them that hated me : for they were

too firong for me.

19 They prevented me in the

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments were before me ; and as for his statutes,

24 I was also upright before him, and have kept my felf

25 Therefore the LORD hath recompensed me according to my righteouthels: according to my cleanness in his eye-fight.

26 With the merciful thou wilt shew thy felf mereiful, and with the upright man thou wilt

thew thy felf upright. 27. With the pure thou wilt II And he rodeupon a cherub, thew thy felf pure: and with the froward thou wilt fhew thy felf unfavoury.

28 And the afflifted people thou vilions round about him, dark wilt fave: but thine eyes are waters, and thick clouds of the upon the haughty, that thou mayest bring them down.

29 For thou art my lamp, O LORD : and the LORD Will lighten my darknefs.

30 For by thee I have run through a troop: by my God have I leaped over a wall.

31 As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that truft in him.

32 For who is God, five the the world were discovered, at LORD? and who is a rock, save the rebuking of the LORD, at our God?

33 God is my strength and power: and he maketh my way perfect.

34 He maketh my feet like hinds feet : and fetteth me upon my high places.

35 He teacheth my hands to war : fo that a bow of feel is broken by mine arms.

36 Thou haft also given me

II. Samuel.

thy gentleness bath made me unto thy name. great. 37

fteps under me : fo that my feet to his ancinted, unto David, and did not flip.

38 I have purfued mine enemies, and deftroyed them; and turned not again until I had confumed them. 39 And I have confumed them,

and wounded them, that they could not arife : yea, they are fillen under my feet.

40 For thou hast girded me with firength to battel : them that rose up agains me, haft thou subdued under me.

41 Thou haft also given me the necks of mine enemies, that I might deftroy them that hate

42 They looked, but there mas none to fave : even unto the LORD, but he answered them not.

43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abread.

44 Thoualfohaft delivered me from the ftrivings of my people, thou hast kept me to be head of the heathen: a people which I knew not, fall ferve me.

45 Srangers thall submit themfelvesunto me: affoon as they hear, they shall be obedient un-

to me.

46 Strangers shall fade away, and they shall be afraid out of their close places.

47 The LORD liveth, and bleffed be my rock: and exalted be the God of the rock of my

falvation. 48 It is God that avengeth me,

people under me,

49 And that bringeth meforth from mine enemies: thou also haft lifted me up on high above them that role up against me: thou hast delivered me from the violent man.

unto thee, O LORD, among the men of Ifrael were gone away.

51He Is the towre of silvation Thou haft enlarged my for hisking : and sheweth mercy

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to his feed for evermore. CHAP.

XXIII. row these be the Jaft words of David: David the fon of Jeffe faid, and the man who was raifed up on high, the anointed of the God of Jacob, and the fweet plalmift of Ifrael, faid,

2 The spirit of the LORD spake by me, and his word was

in my tongue.

3 The God of I frael faid, the Rock of Ifrael spake to me, He that ruleth over men must be juft, ruling in the fear of God: And he shall be as the light of the morning, when the fun

rifeth, even a morning without

clouds; as the tender grafs fpringing out of the earth by clear thining after rain. s Although my house be not fo with God; yet he hath made

with me an everlafting covenant, ordered in all things and fure: for this is all my falvation, and all my defire, although he make it not to grow.

6 But the fons of Belial hall be all of them as thorns thruft away, because they cannot be

taken with hands.

7 But the man that shall touch them, must be fenced with iron, and the staff of a spear, and they shall be utterly burnt with fire

in the fame place.

8 These be the names of the mighty men whom David had; The Tachmonite that fat in the feat, chief among the captains, (the same was Adino the Ezand that bringeth down the nite) he lift up his spear against eight hundred, whom he flew

at one time. 9 And after him was Eleazat the fon of Dodo the Ahohite, one of the three mighty men with David, when they defied the Phi-

liftlnes that were there gather-50Therefore I will give thanks ed together to battel, and the

10 H:

ith in Gods promises. Chap. XXF.j. Davils mighty men. To He arole, and fmote the their captain : howbeit, he atraifes tained not unto the first three. ation 20 And Benaish the fon of Jeweary, and his hand clave unto nerev hoiada, the fon of a valiant man, the fword : and the LORD i, and wrought a great victory that of Kabzeel, who had done many acts, he flew two lion-like men day; and the people returned after him only to spoil. of Mosb: he went down also laft 11 And after him was Shamand flew a lion in the midft of mah the fon of Agee the Hara-rite: and the Philiftines were avid a pit in time of fnow. the at And he flew an Egyptian, a goodly man: and the Egyptian iigh, gathered together into a troop,]3had a spear in his hand; but where was a piece of ground t of he went down to him with a full of lentiles: and the people flaff, and plucked the spear out fled from the Philistines. ORD of the Egyptians hand, and Hew 12 But he flood in the midft TUAS of the ground and defended him with his own spear. it, and flew the Philiftines : and

the LORD wrought a great vi-13 And three of the thirty thief went down and came to David in the harvest-time, unto

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the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim. 14 And David was then in

an hold, and the garison of the Philiftines was then in Bethlehem. 15 And David longed, and fon of Ikkesh the Tekoite, faid, On that one would give

me drink of the water of the well of Beth-lehem, which is

by the gate. 16 And the three mighty men brake through the hoft of the

Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto

the LORD. 17 And he faid, Be it far from me, O LORD, that I should do this; is not this the blood of the men that went in jeopardy of rarite, their lives? therefore he would not drink it. Their things did

thefe three mighty men. 18 And Abishai the brother of the Gilonite, Josb, the fon of Zeruiah, was chief among three; and he lift up his spear against three hundred, and flew them, and had

the name among three. able of three? therefore he was er to Joab the fon of Zeruiah,

22 These things did Benaiah the lon of Jehoiada, and had the name among three mighty men. 23 He was more honourable than the thirry, but he attained

not to the first three : and David fet him over his guard. 24 Afahel the brother of Joab

was one of the thirty Elhanan the fon of Dodo of Beth-lehem. 25 Shammah the Harodite, E-

lika the Harodite, 26 Helez the Paltite, Ira the

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the fon of Banah, a Netophathite, Ittai the fon of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash, 31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the fons of Jashen, Jonathan, 33 Shammah the Hararite, Ahiam the fon of Sharar the Ha-

34 Eliphelet the fon of Abafbai, the fon of the Msachathite, Fliam the fon of Ahithophel

35 Hezrai the Carmelite, Paarai the Arbite. 36 Igal the fon of Nathan of

Zobah, Bani the Gadite, 37 Zelek the Ammonite, Naha-19 Was he not most honour- rai the Beerothite, armour-bear-

The peftilence fent.

38 Ira an Ithere, Gareb an Ithrite, 39 Urish the Hittite: thirty

and feven in all. CHAP. XXIV.

Nd again the anger of the LORD was Rindled againft Ifrael, and he moved David against them, to say, Go number Ifrael and Judah.

2 For the king faid to Joab the captain of the hoft, which was with him, Go now through all the tribes of Ifrael, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people.

3 And Joab faid unto the king, Now the LORD thy God add unto the people (how many foever they be) an hundred-fold, and that the eyes of my lord the king may fee it; but why in this thing ?

4 Notwithstanding, the kings word prevailed against Joab, and against the captains of the host : and Jeab and the captaints of the hoft went out from the presence of the king, to number the people of Ifrael.

5 And they passed over Jordan, and pitched in Aroer, on the right fide of the city that

lieth in the midft of the river of Gid, and toward fazer.

6 Then they came to Gilead, and to the land of Tahtim-hodthi; and they came to Danjaan, and about to Ziden,

7 And came to the firong hold of Tyre, and to all the cities of the Hivites, and of the Canasnites: and they went out to the fouth of Judah, even to Beer-Theba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

a And loab gave up the fum of the number of the people unto the king : and there were in Ifrael eight hundred thousand valiant men that drew the fword; and the men of Judah were five hand, I pray thee, be against me, hundred thousand men.

10 And Davids heart fmore him, after that he had numbred the people : and Divid faid unto the LORD, I have finmed greatly in that ! have done : I befesch thee, O and now LORD, take away the iniquity of thy fervant ; for I have done very foolishly.

II For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids seer, saying,

12 Go and fay unto David, Thus faith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

13 So Gad came to David, and told him and faid unto him, Shall feven years of famine come unto thee in thy land? or wilt thou flee three months bedoth my lord the king delight fore thine enemies, while they purfue thee ? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that fent me.

> 14 And David faid unto Gad, I am in a great strait: let us fall now into the hand of the LORD, (for his mercies are great) and let me not fall into the hand of

15 So the LORD fent a peftilence upon Ifrael, from the morning even to the time appointed: and there died of the people from Dan even to Beertheba, feventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to defroy it, the LORD repent. ed him of the evil, and faid to the angel that destroyed the people, It is enough: flay now thine hand. And theangelof the LORD was by the threshingplace of Araunan the Jebufite.

17 And David spake unto the LORD when he faw the angel that smote the people, and said, Lo, I have finned, and I have done wickedly : but thefe theep, what have they done? let thine and against my fathers house.

18 9 And

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3 S damie of 16 Shun to th 4 fair,

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knew 5 Hagg I wil him c fifty :

. Chap. i. dimijah usurpeth the kinzdom. 18 And Gad came that day oxen for burnt-facrifice, and

prear an altar unto the LORD, infiruments of the oxen for a the threshing floor of Arau-wood.

mh the Jebulite.

the LORD commanded.

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29 And Araunah looked, and accept thee. liw the king and his fervants fire upon the ground.

to his fervant? And David faid, threshing floor and the oxen, for To buy the threshing floor of fifty shekels of silver.

flyed from the people.

Divid, Let my lord the king was intreated for the land, take and offer up what feemeth and the plague was flayed from good unto him : behold, here be Ifrael.

b David, and faid unto him, Go threshing-instruments, and other

23 All these things did Arau-19 And David, according to nah, 4s a king, give unto the the faving of Gad, went up as king : and Araunah faid unto the king, The LORD thy God

24 And the king (sid unto A-

coming on toward him : and raunah, Nay, but I will furely Araunah went out and bowed buy it of thee at a price : neihimself before the king on his ther will I offer burnt-offering unto the LORD my God, of 20 And Araunah faid, Where that which doth coft me no-fore is my lord the king come thing. So David bought the

thee to build an altar unto the 25 And David built there LORD, that the plague may be an altar unto the LORD, and flyed from the people. offered burnt offerings, and 23 And Araunah faid unto peace-offerings : fo the LORD

The First Book of the KINGS, commonly called, The Third Book of the KINGS.

CHA.P. I. ed him with cloaths, after Abialom. but he gat no heat.

unto him, Let there be fought with Abiathar the priest : and for my lord the king a young they following Adonijah, helpvirgin, and let her ftand before the king, and let her cherish fem, that my lord the king may get heat.

damiel throughout all the coafts were not with Adonijah. of Ifrael, and found Abifbag a

knew her not.

Then Adonijah the fon of I will be king: and ne prepared called not him chariots and horfemen, and called not wherefore Nathan spake of Wherefore Nathan spake mother of fifty men to run before him.

pleased him at any time, in lay-Ow king David was king, Why haft thou done so? old and stricken in and he also was a very goodly years; and they cover- man; and his mother bare him

And he conferred with 2 Wherefore his servants faid Joab the fon of Zeruiah, and

ed him.

8 But Zidok the prieft, and him, and let her lie in thy bo- Benniah the fon of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty 3 So they fought for a fair men which belonged to David,

9 And Adonijah flew theep Shunammite, and brought her and oxen, and fat cattel, by the to the king. Shunammite, which is 4 And the damfel was very by En-rogel, and called all his fair, and cherished the king, and brethren the kings fons, and all ministred to him: but the king the men of Judah the kings fervants.

to But Nathan the prophet, Haggith exalted himself, saying, and Benaiah, and the mighty

And his father had not dif. unto Bath-theba the mother of

Solomon, flying, Half thou not talked with the king, Nichaa heard that Adonijah the fon of the prophet allo came in. Haggith doth reign, and David our lord knoweth it not ?

12 Now therefore come, let me, I pray thee, give thee coun-

own life, and the life of thy face to the ground.

for Solomon. 13 Go, and get thee in unto king David, and fay unto him, Didit not thou, my lord, O king, Iwear unto thine handmaid, faying, Affuredly Solomon thy ion finall reign after me, and he shall

fit upon my throne? why then doth Adonijsh reign? 14 Behold, while thou yet talkeft there with the king, I will also come in after thee, and

confirm thy words. 15 And Bathsheba went in unto the king, into the chamb:r: and the king was very old, and Abishag the Shuna:amite ministred unto the king.

16 And Bath-shebi bowed, and did obcifance unto the king : and the king faid, What

would it thou? 17 And the faid unto him, My lord, thou (wareft by the LORD thy God unto thine handmaid, Jaying, Aff really Solomon thy fon thail reign after me, and he thall fit upon my throne :

18 And now, behold, Adonijsh reigneth; and now my load the king, thou knowest it not.

19 And he bath flain oxen, and fat cattel, and snoep in abun-dance, and hath called all the fons of the king, and Abiathar the prieft, and Josb the captain of the hoft: but Solomon thy fervant bath he not called.

20 And thou, my lord, O king, the eyes of all lirael are upon thee, that thou fhouldit tell

them who shall sit on the throne of my lord the king after

21 Otherwise it shall come to pais, when my land the king Call me Zidok the prieft, and thall fleep with his fathers, that Nathan the prophet, and Bell and my fon Solomon shall be naigh the son of Jehosada. And

counted off inders. 22 9 And lo, while the yet

discovered.

23 And they told the king, faying, Behold, Nathan the pro-

phet. And when he was come in before the king, he bowed fel, that thou mayeft fave thine himfelf before the sing with his

> 24 And Nathan faid, My lord O king, baft thou faid, Adoniish

> hall reign after me, and he hall fit upon my throne?

25 For he is gone down this day, and bath flain oxen, and fat cattel, and theep in abundance, and hath called all the kings fons, and the captains of

the hoft, and Abiathar the prieft; and behold, they eat and drink before him, and fay, God fave king Adonijah. 26 But me evên me thy fer-

vant, and Zadok the prieff, and Benaish the fon of Jehoiada, and

thy fervant Solomon hath he not called. 27 Is this thing done by my ford the king, and thou haft not

fliewed it unto thy fervant, who should fit on the throne of my lord the king after him? 28 Then king David an-Iwered and faid, Call me Saththeba: and the came into the kings presence, and food before

the king. 29 And the king (ware, and faid, As the LORD liveth, that hath redeemed my foul out of all

diftrefs, 30 Even as I fware unto thee by the LORD God of Ifrael, faying, - Affaredly Solomon thy fon Gall reign after me, and he

shall fit upon my throne in my

flead; even fo will I certainly do this day. 3! Then Bath-th:ba bowed with berface to the earth, and did reverence to the king, and faid, Let my lord king David

live for ever. 32 And king David faid

they came before the king. 33 The king also faid unto

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Aconijah yieldeth. Chap. j. somon ansinted king. them, Take with you the fer- and faid to Adonigh, Verily our

boon my fon to ride upon lomen king. sine own mule, and bring him down to Gibon.

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him there king over Ifrael: and blow ye with the trumper, and thites, and they have caused him fay, God fave king Solomon.

35 Then ye shall come up after lirael, and over Judah.

36 And Benaiah the fon of Je- have heard.

hoiada answered the king, and 46 And also Solomon sitteth fiid, Amen: the LORD God of on the throne of the kingdom. my lord the king lay fo too.

Nithan the prophet, and Be- on the bed.

naish the fon of Jehoiada, and vids mule, and brought him to eyes even feeing it.

Gihon. an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and

king Solomon. 42 And all the people came up after him, and the people piped with pipes, and rejoyced with faving, Behold, Adonijah feareth with the found of them.

41 And Adonijah and all the gueffs that were with him, heard it as they had made an end of will not flay his fervant with eating : and when Joab heard the (word. the found of the trumper, he faid,

city, being in an uprore? 42 And while he yet spake, behold, Jonathan the fon of Abisthar the prieft came, and Adonijah faid unto h m, Come in, for thou art a valiant man, and

bringeft good tidings. 43 And Jonathan answered bowed himself to king Solomers

unts of your lord, and cause So- lord king David nath made So-

44 And the king hath fent with him Zadok the prich, and 14 And let Zadok the prieft, Natnan the propher, and 'Beand Nathan the prophet, anoint naish the fon of Jehoiada, and the Cherethites, and the Pele-

to ride upon the kings mule. 45 And Zadok the prieft and him, that he may come and fit Nathan the prophet have anupon my throne; for he shall binted him king in Gihon: and beking in my stead: and I have they are come up from thence appointed him to be ruler over rejoycing, fo that the city rang again: this we the noise that ye

47 And moreover, the kings 37 As the LORD hath been fervants came to blefs our lord with my lord the king, even fo king David, faying, God make behe with Solomon, and make the name of Solomon better his throne greater than the than thy name, and make his throne of my lord king David. throne greater than thy throne : 38 So Zadok the prieft, and and the king bowed himself up-

49 And also thus faid the king, the Cherethites, and the Pele- Bleffed de the LORD God of Ifrathites, went down, and caused el, which hath given one to fit Solomon to ride upon king Da- on my throne this day, mine 49 And all the gueffs that were

39 And Zadok the priest took with Adonijah, were afraid, and role up, and went every min his way.

50 And Adonijsh feared beall the people faid, God fave cause of Solomon, and arose, and went, and caught hold on the hornsof the altar. 51 And it was told Solomon,

freat joy, fo that the earth rent king Solomon : for lo, he hath caught hold on the horns of the altar, faying, Let king Solomon fwear unto me to day, that he

52 And Solomon fild, If he Wherefore to this noise of the will shew himself a worthy man, there shall not an hair of him fall to the earth; but if wickedness shall be found in him, he shall die.

53 Soking Solomon fent, and they brought him down from the altar; and he came and

to Solomon. and Solomon faid unto him, Go I will not put thee to death ther to thine house. with the fword.

GHAP. II.

Ow the days of David drew nigh, that he fould die; and he charged Solomon his fon, laying,

2 I go the way of all the earth: be thou firong therefore, and thew thy felf a man.

3 And keep the charge of the city of David. LORD thy God, to walk in his commandments, and his judgis written in the law of Moles, that thou mayest prosper in all that thou dock, and whitherfoever thou turnest thy self :

4 That the LORD may continue his word which he spake concerning me, laying, If thy children take heed to their way, to walk before me in truth, with all their heart and with all their foul, there shall not fail thee (faid he) a man on the

throne of Ifrael.

5 Moreover thou knowest also what Joab the fon of Zeruish did to me, and what he did to the two captains of the hofts of Ifrael, unto Abner the fon of Ner, and unto Amafa the fon of Jether, whom he flew, and thed the blood of war in peace, and put the blood of war upon his girdle that was about his loyes, and in his shoes that were on his feet.

thy wisdom, and let not his hoar head go down to the grave Shunammire to wife.

in peace.

7 But thew kindness unto the will speak for thee unto the king fons of Barzillai the Gileadite, and let them be of those that eat at thy table: for fo they came to me when I fled because the king rose up to meet her,

of Abfilom thy brother.

Benjamite of Bahurim, which the kings mother; and the lat curled me with a grievous curle, on his right hand. in the day when I went to Mameet me at Jordan, and I iware fay me not nay. And the king to him by the LORD, faying, faid unto ber, Ask on, my mo

9 Now therefore hold him not guiltless: for thou art a wife man, and knowest what thou oughtest to do unto him, but his hoar head bring thou down to the grave with blood.

to So David flept with his fathers, and was buried in the

1: And the Days that David ways, to keep his flatutes, and his reigned over Ifrael, were forty years: feven years reigned he ments, and his testimonies, as it in Hebron, and thirty and three years reigned he in Jerusalem.

12 Then (at Solomon upon the throne of David his father, and his kingdom was established

greatly.

13 And Adonijah the fon of Haggith came to Bath-sheba the mother of Solomon, and the faid, Comest thou peaceably? And he faid, Peaceably.

14 He faid moreover, I have somewhat to say unto thee. And the faid, Say on.

15 And he faid, Thou knoweft that the kingdom was mine, and that all Ifrael fet their faces on me, that I should reign: how beit the kingdom is turned about, and is become my brothers : for it was his from the LORD.

18 And now I ask one petition of thee, deny me not. And the faid unto him, Say on.

17 And he faid, Speak I pray thee, unto Solomon the king, 6 Do therefore according to (for he will not fay thee nay) that he give me (Abifnag the 18 And Bath-fheba faid, Well, I

19 Bath-theba therefore went unto him for Adonijah : and king Solomon, to freak and bowed himself unto her, 8 And behold, thou haft with and fat down on his throne, thee Shimei the fon of Gerah, a and caused a fear to be fet for

20 Then the faid, I defire on hanaim: but he came down to fmall petition of thee, I way the

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Monijahs death. Foab Mains Chan, ii. death ther, for I will not fay thee Jehoiada, faying, Go fall upon

21 And the faid, Let Abithag the Shunammite be given to Adonijah thy brother to wife.

23 And king Solomon answered and faid unto his mother, And why doft thou ask Abifhag the Shunaminite for Adonijah? ask for him the kingdom also, (for he is mine elder brother) even for him and for Abiathar the prieft, and for Joab the fon of

Zeruiah. 23 Then king Solomon Sware by the LORD, faying, God do to me, and more alfo, if Adenijsh have not ip ken this word

against his own life.

24 Now therefore as the LORD liveth, which hath effabliffied me, and fet me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. 25 And king S. Jomon fent by

the hand of Benaiah the fon of Jehoiada, and he fell upon him

that he died.

26 And unto Abiathar the priest faid the king, Get thee to Anathoth, unto thine own fields, for thou art worthy of death:but I will not at this time put thee to death, because thou bareft the ark of the Lord Gop before David my father, and because thou haft been afflicted in all wherein my father was afflicted.

17 So Solomon thrust out Abiathar from being priest unto the LORD, that he might ful-filthe word of the LORD, which be spake concerning the house

of Eli in Shiloh. 28 Then tidings came to loab, (for Joab had turned after Adonijah, though he turned not after Abfalom) and Joab fled unto the taberascle of the LORD, and caught hold on the borns of the alter.

19 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, he is by the alter : then Solomon fent Benaish the fon of

30 And Benaish came to the tabernacle of the LORD, and faid unto him, Thus faith the king, Come forth. And he faid, Nay, but I will die here. And

Bensiah brought the king word again, faying, Thus faid forb, and thus he answered me.

31 And the Ring faid unto him, D as he hath faid, and fall upon him, and bury him , that the mayest take away the innocent blood which Josb fred, from me,

and from the house of my father. 32 And the LORD shall return his black upon his own head, who fell upon two men more righteous and better than he, and flew them with the fword, my father David not knowing thereof, to wit, Abner the fon of Ner, captain of the host of Israel, and Amasa the fon of Jether, captain of the hoft of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his feed for ever : but upon David, and upon his feed, and upon his house, and upon his throne shill there be peace for ever, from the CORD.

34 So Benaish the fon of Je-holada went up, and fell upon him, and flew him; and he was buried in his own house in the wilderness.

35 And the king put Benaish the fon of Jeholada in his room over the hoft, and Zidok the priest did the king put in the room of Abiathar.

36 And the king fent and called for Shimei, and faid unto him, Build thee an houte in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, that on the day thou goeft out, and patiett over the brook Kidron, thou thait know for certain, that thou shalt surely die: thy blood thall be upon thine own head.

38 And Shimei faid unto the king, The faying is good : as my lord the king hath faid, fo will thy fervant do. And Shimei

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so Achific to feek his firvants: and Shimei went and brought his fervants from Gath.

that Shimei had gone from Jesulatem to Gath, and was come again.

22 And the king fent and callad for Shimel, and faid unto
him, did I not make thee to
fiwear by the LORD, and proteffed unto thee, faying, Know
for a certain, that on the day
thou geeft out, and walkeft abroad any whither, that thou
thalt furely die? and thou faidft
unto me, The word that I have
heard, in good.

Why then haft thou not

bept the oath of the LORD, and the commandment that I have charged thee with?

44 The king faid moreover to the king and the wickedness which thine heart is privy to, that thou didft to David my father: therefore the LORD field return thy wickedness upon thine own head;

45 And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.

46 So the king commanded Bemaiab the fon of Jehoisda, which went out for lot lopon him, that he died: and the kingdom was effabilihad in the hand of Solomon. C HAP. III.

A Nd Solomon made affinity with Pharaob king of Egypt, and took Pharaobs daughter, and brought her into the eity of David, until he had made an end of building his own houle, and the house of the LORD, and the wall of Jemissien round about.

places.

4 And the king went to Gibeon to facrifice there; for that way the great high place; a thousand burnt-efferings did Solomon effer upon that altar.

5 ¶ In Gibeon the LORD ap-

peared to Solomon in a dream by night: and God faid, Aak what I thall give thee. 6 And Solomon faid, Thou haft thewed unto thy fervant David my father great mercy, accord-

my father great mercy, according as he walked before thee in truth and in righteoufnefs, and in uprightnefs of heart with thee, and thou haft kept for him this great kindnefs, that thou haft given him a fon to fit on his throne, as it is this day.

7 And now, O LORD my God,

7 And now, O LORD my God, thou hast made thy servant king in stead of David my father: and I am but a little child: I know not how to go out or come in.

8 And thy servant is in the midth of thy people which thou

haft chosen, a great people, that

cannot be numbred nor counted for multitude.

gGive therefore thy fervant is underdanding heart, to judge thy people, that I may differ between good and bad: for who is able to judge this thy fo great a recouls.

a people?

10 And the speech pleased the LORD, that Solomon had saked this thing.

11 And God faid unto him, Becaufe thou haft asked this thins, and haft not asked for the felf long life, neither haft asked riches for thy felf, nor haft asked riches for thy felf under the life of thine enemies, but haft asked for thy felf under flanding to differn judgment;

is Behold, I have done according to thy words: lo, I have given there a wife and an under

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Solomons judgment fanding heart, fo that there was none like thee before thee, one faith, This is my fon that neither after thee shall any arise liveth, and thy son is the dead : like unto thee.

13 And I have also given thee thy son is the dead, and my son that which thou hast not asked, is the living. both riches and honour : fo | that there shall not be any a- me a fword. And they brought mong the kings like unto thee,

all thy days. 14 And if thou wilt walk in my ways, to keep my flarutes and my commandments, as thy father David did walk, then I

will lengthen thy days. 15 And Solomon awoke, and behold, it was a dream : and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burntofferings, and offered peace-offerings, and made a feast to all his fervants.

16 Then came there two women that were harlots, unto the king, and stood before him.

17 And the one woman faid, 0 my lord, I and this woman dwell in one house . and I was delivered of a child, with her in the house.

18 And it came to pass the do judgment. third day after that I was deli-Vered, that this woman was delivered alfo : and we were together; there was no Branger with us in the house, save we

two in the house. 19 And this womans child died in the night; because the

overlaid it.

20 And the arofe at midnight, and took my fon from befide me, while thine handmaid flept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I role in the morning to give my child fuck, behold, it was dead : but when I had confidered it in the morning, behold, it was not my fon, which I did bear.

Nay, but the living is my fon, of Abda was over the tribute. and the dead is thy fon: and this they spake before the king.

Chap. iv. between or the king, The here 23 Then faid the king, The between the two harlots. and the other frith, Nay; but

24 And the king faid, Bring a fword before the king.

25 And the king faid, Divide the living child in two, and give half to the one, and half

to the other.

26 Then spake the woman whose the living child was, unto the king, (for her bowels verned upon her fin) and the faid, O my lord, give her the living child, and in no wife flay it: but the other faid, Let it be neither mine nor thine, but divide it.

27 Then the king answered and faid, Give her the living child, and in no wife flay it : the is the mother thereof.

28 And all Ifrael heard of the judgment which the king had judged, and they feared the king: for they faw that the wildom of God was in him, to

CHAP.

IV. So king Solomon was king over all Ifrael.

2 And these were the princes which he had, Azmiah the fon of Zadok, the priest:

3 Elihoreph and Ahiah, the fons of Shifha, scribes: Jehothaphat the fon of Ahilud, the recorder.

4 And Benaiah the, fon of Jehoiada was over the hoft: and Zadok and Abiathar were the

priefts.

5 And Azariah the fon of Nathan was over the officers : and Zabud the fon of Nathan was principal officer, and the kings friend.

6 And Ahishar was over the 22 And the other woman faid, houshold: and Adoniram the for

7 And Solomon had twelve fild, No, but the dead is thy fon officers over all Ifrael, which and the living is my fon. Thus provided victuals for the king and his houthold : each man his

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phraim.

9 The fon of Dekar, in Makaz,

9 The fon of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elen-beth-hanan.

to The fon of Hefed, in Aruboth: to him persained Sochob, and all the land of Hepher.

tr The fon of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.

11 Baana the fon of Ahilud, to him persained Taanach and Megiddo, and all Beth-fhean, which he by Zirtanah, beneath Jezreel, from Beth-fhean to Abel-meholah, even unto the place that is beyond Jokneam.

13 The fon of Geber, in Ramoth gilead: to him pertained the towns of Jair the fon of Manafich, which are in Gilead: to him also pertained the region of Argob, which is in Bashan, threefore great cities with walls, and brasen bars.

14 Ahinadab the fon of Iddo,

had Mahanaim.

he also took Basmath the daughter of Solomon to wife.

16 Basnah the son of Hushai

was in Asher, and in Aloth.

17 Jehoshaphat the son of Pa-

ruah, in Islachar.
18 Shimei the fon of Elah, in

Benjamin.

19 Geber the fon of Uti was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bafhan, and he was the only officer which was in the land.

ny, as the fand which we by the fa in multitude, eating and drinking, and making merry.

21 And Solomon reigned over sil kingdoms, from the river unto the land of the Philiftines, and unto the border of Egypt: they brought prefents, and ferved Solomon all the days of his life.

a2 4 And Solomons provision and of fiftes.

or nee nour, and threefcore measures of meal, 23 Ten fat oxen, and twenty oxen out of the passures, and an hundred sheep, beside barts, and roe-bucks, and fallow-deer, and

fatted fowl.

24 For he had dominion over
all the region on this fide the river, from Tiphfah even to Az-

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zah, over all the kings on this fide the river: and he had peace on all fides round about him. 23 And Judah and Ifrael dwelt fafely, every man under his vine,

fafely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his month: they lacked nothing.

28 Birley also and straw for the horses and dromedaries brought they unto the place where the officers were every managered and to his charge.

man according to his charge.

29 ¶ And God gave Solomon
wildom and understanding, exceeding much, and largeness of
heart, even as the fand that w
on the sea shore.

30 And Solomons wisdom ex-

celled the wisdom of all the children of the east-country, and all the wisdom of Egypt.' 31 For he was wifer than all

men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the fons of Mahol: and his fame was in all nations round about.

32 And he spake three thoufand proverbs: and his songs were a thousand and five. 33 And he spake of trees,

33 And he spake of trees, from the cedar-tree that is in Lebanon, even unto the hyssorthat springeth out of the wall: he spake also of beasts, and of sowl, and of creeping things, and of sithes.

24 And

His provision His provision Chap, v, vi. for the temple.

34And there came of all people sea: and I will convey them by to hear the wisdom of Solomon, sea in filtes, unto the place that from all kings of the earth, thou shalt appoint me, and will

CHAP. V. fent his fervants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hi-

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ram was ever a lover of David. 2 And Solomon fent to Hiram, faying,

Thou knowest how that David my father, could not build an house unto the name of the LORD his God, for the wars ram year by year. which were about him on every under the foles of his feet.

4 But now the LORD my God hath given me reft on every fide, fo that there is neither ad- together. versary, nor evil occurrent.

of the LORD my God, as the LORD foske unto David my fawill fet upon thy throne in thy room, he thall build an house unto my name.

6 Now therefore command thou, that they hew me cedartrees out of Lebanon, and my fervants shall be with thy fervants : and unto thee will I give hire for thy fervants, according to all that thou shalt here is not among us any that can skill to hew timber, like unto the Sidonians.

7 And it came to pais, when and faid, Bleffed be the LORD this day, which hath given un- house. to David a wife fon over this

great people. 8 And Hiram fent to Solomon, faying, I have confidered the things which thou fenteft to me for : and I will do all thy defire concerning timber of cedar, and concerning timber of fir.

which bad heard of his wildom. cause them to be discharged there, and thou shalt receive Nd Hiram king of Tyre them and thou that accomplish my defire, in giving food for my houshold.

10 So Hiram gave Solomon cedar-trees, and fir trees, according to all his defire.

11 And Solomon gave Hiram twenty thousand measures of wheat for food to his houshold, and twenty measures of pure oyl: thus gave Solomon to Hi-

12 And the LORD give Solofide, until the LORD put them mon wildom as he promifed him: and there was peace between Hiram and Solomon, and they two made a league

13 And king Solomon rai-5 And behold, I purpose to seda levy out of all Israel; and build an house unto the name the levy was thirty chousand

14 And he fent them to Lether, faying, Thy fon, whom I banon ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

15 And Solomon had threefcore and ten thousand that bare burdens, and fourfcore thousand bewers in the mountains :

16 Besides the chief of Solomons officers which were over appoint: for thou knowest that the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the bing commanded, Biram heard the words of Solo-mon, that he rejoyced greatly, coftly flones, and hewed flones to lay the foundation of the

18 And Solomons builders, and Hirams builders did hew them, and the flone-squarers : so they prepared timber and flones to build the house.

HAP. A Nd it came to pass in the four hundred and sourscore 9 My icrvants shall bring them year after the children of Ifrael down from Lebanon unto the were come out of the land of E.

Apd.

wall: nd of hings, The windows, walls &c. I. K I. Kings. month Zif, which is the fecond thou wilt walk in my flatures,

2 And the house which king Solomon built for the LORD, form my word with thee, which the length thereof was three- I spake unto David thy father. fcore cubits, and the breadth thereof twenty culits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cu- and finished it. bits was the length thereof, according to the breadth of the house.

windows of narrow lights.

And against the wall of with planks of fir. the house he built chambers round about, against the walls of bits on the fides of the house,

for without in the wall of the bits long. house he made narrowed rests walls of the house.

7 And the house when it was i in building, was built of stone, red in the house within, to set brought thither : fo that there the LORD.

chamber was in the right fide of height thereof: and he overlaid the house : and they went up it with pure gold, and so coverwith winding flairs into the ed the altar which was of cedar. middle chamber, and out of the

middle in o the third. house with beams and boards of and he overlaid it with gold. cedar.

LORD came to Solomon, faying, made two cherubims of olive-

of the temple. Concerning Boule this 12 mons reign over Ifrael, in the which thou art in building, if

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month, that he began to build and execute my judgments, and the house of the LORD. Reep all my commandments to walk in them: then will I perform my word with thee, which

> 13 And I will dwell among the children of Ifrael, and will

not forfake my people Ifrael. 14 So Solomon built the house

is And he built the walls of the house within with boards house, and ten cubits was the of cedar, both the floor of the breadth thereof before the house, and the walls of the cieling : and he covered them on 4 And for the house he made the inside with wood, and covered the floor of the house

16 And he built twenty cuthe house roundabout, both of the both the floor, and the walls temple, and of the oracle : and with boards of cedar : he even he made chambers round about. built them for it within, even
6 The nethermost chamber for the oracle, even for the most
most rive cubits broad, and the
middle was fix cubits broad, and
17 And the house, that is, the

the third was feven cubits broad: temple before it, was forty cu-

18 And the cedar of the house round about, that the beams within we carved with knops, should not be fastened in the and open flowers : all was cedar, there was no stone feen.

19 And the oracle he prepaready before it was there the ask of the covenant of

was neither hammer, nor ax, nor 20 And the oracle in the foreany tool of iron heard in the part was twenty cubits in house while it was in building, length, and twenty cubits in 8 The door for the middle breadth, and twenty cubits in the

21 So Solomon overlaid the house within with pure gold: 9 So he built the house and land he made a partition, by the finished it; and covered the chains of gold before the oracle,

22 And the whole house be to Andthen he built chambers overlaid with gold, until he against all the house, five cubits had finished all the house : also high: and they refled on the the whole altar that was by the

house with timber of cedar. oracle he overlaid with gold.

ornaments and utenfils. colomons bulldings, rec, each ten cubits high. 14 And five cubits was the one court with three rows of hew-

cubits the other wing of the beams. cherub : from the uttermost part of the one wing, unto the uttermost part of the other, were

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ten cubits. 25 And the other cherub was ten cubits: both the cherubims

aere of one measure, and one çife.

16 The height of the one che- fashion of it : So was he seven rub was ten cubits, and so was it of the other cherub.

27 And he fet the cherubims within the inner house, and they fretched forth the wings of the land he finished all his house. then bims, so that the wing of their wings touched one another in the midft of the house.

28 And he overlaid the che-

tubims with gold.

29 And he carved all the walls carved figures of cherubims, and lay on forty five pillars, fifteen palm-trees, and open flowers within and without.

"he overlaid with gold, within light in three ranks.

and without.

31 And for the entring of the oracle he made doors of one of the oracle he made doors of one and light was against light in the trees the linted and side.

pulsa were a fifth part of the wall.

6 And he made a porch of

and spread gold upon the cheru- beam were before them. bins, and upon the palm-trees.

tree a fourth part of the wall. 34 And the two doors were cedar from one fide of the floor of firtree; the two leaves of to the other. the one door were folding, and

the two leaves of the other door were folding.

with gold, fitted upon the car- like unto this porch. ved work.

36 And he built the inner wing of the cherub, and five ed ftone, and a row of cedar-

37 In the fourth year was the foundation of the house of the

LORD laid, in the month Zif. 38 And in the eleventh year, in the month Bul, (which the eighth month) was the house finished throughout all the parts thereof, and according to all the

years in building it-CHAP. VII.

But Solomon was building his own house thirteen years,

2 He built also the house of the one touched the one wall, the forest of Lebinon; the and the wing of the other che- length thereof was a hundred nib touched the other wall: and cubits, and the breadth thereof fifty cubits, and the height thereof thirty cub ts, upon four rows of cedar-pillars, with cedarbeams upon the pillars.

3 And it was covered with coof the house round about with dar above upon the beams, that

in a row. 4 And there were windows in 30 And the floor of the house three rows, and light was against

s And all the doors and poffs

32 The two dors also were pillars, the length thereof was of olive-tree; and he carved up- fifty cubits, and the breadth on them carvings of cherubims, thereof thirty cubits : and the and palm-trees, and open flowers, porch was before them : and and overlaid them with gold, the other pillars, and the thick

7 Then he made a porch for 33 So also made he for the the throne where he might door of the temple, posts of olive- judge, even the porch of judgment : and it was covered with

8 ¶ And his house where he dwelt, had another court within the porch, which was of the like 35 And he carved thereon che- work. Solomon made all 1 Just rubins, and palm-trees, and o house for Pharaohs daughter, pen flowers: and covered them (whom he had taken to wife)

9 All thefe were of contin france

the ld.

le be livetree,

Hirams works mones according to the measures of hewed flones, fawed with faws, within and without, even from the foundation unto the coping, and fo on the outfide toward the great court.

10 And the foundation was of coffly flones, even great flones; Stones of ten cubits, and stones

of eight cubits.

11 And above were coftly flenes, (after the measures of hewed flones) and cedars.

12 And the great court round about, mas with three rows of hewed ficnes, and a row of cedar-beams, both for the inner court of the house of the LORD, and for the porch of the house. 13 4 And king Solomon fent

and fer Hiram out of Tyre. 14 He was a widows fon of the eribe of Naphtali and his father was a man of Tyre, a worker in brafs : and he was filled with wifdom and understanding and running to work all works in brafs; and he came to king Solo-

mon, and wrought all his work. 15 For he caft two pillars of beafs, of eighteen cubits high # piece : and a line of twelve

them about.

16 And he made swo chapiare of molten brafs, to fet upon the tops of the pillars: the height of the one chapiter, warfive cubits, and the height of the other chapiter was five cubits :

17 And nets of cheq er-work, and wreaths of chain work, for she chapiters which were upon the top of the pillars; feven for the one chapiter, and seven for

the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that were upon the sop, with pomegranates: and fo did he for the other chapiter.

19 And the chapiters that were upon the top of the pillars, were of lily-work in the porch,

20 And the chapiters upon the Wo pillars had pomegrapetes also and the four corners there-

I. Kings. of the molten fea, above, over against the belly which was by the net-work : and the pomegranates were two hundred, in rows round about

upon the other chapiter.

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21 And he fet up the pillars in the porch of the temple : and he'fet up the right pillar, and called the name thereof Jachin: and he fet up the left pillar, and !

called the name thereof Boaz. 22 And upon the top of the pillars was lib; work : fo was

the work of the pillars finished. 23 And he made a molten featen c bits from the one brim to the other : it was round all about, and his height was five cubits : and a line of thirty cubits did compass it round about.

24 And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two

rows, when it was caft. 25 It flood upon twelve oxen,

three looking toward the north, and three looking toward the weff, and three looking toward the fouth, and three looking toward the east : and the fea was eubits did compals either of fer above upon them, and all

their hinder parts were inward. 26 And it was an hand-breadth thick, and the brim thereif, was wrought like the brim of a cup, with flowers of lilies : it contained two thousand baths.

27 ¶ And be made ten bifes of brais; four cubits was the length of one base, and four cubits the breadth thereof, and

three cubits the height of it. 28 And the work of the bases mas on this mamer : They had

borders, and the borders were between the ledges.

29 And on the borders that were between the ledges were lions, oxen, and cherubrus: and upon the ledges, there was abase above: and beneath the lions and oxen were certain additions made of thin work.

30 And every base had four brafen wheels, and plates of brafe:

lave befor of c

of the ten lavers laver were underfetters molten, at the fide of every addition.

at And the mouth of it within the chapiter and above was a cubit : but the mouth thereof mas round after the work of the base, a cubit and an half : and alfo upon the mouth of it were gravings with their borders, four square not round.

32 And under the borders mere of the wheels were joyned to j the base, and the height of a wheel mas a cubit and half a cubit.

33 And the work of the wheels! was like the work of a chariotwheel: their axle-trees, and their naves, and their felloes, and their (pokes were all molten.

34 And there were four underfetters to the four corners of one base : and the undersetters were of the very base it felf.

35 And in the top of the bale was there a round compass of hilf a cubit high: and on the top of the base, the ledges there. of and the borders thereof mere of the fame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubime, lions, and palm-trees, according to the proportion of every one, and additions round

37 After this manner he made the ten bases : all of them had one cafting, one measure, and one cife.

of brass: one laver contained forty baths: and every laver was four cubits : and upon every one of the ten bales, one laver. 39 And he put five bases on the right fide of the house, and hve on the left fide of the house : and he fet the ses on the

right side of the house eastward, over against the fouth. 43 And Hiram made the lavers, and the shovels, and the befons : fo Hiram made an end of doing all the work that he

and the refels Chap vij. of had underfetters , under the made king Solomon for the house of the LORD.

41 The two pillars, and the two bowls of the chapiters, that were on the top of the two pillars: and the two net works, to cover the two bowls of the chapiters which were up. on the top of the pillars:

42 And four hundred pomegranates for the two net works, even two rows of pomegranates four wheels: and the axle-trees for one net work, to cover the two bowls of the chapiters that

were upon the pillars: 43 And the ten bafes, and ten lavers on the bases :

44 And one fes, and twelve oxen under the fca:

45 And the pots, and the fhovels, and the batons : and all thele vellels which Hiram made to king Solomon, for the house of the LORD, were of bright brais.

46 In the plain of Jordan did the king caft them in the clayground, between Succoth and Zarthan.

47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon made all the veffels that: pertained unto the house of the Load : the altar of gold, and the table of gold, whereupon the flew-bread was,

49 And the candlesticks of pure gold, five on the right fide, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

50 And the bowls, and the fnuffers, and the basons, and the spoons, and the censers of pure gold , and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, so wit, of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD: and Solomon brought in the things which David his father had dedicated; even the filver, and the gold, and the vellels did be put

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four brafs: therecof of the LORD. CHAP. VIII.

Hen Solomon affembled the elders of Ifrael, and all the heads of the tribes, the chief of the fathers of the children of Ifrael, unto king Solomon, in Jerusalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which & Zion.

2 And all the men of Ifrael affembled themselves unto king Solomon, at the feaft in the month Ethanim, which w the

feventh month.

3 And all the elders of Ifrael came, and the priest took up the

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priefts and the Levites bring up.

5 And king Solomon, and all the congregation of Ifrael, that were affembled unto him, were with him before the ark, facrificing theep, and oxen, that could not be told nor numbred for multitude.

6 And the priefts brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.

7 For the cherubins spread forth their two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

8And they drew out the flaves, that the ends of the staves were feen out in the holy place before the oracle, and they were not feen without : and there they are unto this day.

9 There was nothing in the ark fave the two tables of ftone, which Moses put there at Horeb, when the LORD made a coconent with the children of Ifegel, when they came out of the land of Egypt.

... 19 And it came to pais when

and prayer among the treasures of the house the priefts were come out of the holy place, that the cloud filled the house of LORD,

11 So that the priest could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of

the LORD.

12 Then fpake Solomon The LORD faid that he would dwell in the thick darkness. 14 I have furely built thee an

house to dwell in, a settled place for thee to abide in for ever-14 And the king turned his face about, and bleffed all the con-

congregation of Ifrael flood) 15 And he faid, bleffed be the LORD God of Ifrael, which spake with his mouth unto David my father, and hath with his hand fulfilled it, faying,

16 Since the day that I brought firth my people Ifrael out of Egypt, I chose no city out of all the tribes of Ifrael to build an house that my name might be therein; but I chose David to be over my people Ifrael.

17 And it was in the heart of David my father, to build an house for the name of the

LORD God of Ifrael.

18 And the LORD faid unto David my father, Whereas it was in thine heart to build an house unto my name, thou didft well that it was in thine heart :

19 Neverthelefs, thou shalt not build the house, but thy fon, that thall come forth out of thy loyns, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am rifen up in the room of David my father, and fit on the throne of Ifrael, as the LORD promifed, and have built an house for the name of the

at And I have fet there a place for the ark, wherein # the covenant of the LORD, which he made with our fathers when he brought them out of the land of Egypt.

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22 And Solomon flood before the altar of the LORD, in the prefence of all the congregation of Ifrael, and spread forth his hands toward heaven:

ands toward nearen:

33 And he faid, LORD God of
Ifrael, there is no God like thee,
in heaven above, or on earth
beneath, who keepeft covenant
and mercy with thy fervants,
that walk before thee with all
their heart:

24. Who hast kept with thy fervant David my father that thou promifedit him: thou spakest also with thy mouth, and hast suitilled it with thine hand, as it is this day.

as This day.

as Thierefore now, LORD God
of lirael, keep with thy fervant
David my father that thou promifedth him, faying, There thill
not fail thee a man in my fight
to fit on the throne of Ifrael;
fo that thy children take heed
to their way, that they walk
before me as thou haft walked

before me:
26 And n. w, O God of Ifrael,
let thy word, I pray thee, be venifed, which thou spakest unto
thy servant David my father.

thy fervant David my father.

27 But will God indeed dwell
on the earth? behold, the heaven, and heaven of heavens cannot contain thee, how much lefsthis house that I have builded?

18 Yet have thou respect unto the prayer of thy servant and to his supplication, O Lond myGod to hearken unto the cry and to the prayer, which thy servant wavent before thee to day:

29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name sail be there: that thou mayest learken unto the prayer which the servant shall make towards this place.

30 And hearken thou to the supplication of thy servant, and of thy people lifact, when they shall pray towards this place: and hear thou in heaven thy dwelling place, and when thou bearest, torgive.

32 Then hear thou in heaven, and do, and judge thy fervants, condemning the wicked, to bring his way upon his head, and judifying the righteous, to give him according to his righteoufn is.

33 ¶ When thy people Ifrael be initten down before the enemy, because they have finned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

on unto thee in this boule:

34 Then hear thou in heaven,
and forgive the fin of thy people Ifracl, and bring them again
unto the land, which thou ga-

veft unto their fathers.

55 ¶ When heaven is flut up,
and there is no rain, because
they have finned against thee s
if they pray towards this place,
and confess thy name, and turn
from their fin, when thou afdicent them:

36 Then hear thou in heaven, and forgive the fin of the fervants, and of the people Ifraci, that thou teach them the good way wherein they flould walk, and give rain upon the land which thou haft given to the people for an inheritance.

37 If there be in the land famine, if there be petitience, blafting, mildew, locuft, or if there be caterpiller if their enemy befiege them in the land of their cities, whatfoever plague, whatfoever fickness there be :

38 What prayer and supplication foever be made by any man, or by all thy people Ifreel, which shall know every man the plague of his own heart, and spread forth his bands towards this house:

39 Then hear thou in heaven thy dwelling-place, and forgive and do, and give to every man, according to his ways, whole heart thou knowest; (for thou,

\$ 6

Salamons prayer at the I. Kings. bearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gavest unto our fathers.

41 Moreover, concerning a Branger that is not of thy pecple Ifrael, but cometh out of a for country, for thy names fike ;

42 (For they hall hear of thy band, and of thy firetched out arm) when he shall come and pray towards this house :

43 Hear thou in heaven thy dwelling-place, and do accord-ing to all that the ftranger calleth to thee for : that all people of the earth may know thy mame, to fear thee, as do thy people Israel, and that they may have builded, is called by thy name.

If thy people go out to battel against their enemy, whitherfoever thou fhalt fend them, and shall pray unto the LORD toward the city which thou haft chofen, and toward the house that I have built for thy name :

45 Then hear thou in heaven their prayer and their Capplicasion, and maintain their caufe.

46 If they fin against thee, ffor there is no men that finneth not) and thou be angry with them, and deliver them to the enemy, fo that they carry them away captives, unto the land of

the enemy, far or near ; themselves, in the land whither they were carried captives, and repent, and make supplication unto thee, in the land of them that carried them captives, faying, We have finned, and have done perverily, we have committed wickedness;

48 And fo return unto thee with all their heart, and with all with us, as he was with our fatheir foul, in the land of their thers : let him not have us, nor enemies, which led them away captive, and pray unto the etr-

dedication of the temple. even thou only knowest the gavest unto their fathers, the city which thou haft chosen, and the house which I have built for thy name:

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40 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their caufe,

so And forgive thy people thet have finned against thee, and all their transgrediens wherein they have transgreffed against thee, and give them compattion before them who carried them captive, that they may have compattion on them :

si For they be thy people and thine inheritance, which thou broughteft forth out of Esypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy fervant, and unto the supplication of thy people Ifrael, to hearken unto them in all that they call for unto thee.

53For thou didft f. parate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moles thy fervant, when thou broughtest our fathers out of Egypt, O Lord Gop.

54 And it was fo, that when Solomon had made an end of praying, all this prayer and fupplication unto the LORD, he arofe from before the altar of the LORD, from kneeling on his knees, with his hands fpread up to heaven.

ss And he fle od, and bleffed all the congregation of Ifrael, with a loud voice, faving,

se Bieffed be the LORD, that hath given reft unto his reople Ifrael, according to all that he promifede there hath not filled one word of all his good promile, which he promifed by the hand of Moles his fervant.

57 The LORD our God be

forfake us: 58 That he may incline out ward their land, which thou hears unto him, to walk in all

solomons vifion. Chap.lix. his ways, and to keep his commandments, and his statutes, and his judements, which he commanded our fathers.

so And let thefe my words wherewith I have made suppliestion before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter thall re-

60 That all the people of the earth may know that the LORD i God, and that there is none clie. 61 Let your heart therefore be perfect with the LORD our God, to walk in his flatutes, and to keep his commandments, as at this day.

62 And the king and all Ifreel with him, offered facrifice

before the LORD.

63 And Solomon offered a facritice of peace-offerings, which he offered unto the LORD, two and twenty tho fand exen, and an hundred and twenty thousand theep: fo the king and all the children of Ifrael dedicated the house of the LORD.

64 The fame day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: because the brasen altar that was before the LORD, was too little to receive the burntofferings, and mear-offerings, and the far of the peace-offer-

65 And at that time Solomon! held a feaft, and all I Grael with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, feven days, and feven days, even fourteen days. !

66 On the eighth day he fent ! the people away : and they bleffed the king, and went unto their tents jayful and glad of heart for all the goodness that the LORD had done for David his fervant, and for Ifrael his people.

Geds covenant with him.

CHAP. IX. Nd it came to pass when Solomon had finished the building of the house of the LORD, and the kings house, and all Solomons defire which be was pleased to do,

2 That the LORD appeared to S lomon the second time, as he had appeared unto him at Gi-

beon.

3 And the LORD faid unto him, I have heard thy prayer and thy furplication that thou haft made before me : I have hallowed this house which thou hast built, to put my name there for ever, and mine eyes and mine heart shall

be there perpetually. 4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my fla-tutes, and my judgments:

Then I will establish the throne of thy kingdom upon 16racl for ever, as I promifed to David thy father, faving, There thall not fail thee a man upon

the throne of Ifrael.

6 But if you shall at all turn from following me, you or your children, and will not keep my commandments and my flatutes, which I have fet before you, but go and serve other gods, and worthip them :

7 Then will I cut off I frael out of the land which I have given them ; and this house which I have hallowed for my name, will I calt out of my fight, and Ifrael fhall be a proverb, and a

by-word among all people: 8 And at this house which is high, every one that paffeth by it shall be attonished, and shall his ; and they shall say, Why hath the LORD done thus unto this land, and to this house?

And they shall answer, Because they forfook the LOAD their God, who brought forth their fathere out of the land of Egypt, and have taken hold upon other gods, and have worthipped them,

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10 And it came to pais at the end of twenty years, when Solomon had built the two houies, the house of the LORD, and

the kings house,

11 (Now Hiram the king of Tyre had furnished Solomon with cedar-trees, and fir-trees, and with gold, according to all his defire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to fee the cities which Solomon had given him, and they

pleased him not.

13 And he faid, What cities are thefe which thou haft given me, my brother? And he called them the land of Cabul unto this day. 14 And Hiram fent to the

king fixtcore talents of gold. 15 And this is the reason of the levy which king Solomon

raised, for to build the house of the LORD, and his own bouse, and Millo, and the wall of Jerufalem, and Hazor, and Megiddo, and Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and flain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomons Wife. 17 And Solomon built Gezer,

and Beth-boron the nether, And Baalath, and Tadmor

in the wilderness, in the land, 19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horiemen, and that which Solomen defired to build in Jerufalem, and in Lebanon, and in all the land of his dominion.

20 And all the people that mere left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the

children of Ifrael,

21 Their children that were left after them in the land, whom the children of lirael also were not able utterly to de-

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22 But of the children of Ifrael did Solomon make no bond-men: but they were men of war, and his fervants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief of the officers that were over Solemons work, five hundred and tifty, which bare rule over the people that wrought in the work.

24 9 But Pharaohs daughter came up out of the city of David. unto her house which Solowon had built for her : then did he build Millo.

25 And three times in a year did Solomon offer burnt-offerings, and peace-offerings, upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD: fo he finished the house.

26 And king Solomon made a navy of thips in Ezion-geber, which is beside Bloth; on the shore of the Red sea, in the land of Edom.

27 And Hiram fent in the navy his fervants, shipmen that had knowledge of the fea, with the fervants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought it to king Solomon. CHAP. X.

Nd when the queen of Sheba heard of the fame of Solomon, concerning the name of the LORB, the came to prove him with hard queftions,

2 And the came to Jerufalem with a very great train, with ct. mels that bare spices, and very much gold, and precious frones: and when the was come to Solomon, the communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

4 And when the queen of Shebe, had feen all Solomons wif-

dom.

The queen of Sheba. Chart. x. Solomons magnificence.
dom, and the house that he had year, was fix hundred threescore and fix talents of gold, 15 Besides that he had of the

And the meat of his table, and the fitting of his fervants, and the attendance of his minifters, and their apparel, and his cup-bearers, and his afcent by which he went up unto the house of the LORD : there was no more spirit in her.

6 And the faid to the king, It was a true report that I heard in mine own land, of thy acts, and of thy wifdom.

7 Howbeit, I believed not the words, until I came, and mine eves had feen it : and behold, the half was not told me : thy wildom and prosperity exceed-

eth the fame which I heard. 8 Happy are thy men, happy ere thefe thy fervants , which fland continually before thee,

and that hear thy wildom. Bleffed be the LORD thy God which delighted in thee, to fet thee on the throne of Ifrael; because the LOAD loved Ifrael for ever, therefore made he thee king, to do judgment and juffice.

to And the give the king an hundred and twenty talents of gold, and of spices very great flore, and precious flones: there came no more fuch abundance of spices as these which the queen

of Sheba gave to king Solomon. 11 And the navy also of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and

pricious ftones. 12 And the king made of the alang trees, pillars for the house of the LORD, and for the kings house, harps also and platteries for fingers : there came no fuch

almug-trees, nor were feen unto this day.

13 And king Solomon gave into the queen of Sheba, all her delire whatfoever the asked , which Solomon besides that gave her of his royal bounty: fo the turned and went to ber own country, the Scher fervants.

14 Now the weight of gold that came to Solomon in one merchant-men, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the governours of the country.

16 And king Solomon made two hundred targets of beaten gold : fix hundred bekels of gold

went to one target.

17 And bemade three hundred fhields of beaten gold; three pound of gold went to one fhield : and the king put them in the house of the forest of Lebanon.

18 Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had fix fteps, and the top of the throne was round behind : and there were stays on either fide on the place of the feat, and two lions stood

befide the flays. 20 And twelve lions flood there on the one fide, and on the other upon the fix fleps: there was not the like made in

any kingdom.

21 And all king Solomons drinking-veffels were of gold, and all the veffels of the house of the forest of Lebanon, were of pure gold, none were of filver, it was nothing accounted of in the days of Solomon.

22 For the king had at fea a navy of Tharshish, with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold and filver, ivory,

and apes and percocks.

23 So king Solomon exceeded all the kings of the earth, for riches and for wildom.

24 And all the earth fought to Solomon to hear his wild m, which God had put in his heart.

25 And they brought every man his prefent, veffels of filver, and veff-is of gold, and garments, and armour, and spices, horses,

and mules, a rate year by year. 26 And Solomon gathered together chariots, and horfemen : and he had a thousand and four

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Solomons Idolatry. I. Kings. ots, and with the king at Jerufalem.

27 And the king made filver to be in Jerufalem as frones, and cedars made he to be as the fycomore-trees, that are in the

vale, for abundance.

28 4 And Solomon had horfes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for fix hundred flekels of filver, and an horse for an hundred and fifty : and fo for all the kines of the Hittites, and for the kings of Syria, did they bring them out by their means.

CHAP. XI.

But king Solomon loved ma-ny firinge women, (together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidoni-

ans and Hittites:

2 Of the nations concerning which the LORD faid unto the children of Ifrael, Ye thall not go in to them, neither shall they come in unto you, for furely they will turn away your heart after their gods: Solomon clave unto these in love.

a And he had seven hundred wives, princefles, and three hundred concubines: and his wives turned away his heart.

4 For it came to pals when Solomon was old that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as we the heart of David his father.

5 For Salomon went after Afhtoreth the goddess of the Zidoniane, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the fight of the LORD, and went not fully after the LORD, as did David his father.

7 Then did Solomon build an high place for Chemoth the a-

Gods anier bundred chiriots, and twelve bomination of Mosb, in the hill thousand horsemen, whom he that " before Jerusalem, and bestowed in the cities for chari- for Molech the abomination of the children of Ammon.

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8 And likewise did he for all his strange wives, which burnt incense, and facrificed unto their

gods. 9 And the LORD was angry with Solomon, becarfe his heart was turned from the LORD God of Ifrael, which had ap-

peared unto him twice, 10 And had commanded him concerning this thing, that he thould not go after other gods : but he kept not that which the

LORD commanded. II Wherefore the LORD faid unto Solomon, Forafmuch as this is done of thee, and thou half not kept my covenant and my statutes which I have command. ed thee, I will furely rend the

kingdom from thee, and will

give it to thy fervant. 12 Notwith standing in thydays I will not do it, for David thy fathers lake : but I will rend it out of the hand of thy fon-

13 Howbeit, I will not rend away all the kingdom : but will give one tribe to thy fon, for David my fervants fake, and for Jerusalems sake which I have choten.

14 9 And the LORD flirred up an adversary unto Solomon, Hadad the Edomite; he was of

the kings feed in Edom. 15 For it came to pals when

the captain of the hoft was gone up to bury the flain, after he had imitten every male in Edom : 16 (For fix months did Josb remain there with all Ifrael, until he had cut off every male in

David was in Edom, and Josh

Edom) 17 That Hadad fled, he and certain Edomites of his fathers fervants with him, to go into Egypt , Hadad being yet a liule

child.

18 And they arose out of Midian, and came to Paran, and they took men with them out of Paran, and they came to E-

selomens adversories. Chap. xi. Mijabi prophecy, eppe, unto Pharaoh king of E. Solomon freing the young man

mve him land. 10 And Hadad found great fa-

of Tahpenes the queen. bire him Genubath his fon , and they two were alone in the whom Tahpenes weaned in Pha- field. mohs house a and Genubath was in Pharachs boushold among the garment that was on him, and fons of Pharaoh.

21 And when Hadad heard in country.

22 Then Pharaoh faid unto

with me, that, behold, thou and for Jerusslems sake, the city seeks to go to thine own which I have chosen out of all country? And he answered, Not the tribes of Israel that they have forany wife.

his lord Hadadezer king of Zo-

him, and became captain over a band, when David flew them of Zobah : and they went to Da- David his father. mafcus and dwelt therein, and reigned in Damascus.

25 And he was an advertary to Ifraciall the days of Solomon, befide the mischief that Hadad did : and he abhorred Ifrael, and

seigned over Syria. 16 And Jeroboam the fon of Nebat, an Ephrathite of Zereda, Solomons servant, (whose mothers name was Zeruah, a widow woman) even he lift up his hand against the king.

27 And this was the cause that he lift up his hand against the king: Selomon built Millo, and repaired the breaches of the city

of David his father. 28 And the man feroboam was that thy foul defirett mighty man of valour: and be king over Ifrael.

Ahijahi prophecy. gpt, which gave him an house, that he was industrious, he made and appointed him victuals, and him ruler over all the charge of

the house of Joseph. 29 And it came to pals at that your in the fight of Pharach, fo time when Jeroboam went out

that he gave him to wife the of Jerusalem, that the prophet fifter of his own wife, the fifter Ahijih the Shilonite found him Tahpenes the queen, in the way: and he had elad a And the fifter of Tahpenes himfelf with a new garment;

30 And Ahijah caught the new rent it in twelve pieces.

at And he faid to Jeroboam, Egypt that David flept with his Take thee ten pieces: for thus fathers, and that Joab the ca- faith the LORD, the God of ptsin of the hoft was dead, Ha- Ifrael, Behold, I will rend the dad faid to Pharaoh, Let me de- kingdom out of the hand of Sopart, that I may go to mine own lomon, and will give ten tribes to thee :

32 (But he shall have one him, But what haft thou lacked tribe for my fervant Davids fake,

faken me, and have worshipped 23 4 And God flirred him Ashtoreth the goddess of the up another adversary, Rezon the Zidonians, Chemosh the god of fon of Eliadah, which fled from the Moabites, and Milcom the god of the children of Ammon, and have not walked in my 24 And he gathered men unto ways, to do that which is right in mine eyes, and to keep my ftatutes and my judgments, as aid

> 34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my fervants fake, whom I chofe, because he kept my commandments and my flatutes :

> as But I will take the kingdom out of his fons hand, and will

give it unto thee, even tea tribes. 36 And unto his fon will I give one tribe, that David my fervant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to ail that thy foul defireth, and thair

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38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my fight, to keep my flatutes and my commandments, as David answer this people? my servant did; that I will be 7 And they spike unto him, will give Ifrael unto thee.

the feed of David, but not for

40 Solomon fought therefore to kill Jeroboam: and Jeroboam arofe and fl:d into Egypt, unto in Egypt until the death of So-Iomon.

41 And the reft of the acts of Solomon, and all that he did, counsel give ye, that we may and his wisdom, are they not written in the book of the acts spoken to me, faving, Make the

of Solomon?

42 And the time that Solomon reigned in Jerusalem, over all lirael, was forty years.

43 And Solomon fl. pt with his fathers, and was buried in the eity of David his father: and Rehoboam his fon reigned in his ftead.

CHAP. XII.

Nd Rehoboam went to Shechem : for all Ifrael were than my fathers loyns. come to Shechem to make him king.

Jeroboan the fon of Nebat, who my father hath chaftifed you was yet in Egypt, heard of it, with whips, but I will chaftile (for he was fled from the pre- you with scorpions. fence of king Solomon, and Jeroboam dwelt in Egypt)

congregation of Ifrael came, again the third day. and spake unto Rehoboam, say-

grievous : now therefore make him ; thou the grievous service of thy father, and his heavy yoke which

come again to me. And the peo- chaffile you with fcorpions.

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T. Kings. Repopular convict of And king Rehoboam convict of And king Rehoboam confulted with the old men that ftood before Solomon his father while he yet lived, and faid, How do you advise, that I may

with thee, and build thee a fure faying, If thou with be a fervant house, as I built for David, and junto this people this day, and wilt ferve them, and answer 39 And I will for this afflict them, and speak good words to them, then they will be thy fervants for ever

8 But he for fook the counfel of the old men, which they had given him, and consulted with Shiftak king of Egypt, and was the young men that were grown up with him, and which stood

before him

o And he faid unto them, What answer this people, who have yoke which thy father did put

upon us, lighter?

to And the young men that were grown up with him, forke unto him,f. yin ;, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt the u fay unto them, My little finger shall be thicker

II And now whereas my father did lade you with a heavy And it came to pass when yoke, I will add to your yoke :

12 9 So Jerobaam and all the people came to Rehoboam the 3 That they fent and called third day, as the king had aphim : and Jeroboam, and all the pointed, faying, Come to me

13 And the king answered the people roughly, and forfook the

Thy father made our yoke old mens counsel that they gave

14 And spake to them after the counsel of the young men, he put upon us, lighter, and we faying, My father made your will ferve thee. yoke heavy, and I will add to s And he faid unto them, De- your yoke , my father also chapart yet for three days, then flifed you with whips, but I will

15 Wherefere the king heark-

Ten tribes revolt. Chap, xij. he might perform his faying, which the LORD spake by Ahith the Shilonite unto Jeroboam

the fon of Nebat. 16 So when all Ifrael faw

that the king hearkned not unto them, the people answered the king, faying, What portion hive we in David? neither have we inheritance in the fon of heart, Now shall the kingdom Jeffe : to your tents, O Ifrael : now fee to thine own house, Da-

vid. So Ifrael departed unto their tents.

17 But as for the children of Ifrael which dwelt in the cities of Judah, Rehoboam reigned

over them. 18 Then king Rehoboam fent to Rehoboam king of Judah. Adoram, who mas over the tribute; and all Ifrael floned him with stones, that he died : therefore king Rehoboam made speed

to get him up to his chariot to Ace to Jerusalem. 19 So Ifrael rebelled against

the house of David unto thisday. 20 And it came to pass when all Israel heard that Jeroboam was come again, that they fent and called him unto the congre-

all Ifrael: there was none that followed the house of Divid but the tribe of Judah only.

was come to Jerufalem, he affembled all the house of Judah, with the tribe of Benjamin, an hundred and fourfcore thousand chosen men, which were warriours, to fight against the house of Ifrael, to bring the kingdom again to Rehoboam the fon of Solomon.

unto Shemaiah the man of God, places which he had made.

fon of Solomon king of Judah, nant of the people, faying,

fall not go up, nor fight against ed upon the altar, and burnt in-

Ferolosms Idolatry. ed not unto the people , for the Ifrael : return every man to his nule was from the LORD, that | house, for this thing is from me. They hearkned therefore to the word of the LORD, and returned to depart, according to the word of the LOAD.

Sheehem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.

26 And Jerobeam faid in his return to the house of David:

27 If this people go up to do facrifice in the house of the LORD at Jerusalem, then faall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again

28 Whereupon the king took counsel, and made two calves of gold, and faid unto them, It is too much for you to go up to Jerusalem : behold thy gods, O Mrael, which brought thee up

our of the land of Egypt. 29 And he fet the one in Beth-el, and the other put he in

30 And this thing became a in : for the people went to worgation, and made him king over thip before the one, even unto

31 And he made an house of high places, and made priefts of the lowest of the people, which were not of the fons of Levi.

32 And Jeroboam ordained a feaft in the eighth month, on the fifreenth day of the month, like unto the feaft that in Judah, and he offered upon the altar, (fo did he in Beth el) facrificing unto the calves that he had made: and he placed in 22 But the word of God came Beth-el the priefts of the high

33 So he offered upon the al-23 Speak unto Rehoboam the tar which he had made in Beihel, the fifteenth day of the eighth and unto all the house of Judah month, even in the month which and Benjamin, and to the rem- be had devised of his own heart: and ordained a feast unto the 14 Thus faith the LORD, Ye children of Ifrael, and he offer-

CHAP.

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dd to chawill carkned Jeroboams hand withereth. The disobedient prophet. Is I. Kings. CHAP. XIII. Fat no bread, nor drink water, Nd behold, there came a

man of God out of Judah, by the word of the LORD unto Beth-el: and Jeroboam flood by

the altar to burn incenfe. 2 And he cried against the a!-

tar in the word of the LORD, and faid, O altar, altar, thus faith the LORD, Behold, a child fhall be born unto the house of David, Johah by name, and upon thee thall he offer the priefts of the high places that burn in-

cense upon thee, and mens bones mall be burnt upon thee. 3 And he gave a fign the fame day, faying, This wethe fign which the LORD hath fpoken ; Behold, the altar shall be rent, and

the after that are upon it shall be roused out.

4 And it came to pale when king leroboam heard the faying of the man of God, which had ericd against the altar in Beth-el, that he put forth his hand from the altar, faying, Lay hold on him. And his hand which he put forth against him, dried up, fo that he could not pull it in again to him.

5 The altar also was rent, and the after poured out from the altar, according to the fign which the man of God had given by

the word of the LORD. 6 And the king answered and faid unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God befought the LORD, and the kings hand was reftored him again, and became as it was before.

7 And the king faid unto the man of God, Come home with me, and refresh thy felf, and I will give thee a reward.

8 And the man of God faid unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I est bread, nor deink water in

this place :

9 For fo was it charged me by the word of the LORD, faying, nor turn again by the fame way that thou cameft. 10 So he went another way,

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and returned not by the way that he came to Beth-el. 11 Now there dwelt an old

prophet in Beth-el, and his fons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told alfo to their father.

12 And their father faid unto them, what way went he? for his fons had feen what way the man of God went, which came from Judah.

13 And he faid unto his fons, Saddle me the afs. So they faddled him the als, and he rode thereon.

14 And went after the man of God, and found him fitting under an oak, and he said unto him, Art thou the man of God

that cameft from Judah? And he faid, I am. 15 Then he faid unto him, Come home with me, and eat

bread. 16 And he faid, I may not return with thee, nor go in with thee : neither will I cat bread, nor drink water with thee in

this place. 17 For it was faid to me by the

word of the LORD, Thou shalt est no bread, nor drink water there, nor turn again to go by the way that thou cameft. 18 He faid unto him, I am 1

prophet also as thou err, and an angel spake unto me by the word of the LORD, faving, Bring him back with thee into thine house, that he may eat bread, and drink water. But he lied unto him.

19 So he went back with him, and did eat bread in his houle, and drank water.

20 And it came to pale as they fat at the table, that the word of the LORD came unto the prophet that brought him back :

at And he cried unto the man

Alljahs fickness. brother.

fring, Thus faith the LORD, Foraimuch as thou halt dif beyd the mouth of the LORD, and hill not kept the commandment which the LOAD thy God com-

minded thee, 22 But cameft back, and haft taten bread, and drunk water in the place of the which the LORD

did say to thee, Eat no bread, and drink no water , thy carcafe hall not come unto the fepulchre of thy fathers.

23 And it came to pale after he had eaten bread, and after he had drunk, that he faddled for him the als, to wit, for the prithet whom he had brought back 24 And when he was gone, a lion met him by the way, and flew him : and his carcale, was cast in the way, and the ass stood by it, the lionalio flood by the carca fe.

25 And behold, men paffed by, and faw the carcale caft in the way, and the lion Randing by the carcufe : and they came and told it in the city where the old

prophet dwelt. 26 And when the prophet that brought him back from the way, heard thereof, he faid, It the man of God, who was disbedient unto the word of the LORD: thereforethe LORD hath delivered him unto the lion, which hath torn him, and flain him according to the word of the LORD, which he spake

unto him. 27 And he spake to his fons, laying, Saddle me the als. And

they faddled bim. 28 And he went and found his tarcase cast in the way, and the as and the lion standing by the carcase: the lion had not caten

the carcale, nor torn the als. 19 And the prophet took up the carcase of the man of God, and laid it upon the als, and brought it back : and the old prophet came to the city, so mourn, and to bury him.

30 And he laid his carcafe fa his own grave, and they mourn-

31 And it came to pals after he had buried him, that he fpake to his fons, faying, When I am dead, then bury me in the &pulchre wherein the man of God buried, lay my bones belide his bones.

32 For the faying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall furely come to

puis. 33 After this thing, Jeroboam returned not from his evil way, but made again of the loweft of the people, priefts of the high places : whofoever would, he confecrated him, and he became one of the priests of the

high places. 34 And this thing became fin unto the house of Jeroboam, even to cut it off, and to deftroy it from off the face of the earth.

CHAP. XIV. T that time Abijah the fon of Jeroboam fell fick.

2 And Jerobosm faid to his wife, Arife, I pray thee, and difguife thy felf, that thou be not known to be the wife of Jeroboam : and get thee to Shiloh; phet, which told me that I thould be king over this people.

3 And take with thee ten loaves, and cracknels, and a crufe of hony, and go to him: he thall their what shall become of the child.

4 And Jeroboams wife did fo, and arole, and went to Shileh and came to the house of Ahijah : but Ahijah could not fee, for his eyes were let by realin of his age.

5 And the LORD faid unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her fon, for he a fick : thus and thus shalt thou fay unto her: for it shall be when the cometh in, that the thall feign her felf to be another woman.

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Ferobbam threatned. I. Kings. Ahlight dewh. 6 And it was fo, when Ahijah of Jeroboam that day : but whath heard the found of her feet, as even now.

7 Go, tell Jerebosm, Thus faith the LORD God of Ilfrael, Foraimuch as I exalted thee their groves, provoking the

made thee prince over my people Ifrael.

8 And rent the kingdom away from the house of David, and gave it thee, and yet thou haft not been as my fervant David, who kept my commandments, and who followed me with all his heart, to do that only which

mu right in mine eyes, that were before thee: for thou cording to the word of the haft gone and made thee other LORD, which he spake by the gods, and molten images, to hand of his servant Ahijah the provoke me to anger and haft caft me behind thy back :

to Therefore behold, I will bring evil upon the house of leroboam, and will cut off from Jeroboam him that piffeth against the wall, and him that is I frael. thut up and left in Ifrael, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

II Him that dieth of Jeroboam in the city, shall the dogs eat : and him that dieth in the field, shall the fowls of the air eat : for the LORD hath fpoken it.

12 Arise thou therefore, get thee to thine own house : and when thy feet enter into the city, the child shall die.

13 And all Tirael shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Ifrael in the house of Jeroboam.

Moreover the LORD thall raise him up a king over Ifrael, who thall cut off the house

the came in at the door, that he 15 For the Lond shall smite faid, Come in, thou wife of Je- Israel, as a reed is shaken in the roboam, why feignest thou thy water, and he shall root up 16 felf to be another ? for'I am fent rael out of this good land, which to thee with heavy tidings. he gave to their them beyond the river, because they have made

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16 And he shall give Ifraelup. because of the fins of Jeroboam who did fin, and who made If-

rael to fin. 17 ¶ And Jeroboams wife arole, and departed, and came to Tirzah : and when the came to the threshold of the door, the

child died. 18 And they buried him, and 9 But haft done evil above all all I frael mourned for him, ac-

> prophet. 19 And the rest of the acts

of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of

20 And the days which Jeroboam reigned, were two and twenty years: and he flept with his fathers, and Nadab his fon reigned in his flead.

21 And Rehoboam the fon of Solomon reigned in Judah : Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Ifrael, to put his name there : and his mothers name was Nasmah an

Ammonitels. 22 And Judah did evil in the fight of the LORD, and they provoked him to jealousie with their fins which they had committed, above all that their fathers had done.

23 For they alfo built them high places, and images, and groves on every high hill, and under every green tare

24 And

Tehoboams death. Chapl Afa succedeth him. 4 Nevertherefs , for Davids 33 And there were also fodonites in the land, and they did Take did the LORD his God give scordingto all the abominations him a lamp in Jerufalem, to fet the nations which the LORD up his fon after him, and to

as And he took away tressures of the house of the Uriah the Hitzite. tonp, and the treasures of the kings house, he even took away all, and he took away all the

fields of gold which Solomon had made.

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17 And king Rehoboam made in their flead brafen fhields, and committed them unto the hands of the chief of the guard, which kept the door of the kings

house. 28 And it was fo, when the king went into the house of the LORD, that the guard bare them, and brought them back

into the guard-chamber. 19 4 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the

book of the chronicles of the kings of Judah? 30 And there was war be-

tween Rehoboam and Jerobo-

am all their days. 31 And Rehoboam flept with his fathers, and was buried with his fathers in the city of David : and his mothers name Mamah an Ammonitefs., fathers had made. And Abijam his fon reigned in

bis ftead. CHAP. XV. Ow in the eighteenth year of king Jeroboam the fon of Nebat, reigned Abijam over

2 Three years reigned he in Jerusalem: and his mothers name wa Maschah, the daughter of Abifhalom.

3 And he walked in all the Ins of his father, which he had done before him : and his heart Was not perfect with the LORD his God, as the heart of David his father.

aft out before the children of lettablith Jerusilem:

is 4 And it came to pass in LORD, and turned not aside the fifth year of king Rehoboth, that Shishak king of Egypt from any thing that he commanded him all the days of his manded him all the days of his s Because David did that which life, fave only in the matter of

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he dld, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jero-

beam.

8 And Abijam flept with his fathers, and they buried him in the city of David: and Afa his fon reigned in his fread.

9 And in the twentieth year of Jeroboam king of Ifrael,

reigned Afa over Judah.
10 And forty and one years reigned he in Jerusalem: and

his mothers name was chah the daughter of Abitha-II And Ala did that which w

right in the eyes of the LORDI as did David his father. 12 And he took away the So-

domites out of the land, and removed all the idels that his

13 And alfo Maschah his mother, even her he removed from being queen, because the had made an idol in a grove, and Afa defiroyed her idol, and burnt

is by the brook Kidron. 14 But the high places were not removed: nevershelefs, Afa his heart was perfect with the

LORD all his days.

15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, filver and gold, and vellele.

16 And there was war be-**EWCCB**

Ala's good reign Nedabe wicked reign. 25 And Nadab the fon of Jetween Ala and Baatha king of Ifrael all their days. roboam began to reign over 16-17 And Baasha king of Israel rael in the fecond year of Afa king of Judah, and reigned over went up against Judah, and built Ramah, that he might not fuf-Ifrael two years. fer any to go out or come in to 26 And he did evil in the Afa king of Judah. fight of the LORD, and walked 18 Then Afa took all the filver in the way of his father, and in and the gold that were left in his fin wherewith he made Ifthe treasures of the house of the rael to fin. 27 And Saifha the fon of A. LORD, and the treasures of the kings house, and delivered them hijah, of the house of Islachar, into the hand of his fervants: conspired against him; and Bastha im te bim at Gibbethon, and king Ala fent them to B nhadad, the fon of Tabrimon, the which belongeth to the Philis fon of Hezion king of Syria, that ftines, (for Nadab, and all Ifrael dwelt at Damascus, saying, laid fiege to Gibbethon)

me and thee, and between my father and thy father : behold, I have fent unto thee a prefent of filver and gold; come and break thy league with Baasha king of Ifrael, that he may de-

part from me.

20 So Ben hadad hearkned unto king Afa, and fent the ca-ptains of the bofts, which he had, against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Napitali.

21: And it came to pais, when Latha heard thereof, that he lets off building of Ramah, and

dwele in Tirzah.

22 Then king Ala made a proclamation throughout all Judah, (none was exempted) and they t. ok away the Hones of Ramah, and the timber thereof, wherewith Baasha had builded, and king Afa built with them Geba of Benjumin, and Mizpah. 23 Therest of all the Adsof A-

fa, and all hi might, and all that he did, and the cities which he built are they not written in the book of the chrenicles of the kings of Judah ? nevertheless, in the time of his old age he was difesfed in his feet.

24 And Ala flept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his flead.

28 Even in the third year of Ala king of Judah, did Baasha flay him, and reigned in his flead.

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20 And it came to pass when he reigned, that he im ste all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him, accordingunto the faying of the LORD,

which he spake by his servant Ahijah the Shilonite :

30 Because of the fins of Jero-

boam which he finned, and which he made Ifrael fin, by his provocation wherewith he pro-Voked the LORD God of Ifrael to anger.

Now the rest of the acts of Nadab, and all that he did, are they not written in the

kings of Ifrael? 34 And there was war between Ala and Baatha king of Ifracial

Ptai their days. 33 In the third year of Ala Dir king of Judah, began Baatha the Tire fon of Ahijah to reign over all in the Ifrael in Tirzah, twenty and his b

four years. Iq 34 And be did evil in the fmot fight of the LORD, and walked the in the way of Jeroboam, and in Afa his fin wherewith he made lus- inhi el to fin. 11

whe GHAP. XVL Hen the word of the foon LORD came to Jehu the thet, fon of Hanani, against Basha, Bash that faying,

For

Febr's prophect. Chapi zvia Foral much as I exalted thee ther of his kinsfolks, nor of his out of the dust, and made thee

prince over my people Ifrael, and thou halt walked in the way of leroboam, and haft made my people Ifrael to fin, to provoke

me to anger with their fins : 3 Behold, I will take away the posterity of Baasha, and the pekerity of his house; and will make thy house like the house

of Jeroboam the fon of Nebar. 4 Him that dieth of Baafha in the city, shall the dogs eat :

and him that dieth of his in the fields, thall the fowls of the air cat.

s Now the rest of the acts of Busha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Ifracl?

6 So Baaffin flent with his fathers, and was b ried in Tirzah, and Elah his fon reigned in his flead.

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7 And alfo by the hand of the prophet Jehu the fon of Hanani, ame the word of the LORD house, even for all the evil that hedid in the fight of the Long, in provoking him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed him.

8 In the twenty and fixth year of Afa king of Judah, be-gan Elah the fon of Baatha to niga over firactio Tirzah, two rears.

9 And his fervant Zimri, (caprain of half bis chariots) conof Ale bired sgrint bim as he was in Tirzah, driaking himfelf drunk over all in the house of Arza steward of ney and his house in Tirzah.

to And Zimri went in and in the fnote him, and killed him, in walked, and in Afa king of Judah, and reigned ade tira in his stead.

II And it came to pass when he began to reign, as of the foon as he fat on his throne, the the that, he flew all the boufe of Bisthi, Bistha: he left him not one that piffeth against a wail, neiZimri's confitracy.

friends. 12 Thus did Zimri deffroy atl

the house of Baasha, according to the word of the LORD. which he spake against Baasha by Jehn the prophet ;

13 For all the fins of Bag. fha, and the fins of Elah his fon, by which they finned, and by which they made Ifrael to fin, in provoking the LORD God of Ifrael to anger with their vanities.

14 Now the rest of the acts of Elah, and all that he dide are they not written in the book of the chronicles of the kings of Ifracl?

15 In she twenty and feventh year of Afa king of Judah, did Zimri reign feven days in Tirzah : and the people were encamped against Gibbethon, which

belonged to the Philistines.

16 And the people that were encamped heard by, Zimri hatte conspired, and hath also flain the king: wherefore all Ifrael made Omri the captain of the hoft, king over Ifrael that day in the camp.

17 And Omri Went up from Gibbethon, and all Ifrael with him, and they belieged Tirzah.

18 And it came to pals when Zimri faw that the city was taken, that he went into the palace of the kings house, and burnt the kings house over him with fire, and died;

19 For his fins which he finned in doing evil in the fight of the LORD, in walking in the way of Jeroboam, and in his fin which he did, to make Ifrael fin.

20 Now the rest of the arts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of

the kings of Ifrael? 21 Then were the people of Ifrael divided into two parts : half of the people followed Tib. ni the fon of Ginsth, to make him king , and half followed Omri.

as But the people that follow-

omri's wicked reign. I. Kings. Elijahs prophefie. ed Omri, prevailed against the and Ahab did more to provoke people that followed Tibni the the LORD God of Ifrael to anfon of Glnath: fo Tibni died, |ger, than all the kings of Ifraci that were before him. and Omri reigned.

he in Tirzab.

hill, and called the name of the enty which he built after the name of Shemer, owner of the hill, Samaria-

before him.

26 For he walked in all the way of Jeroboam the fon of Ne-came unto him, faying, but, and in his fin wherewith 3 Get thee hence, and turn he made Israel to fin, to provoke thee esst-ward, and hide thy ger with their vanities.

27 N w the rest of the acts of Omri, which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of I frael?

28 So Omri flept with his fathers, and was buried in Sama-

in his stead.

29 And in the thirty and eighth year of Afa king of Juthe fon of Omri reigned over Mracl in Samaria, twenty and zwo years.

30 And Ahab the fin of Omzi did evil in the fight of the LORD, above all that were be- came unto him, flying, fore him.

the fon of Nebat; that he took there to fuffain thee. to wife Jezebel the daughter of worthipped him.

which he had built in Samaria. I pray thee, a little water in a let at which he had built in Samaria.

23 ¶ In the thirty and one 34 ¶ In his days did Hiel the year of Ala king of Judah be- Beth-elite build fericho: he laid 34 In his days did Hiel the gan Omri to reign over Ifrael the foundation thereof in Abitwelve years: fix years reigned ram his first born, and fet up the gates thereof in his youngest

24 And he bought the hill fon Segub, according to the word Samaria of Shemer, for two ta- of the LORD, which he spake lents of filver, and built on the by Joshua the son of Nan.

CHAP. XVII. Nd Elij h the Tilhbite, who was of the inhabitants of Gilead, faid unto Ahab, As the 25 4 But Omri wrought evil LORD. God of Ifrael liveth, bein the eyes of the LORD, and fore whom I Hand, there fhall did worfe than all that were not be dew nor rain thefe years but according to my word.

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the LORD God of Ifrael to an- felf by the brook Cherith, that is before Jordan. 4 And it shall be, that thou

shalt drink of the brook, and I have commanded the ravens to

feed thee there.

5 So he went, and did according unto the word of the LORD: for he went and dwelt by the ria. and Ahab his fon reigned brook Cherith, that is before by Jordan.

6 And the ravens brought him bread and fleth in the morning, dah, began Ahab the fen of Om- and bread and flesh in the evenri torreign over Ifrael; and Ahabi ing : and he drank of the brook. And it came to pale after a brea

while, that the brook dried up, because there had been no rain in the land.

& And the word of the LORD 9 Arife, get thee to Zare.

31 And it came to pals, as if it plath, which belongeth to Zidon, me th had been a light thing for him and dwell there : behold, I have out of to wa k in the fins of Jeroboam commanded a widow woman him u bode,

10 So he are fe, and went to Zs. Own b 20 Ethbaal king of the Zidonians, rephath: and when he came to lord, went and ferved Baal, and the gate of the city, behold, the widow woman was there ga. God, h 32 And he reared up an altar thering of flicks: and he call upon the for Baal, in the house of Baal, ed to her, and faid, Fetch me lojour

33 And Ahab made a grove; wessel, that I may drink. 11 And eried un

befie. the widows for. He Palfeth Chap. Wille voke It And as the was going to O LORD my God, I pray thee, let this child: foul come into fetch it, be called to her, and fraul faid, Bring me, I pray thee, a morfel of bread in thine hand. him again. 22 And the LORD heard the 1 the 12 And the faid, A the LORD

thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oyl in a cruse : and behold, I am gathering two flicks, that I may go in, and drefs it, for me and my fin, that we may eat it, and die.

13 And Elijah faid unto her, Fearnot; go, and do as thou ha

faid : but make me thereof a in tle cake first, and bring it unt me, and after make for thee and for thy fon. 14 For thus faith the LORD

God of Ifrael, The barrel of meal shall not waite, neither thall the cruse of cylful, until the day that the LORD lendeth min upon the earth.

15 And the went, and did according to the faying of Elijah: and the, and he, and her house did cat many days.

16 And the barrel of meil wasted not, neither did the cruse of oyl full according to the word of the LORD, which he spake

before by Elijah. 17 And it came to pass a -ter thefe things, that the fon of the woman, the mistress of the house, fell lick, and his lickness was fo fore, that there was no

breath left in him. 18 And the fild unto Elijah, unto me to call my in to re-membrance, and to flay my fon? miles alive, that we leefe not 19 And he find unto her, Give all the beafts.

Mathematical And he took him 6 So they divided the land to Zate. 19 And he fill dunto her, Give all the beafts.

to Zidon, me thy fon. And he took him 6 So they divided the land id, I have out of her bosom, and carried between them to pass through-

ent to Za. own b.d.

voice of Elijah, and the foul of the child came into him agia,

and herevived. 2; And Elijah took the child, and brought him down out of the chimber into the house, and delivered him unto his mother: and Elijah faid, See, thy fon liveth.

24 And the woman faid to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

CHAP. XVIII. Nd it came to pals after many days, that the word of the LORD came to Elijah in the third year, faving, Go shew thy felf unto Ahab; and I will fend

rain upon the earth. 2 And Elijah went to shew himfelf unto Ahab: and there was a fore famine in Samaria.

3 And Ahab called Obadiah which muthe governour of his house: (now Obadiah feared the LORD greatly :

4 Frit was fo, when Jezebel cut off the prophets of the LORD, that Obedish took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab faid unto Obadish, Go into the land, unto all What have I to do with thee, O | fountains of water, and unto all thousan of God? art thou come brooks: peradventure we may unto me to call my fin to rediind grafs to fave the horfer and

woman him up into a left, where he as out it: Ahab went one way by bode, and laid him upon him hunfelf, and Obadian went another way by himfelf.

the came to Lord, and he cried unto the thold, the Lord, and faid, O Lord my the way, behold, Elijih met there is the lord, half thou also brought evil him: and he knew him, and dhe call-ph the widow, with whom fell on his face, and faid, Art fell on his face, and faid, Art thou that my lord Elijah? Santer in apon the child three times, and the lord, Behold, Elijah: 1 And he middle three times, and the lord, Behold, Elijah: 1 And the middle three times, and the lord, Behold, Elijah: 1 And the middle three times, and the lord, Behold, Elijah: 1 And the middle three times, and three times, and the middle three times, and three times, and the middle three times, and three times, and the middle three times, and three times, and the middle three times, and three times, and the middle three times, and three times, and three times, and three times, and the middle t

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at thou , and I vens to accord-LORD:

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liver thy fervant into the hand

of Ahab to flay me?

to As the LORD thy Godliveth, there is no nation or kingdom, whither my lord hath not fent to feek thee : and when they oath of the Eingdom and nation, that they found thee not.

11 And now thou fat eft, Go tell thy lord, Behold, Elijah in

bere.

12 And it shall come to pals, s foon as I am gone from thee, that the fpirit of the LORD fhall carry thee whither I know not; and fo when I come and tell Ahab, and he cannot find thee, he shall flay me : but I thy fervant fear the LORD from my youth.

13 Was it not told my lord, what I did when Jezebel flew the prophets of the LORD? how I hid an hundred men of the LORDs prophets by fifty in a cave, and fed them with bread

and water?

14 And new thou faveft, Go tell thy lord, Behold, Elijah in here: and he shall flay me.

15 And Elijah faid, At the LORD of halts liveth, before whom I fland, I will furely thew my feif unto him to day.

16 So Obadish went to meet Ahab, and told him: and Ahab

went to meet Elijah.

17 And it came to pals when Ahab faw Elijah, that Ahab faid unto him, Art thou he that troubleth Ifrael?

18 And he answered, I have not troubled Ifrael, but thou and thy fathers house, in that ye have forfaken the commandments of the LORD, and thou haft followed Baalim.

19 Now therefore fend and gather to me all Ifrael unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels

20 So Abab Sent unto all the

ed the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and faid, How long halt ye between two opinions? if the LORD be God, follow hm; but if Baal, then follow faid, He is not there, be took an him. And the people answered him not a word.

> 22 Then faid Elijah unto the people, I, even I only remain a prophet of the LORD; but Baals prophets are four hundred and

nfty men-23 Let them therefore give us two bullocks, and let them choose one bulleck for themfelves, and cut it in pieces, and lay it on word, and put no fire under : and I will drefs the other bulleck, and lay it on wood, and put no fire under :

24 And call ye on the name of your gods, and I will cill on the name of the LORD: and the God that answereth by fire, let him be God. And ail the people answered and said, It is

well fpoken.

as And Elijah fuid unto the prophets of Baal, Choose you one bullock for your felves, and drefs it first , for ye are many : and call on the name of your gods, but put no fire under.

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25 And they took the bullock which was given them, and they dreffed it, and called on the name of Baal from morning even until noon, faying, O Bial, hear us. But there was no voice, not any that answered. And they leapt upon the altar which was

made. 27 And it came to pals at noons that Elijah mocked them, and faid, Cry aloud : for he is a god,

must be awaked.

either he is talking, or he is purfuing, or he is in a journey, or peradventure he fleepeth, and

28 And they cried aloud, and cut themselves after their many ner with knives and lancers till the blood gushed out up a

29 And it came to pals, when

prophets, and eaufeth. Chap. xix. mid-day was paft, and they pro- licked up the water that was in phesied until the time of the the trench. offering of the evening facrifice; that there was neither voice,

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regarded. 39 And Elijah faid unto all the people, Come near unto me. And all the people came near ento him: and he repaired the altar of the LORD that was bro-

ken down. 31 And Elijah took twelve ftones, according to the number of the tribes of the fors of Jacob, unto whom the word of the LORD came, Gying, Ifezel

thall be thy name. 32 And with the Rones he built an altar in the name of the LORD : and he made a trench about the altar, as great as

would contain two measures of feed. 33 And he put the wood in order, and cut the bullock in pieces, and laid nims on the

wood, and faid, Fill four bartels with warer, and pour it on the burnt-facrince, and on the wood.

34 And he faid, Do it the fecond time : And they did it the fecond time. And he faid, Do it the third time : And they did it

the third time. 35 And the water ran round

the trench also with water. 36 And it came to pass at the time of the offering of the evening facrities, that Elijah the prophet came near and faid, LORD God of Abraham, Isaac, and of Mrael, let it be known this day that thou art God in Ifrael, and

that I am thy fervant, and that I have done all these things at thy word. 37 Hear me, O LORD, hear me, that this people may know that thou are the LOAD God,

and that thou hast turned their heart back aguin.

38 Then the fire of the LORD fell, and confirmed the burntacrifice, and the word, and the stones, and the dust, and them to be flain.

39 And when all the people faw is, they fell on their faces : nor any to answer, nor any that and they faid, The LORD, he w the God; The LORD, he is

> the God. 40 And Elijah faid unto them, Take the prophets of Bial, let not one of them escape: and they took them, and Elijah brought them down to the brook Kifhon, and flew them there.

> 41 ¶ And Elijah faid unto Ahab, Get thee up, eat and drink, for there is a found of a-

bundance of rain.

42 So Ahab went up to cat and to drink, and Elijah went up to the top of Carmel, and he cast himself down upon the earth, and put his face between his knees,

43 And faid to his fervant, Go up now, look toward the fea. And he went up, and looked, and fild, There is nothing. And he faid, Go again seven times.

44 And it came to pass at the feventh time, that he faid, Behold, there arifeth a little cloud out of the fea, like a mins hand. And he faid, Go up, fay unto Ahab, Prepare thy chariot, and get thee down, that the sain

about the altar, and he filled

ftop thee not. 45 And it came to pals in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. 46 And the hand of the LORD

was on Elijah; and he girded up his lowns, and ran before Ahib, to the entrance of Jezreel. A Nd Ahab told Jezebel all that Elijah had done, and

withal, how he had flain all the prophets with the fword.

2 Then Jezebel fent a meffenger unto Elijah, faying, So let the gods do to me, and more alfo, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he faw that, he srofe, and went for his life, and came to Beer hebs, which belongeth to Judah, and left his

fervant there.

4 9 But be himfelf went a days journey into the wilderness, and came, and fat down under a juniper-tree : and he requested for himself that he might die, and faid, It is enough, now, O LORD, take away my life : for I am not better than my fathers.

5 And as he lay and flept under a juniper-tree, behold then, an angel touched him, and faid unto him, Arise and eat.

there was a cake baken on the coals, and a cruse of water at his head : and he did ear and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and rouched him, and faid, Arife and eat, because the journey is too great for thee.

8 And he arose, and did cat and drink, and went in the strength of that meat forty days and forty nights, unto Horeb the mount of God.

a cave, and lodged there; and behold, the word of the LORD came to him, and he faid unto him, What doest thou here, Elijsh ?

to And he faid I have been very jealous for the LORD God of hoffs : for the children of Ifrael have forfaken the covenant, thrown down thine altars, and flain the prothets with the fword; and I, even I only am left, and they feek my life to take it away.

11 And he faid, Go forth, and fland upon the mount before the LORD. And behold the LORD paffed by, and a great and firong wind cent the moun-

rocks before the LORD, but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not

in the earthquake:

fire; but the LORD was not in the fire: and after the fire a still small voice. 13 And it was fo, when Elijah

heard it, that he wrapped his face in his mantle, and went out, and flood in the entring in of the cave : and behold, there came a voice unto him, and faid, What doeft their here, Elijah?

14 And he faid, I have been very jealous for the LORD God of hofts : because the children of Ifrael have forfaken thy ccvenant, thrown down thine altars, and flain thy prophets with 8 And he looked, and behold, the fword; and I, even I only am left, and they fick my life,

to take it away. 15 And the LORD faid unto him, Go, return on thy way to the wilderness of Damafeus: and when thou comeft, anoint H.z.sel to be king over Syria.

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16 And Jehu the fon of Nimthi thalt thou anoint to be king over Ifrael: and Elifha the fon of Shaphat of Abel-meholah, shalt thou anoint to be prophet in thy room.

17 And it shall come to pass, 9 4 And he came thither unto that him that escapeth fword of Hazael, fhall Jehu flay: and him that escapeth from the

fword of Jehu, shall Elisha slay. 18 Yet I have left me feven thouland in Ifrael, all the knees which have not bowed unto Bal, and every mouth which

bath not kiffed him. 19 So he departed thence, and found Elifha the fon of Shaphat, who was plowing with twelve yoke of exen before him, and he with the twelfth : and Elijah paffed by him, and caft his mantle upon him.

20 And he left the oxen, and ran after Elij'h, and faid. Let me, I pray thee, kifs my father and my mother, and then I will follow thee. And he faid unto him, Go back again, for what

21 And he returned back from him, and took a roke of exem, and flow them, and boiled their

Chap xx. Samaria befieged, Bell with the inffruments of the brought him word again.

oxen, and gave unto the people, and they did cat : then he arofe, and went after Elijah, and ministred unto him.

A Nd Ben-hadad the king of CHAP.

together, and there were thirty and two kings with him, and heries, and chariots : and he went up and belieged Samaria, and warred against it.

2 And he fent messengers to Ahab King of Ifrael into the city, and faid unto him, Thus faith Ben-hadad,

Thy filver and thy gold is mine, thy wives also and thy children, even the goodlicft are

4 And the king of Ifrael an-(wered and faid, My lord O king, according to thy faying, I on thine, and all that I have.

5 And the mellengers came again, and faid, thus speaketh Ben-hadad, faying, Although I have fent unto thee faying, Thou shalt deliver me thy filver, and thy gold, and thy

wives and thy children:

6 Yet I will fend my fervants unto thee to morrow about this time, and they shall fearch thine house, and the houses of thy fervants; and it thall be, that what-

foever is pleafant in thine eyes, they shall put it in their hand, and take it away. 7 Then the king of Ifrael call-

ed all the elders of the land, and faid, Mark, I pray you, and fee how this man seeketh mischief: for he fent unto me for my wives, and for my children, and for my filver, and for my gold, and I denied him not.

8 And all the elders, and all the people faid unto him, Hearken not wate bim, nor confent.

9 Wherefore he faid unto the meilingers of Ben-hadad, Tell my lord the king, All that thou didit fend for to the fervant at the first, I will do: but this thing I may not do. And the meffengers departed, and

by Ben-badad.

to And Ben-hadad fent unto him, and faid, The gods do fo unto me and more allo, if the dust of Samaria shall suffice for handfulls for all the people that

follow me.

11 And the king of Ifrael anfwered and faid, Tell him, Let not him that girdeth on his harnefs, boaft hinfelf, as he that putteth it off.

12 And it came to pais, when Ben-hadad heard this message (as he was drinking, he and the kings in the pavilions) that he faid unto his fervants, Set your

felves in aray : and they fet themselves in aray against the

city. 13 And behold, there came a prophet unto Aliab king of Ifrael, fiving, Thus faith the LORD, Haft thou feen all this great multitude? behold, I will deliver it into thine hand this day, and thou thait know that

I am the LORD. 14 And Ahabfaid, By whom?

And he faid, Thus faith the LORD, Even by the young men of the princes of the provinces. Then be faid, Who thail order the battel? And he answered,

Thou. Then he numbred the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbred all the people, even all the children of Ifrael, being feven thousand. 16 And they went out at noon:

but Ben-hadad was drinking himself drunk in the pavilions. he and the kings, the thirty and two kings that helped him-17 And the young men of the

princes of the provinces, went out first, and Ben-badad fent out, and they told him, faying. There are men come out of Sa-

And he faid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them

alive.

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from e-xens their rich.

Ben-hadad Submitteth The Syvians Imitten. I. Kings. 19 So thefe young men of the of the valleys: therefore will I princes of the provinces, came deliver all this great multitude

cut of the city, and the army which followed them.

20 And they flew every one his man : and the Syrians fled and Ifrael purfued them : and Ben-hadad the king of Syria efsuped on an horie, with the horfemen.

21 And the king of I frael went our, and smote the horses and chariots, and flew the trians with a great flaughter.

22 And the prophet came to the king of If ach, and faid unto him, Go ftrengthen thy felf, and mark and fee what thou does: for at the return of

the year, the king of Syria will

come up against thee. 23 And the fervants of the king of Syria faid unto him, Their gods are gods of the hills, therefore they were ftronger than we but let us fight against them in the plain, and larely we fivell be fironger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains

in their rooms.

25 And number thee an army, like the army that thou haft loft, horse for horse, and chariot for chariot: and we will fight against them in the claim, and furely we shall be stronger than they! And he hearkned unto their voice, and did to. 26 And it came to pass at the

seturn of the year, that Benhadad numbred the Strians, and went up to Aphek to fight a-

gainft Ifrael.

27 And the children of Ifrael were numbred, and were all prefent, and went against them : i and the children of Ifrael pitched before them, like two little Ancks of kids; but the Strians filled the country.

28 And there came a man

of God, and spake unto the king of Ifesel, and faid, Thus fuith the LORD, Because the Syrians have faid, The LORD & G.d of the hills, but he is not God into thine hand, and ye shall know that I am the LORD.

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29 And they pitched one over against the other feven days; and fo it was, that in the feventh day the battel was joyned; and the children of Ifrael flew of the Syrians an hundred thoufand footmen in one day.

30 But the reft fled to Aphek, into the city; and there a wall fell upon twenty and feven thousand of the men that were left: and Ben-hadad fled, and

came into the city, into an inner chamber.

31 9 And his fervants faid unto him, Behold new, we have heard that the kings of the house of firsel are mereiful kings : let us, I pray thee, put tackcloth on our loyes, and ropes upon our heads, and go out to the king of Ifrael; peradventure he will fave thy life.

32 So they girded fackcloth on their loyns, and put ropes on their heads, and came to the king of Ifrael, and faid, Thy fervant Ben-hadad fach, I pray thee, let me live. And be faid, Is he yet alive? he is my bro-

ther.

Now the men did diligently observe whether any thing would come from him, and did haftily catch it; and they faid, Thy brother Ben-hadad. Then he faid, Gove, bring him. Then Ben-hadad came forth to him; and he caused bim to come up into the chariot.

34 And Ben-hatad faid unto him, The cities which my farher took from thy father, I will reftere, and thou halt make fireets for thee in Damafeus, as my father made in Samaria. Then fold Abab, I will fend thee away with this covenant. So he made a covenant with him, and fent him away.

35 And a certain man of the fons of the prophets, faid water his neighbour in the word of the LORD, Smite me, I pray thee,

And

interb. Abel reproved. Chap xxi.

Nabothe vinegard

willI titude e thall

And as foon as he was departed my fathers unto thee.

in fmiting he wounded bim.

way and difguifed himfelf with face, and would ear no bread.

after upon his face. he cried unto the king : and he is thy spirit so sad, that thou hid, Thy servant went out into eatest no bread?

thy felf haft decided it. the after away from his face, thee the vineyard of Naboth the and the king of Israel difference Jezreelite.

defiruction, therefore thy life with Naboth. shall go for his life, and thy peo-

ple for his people. to his house, heavy and displea-

CHAP. XXI. the Jezreelite had a vineyard, him that he may die.

garden of herbs, because it is ten in the letters which the scar-unto my house, and I will had fent unto them.

And the man refused to smite give thee for it a better vinehim.

36 Then faid he unto him, good to thee, I will give thee
Because thou hash not obeyed
the worth of it in money.

the voice of the LORD, behold, 3 And Naboth faid to Ahab, as foon as thou art departed The LORD forbid it me, that I from me, a lion shall flay thee. should give the inheritance of

And as 1000 us in found him, 4And Anabeane into heavy and displeased, because of heavy and displeased, because of 37 Then he found another man, the word which Naboth the and faid, Smite me, I pray thee. Jezreelite had fooken to him: And the man im te him, so that for he had faid, I will not give thee the inheritance of my fa-38 So the prophet departed, thers: and he laid him down upand waited for the king by the on his bed, and turned away bis

5 4 But Jezebel his wife came 39 And as the king paffed by, to him, and faid unto him, Why

the midit of the battel, and be- 6 And he faid unto her, Behold, a man turned aside, and cause I spake unto Naboth the brought a man unto me, and Jezteelite, and said unto him, hid, Keep this man: if by any Give me the vineyard for momeans he be missing, then shall ney, or else if it please thee, I thy life be for his life, or else will give thee another vineyard thou shalt pay a rathen to fister.

40 And as thy servant was bunned give thee my vineyard.

fie here and there, he was gone. 7 And Jezebel his wife faid.

And the king of Ifrael faid unto unto him, Dolt thou now governhim, So shall thy judgment be, the kingdom of Israel? Arise, and eat bread, and let thine 41 And he hafted and took heart be merry : I will give

him that he was of the prophets. 8 So the Wrote letters in A. 42 And he faid unto him, Thus habs name, and fealed them withfaith the LORD, Because thou his seal, and sent the letters unhast let go out of thy hand, a to the elders and to the nobles min whom I appointed to utter that were in his city dwelling o And the wrote in the letters,

faying, Proclaim a faft, and fet Na-'43 And the king of I fract went both on high among the people : roAnd fet two men, fons of Befed, and came to Samaria. lial before him, to bear witness against him, faying, Thou didst Nd it came to pals after blafpheme God and the king; and these things, that Naboth then carry him out and flone

which was in lezreel, hard by the 11 And the men of his city, palace of Ahab king of Samaria. even the elders and the nobles 2 And Ahab spake unto Na- who were the inhabitants in both, faying, Give me thy vine- his city, did as Jezebel had fent yard, that I may have it for a junto them, and as it was writ-

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Judgments against I. Kings. Anab and Fezebel. 13 They proclaimed a faft, gainft the Wall, and him that is and fet Naboth on high among that up, and left in Ifrael,

the people, faving, Naboth did made Ifrael to fin.
blaspheme God and the king. 23 And of Jezebel also spake.
Then they carried him forth the LORD, saving, The dogs shall out of the city, and floned him eat Jezebel by the wall of Jezwith stones that he died.

14 Then they fent to Jezebel, dead.

15 And it came to pals when the fowls of the air eat. Naboth the Jezcelite, which bel his wifethired up.
he refused to give thee for mo- 26 And he did very abominaney: for Naboth is not alive, blyin following idels, according but read.

Ahab heard that Naboth was before the children of Ifrael. dead, that Ahab role up to go

fillion of it. 17 And the word of the fasted, and lay in sackcloth, and LORD came to Elijah the Tifh- went fofely.

bite, faving, Ahab king of Ifrael, which in faying, Samaria: behold, he is in the

alfo taken possession? And thou his house. thalt speak unto him, saying, Thus faith the LORD, In the place where dogs licked the A. years without we blood of Naboth, thall dogs lick tween Syria and Ifrael.

enemy? And he answered, I have the king of Iffael. found thee : because thou hast fold thy feif to work evil in unto his fervants, Know ye that the fight of the LORD.

the posterity, and will cut off 4 And he said unto J.hosh from Ahab him that piffith a. phat, Wilt thou go with me to

22 And will make thine house 13 And there came in two men, like the boufe of Jeroboam the children of Belial, and far be- fon of Nebat, and like the house

fore him: and the men of Belial of Baatha the fon of Ahijah, for witneffed against him, even a- the provocation wherewiththou gainst Naboth, in the presence of hast provoked me to anger, and

reel. 24 Him that dieth of Ahab in faying, Naboth is stoned, and is the city, the dogs shall eare and him that dieth in the field, fhall

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Jezebel heard that Naboth was 25 9 But there was none like floned, and was dead, that Je- unto Ahab, which did fell himsebel faid to Ahab, Arife, take felf to work wickedness in the possession of the vineyard of fight of the LORD, whom Jeze

to all things as did the Amo-16 And it came to pale when rives, whom the LORD caft out 27 And it came to pals when down to the vineyard of Na- Ahab heard the fe words, that both the Jezreelite, to take pof- he rent his cloaths, and put fackeloth upon his flesh, and

28 And the word of the LORD 18 Arife, go down to meet came to Elijah the Tilhbite,

29 Seeft thou how Ahab humvineyard of Naboth, whither bleth himself before me? bebe is gone down to possels it. cause he humbleth himself be-19 And thou halt speak unto fore me, I will not bring the him, faying, Thus faith the evil in his days: but in his font LORD, Haft thou killed, and days will I bring the evil upon

CHAP. XXII. Nd they continued three years without war be-

thy blood, even thine.

2 And it came to pais in the
2 And it came to pais in the
30 And Ahab faid to Elijah, third year, that Jehoshaphat the
Haft thou found me, O mine king of Judah came down to 3 (And the king of I frael faid

Ramoth in Gilead is ours, and we 21 Behold, I will bring evil be fill, and take it not out of the

Jezebel. hat seduced Chap. gxii. by falle prophets. battel to Ramoth-gilead? And one of them, and speak shas which schoshaphat said to the king of - se good. 14 And Micaiah faid, As the lirael, I am as thou are, my peoe house ple as thy people, my horses as LORD liveth, what the LORD oam the faith unto me, that will I fpeak. thy horfes. e house 15 So he came to the king. 5 And Jehoshaphat said unto jah, for and the king faid unto him, Mithe king of Ifrael, Enquire I iththou ray thee, at the word of the caiah, shall we go against Raer, and

LORD to day. 6 Then the king of Ifrael gao fpake thered the prophe's together about four hundred men, and faid of Jez. unto them, Shall I'go againft Ramoth-gilead to battel, or thall I

Ahab in forbear? And they faid, Go up, for the LORD shall deliver is into the hand of the king. ld, fhall 7 And Jehoshaphat said, Is

there not here a prophet of the LORD besides, that we might enquire of him? 8 And the king of Ifrael faid unto Jehofnaphat, There is yet

Imlah) by whom we may enquire of the LORD ; but I hate him, for he doth not porphelie good concerning me, but evil. And Jehoshaphat said, Let not

the king fay fo. 9 Then the king of I frael called an officer, and faid, Haften hi-

ther Micaiah the fon of Imlah. to And the king of Ifrael, and Jehoshaphar the king of Judah fit each on his throne, having put on their robes in a void place in the entrance of the gate of Samaria, and all the prophets manner, and another faid on

prophesied before them. 11 And Zedekiah the fon of Chenasnah made him horns of iron: and he faid, Thus faith the LORD, With these shalt thou push the Syrians, until thou

have confumed them.

the LORD shall deliver it into also : go forth, and do so.

the kings hand.

pray thee, be like the word of imote Micaiah on the cheek,

moth-gilead to battel, or shall we forbear? And he answered him, Go and prosper: for the LORD shall deliver it into the hand of the king.

16 And the king faid unto him, How many times shall I adjure thee, that thou tell me nothing but that which is true in

the name of the LORD? 17 And he faid,! faw all Ifrael feattered upon the hills, as fheep that have not a shepherd: and the LORD faid, These have no mafter, let them return every

one man Michaiah the fon of man to his house in peace. 18 And the king of Ifrael faid unto Jehoshaphar, Did I not tell thee, that he would prophelie no good concerning me, but evil?

19 And he faid, Hear those

therefore the word of the LORD: I faw the LORD litting on his throne, and all the hoft of heaven standing by him, on his right hand, and on his left. 20 And the LORD faid, Who shall perswade Ahab, that he may go up and fall at Ramoth-gilead? And one faid on this

that manner. at And there came forth a fpirit, and stood before the LORD, and faid, I will perswade him.

22 And the LORD faid unto him, Wherewith ? And he faid, I will go forth, and I will be a 12 And all the prophets pro- lying spirit in the mouth of all phefied fo, faying, Go up to Ra- his prophers. And he faid, Thou moth-gilead, and prosper: for shalt perswade him, and prevail

23 Now therefore behold, the 13 And the mellenger that LORD hath put a lying fpirit in was gone to call Micaiah, fpake the mouth of all thefe thy pro-

unto him, faying, Behold now, phets, and the LORD hith fpo-the words of the prophets de-clare good unto the king with 24 Bit Zedekish the fon of one mouth: let thy word, I

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Irael.

J-hoths ch me ti batte and faid, Which way went the fpirit of the LORD from me to

(peak unto thee?

25 And Micaiah faid, Behold, thou shalt see in that day, when thou thait go into an inner chamber to hide thy felf. 26 And the king of Ifrael faid, Take Micaiah, and carry him

back unto Amon the governour of the city, and to Josin the

kings fon :

27 And fay, Thus faith the Ring, Put this fellow in the prifon, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28' And Micaiah faid, If thou return at all in peace, the LORD hath not spoken by me. And he faid, Hearken, O people,

svery one of you. 29 So the king of Ifrael, and

Jehofhaphar the king of Judah, went up to Ramoth-gilead. 30 And the king of I'rael faid unto Jehoshaphat, I will disguise my felf, and enter into the batwel, but put thou on thy robes. And the king of Ifrael difguited

himfelf, and went into the battel.

31 But the king of Syria commanded his thirty and two caprains that had rule over his chariots, flying, Fight neither with fmall nor great, fave only with the king of Ifrael.

32 And it came to pass when the captains of the chariots faw Jehoshaphat, that they said, Surely it is the king of Ifrael. And they turned afide to fight against him: and Jehoshaphat

cried out.

33 And it came to pas, when the captains of the chariots perceived that it was not the king of Ifrael, that they turned back

from purfuing him.

34 And a certain man drew a bow at a venture, and fmote the king of Ifrael between the joynts of the harness: wherefore he faid unto the driver of he flewed, and how he warred, his chariot, Turn thine hand, and carry me out of the hoft, book of the chronicles of the for I am wounded.

as And the battel encreased that day : and the king was flayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound, into the midft of the chariot.

36 And there went a proclamation throughout the hoft, about the going down of the fun, faying, Every min to his city, and every man to his own coun-

37 9 Sothe king died and was

buried the kine in Samaria. 38 And one washed the chariot in the pool of Samaria, and the does licked up his blood, and they washed his armour, according unto the word of the LORD which he fpake.

brought to Samaria, and they

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Ifrael ?

40 So Ahab flept with his fathers, and Ahaziah his fon reign-

ed in his flead.

41 And Jehoshachat the fon of Afa began to reign over ledah, in the fourth year of Ahab king of Ifrael.

42 Jehoshaphat was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerufalem : and

his mothers name was Azubah the daughter of Shilhi.

43 And he walked in all the way of Afa his father, he turned not afide from it, doing that which was right in the eye of the LORD: nevertheless the high places, were not taken away; for the people offered and burnt

incenfe yet in the high places.

44 And Jehothaphat made peace with the king of lifael.

45 Now the reft of the acts of Jehoshaphar, and his might that are they not written in the

kings of Judah ?

46 And

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Elijah bringeth fire reigneth, this bringeth fire Char. J. from beaven.

46 And the remnant of the fo- David his father: and J. horani encreased ting was domites which remained in the days of his father Ala, he took t against at even: out of the land.

47 There was then no king in Edom : a deputy was king.

48 Jehoshaphat mide ships of Thathifb, to go to Ophir for gold : but they went not ; for the thips were broken at Ezion-geber.

49 Then faid Abaziah the fon of Ahab unto Jehoshiphat, Let my fervants go with thy fervants in the thips: but Jehothaphat would not.

to And Jehoshaphat slept with his fathers in the city of father had done.

his fon reigned in his flead. 51 Ahaziah the fon of Ahabi

began to reign over Ifrael in Samaria the feventeenth year of Jehothaphat king of Judah, and reigned two years over If-

52 And he did evil in the fight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the fon of Nebat, who made Ifrael to fin.

53 For he ferved Baal, and worshipped him, and provoked to anger the LORD God of Ifwith his fathers, and was buried rael, according to all that his

The Second Book of the KINGS, commonly called, The Fourth Book of the K I NGS.

CHAP. death of Ahab. upper chamber that was in Samaria, and was lick : and he knt meffengers, and faid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I

thall recover of this difeafe. 3 But the angel of the LORD faid to Elijah the Timbire, A. tile, go up to meet the meffengers of the king of Samaria, and lijah the Tiffbite. lay unto them, Is it not because 9 Then the king re go to enquire of Bast zebub

down from that bed on which thou art gone up, but shale furely die. And Elijah departed.

5 And when the meffengers turned back unto him, he fald unto them, Why are ye now turned back ?

6 And they faid unto him, There came a man up to meet us, and faid unto us, Go, turn you, and fay unto him, Thus

cause there is not a God in Ifrael, Hen Musb rebelled a that thou fend it to enquire of gainst Ifrael, after the Baal-zebub the God of Ekron? therefore thou shalt not come 2 And Ahaziah fell down from that bed on which down through a latter in his them art gone up, but shalt sure-

ly die. 7 And he faid unto them, What manner of man was be which came up to meet you, and

told you there words? 8 And they answered him, He was an hairy man, and girt with a girdle of leather about his lovns. And he faid, It & E.

9 Then the king fent unto him there is not a God in I freel, that a captain of tifty, with his fifty: and he went up to him. (and behold, he fat on the top of an 4 Now therefore thus faith hill) and he foske unto him, the LORD, Thou shalt not come Thou man of God, the king hath faid. Come down.

10 And Elijah answered and faid, to the captain of hirry, If I be a man of God, then let fire come down from heaven, and confume thee and thy fifty. And there came down fire from heaven, and confumed him, and his fifty.

11 Again also he sent unto again unto the king that fent him another captain of fifty, with his fifty: and he answerd faith the LORD, Is it not be- and faid unto him, O man of God, thus

he did, that he tten in icles of his fan reign-

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turned g that ofthe e high ay; for burnt places. made

Ifrael. acts of he that varred, in the of the

6 And

Elifia's request. Fordan divided. II. Kings. 2 And Elijah faid unto Eutha, thus bath the king faid, Come down quickly.

12 And Elijah answered and God, let hee come down from heaven, and confume thee and thy fifty. And the fire of God came down from heaven, and

confumed him and his fifty. 13 And he fent again a cafifty: and the third captain of tifty went up, and came and fell on his knees before Elijah, and befought him, and faid unto him, Oh man of God, I pray thee, let my life, and the life of these fifty thy servants be pre-

cious in thy fight. 14 Behold, there came fire down from heaven, and burnt LORD liveth, and as thy foul up the two captains of the former fifties, with their nftics:

therefore let my life now be precious in thy fight.

And the angel of the LORD faid unto Elijah, Go down with him, be not afraid of him. And he arofe, and went down with him unto the king.

15 And he faid unto him, Thus you your peace. faith the LORD, Foralmuch as thou haft fent meffengers to enquire of Bral-zebub the God of the LORD hath fent me to Jor-Ekron (is it not because there is no God in Ifrael to enquire of his word?) therefore thau fhalt not come down off that bed on two went on. which thou art gone up, but shalt furely die.

17 So he died according to the word of the LORD which Elijah had spoken : and Jehoram reigned in his flead, in the fecond year of Jehoram the son of Jchofhaphat king of Judah , because he had no son.

18 Now the reft of the acts of dry ground. Ahaziah which he did, are they not written in the book of

the chronicles of the kings of Ifrael-?

CHAP. II. A Nd it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elifha from Gilgal.

Tarry here, I pray thee: for the LORD hath fent me to faid unto them, if I be a man of Beth-el. And Elifha faid unto him, As the LORD liveth, and as thy foul liveth, I will not leave thee. So they went down to Beth-el.

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3 And the fons of the prophets that were at Beth-el, came ptain of the third fifty, with his forth to Elifha, and faid unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he faid, Yea, I know it, hold you your peace.

4 And Elijah faid unto him, Elifha, tarry here, I pray thee: for the LORD hath fent me to Jericho. And he said, As the

liveth, I will not leave thee. So they came to Jericho.

And the fons of the prophets that were at Jericho, came to Elisha, and said unto him, Knowest thou that the LORD will take away thy mafter from thy head to day? And he anfwered, Yea, I know it, hold

6 And Elijah faid unto him, Tarry, I pray thee, here : for dan. And he faid, As the LORD

liveth, and as thy foul liveth, I will not leave thee. And they 7 And fifty men of the fons of

the prophets went, and Road to view afar off : and they two stond by Jordan.

8 And Elijah took his mantle, and wrapt it together, and smote the waters, and they were divided hither and thither, fo that they two went over on

9 And it came to pals when they were gone over, that Elijah faid unto Elifha, Ask what I fhall do for thee, before I be taken sway from thec. And Elifha faid, I pray thee, let a double portion of thy fpirit be upon me.

to And he faid, Thou haft asked a hard thing : nevertheless, if thou fee me when I am taken

from

from thee, it shall be so unto

it And it came to pals as they behold, there appeared a chariot of fire, and hories of fire, and parted them both afunder, and into heaven.

the chariot of Ifrael, and the death, or barren land. horsemen thereof. And he saw them in two pieces.

13 He took up also the mant'e of Elijah that fell from him, and went back, and flood by the bank of Jordan ,

14 And he took the mantle of Elijah that fell from him, and fmore the waters, and faid,

Where so the LORD God of Elijah? and when he also had fmitten the waters, they parted hither and thither : and Elifta went over.

15 And when the fons of the complets which were to view at ericho, faw him, they faid, The spirit of Elijah doth rest on E. lifhi. And they came to meet him, and bowed themselves to the ground before him :

16 4 And they faid unto him, Behold now, there be with thy fervants fifty frong men, let them go, we pray thee, and feek thy mafter: left peradventure the spirit of the LORD bath taken him up, and cait him upon some mountain, or into fome valley. And he faid, Ye thail not fend.

17 And when they urged him till he was ashamed, he said, Send. They fent therefore fifry men; and they fought three days, but found nim not.

18 And when they came again to him, (for he-tarried at lericho) he faid unto them, Did I the wooll. not fay unto you, Go not ?

aid unto Elitha, Beheld, I pray thee, the fituation of this city is king of Ifrael.

unto pleafant, as my lord feeth: but thee; but if not, it shall not the water is nought, and the

ground barren. 20 And he faid, Bring me a

fill went on, and talked, that new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the fpring of the waters, and Blijah went up by a whirlwind cast the salt in there, and said, Thus faith the LORD, I have 12 And Elifha faw it, and bealed thefe waters ; there fhall he cried, my father, my father, not be from thence any more

22 So the waters were hea!him no more: and he took hold ed unto this day, according to of his own cloaths, and rent the faying of Elisha which he

fpake.

23 4 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and faid unto him, Goup thoubaldhead, go up thoubald-head.

24 And he turned back, and looked on them, and curfed them in the name of the LORD : and there came forth two the-bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Cirnel, and from thence he returned to Samaria.

CHAP. III. Tow Jehoram the fon of A-hab began to reignover Ifrael in Simaria, the eighteenth year of Jehothaphat king of judah and reigned twelve years.

2 And he wrought evil in the fight of the LORD, but not like his father, and like his mother; for he put away the image of Baal that his father had made.

Nevertheless, he cleaved unto the fons of Jeroboam the fon of Nebat, which made Ifrael to fine

he departed not therefrom. 4 And Mesha king of Moab was a theep-maker, and rendred unto the king of Ifrael an hundred thousand lambs, and an hundred thousand rams, with

s But it came to pals when 19 4 And the men of the city Ahab was dead, that the king of Moab rebelled against the

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raken from out of Samaria the fame time and numbred all Ifrael.

hoshaphat the king of Judah, faying, The king of Moab hath rebelled against me : wilt thou go with me against Moab to battel? And he faid, I will go up : I am as thou art, my people as thy people, and my horfes as thy horfes.

8 And he faid, Which way cattel, and your beatts. thall we go up ? And he answer-

derness of Edom.

9 So the king, of Israel went, and the king of Judah, and the king of Edom: and they fetcht a compals of feven days journey : and there was no water for the hoft, and for the cattel that followed them-

to And the king of Ifrael faid, Alas, that the LORD hath called thefe three kings together, to deliver them into the hand

of Moab.

11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Ifraels fervants anfwered and fail, Here # Elifha the for of Shaphat, poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LOAD is with him. So the king of Ifrael, and Jehoshaphat, and the king of Edom went down to him.

13 And Elifha faid unto the king of Ifrael, What have I to do with thee ? get thee to the prophets of thy father, and to the prophers of thy mother. And the king of Ifrael faid untohim, Nav: for the LORD hath called thefe three kings together, to deliver them into the hand of Moab.

14 And Elisha said, As the country. LORD of host liveth, before 25 An thee, nor fee thee.

15 But now bring me a minfirel. And it came to pais when the minitrel played, that the hand 7 And he went and fent to Je- of the LORD came upon him.

16 And he faid, Thus faith the LORD, Make this valley full of ditches.

17 For thus faith the LORD,

Ye shari not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your

18 And this is but a light ed, The way through the wil- thing in the light of the LORD: he will deliver the Moabites alfo into your hand. 19 And ye shall smite every

fenced city, and every choice city, and thall fell e ery good tree, and itop all we is of water, and marr every good piece

of land with Rones.

20 And it came to pass in the morning when the meat-offering was effered, that behold, there came water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the fun thone upon the water, and the Mosbites faw the water on the o-

ther fide as red as blood : 23 And they faid, This is blood : the kings are furely flain, and they have smirten one

another: now therefore, Moab to the fpeil.

24 And when they came to the camp of Ifrael, the Ifraelites role up and imore the Moabiter, fo that they fled before them : but they went forward imiting the Mosbites even in tothe

25 And they bear down the whom I fland, firely were it cities, and on every good piece not that I regard the presence of land cast every man his of Jehoshaphat the king of Ju- stone, and filled it; and they dah, I would not look toward stopped all the wells of water, and felled all the good trees :

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faid t a vef There the of 77 man fell ti ater. The widows oyl. The Shunammite rewarded. Chap, iv. only in Kir-harafeth left they and live thou and thy children of the rest. the stones thereof; howbeit the flingers went about it, and imote it. 26 And when the king of

Mosb faw that the battel was too fore for him, he took with bim feven hundred men that drew (words, to break through

even unto the king of Edom: but they could not.

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27 Then he took his eldent fon that should have reigned in his itead, and offered him for a burnt-offering upon the wall : and there was great indignation against Israel : and they de-

parted from him, and returned to their own land.

CHAP. Now there cried a certain II And it fell on a day that woman of the wives of he came thither, and he turnthe fons of the prophets unto Elifha, faying, Thy fervant my hisband is dead, and thou knoweft that thy fervant did fear the f.rvant , Cail this Shunammite. LORD: and the creditour is come to take unto him my two

fens to be bondmen. 2 And Elisha said unto her, What shall I do for thee? tell me, what halt thou in the house? And the fild, Thine handmaid

3 Then he faid, Go borrow thee vessels abroad of all thy neighbours, even empty veffels borrow not a few.

4 And when thou art come in, thou stalt that the door upon thee, and upon thy fons, and halt pour out into all these vellels, and thou shalt set aside that which is full.

5 So the went from him, and that the door upon her, and upon her fons, who brought the wifels to her, and the poured out.

6 And it came to pass when the veffels were full, that the hid unto her fon, Bring me yet wellel. And he faid unto her, There is not a veffel more. And the oyl staved.

7 Then the came and told the min of God: and he faid, Go, fell the oyl, and pay thy debt, the reapers.

8 And it fell on a day, that Elishs pessed to Shunem, where

was a great woman; and the conftrained him to eat bread. And fo it was, that as oft as he paffed by, he turned in thither to eat bread.

9 And the faid unto her husband, Behold, now, I perceive that this is an holy man of God, which paffeth by us continually. to Let us make a little chamber, I pray thee, on the wall, and let us fet for him there a bed, and a table, and a ftool, and

a candleftick : and it shall be when he cometh to us, that he thall turn in thither. II And it fell on a day that ed into the chamber, and lay

there. 12 And he faid to Gehazi his And when he had called her,

the flood before him. 13 And he faid unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldnt thou be spoken hith not any thing in the for to the king, or to the ca-house, fave a pot of ovlfwered, I dwell among mine own people.

> 14 And he faid, What then is to be done for her? And Gehazi answered, Verily the hath no child, and her husband is old.

15 And he faid, Call her. And when he had called her, the flood in the door. 16 And he faid, About this

feafon, according to the time of life, thou thalt embrace a fon. And the faid, Nay, my lord, then man of God do not lie unto thine handmaid. 17 And the woman conceived, and bare a fen at that feafon that Elisha had faid unto her,

according to the time of life. 18 And when the child was grown, it fell on'a day, this he went out to his father to

10 And

raised to life, Maan The Shunammites fon II. Kings.

19 And he said unto his fa- and lay my staff upon the sace ther, My head, my head. And of the child. The Shunammites Ion men 30 And the mother of the tage, he faid to a lad, Carry him to child faid, Arthe LORD liveth, fid, 20 And when he had taken and sethy foul liveth, I will not set him, and brought him to his leave thee. And he arofe, and could his mother. mother, he fat on her knees till followed her. 31 And Gehazi passed on benoon, and then died. 27 And the went up, and laid fore them, and laid the flaff up, him on the bed of the man of on the face of the child, but God, and that the door upon him, there was neither voice, nor there and went out. d went out.

hearing: wherefore ne went a pain to meet him, and told him, from the called unto her gain to meet him, and told him, and the called unto her gain to meet him, and told him, and the called unto her gain to meet him, and told him, and the called unto her gain to meet him, and told him, and the called unto her gain to meet him. 22 And the called unto her gain to meet min, and to a walked the shand, and faid. Send me, I faying, The child is not awaked the pray thee one of the young men, and one of the affes that I may into the houfe, behold, the child run to the man of God, and was dead, and laid upon his bed the factor when the street walked. 23 And he faid, Wherefore that the door upon them twain may wilt thou go to him to day? it is and praved unto the LORD. neither new minn nor fabbath. And the faid, it half be well.

24 Then the fadied an als, mouth upon his mouth, and his and faid to her fervant; Drive, eyes upon his eyes, and his fare. 43 and go forward, flack not the hands upon his bands, and he tat:
They riding for me, except I bid ftretched himself upon the child thee. 25 So the went, and came un-to the man of God to mount
35 Then he returned, and walk of acc
Garmel: and it came to pass ed in the house to and fro, and
Lor when the man of God faw her and went up, and firetched himafar off, that he faid to Gehazi felf upon him: and the child his fervant, Behold, jonder is neefed feven times, and the child opened his eyes. that Shunammite : that Shunammite:

26 Run now, I pray thee, to
meet her, and fay unto her, is faid, Call this Shunammite. So the lit well with thee? is it well he called her: and when find ance with the child? And the an- UTs come in unto him, he faid might

fwered, it is well.

way. And the man of God faid, to Gilgal, and there was a dearth waite Let her alone, for her foul is in the land, and the fons of the

hath not told me. a fon of my lord? did I not the prophets.

flaff in thine hand, and go thy thereof wild gourds his lap full Go to

way : if thou meet any man, fa- and came and thred them into unto lute him not; and if any falute the por of pottage: for they he de thee, answer him not again; knew them not.

with the child? And the an- Take up thy fon. th the child? And the an-letted, it is well.

7 And when the came to the fell at his feet, and bowed by a far

man of God to the hill, the felt to the ground, and took up away caught him by the feet : but Ge- her fon, and went out. hazi came near to thrust her a- 38 And. Elisha came again street

vexed within her : and the prophets were fitting befort with LORD bath hid it from me, and him: and he faid unto his fee maria th not told me.

28 Then the faid, Did I defire feethe pottage for the fons of

fay, Donot deceive me?

39 And one went out into filed to gather herbis, and filed to gather herbis, and of fired to gather herbis, and of fired filed to gather herbis, and of filed to gather herbis and gather her

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his In

life, Kannan cured Chaply. of the leprofie. tace 40 50 they poured out for the ten talents of fiver, and fix men to eat : and it came to pale thouland pieces of gold, and ten f the is they were eating of the p t-tyeth, file, o thou man of God, there changes of raiment. 6 And he brought the letter to the king of Ifrael, faying, Now ill not death in the pot : and they when this letter is come unto , and could not cat thereof. thee; behold, I have therewith 41 But he faid, Then bring fent Naaman my fervant to thee, meal: and he cast it into the pot; that thou mayelt recover him aff up. and he faid, Pour out for the of his leprofie. people, that they may eat: and there was no harm in the pot. 7 And it came to pass when the king of Ifrael had read the there was no harm in the pot.

A find
him,
a find
him, letter, that he rent his cloaths, and faid, Am I God, to kill and to make alive, that this man doth fend unto me to recover a man of his leprofie? wherefore confider, I pray you, and fee how he feeketh a quarrel against twain, may cat. way cat.

43 And his fervitour faid, what, frould I fet this before and his directed men? He faid again, five the people, that they may had he are for thus faith the LORD, They shall cat, and shall leave the second ways.

the man of God had heardghat the king of Ifrael had rent his cloaths, that he fent to the king, faying, Wherefore haft thou rent thy cloaths? let him come now to me, and he shall know that there is a prophet in Itrael. walk and they did eat, and left thereof according to the word of the
LORD. 9 So Naaman came with his

8 4 And it was fo, when Elisha

horfes, and with his chariot, and stood at the door of the house of Elisha. 10And Elifha fent a maffenger unto him, faying, Go and wash zi, and was a great man with his mafter, ite. So the LORD had given deliveren the home the country as the was also a mighty man in valour sut he was also a mighty man in valour sut he was in Jordan feven times, and thy fleth shall come again unto thee,

and thou fhalt be clean. r i But Naaman was wroth, and went away, and faid, Behold, I thought, He will furely come out to me, and fland, and call on the name of the LORD his God, and strike his hand over the

place, and recover the leper. 12 Are not Abana and Pharpar rivers of Damaseus, better than all the waters of Ifrael? may I not wash in them and be clean ? So he turned, and went

away in a rage. 13 And his fervanes came near, and spake unto him, and said, My

father, if the prophet had bid thee do some great thing, wouldeft thou not have done it? how much rather then when he faith to thee, Wash and be clean? 14 Then went he down, and

dipped

ut into his lord, faying, Thus and thus bs, and of Ifrael.

4 And one went in, and told

44 So he fet it before them,

e child Now Nasman captain of the not the hoft of the king of Syria, CHAP. V.

n, and leper.

2 And the Syrians had gone out wed her by companies, and had brought

ook up away captive out of the land of

again lifael, a little maid, and the

dearth 3 And the faid unto her mi-softhe fres, Would God my lord were before with the prophet that is in Sa-port and bin, of his leprofic.

dearth waited on Nasmans wife.

athered 5 And the king of Syria faid, lap full, 60 to, go, and I will fend a letter she into the king of I frael. And or they he departed, and took with him,

40 50

ed him-

Gebagi smitten

II. Kings.

dipped himself seven times in thee, a talent of silver, and two life Jordan, according to the faving changes of garments. of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

And he returned to the man of God, he and all his company, and came, and flood before | vants, and they bare them before a fue him: and he faid, Behold, now I know that there is no God in all the earth, but in Ifrael: now therefore, I pray thee, take a bleffing of thy fervant.

16 But he faid, As the LORD liveth, before whom I fland, I will receive none. And he urged him to take it, but he refused.

17 And Naaman faid, Shall there not then, I pray thee, be given to thy fervant two mules burden of earth? for thy fervant will henceforth offer neither burntoffering, nor facrifice unto other gods, but unto the LORD.

18 In this thing the LORD pirdon thy fervant, that when my master goeth into the house of Rimmon to worthip there, maid fervants? and he leaneth on my hand, 27 The lepro of Rimmon when I bow down my felf in the house of Rimmon, the LORD pardon thy fervant in this thing. 19 And he faid unto him, Go

in prace. So he departed from him a little way.

Elisha the man of God said, Behold, my matter bath spared Naaman this Syrian, in not receiving at his hands that which he brought: but as the LORD liveth, I will run after him, and take fomewhat of him.

21 So Gebazi followed after Naaman: and when Naaman faw bim running after him, he lighted down from the chariot to meet him, and faid, Is all well ?

22 And he faid, All w well: my mafter hath fent me, faying, Behold, even now there be come to me from mount Ephraim two young men of the fons of the prophets: give them, I pray

anges of earments.

23 And Nasman faid, become 7 T

urged him, and bound two to hind, lents of filver in two bags, with a two changes of garmers, tent, take two talents. And he two changes of garments, and warre laid them upon two of his fet count

ву са 24 And when he came to the 9 towre, he took shem from their unto hand, and bestowed shem in the Bewa house; and he let the men go a place and they departed.

as But he went in, and floor before his mafter : and Eliftefent t faid unto him, Whence come of Go thou Gehazi? And he faid, The him of fervant west no whither. 26 And he faid unto his

Went not mine heart with this king

when the man turned again from for th his chariot to meet thee? " firva a time to receive money, and to will receive garments, and olive us yards, and vine-yards, and theep and oxen, and men-fervants, and fild,

27 The leprofic therefore of in Ifr and I bow my felf in the house Naaman shall cleave unto thet nel and unto thy feed for ever. And eft is he went out from his presence a

leper as white as fnow. CHAP. VI. Nd the fons of the prohold, now the place where we 20 But Gehazi the fervant of dwell with thee is too first for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go yell

3 And one faid, B: content, pray thee, and go with thy fer-Vants And he answered, will go 4 So he went with them. And when they came to Jordan, they cut down wood.

e But as one was felling a beam, the ax-head fell into the water: and he cried, and faid, Alm mafter, for it was borrowed.

6 And the man of God faid, Where fell it? And he thewed him the place. And he cut down

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not are then I; fiid his the the beh larest the Syrians smitten Chap. vj. with blindness. and two flick, and case it in thither, of horses, and chariots of hire that two fick, and case is in thicker, or forces, and chariots of hier but the iron did (wim.

becon 7 Therefore faid he, Take is And he to thee. And he put out his two telland, and took it.

Shown 8 Then the king of Syria ple, I pray thee, with blindness.

Stylinday and took it.

Shown and faid, Smite this people, I pray thee, with blindness.

Shown and the shown are shown and shown according to the word of before is fuch and fuch a place thatt be Elifha.

by camp.

19 And Elisha said unto
the y And the man of God sent them, This is not the way, neimin the survase that thou pass not such
men go a place; for thisther the Syrians
whom ye seek. But he led them

theep 12 And one of his fervants shall I smite them? 11ts, 22 fild, None, my Lord O king: 22 And he answ

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o thet riel the words that thou fpeakr. And eft in thy bed chamber. 13 And he faid, Go, and spie bread and water before them,

where he is, that I may fend that they may eat and drink, and fetch him. And it was and go to their mafter. told him, faying, Behold, he is in Dothan.

and compassed the city about. 15 And when the fervant of land of Ifrael. ake us

the man of God was rifen early compassed the city, both with of Syria gathered all his hoft, fervant faid unto him, Alas my maria.
mafter, how thall we do?

not : for they that be with us, they belieged it, until an affes thera.

fild, LORD, I pray thee, open his ever that he may fee. And the LORD opened the eyes of was pulling by upon the wall, theyoung man, and he saw: and there cried a woman unto him,

are come down.

It of sanaria.

To Sanaria.

To And the king of Israel

Sanaria.

To And it came to pass when the first to the place which the man they were come into Sanaria, that Elisha said, LORD open the did, The him of, and saved himself there, eyes of these men that they may on to not once nor twice.

on his 11 Therefore the heart of the their eyes, and they faw, and the thing of Syria was fore troubled behold, they were in the mids of

in from for this thing, and he called his Samaria.

? "A fervants, and faid unto them, as the wing of Ifrael faid and the will ye not thew me which of unto Elifus, when he faw them, olive us is tor the king of Ifrael? My father, thall I finite them?

22 And he answered, Thou fore of in Ifrael, telleth the king of If- thou finite them: would't haft taken captive with thy fword, and with thy bow? fet

24 And he prepared great provision for them sand when 14 Therefore fent he thither they had easen and drunk, he horses, and chariots and a great fent them away, and they went hoft : and they came by night, to their mafter. So the bands of Syria came no more into the

24 And it came to pais afand gone forth, behold, an host rer this, that Bin-hadad king herfes and chariots : and his and went up, and befreged Saas And there was a great fa-

16 And he answered, Fear mine in Samaria: and behold, are mo than they that be with head was fold for fourfcore pieces of filver, and the fourth pare 17 And Elifha prayed, and of a cab of doves dung for five

behold, the mountain was full faying, Help, my lord O king.

her, What aileth thee? And the another, Why fit we here until answered, This woman said un- we die to me, Give thy fon, that we! eat my fon to marrow.

did eat him: and I faid unto her alfo. Now therefore come, and on the next day, Give thy fon, let us fall unto the hoft of the that we may eat him : and the Syrians : if they fave us alive, hath hid her fon.

30 And it came to pale us, we shall but die. when the king heard the words of the woman, that he rent light to go unto the camp of the his cloaths, and he passed by Syrians: and when they were upon the wall, and the people come to the uttermost part of looked, and behold, he had lack- the camp of Syria, behold, there cloth within upon his flesh.

I Then he faid, God do fo shall stand on him this day.

and the king fent a man from became to him, he faid to the el- Egyptians, to come upon us. ders, See ye how this fon of a murderer hath fent to take a- fled in the twilight, and left way mine head? look when the messenger cometh, thut the their asses, even the camp as it door, and hold him fast at the wa, and fled for their life. door: w not the found of his mafters feet behind him?

with them, behold the meffenfor the LORD any longer? VII. CHAP.

Hen Elisha said. Hear ye the faith the LORD. To morrow atine flour be fold for a fhekel, and two measures of barley for al thekel, in the gate of Samaria.

2 Then a lord on whose hand rell the kings houshold. the king leaned, answered the man of God, and faid, Behold, if the LORD would make win- they told them, faying, We dows in heaven, might this came to the camp of the Syrlthing be? And he faid, Behold, ans, and behold, there was no

28 And the king faid unto the gate : and they faid one to

4 If we fay we will enter into may eat him to day, and'we will the city, then the famine is in the city, and we shall die there: 29 So we boiled my fon, and and if we fit still here, we die

> we thall live; and if they kill 5 And they role up in the twi-

> was no man there.

eFor the LORD had made the and more also to me, if the head boft of the Syrians to hear a of Elisha the son of Shaphat noise of chariots, and a noise of horses, even the noise of a great 32 But Elishafat in his house, host : and they faid one to ano-(and the elders fat with him) ther, Lo, the king of Israel had hired against us the kings of the fore him : but ere the meffenger Hittites, and the kings of the

Wherefore they arose and their tents, and their horfes, and

8 And when thefe lepers came to the uttermost pirt of the 33 And while he yet talked camp, they went into one tent, and did eat and drink, and carger came down unto him : and ried thence filver and gold, and he faid, Behold, this evil is of raiment, and went and hid it; the LORD, what should I wait and came again and entred into another tent, and carried thence. alfo, and went and hid it.

9 Then they faid one to anoword of the LORD, Thus ther, We do not well: this day is a day of good tidings, and, we bout this time fall a measure of hold our peace : if we tarry till the morning light, some mischief will come upon us : now thereforecome, that we may go and

10.50 they came and called unto the porter of the city; and

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house 11 1 night, I will Syrian know fore a

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remai city, multi in it: even Hraei let us

14 chari after ing, 15 unto mai f

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the Syrians flight. Chap, viii. 7he famine foretold. The Syrians Right. Diegria. e eyes, but horfes tied, and affes tied, held, if the LORD thould make and the tents as they were. windows in heaven, might fuch our feit And he called the porters, a thing be ? And he faid, Behold, in of and they told it to the kings thou shalt fee it with thine eyes, one to but thalt not eat thereof. house within. e until 13 4 And the king arose in the 20 And fo it fell out unto night, and faid unto his fervants, him: for the people trade upon er into I will now thew you what the him in the gate, and he died. e in in CHAP. VIII. Syrians have done to us: they there:

know that we be hungry, there-! we die fore are they gone out of the e, and camp, to hide themselves in the of the field, faving, When they come alive, out of the city, we shall catch ey kill them alive and get into the city. 13 And one of his fervants ane twifwered and faid, Let Jome take, I of the pray thee, five of the horfes that Were remain, which are left in the rt of city, (behold, they are as all the there multitude of Israel that are left de the in it: behold, I fay they are even as all the multitude of the

Haeijtes that are confumed) and let us fend and fee. 14 They took therefore two chariot-horfes, and the king fent after the hoft of the Syrians, faying, Go and fee. is And they went after them

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unto Jordan, and lo, all the way was full of garments, and veffels, which the Syrians had caft away in their hafte: and the meffengers returned and told the king. 16 And the people went out, and spoiled the tents of the Syrians. So ameafure of fine flour was

fold for a thekel, and two meafores of barleyfor a thekel, according to the word of the LORD. 17 And the king appointed the lord on whose hand he leaned, to have the charge of the gate : and the people trode upon him in the gate, and he died,

to him. 18 And it came to pale as the man of God had spoken to the ting, faving, Two measures of barley for a thekel, and a meafare of fine flour for a shekel, hall be to morrow about this God is come hither. time in the gate of Samaria:

spake when the king came down

Hen spake Elisha unto the woman (whose fon he had reftored to life)fiving, & go thou and thine housho fojourn: for the LORD ha

ed for a famine, and it the come upon the land fever 2 And the woman arous iracl did after the laying of the mil took God and the went with her ht put shold, and sojourned in the lande of the Philiftines feven years.

3 And it came to pass at the feven years end, that the woman returned out of the land of the Philiftines: and the went forth to cry unto the king for her house, and for her land.

4 And the king talked with Gehazi the fervant of the man of God, faying, Tell me, I pray thee, all the great things that Elifha hath done.

5 And it came to pass as he was telling the king how he had restored a dead body to life, that behold, the woman whose fon he had restored to life, cried to the king for her house, and for her land. And Gehazi faid, My lord, O king, this is the woman, and this sher fon, whom Elisha restored to life.

6 And when the king asked the woman, the told him. So the king appointed unto her a certain officer, faying, Restore all that mas hers, and all the fruits the man of God had faid, who of the field, fince the day that the left the land, even till now.

7 And Elifha came to Damafeus; and Ben-had id the king of Syria was fick, and it was told him, faying, The man of

8 And the king faid unto Ha-19And that lord answered the zael, Take a prefent in thine hand, Elijah prophefieth plenty II. Kings. in Someris and 27 And he faid, If the Los D thou that fee is with thine eyes, and do not help thee, whence fasti but that not eat thereof. Elijah prophefieth plenty and th I help thee? out of the barn-floor, or out of the wine press? Prous men at the entring in of 11 and t 28 And the king faid unto the gate : and they faid one to house her, What sileth thee? And the another, Why fit we here until 12 answered, This woman said un- we die ? night, to me, Give the fon, that we 4 If we say we will enter into I will may eat him to day, and we will the city, then the famine in Syria: eat my fon to marrow. the city, and we shall die there: know 29 So we boiled my fon, and and if we fit still here, we die fore did eat him : and I faid unto her alfo. Now therefore come, and camp, on the next day, Give thy fon, let us fall unto the hoft of the field, that we may cat him : and the Syrians : if they fave us alive, out o hath hid her fon. we shall live; and if they kill them 30 9 And it came to pale us, we shall but die. 13 when the king heard the words | 5 And they role up in the twi-(were of the woman, that he rent light to go unto the camp of the his cloaths, and he passed by Syrians: and when they were pray upon the wall, and the people come to the uttermost part of remai looked, and behold, he had fack- the camp of Syria, behold, there city, mult cloth within upon his flesh. was no man there. in it .6For the LORD had made the 31 Then he faid, God do fol even and more also to me, if the head boft of the Syrians to hear a Maei of Elisha the son of Shaphat noise of chariots, and a noise of horfes, even the noife of a great let us thail frand on him this day. 32 But Elishafat in his house, host : and they faid one to ano-(and the elders fat with him) ther, Lo, the king of Ifrael hand 14 chari after and the king fent a man from be- hired against us the kings of the fore him : but ere the meffenger Hittites, and the kings of the ing, 15 came to him, he faid to the el- Egyptians, to come upon us. unto ders, See ye bow this fon of a 7 Wherefore they arose and mar f murderer hath fent to take a- Bed in the twilight, and left which way mine head? look when the their tents, and their horles, and in th messenger cometh, thut the their affes, even the camp ssit gers door, and hold him fast at the was, and fled for their life. 16 door: w not the found of his 8 And when thefe lepers came and i ans.

mafters feet behind him?

34 And while he yet talked camp, they went into one tent, with them, behold the messen and did eat and drink, and carger came down unto him: and ried thence filver and gold, and he faid, Behold, this evil is of raiment, and went and hid it; the LORD, what should I wait and came again and entred into for the LORD any longer?

VII.

Hen Elisha said, Hear ye the faith the LORD. To morrow about this time shall a measure of hold our peace : if we tarry till two measures of barley for a thekel, in the gate of Samaria.

CHAP.

2 Then a lord on whose hand rell the kings houshold. the king leaned, answered the 10 So they came and called man of God, and said, Behald, unto the porter of the city; and

another tent, and carried thence alfo, and went and hid it. 9 Then they faid one to and word of the LORD, Thus ther, We do not well: this day is a day of good tidings, and we

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fine flour be fold for a thekel, and the morning light, some mischief will come upon us : now thereforecome, that we may go and 10 So they came and called

if the LORD would make win- they told them, faying, We dows in heaven, might this came to the camp of the Syrlthing be? And he faid, Behold, ans, and behold, there was no ameria The Syrians Right. Chap viij. The famine foretold. me eyes, but horks tied, and affes tied, bild, if the Loap flowld make and the tents as they were. our lein of and they told it to the kings thou shalt see it with thine eyes, one to but thalt not eat thereof. bouse within. e until 20 And fo it fell out unto 13 And the king arole in the night, and faid unto his fervants, him : for the people trode upon him in the gate, and be died. CHAP. VIII.

Hen spake Elisha unto the woman (whose fon he had restored to life) faying, Arise, and go thou and thine houshold, and fojourn where soever thou canst fojourn: for the LORD hath called for a famine, and it shall also come upon the land feven years. 2 And the woman arose and did after the faying of the man of God:and the went with her houshold, and sojourned in the land

of the Philiftines feven years. 3 And it came to pass at the feven years end, that the woman returned out of the land of the Philiftines: and the went forth to cry unto the king for her house, and for her land.

4 And the king talked with Gehazi the fervant of the man of God, faying, Tell me, I pray thee, all the great things that

Elisha hath done. 5 And it came to pass as he was telling the king how he had reftored a dead body to life, that behold, the woman whose fon he had restored to life, cried to the king for her house, and for her land. And Gehazi faid, My lord, O king, this is the woman, and this sher fon, whom

Elisha restored to life. 6 And when the king asked the woman, the told him. So the king appointed unto her a certain officer, faying, Restoreall that was hers, and all the fruits of the field, fince the day that the left the land, even till now.

7 And Elifha came to Damascus; and Ben-had id the king of Syria was fick, and it was told him, faying, The man of

8 And the king faid unto Ha-19And that lord answered the |zael, Take a prefent in thine hand,

er into I will now they you what the syrians have done to see they know that we be hungly, theree w in there: we die fore are they gone out of the ne, and camp, to hide themselves in the of the field, faving, When they come alive, ey kill

out of the city, we shall catch them alive, and get into the city. 13 And one of his fervants anhe twifwered and faid, Let Jome take, I of the pray thee, five of the horses that Were remain, which are left in the art of city, (behold, they are as all the there multitude of Isrsel that are left de the in it: behold, I fay they are even as all the multitude of the Ifraciites that are confumed) and

hear a oife of let us fend and fee. great ! 14 They took therefore two o anochariot-horfes, and the king fent el harb after the hoft of the Syrians, fayof the ing, Go and fee. of the is And they went after them 115. into Jordan, and lo, all the way fe and bu full of garments, and veffels, d left

which the Syrians had caft away es, and P as it in their hafte: and the meffengers returned and told the king. 16 And the people went out, s came and spoiled the tents of the Syrians. So ameasure of fine flour was fold for a thekel, and two meafores of barley for a thekel, according to the word of the LORD. 17 And the king appointed

d, and id it; d into the lord on whose hand he leanhence td, to have the charge of the tate : and the people trode upon o ano in the gate, and he died, to day the man of God had faid, who nd we lake when the king came down ev till schief

18 And it came to pais as the ne of God had spoken to the ling, faying, Two measures of arley for a thekel, and a meaare of fine flour for a fhekel, all be to morrow about this God is come hither. ine in the gate of Samaria:

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Hazael killeth Ben-hadad. II. Kings. hand, and go meet the man of God, and enquire of the LORD by him, faying, Shall I recover of this difeate ?

9 So Hazael went to meet him, and took a prefent with him, even of every good thing of Damascus, forty camels burden, and came and stood before him, and faid, Thy fon Ben-hadad king of Syria hath fent me to thee, faying, Shall I recover of this discase

10 And Elisha said unto him, Go, fay unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me, that he shall furely die.

11 And he settled his countenance ftedfaftly, until he was afhamed: and the man of God

Wept.

12 And Hazael faid w Why weepeth my lord? And he anfwered, Because I know the evil that thou wilt do unto thechildren of I frael: their ftrong holds wilt thou fet on fire, and their young men wilt thou flay with the fword, and wilt dash their children, and rip up their women with child.

13 And Hazael faid, But what, thy fervant a dog that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt

be king over Syria.

14 So he departed from Elifha, and came to his mafter, who faid to him, What faid Elifha to thee? And he answered, He told me that thou thould it furely recover.

is And it came to piss on the morrow, that he took a thick cloth, and dipt it in water, and spread it on his face, so that he died : and Hazzel reigned in his itead.

16 And in the fifth year of Joram the fon of Ahab king of Ifrael, Jehoshaphat being then king of Judah, Jehoram the fon of Jehoshaphat king of Judah begin to reign.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Je-

aufalem:

Arazla's return 18 And he walked in the way of the kings of Ifrael, as did the house of Ahab: for the daugh. ter of Ahab was his wife; and he did evil in the fight of the

LORD.

19 Yet the LORD would not deftroy Judah for David his fervants fake, as he promifed him to give him alway a light, and to his children.

20 In his days Edom revolted from under the hand of Judah, and made a king overthemselves 21So Joram went over to Zair,

and all the chariots with him, and he rofe by night and imote the Edomites which compaffed him about : and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted lat the fame time.

23 And the rest of the acts of Joram, and all that he did, are they not written in the book of

the chronicles of the kings of

Judah ? 24 And Joram flept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his fon reigned in his ftead.

25 In the twelfth year of Joram the for of Ahab king of Ifrael did Ahaziah the fon of Jehoram king of Judah begin

to reign. 26 Two and twenty years old wu Ahaziah when he began to reign, and he reigned one year in Jerusalem , and his mothers name was Athaliah the daughter

of Omri king of Ifrael. 27 And he walked in the way of the house of Ahab, and did evil in the fight of the LORD, as aid the house of Ahab; for he was the fon in law of the house of Ahab.

29 And he went with Joram the fon of Ahab, to the war against Hazael king of Syria in Ramoth-gilead, and the Syrians

wounded Joram. 29 And king Joram went back

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Chap, ix. ten. Tehu anninted king. to be healed in Jerreel, of the the boule of Baatha the fon of wounds which the Syrians had given him at Ramah, when he fought against Hazzel king of Syria: and Ahaziah the fon of Jehoram king of Judah, went down to fee Joram the fon of Ahab in Jezreel, because he was fick.

CHAP. IX. Nd Elifha the prophet call-A ed one of the children of the prophets, and faid unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go

to Ramoth-gilead.

2 And when thon comest thither, look out there Jehu the fon of Jehoshaphat, the son of Ninthi, and go in, and make him arife up from am ing his brethren, and carry him to an inner chamber.

3 Then take the box of oyl, and pour it on his head, and fay, Thus faith the LORD, I have

anointed thee king over liracl : then open the door, and fice, and tarry not. 4 9 So the young man, even

the young man the prophet, went to Ramoth-gilead.

And when he came, behold, the captains of the hoft were litting; and he faid, I have an errand to thee, O Captain. And Jehu faid, Unto which of all us? And he faid, to thee, O Captain. 6 And he arole, and went into the home, and he poured the him, Thus faith the LORD God

of Ifrael, I have anointed thee! king over the people of the LORD, even over Ifrael.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my fervants the prophets, and the blood of all the fervants of the LORD at the hand of Jezebel. 8 For the whole house of A-

beb thill perith, and I will cut off from Ahab, him that piffeth against the wall, and him that is that up, and left in Ifrael.

9 And I will make the house of Ahab, like the house of Jerobeen the fon of Nebat, and like them, but he cometh not again.

He sneth to Terree! Ahijah.

to And the dogs thall est Jezebel in the portion of Jezreel. and there fault be none to bury her. And he opened the door,

and flid.

119 Then John came forth to the fervants of his lord, and one faid unto him, It all well? wherefore came this mad fellow to thee? And he faid unto them, Ye know the man, and his communication.

tell us now. And he faid, Thus and thus spake he to me, faving, Thus faith the LORD, I have anoint d thee king over Ifrach

13 Then they halted and took every man his garment, and put is under him on the top of the tiairs, and blew with trumpers,

faying, Jehu is king.

14 So Jehu the fon of Jehofhaphat, the fon of Nimfhi, conspired against Joram : (Now Jos rum had kept Ramoth-gilead.he and all Ifrael, because of Hazzel king of Syria;

15 But king Joram was returned to be healed in Jezreci, of the wounds which the Syrians had given him, when he fought with Hazzel king of Syria.) And Jehn faid, If it be your minds, then let none go forth nor escape out of the city, to go to tell it in Jezreel.

16 So Jehu rode in a chiride. and went to Jezreel (for Joran lay there) and Ahaziah king of Judah was come down to fee

17 And there flood a watchman on the towre in Jerreel, and he spied the company of Jehr as he came, and faid, I fee a company. And Joram faid, Take an horfer man, and fend to meet them and let him fay, It is peace? 18 So there went one on horfe back to meet him, and faid, Thus taith the king, Is it peace? And Jehn faid, What hat thou to de with peace? turn thee behind me. And the watchman tolds faying, The meffenger came to

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them, and faid, Thus faith the do, and died there. king, It it peace? And Jehu anfwered, What haft thou to do with peace? turn thee behind

20 And the watchman told, faying, He came even unto them, and cometh not again : and the driving is like the driving of Jehu the fon of Nimihi; for he driveth furioufly.

21 And Joram faid, Make ready. And his chariot was made neady. And Joram king of Ifrael, out at a window. and Ahaziah king of Judah went out each in his chariot, the gate, the faid, Had Zimri and they went out against Jehu, and met him in the portion of

Naboth the Jefreelite. 22 And it came to pals when

Joram faw Jehu, that he faid, Is ir peace, Jehu? And he answered, What peace, fo long as the whoredoms of thy mother Jezebel, and her witchcrafts are for many ? under foot.

23 And Joram turned his hands and fled, and faid to Ahaziah There is treachery, O Altaziah.

24 And Jehu drew a bow with his full strength, and imote Jehosam between his arms, and the arrow went out at his heart, and he lunk down in his chariot.

25 Then faid Jeon to Bidkar his captain, Take up, and cast bim in the portion of the field of Naboth the jezreelite : for remember, how that when I and thou rode together after Ahab his father, the LORD laid this burden upon bim.

26 Surely I have feen yesterday the blood of Naboth, and the blood of his fons, faid the LORD, and I will requite thee in this plat, faith the LORD. Now lezreel, so that they shall not therefore take and east him into say, This is Jezebel.

the plat of ground, according to GHAP. X. the plat of ground, according to the word of the LORD.

ay But when Ahaziah the king of Judah faw this, he fled letters, and fent to Samaria, unto by the way of the garden-house: the rulers of Jezreel, to the de and fehu followed after him, ders, and to them that brought and faid, Smige him also in the up Ahabs children, faying, strature; And they did for at the

28 And his fervants carried

him in a chariot to Jerufalem, and buried him in his fepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the fon of Ahab, began Abaziah to reign over Judah.

30 ¶ And when Jehu was come to Jerreel, Jezebel heard of it, and the painted her face, and tired her head, and looked 31 And as Jehn entred in at

peace, who flew his mafter? 32 And he lift up his face to the window, and faid, Whose on my fide, who? And therelooked

out to him two or three eunuchs. 33 And he faid, Throw her down. So they threw her down, and fome of her blood was sprinkled on the wall, and on the herfes: and be trade ber

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34 And when he was come in he did cat and drink, and faid, Go fee now this curfed woman, and bury ber: for the is a kings

35 And they Went to bury her, but they found no more of her than the feull, and the feet, and the palms of her hands.

36 Wherefore they came a gain, and told him: and he faid, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, la the portion of Jezreel shall dog ear the fleth of Jezebel

37 And the carcafe of Jezebel shall be as dung upon the fact of the field, in the portion of

Nd Ahabhad seventy som in A Samaria: and Jehu wrow

3 Now affgen as this letter

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Anabs children bebeaded. Chap. x. A aziahs brethren flain cometh to you, feeing your mahath done that which he ipake fters fons are with you, and there by his fervant Elijah. 11 So John flew all that reare with you chariots and horfes, a fenced city alfo, and ar-

mour : 3 Look even out the best and meeteft of your mafters fons, and

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fet him on his ather throne, and fight for your masters house.

4 But they were exceedingly afraid, and faid, Behold, two kings flood not before him: how then shall we stand?

5 And he that was over the eity, the elders also, and the bringers up of the children, fent to Jehu, faying, We are thy fer-lute the children of the king, vants, and will do all that thou and the children of the queen. shalt bid us, we will not make any king: do thou that which is good in thine eyes. 6 Then he wrote a letter the

ye be mine, and if ye will heark of them. en unto my voice, take ye the by to morrow this time: (now

7 And it came to pals when the letter came to them, that they took the kings fons, and flew feventy persons, and put their heads in baskets, and fent him

them to Jezreel. 8 And there came a meffenger, and told him, faying, They have brought the heads of the kings fons. And he faid, Lay ye them in two heaps at the entring in of the gate, until the

morning. 9 And it came to pass in the morning, that he went out, and flood, and faid to all the people, Ye be righteous: behold, I conspired against my master, and flew him : but who flew all these ?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which house of Abab: for the LOAD

mained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priefts, until he left him none remaining.

12 And he arose and departed, and came to Samaria. And as he was at the fhearing-house

in the way, 13 Jehu met with the brethren of Ahaziah king of Judah, and bouse, and he that was over the faid, Who are ye? And they an-(wered, We are the brethren of Ahaziah, and we go down to fa-

lute the children of the king, 14 And he said, Take them alive. And they took them alive, and flew them at the pit of the thearing-house, even two and second time to them, saying, If forty men ; neither lest he any

15 And when he was departheads of the men your mafters, ed thence, he lighted on Jehofons, and come to me to Jezreel nadab, the fon of Rechab, coming to meet him, and he faluted the kings fons being feventy per- him, and faid to him, Is thine fons, were with the great men heart right, as my heart is with of thecity, which brought them thy heart? And Jehonadab an-up) fwered, It is. If it be, give me thine hand : And he gave him his hand, and he took him up to

him into the chariot. 16 And he faid, Come with me, and fee my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, he flew all that remained unto Ahab in Samaria, till he had destroyed him, according to the faying of the LORD, which he spake to Elijah.

18 And Jehugathered all the people together, and faid unto them, Ahab ferved Baal a little, but Jehu thall ferve him much. 19 Now therefore call unto

me all the prophets of Baal, all his servants, and all his priefts, let none be wanting: for I have a great facrifice to do to Baal ; whofoever shall be wanting, he the LORD fpake concerning the shall not live. But Jehu did it in fubtilty, to the intent that be

brought ng is letter comet

20 And Jehu faid, Proclaim a folemn affembly for Baal. And

they proclaimed it.

21 And John fent through all Ifrael, and all the worthippers of Baal came, fo that there was not a man left that came not : and they came into the house of Baal, and the house of Baal was full from one end to another.

22 And he faid unto him that was over the veftry, Bring forth veftments for all the worthippers of Baal. And he brought them forth veftments.

27 And Jehu went, and Jehonadab the fon of Rechab into the house of Basi, and said unto the worthippers of Baal, Search, and look that there be here with you none of the fervants of the LORD, but the worthippers of Baal only.

24 And when they went in to offer facrifices, and burnt-offerings, Jehu appointed fourscore men without, and faid, If any of the men whom I have brought into your hands, escape, be that letteth him go, his life shall be for

the life of him.

25 And it came to país affoon as he had made an end of offering the burnt-offering, that Jehu faid to the guard, and to the captains, Go in, and flay them, let none come forth. And they fmote them with the edge of the fword, and the grard, and the captains cast them out, and went to the city of the house of Baal.

26 And they brought forththe images out of the house of Baal,

and burnt them.

27 And they brake down the image of Baal, and brake down the house of Basl, and made it a draught-house unto this day. 28 Thus Jehu destroyed Baal

out of Ifrael.

20 Howbeit from the lins of Jeroboam the fon of Nebat, who made Ifrael to fin, Jehu departed not from after them, to wit, the golden calves that were in

Jehu, Because thou haft done well in executing that which is right in mine eyes, and haft done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall fit on the throne of Ifrael.

3: But John took no heed to walk in the law of the LORD God of Ifrael, with all his heart: for he departed not from the fins of Jer boam , which made Ifrael to fin.

32 In those days the LORD began to cut Ifrael fhort : and

Hazael smote them in all the

coafts of Ifrael: 3; From Jordin caff-ward, all the land of Gilead, the Gad tes, and the Reubenites, and the Manatlites, from Aroer, (which se by the river Arnon) even Gilcad and Bashan.

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34 Now the rest of the acts of Jehu, and ail that he did, and all his might, are they not written in the book of the chronicles of the kings of Ifrael?

35 And Jehu flept with his fathers, and they buried him in

Samaria, and Jeh ahaz his fon

reigned in his flead. 36 And the time that Jehu reigned over Ifrael in Samaria, was twenty and eight years.

CHAP. Nd when Athaliah the mother of Ahaziah faw that her fon was dead, the arole, and destroyed all the feed royal.

2 But Jehotheba the daughter of king Joram, fifter of Abaziah, took Joath the fon of Abaziah, and stole him from among the kings foras which were flain; and they hid him, even him and his nurse in the bed-chamber

from Athaliah, fo that he was not Main. 3 And he was with her bid in the house of the LORD, his years: and Athaliah did reign

over the land. 4 And the seventh year lo

hoiada fent and fet the rulers

al. In. Feboash made king. Chai Achalish Asia ito over hundreds, with the captains 13 And when Athaliah beard ine and the guard, and brought them the noise of the guard, and of to him into the house of the the people, the came to the peoaft LORD, and made a covenant ple, into the temple of the ab with them, and took an eath of LORD. in them in the house of the LORD, 14 And when the looked, bethe hold, the king flood by a pillar, and thewed them the kings fon. the And he commanded them, as the manner was, and the faying, This # the thing that ye princes, and the trumpeters by to the king, and all the people of the land rejoyced, and blew shall do, A third part of you R D that enter in on the fabbath, his mall even be keepers of the with trumpets: and Athaliah one watch of the kings house : rent her cloaths, and cried, aich 6 And a third part shall be at Treason, treason.

the gate of Sur: and a third part at the gate behind the guard: fo thall ye keep the watch of the house that it be

not broken down. 7 And two parts of all you, that go forth on the fabbath, even they thall keep the watch

of the house of the LORD,

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about the king. 8 And ye shall compass the king round about, every man with his weapons in his hand : and he that cometh within the unges let him be flain; and be ye with the king, as he goeth

out, and as he cometh in. 9 And the captains over the hundreds did according to all things that Jehoiada the prieft commanded: and they every man his men that were to come in on the fabbath, with them that should go out on the labbath, and came to Jehoiada the priest.

so And to the captains over hundreds, did the priest give king Davids spears and shields, that were in the temple of the

LORD. 11 And the guard flood every man with his weapons in his hand, round about the king, from the right corner of the temple, to the left corner of the temple,

along by the altar and the temple. 12 And he brought forth the kings fon, and put the crown upon him, and gave him the testimony, and they made him king, and anointed him, and they

clapt their hands, and faid, God lave the king.

15 But Jehoiada the prieft commanded the captains of the hundreds, the officers of the hoft, and faid unto them, Have her forth without the ranges; and him that followeth her, kill with the fword. For the prick had faid, Let her not be flain in the house of the LORD.

16 And they laid hands on her, and the went by the way by the which the horfes came into the kings house, and there

was the flain.

17 And Jehoiada made a covenant between the LORD, and the king, and the people, that they should be the LORD people; between the king also and the people.

18 And all the people of the land went into the boufe of Baal and brake it down, his alters and his images brake they in pieces throughly, and flew Mittan the prieft of Baal before the altars: and the priest appointed officers over the house of the LORD.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoyced, and the city was in quiet , and they flew Athaliah with the fword beside the

kings house.

21 Seven years old mas Jehoafh when he began to seign. CHAP.

Provision for II. Kings. revairing the temple. CHAP. XII. and the high priest came up, and IN the feventh year of Jehu, Jethey put up in bage, and told the money that was found in the hoash began to reign; and forty years reigned he in Jerubouse of the LORD. falem : and his mothers name 11 And they gave the money, mu Zibiah of Beer-sheba. being told, into the hands of 2 And Jehoash did that which them that did the work, that had the overfight of the house wu right in the fight of the LORD all his days, wherein Jeof the LORD : and they laid it hoiada the priett instructed him. out to the carpenters and build-2 But the high places were ers, that wrought upon the house not taken away: the people ftill of the LORD, facrificed, and burnt incense in 12 And to masons, and hewers the high places. of stone, and to buy timber, and

4 And Jehossh said to the priefts, All the money of the dedicated things that is brought; and for all that was laid out for into the house of the LORD ,! even the money of every one that passeth the account, the money made for the house of the LORD, that every man is set at, and all bowls of filver, snuffers, basons, the money that cometh into any mans heart to bring into the house of the LORD, 5 Let the prichs take it to

them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach fasll be found.

6 But it was fo, that in the three and twentieth year of king Jeboath, the priefts had not repaired the breaches of the heufe.

7 Then king Jehoath called for Jeho iada the priest, and the other priefts, and faid unto them, Why repair ve not the breaches of the ance, but deliver it for the breaches of the house.

8 And the priests consented to receive no more money of the people, neither to repair the

breaches of the house.

a cheft, and bored a hole in the alter, on the right fide, as one the door put therein all the money that we brought into the house of the LORD.

to And it was fo, when they in the cheft, that the kings scribe, Judah ?

trumpets, any veffels of gold, or veffels of filver, of the money that was brought into the house of the LORD. 14 But they gave that to the workmen, and repaired there-

hewed frome to repair the breach-

es of the house of the LORD,

14 Howbeit, there were not

bowls of filver, (nuffers, basons,

the house to repair it.

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with the house of the LORD. 15 Moreover, they teckoned not with the men, into whole band they delivered the money to be bestowed on workmen:

for they dealt faithfully. 16 The trespass-money, and fin-money was not brought into the house of the LORD: it was the priefts.

17 Then Hazael king of Syhouse? now therefore receive ris went up, and fought against no more money of your acquaint. Gath, and took it: and Hazzel fet his face to go up to Jeruis. lem.

18 And Jehoash king of Judih took all the hallowed thing, that Jehofhaphat, and Jehoram, and Abaziah his fathers, kings of Ju-9 But Jehoiada the prieft took dah had dedicate, and his own hallowed things, and all the gold lid of it, and fer it beside the Ithat was found in the treasures of the house of the LORD, and cometh into the house of the fin the kings house, and sent it LORD : and the priefts that kept to Hazael king of Syria, and he went away from Jerusalem.

19 And the rest of the set of Joath, and all that he did, et they not written in the book faw that there was much money the chronicles of the kings of

30 And

Ichoaha bli wieked reign. Chap. xiij. Elifha's death To And his fervants arole, and nicles of the kings of Heael?

made a conspiracy, and slew 9 And Jehonhaz slept with Joath in the house of Millo, his fathers, and they buried him which goeth down to Silla. in Samaria, and Joath his fon 21 For Jozachar the fon of

Shimeath, and Jehozabad the fon of Shomer, his fervants, fmote him, and he died , and they buried him with his fathers in the city of David, and Amaziah

his fon reigned in his flead. CHAP. XIII.

N the three and twentieth year of Joath the ion of Abaziah king of Judah, Jehoahaz the fon of Jehn began to reign over Ifrael in Samaria, and reigned feventeen years.

2 And he did that which was evil in the fight of the LORD, and followed the fins of Jeroboim the fon of Nebat, which made Ifrael to fin, he departed

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3.4 And the anger of the LORD was kindled against Ifrael, and he delivered them into the hand of Hazaelking of Syria, and into the hand of Ben-hadad the fon of Hazael, all their days.

4 And Jehoahaz befought the LORD, and the LORD hearkned

king of Svria oppressed them. (And the LORD gave Ifrael

a fiviour, to that they went out Take bow and arrows : and he from under the hand of the Sy- took unto bimb w and arrows. risns: and the children of Ifrael dwelt in their tente, as before-time.

not from the fins of the house on the kings hands. of Jeroboam, who made Ifrael fin, but walked therein : and there remained the grove also

in Samaria.)

7 Neither did he leave of the people to Jehohiz, but fifty for men, and ten chariots, and king of Syria had deftroyed confumed them. them, and had made them like the dust by threshing.

8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they written in the book of the chro-

reigned in his stead. 10 In the thirty and feverals year of Joath king of Judah began Jehoath the fon of Jehoahan to reign over Ifrael in Samaris. and reigned fixteen years.

11 And he did that which was evil in the fight of the LORD . he departed not from all the fins of Jere boam the fon of No. bat, who made Ifrael fin : but he walked therein.

12 And the reft of the acts of Joath, and all that he did, and his might wherewith he fought against Amaziah king of Judah are they not written in the kings of Hrael?

13 And Joath flept with his fathers, and Jerobnam fat upon his throne: and Joath was buried in Samaria with the kings

of Ifrael.

14 Now Elifha was fallen fick of his fickness whereof he died, and Joath the king of Ifrael came down unto him, and wept unto him: for he saw the op- over his face and said, O my fa-pression of strael, because the ther, my father, the chariot of Ifrael, and the horsemen thereof. 15 And Elifta fiid unto him,

16 And he faid to the king of Ifrael, Put thine hand upon the bow : and he put his hand ween 6 Nevertheless, they departed it : and El the put his bands up-

17 And he faid, Open the window east-ward : and he opened it. Then Elifha faid, Shoot : and he thot. And he faid, The arrow of the LORD deliverance, and the arrow of deliverance from Syria: for thou thalt Imite the ten thousand footmen, for the Syrians in Aphek, till thou have

18 And he faid, Take the arrows: and he took them. And he faid unto the king of Ifracal Smite upon the ground: and he

Imote thrice, and flayed. 19 And the man of God was Wroth

book of ings of SO AND fix times, then hadft theu Imitren Syria, till thou hadft confumed it : whereas now thou thait Emite Syria but thrice.

20 And Elifha died and they buried him: and the bands of the Mosbites invaded the land, at the coming in of the year.

21 And it came to pass as they were burying a man, that behold shey spied a band of men, and shey caft the man into the fepulthre of Elifha: and when the man was let down, and touched the bones of Elifha, he revived, and Rood up on his feet.

22 9 But Hazael king of Syria apprefied Ifrael all the days of Jehoshaz.

23 And the LORD was grackpassion on them, and had respect unto them, because of his covenant with Abraham, Ifasc, and Jacob, and would not deftroy them, neither caft he them from his presence as yet.

24 So Hazzel king of Syria reigned in his stead.

as And Jehoash the son of Jehoshaz took again out of the band of Ben-hadad the fon of Mazzel, the cities which he had maken out of the hand of Jeheahaz his father by war: three simes did Joafh beat him, and secovered the cities of thracl.

CHAP. XIV. N the second year of Joath fon of Jehoahaz king of Ifrael,

reigned Amaziah the fon of Joash king of Judah.

a He was twenty and five years old when he began to seign, and reigned twenty and nine years in Jerufalem : and his mothers name was Jehoaddan of Jerufalem.

3 And he did that which was might in the fight of the LORD, yet not like David his father : he did according to all things as Joeth his father did.

4 Howbelt, the high places were not taken sway : as yet

5 4 And it came to pals affoon as the kingdom was confirmed 2

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in his hand, that he flew his fervants which had flain the king his father.

6 But the children of the murderers he flew not : according ento that which is written in the book of the law of M fen wherein the LORD commanded, faying, The father shall not be put to death for the children, nor the children be put to death for the fathers , but every man shall be put to death for his own fin.

7 He flew of Edom in the valley of falt, ten thoufind, and took Selah by war, and called the name of it Joktheel, unto

this day.

8 Then Amaziah fent mefsengers to Jehoash the son of Jehoahaz, fon of Jehu king of Ifrael, faying, Come, let us lock one another in the face.

g And Ichoash the king of Is. rael fent to Amaziah king of Judah, faying, The thiftle that was in Lebanon, fent to the cedar that was in Lebanon, faying, Give thy daughter to my fon to wife : and there paffed by a wild beaft that was in Lebanon, and trode down the thifile.

10 Thou haft indeed fmieten Edom, and thine heart hath lifted thee up : glory of this, and tarry at home: for why fhouldeit thou meddle tathy hurt, that thou (houldft fall, even theu and Judah with thee?

11 But Amaziah would not hear: therefore Jehoash king of Ifrael went up, and he and Amazish king of Judah looked one another in the face at Beth-fhemeth, which belongeth to Judah. 12 And Judah was put to the worfe before Ifrael, and they

fled every man to their tents. took Amaziah king of Judah the fon of Jehoath the fon of Abaziah at Beth-fhemefh, and came to Jerufalem, and brake

Chan, xv. Argelahe leprofie Anariah Asin. down the wall of Jerufalem from 25 He restored the coast of Ifthe gate of Ephraim, unto the rael from the entring of Hacorner gate, four hundred cubits. | math, unto the fea of the plains 14 And he took all the gold according to the word of the and fiver, and all the veffels that were found in the house of spake by the hand of his fervant

of the kings house, and hostages, and returned to Samaria. 15 9 Now the rest of the acts

of Jehoath which he did, and his might, and how he fought with Amazian king of Judah, thut up, nor any are they not written in the helper for lirach. book of the chronicles of the kings of Ifrael?

16 And Jehoath flept with his fathers, and was buried in Samaria with the kings of Ifrael, and Jeroboam his fon reigned in his ftead.

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17 And Amaziah the fon of Joath king of Judah, lived after the death of Jehoath fon of Jehoahaz king of Ifrael, fitten!

18 And the reft of theacts of Amiziah, are they not written in the book of the chronicles of

the kings of Judah ? 19 Now they made a confpiracy against him in Jerusalem: and he fled to Lachift, but they fent after him to Lachish, and

flew him there. 20 And they brought him on horses; and he was buried at lerusslem with his fathers in

the city of David. 21 And all the people of Judsh took Azariah, (which was

fixteen years old) and made him king in ftead of his father Amsziah. 22 He built Elath, and restored

it to Judah, after that the king flept with his fathers.

23 44n the fifteenth year of were not removed: the people Amariah, the fon of Joath king facrificed and burnt incense still of Judah, Jeroboam the fon of on the high places. Josh king of Ifrael began to reign in Samaria, and reigned forty and one years.

24 And he did that which was of Jeroboam the for of Nebat, of the land. Who made Israel to An.

LORD God of Ifrael, which he the LORD, and in the treasures Jonah the fon of Amittai, the prophet, which was of Gather hepher.

26 For the LORD faw the affistion of Ifrael, that It was very bitter: for there was not any thut up, nor any left, nor any.

27 And the LORD faid noz ! that he would blot out the name of ifrael from under heaven : but he faved them by the hand

of Jeroboam the fon of Joaft. 28 Now the reft of the acts of Jaroboam, and all that he didand his might, how he warred, and how he recovered Damafeur and Hamath, which belonged to Judah for frael, are they not written in the book of the chronicles of the kings of ifrael?

29 And Jeroboam flept with his fathers, even with the kings of Ifrael; and Zachariah his fon reigned in his flead.

CHAP. XV.

IN the twenty and feventh year of Jereboam king of Ifrael, began Azariah fon of Amaziah king of Judah to reign.

2 Sixteen years old was he when he begin to reign, and he reigned two and fifty years in Jerusalem, and his mothers name was Jecholish of Jerufalem.

3 And he did that which was. right in the fight of the LORD, according to all that his father Amaziah had done ;

4 Save that the high places

5 And the LORD fmote the king, so that he was a leper unto the day of his death, and dwelt in a several house : and evil in the fight of the LORD : Jotham the kings fon was over he departed not from all the fins the house, judging the people

6 And the reft of the acts of Azuriah

ion of th, and brake down Zacharish and II. Kings.
Azarish, and all that he did,
are they not written in the
book of the chronicles of the
aings of Judah?

7 So Azariah slept with his fathers, and they buried him with his fathers in the city of David; and Jotham his son

reigned in his flead.

§ ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the fon of Jeroboam reign over Ifrael in Samaria fix months.

9 And he did that which was evil in the fight of the LORD, as his fathers had done: he departed not from the fins of Jeroboam the fon of Nebat, who made Ifrael to fin.

to And Shallum the fon of Jabeth conspired against him, and mote him before the people, and stew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Macl.

12 This was the word of the Long which he spake unto Jebu, saying, Thy sons shall fit on the throne of Israel, unto the fourth generation. And so it came it pass.

came it pass.

13 Shallum the fon of Jabeth began to reign in the ninand thirtieth year of Uzziah
king of Judah, and he reigned a

full month in Samaria.

14 For Menahem the fon of Gadi, went up from Tirzab, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the reft of the acts of Shallum, and his comfpiracy which he made, behold, they are written in the book of the chronicies of the kings of Ifrael.

16 Then Menahem smote Tiphshand all that were therein, and the coals thereof from Timah: because they opened not to him, therefore he smote it, and all the women therein that were with shild, he ript up.

Kings. Menahems reign.

17 In the nine and thirdeth
year of Azariah king of Judah,
begin Menahem the ion of Gadi

begin Menshem the ion of Gadi to reign over I frael, and reigned

ten years in Samaria.

18 And he did that which was evil in the fight of the LORD: he departed not all his days from the lins of Jereboam the fon of Nebar, who made Ifrael

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19 And Pul the king of Affyria came against the land: and
Menahem gave Pul a thousand
talents of filver, that his hand
might be with him, to confirm
the kingdom in his hand.

2> And Menahem exacted the money of firstl, rven of all the mighty men of wealth, of each man lifty thekels of tilver, to give to the king of Affyria: fo the king of Affyria rurned back, and flayed not there in the land.

of Menahem, and all that he did, are they not written in the book of the chronicles of the

kings of Ifrael ?

22 And Menahem flept with his fathers, and Pekahiah his fon

reigned in his ft ad.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahish the fon of Menahem began to reign over Ifrael in Samaria, 4nd

reigned two years.

24 And he did that which was
evil in the fight of the Long,
he departed not from the fins of
Jeroboam the fon of Nebat, who

made Ifiael to fin.

as But Pekah the for of Remalish, a captain of his, confired againt him, and smute him in Samaria, in the palace of the kings house, with Argob, and Arich, and with him fifty man of the Gileadites: and he killed him, and reigned in his room.

26 And the reit of the act of Pek-hiah, and all that he did, block of the chronicles of the kings of Ifrael.

27 In the two and fifteth year of Azariah king of Judah, Pekah the ion of Remaliah beof July 37 began zin t

38 8th Jothams good reign. Chap, avi An his micked reign. gan to reign over ifraci in Sa- his fathers in the city of David maria and reigned twenty years. his father, and Ahaz his fon 28 And he did that which was reigned in his stead. evil in the fight of the LORD,

he departed not from the fine d Jeroboam the fon of Nebat,

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who made Israel to fin.

29 In the days of Pekah king Judah began to reign, of Israel, came Tiglath-pileser

2 Twenty years old king of Affyris, and took ljon,

and Gilead, and Galilve, all the land of Naphtali, and carried them captive to Affyria.

30 And Hothea the fon of B. lah made a confriracy against Pekah the fon of Remaliah, and fmore him, and flew him, and

reigned in his flead, in the twentieth year of Jotham the fon of children of Ifrael. Uzziah. 31 And the reft of the acts of

Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

12 In the fecond year of Pekah the fon of Remaliah king of Ifrael, begin Jotham the fon of Uzzish king of Judah to reign. 33 Five and twenty years old

was he when he began to reign, and he reigned fixteen years in Jerusalem: and his mothers name was Jerusha, the daughter

of Zadok. 34 And he did that which was right in the fight of the LORD : he did according to all that his father Uziah had done. of the hand of the king of Sy-35 Howbeit, the high places

were not removed : the people factificed and burnt incense Rill in the high places: he built the higher gate of the house of the

f the f LORD. 36 Now the rest of the acts of Jotham, and all that he did, ere they not written in the book of the chronicles of the kings of Judah ?

37 (In those days the LORD began to fend against Judah, Rezin the king of Syria, and Pekah ried the people of it captive to the fon of Remaliah) Kir, and flew Rezin.

38 And Jotham slept with his

CHAP. XVI.

N the feventeenth year of Pehab the fon of Remalish, A-haz the fon of Jotham king of

2 Twenty years old was Ahaz when he began to reign, and

and Abel-beth-maschah, and Ja- reigned fixteen years in Jerusa-nosh, and Ked sh, and Hazor, Iem, and did not that which was right in the fight of the LORD his God, like David his father.

3 But he walked in the way

of the kings of Ifrael, yes, and made his fon to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the

4 And he facrificed and burnt incense in the high places, and on the hills, and under every

green tree. 5 Then Rezin king of Syria, and Pekah fon of Remaliah king of Ifrael, came up to Jeru-

falem to war: and they belieged Ahaz, but could not overcome bim. 6 At that time Rezin king of

Syria recovered Elath to Syria, and drave the Jews from Blath: and the Syrians came to Elatha and dwelt there unto this day. 7 So Ahaz fent mellengers to Tiglath-pilefer king of Affyria. faying, I am thy fervant and the fon : come up, and fave me out

ria, and out of the hand of the king of Ifrael, which rife up against me. 8 And Ahaz took the filver and gold that was found in the house of the LORD, and in the treasures of the kings house, and fent it for a prefent to the king

of Allyria. 9 And the king of Affyria hearkned unto him: for the king of Affyria Went up against Damascus, and took it, and car-

to TAnd king Ahaz went to others, and was buried with Damafous, to meet Tiglath-pilefor

altar that was at Damafcus : Affyria. and king Ahaz fent to Urijah she prieft, the fashion of the of Abaz, which he did, are they later, and the pattern of it, ac-cording to all the workmanship chronicles of the kings of Ja-Thereof.

11 And Urijah the prieft built thing Ahaz had fent from Da- fathers in the city of David, and mascus: fo Urijah the prieft Hezekiah his fon reigned in his made it, against king Ahaz came stead. from Damascus.

12 And when the king was IN the twelfth year of Ahra me from Damaseus, the king I king of Judah, began H thea come from Damascus, the king I king of Judah, began H thes proached to the altar, and offer- maria, over I frael nine years.

ed thereon.

offering, and his mest-offering, but not as the kings of Ifracl and pouted his drink-offering, that were b. fore him. and iprinkled the blood of his peace-offerings upon the altar.

brasen altar which was before gave him presents. the LORD, from the fore-front 4 And the king of Affyria found of the house, from between the conspiracy in Hoshea: for he had altar and the house of the fent messengers to So king of E-

fide of the altar.

ed Urijah the prieft, saying, Up- king of Assyria shut him up, on the great altar burn the morn- and bound him in prisoning burnt-offering and the evening meat-offering, and the kings came up throughout all the land, burnt-facrifice, and his meat-of- and went up to Samaria, and befering, with the burnt-offering of fieged it three years. all the people of the land, and shall be for me to enquire by.

16 Thus did Urijeh the prieft,

commanded.

and took down the sea from off them, of Phirach king of Egypt, and had seared other gods, and the brasen exen that were under it, and put it upon a pave- of the heathen, (whom the ment of ftones.

bath that they had built in the kings of Ifraol, which they had house, and the kings entry with- made. out, turned he from the house

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so And Ahaz flept with his an altar according to all that fathers and was buried with his

CHAP. XVII.

2 And he did that which was

13 And he burnt his burnt- evil in the fight of the LORD,

3 Against him came up Shalmanefer king of A Tyria, and Ho-14 And he brought also the thea became his fervant, and

LORD, and put it on the north- gypt, and brought no prefent to the king of Affyria, as he had 15 And king Ahaz command- done year by year: therefore the

5 Then the king of Affyria

6 In the ninth year of Hotheir meat-offering, and their thes, the king of Affyria took drink-offerines, and sprinkle up- Samaria, and carried Israel aon it all the blood of the burnt- way into Affyria, and pluced offering, and all the blood of the them in Halah and in Habot & facrifice: and the brasen altar the river of Gozan, and in the cities of the Medes.

7 For fo it was, that the chilaccording to all that king Ahaz dren of Ifrael had finned against the LORD their God, which had 17 And king Ahaz cut off brought them up out of the land the borders of the bases, and re- of Egrpt, from under the band

LORD caft out from before the 18 And the covert for the fab- children of Ifrael) and of the

9 And the children of Ifree

18 Therefore the LORD was did fecretly shofe things that ng of were not right, against the LORD very angry with Ifriel, and ree afte their God, and they built them moved them out of his fight : they high places in all their cities, there was none le't but the of the from the towie of the watchtribe of Judah only. f Just men, to the fenced city. 19 Also Judah kept not the 10 And they f. t them up imacommandments of the LORD their God, but walked in the ftah his es and groves in every high fill, and under every green tree : h his tutes of Ifrael which they made. and. 11 And there they burnt incense 20 And the LORD rejected all n his in all the high places, as did the the feed of 1Grael, and afflifted hearben whom the LORD carthem, and delivered them into ried away before them; and the hand of spoilers, until he Ahaz wrought wicked things to prohad caft them out of his fight. thea voke the LORD to anger. 21 For he rent Ifrael from the n Sa-12Forthey ferved id Is, wherehouse of David, and they made rs. of the LORD had frid unto Jeroboam the fon of Nebat king, 6 mas them, Ye shalln t do this thing. and Jeroboam drave Ifrael from DRD, following the LORD, and made f fraci gainst Ifrael, and against Judah, them fin a great fin. 22 For the children of Ifrael by all the prophets, and by all Shalthe feers, faying, Turn ye from walked in all the fins of Jeroboyour evil ways, and keep my Hoam which he did, they departed and commandments, and my fratutes, not from them : according to all the law which 23 Until the LORD removed barro I commanded your fathers, and Ifrael out of his fight, as he had e had which I fent to you by my ferfaid by all his fervants the proof E. Vants the prophets. phets. So was Israel carried ant to 14 Notwithstanding, they way out of their own land to e had would not hear, but hardned Affyria, unto this day.

24 ¶ And the king of Affyria e the their necks, like to the neck of up, their fathers, that did not bebrought men from Baby lon, and lieve in the LORD their God. from Cuthah, and from Ava, (Tyria is And they rejected his ftaand from Hamath, and from Seland, tutes, and his covenant that he pharvaim, and placed them in d bemade with their fathers, and the cities of Samaria, in flead of his testimonies which he testifi. the children of Ifrael; and they Hoed against them, and they folpolleffed Samaria, and dwelt in

a the charged them, that they (hould not do like them. chil-16 And they left all the comtainft mandments of the Loan their h had God, and made them molten land images, even two calves, and hand and

lowed vanity, and became vain,

and went after the heathen

that were round about them,

concerning whom the LORD had

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Mraels captivity

made a grove, and worthipped all the hoft of heaven, and fer-17 And they caused their sons and their daughters to pais

through the fire, and used divination and enchantments, and fold themselves to do evil in the fight of the LORD, to provoke him to anger.

of them. 28 Wherefore they fpake to the king of Affyria, faying, The nations which thou baft removed, and placed in the cities of Samaria, know not the manner of the God of the land : there-

25 And fo it was at the be-

ginning of their dwelling there,

that they feared not the LORD ;

therefore the LORD fent lions

among them, which flew fome

the cities thereof.

fore he hath fent lions among them, and behold, they flay them, because they know not the manner of the God of the land. 27 Then the king of Affyria commanded, faying, Carry thither one of the priefts whom

ye

for their fins,

manner of the God of the land. 28 Then one of the pricits whom they had carried away from Samaria, came and dwelt in

Beth-el, and taught them how they should fear the LORD. 29Howbeit, every nation made

gods of their own, and parthers in the houses of the high places which the Samarltanes had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Guth made Nergal, and the men of Hamath made Athi-

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech the gods of Sepharvaim.

31 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

high places.

33 They feared the LORD, and ferved their own gods, after the manner of the nations, whom they carried away from

thenc:

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their flatures, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Mrael;

35 With whom the LORD had made a covenint, and chareed them, faying, Ye final not fear other gods, nor bow your felves to them, nor ferve them, nor facrifice to them:

36But the LORD, who brought you up out of the land of Egypt, with great power, and a firetched-out arm, himshall ye fear, and him fhall ye worthip, and to him shall ye do facrince.

37 And the flatutes, and the

ings. Hezeklahe good zeign, ordinances, and the law, and the taw, and the taw, and the commandment which he wrote for you, ye shall observe to do for evermore, and ye shall not fear other gods.

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38 And the covenant that I have made with you, ye shall not forget, neither shall ye fear

other gods.

39 But the LORD your God ye shall fear, and he shall deliver you out of the hand of all your enemies. 40 Howbeit, they did not

hearken, but they did after their former manner. 41 So these nations feared the

41 So these nations feared the LORD, and served their graven images, both their children, and their childrens children: as did their fathers, so do they unto this day.

HAP. XVIII.

Now it came to pass in the third year of Hothea son of Elah king of Israel, that Mezkiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: his mothers name also was Abi, the daughter of Zachariah.

3 And he did that which was right in the fight of the Lors, according to all that David his

fasher did.

a He removed the high places and erake the images, and cut down the groves, and brake in pieces the braken ferpent that Mofes had made: for unto those days the children of Ifrael did burn incenfe to it: and he callied it Nehufstan.

of Ifrael, fo that after him was none like him among all the kings of Judah, nor any that

were before him.

of For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Mofes.

7 And the LORD was with

Cever

Semaria carried captive. Chap- xviii. Rab Phakens outrage. 17 And the kmg of Afferia foever he went forth ! and he fent Tartan, and Rabiarie, and Rab-frakeh from Lachish, to rebelled against the king of Asfyria, and ferved him not. king Hezek ah with a great boft 8 He imote the Philifting, eagainst Jerufalem: and they went ven unto Gaza, and the borders thereof, from the towre of the up and came to Jerusalem: and watchmen to the fenced city. when they were come up, they 9 And it came to pals in the came and stood by the conduit fourth year of king Herekiah, of the upper pool, which is in the highway of the fullers (which was the seventh year of Hofhea fon of Elah king of Ifrael) that Shalmanefer king of 18 And when they had call-

Affyria came up against Samaria, and befregud it. to And at the end of three years they took it, even in the fixth year of Hezekiah (that # the ninth year of Hofhes king

of Ifrael) Samaria was taken. II And the king of Affyria

did carry away Ifrael unto Ac-fyra, and put them in Halah and in Habor by the river of Gozan, and in the cities of the

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12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant and all that Mofes the fervant of the LORD commanded, and would not bear them, nor

do them. 13 Now in the fourteenth year of king Hezekiah, did Sennacherib king of Affyria come up against all the fenced cities of Judah, and took them. 14 And Hezekish king of Ju-

dah fent to the king of Affyria to Lachish, saying, I have offended, return from me : that which thou puttest on me, I will bear. And the king of Af-

sveia appointed unto Hezekiah king of Judah, three hundred talents of filver, and thirty talents of gold.

15 And Hezekiah gave him all the filver that was found in the house of the LORD, and in the treatures of the kings house. 16 At that time did Heze-

kish cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the sing of Affyria.

ed to the king, there came out to them Eliskim the fon of Hilkish, which was over the houshold, and shebna the scribe, and Josh the fon of Maph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to He-zekiah, Thus faith the freat king, the king of Affyria, What confidence is this wherein thou

trufteft? 20 Thou fayeft, (but they are but vain words) I have counfel

and strength for the war : now on whom doft thou truft, that thou rebelleft against me? 21 N. w behold, thou truffeft

upon the flaff of this bruifed reed, even upon Egypt, which if a man lean, it will go into his hand and pierce it : fo * Pharaoh king of Egypt unto all that trust on him.

22 But if ye fay unto me, We truft in the LORD our God : 4 not that he whose high places, and whose altars Hezekish hath taken away and hath faid to Judah and Jeruselem, Ye shall worship before this altar in Jerufalem ?

23 Now therefore, I pray thee, give p edges to my lord the king of Affyria, and I will deliver thee two thousand horses, if thou be able on thy part to fet riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horfemen?

25 Am I now come up without the LORD against this place to deffrey it ? the LORD faid

[0]

to me, Go up against this land, and deffroy it. 26 Then faid Eliakim the fon of Hilkiah and Shebna, and Joah,

unto Rab-thaken, Speak, I pray thee, to thy fervants in the Syrian language, (for we understand it) and talk not with us in the I.w. language, in the cars of the people that are on the wall.

27 Bir Rab-shakeh said unto them, Hath my mafter fent me to thy mafter, and to thee, to speak these words? bath he not fent me to the men which fit on the wall, that they may eat their

own dung, and drink their own pils with you?

28 Then Rab-shakeh stood and cried with a loud voice in the Jews language, and spake, saying, Hear the word of the great king, the king of Affyria.

nor Hez.kiah deceive you, for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will furely deliver us, and this city thall not be de-

livered into the hand of the king of Affyria. 31 Hearken not unto Hezekish : for thus faith the king of Affyria, Make an agreement with me by a prefent, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his ciltern

32 thatil I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl olive, and of hony, that ye may live and not die : and hearken not unto Hezekiah, when he perswadeth you, faying, The LORD will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Affyria?

34 Where are the gods of Hamath, and of Arpad? where are have blafphemed me.

and blafphemy. the gods of Sepharvaim, Hena, and Ivah? have they delivered

Samaria out of mine hand?

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35 Who are they among all the gods of the countries, that have delivered their country out of

mine hand, that the LORD thould deliver lerufalem out of mine hand ?

36 But the people beld their peace, and answered him not a word : for the kings command-

ment was, faying, Answer him Then came Eliakim the fon of Hilkiah, which was ever the houth Id, and Shebna the feribe, and Joan the fon of Afaph the recorder, to Huzekish with

their cloaths rent, and told him the words of Rab-shakeh. CHAP. XIX.

Nd it came to pals when king Hezekiah heard it, that he rent his cloaths, and covered himself with fackcioth, and went into the house of the LORD.

2 And he fent Eliakim, which was over the houshold, and Shebna the scribe, and the elders of the pricks, covered with tackcloth, to Isaiah the prophet the

3 And they faid unto him, Thus faith Hezekiah, This day is a day of trouble, and of rebuke and blafphemy : for the children and come to the birth, and there is not strength to bring forth.

4 It may be the LORD thy God will bear all the words of Rabshakeh, whom the king of Allyria his mafter hath fent to reproach the living God; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left.

s So the fervants of king He

zekish came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say to your matter, Thus faith the LORD, Be not afraid of the words which thou haft heard, with which the fervants of the king of Affyria

Behold

Mizekiahs prager. Chap- xix. Kilaks prophecy 7 Behold, I will fend a blatt kings of Allyria have defiroyed upon him, and he shall hear a the nations, and their lands, rumour, and thall return to his 18 And have cast their gods into the fire : for they were no own land, and I will cause him gods, but the work of mens to fall by the fword in his own hands, wood and ftone: thereland. 8 So Rab-fhakeh returned, fore they have defroyed them. end found the king of Affyria warring against Libnah: for he had heard that he was de-19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may pa ted from Lachish. 9 And when he heard fay of know that thou are the LORD Tirhakah king of Ethiopia, Be-God, even thou only. 29 Then Isaiah the fon of hold, he is come out to fight a-Amoz fent to Hezekiah, faying, gainst thee : he sent messengers again unto Hezekish, faying, Thus faith the LORD God of Ifto Thus thall ye fpeak to Hezerael, that which thou haft praykish king of Judah, faying, Let not ed to me against Sannacherib king of Assyria, I have heard. thy God in whom thou trustest, 21 This is the word that the deceive thee, faying, Jerufalem LORD hath spoken concerning thall not be delivered into the hand of the king of Affyria. him. The virgin, the daughter of Zion hath despised thee, and 11 Behold, thou haft heard what the kings of Affyria have laughed thee to form, the daughter of Jerusalem bath shaken her done to all lands, by deftroying them utterly: and shalt thou be head at thee. 22 Whom haft thou reproachdelivered ? ed and blafphemed? and against 12 Have the gods of the nations delivered them which my whom haft thou exalted the voice, and lift up thine eyes on fathers have destroyed; as Gohigh? even against the holy one zan, and Haran, and Rezeph, and tackthe children of Eden which of Ifriel. 23 By thy meffengers thou haft pere in Thelafar ? 13 Where w the king of Ha-math, and the king of Arpad, and the king of the city of Se-pharvaim, of Hena, and Ivah? reproached the LORD, and baft faid, With the multitude of my chariots I am come up to the

14 And Hezekish received the letter of the hand of the mellingers, and read it : and

Hezekiah went up into the boule of the LORD, and spread it before the LORD. 15 And Hez kish prayed be-

fore the LORD, and faid, O LORD G d of Ifreel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth, thou halt made beaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and fee: and hear the words of Sennacherib, which hath fent him to reproach the living God.

17 Of a truth, LORD, the

fides of Lebanon, and will cut down the tall cedar-trees thereof, and the choice fir-trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.

24 I have digged and drunk strange waters, and with the fole of my feet have I dried up all the rivers of befieged places.

25 Haft thou not heard long ago, how I have done it, and of ancient times that I have formed it? now have I brought it to pals, that thou shouldst be to lay wafte fenced cities into tuinous heaps.

26 Therefore their inhabitants were of small power, they were difmayed and confounded, they Were

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blafted before it be grown up. 27 But I know thy abode, and

thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me, and thy tumult is come up into mine ears, therefore I will put my hook in thy nofe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameft.

29 And this fall be a fign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same, and in the third year fow ve and reap, and plant vineyards, and eat the fruits thereof.

30 And the remnant that is of aped of the house of Judah, thall yet again tike root downward, and bear fruit upward.

31 For out of Jerufalem (hall go forth a remnant, and they that escape out of mount Zien : the zeal of the LORD of bolks thall do this.

32 Therefore thus faith the LORD concerning the king of Afferia, He shall not come into this city, nor thoot an arrow there, nor come before it with fhield, nor caft a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, faith the LORD.

34 For I will defend this city to five it, for mine own fike, and for my fervant Davids fate.

35 And it came to pass that night, that the angel of the LORD went out and faote in the camp of the Affyrians, an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corples.

36 So Sennacherib king of ACfyria departed, and went and returned, and dwelt at N neveh.

37 And it came to pals as he was worthipping in the house of Nifroch his god, that Adram- or go back ten degrees?

Sennacherib flain

II. Hings. by his fonts.

We've as the grais of the field, inclech and Sharezer his fonts
and as the green herb, as the grafs I note him with the fword; and on the house tops, and as corn they escaped into the land of Armenia; and Efar-haddon his

fon reigned in his ftea 1. CHAP. XX. N those days was Hezekiah

fick unto death : and the prophet Ifsiah the fon of Am'z came to him, and faid unto him, Thus faith the LORD, Set thine house in order, for thou fhalt die, and not live.
2 Then he turned his face to

the wall, and prayed unto the

LORD, faying,

3 1 be eech thee, O LORD, remember now how I have walked before thee, in truth, and with a perfect heart, and have done that which is good in thy fight: And Hezekiah wept fore.

4 And it came to pais afore Isaiah was gone out into the middle court, that the word of the LORD came to him, fay-

Turn again, and tell Hezekish the captain of my people, Thus faith the LORD, the God of David thy father, I have heard thy prayer, I have feen thy tears: behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city, out of the hand of the king of Aff. . ria, and I will defend this city for mine own fake, and for my fervant Davids fate.

7 And Isaiah said, Take 8 lump of figs. And they took a and laid it on the boyl, and he recovered.

8 4 And Hezekish faid unto Isiah, What hall be the fi ;n that the LORD will heal me that I thall go up into the house

of the Losp the third day? 9 And Ifaish faid, This fign thalt thou have of the LORD, that the LORD will do the thing that he hath fp ken : shall the thadow go forward ten degrets,

Heurlish recovereth. Chap, xxi. Manuffer retent to And Hezekish answered, Isaish, Good is the word of the It is a light thing for the madow to go down ten degrees: And he faid, Is it not good, if

backward ten degrees.

down in the dial of Ahaz.

12 At that time Berodach- the kings of Judah? present unto Herekish : for he fon reigned in his flead. had beard that Hezekiah had

been fick.

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> 13 And Hezekish hearkned unto them, and shewed them all reign, and reigned fifty and five the house of his preclous things, the filver, and the gold, and the spices, and the precious ointment, and all the house of his thing in his house, nor in all before the children of Ifrael. his dominion, that Hezekiah

14 Then came Isaiah the prophet unto king Hezekiah, and faid unto him, What faid thefe men? and from whence came they unto thee? And Hefrom a far country, even from

Babylon.

flewed them not.

15 And he faid, What have they feen in thine house? And Hezekiah answered, All the have they feen: there is nothing among my treasures, that I have through the fire, and obf. rved not shewed them.

16 And Isaigh said unto Hezekish, Hear the word of the

LORD. that all that is in thine boule, and that which thy fathers have

laid up in store unto this day, shall be carried into Babylon: nothing shall be left, faith the

18 And of thy fons that fhall Muefrom thee, which thou fhalt beget, shall they take away, and they shall be eunuche in the palace of the king of Rabylon.

nay, but let the thadow return peace and truth be in my days? 10 And the rest of the acts riAnd Isaiah the prophet cried of Hezekiah, and all his might, unto the LORD, and he brought and how he made a pool, and a the fladow ten-degrees back- conduit, and brought water into ward by which it had gone the city, are they not written in the book of the chronicles of

baladan the fon of Baladan, king 21 And Hezekiah slept with of Babylon fent letters and a his fathers: and Manasich his

CHAP. XXI. Anaffeh war twelve gears old when he began to

years in Jerufalem: and his mothers name was Hephzi-bah. 2 And he did that which was cvil in the fight of the LORD, afarmour, and all that was found ter the abominations of the heain his treasures : there was no- then, whom the LORD cast out

> 3 For he built up again the high places which Hezekiah his father had destroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of tirtel, and worthipped all the hoft of heaven, and ferved them.

4 And he built altars in the house of the LORD, of which the LORD faid, In Jerusalem

will I put my name. s And he built alrars for all the hoft of heaven, in the two things that are in mine house courts of the house of the LORD. 6 And he made his fon pals

times, and ufed enchantments, and dealt with familiar spirits, and wizards : he wrought much wickedness in the fight of the 17 Behold, the days come, LORD, to provoke him to an-

> 7 And he fet a graven image of the grove that he had made in the house of which the LORD faid to David, and to Solomo 1 his fon, In this house, and in Jerusalem which I have chosen out of all tribes of Ifriel, will I put my name for ever.

8 Neither will I make the feet of Ifrael move any more out of 19 Then faid Hezekiah unto the land which I gave their faManaffebs idolatry. II. Kings. Amen flain, there, only if they will observe his fathers, and was buried in to do according to all that I the garden of his own house, in have commanded them, and according to all the law that my fervant Mofes commanded them.

9 But they hearksed not: and Minaffeh seduced them to do more evil than did the nations, whom the LORD deftroyed before the children of If-

racl. to And the LORD fpake by his fervants the prophets, faving,

11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and Judah also to sin hath made with his idols :

12 Therefore thus faith the LORD God of Ifrael, Behold I am bringing fueb evil upon Je-rusalem and Judah, that whofoever heareth of it, both his

cars fhall tingle.

13 And I will ftretch over Jerufalem the line of Samiria, and the plummet of the house of Ahab: and I will wipe Jerufalem as a man wipeth a diff, wiping it, and turning it upfile down.

14 And I will forfake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they shall become a prey, and a spoil to all

their enemies ;

15 Because they have done that which was evil in my fight, and have provoked me to anger fince the day their fathers came forth out of Egypt, even unto this day.

16 Moreover Manaffeh fhed innocent blood very much, till he had filled Jerufalem from one end to another, belide his fin wherewith he made Judah to fin, in doing that which was evil in the fight of the LORD.

17 Now the rest of the alls of Manaileh and all that he did, and his fin that he finned, are they not written in the book of the chronicles of the kings of Judah?

18 And Manaffeh flept with

the garden of Uzza: and Amon his fon reigned in his flead.

19 Amon was twenty and two years old when he began to reign, and he reigned two years in Jerufalem : and his mother name wa Methallemeth, the daughter of Haruz of Jotbah.

20 And he did that which wa evil in the fight of the LORD, as his father Manaffeh did.

21 And he walked in all the way that his father walked in, and ferved the idols that bis father ferved, and worshipped

22 And he forfook the LORD God of his fathers, and walked not in the way of the LORD. 23 ¶ And the fervants of A-

mon conspired against him, and flew the king in his own house. 24 And the people of the land flew all them that had confolred against king Amon, and the

people of the land made Josish his fon king in his flead. 25 Now the reft of the acts of Amon which he did, are they

not written in the book of the chronicles of the kings of ludah? 26 And he was buried in his sepulchre in the garden of Uz-

za: and Joliah his fon reigned in his flead.

Tofiah CHAP. XXII. mas eight years old when he began to reign, and he reigned thirty and one years in Jerusalem : and his mothers name was Jedidah, the daughter of Adaish of Boscath.

2 And he did that which was right in the fight of the LOAD, and walked in all the way of David his farher, and turned not aside to the night hand or to the left.

And it came to pass in the eighteenth year of king Jolish, that the king fent Shaphan the fon of Azaliah, the fon of Meshullam the scribe, to the house of the LORD, laving,

4 Go up to Hilkiah the high prieft

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Chap, xxij. Tohahs good reign. Huldahs prophetica prieft, that he may fum the filof the LORD that is kindled a-Adia. ver which is brought into the gainft us, because our fathers have not hearkned unto the ed in house of the LORD, which the c, in keepers of the door have gawords of this book, to do acmon thered of the people. cording unto all that which is And let them deliver it into two written concerning us. the hand of the doors of the 14 So Hilkish the prieft, and an to work, that have the overlight Ahikam, and Achbor, and Sha-T Cars of the house of the LORD : and phan, and Afahiah, went unto then let them give it to the doers of Huldah the prophetels, the wife of Shallum the fon of Tikvah, the the work, which is in the house of the LORD, to repair the breaches of the house. the fon of Harhas keeper of the h wa wardrobe , (now the dwelt in ORD, 6 Unto carpenters, and build-Jerusalem in the colledge) and Il the ers, and masons, and to buy timthey communed with her. ber and hewn ftone to repair 15 And the faid unto them, d in. the house. Thus faith the LORD God of is fa-7 Howbeit there was no reck-Ifrael, Tell the man that feat pped oning made with them of the vou to me, money that was delivered into 16 Thus faith the LORD, Betheir hand, because they dealt hold, I will bring evil upon alked withfully. this place, and upon the inhabi-D. 84 And Hilkiah the high prieft tants thereof, even all the words f Afaid unto Shaphan the scribe, I of the book which the king of and have found the book of the law Judah hath read. oufe. in the boufe of the LORD : and 17 Because they have forfaken land Hilkiah gave the book to Shanfpime, and have burnt incense unphan, and he read it. d the to other gods, that they might 9 And Shaphan the scribe provoke me to anger with all ofish came to the king, and brought the works of their hands: therethe king word again, and faid, es of fore my wrath thall be kindled Thy fervants have gathered the against this place, and shall not they money that was found in the be quenched. house, and have delivered it in-18 But to the king of Judah to the hand of them that do which fent you to enquire of the work, that have the overthe LORD, thus thall ye fav to n his light of the house of the LORD. Uzhim, Thus faith the LORD God to And Shaphan the fcribe of I rael, As touching the words gned thewed the king, faying, Hilkiwhich thou haft heard; ah the prieft hath delivered me 19 Because thine heart was tender, and thou haft humbled a book: and Shaphan read it old before the king. thy felf before the LORD, when and II And it came to pais when thou heardest what I spake atrasy the king had heard the words gainst this place, and against the thers of the book of the law, that he inhabitants thereof, that they haer rent his cloaths. fhou'd become a defolation, and And the king commanded a curfe, and baft rent thy 34 Hilkiah the prieft, and Ahikam cleaths, and wept before me : RD. the fon of Shaphan, and Achbor of of I also have heard thee, faith the the fon of Michaiah, and Shanot LORD. phan the scribe, and Asahiah 20 Behold therefore, I will the a fervant of the kings, faygather thee unto thy fathers, and thou thalt be gathered into the 13 Go ye, enquire of the thy grave in peace, and thine eye, shall not see all the evil fiah, LORD for me, and for the peothe ple, and for all Judah, concernwhich I will bring upon this Meing the words of this book that place. And they brought the oule s found : for great is the wrata king word again. GHAP. high rieft

Nd the king fear, and they gathered unto him all the elders of Judah, and of Jerufa-

a And the king went up into the house of the LORD, and all the men of judah, and all the inhabitants of Jerusalem with him, and the priefts, and the prophets, and all the people both fmall and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

And the king flood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his tellimonies and his fistutes,, with all their heart and all their foul, to perform the words of this covenant, that were Written in this book : and all the people flood to the covenant.

4 And the king commanded Hilkiah the high prieft, and the priefts of the second order, and the keepers of the door to bring forth out of the temple of the LORD, all the vellels that were mide for Baal, and for the grove, and for all the hoft of beaven : and he burnt them without Jerusalem in the fields of Kidron, and carried the afhes of them unto Beth-el.

5 And he put down the idolatrous priefis whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem, them also that burnt incense unto Baal, to the fun, and to the moon, and to the planets, and to all the hoft of heaven.

6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt is finall to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites that

and destroyeth idelater 17 were by the houle of the LORD.

where the women wove hangings for the grove.

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8And he brought all the prieffs out of the cities of Judah, and defiled the high places where the priefts had burnt incenses from Geba to Beer fhebs, and brake down the high places of the gates that were in the en-tring in of the gate of John the governour of the city, which were on a mans left hand at the

gate of the city. 9 Nevertheless the priefts of the high places came not up to the alter of the LORD in lengfalem, but they did eat of the unleavened bread among their brethren.

to And be defiled Topheth, which w in the valley of the children of Hinnom, that no man might make his fon or his daughter to pais through the fire to Molech.

II And he took away the horfee that the kings of Judah had given to the fun, at the entring in of the boule of the LORD, by the chamber of Nathan-melech the chamberlain, which mus in the faburbs, and burnt the chariots of the fun with fire.

12 And the alters that were on the top of the upper chamber of Ahaz which the kings of Judah had made, and the altan which Manasseh had made in the two courts of the house of the LORD , did the king best down, and brake shem down from thence, and call the duft of them into the brook Kidron.

13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which So-lomon the king of Ifrael had builded for Ashtoreth the abomination of the Zidonians, and for Chemoth the abomination of the Mosbites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the images, and cut down the groves,

latte. Fafiabs reformation. Chap, axiij. Jebrahaz made king. Feboahaz made king. groves, and filled their places ORD, hangwith the bones of men. of king Jolish, wherein this pallo-15 More ver the altar that ver was holden to the LORD in prieffs at Beth-el, and the high place Jeruialem. , and 24 Morcover the workers with which Jeroboam the fon of where Nobat, who made Ifrael to fin, familiar fpirits, and the wizard, cenfe, hid made, both that altar and and the images, and the idols, a and the high place he brake down, and all the ab minations that and burnt the high place, and were spied in the land of Juces of ie enflampt it imall to powder, and dah, and in Jerusalem, did Josiah cfbu put away, that he might perform burnt the grove. which 16 And as Joliah turned him | the words of the law which were felf, he foied the fepulchres that | written in the book that Hilki-

pere there in the mount, and at the prieft found in the house fent, and took the bones out of of the LORD.

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proclaimed, these words.

of Beth-el. 18 And he faid, Let him alone,

came out of Samaria. the high places that were in the

cities of Samaria which the kings of Israel had made to pro- Josiah, and all that he did, are voke the LORD to anger, Josish they not written in the book of took away, and did to them according to all the acts that he Judah? had done in Beth-cl.

of the high places that were

there, upon the altars, and burnt mens bones upon them, and returned to Jerufalem. 21 And the king command. had feen him.

book of this covenant.

in such a passover, from the days of the land took Jehoshaz the of the judges that judged Israel, fon of Josiah, and anointed him nor in all the days of the kings and made him king in his taf Ifrael, por of the kings of there itead. Judah :

the lepu chres, and burnt them | 25 And like unto him was there up n the altar, and polluted it, no king before him, that turned ecording to the word of the to the LORD with all his heart, LORD which the man of God and with all his foul, and with who preclaimed all his might, according to all

the law of Moles; neither after 17 Then he faid, What title is him arofe there any like him, that that I see? And the men of 26 Notwithstanding 26 Notwithstanding, the the city told him, It is the fe-pulchre of the man of God, nels of his great wrath, wherewhich came from Judah, and with his anger was kindled aproclaimed these things that gainst Judah, because of all the thou haft done against the alter provocations that Manasseh had provoked him withal.

27 And the LORD faid, I will let no man move his bones: fo remove Judah also out of my they let his bones alone, with fight, as I have removed Ifrael, the bones of the prophet that and will cast off this city Jerufalem which I have cholen, and 19 And all the houses also of the house of which I said, My name thall be there. 28 Now the rest of the acts of

the chronicles of the kings of d done in Beth-el.

29 In his days Pharaoh-ne20 And he flew all the priefts choh king of Egypt went up against the king of Affyria to the river Euphrates: and king Jofish went against him, and he

flew him at Megiddo, when he tdall the people, faying, Keep 20 And his fervants carried the passover unto the LORD him in a chariot dead from Me-30 And his servants carried your God, as it is written in the giddo, and brought him to Jerufalem, and buried him in his 22 Surely there was not hold- own fepulchre: and the people

> 31 Tehoahan we twenty and tpite

feboiakims reign. II. y II. Kings. Ferusalem befored 74d dah, to remove them out of his all to reign, and he reigned three fight for the fins of Manalleh, ever months in Jerusalem; and his according to all that he did: all mothers name was Hamutal, the 4 And also for the innocent non daughter of Jeremish of Libnah. blood that he fhed, (for he fined fort 32 And he did that which was Jerusalem with innocent bloods -11 evil in the fight of the LORD, which the LORD would not boit according to all that his fathers pardon. king had done. Now the rest of the ast wiv 23 And Pharaoh-necho put of lehoiskim, and all that he mig him in bands at Riblah, in the did, are they not written in the be i book of the chronicles of the lem land of Hamath, that he might not reign in Jerusalem, and put

the land to a tribute of an hundred talents of fliver, and a talent of gold. 34 And Pharaoh-necho made Eliakim the fon of Josiah king in the room of Jolish his father, and turned his name to Jehoiakim,

and took Jehoahaz away: and he

came to Egypt, and died there. 35 And Jehoiakim gave the filver and the gold to Pharach, but he raxed the land to give the money according to the commandment of Pharaoh; he exafted the filver and the gold of the people of the land, of every

one according to his taxation, to

give it unto Pharaoh-nechoh. 36 Tehoiakim was twenty and five years old when he began to reign, and he reigned effect years in Jerusalem: and his mothere name was Zebudah, the daughter of Pedaish of Rumsh.

37 And he did that which was evil in the fight of the LORD, according to ailthat his fathers had done-CHAP. XXIV.

IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his fervant three years: then he turned and rebelled against him.

2 And the LORD fent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and fent them against Judah to destroy it, according to the word of the LORD, which he fpake by his in the temple of the LORD, Ville fervants the prophets

3 Surely at the commandment of the LORD came this upon Ju-

6 So Jehoiakim flept with his even fathers : and Jehoiachin his for men reigned in his fread.

7 And the king of Egyn ever his land : for the king of Baby 17 Ion had taken from the river of mad Egypt unto the river Euphrates, brot all that pertained to the king of chan

that

Egypt. 18 8 9 Jehoiachin was eighteen one years old when he began to reign reign, and he reigned in Jerus year there name was Nehushta, the daug daughter of Elnathan of Jene nah.

19 o And he did that which was evil evil in the fight of the LORD, accou according to all that his father bad o bad done.

10 4 At that time the fervant the ! of Nebuchadnezzar king of Ballerul bylon came up against Jerusalum had c and the city was belieged. Sence

ti And Nebuchadnezzar king of igain Babylin came against the city and his fervants did befi ge it. his fervants did best geste A

of Judah went out to the kind the ti of Babylon he and his mother (49) and his fervants, and his princes thad and his officers : and the hink came, of Babylon took him in the level eighth year of his reign. eighth year of his reign.

13 And he carried out that it to all the treatures of the house d

the LORD, and the tre-fires dianto the kings house, and cut in pic Zedel ces all the vessels of gold which 4 A Solomon king of Brace had make farm.

the LORD had faid. W11 14 And he carried away all lo the le

Zedekishs eye put ous Recod Fudahscaptivity. Chap xxv. of his all the mighty men of valour, affeh, eventen thousand captives, and all the craftimen and fmiths : find fort of the people of the land. 15 And he carried away Je-(book) d not hoischin to Babylon, and the kings mother, and the kings e all wives, and his officers, and the at he mighty of the land, those carried in the he into captivity, from Jerufaof the lem to Babylon. 16 And all the men of might, ith his even feven thoufand, and craftihis for men, and fmiths a thousand, all that were fittong and apt for war,

Egypt even them the king of Babylon out of brought captive to Babylon.
Baby 17 ¶ And the king of Babylon iver of made Mattaniah his fathers shrates, brother king in his stead, and king of changed his name to Zedekiah.

18 Zedekiah was twenty and ighteen one years old when he began to gan to reign, and he reigned eleven Jerus years in Jerusalem : and his his mo mothers name was Hamutal, the sta, the daughter of Jeremiah of Lib. of Jeru nah.

19 And he did that which was deh was evil in the fight of the LORD, LORD, according to all that Jehoiskim father had done.

23 For through the anger of fervant the LORD, it came to pais in g of Ba Jerusalem and Judah, until he

the city CHAP. XXV.

ge it.
And it came to gas in the the kint A ninth year of his reign, in the kind the tenth month, in the tenth the kink came, he and all his hoft, against in the Jeutalem, and pitched against it, and they built forts against

1.

theart it round about.

And the city was befreged fires of unto the eleventh year of king

at in Pic ledekiah.
Id which 4 And on the ninth day of the had make furré month, the famine pre-LORD, Villed in the city, and there way all of the land.

Was no bread for the prople of them to Babylon.

14 And the pots, and the fauthers, and the fauthers, and the

up, and all the men of war fed by night, by the way of the gate, between two walls, which w by the kings garden, (now the Chaldees were against the city round about) and the king went the way toward the plain.

And the army of the Chaldees purfued after the king, overtook him in the plains of Jericho : and all his army were feattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they gave judement upon him.

And they flew the fons of Ze dekish before his eyes, and put out the eyes of Zedekish, and bound him with fetters of brais. and carried him to Babylon.

8 And in the fifth month, on the feventh day of the month (which & the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan captain of the guard, a fervant of the king of Babylon, unto Jenefalem:

9 And he burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and every great mans house burnt he with rire.

to And all the army of the Chaldces that were with the carulalum hadeaft them out from his pre-ince, that Zedekiah rebelled the walls of Jerufalem round a-kingol gainst the king of Bibylon. ptsin of the guard, brake down

I Now the reft of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remmothen to of the month, that Nebu-prinse diductors king of Babylon buzar-adan the captain of the guard carry away.

12But the captain of the guard left of the poor of the land, to be vine-dreff.rs, and husbandmen.

13 And the pillars of brais that were in the house of the LORB, end the bafes, and the brafen fea that was in the house of the LORD, gid the Chaldees becate in pieces, and carried the brais

Teenfalem defaced.

17. Kings.

Gedaliah flaiz.

Tooons, and all the veffels of 23 And when all the captains of brafs wherewith they ministred, the armies, they and their men,

took they away.

Took away.

and the bases which Solomon and Jazzaniah the fon of a Mas-had made for the house of the chathite, they, and their men.

chapiter upon it was brass : and dwell in the land, and serve the the height of the chapiter three king of Babylon, and it shall be cubits : and the wreathen work, well with you. and pomegranates upon the cha-

guard took Seraiah the chief smote Gedaliah, that he died, prieft, and Zephaniah the second and the Jews and the Chalden

the door.

an officer, that was let over the ptains of the armies arofe, and men of war, and live men of came to Egypt: for they were them that were in the kings pre- afraid of the Chaldees. fence, which were found in the 27 And it came to pass in the city, and the principal scribe of seven and thirtieth year of the the hoft, which muftered the captivity of Jepoiachin king of people of the land, and three- Judah, in the twelfth month, on fcore min of the people of the the feven and twentieth day of

brought them to the king of Ba- up the head of Jehoiachin king

bylon, to Riblah.

21 And the king of Babylon fmote them, and flew them at him, and fet his throne above Riblah in the land of Hamath, the throne of the kings that So Judah was carried away out | were with him in Babylon, of their land.

whom Nebschadnezzar king days of his life. of Babylon had left, even over them he made Gedaliah the fon continual allowance given him of Alukam, the fon of Shaphan, of the king, a daily rate for eve last tuler.

heard that the king of Babylon 15 And the fire-pans, and the had made Gedaliah governous, bowls, and such things as were there came to Gedaliah to Mizof gold, in gold, and of filver, pah, even Ishmael the son of Ne in silver, the captain of the guard thaniah, and Johanan the son of Careah, and Seraiah the fon of 16 The two pillars, one fea, Tanhumeth the Netophathite,

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had made for the nouse LORD, the brais of all these 24 And Gedauan Iware to LORD, the brais of all these, and to their men, and them, and to their men, and 17 The height of the one pil- faid unto them, Fear not to be lar was eighteen cubits, and the the fervants of the Chaldees:

25 But it came to pais in the fepiter round about, all of brais : Venth month, that Ishmael the and like unto thefe had the fe-condpiller with wreathen work. finama, of the feed royal, came, 18 ¶ And the captain of the and ten men with him, and

prieft, and the three keepers of that were with him at Mizpah. 26 And all the people both 19 Andout of the city be took [ma!] and great, and the ca-

land that were found in the city. the month, that Evil-merodach 20 And Nebuzar-adin captain king of Babylon, in the year of the guard took their, and that he began to reign, did lift

> of Judah out of prison. 28 And he spake kindly to

29 And changed his prifor--22 And as for the people that garments : and he did ear bread remained in the land of Judah, scontinually before him all the

> 30 And his allowance was 1 ry day, all the days of his life.

> > dad, 7.14 mavet

The First Book of the CHRONICLES. CHAP.

Dam, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Mathufhelah, Lamech,

4 Noah, Shem, Ham, and Japheth. 5 The fons of Japheth, Gomer, and Magog, and Madai, and

Javan, and Tubal, and Methech, and Tiras. 6 And the fons of Gomer; Afhehenaz, and Riphath, and

Togarmah.

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7 And the fons of Javan ; E. lifnsh, and Tarfhish, Kettim, and Dodanim. 8 The fons of Ham; Cush and Mifraim, Put and Canaan-

9 And the fons of Cuin; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the fons of Raamah; Sheba and Dedan.

to And Cush begat Nunrod : he began to be mighty upon the

curth. 11 And Mizraim begat Ludim, and Anamim, and Lehabim,

and Napheuhim, 12 And Pathrulim, and Caflubim, (of whom came the Phi-

liftines) and Caphthorim. 13 And Ganaan begat Zidon bis first-born, and Heth,

Amorite, and the Girgashite,

15 And the Hivite, and the Archite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite. 17 The fons of Shem; E am and Asthur, and Arphaxid, and

Lud, and Aram, and Uz, and Hil, and Gether, and Methech. 18 And Arphaxad begat She-

lih, and Shelah begat Eber. 12 And unto Eber were born two fons: the name of the one was Peleg (because in his days

the earth was divided) and his brethers name was Johnan. 20 And Joktan begat Almo-

dad, and Shel ph, and Hizar-1 24 maveth, and Jerah,

21 Hadoram alf , and Ufal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these were the fons of Johtan.

24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu,

26 Serug, Nahor, Terah, 27 Abram, the same in Abra-

28 The fins of Abraham,

Ilaze, and Ishmaef. 29 These are their genera-tions: The first-born of Ishma-

el, Nebaioth; then Kedar, and Adbeel, and Mibfam. 30 Mishma, and Damah, Mas-

fa, Hadad, and Tema, 31 Jetur, Naphifn, and Kedemiah. These are the ions of Ith-

mael. 32 Now the fons of Keturah, Abrahams concubine: the bere Zimran, and Jokshan, and Medan, and Midian, and Ishbak,

and Shuah. And the fons of Jokthan , Sheba, and Dedan. 33 And the funs of Midian ; Ephah, and Epher, and Henoch, and Abida, and Eldash. All thefe

are the fons of Keturah. 34 And Abraham begat Islac. The fone of Iface; Elau and Il-

The fons of Elsu; Eli-14 The Jebusite also, and the phaz, Reuel, and Jeuth, and Jalam, and Korah.

36 The ions of Eliphaz; Temin, and Omar, Zephi, and Gatam, Kenaz, and Timna, and

Am lek. 37 The fons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the fonsof Seir; Lotan, and Shobil, and Zibeon, and Anth, and Dithon, and Ezar, and Difhan.

39 And the fons of Lotan; Hori, and Homain : and Timna was Lotans fifter.

43 The fons of Shobal , Alian, and Manahath, and Ebal, Shephi, and Onami. And the fons of

Zibeon; Aish, and Ansh. 41 The fons of Anah; Difhon. And the fons of Difhon; Am-X 2.

Airahams pofterity by Efan. I. Chronicles. The posterity by Judah ram, and Ethban, and Ithran, Judah was evil in the fight of and Cheran. the LORD, and he flew him.

42 The fons of Ezer; Bilhan, and Zavan, and Jakan. The fons of Difhan ; Uz, and Aran.

43 Now thefe are the kings that reigned in the land of Edom, before any king reigned over the children of I frael : Bela the fon of Beor : and the name of his city was Dinhabah.

44 And when Bela was dead Jobab the fon of Zerah of Boxrah, reigned in his flead.

45 And when Jobab was dead, Husham of the land of the Temanites, rejented in his flead.

46 And when Husham was dead, Hadad the fon of Bedad, (which imote Midian in the field of Moab) reigned in his flead; and the name of his city was Avith.

47 And when Hadad was dead, Samlah of Mafrekah reigned in his stead.

48 And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his flead.

49 And when Shaul was dead, Baal-hanan the fon of Achbor reigned in his flead.

50 And when Baal-hanan was dead, Hadad reigned in his ftead : and the name of his city was Pai; and his wifes name was Mchetabel the daughter of Matred, the daughter of Mezahab.

1 9 Hadad died alfo. And the dukes of Edom were; duke Timna, duke Alish, duke Jetheth,

52 Duke Ahelibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman,

duke Mibzar, 54 Duke Magdiel, duke Iram. Their are the dukes of Edom.

CHAP. II. Hele are the fons of Ifrael; Reuben, Simeon, Levi, and Judah, Iffichar, and Zebulun,

a Dan, Joseph, and Benjamin, Naphtali, Gad, and Ather.

3 9 The fons of Judah; Er and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanites. And Er, the firft bern of he married when he was three

4 And Tamar his daughter in law, bure him Pharez, and Ze-

rah. All the fons of Judah were The fons of Pharez ; Hez.

ron, and Hamul. 6 And the fons of Zerah; Zimri, and Ethan, and Heman,

and Calcol, and Dara : five of them in all.

7 And the fons of Carmi . Achar, the troubler of Ifrael, who transgressed in the thing accurfed.

& And the fons of Ethan ; A. zariah.

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9 The fons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

And Ram begat Ammi-10 nadab, and Amminadab begat Nahshon, prince of the children

of Judah; II And Nahihon begat Salmi,

and Salma begat Boaz, 12 And Boaz begat Obed, and Obed begat Jeffe, 13 9 And lette begat his firft-

born Eliab, and Abinadab the fecond, and Shimma the third,

1 4 Nethancel the fourth, Raddai the nith, 15 Ozem the fixth, David the

feventh : 16 Whole fafters were Zeruish, and Abigail. And the fons of Zeruiah; Abishai, and Joab, and

Afabel, three. 17 And Abigail bare Amafa: and the father of Amaia was Je-

ther the Ishmeelite. is And Caleb the fon of Hezron begat children of Azubah his wife, and of Jerioth: her fons are thefe; Jefher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him B. phrath, which bare him Hur.

20 And Hur b. gat Uri, and Uri begat Bezalcel.

at & And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom

tai.

Herron and Chap. ij. ij. Jerahmeels posterity.
37 And Zibad begat Ephlal, udah. fcore years old, and the bare at of him Segub. and Ephial begat Obed, m. 22 And Segubbegat Jair, who a8 And Obed begat Jehu, and hter had three and twenty cities in Juhy begat Azariah, d Zethe land of Gilead. 39 And Azıriah begat Helez, were 23 And he took Gefhur, and and Helez begat Eleafah. Aram, with the towns of Jair, 40 And Eleatah begat Sifamai, Hezfrom them, with Kenath and the and Sifamai begat Shallum, towns thereof, even threefcore 41 And Shallum begat Jekarah : cities : all these belonged to the miah, and Jekamiah begat Eliman, fons of Machin, the father of ve of 42 Now the fons of Caleb Gilead. 24 And after that Hezron was the brother of lerahmeel were, ırmi a dead in Caleb-ephratah, then Mesha his first-born, which was fracl, the father of Ziph: and the Abiah Hezrons wife bare him thing Ashur the father of Tekos. fons of Marethah the father of 25 And the fons of Jerah-1 : A.

> were, Ram the first-born. and Bunah, and Oren, and Ozem, and Ahijah. 26 Jerahmeel had also another wife, whose name was Atarah,

meel the first-born of Hezren

the was the mother of Onam. first-born of Jerahmeel were, Msaz, and Jimin, and Eker. 28 And the forsof Onam were,

Shammai, and Jads. And the fons of Shammai; Nadab, and Abifhur. 29 And the name of the wife

of Abifhur was Abihail, and the bare him Ahban, and Molid. 30 And the fons of Nadab; Seled, and Appaim: but Seled

died without children. 3t And the fons of Appaim; Ishi. And the fons of Ishi; Shehan. And the children of She-

than ; Ahlai.

32 And the fons of Jada the brother of Shammai , Jether, and Jonathan : and Jether died Without children. 33 And the fons of Jonathan;

the fons of Jerahmeel. 34 Now Shefhan had no

fons, but daughters : and Shefhan had a fervant, an Egyptian, Whose name was Jarha. 35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him At-

36 And Atrai begat Nathan, and Nathan begat Zabad,

Hebron.

43 And the fons of Hebron & Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam : and Rekem, begat Shammai.

45 And the fon of Shammai 27 And the fons of Ram the was Maon : and Maon was the

father of Beth-zur. 46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat

Gazez. 47 And the fons of Jahdai; Regem, and Jotham, and Gethan, and Pelet, and Eshah, and Shaaph.

48 Maschah Calebs concubine bare Sheber, and Tirhanah.

40 She bare alfo Shaaph the father of Madmannah, Sheva the father of Michbensh, and the father of Gibea : and the daugh. ter of Caleb was Achfa.

50 Thefe were the fons of Caleb the fon of Hur, the firftborn of Ephrarah; Shobal the father of Kirjath-jearim, 5 . Salma the father of Beth-

Peleth, and Zaza. These were lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had fons; Haroch, and half of the Manahethites.

53 And the families of Kirjath-jearim; the ithrites, and the Puhites, and the Shumathites, and the Mahraites : of them came the Zareathites, and the E heaulites.

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fcribes which dwelt at labez ; the Tirathites, the Shimeathites, and Suchathites. Thefe are the Kenites that came of Hemath, the father of the house of Rechib.

CHAP. III.

unto him in Hebron; the firstborn Amnon of Ahinosm the Jezreelitefs: the fecond Daniel of Abigail the Carmelitels: The third Abfalom the fon

of Maachah, the daughter of Talmai king of Geshur: the fourth, Adonijah the fon of Hag-

The fifth, Shephatiah of A. bird: the fixth, Ithream by Eglah his wife.

4 Thefe fix were born unto him in Hebron, and there he reign. ed feven years and fix months : and in Jerusalem he reigned thirty and three years.

5 And these were born unto him in Jerusalem; Shimes, and Shobab, and Nathan, and Solomon, four, of Bath-fhua the

daughter of Ammiel : 6 Ibhar alfo, and Elifhama, nani, feven.

and Eliphelet,

7 And Nogah and Nepheg, and Japhia,

and Elipheler, nine.

9 These were all the fons of David, belide the fons of the concubines, and Tamar their

fifter. And Solomons fon was Rehoboam, Abia his fon, Ala his fon, Ichoshaphat his fon,

11 Joram his fon, Ahaziah his fon, Joath his fon,

12 Amaziah his son, Azariah his fon, Jotham his fon,

13 Ahaz his fon, Hezekiah his fon, Manailch his fou, 14 Amon his fon, Josiah his the father of Beth-lehem. fon.

16 And the fons of Jehotakim And the families of the Jeconiah his fon, Zedekialı his The

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fon. 17 And the fons of Jeconish ; Affir, Salathiel his fon,

18 Malchiram also, and Pe-daiah, and Shenazzar, Jecamiah, Hoftima, and Nedabiah.

Ow these were the sons of were, Zerubbabel, and Shimei: David, which were born and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their fifter:

> 20 And Hashubah, and Ohel, and Berechiah, and Hafadiah, Jushab-hefed, five.

21 And the fons of Hananiah; Pelatiah, and Jesaiah : the sons of Rephaiah, the fons of Arnan, the fons of Obadiah, the fons of Shechaniah. 22 And the fons of Sheehani-

ah; Shemaiah: and the fons of Shemaiah ; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, fix.

23 And the fons of Neariah; Elicenai, and Hezekiah, and Azrikam, three.

24 And the fons of Elicensi were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and A-

CHAP. IV.

He fons of Judah , Pharez, Hezron, and Carmi, and 8 And Elifhama, and Eliada, Hur, and Shobal. 2 And Regiah the fon of Sho.

bal, begat Jahath, and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites. 3 And these were of the fa-

ther of Etam , Jezreel, and Ithand Idbash : and the ma, name of their lifter was Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Husbah. These are the sons of Hur, the first-born of Ephratahn

5 4 And Afhur the father of

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urs. The posterities of iv. Judah, Shelah, and Simeon. Bithiah the daughter of Pharaoh Chip fiah Tekoa, had two wives, Helah nan, and Naarah. which Mered took. hird. 19 And the fons of his wife" 6 And Naarah bare him Am. huzam, and Hepher, and Te-Hodiah, the fifter of Naham, meni, and Haahashtari. These im a the father of Keilah the Garhis were the fons of Nagrah. mite, and Eshtemoa the Macha-7 And the ions of Helah thite. iah a 20 And the fons of Shimon were, Zereth, and Jezoar, and Ethnan. were, Amnon, and Rinnah, Ben-Pe-8 And Coz begat Anub, and hanan, and Tilon. And the lons iah, Zobebab, and the families of Aof Ishi were, Zoheth, and Benharhel, the fon of Harum. zoheth. aish 9 And Jabez was more ho-21 The fons of Shelah the nei : nourable than his brethren: and fon of Judah were, Er the father bel; his mother called his name Ja- of Lecah, and Laadah the faand ther of Marethah, and the fabez, faying, Because I bare him milies of the house of them that with forrow. hel, to 9 And Jabez called on the wrought fine linen, of the house iab, God of Ifrael, faying, Oh that of Alhbea, thou wouldst bless me indeed, 22 And Jokim, and the men ah ; of Chozeba, and Joafh, and Saand enlarge my coast, and that lons thine hand might be with me, raph, who had the dominion in nan, and that thou wouldst keep Moab, and Jashubi-lehem. And fons me from evil, that it may not thefe are ancient things. grieve me. And God granted him that which he requested. 23 Thefe were the potters, and anithose that dwelt amongst plants

as of II And Chelub the brother geal,

of Shuah, begar Mehie, which and was the father of Ethton. 12 And Efton begat Bethah ; rapha, and Pafeah, and Tehinand

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nah the father of Ir-nahash. These are the men of Rechab. 13 And the fons of Kenas ;

Othniel, and Seraiah : and the fons of Othniel; Hathath. 14 And Meonothai begat Ophrah: and Seraiah begar Joab, the father of the valley of Charashim, for they were crafts-

15 And the fone of Caleb the fon of Jephunneh ; Iru, Elsh, and Naam: and the fons of Elab,

even Kenaz. 16 And the fons of Jehaleleel;

Ziph, and Ziphah, Tiris, and

Afareel. 17 And the fons of Ezra were,

Jether, and Mered, and Epher, and Jalon: and the bare Mirithe father of Eintemoa.

18 And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, Etam, and Ain, Rimmen, and

and Jekuthiel the father of Zanosh. And these are the sons of

and hedges: there they dwelt with the king for his work.

24 4 The fons of Simeon were, Nemuel, and Jamin, Jarib, Z rah, ana Shaul :

25 Shallum his fon, Mibfam his fon, Mishma his fon.

26 And the fons of Mishma, Hamuel his fon, Zacchur his fon, Shimei his fon.

27 And Shimei had fixteen fons, and fix daughters; but his brethren had not many children, neither did all their family multiply, like to the chil-

dren of Judah. as And they dwelt at Beertheba, and Moladah, and Hazar-thual,

29 And at Bilha, and at Ea zem, and at Tolad,

to And at Bethuel, and at

Hormah, and at Ziklag, 31 And at Beth-marcaboth, and Hazar-fufim, and at Betham, and Shammai, and Ishbah birei, and at Shaaraim: These were their cities, unto the reign

of David. 31 And their villages were, Tochen, and Alhan, five cities. 33 And all their villages that

milies : and the house of their fathers increased greatly. 99 And they went to the

entrance of Gedor, even unto the east-fide of the valley, to kek pasture for their Hocks.

40 And they found fat pasture and good, and the land was wide, and griet, andepeaceable :: for they of Ham had dwelt there of old.

- 41 And thefe written by name, came in the days of Hezekiah king of Judah, and Imote their tents, and the habitations that were found there, and deltroyed them utterly unto this day, and dweit in their tooms: because there was pakure there for their flocks.

42 And Some of them, even of the fons of Simeon, five hundred men, went to mount Seir, having for their captains Pelitiah. and Nearish, and Rephaish, and Uzziel, the fons of Ithi.

43 And they fante the reft of the Amalekites that were efeaped, and dwelt there unto this day.

CHAP.

for the tensor bur for he Tow the fens of Reuben the much as he defiled his fathers bed, his birth right was given unto the fons of Joseph the fon of iffael: and the genealogy is

families (when the genealogy of their generations was reck oned) were the chief, Jeicl, and

Zechariah, 8 And Bela the fon of Azaz, the fon of Shema, the fon of loel, who dwelt in Aroer, even unto Nebo, and Baal-meon. 9 And east-ward he inhabit-

ed unto the entring in of the wilderness from the river Euphrates: because their cattel were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the caft-land of

Gilead. 11 9 And the children of Gad dwelt over against them, in the

land of Bathan unto Saleah : 12 Joel the chief, and Shapham the next, and Jaanai, and Shawhat in Bafhan.

13 And their brethren of the house of their fathers were, Michael, and Methullam, and Skeba, and Jorai, and Jichan, and Zia, and Heber, feven.

14. These are the children of Abihail the fon of Hari, the fon of Jaroah, the fon of Gilead, the fon of Michael, the fon of Jeshishai, the son of Jahdo, the

fon of Buz ; 15 Abi the fa of Abdiel, the

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The Hagarites conquered. Chap, vi. 7). The gencelogy of Leut. the lon of Guni, chief of the house red up the spirit of Pul king of of their fathers, Affyria, and the spirit of Til-16 And they dwelt in Gilead Syods in Bathan and in her towns and garh-pilnefer king of Affyria, and CAN in all the fuburbs of Sharon, uphe carried them away, (even the pirth-Reubenites, and the Gadites, and on their borders. 17 All these were reckoned by the half-tribe of Manaffeh) and uben. genealogies in the days of Jomers. brought them unto Halah, and tham king of Judah, and in the Habor, and Hara, and to the , and days of Jeroboam king of Ifrael. river Gozan, unto this day. naish 189 The fons of Reuben, and CHAP. VI. He fons of Levi ; Gerfhon, imei the Gadites, and half the tribe of Manasseh, of valiant men, Kohath, and Merari. men able to bear buckler and 2 And the fons of Kehath a his fword, and to shoot with bow, Amram, Izhar, and Hebron, and Tiland skilful in war, were four and Uzziel. flyria forty thousand seven hundred 3 And the children of Amand threefcore, that went out ram; Aaron, and Mofes, and 2041 to the war. Miriam. The fons also of Aarons their 19 And they made war with Nadab, and Abihu, Eleazar, and the Hagarites, With Jetur, and Ithamar. alogy Nephith, and Nodab. reck. Eleazar begat Phineha and 20 And they were helped Phinehas begat Abilhua, against them, and the Hagarites 5 And Abifhua, begat Bukki, Azaz, were delivered into their hand, and Bukki begat Uzzi, & And Uzzl begat Zerahiah and all that were with them: on of even for they cried to God in the and Zerahiah begat Meraioth, battel, and he was intreated of battel, and he was intreated of 7 Meraioth begat Amariah, them, because they put their and Amariah begat Ahitub, abit-8 And Ahitub begat Zadok the truft in him. Eu-21 And they took away their and Zidok begat Ahimaaz, cattel; of their camels fifty attel 9 And Ahimaaz begat Azariahaad of thousand, and of theep two hun- and Azariah begat Johanan, cred and fifty thousand, and of 10 And Johanan begat Azariah Saul affer two thousand, and of men (he it is that executed the priefts H3an hundred thousand. office, in the temple that Soloand: 21 For there fell down many mon built in Jerufalem) tents flain, because the war was of II And Azariah begat Amarian, sa of God. And they dwelt in their and Ameriah begat Ahitub, steads until the captivity. 12 And Ahitub begat Zadok, Gad 23 And the children of the and Zadok begat Shallum, n the half-tribe of Manafich, dwelt in 13 And Shallum begat Hilkithe land: they increased from ah, and Hilkiah begat Azariah, ham Bashan, unto Baal-hermon, and 14 And Azariah begat Seraiah, Sha-Senir, and unto mount Hermon. and Seraiah begat Jehozadak, 24 And these were the heads of 15 And Jehozadak went into fthe the house of their fathers, even captivity, when the LORD carri-Mie Epher, and Ithi, and Eliel, and ed away Judah and Jesusalem by Ske-Azriel, and leremiah, and Hoda- the hand of Nebuchadnezzar. and Wish, and Jahdiel, mighty, men 18 The fons of Levi ; Gerof valour, famous men, and heads shom, Kohath, and Merari. n of of the house of their fathers. 17 And thefe be the names of 25 And they transgressed the sons of Gershom , Libnia e fon cad, against the God of their fathers, and Shimei. n of and went a whoting after the 18 And the fons of Kohath the ands of the people of the land, were, Amram, and Izhar, and whom God deftroyed before Hebron, and Uzziel. che

ign

19 The fore of Merari Mahin

700 I. Chronicles. of the Leviter, The genealogy the and Muthi. And their are the 28 The fon of izhar, the fon 10 (families of the Levites accordof Kohath, the fon of Levi, the ing to their fathers. Ion of Ifrael. the 20 Of Gerthom ; Libni his fon, 39 And his brother Afaph **X189** Jahath his son, Zimmah his son, (who flood on his right hand) fuge 21 Joah his fon Iddo his fon, even Alaph the fon of Berachiah. urbs the fon of Shimes, Zerah his fon, Jeaterai his fon. Wit 22 The fons of Kohath; Am-40 The fon of Michael, he fon 21 minadab his fon, Korah his fon, of Bustiah, the fon of Malchiah, urbs 41 The fon of Ethni, the fon Affir his fen. 55 23 Elkanah his fon, and Ebiaof Zerah, the fon of Adaiah, urbs faph his fon, and Affir his fon, 42 The fon of Ethan, the fon ber 24 Tahath his fon, Uriel his fon, Uzzish his fon, and Shaul of Zimmah, the fon of Shimei, 60 43 The fon of Jahath, the feat jami of Gershom, the fon of Levi. his fon. and A 25 And the fons of Elkanah : 44 And their brethren the fond and Amarai, and Ahimoth. of Merari, flood on the left hand: Allt 26 As for Elkanah : the fons Ethan the fon of Kishi, the feat famil of Elkanah ; Zophai his fon, and of Abdi, the fon of Malluch, 61 Nahath his fon, 45 The fon of Hashabiah, the fon hath 27 Eliab his fon, Jeroham his of Amaziah, the fon of Hilkiah, mily 46 The fon of Amzi, the fon fon, Elkanah his fon given 28 And the fons of Samuel, the of Bani, the fon of Shamer, 17, 01 47 The fon of Mahli, the fon first-born Vashni, and Abiah. naffe 29 The fons of Merari, Mahli, of Mushi, the fon of Merari, the 62 Libni his fon, Shimei his fon, fon of Levi. fhom Uzzi his fon, 48 Their brethren also the out o 30 Shimea his fon, Haggiah Levites were appointed unto all out o manner of fervice of the taberhis fon, Afaiah his fon. out o 37 And these are they whom nacle of the house of God. out c 49 9 But Airon and his form David fet over the fervice of Batha fong in the house of the LORD, offered upon the altar of the 63 after that the ark had reft. burnt-offering, and on the alta were ; 32 And they ministred before of incense, and were appointed for their the dwelling-place of the taall the work of the place molt Reube bernacle of the congregation, holy, and to make an atonement of Ga with finging, until Solomon had for Ifrael according to all that Zebul built the house of the LORD in Moses the fervant of God had 64 / Jerusalem : and then they waitcommanded. gave t With

ed on their office, according to their order. 33 And these are they that

waited with their children: of the fons of the Kohathites; Heman a finger, the fon of Joel, the fin of Shemuel,

4 The fon of Elkanah, the fon of Jeroham, the fon of Eliel, the fon of Tah,

ge The fon of Zuph, the fon of Elkanah, the fon of Mahath, the fon of Amalai, 36 The fon of Elkanah, the

Ion of Joel, the ion of Azariali, the fon of Zephaniah,

37 Theson of Tahath, the fon of Affir, the fon of Ebialaph,

the fon of Korsh,

50 And thefe are the fonsof Aaron; Eleazar his fon, Phine-

bas his fon, Abifhus his ton, s i Bukki his fon, Uzzi his fot, Zerahiah his fon,

51 Marai th his fon, Amarin thech his fon, Ahiub his fon,

53 Zadok his fon, Ahimm his fun.

54 Now these are their dwelli ing-places throughout their ca files in their coafts of the fons of Agron, of the families of the Ko hathites: for theirs wasthe los 55 And they gave them Ho bron in the land of Judah, and

the fuburbs thereof round about

. 56 But the fields of the city, and

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they gave the cities of Julah, urbs, and Gath-rimmon with Alaph nimely, Hebren, the city of reher fuburbs: hand) fage, and Libna with her fub-72 And out of the half-tribe hiah, of Minaffeh, Aner with her fuburbs, and Bileam with her urbs, and Jattir, and Eshtemos, with their fuburbs, he fon suburbs, for the family of the remnant of the sons of Kohath. 18 And Hilen with her fubchiah, urbs, Debir with her suburbs, ne fon 71 Unto the fons of Gershom 19 And Afhan with ber fubah, were given out of the family of urbs, and Beth-fhemesh with ne fon the half-tribe of Manatteh, Gober fuburbs : nci, 60 And out of the tribe of Benlan in Bafhan with her fuburbs, he fon jamin , Geba with her fuburbs, and Afhraroth with her fuburbs: vi. and Alemeth with her fuburbs, 72 And out of the tribe of Iffae fons and Anathoth with her suburbs. char : Kedesh with her suburbs, hand: Daberath with her fuburbs, All their cities throughout their ae fin 73 And Ramoth with her fubfamilies were thirteen cities. cb, urbs, and Anem with her fuburbsz of And unto the fons of Kohe fon bath, which were left of the fa-74 And out of the tribe of A-Ikiab, ther , Me that with her fuburbs. mily of that tribe, were cities he fon given out of the half-tribe, nameand Abdon with her fuburbs, ly, out of the half-tribe of Ma. naffeh, by lot, ten cities. 75 And Hukok with her fuburbs, he fon and Rehob with her suburbs : ri, the 62 And to the fons of Ger-76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon from throughout their families, o the out of the tribe of Islachar, and nto all with her suburbs, and Kirjaout of the tribe of Afher, and taberout of the tribe of Naphtali, and thaim with her suburbs. out of the tribe of Manasteh in 77 Unto the rest of the chilis form dren of Merari were given out Bathan, thirteen cities. of the 63 Unto the fons of Merari were given by lot, throughout their families, out of the tribe of of the tribe of Zebulun, Rime altat mon with her suburbs, Tabor ted for with her fuburbs : molt Reuben, and out of the tribe 78 And on the other fide lorement of Gad, and out of the tribe of dan by Jericho, on the east-side Il that of Jordan were given them out Zebulun, twelve cities. d-had of the tribe of Reuben, Bezer in 64 And the children of Ifrael the wildernels with ber luburbs, gave to the Levites thefe cities, Cons of and Jahzah with her suburbs. with their suburbs. Phine-65 And they gave by lot out of the tribe of the children of 79 Kedemoth also with her on, Suburbs, and Mephasth with is fon her fuburbs : ludah, and out of the tribe of the children of Simeon, and out 80 And out of the tribe of Gad, Ramoth in Gilead with of the tribe of the children of her Suburbs, and Mahanaim with Benjamin, these cities, which are himan her suburbs, called by their names. 66 And the residue of the fa-81 And Heshbon with her subdwell: urbs, and Jazer with her suburbs. milies of the fons of Kohath, cir Ch had cities of their coafts, out of CHAP. VII. Cons of the tribe of Ephraim. Tow the fons of Iffachar mere Tola, and Puah, Jahe Ka 67 And they gave unto them he los of the cities of refuge, Shechem thub, and Shimron, four. on Ho in mount Ephraim with her fib-2 And the fons of Tola; Uzh, and zi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and urbs: they gave also Gezer with about ber fuburbs, 68 And Jokmeam with her Shemuel, heads of their fathers iey, and house. the

Chap, vii.

her fuburbs,

The cities

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i, the

the villages thereof, they gave

to Caleb the fon of Jephunneh.

57 And to the fons of Aaron

gluen to them.

Suburbs, and Beth horon with

69 And Aijilon with her fub-

The fons of Benjamin, I. Chron house, to wit, of Toli: they were Manafeh and Ephrain, Tie I. Chronitles. 13 The fons of Niphtali; valiant men of might in their habit Jahziel, and Guni, and Jezen generation ; and Shallum, the fons of Bilhab. I the · whose number ou in the days of David two Afteriel, whom the bare: (but his Grze and twenty thousand and fix bundred. concubine the Aramitefs bare Sheel 3 And the fons of Uzzi , Izra-Mschir the father of Gilead: there high : and the fons of Izrabiah; 15 And Machir took to wife the t Michael, and Obsdish, and Joel, the fifter of Huppim and Shup-Thiah, five: all of them chief pim, whose fitters name was child Muschah) and the name of the an an men. 4 And with them , by their fee and was Zelophehad : and Zel her generations, after the house of lopheliad had daughters. town their fathers were bands of foul-16 And Maschah the wife of thefe diers for war, fix and thirty thou- Machir bare a fon, and the cilliand men; for they had many ed his name Fereth; and the feph 1 name of his brother was Shewives and fons. nah, 5 And their brethren among refh , and his fins were Ulam, Beria all the fimilies of Iffachar, were and Rakem. valiant men of might, reckoned 17 And the fons of Ulam A Heber in all by their genealogies, four- Bedan. These were the sons of fathe Gilead, the fon of Machir, the fcore and feven thouland. 6 The fons of Benjamin ; Bela, fon of Minaffeh. and S and Becher, and Jediael, three. 18 And his fifter Hammole-Shua 7 And the fons of Bela , Ezketh hare Ishod and Abiezer, and Mahalab. Palac hon, and Uzzi and Uzziel, and thefe Terimoth, and Iri, live ; heads of 19 And the fons of Shemida were, Ahian, and Shechem, and the house of their fathers, mighry men of valour, and were reck-Ahi, Likhi, and Aniam. oned by their genealogies, twen-Arem xy and two thousand and thirty phraim; Shuthelah, and Bered and four. his fon, and Tahath his fon, and ther I 8 And the fons of Becher, Ze-Eladah his fon, and Tahath his and S

mira, and Joath, and Eliczer, and Elicensi, and Omri, and Jerimoth, and Abiah, and Anathoth and Alemeth. All thefe

are the fons of Becher. 2 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of mourned many days, and his valour, was twenty thousand

and two hundred. to The fone also of Jediael ;

Bilhan : and the fons of Bilhan; Jeufh, and Benjamin, and Bhud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

II All these the sons of Jeditel, by the heads of their fathers mighty men of valour, were seventeen thousand and two hundred fouldiers fit to go out for war and battel.

12 Shuppim alfe, and Huppim, the children of Ir, and Huthim, the fons of Aher.

21 4 And Zabad his fon, and Shuthelah his fon, and Ezer, and Elead, whom the men of Guth

that were born in that land flew, because they came down to take away their cattel. 22 And Ephraim their father

brethren came to comfort him. 33 And when he went in to his wife, the conceived and bare a fon, and he called his name Berigh, because it went evil with his house.

24 (And his daughter mat Sherah, who built Beth horen to th the nether, and the upper, and Uzzen-fherah

25 And Rephah was his fon, alfo Refheph, and Telah his fon, and Tahan his fon,

26 Lasdan his fon, Ammihud his fon, Elishama his fin,

2; Non his fon, Jehoshua his fon a8 ¶ And

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rain, The fore and chief refore and chief Chap, viii. men of Beniamin.
28 And their possessions and Addar, and Gera, and Abinud, men of Benjamin. Jezet, habitations were, Beth-el, and 4 And Abishui, and Naaman, ilhah, the towns there f, and eist-and Ahoah, and Naaran, and west-ward 5 And Gera, and Shaphuphan, of his Greer with the towns thereof, and Huram. Sherhem alfo and the towns 6 And these are the sons of E-thereof, unto Gaza and the hud; these are the heads of the 6 And thefe are the fons of E. bare ad: furhers of the inhabitants of wife the towns thereof : Shup-20 And by the borders of the Gebs, and they removed them 28 children of Manaffeh, Beth-fhe- to Manshath : f the an and her towns, Taanach and 7 And Nasman, and Ahiah, and her towns, Megiddo and her Gera, he removed them, and bend Za towns, Dor and her towns. In gat Uzza, and Ahihud, 8 And Shaharaim begat chilife of these dwelt the children of loe calldren in the country of Moab, affeph the fon of Ifrael. d the 30 The fons of After , Imter he had fent them away; Hu-Show nah, and Ifuah, and Ithurai, sand thim and Baara were his wives. Illam, Beriah, and Serah their fifter. and he begat of Hodelh his at And the fons of Berish ; wife, Jobab, and Zibia, and Mc-Ham si (ha, and Malcham, Heber, and Malchiel, who is the 10 And Jeuz, and Shachia and ons of father of Birzavich. , the 32 And Heber begat Japhlet, Mirma. These were his fons, and Shomer, and Hotham, and heads of the fathers. mole-1 Shua their fifter. 11 And of Hushim he begat 33 And the fons of Japhler; Abitub, and Elpaal. r, and Palach, and Bimbal, and Alhvath: 12 The fone of Elpaal; Eber, these are the children of Japhlet. and Milham, and Shamed, who emida , and 34 And the fons of Shamer; built One, and Lod with the Ahi, and Robgab, Jehubbab, and towns thereof: F 8-13 Beriah also and Shema, Bered as And the fons of his bro- who were heads of the fathers , and ther Helem; Zophah, and Imna, of the inhabitants of Aijslon, h his and Shelefth, and Amal. who drove away the inhabi-36 The fons of Zophah; Suah, tants of Gath : , and and Harnepher, and Shual, and 14 And Ahio, Shashak, and , and Beri, and Imrah, Jeremoth, Gith 37 Bezer, and Hod, and Sham-15 And Zebadiah, and Arada, flew. ms, and Shiffhah, and Ithran, and Ader, take and Beera. 16 And Michael, and Ifpah, 38 And the fons of Jether; Je- and Johs, the fons of Berish; ther phunneh, and Pifpah, and Ara. 17 And Zebadiah, and Mehis . 39 And the fons of Ulla; A- shullam, and Hezeki, and Hehim. tah, and Haniel, and Rezia. 18 'shmerai also, and Jezlish, in to 40 All these were the children bare of Afher, heads of their fathers and J. bab, the fons of Elpaa'; name house, choice and mighty men of 19 And Jakim, and Zichri, and evil Valour, chief of the princes. And Zabdi. the number throughout the ge- 20 And nealogy of them that were apt and Eliel, 20 And Eliensi, and Zilthai, 29.45 noron to the war and to battel, was 21 And Adaiah, and Bersi-, and twenty and fix thouland men. ah, and Shimrath, the fons of CHAP. VIII. Shimbi s fon, Now Benjamin begat Bela 22 / his first-born, Ashbel the Eliel, 22 And Ishpan, and Heber, and fon, fecond, and Aharah the third. And Abdon, and Zichri, ihud 2 Nohah the fourth, and Ra- and Hanan, pha the fifth. 24 And Hananiah, and Elam, fen. 3 And the fons of Bels were, and Antothijih, And 25 And

Mrael and Judah. The genealogy of 25 And Iphedeish, and Penuel, kings of Ifrael and Judah, wire carried away to Babylon I. Chronicles: the fins of Shafhak ; fon of 26 And Shamsherai, and She- for their transgression. 2 Now the first inhabitant barish, and Athaliah, 27 And Jarefiah, and Eliah and that dwelt in their poffestions in Zichri, the fons of Lyroham. their cities were, the Ifraelitis, 28 Thefe were heads of the the priests, Levites, and the No. the fo fathers, by their generations, thinims. chief men. These dwelt in Jeru-3 And in Jenufalem dwelt of Shema the children of Judah, and of 39 And at Gibeon dwelt the the children of Benjamin, and falem. fon of the for father of Gibeon, (whose wifes of the children of Ephraim, and nah, name was Maachah) Manaffeh : of the 4 Uthai the fon of Ammihud, 30 And his first-born fon Ab-

don, and Zur, and Kifh, and Baal, and Nadab,

31 And Gedor, and Ahio, and Zicher. 32 And Mikloth begat Shime-

ah. And thefe also dwelt with their brethren in Jerusalem, over against them. 33 ¶ And Ner begat Kifh, and

Kish begat Saul, and Saul begat Jonathan, and Malchi-thua, and Abinadab, and Eth-baal. 34 And the fon of Jonathan

was Merib beal; and Merib beal begat Micab.

Pithon, and Melech, and Tarea, Reuel, the fon of Ibnijah, and Ahaz.

and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and these men were chief of the fa-Zimri begat Moza,

37 And Moza begat Binea: Rapha was his son, Eleafah his fon, Azel his fon:

38 And Azel had fix fons, Hinan. All these were the sons ruler of the house of God, of Azel.

liphelet the third.

mighty men of valour, archers, of Immer. and had many fons, and fons fons, an hundred and fifty. All thefe of the house of their fathers, are of the fons of Benjamin.

CHAP. IX.

So all lirael were reckoned by house of God. were written in the book of the

the fon of Omrithe fon of Imily the fon of Bani, of the children of Pharez the fon of Judah.

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5 And of the Shilonites ; Aliah the first-born, and his fons. the ki 6 And of the fons of Zerah; mere p Jeuel, and their brethren, fix

hundred and ninety. 7 And of the fons of Benjamin; Silly the fon of Mefhullam, the fon of Hodaviah, the ion of Hafenuah,

8 And Ibneigh the fon of le roham, and Elah the fon of Uzzi the fon of Michri, and Meshullam 35 And the fons of Micah were the fon of Shephatiah, the fun of 9 And their brethren, accord-

36 And Ahaz begat Jehoadah, ing to their generations, nine hundred and fifty and fix. All thers in the house of their fathers. 10 And of the priefts, Jedais

ah, and Jehoiarib and Jachin, 11 And Azariah the fon of whole names are thefe, Azri- Hilkiah, the fon of Meshullan, kam, Bocheru, and Ishmael, and the son of Zadok, the son of Sheariah, and Obadiah, and Merajoth, the son of Ahitub, the

12 And Adaiah the fon of 39 And the fons of Ethek his Jeroham, the fon of Pathur, the brother were, Il'am his first fon of Malchijali, and Mashii born, Jehush the second, and E. the fon of Adiel, the fon of Jah. zerah, the fon of Mcfhullam, 40 And the fons of Illam were the fon of Meshillemith, the son

13 And their brethren, heads thousand and seven hundred and threefcore; very able men for O all Ifrael were reckoned by the work of the fervice of the

14 And of the Levites; She

maish

Divers officers Chap. ix. about the temple, maian the fon of Hasthub, the ylon of Azrikam, the fon of Hafour chief porters, were in their fhabiah, of the fons of Mersri, fet office, and were over the itanti chambers and treasuries of the 15 And Bakbakkar, Hereth, ns in and Galal, and Mattaniah the house of God. ites, 27 And they lodged round fon of Micha, the ton of Zichri, No. about the house of God, because the fon of Alaph. 16 And Obadish the ion of the charge was upon them, and t of Shemaiah, the fon of Galal, the opening thereof every d of morning pertained to them. fon of Jeduthun, and Berechiah, and 28 And certain of them had the fon of Afa, the fon of Elkaand the charge of the ministring nah, that dwelt in the villages veffels, that they fhould bring of the Netophathites. hud, them in and out by tale. 17 And the porters were Shalmii, lum, and Akkub, and Talmon, 29 Some of them also were apdren pointed to overfee the veffels, and Ahiman, and their brothren : Shallum was the chief. and all the inftruments of the Alaifanctuary, and the fine flour, and 18 (Who hitherto maited in ns. the wine, and the oyl, and the the kings gate eaft-ward) They rah a frankincenfe, and the spices. were porters in the companies of , fix 30 And fome of the fons of the the children of Levi. 19 And Shallum the fon of priefts made the ointment of the enis-Kore, the fon of Ebistaph, the hul-31 And Mattithiah, one of the fon of Korah, and his brethren : the (of the house of his father) the Levites (who was the first-born of Shallum the Korahite) had Korahites were over the work 1 1c of the fervice, kespers of the the fet office over the things Uzzi that were made in the pans. gates of the tabernacle : and llam 42 And other of their brethren their fathers being over the hoft n of of the fons of the Kohathites, of the LORD, were keepers of were over the shew-bread to the entry. ord. prepare is every fabbath. 20 And Phinebas the fon of nine All 33 And these are the singers, Ekazar was the ruler over chief of the fathers of the Lethem in time past, and the LORD e fa-Vites, who remaining in the chamwer with him. fabers, were free: for they were 21 And Zechariah the fon of Methelemiah, was porter of the employed in that work, day and die door of the tabernacle of the night. 1, 34 Thefe chief fathers of the congregation. a of Levites were chief throughout 21 All these which were chosen lam, to be porters in the gates, were their generations; their dwelt n of two hundred and twelve. Thefe at lerufalem. , the 35 And in Gibenn dwelt the were reckened by their genealogy in their villages: whom father of Gibeon, Jeniel, whose of wifes name was Maachah: Bivid and Samuel the feer did the ordain in their fet office. 36 And his first-born fon Ab. afiai 13 So they and their children don, then Zur, and Kifh, and lah-lam, Baal, and Ner, and Nadab, but the overfight of the gares 37 And Gedor, and Ahio, and of the house of the LORD, namefon the house of the tabernacle, Zechariah, and Mikloth. by wards. 38 And Mikloth begat Shimecade 24 In four guarters were the am: and they also dwelt with 15, 1 porters, toward the east, west, their brethren at Jerusalem, ofor the over against their brethren. north, and fouth. 25 And their brethren, which 39 And Ner begat Kifh, and pere in their villages, mere to Kith begat Saul, and Saul begat Jonathan, and Malchi-thua, and come after seven days from Sheline to time with them. Abinadab, and Eth baal. 12/11 42 And

I. Chronicles. Sauls overthrow 40 And the fon of Jonathan that they found Saul and Merib-baal: and Merib-fallen in mount-Gilboa.

al begat Micah.

9 And when they had ftripped come
41 And the fons of Micah him, they took his head, and hi vid baal begar Micah.

were, Pithon, and Melech, and armour, and fent into the lad which Tahrea, and Anaz.

42 And Ahaz begat Jarah, and to carry tiding, unto their ideb (mitet Jarah begat Alemeth, and Az- and to the people. maveth, and Zimri; and Zimri begat Moza.

Rephaiah his fon, Eleafah his of Dagon.

fon, Azel his fon. 44 And Azel had fix fons, gilead heard all that the Philiwhose names are these, Azrikam, Bochery, and Ishmael, and Shearish, and Obadiah, and Hanan. These were the sons of Azel.

CHAP. Ow the Philiftines fought against Ifrael, and the men oak in Jabeth, and fasted feven of Ifrael fled from before the days. Philittines, and fell down flain

in mount Gilboa. 2 And the Philiftines followed hard after Saul, and after his Malchi-shua the Sons of Saul.

3 And the battel went fore against saul, and the archers hit him, and he was wounded of the archers.

4 Then faid Saul to his armour-bearer, Draw thy fword, and thrust me through therewith ; left these uncircumcifed come, and abuse me. But his armour-bearer would not, for he was fore afraid. So Saul took a fword and fellupon it.

er faw that Saul was dead, he LORD thy God faid unto the of grou

6 So Saul died, and his three my people Ifrael. fons, and all his house died together.

7 And when all the men of Ifrael that were in the valley, then they forfook their cities, and fled: and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Phili- bus, where the Jebusites were is An frines came to firip the slain, the inhabitants of the land. seld, an

nicles. and death

of the Pailittines round about,

Acat

SA faid .

6 A

be ch

8 A

in the house of their gods, an and w

43 And Moza begar Binea; and fastned his head in the temple Dagon.

11 And when all Jabels The

> n s had done to Saul; about,
> 12 They arofe, all the valiant about; it n s had done to Saul ; men, and took away the body of reft of Saul, and the bodies of his fors, 3 5 and brought them to Jabeth, and and gr buried their bones under the hofts?

10 of the 13 So Saul died for his trans vid . h greftion which he committed themfe gainst the LORD, even against kingdo the word of the LORD which make fons, and the Philiftines flew he kept not, and also for asking the w. J. machan, and Abinadab, and counfel of one that had a famile cerning ar ipirit, to enquire of it;

LORD : therefore he flew bir, had ;] and turned the kingdom unto the chi David the fon of Jeffe. up his Ifrael gathered dred, fi CHAP XI. Hen all

themselves to David unto the for Hebron, faying, Behold, we are who thy bone and thy flesh.

2 And moreover in time pass, 13 H. even when Saul was king, thou dam-mi mass he that leddest out, and liftings s And when his armour bear- broughtest in Israel: and the to batt

fell likewife on the fword, and Thou that feed my people litt the peo el, and thou shalt be ruler over Philiftin 14 At 3 Therefore came all the et the mid

ders of Ifrael to the king to livered Hebron, and David made a co-fines; venant with them in Hebron, fem by faw that they fled, and that before the LORD, and they a 15 %? Saul and his fons were dead, nointed David king over Ifrath potation according to the word of the lo David

LORD, by Samuel. ORD, by Samuel.
4 9 And David and all Ifrael lines en went to Jerusalem, which a le Rephaim

5 And

deate Acatalogue of David's Chap. 37. And the inhabitants of Jebus 1995 then at Beth-Ishem.

And the inhabitants of Jebus 1995 then at Beth-Ishem.

If to D. vid, Thou thalt not lipped come hither. Neverthele's Dado by the color to the well of the will of Beth-Ishem, that is at the boat.

If And David laid, Wholoever gate!

If the well of Beth-Ishem, that is at the boat of the philitines, and the chief and captain. So Joab the holt of the Philitines, and the west of Tarvin week 1896. rmost the fon of Zeruiah went first up, drew water out of the well of Beth-lehem, that was by the cmps 7 And David dwelt in the gate, and took is and brought called it, is to David: but David would abth The city of David.

Phili 3 And he built the city round to the Logo, about, even from Millo round
19 And faid, My God forbid it
aliam about: and Joab repaired the
me, that I (hould do this thing:
thall I drink the blood of these of one of David waxed greater men that have put their lives in the and greater: for the LORD of Jeopardy? for with the jeopardy r the hofts was with him. of their lives they brought it: term of These also are the chief therefore he would not drink term of the mighty men whom Date it. These things did these three ted whemselves with him in his gaind kingdom, and with all I frael to of Joab, he was chief of the which his him his the beauty of the street of the stree

which make him king, according to three: for lifting up his spear sking the word of the LORD, con- against three hundred, he slew amili- cerning I frac!. them, and had a name among 11 And this with number of the thing had, lathobeam an Hachmonite, honourable than the two, for unto the chief of the captains: he lift had the captain in the chief of the captains in the was their captain; howbeit, he was their captain; howbeit, he was their captain; how the chief of the captains to the first he was their captain; how the was their captain; he was their captain in the was their captain. 11 And this is the number of the three.

up his spear against three hun- he attained not unto the first hered 12 And after him we Eleazar 22 E 22 Benaish the fon of Jehoiaunto the fon of Dodo the Abohite, da, the fon of a valiant man of ve att who was one of the three Kabzeel, who had done many pafi, 13 He was with David at Paf. of Maab; also he went down

, and liftines were githered together flowy day. d the h. battel, where was a parcel the found full of barley, and man of great flature, five cubits the people fled from before the high, and in the Egyptians hand over Philiftines. mar a spear like a weavers beam, 14 And they fet themselves in and he went down to him with he ethe midit of that parcel, and de- a staff, and plucks the spear out g to livered it, and flew the Phili- of the Bayptians hand, and flew a co fines; and the LORD faved him with his own spear. bron, tiem by a great deliverance. . 24 These things did Benaish.

by 4 15 Now three of the thirty the fon of Jehoiada, and had

thou dam-mim, and there the Phi- and flew a lion in a pit in a

frash aptains went down to the rock the name among the three f the to David, into the cave of Adul- mightles. If sell and the hop of the Phili-lines encamped in the valley of among the thirty, but attained 25 Bahold, he was honourable se le Rephaim not to the first three; and Di-16 And David was then in the Vid fit him over his grand. as Alio the valiant men of And

the

34 The fons of Hashem the Shephariah the Haruphite, Gizonite, Jonathan the fon of Shage the Hararite, 35 Ahiam the fon of Sacar the am, the Korhites.

Hararite, Eliphal the fon of Ur, 36 Hepher the Mecherathite, the fons of Jeroham of Gedor lines, Ahijah the Pelonite,

40 Ira the Ithrite, Gareb the on the mountains: Ithrite,

41 Urish the Hittite, Zibad fecond, Elizb the third, the fon of Ahlai,

42 Ading the fon of Shiza the remiah the fifth, Reubenite, a captain of the Reubenites, and thirty with him.

43 Hanan the fon of Maschah, and Joshaphat the Mitbnite,

44 Uzzis the Ashtersthite, Shama and Jehiel the fons of banai the eleventh. Hothan the Arcerite, 14 These were of

45 Jediael the fon of Shimri, and Joha his brother, the Tizite, of the least was over an hundre David

46 Eliel the Mahavite, and Je-ribai, and Joshaviah, the sons of Elnaam and Irhmih the Moabite, 47 Eliel, and Obed, and Jafiel the Mesobaite.

CHAP. XII.

to David to Ziklag while 16 And there came or the beyork kept himfelf close, bed eren of Benjamin, and Judshawar. he were Pavid. cause of Saul the son of Kish : the hold unto David.

6 Elkanah, and Jefiah, and Analleh zireel, and Joezer, and Jashobiwith : 7 And Joelah, and Zebadia pot, for

19 .

to bat

fands t

22 F

8 And of the Gadites there (way, 37Hezro the Carmelite, Nasrai the fon of Ezbai.

38 Joel the brother of Nathan, Mibhar the fon of Haggeri, 59 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the fon of Zeruish. and were as fwift as the roes unand Zi

9 Ezer the first, Obadiah th 11 A Rinft to Mithmannah the fourth, lefor the valour

11 Attai the fixth, Eliel thehoft.

feventh. 12 Johanan the eighth, Elzabalday, help h the ninth, 13 Jeremiah the tenth, Machinit, I

234 14 Thefe were of the fons of the Gad, captains of the hoft : on armed

and the greatest over an hundred and the greatest over athousand singular to over Jordan in the first month 14 T when it had overslown all have so banks, and they put to slightly thousand they for the wallow beth conditions.

them of the valleys, both town ready a To David to Ziklag while 16 And there came of thed sighty

hty me Davids offift ants to Chap, xij. make him king. to an David officents to.

Chap. Xii.

make blooking, e min 17 And David went out to 26 Of the children of Levi, war, met them, and answered and four thousend and fix hundred. At And J. horaza was the leading the properties to mine enemies, feeing there were three thousend and fever the to mine enemies, feeing there were three thousend and feet, the fold of our fathers look thereon, the properties of the Sanda Zidok a young man mighty of valour, and of his fathers house twenty and two capazine.

nah thand rebuke it.

d Pekt 18 Then the spirit came upon 29 And of the children of Ben-id Ben Amasai who was chief of the ca- jamin the kindred of Saul, three othit, prains, and he laid, Thine ere we, thousand for hitherto the great-beomin David, and on thy fide, thou est part of them had kept the

Jeremto thee, and peace be to thine 30 And of the house of Saul.

Jeremto thee, and peace be to thine 30 And of the children of Eohnmelpers, for the God helpeth phraim, twenty thousand and
thite, thee. Then David received them, eight hundred, mighty men of
th, mind made them captains of the valour, famous throughout the
h, mind.

te, 19 And there fell fome of Ma-and antich to David (when he came Manaffeh, eighteen thousand Jathob with the Philiftines against Saul which were expressed by name)

polatrel, but they helped them to come and make Divid kin:ebadinor, for the lords of the Phili32 And of the children of ItGodon, incappon advicement, fent him fachar, which were neen that had
there way, faying, He will fall to his understanding of the times, to

of will 3 Ashe went to Ziklag, there hundred, and all their brethren te couled to him of Manafich, Adnah, were at their commandment, rayshalmd Jozabad, and Jediael, and 33 Of Zebulun, fuch as went of lime Michael, and Jozabad, and Elihu, forth to battel, expert in way, roes unand Zilthai, captains of the thou- with all infiruments of war, fiffands that were of Manaileh.

dish the stand of the rovers; heart, sher were not of double ginft the band of the rovers; heart, so they were all mighty men of; 34 And of Naphtali, a thousalour, and were captains in the fand captains, and with them, Eliel thehoft. 22 For at that time day by feven thousand.

Elzabaday, there came to David to 35 And of the Dunites expert off, like the boft of God. fand and fix hundred.
23 And these are the numbers 36 And of Asher, such as Machinit, like the boit of God. font of the bands that were ready went forth to battel, expert in

off : catmed to the war, and came to war, forty thousand. hundred David to Hebron, to turn the: 37 And on the other fide of houles lingdom of Saul to him, accord-Jordan, of the Reubenites, and

ludah, war, feven thousand and one perfect heart to Hebron, to make bundred.

captains.

Divination Saul, to the jeopardy of our know what I fract ought to do:

ty thousand, which could keep

34 And of Naphtali, a thouwith shield and spear, thirty and

housing a good of sour to him, according to the most of the LORD.

I month, 24 The children of Judah that of Manasseh, with all manner in all but shield and spear, were fix for findruments of war for the flights thousand and eight hundred, towar leavy armed to the war.

18 Of the children of Simeon, 38 All these men of war, that the last war, the with a sight men of valour for the could keep rank, came with a substitution of the could be a state of hearts. Helpon to make

David king over all liracl: an I

Hirael. CHAP. XIII.

captains of thousands, and hundreds, and with every leader.

2 And David faid unto all the contempts of God home treaking of the life of the me. congregation of Ifrael, If it feem me? good unto you, and that it be of abroad unto our brethren every of Divid, but carried it a hard where, that are left in all the into the house of Obcd-edomit on the

of all the people.

math to bring the ark of God dom was lift up on high, because the Phi from Kirjath-jearim.

6 And David went up, and all Ifrael to Saalah, that is to Kir- at Jeri falem: and David ber fante jath jearim, which belonged to mo fons and daughters. Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whole name is called on it.

7 And they carried the ark of God in a new cart, out of the Elpalet, house of Abinadsb: and Uzza and Ahio drave the cart. 8 And David and all Ifrael

played before God with all their and Eliphalet.

breach upon Uzza, wherefol 11 S that place is called Perez-uzzi lenzin NdDavid confulted with the this day. 12 And David was afraid ath be

13 So David brought not that ple

which are in their cities, and fuburbs, that they may gather themselves unto us.

3 And te us bring again the ark of our God to us: for we enquired not at it in the days of Stall.

enquited not at it in the days of Saul.

4 And all the congregation faid, that they would do fo: for the thing was right in the eyes fall the receptor.

of all the people.

I him an house.

So David gathered all Israel

together, from Shiher of Egypt, the LORD had confirmed himsettle even unto the entring of He king over Israel, for his himsettle together. him an house. of his people Ifrael.

> 4 Now thefe are the names of his children which he had in went rufalem; Shammus, and Sho LORD bab, Nathan, and Solomon,

> 5 And Ibhar, and Elifhua, 20 Ipon a 6 And Nogah, and Nephra AN

and Japhia, ond Japhia,
7 And Elifhama, and Beelish God, a
and Eliphalet.

cre.

16 D 3 And David took mo with comma

from C 17

kinds ovide two vide cites. Chap av. The Leadets ordered inc., of a fand when the Philiftines ought to carry the ark of G d, falling and that David was anointed but the Levites: for them hath and wising over all Ifraei, all the Phit the Lord chosen to carry the ark of G d, and to minister unto him for ever.

Chiddur against them.

3 And David gathered all Ifarine to Jerussiem, to bring up the ark of the Lord unto his pread themselves in the valley of Repharm. e Louf Rephaim. + prepared for it. 223, agod, faying, Shall I go up the plainft the Philittines? and wilt in the plainft the Philittines? and wilt in the plainft the Philittines? and wilt in the plainft the chief, and his brethern an hundred and twenty. made hem into thine hand. hundred and twenty. herein ito thise hand, hereful 15 of the come up to Baalt-uzziserzim, and David fmote them there. Then David faid, God if the fore it may be the chief, and his brethren to the chief, and his brethren in the chief, and his brethren in the chief, and his brethren and the chief, and his brethren is not that place, Ball-perazim.

Stemalah the chief, thren two hundred.

It and when they had left the fons of the fond the chief, and his br Shemaiah the chief, and his bre-9 Of the fons of Hebron; Eliel the chief, and his brethren fourby the property of the propert 10 Of the fons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve. II And David called for Zadok and Abiathar the priefts, and for the Levites, for Uriel, of Triton away from them, and of Tritone upon them over against the miberry-trees.

The state miberry-trees.

The state miberry-trees of the state o Afaiah and Joel, Shemaiah, and Eliel, and Amminadab, 12 And faid unto them, Ye are the chief of the fathers of the Levites: finctifie your felvesboth that here a found in going is, ye and your brethren, that you ed that then thou shalt go out to may bring up the ark of the de his lattel; for God is gone forth besis kinding thee, to simile the host of place that I have perpared for it. becant the Philittines. 16 David therefore did as God at the first, the LORD our God o wive commanded him : and they made a breach upon us, for that d begil smote the host of the Philistines we fought him not after the due from Gibeon even to Gazer. order. ames d 17 And the fame of David d in to went out into all lands, and the d Sho LORD brought the fear of him hus, and ipon all nations. God of Ifrael. CHAP. XV. And David made him houses Levites bare the ark of God up-in the city of David, and on their shoulders, with the Nephel eelists God, and putched for it a tent.

14 So the priefts and the Levites fanctified themselves to bring up the ark of the LORD 15 And the children of the itaves thereon , as Mofes commanded, according to the word 2 Then David faid, N n: of the LORD.

16 And

The ark removed.

I. Choonicles.

David fast:

16 And David spake to the chief of the Levites, to appoint with a robe of fine linen, as 8 Gi with inftrements of musick; ark, and the fingers, and Chap plateries, and harps, and cymbals, founding, by lifting up the the fingers: David also bading 9 Sin him an ephod of liam. voice with joy.

18 And with them their bre- and harps. 18 And with them their bre-hren of the fecond degree, Ze-threin of the fecond degree, Ze-chariah, Ban, and Jazziel, and sark of the covenant of the Loss works. Shemiramoth, and Jehiel, and came to the city of David, to works. Unit, Eliab, and Benaiah, and Michal the daughter of Sanis mo Mafeish, and Mikneish, and O-king David dancing and plains

19 So the fingere, Heman, A. heart. faph, and Ethan, were appointed

Alimoth;

21 And Mattithish, and Eliphe-Ich, and Mikneiah, and Obed e- an end of offering the bumbhis and dom, and Jeiel, and Azaziah, with offerings, and the peace of 17 harrs on the Sheminith to extellings, he bleffed the people afime to 22 And Chenaniah chief of the the name of the LORD. Levites musfor fong : he instruct-

ed about the fong, because he was of Ifrael, both man and woman give to skiiful.

were door-keepers for the ark. were dont-keepers for the ark.

24 And Shebaniah, and Jeho.

Ang And Shebaniah, and A
of the Levites to ministr benistration of the Levites to ministration. matai, and Zechariah, and Be- fore the ark of the LORD, and bingdo nijah, and Eliczer the priefts, record, and to thank and prails 21 h

did blow with the trumpersbe- the LORD God of Ifrael: fore the ark of God : and Obed . 5 Aligh the chief, and next hings for

of lirzel, and the captains over and Obed-edom: and Jeiel will 23 Si ark of the covenant of the Alaph mide a found with con-LORD, out of the house of bals. Obed-edom with joy.

God helped the Levices that tinually before the atk of its 2; F bare the ark of the covenant of covenant of God. the LORD, that they offered fe-

him an ephod of timen.

voice with j.y.

17 So the Levites appointed
Heman the fon of Joel: and of
his brethren, Afaph the fon of
Berechish: and of the fons of
Merari their brethren, Ethan
the fon of Kufhaiah.

18 And with them their breand have been supposed by the cornet, and with them their breand harps.

bed edom, and Jeiel the porters. ing: and the despited him in bechosen

CHAP. XVI.

to found with cymbals of brafs, 20 they brought the ark of C is ju and Shemiramoth, and Jehiel, and the that David had pirched this cov Unni, and Eliab, and Masciah) it; and they officed busicov Unni, and Eliab, and Masseigh, it : and they offered burnt heconi and Benaish, with pfalteries on crifices, and peace-offerings la heratio fore God.

2 And when David had middle mad

3 And he dealt to every on 18 S kifful. to every one a loaf of bread, so totof y 24 And Berechiah and Elkanah a good piece of fl. sh, and a fl 19 V

gon of wine.

edom, and Jehith were door-keepers for the ark.

25 So David and the elders tithiah, and Eliab, and Bensidham.

6 Benaigh also and Jahuid he be 26 And it came to pals when the priefts with trumpers compares

ovenant of God.
7 Then on that day, David obe fe ven bullocks, and seven rame. delivered first this plain to

14 H

16 E

them w

Devide Plaim

Cho. XVI

of thankigining

as Kive sthanks unto the

te the Lord, call upon his name,

che make known his deeds among

gaw he people.

dual 9 Sing unto him, fing pfalms

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

of the lord, as a like you or all his

ght wondrous works.

10 Glory ye in his holy name,

differ the lord, as a like you or all his

an offering and come before him,

ally.

3 Fear before him all the ally.

30 Fear before him all the sort lia Remember his marvellous earth: the world also shall be Loss works that he hath done, his stable, that it be not moved.

4. the month of the marvellous earth: the world also shall be Loss words that he hath done, his stable, that it be not moved.

5. The Loss words and let the earth rejoyce: and let the earth rejoyce: and let the earth rejoyce: and let the carth rejoyce: and let the fear roar, and the chosen ones. 14 He is the LORD, our God, fuinels thereof : let the fields of his judgments are in all the rejoyce, and all that is therein. 33 Then shall the trees of the of the 13 Be ye mindful always of, wood fing out at the prefence irnt. heconimanded to a thousand get o judge the earth. as wherations;

4 Ogive thanks to the LORD,

16 Even of the covenant which for he is good: for his mercy

d miss emade with Abraham, and of endareth for ever. bum his eath unto I sac:

35 And say ye, save us, o come is a same of gather us come if And hath confirmed the of our salvation, and gather us come if the same of ople fime to Jacob for a law, and to If together, and deliver us from ery on 18 Saying, Unto thee will It thanks to thy boly name, and vomilieur the isnd of Canaan, the glory in thy praise.

ad, and lot of your inheritance.

36 Blessed be the Lord God

d a bi 19 When ye were but sews of israel forever and ever: and orrate as And moon they went from praifed the LORD. iffer before and from one 37 \$50 he left there before and to singdom to another people: the ark of the covenant of the praise 21 He fuffered no man to do LORD, Alaph and his brethren, then wrong: yea, he reproved to minister b fore the ark conthem wrong: yea, he reproved the most ming and See as Saying, Touch not mine and Majointed, and do my prophers no sensial min.

elwill 33 Sing unto the Lord all post baths earth: thew forth from day the control of the form of jedges them. In the control of the form of jedges and the form of the form of jedges them. In the form of jedges them is the first from the form of jedges the said of the said o th cym to day his falvation. his brethren the priefts, before the tabernacle of the LORD, in aharid the heathen; his marve Hous; ers con works among all nations. the high place that was at Giof the 25 Forgreat sthe LORD and beon, 40 To offer burnt offerings un-David to be feared above all gode. to the LORD, upon the alter of elas to the.

Nathans mellege to David. I. Chronicles. the burnt-offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Ifrael:

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expresfed by name, to give thanks to the LORD, because his mercy

endureth for ever :

42 And with them Heman and Jeduthon with trumpets and cymbals, for those that should make a found, and with mufical inftruments of God : and the ions of Jeduthun were por-

43 And all the people departed every man to his house : and David returned to blefs his

CHAP. XVII.

Now it came to pass, as Da-Divid faid to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.

a And Nathan faid unto Da. vid Do all that w in thine heart,

for God is with thee.

3 4 And it came to pass the same night, that the word of God came to Nathan, faying,

4 Go and tell David my fer-Vant, Thus faith the LORD, Thou shalt not build me an

house to dwell in.

5 For I have not dwelt in an house fince the day that I brought up Ifrael unto this day, but have gone from tent to tent, and from one tabernacle to ansther.

6 Whereforver I have walked with all Ifrael, spake I a word to any of the judges of Ifrael, (whom I comminded to feed my people) flying, Why have ye not built me an house of cedars ?

7 Now therefore thus shale thou fay ento my fervant David, Thus thith the LORD of hofts, vants house for a great while I took thee from the sheep cote, come, and hast regarded mes cording to the chate of a

Davids tree Bay that thou fhouldft be ruler ore of h

18

ferv

this !

22

21 the e

19

my people Ifrael :

8 And I have been with the to the whither foever thou haft with fervi ed, and have cut off all this enemics from before thee , an have made thee a name liketh fake, name of the great men that a own

in the earth. 9 Alfo I will ordain a plat all a for my people Ifrael, and will plant them, and they shall dwe thee, in their place, and shall be no besid ved no more; neither shall the children of wickedness with cars. them any more : (as at the be ginning,

10 And fince the time that rael, commanded judges to be ove deem my people lirael) moreover, make will subdue all thine enemies and a Furthermore, I tell thee, the natio the LORD will build thee a whore

of E 11 And it shall come to pris 22 when thy days be expired the thou thou must go to be with the for es fathers, that I will raise up the came of thy fons, and I will estable the th his kingdom. conce

12 He fhall build me an houleernin and I will stablish his thronted for

faid. for ever. 12 I will be his father, and b 24 thall be my fon, and I will mathat take my mercy away from hined for

as I took it from him that woof hot before thee. even : the before thee.

14 Bit I will fettle him the him inche house and in my kingdo be estator ever, and his throne stator.

be cliablished for evermore, told the words, and according to all thathy fer vision, fo did Nathan speak a feare 25 A

to David. 16 And David the kinger God, and fat before the LORD, a boom faid, Who and I, O LORD God 27 N and what is mine hould, the nee

thou haft brought me hitherto fervan

17 And yer this was a finishee for
thing in thine eyes, O God, D Log
thou haft also spoken of thy woreve

rope Davids prager. Class God. the Philiftines, and subdued 18Whatean David fleak more them, and took Gath, and her thit to thee for the honour of the rowns out of the hand of the will fevant? for thou knoweft thy Philiftings. a And he fmote Moab ; and I this fervant. 19 O LORD, for thy fervants the Moabites became Davids fere , 25 ike h feke, and according to thine vants, and brought gifts. hat own heart haft thou done all this greatness, in making known |zer king of Zobah, unto Hamath, a plan all thefe great things. as he went to flablish his domi-20 O LORD, there is none like mion by the river Euphrates. d wil I dwel thee, neither is there any God 4 And David took from him a be me besides thee, according to all thousand chariots, and fiven hall that we have heard with our thousand horsemen, and twenty with cars. thousand footmen: David also at And what one nation in houghed all the chariot-horfer, the be the earth & like thy people If- but referved of them an hunthat riel, whom God went to re- dred chariots. be ove deem to be his own people, to s And when the Syrians of

thee whom thou halt redeemed out twenty thousand men. of Egypt? to pie 21 For thy people Ifrael didft Syria-Damifeus, and the Syria seed the thou make thine own people became Davids fervants, and

the the vers, and thou, LORD, became Divids fervants, and being the troops of the triple of triple of the triple of the triple of triple of

faid. randh 24 Let it even be established,

om hined for ever, faying, The LORD that woof holds is the God of Ifrael, rose a God to Ifrael: and let him the house of Divid thy fervant kingdow stablished before thee-nee stall 25 For thou, O my God, hast nore. told thy servant, that thou will all the build him an house: therefore

to all their fervant hath found in his to king David, to enquire of his to enquire of h hitherto fervant, that it may be before as a implier for ever: for thou bleffest, God, D LORD, and it Shall be bleffed

of thy worever.

nomial and terribleness, by driving out rezer king of Z bah, Divides, the nations from before thy people flew of the Syrians two and

6 Then Divid put garifons in

8 Likewise from Tibbath, and from Chun, cities of Hadarezer, will nother thy name may be magnini- brought David very much brais, wherewith Solomon made the brasen sea, and the pillars, and the veffels of brafs. 9 Now when Tou king of

Hamath heard how David had Imitten all the hoft of Hadirezer king of Zobah : 19 He fent Hadoram his fon

filver, and brass. dedicated unto the LORD, with the filver and the gold that he of the white C H A P. XVI'I.

brought from all these natio is a from Edom, and from Most, of a self-pass, that David more and from the children of Am-

I. Chronicles. The Ammonises overcome. Hanuns villany. mon, and from the Philiftines, ferved , and he fent to meet them (for the men were greatly aand from Amalek. thamed) and the king faid, Tat-12 Moreover, Abishai the son of Zeruish flew of the Edomites ry at Jericho until your beards be grown, and then return. in the valley of falt, eighteen thouland. 6 And when the childrenof 13 And he put garifons in Ammon faw that they had made themselves odious to Da-Edom, and all the Edomites bedme Davids fervants. Thus vid, Hanun and the children of Ammon fent a thousand talents whitherfoever he went. of filver to hire them chariots and horsemen out of Mesopota. 14 9 So David reigned over

all lirad, and executed judgment and jultice among all his people. 15 And Joab the ion of Zera-

ish was over the holl, and Je-hollia hat the ion of Ahilus, record.r. 16 And Zadok the fon of Ahitub, and Abimelech the fon of

Abiathar, were the pricits, and Shaviha was feribe. 17 And Benaish the fon of Jehoiada was over the Chere-

thites, and the Pelethites: and the fons of David were chief

sbout the king. XIX. CHAP. Ow it cam' to pais after this, that Nahath the king of thechildren of Amm n died, and his fon reigned in his Read. 2 And David faid, I wall thew kindness unto Hanan the fan of

Nahath, because his father thewed kindness to me. And David fent meffengers to comfore him concerning h's father : to the fervants of David came into the land of the children of Ammon, to Hanun, to comfort

him But the princes of the children of Am con faid to Hanun, Thinkest thou that David doth honour thy father that he hath fent comforters unt thee ? are not his fervants come unto thee for to fearth and to overthrow, and to spie out the fand?

4 Wherefore Hanun took Davids tervants and thaved them, a: d cut o.t their garments in the midit hard by their butsocks, and fent them away.

Then there went certain, and told David how the men were

mis, and out of Syria-Maachah, and out of Zobah. 7 So they hired thirty and two thousand chariots, and the king of Maachah and his people,

who came and pitched before

Medeba. And the children of

Ammon gathered themselves

together from their cities, and came to battel. 8 And when David heard of Sirians the fent Josh, and all the bich for it, he fent Josb, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the city: and the kings that were come, by the kings that were come, were by themfelves in the field. To Now when Joab faw that the battel was fet againft him, before and behind, he chose kither we had a side of the chose that the chose out of all the choice of Ifraci, the childre and put them in aray against more.

the Syrians. the Syrians.

11 And the reft of the people the delivered unto the hand of A ter the Abithai his brother, and they betime the themselves in aray against the children of Ammon. the children of Ammon. ta And he f. d, If the Syrians country of be too ftrong for me, then thou con, and fhalt help me: but if the chil-labbah, (b

that help me: but if the chil-dren of Ammon be too fittons for thee, then I will help the.

13 Be of good courage, and let us behave our felves valianted with the ly for our people, and for the add found it crities of our God; and let the fold, and LORD do that which is good in breain it, building the conditions of the land of the which is fight.

his fight.

14 So Joak and the peopleth it is acceed mere with hime drew high boar the city, fore the Syrians anto the but J Andle the tit, and they fled before him.

15 And when the children of with fuwar its And when the children of with the children of with

Ammon faw that the Syriani and w

were B entred in ne to 16 ¶ worfe b

mellenge Syrians, nver: a ptain of went befo 17 An and he g miled ov upon the

vid had muinft th with him 18 But lfriel, an ery tho tilled Sho the hoft. 19 And

my agai

of Hadar CI

mered into the city. Then Joab David and all the people reme to Jerusiem.

If And when the Syrians

we that they were put to the this, that there arose war at the per Jerusie.

If And when the Syrians

A And it came to pass after they for the state of the st

mild over Jordan, and came mit the brother of Goliath the my against them: so when Dalike a weavers beam.

If any against them: so when Dalike a weavers beam.

If any against the Syrians, they fought the batted in any thin him.

If But the Syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians fled before toos were four and twenty. It or a syrians to sy

of Strians feven thousand men, which fought in chariots, and fury thousand footmen, and

via And when the fervants of Hadarezer faw that they did bet put to the worfe before If-by the hand of David, and by the hand of his fervants.

GHAP. XXI.

And Satan flood up against the children of Ammon any the children of Ammon any the control of the children of Ammon any th

CHAP. XX.

of the army, and wasted the may know it.

The befored, Chap. xx, xxj. and taken.
were fled, they likewife fled dealt David with all the ciries
before Abishai his brother, and of the children of Ammon. And

malengers, and drew forth the fring sibbechait the Huse finant, that were beyond the fiver: and Shophach the carry in the children of the giant, and they were fubdued.

17 And it was told David, with the Philiffines, and Elhand he gathered all Ifrael, and nan the fon of Jair, flew Lah-

Is But the Syrians fled before toes were four and twenty, fix on linel, and Divid flew of the each hand, and fix on each foos: and he also was the son of the

giant. 7 But when he defied Ifrael, hilled Shophach the captain of Jonathan the fon of Shimea, Da-

2 And David faid to Joab, and

A Mitcame to pais, that af-to the rulers of the people, Go of A ter the year was expired, at number I free from Beer-sheba ey betime that kings go out to even to Dan; and bring the unit tell, Joab led forth the power number of them to me, that I

may know it.

tomity of the children of Amonom to the composition of the children of the composition of the children of the children of the composition of the children of the c

the disuld, and there were precious to make disuld, and there were precious to make the disuld, and there were precious to make the distribution of the distribution o

I. Chrenicles. the pestilence chosen. Davids repentance. and an hundred thousand men langel of the LORD frood by Devid b the threshing-floor of Ornan that drew fword : and Judah was four hundred threefcore and the Jebufite. Ornan, buy it fo 16 And David lift up his even ten thoufind men that drew and law the angel of the LORD will no fword. and Benjamin fiand between the earth and the for the 6 But Levi counted he not among them : offering heaven, having a drawn sword for the kings word was abomiin his hand firetched out over for the Jerusalem: then David and the nable to Joab. elders of Ifrael, who were cloath-7 And God was displeased sels of ed in fackcloth, fell upon their with this thing, therefore he altar uns faces. fmote Ifrael. burnt-of 8 And David faid unto God, I 17 And David faid unto God, ings, an Is it not I that commanded the have finned greatly because I have done this thing : but now, and he s people to be numbred? even I I befeech thee, do away the iniit is that have finned and done ven by evil indeed; but a for these sheep, what have they done? let quity of thy fervant, for I have burnt-o done very foolithly. 9 And the LORD fpake uned the a thine hand I pray thee, O LORD fword to Gid, Davids feer, faying, my God, be on me, and on thereof. my fathers house, but not on 10 Go and tell David, faying, thy people, that they should be Thus faith the LORD, I offer thee three things, choose thee plagued. vid faw one of them that I may do is 18 5 Then the angel of the fwered LORD commanded Gad to fay foor of unto thee. 11 So Gad came to David, to David, that David should go he facri and faid unto him, Thus faith up and fet up an altar unto the the LORD, Choose thee LORD, in the threshing-floor LORD V 12 Either three years famine, of Ornan the Jebusite. Wildern or three months to be deftroyed 19 And Dav'd went up at the burnt-of before thy foes, (while that the faying of Gad, which he spake fon in th fword of thine enemies overta- in the name of the LORD. keth thee) or elfe three days the fore it to

so And Ornan turned back, fword of the LORD, even the and faw the angel; and his petitience in the land, and the four fins with him hid themangel of the Load defroying throughout all the coafts ing wheat.

at And as David came to Orvife thy fels, what word I nan, Ornan looked and faw David, and went out of the shall bring again to him that

threshing-floor, and bowed him-

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13 And David faid unto Gad, felf to Divid with his facei to I am in a great ftrait : let me! the ground. fall now into the hand of the 22 Then David fied to Oman, LORD, (for very great are his Grant me the place of this threftemercies) but let me not fall ining floor, that I may build an altar therein unto the LORD : 14 9 Sothe LORD fent peftithou shalt grant it me for the lence upon Ifracl : and there full price, that the piague may

fell of Ifraei feventy thousand be frayed from the people. 23 And Ornan faid unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen a fo for burst-offering, 34 And

15 And God fent an angel unto Jerusalem to destroy it : and as he was deftroying, the LORD beheld, and he repented him of the evil, and faid to the angel and the threshing inftruments that defiroyed, It is enough, for wood, and the wheat for flay now thing hand. And the the meat-offering, I give it all.

fent me.

men.

to the hand of man.

Devid buildeth are altar. Chap, XXII. will not take that which Ir thine for it. So David prepared abunfor the LORD, nor offer burnt-

offerings without coft. as So David gave to Ornan

for the place, fix hundred theas And David built there an

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starunto the LORD, and offered bumt-offerings, and peace-offerings, and called upon the LORD, and he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his fword again into the sheath thereof.

18 At that time, when David faw that the LORD had anfwered bim in the threshingfoor of Ornan the Jebufite, then be facrificed there.

to For the tabernacle of the Lord which Moses made in the wilderness, and the alter of the burnt-offering were at that feaion in the high place at Gibeon.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.

CHAP. XXII. Hen David faid, This is the

house of the LORD God, and this is the altar of the burntoffering for Ifrael.

2 And David commanded to guther together the strangers that were in the land of I frael, and he fet malons to hew wrought flones to build the house of God.

3 And David prepared iron in sbundance for the nails for the doors of the gates, and for the loynings; and brafs in abundance without weight;

Alfo cedar-trees in abundance: for the Zidonians, and

And David faid, Sol mon my fon isyoung and tender, and the house that is to be builded for

they of Tyre, brought much ceder-wood to David.

He instructeth Solomon. 24 And king David faid to magnifical, of fame and of glory Oman, Nay, but I will verily throughout all countries : I will by it for the full price: for I sherefore now make preparation

dantly before his death. 6 Then he called for Solomon his fon, and charged him to build an house for the LORD God of Israel.

7 And David faid to Solomon, My fon, as for me, it was in my mind to build an house unto the name of the LORD my God :

8 But the word of the LORD came to me, faying, Thou haft thed blood abundantly, and haft made great wars : thou fhalt not build an house unto my name, because thou hast shed much blood upon the earth in

my fight. o Behold, a fon shall be born to thee, who shall be a man of reft, and I will give him reft from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Ifrael in his days.

to He shall build an house for my name, and be shall be my fon, and I will be his father, and I will establish the throne of his kingdom over Ifrael for ever.

11 Now my fon, the LORD be with thee, and prosper thou, and build the house of the LORD thy God, as he hath faid of thee.

12 Only the LORD give thee wildom and understanding, and give thee charge concerning 16rael, that thou mayeft keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takelt heed to fulfil the statutes and judgments, which the LORD charged Moles with concerning Ifrael : be ftrong, and of good courage, dread not, nor be dismayed.

14 Now behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of filver; and of brass, and iron, without weight (for it is in athe LORD, muft be exceeding bundance:) timber also and stone

lete div Offices of the firmers The Levites order. I. Chionicles. n Gedali thers over against their younger the Th Is The leventeenth to Hezir, the eighteenth to Aphies, to Th 16 The ninetcenth to Pethahibrethren. his fons a ab, the twentieth to Jehezekel, CHAP. XXV. Oreover, David and theca twelve : 17 The one and twentieth to Jachin, the two and twentieth ptains of the hoft fepara-II The ted to the fervice of the fons of tos and to Gamul, Alaph, and of Heman, and of Je. twelve: 18 The three and twentieth to 12 The Delaiah, the four and twentieth duthun, who mould prophetic with harps, with pfalteries, and his fons to Masziah. with cymbals : and the number twelve: 19 These were the orderings 13 The of them in their service to come of the workmen, according to his fons into the house of the LORD, their fervice, was: 2 Of the fons of Alaph ; Zac. twelve : according to their manner, un-14 Th der Aaron their fither, as the cur, and Joseph, and Nethaniah, he his i LORD God of Ifrael had comand Afarelah, the fons of Afaph mere two manded him. under the hands of Afaph, which 14 Th 20 And the rest of the sons prophefied according to the orof Levi mere thefe: Of the fons his forms der of the king. twelve: of Amram; Shubael : of the fons Of Jeduthun: the fons of 16 The of Shubael, Jehdeiah. Jeduthun; Gedalish, and Zen, his fons 21 Concerning Rehabiah : of and Jefhaish, Hafhabiah, and twelve : the fons of Rehab; ah, the first Mattithiah, fix under the hands 17 Th mes Ishinh. of their father Jeduthun, who 22 Of the Izharites; Shelohis forms

moth: of the fons of Shelomoth; Jahath. 23 And the fons of Hebron; Jerish the first, Amariah the second, Jahaziel the third, Je-Rameam, the fourth.

24 Of the fons of Uzziel; Michah; of the fons of Michah; Shamir.

25 The brother of Michah was Isthiah : of the fons of Isthiah;

Zechariah. 26 The fons of Merari were,

Mahli and Mushi: the sons of Jasziah; Beno. 27 The fons of Merari by

Jaszish; B.no, and Shoham, and Zarcur, and Ibri. 28 Of Mahle came Eleazar,

who had no fons.

29 Concerning Kifh: the fon of Kifh was Jeralimeel.

30 The fons also of Mushi; Mahli and Eder, and Jerimoth. These were the sons of the Levites, after the house of their fathers.

31 Thele likewife cast lots over against their brethren the fins of Agron, in the presence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the pricks and

prophefied with a harp, to give thanks and to praise the LORD.

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4 Of Heman: the fons of He man, Bukkish, Mattanish, Uz. ziel, Shebuel, and Terimoth, Hananish, Hanani, Eliathah, Giddaiti, and Romamti ezer, Jostbekashah, Mallothi, Hothir, and

Mahazioth: All these were the fons of He man, the kings feer in the words of God, to lift up the horn. And God gave to Heman fourteen

fons, and three daughters. 6 All these were under the hands of their father, for fong in the house of the LORD with cymbols, pfalteries and hurps for the service of the house of God, according to the kings order, to Alaph, Jeduthun, and

with their brethren that were instructed in the forgs of the LORD, even all that were cunming, was two hundred four core and eight. 8 And they caft lots, ward

7 So the number of them,

against ward, as well the small as the great, the teacher as the scholar. 9 Now the first lot came forth

for Alaph to Joseph, the second

tale division by lot. The division of parters Chap unvi. Godalish, who with his bre-29 The two and twentieth to then and fons were twelve:
to The third to Zaccur, he, Giddalti, be, his fons and his brethren were twelve : 30 The three and twentieth his fone and his brethren were Ca- twelve : to Mahazioth, he, his fons and II The fourth to Izri, he, his his brethren were twelve : ii The fourth to Izri, he, his sof for and his brethren were twelve: 31 The four and twentieth to Romamti-ezer, he, his fons and and his fons and his brethren ware welve: 13 The fifth to Nethanish, bes his brethren were twelve. CHAP. XXVI.

13 The fixth to Buckish, be, 10 his fons and his brethren were twelve :

14 The seventh to Jesharelah, he, his fons and his brethren ich | wer twelve : 14 The eighth to Jethaiah, be.

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410 his fons and his brethren were of twelve: 16 The ninth to Mattaniah, he, erid his fons and his brethren were

Ind nds twelve : 17 The tenth to Shimei, be, ho his fons and his brethren were ive

18 The eleventh to Azareel, Hebe, his fons and bis brethren llz.

were twelve: to The twelfth to Hashabiah,

Ha-idh, his fons and his brethren and welve : to The thirteenth to Shubael, h, his fons and his brethren He-

mere twelve : at The fourteenth to Mattithith, be, his fons and his brethren

were twelve : 12 The fifteenth to Jeremoth, he, his fone and his brethren

ng nere twelve: th ps, of 13 The fixteenth to Hananiah, we twelve: nd nd

24 The feventeenth to Joshbekilinh, he, his fins and his brethren were twelve : 45 The eighteenth to Hanani,

by his tons and his brethren sere twelve : 16 The nineteenth to Mallo-

thi, be, his fons and his brethren were twelve : 27 The twentieth to Eliathab,

he, his fons and his brethren mere twelve:

18 The one and twentieth to Hothie, de, his fins and his bieto Hibren meretiselve :

Oncerning the divisions of the porters: Of the Kor. hites was M. shelemiah the fun of Kore of the fons of Alaph.

2 And the fins of Mchelemiah were Zechariah the first-born, Jedisel the fecond, Zebadish the third, Jathniel the fourth,

3 Elam the tifth, Jehohanan the fixth, Elioenai the feventh.

4 Moreover, the fons of Obededom were Shemaish the firft. born, Jehozabad the fecond, Joah the third, and Sacar the fourth, and Nethancel the fifth,

5 Ammiel the fixth, Iffachar the feventh, Peulthauthe eighth:

for God bieffed bim.

6 Alfo unto Shemaish his fon were fons born, that ruled throughout the house of their father: for they were might? men of valour.

7 The fons of Shemaish , Othni, and Rephael, and Obed, Elzebad , whose brethren were ftrong men; Elihu and Sema-

chiah. 8 All thefe of the fons of Obed edom : they and their fine and their brethren, able men

for firength for the fervice, m his fons and his brethren were threescore and two of Qbed-edoni. 9 And Meshelemiah had sons

and brethren, ftrong men, cigh-19 Alfo Hofah of the children

of Merari, bad fons; Simri the chief, (for though he was not the firft born , get his father mede him the chief)

11 Hilkish the second; Tobas lish the third, Zecharish the fourth : all the fors and brethren of Holah were thirt.en.

12. Among these were the divitions of the porters, even smong

end of I. Chronicles. The Levites familles Solomon made king. Their have I prepared, and thou may. Levi, namely, Gerthon, Kohath, took t and Merari. eft add thereto. 7 9 Of the Gershonites were 15 Moreover, there are workli, and Laadan and Shimei. men with thee in abundance, three. 8 The fons of Landan the chief hewers, and workers of ftone was Jehiel, and Zetham, and timber, and all manner of Levi af cunning men for every manner Joel, three. thers; 9 The fons of Shimei , Shelo-mith, and Haziel, and Haran, of work. thers, 8 16 Of the gold, the filver, and number These were the chief of the brafs, and the iron, there is three. that die no number. Arife therefore and the fathers of Laadan. vice of be doing, and the LORD be to And the fons of Shimei, from t mere, Jahath, Zina, and Jeush, with thee. and upv 17 David also commanded and Beriah. These four were the all the princes of Ifrael to belp fons of Shimei. God of II And Jahath was the chief, Solomon his fon, Jaying, unto hi the fecond: but 18 frnot the LORD your God and Zizah dwell in Jeufn, and Berish had not many with you? and hath he not given you reft on every fide ? for fons: therefore they were in they that he hath given the inhabitants according to one reckoning, bernacle the land into mine hand, their fathers house. for the and the land is fubdued before 12 The fons of Kohath Amram, Izhar, Hebron, and the LORD, and before his peo-David, Uzziel, four. bred from 13 The fons of Amram, Asron 19 Now fet your heart and above : your foul to feek the LORD and Moles: And Aaron was fe-18 Bec parated, that he should fantifie the most holy things, he and his your God, arise therefore, and build ye the fanctuary of the wait on the fervi fons for ever, to burn incense before the LORD, to minister LORD God, to bring the ark of LORD, the covenant of the LORD, and the chan unto him, and to blefs in his the holy veffels of God, into fying of a the house that is to be built to name for ever. work of 14 Now concerning Moles the the name of the LORD. of God; CHAP. XXIII. man of God, his four were na 19 Bot So when David was old and full of days, he made Solomed of the tribe of Levi. and for th is The fons of Mofes were offering, mon his fon king over Ifrael. Gerfhom and Eliezer. cakes, and a 4 And he gathered together 16 Of the fons of Gerthom, in the pa all the princes of Ifrael, with Shebuel was the chief. is fried, 17 And the fons of Blicket the priefts and the Levites. meafure as were, Rehabiah the chief. And 3 Now the Livites were num-30 And Eliczer had mone other fons ; but bred from the age of thirty ing to t the fons of Rehabish were very years and upward : and their LORD, ar number by their polls, man by 31 And man, was thirty and eight thou-18 Of the fons of Izhar; 5bt fices unto fand. lomith the chief. biths, in 19 Of the fins of Hebron 4 Of which, twenty and four on the fet Jerish the first, Amarish the second, Jehaziel the third, and thousand were to fet forward according t the work of the house of the ed unto th LORD : and fix thousand were Jekameam the fourth. the LORD officers and judges. 20 Of the fons of Uzziel; 32 And s Moreover, four thousand Micah the firft, and efish the the charge were porters, and four thousand fecond. the congres praised the LORD with the in-21 The fons of Merstig of the holy

fruments which I made (faid

6 And David divided them

into courses among the fons of

David) to praise therewith.

of the LOR no fons, but daughters: and

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Mabli, and Mushi : the fons of

22 And Eleazar died, and his

Mahli , Eleazar, and Kith :

23 T

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A division of Aarons sons. HAP. XXIV. Chap. XXIV.

end omces. meir brethren the fons of Kilh

took them.

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s of

23 The fons of Mushi, Mahli, and Eder , and Jeremeth,

24 Thefe were the fons of Levi after the house of their fathere, even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the fervice of the house of the LORD, from the age of twenty years

and upward. 15 For David faid, The LORD God of Ifrael hath given reft mto his people, that they may

well in Jerufalem for ever; 26 And alfo unto the Levites: they shall no more carry the tabemacle, nor any veffels of it for the fervice thereof.

17 For by the last words of David, the Levites were numbred from twenty years old and

fe-fie is

18 Because their office was to wait on the fons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifring of all holy things, and the work of the service of the house of God;

14-10 Both for the flew-bread. and for the fine flour for meatoffering, and for the unleavened takes, and for that which is baked m ; in the pan, and for that which is fried, and for all manner of measure and cife :

nd 30 And to fland every mornbut ing to thank and praise the ery

LORD, and lakewise at even : 31 And to offer all burnt factibefices unto the LORD in the fabbiths, in the new-moons, and n i on the fet feafts, by number, acording to the order commandthe ind d unto them continually before the LORD : el ; the

32 And that they fhould keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the fone of Aaron their brearen, in the fervice of the houle of the LORD.

CHAP. Ow these are the divisions

of the fons of Aaron : The fons of Asron; Nadab and Abihu, Eleazar and Ithamar.

2 B.t Nadab and Abihu died before their father, and had no children : therefore Eleazar, and Ithamar executed the prichs of-

3 And David distributed them. both Zadok of the fons of Eleazar, and Ahimelech of the fins of Ithamar, according to their

offices in their fervice. 4 And there were mo chief men found of the fons of Eleazar, than of the fons of Ithamar ; and thus were they divided : Among the fons of Eleazar there were fixteen chief men of the horse of their fathers, and eight among the fons of Ithamar, according to the house of their fathers.

Thus were they divided by lot, ore fort with another; for the governous of the fanctuary, and governours of the house of God, were of the fores of Elea-

zar, and of the fons of I hawar. 6 And Shemaish the fon of Nethancel the firibe, one of the Levites, wrote them before the king and the princes, and Zadok the prieft, and Ahimelech the fon of Abiathar, and before the ehief of the fathers of the priefts and Levites: one principal houshold being taken for Eleazar. and one token for Ithamar.

7 Now the first lot came forth to Jeholarib, the second to Jedaiab,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the fixth to Mijumin, to The feventh to Hakkoz, the

eighth to Abijah, II The ninth to Jefhuah; the

tenth to Shecanish, 12 The eleventh to Eliafhi,

the twelfth to Jakim, 13 The thirteenth to Huppale, the fourteenth to Jeshebeab.

14 The fifteenth to Bilgab, the fixteenth to Immer,

tale dis I. Chaonicles. Offices of the firmeral The Levites order. n Gedali is The leventeenth to Hezit, Levites, even the principal fathren and the eighteenth to Aphies, thers over against their younger 10 Th brethren. 16 The nineteenth to Pethahihis fons sh, the twentieth to Jehezekel, CHAP. XXV. 17 The one and twentieth to twelve : Oreover, David and the ca-1 ptains of the hoft fepara-II The Jachin, the two and twentieth ted to the fervice of the fons of for and to Gamul, twelve : 18 The three and twentieth to Alaph, and of Heman, and of Je-12 The Delaish, the four and twentieth duthun, who fhould prophefiel his fons to Masziah, with harps, with pfalteries, and twelve: 10 These were the orderings with cymbils : and the number 13 Th of the workmen, according to of them in their fervice to come his fons into the house of the LORD, their fervice, was: 2 Of the fons of Alaph; Zutwelve : according to their manner, un-14 Th der Aaron their father, as the cur, and Joseph, and Nethaniah, he his i LORD God of Ifrael had comand Afarelah, the fons of Afaph mere two manded him. under the hands of Afaph, which 10 Th 20 And the reft of the fons prophesied according to the orhis forms of Levi were thefe: Of the fons der of the king. twelve: of Amram; Shubael: of the fons Of Jeduthun : the fons of 16 The of Shubael, Jehdeiah. Jeduthun; Gedalish, and Zen, his tons 21 Concerning Rehabish : of and Jeshaish, Hashabiah, and twelve : the fons of Rehab:ah, the first Mattithiah, fix under the hands 17 Th mes Ishiah. of their father Jeduthun, who his fons 22 Of the Izharites; Sheloprophesied with a harp, to give moth: of the fons of Shelomoth; twelve : thanks and to praise the LORD. 18 The Jahath. 4 Of Heman: the fons of He be, his I 23 And the fons of Hebron; man, Bukkish, Mattanish, Uz. mere two Jeriah the first, Amariah the ziel, Shebuel, and lerimoth, Ha-89 The second, Jahaziel the third, Jenanish, Hanani, Eliathah, Gidhe, his f kameam, the fourth. daiti, and Romamti ezer, Josh-24 Of the fons of Uzziel; Mimer twe bekashah, Mallothi, Hothir, and 20 The chah : of the fons of Michah; Mahazioth : he, his fi Shamir. All these were the fons of Hemere two 25 The brother of Michah mes man, the kings feer in the words 31 The Isthish : of the fons of Isthiah : of God, to lut up the horn. And th, be, hi Zechariah. God gave to Heman fourteen 26 The fons of Merari were, mere twe fons, and three daughters. Mahli and Mushi: the fons of 32 The 6 All these were under the he, his f Jazziah ; Beno.
27 The fons of Merari by hands of their father, for fong nere twe in the house of the LORD with 12 The Jaszish; B.no, and Shoham, cymbils, pfalteries and harps, he bis fo and Zarcur, and Ibri. for the fervice of the house of BOY IWC 28 Of Mahle came Eleazar, God, according to the kings order, to Alaph, Jeduthun, and 14 The who had no fons. kulinh, 4 29 Concerning Kish: the fon Heman. thren wer of Kish was Jerahmeel. 7 So the number of them, as The 30 The fons also of Mushi; with their brethren that were as, bis fi Mahli and Eder, and Jerimoth. instructed in the forgs of the here two These were the sons of the Le-LORD, even all that were cun-16 The vites, after the boule of their ning, was two hundred fourfcore thi, he, fathers. and eight. 31 Thefe likewife caft lots othren wer 8 And they caft lots, ward 37 The ver against their brethren the against ward, as well the small he, his f fins of Aaron, in the presence as the great, the teacher as the Bert IWe of David the king, and Zadok Scholar. 18 The and Ahimelech, and the chief

of the fathers of the pricks and

9 Now the first lot came fouth

for Alaph to Joseph, the second

Hothie, 6

then He

tele division by los. Chap axvj. The division of porters 10 Gedaliah, who with his bre-29 The two and twentieth to then and fons were twelve: Giddalti, he, his fons and his to The third to Zaccur, he, brethren were twelve : 30 The three and twentieth his fons and his brethren were Ca- twelve : to Mahazioth, he, his fons and 11 The fourth to Izri, he, his his brethren were twelve: 12-

for and his brethren were of twelve : Je-11 The fifth to Nethaniah, be, fie his fons and his brothren mare nd ber twelve:

13 The fixth to Bu kish, be, his fons and his brethren were twelve : 14 The seventh to Jesharelah,

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be, his fons and his brethren were twelve : It The eighth to Jefhaiah, he,

his fons and his brethren were twelve: 6

16 The ninth to Mattaniah, he, his fone and his brethren were twelve : ids

17 The tenth to Shimei, be, ho his fons and his brethren were ve . 18 The eleventh to Azareel.

le to his fons and his brethren lz. pere twelve : 12to The twelfth to Hafhabiah, id-

he, his fons and his brethren mere twelve : 754

to The thirteenth to Shubael, h, his fons and his brethren lemere twelve :

ds arThe fourteenth to Mattithith, be, his fons and his brethren were twelve :

12 The fifteenth to Teremoth, he, his fone and his brethren

mere twelve: 13 The fixteenth to Hansnish,

acre twelve : 24 The feventeenth to Joffbe-

hilling, he, his fons and his brethen were twelve: as The eighteenth to Hanani, is his fons and his brethren nere twelve :

16 The nineteenth to Mallothi, he, his fens and his bre-

thren were twelve: 17 The twentieth to Eliathab, he, his fons and his brethren mer twelve:

18 The one and twentieth to o Here twelve .

31 The four and twentieth to

Romamti-ezer, he, his fons and his brethren mere twelve. CHAP. XXVI.

Oncerning the divisions of the porters: Of the Kor. hites was M. thelemish the fon of Kore of the fons of Alaph.

2 And the fins of Mchelemiah were Zechariah the first born, Jedisel the fecond, Zebadish the third, fathnicl the fourth,

3 Elam the tifth , Jehohanan the fixth, Elioenai the feventh.

4 Moreover, the fone of Obed: edom were Shemaish the firft. born, Jehozabad the fecond, Joah the third, and Sacar the fourth, and Nethancel the fifth,

s Ammiel the fixth, Iffachar the feventh, Peulthai the eighth:

for God bieffed him. 6 Alfo unto Shemaish his fon were fons born, that ruled throughout the house of their father: for they were might? men of valour.

7 The fons of Shemaish , Othni, and Rephael, and Obed, Elzabad , whose brethren were

ftrong men; Elihu and Semachiah. 8 All thefe of the fons of O.

bed edom : they and their fine and their brethren, able men for firength for the fervice, My his fons and his brethren were threescore and two of Qbed-edoni. 9 And Methelemiah had fons

and brethren, ftrong men, cigha Alfo Hofah of the children

of Merari, had fons; Simri the chief, (for though he was not the firft born , yet his father muie him the chief

11 Hilkish the second, Tebalish the third, Zechariah the fourth : all the fors and brethren of Hofsh were thirt.en.

12 Among thefe were the divi-Hothe, be, his for and his bie- fons of the porters, even smong

I. Chronicles. and judges. the chief men, bating wards chief fathers, the captains over one against another, to minister thousands and hundreds, and the captains of the hoft had dein the house of the LORD. 13 4 And they cast lots as well dicated. 27 Out of the spoils won in batthe fmall as the great, accordtels, did they dedicate to maining to the house of their fathers tain the house of the LORD. for every gare. 14 And the lot east-ward fell 28 And all that Samuel the to Shelemiah ; then for Zecha- feer, and Saul the fon of Kifh, rish his fon (a wife counfellout) and Abner the fon of Ner, and they cast lors, and his lot came Joab the fox of Zeruiah had dedicated, and wholoever had deout north-ward. 15 To Obed-edom fouth-ward, dicated any thing, it was under and to his fons, the bouse of the hand of Shelomith, and of his brethren. Asuppin. 16 To Shuppim and Hofsh, the 20 9 Of the Izharites, Che. for came foreb west-ward, with naniah and his fons were for the the gare Shallecheth, by the outward business over I frach for officers and judges. eautey of the going up, ward a-30 And of the Hebronites, gainst ward. 17 Eift-ward merefix Levites, Hafhabiah and his brithien, north-ward four a day, fouth- men of valour, a thousand and ward four a day, and toward feven hundred, were efficers a-Asuppim two and two. mong them of Ifrael on this fide

the porters among the fons of Merari.

at the causey, and two at Parbar.

fures of the dedicate things. Laadan: the fons of the Gerino- Jazer of Gilead. nite Laadan, chief fathers, event

house of the LORD.

lehielia

Izharites, the Hebronites, and the king. the Uzzielltes : 24 And Shebuel the fon of

Gerfh m. the fon of Mof. s, was ruler of the treasures.

omith his fon. pretriers , mere over all their y course were twenty and four treasures of the dedicate things, thousand.

which David the king and the

18 At Parbar weft-ward, four Jordan weft-ward, in all bufiness of the LORD, and in the 19 These are the divisions of service of the king.

31 Among the Hebronites was Kore, and among the fons of Jerijah the chief; even among the Hebronites, according to the 20 And of the Levites, Ahijah generations of his fathers. In was over the treasures of the the fortieth year of the reign house of God, and over the trea- of David, they were sought for, and there were found among 21 As concerning the fons of them mighty men of valour, at

22 And bis brethren, men! of Laadan the Gershonite, were of valour, were two thousand and feven hundred chief fa-22 The fons of Jehieli ; Ze- thers, whom king David made tham, and I sel his brother, which rulers over the Reubenites, the were over the treasures of the Gadites, and the half tribe of Manaffeh, for every matter per-23 Of the Amramites, and the taining to God, and affairs of

CHAP. XXV I. Ow the children of Israel after their number, to wit, the chief fathers and captains 25 And his brethren by Elic- of thaufinds and hundrids, and per: Rehabiah his fon, and Je- their officers that ferved the maiah his fon, and Jorgan his king in any matter of the courfes, ton, and Zichri his fon, and The- which came in and went out month by month, throughout all 26 Which Shelomith and him the months of the year, of eve

2 Over the first course for the

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Ahobit Miklot courfe four th (Th for the ah the prieft : **EWCREY**

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hite : a twenty 9 Th fixth m 3kketh course thousan IO T feventh

Pelonit phraim twenty 11 T eighth Hufbati in his four the 12 T Dioth 1

Anetog and in and for 13 T tenth : Netopi and in and for

14 T ticven

xxvii. The twelve captains

firft month wu Jashobeam the on of Zabdiel and in his course mere twenty and four thousand.

a Of the children of Perez, was the chief of all the captains of the hoft for the first month.

4 And over the course of the freend month, was Didai an Ahohite, and of his course was Mikloth also the ruler : in his course likewise mere twenty and four thousand.

The third captain of the hoft for the third month, was Bensish the fon of Jehoiada a chief prieft: and in his course were iwenty and four thousand.

6 This is that Bensish, who nu mighty among the thirty, and shove the thirty: and in his course was Ammizabad his fon.

7 The fourth captain for the fourth month was Afahal the brother of Josb, and Zebadish his fon after him : and in his course were twenty and four thousand.

month ma Shambuth the Izrahite; and in his course were the fon of Abner: twenty and four thousand.

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9 The fixth eaptain for the fath month, was Ira the fon of likesh the Tekoire : and in his thousand.

10 The feventh captain for the feventh month, was Helez the Pelenite, of the children of Ephraim: and in his course mere twenty and four thousand.

It The eighth captain for the eighth month, was Sibbecai the Hufbathite, of the Zarbites: and in his course were twenty and four thousand.

12 The ninth captain for the tinth month, was Abiezer the Anetothite, of the Benjamites : and in his course were twenty

and four thousand. 13 The tenth captain for the tenth month, was Maharai the Netopharhite, of the Zarhites :

and in his course were twenty and four thousand. 14 The eleventheaptain for the

and princes. the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

15 The twelfth eaptain for the twelfth month, was Heldai the Netophathite, of Othniel: and in his course were twenty and

four thousand. 16 Furthermore over the tribes of Ifrael: the ruler of the Reubenites was Eliezer the fon of Zichri: of the Simeonites, Shephatian the fon of Maschan: 17 Of the Levites, Hashabiah

the for of Kemuel : of the Aaro nites, Zadok :

18 Of Judah, Elihu one of the brethren of David : of Iffachar, Omri the fon of Michael

19 Of Zebulun, Ishmaiah the rimoth the fon of Azriel:

10 Ofthe children of Ephraim, Holhea the fon of Azaziah : of the half-tribe of Manaffah, Jost the fon of Pedaish :

21 of the half-tribe of Manti-8 The fifth captain for the fifth feh in Gilead, Iddo the fon of onth ma Shambuth the Izra- Zecharish: of Benjamin, Jasiel

22 Of Dan, Azarrel the fon of leroham, These were the princes

of the tribes of Ifrae!. 23 9 But David rook not the toutle were twenty and four number of them from twenty years old and under : because the LORD had faid, he would increase Ifrael like to the flars of the heavens.

24 Joab the fon of Zeruiale began to number, but he tinished not, because there fell wrath for it against Ifrael, neither was the number put in the account of the chronicles of king David.

25 And over the kings treafures was Az naveth the fon of Adiel: and over the store houses in the fields, in the cities, and in the villages, and in the cafiles, was Jehonathan the fon of Uzziah.

26 And over them that did the work of the field for tillage of the ground was Ezri, the fon of

Chelub. 27 And over the vineyards was tleventh month, was Benaigh Shimei the Ramathite: over

and promise to his fon. The patter I. Chronieles. Gods favour to David, the increase of the vineyards thalt not build an house for my name, because thou hast been a for the wine-cellars, was Zabdi

the Shiphmire.

28 And over the olive-trees and the sycomore-trees, that were in the low plains, was Baal hanan, the Gederite: and over the cellars of oyl was Joath. 20 And over the herds that

fed in Sharon, mar Shitrai the Shar nite: and over the herds shat were in the valleys, was Sharhat the fon of Adlai.

to Over the camels alfo, was Obel the Ishmeelite: and over the affes was Jebdeiah the Megonothite.

31 And over the flocks, was Jazoz the Haggerite. All thefe were the rulers of the fubflance which was king Davids.

31 Alfo Jonathan Davids unele was a countellour, a wife! man, and a scribe : and Jehtel zine fon of Hachmoni was with the kings fons.

43 And Ahithophel was the kings counfellour, and Hufhail the Archite was the kings com-

panion.

44 And after Abithophel, was Jehoiada the fon of Banaish, and Abiather: and the general of the kings army mas Joab.

CHAP. XXVIII. Nd David affembled all the A princes of Ifrael, the prinres of the tribes, and the caprains of the companies that minitired to the king by course, and! the captains over the thoulands, and captains over the hundreds, and the steward over all the Chitince and poffeifion of the king, and of his fone, with the officers, and with the mighty men, and with all the valiant! men unto Jerufalem.

2 Then David the king frod up upon his feet, and faid, Hear me, my brethren, and my people, As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footfool of our God, and had made ready

for the building:

3 But Godfalduntome, Thou

man of war, and haft flied blood

4 Howbeit the LORD God of Ifrael chose me before all the house of my father, to be king over Ifrael for ever: for he hath chosen Judah to be ruler . and of the house of Judah, the house of my father; and among the fons of my father, he liked me to make me king over all Ifrael:

s And of all my fons, (for the LORD bath given me many fons) he hath chofon Solomon my fon, to fit upon the throne of the kingdom of the LORD over Ifrael.

6 And he faid unto me, Solo- lilver, by mon thy fon, he fhall build my house and my courts: for I have chosen him to be my fon, and I will be his father.

7 Moreover, I will establish his kingdom for ever, if he be constant to do my commandments, and my judgments, as at this day,

8 Now therefore in the fight of all Ifrael the congregation of the LORD, and in the audience of our God keep and feek for all the commandments of the LORD your Ged: that se may possess this good land, and leave it for an inheritance for your children after you for ever.

on, know thou the God of thy father, and ferve him with a perfect heart, and with a willing mind: for the LORD fearcheth all hearts, and underftendeth all the imaginations of the thoughts : if thou feek him, he will be found of thee; but if thou forfake him, he will caft thee off for ever.

to Take heed now, for the LORD hath chosen thee to build an house for the fanctuary : be firing and do it.

11 4 Then David gave to Solomon his fon the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the innerbe had 1 murtsof and of al bout, of house of furies of 12 Alfe peieffs an all the w the house

ricers ince of t

12 And

all the v sufe of 14 He for thing ments-of Aver alfo

ments of IS EV andleftic their lan for ever the lamp andleftie late for 1 for the ! ing to th flick.

16 And for the ta every tal for the to 17 Alfe hooks, CUPS : BE be gave go bafon ;

weight f 18 An cense, re and gold chariot o forcad or Vered th of the L 19 All LORD I

writing even all ttrn. 20 An mon his good cou not , not

LORD G

1. The pattern of the temple. Chap. Kxix. ice of the mercy-leat,

12 And the pattern of all that he had by the spirit, of the ourts of the house of the LORD, and of all the chambers round bout, of the tresfuries of the buse of God, and of the tresfuries of the dedicate things.

13 Alfo for the courses of the 3 piefts and the Levites, and for all the work of the fervice of the house of the LORD, and for ш hell all the vessels of service in the

bouse of the LORD. 19

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14 He cave of gold by weight, for things of gold, for all inftruments of all manner of fervice, Aver also for all instruments of filver, by weight, for all inftruments of every kind of fervice : 15 Even the weight for the

undlefticks of gold, and for their lamps of gold, by weight for every candleftick, and for the lamps thereof: and for the andlefticks of filver by weight, into for the candlestick and also for the lamps thereof, according to the ule of every candlefick.

16 And by weight begavegold for the tables of thew-bread, for every table, and likewife filver

for the tables of filver;

17 Alfo pure gold for the fleshbooks, and the bowls and the legavegold by weight for every bason; and likewife filver by

weight for every baion of filver : 18 And for the altar of inemie, refined gold by weight; and gold for the pattern of the chariot of the cherubims, that freed out their wings, and covered the ark of the covenant of the LORD.

19 All this, fild David, the Loan made me understand in writing by his hand upon me, om all the works of this pat-

20 And David faid to Solomon his ion, Be ftrong and of good courage, and do it : fear

The princes offerings . ifours thereof, and of the be with thee, he will not fail thee, nor forfake thee, until thou haft finished all the work for the service of the house of the LORD.

21 And behold, the courfes of the prietts and the Levites, even they shall be with thee for all the fervice of the house of God, and there hall be with thee for all manner of workmanship, every willing skilful man, for any manner of fervice : also the princes and all the people will be wholly at thy commandment.

CHAP. XXIX.

Urthermore, David the king faid unto all the congregation Solomon my fon, whom alone God hath chosen, w yet young and tender, and the work w great : for the palace & not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God, the gold for things to be made of gold, and the filver for things of filver, and the brals for things of brais, the iron for things of iron, and wood for things of wood; onyx-flones, and flones to be fet, gliffring fines, and of diverscolours, and all manner of precious ftones, and marble-frones in abundance.

a Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and filver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

4 Even three thousand talenta of gold, of the gold of Ophir, and fiven thousand telents of refined filver, to overlay the walls of the houses withal :

5 The gold for things of gold, and the filver for things of filver, and for all manner of work to be made by the hands of artificers. And who then is willing to confecrate his fervice this day unto the LORD?

6 Then the chief of the fathers and princes of the tribes not, nor be dismayed, for the of Ifrael, and the captains of Loan God, even my God, will thousands and of hundreds, with

Davids thenk friving. I. Chronicles.

He deet to be rulers over the kings work, offered willingly,
7 And gave for the fervice of the house of God, of gold, iver me, in the uprightness of mine in list thousand talents, and ten thousand talents, and of brais, if feen with joy, thy people is Andre whousand talents, and of brais, if feen with joy, thy people is Andre which are prefent here, to offer boyer If willingly unto thee. 8 And they with whom preciun flones were found, gave them
to the treasure of the house of
the LORD, by the hand of I hiel the Gershonite. pare their heart unto thee. 1 The 9 Then the people rejoyced, 19 And give unto Solomon my C for that they offered willingly, fon a perfect heart to keep thy Nd because with perfect heart they commandments, thy testimonies and thy flatutes, and to do all offered willingly to the LORD : D these things, and to build the ed and David the king a fo rejoyced th. palace for the which I have with great joy. ich him 10 Wherefore David bleffed made provision. 20 And David faid to all the funedingly the LORD before all the congregation : and David faid, Bleffed congregation , Now blefs the aThen LORD your God. And all the il littel , be thou LORD God of Ifrael our Congregation bleffed the LOAD desinds, father for ever and ever.

II Thine, O LORD, w the greatness and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth, is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

power and might, and in thine for all Ifrael: hand it is to make great, and | 22 And did to give firength unto all. 13 Now therefore, our God, we thank thee, and praise thy glorious name.

able to off r fo willingly after be prieft. this fort? for all things come of given thee. 15 For we are ftrangers before thee, and fojourners, as mere all our fathers: our days on the

earth are as a fladow, and there is none abiding. flore that we have prepared to build thee an house for thine boly name, cometh of thine hand, Solomon exceeding'y in the God, Tho and it all thine own.

12 Both riches and honour fand rams, and a thousand come of thee, and thou reignest lambs, with their drink-offer lul made i over all, and in thine hand is lings, and facrifices in abundance 22 And did eat and drink before the LORD on that day with great gladness, and they made datent for Solomon the son of David king Moreo

ped the LORD and the king.

21 And they facrificed facrifi-

even a thousand bullocks, athou-

down their heads, and worship. Henour in

ices unto the LORD, and offered | Beation v

burnt-offerings unto the LORD highplace on the morrow after that day, fit there w

the fecond time, and aminted for Bezale the lecond time, and what him unto the Lord to be the land Hur the Lord to be the land Hur thing shief governour, and Zidok to later the is my people, that we should be chief governour, and Zidok to 23 Then Solomon fat on the | mgregati thee, and of thine own have we throne of the LORD as king in fread of David his father, and ther to the

prospered, and all Isrsel obeyed the LOND themacle him. 21 And all the princes and and off re the mighty men, and all the offerings u fons likewife of king David 7 lati 16 O LORD our God, all this fubmitted themselves unto Solo Per unto on the king.
25 And the LORD magnified 1 And mon the king.

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LORD : at

6 And S

Chap. that it of all Ifrael, and beflowed honour: and Solomon his for his first broyal majefly as for into been on any king before hine as in Ifrael.

29 Now the acts of David the king, first and last, behold, they ark mens offerings

red # Thus David the fin of

ared so Thus Daved their nor are for representations are for reign-feer space like the time that he reign-feer space like the reign-feer space like the reign-feer space are reigned he in Herman, so and thirty and three years reigned he in Jerealized.

are Written in the book of Sa-

His wifdom.

muel the feer, and in the book of Nathan the prophet, and in the book of Gad the feer, 30 With all his reign and his

might, and the times that went over him, and over Ifrael, and over all the kingdoms of the the les, full of days, riches, and | countries.

The Second Book of the CHRONICLES.

CHAP. I. hy des David was ftrengthen- his ftead. ed in his kingdom, and

the Ve the invedingly. the diffreel, to the captains of in multitude.

hy

no deniands, and of hundreds, and othe judges, and to every goof the fathers.

if. 1 \$50 Solomon and all the conred beation with him, went to the Nnd

er lad made in the wilderness. be. th mund for it: for he had pitch- have made thee king : de datent for it at Jerufalem.

ng ed he 20 the imgregation fought unto it.

the offerings upon it. vid 7 La that night did God ap-

Sed :11

mercy unto David my father, Nd Solomon the fon of and haft made me to reign in

o Now, O LORD God, let the LORD his God was thy promise unto David my fahim, and magnified him ther be established: for thou haft made me king over a peothe Thea Solomon spake unto ple, like the dust of the earth

10-Give me now wildom and knowledge, that I may go out ip. Itnour in all If:ael, the chief and come in before this people : for who can judge this thy people, that is fo great?

11 And God faid to Solomon, an his place that was at Gibeon, Because this was in thine heart, and there was the tabernacle of and thou hast not asked riches, becongregation of God, which wealth, or honour, nor the life the she fervant of the LORD of thine enemies, neither yet net Betthe ark of God had David asked wildom and knowledge mught up from Kirjath-jearim, for thy felf, that thou may ett In the place which David had judge my people, over whom I

12 Wisdom and knowledge is Moreover, the braien aitar granted unto thee, and I will mesaleel the fon of Uri, the give thee riches, and weaith, and nof Hur, had made, he put honour, uch as none of the kings loan : and Solomen and the thee, neither thall there any after thee have the like.

in 6 And Solomon went up this 13 Then Solomon came from the to the braten alear before his journey to the high place 13 Then Solomon came from ed the LORD, which was at the that was at Gibeon, to Jerufalens themsele of the congregation, from before the tabernacle of nd and off red a thousand burnt- the congregation, and reigned over Ifrael.

14 And Solomon gathered per unto Solomon and faid unto chariots and horfemen : and he him. Ask what I shall give thee. had a thousand and four hunthe God, Thou halt theward great fend horfemen, which he placed

II. Chronicles. Solomons mallaze. in the chariot-cities, and with man, cunning to work in gold, me wh the king at Jerusalem. and in filver, and in brass, and we of he 15 And the king made filver

made he as the fycomore-trees that are in the vale for abun-

dance.

16 And Solomon had horfes yarn : the kings merchants recrived the linen yarn at a price. 17 And they fetcht up, and

brought forth out of Egypt a chariot for fix hundred hekels of filver, and an horse for an hundred and fifty: and fo brought they out horfes for all the kings of the Hittites, and for the kings of Syria, by their means. CHAP. II.

Nd Solomon determined to name of the LORD, and an house for his kingdom.

And Solomon told out three. fcore and ten thousand men to bear burdens, and four feore thoufand to hew in the mountain, and three thousand and fix hundred to overfee them.

3 ¶ And Solomon fent to Huram the king of Tyre, faying, As thou didft deal with David my father, and didft fend him cedars to build him an house to dwell therein, even fo deal with me.

4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt-offerings morning and evening on the fabbaths, and on the new-moons, and on the folemn feafts of the LORD our God. This is an ordinance for ever to Ifrael.

s And the house which I build is great : for great is our God above all gods.

6 But who isable to build him an house, seeing the heaven, and heaven of heavenscannot contain him'who am I then that I th 'uld build him an house, save only but facrifice before him?

15 Now therefore the when he and the barley, the oyl, and the avian. to burn facrifice before him?

Hurams kind anface. To wnen in fron, and in purple, and crimand gold at Jerusaiem as plense- fon, and blue, and that can skill ous as frenes, and cedar-trees to grave with the cunning men (Leban that are with me in Judah and in Jerusalem, whom David my

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Grvants :

father did provide. 8 Send me also cedar-trees, firbrought out of Egypt, and linen trees, and algum-trees out of Lebanon (for I know that thy fervants can skill to cut timber in Lebanon) and behold, my fervants hall be with thy fervants, 9 Even to prepare me timber in abundance: for the howle which I am about to build shall

be wonderful great. thy fervants, the hewers that cut timber, twenty thousand measures of beaten wheat, and build an house for the twenty thousand measures of thousand barley, and twenty baths of wine, and twenty thousand biths of ovl.

11 Then Huram the king of answered in writing which he fent to Solomon, Be-cause the LORD bath loved his people, he hath made thee king over them.

17 Huram faid moreover, Bles fed be the LORD God of Ifrael that made heaven and earth, who hath given to David the kings wife fon, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. 13 And now I have fent a cunning man (endued with understanding) of Huram my fathers; 14 The ion of a woman of the daughters of Dan, and his fa-ther was a man of Tyre, skilful to work in gold and in filver,

vice which shall be put to him with thy comning men, and with the cumning men of my lord David thy father. 15 Now therefore the wheat,

in brais, in iron, in ftone, and in

timber, in purple, in blue, and

in fine linen, and in crimion : al-

fo tograve any manner of gra-S And t ving, and to find out every do titled will werlaid w

reon pai 6 And he with preci-

Chap, iii. h ornaments ld, fine which my lord hath spom of let him fend unto als ervants:

is And we will cut wood out en Lebanon, as much as thou bit need, and we will bring nd my to thee in flotes by fea to Jops, and thou thalt carry it up to

firerufalem. le.

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17 And Solomon numbred CTithe firangers that were in the in ctand of Ifrael, after the numing wherewith David his fa-22, her had numbred them; and ber bey were found an hundred ufe of fifty thousand and three 14/ houland and fix hundred.

18 And he fet threescore and to hat to thousand of them to be bearof burdens, and fourfcore bouland to be hewers in the montain, and three thouland ind fix hundred overfeers to fet e people to work. nty

CHAP. III.

Then Solomon began to of build the how'e of the g , Be-his Load at Jerusalem in mount Muish, where the LORD appeardunto David his father, in the ing plice that David had prepared les. in the threshing-floor of Ornan te lebusite. ael

And he began to build in the bo found day of the fecond month,

g a nce ght in the fourth year of his reign. 34 Now thele are the things D, he the building of the house of fed. The length by cubits aflu the first messure was threecrinte cubits, and the breadth PS 4 twenty cubits.

the 4 And the porch that was in the front of the bonfe, the length fa-Iful f it was according to the ret, madth of the house, twenty l in thits, and the height was an bedred and twenty : and he oalrahid it within with pure gold. 12-And the greater house be do titled with fir-tree, which be

in werlaid with tine gold, and fet rith hereon palm-trees and chains. Da-6 And he garnished the house with precious stones for beauest, n: and the gold was gold of the vine.

of the temple.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty-cubits : and he overlaid it with fine

gold amounting to fix hundred talents. 9 And the weight of the nails was fifty thekels of gold : and

he overlaid the upper chambers with gold.

10 And in the most boly house he made two cherubims of image work, and overlaid them with gold. 11 And the wings of the

cherubims were twenty cubits long:one wing of the one oberub was five cubits reaching to the wall of the house: and the other wing was likewife five cubits, reaching to the wing of the c-

ther cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits alfo, joyning to the wing of the other cherub. 4

13 The wings of these chentbims spread themselves forth twenty cubits: and they flood on their feet, and their faces were inward.

14 And he made the vail of blue, and purple, and crimfon, and fine linen, and wrought cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that was on the top of each of them was five cubits. 16 And he made chains, as in

the oracle, and put them on the heads of the pillars, and made an hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the

CHAP. IV. Orcover he made an altar of brafs, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof

2 4 Alfohe made a molten fea of ten cubits, from brim to brim round in compais, and five cubits the height thereof, and a line of thirty cubits did cem-

país it round about. 3 And under it was the fimilitude of oxen, which did com-

passit round about : ten in a cubit compassing the fea, round about. Two rows of oxen were

caft, when it was caft. 4 It flood upon twelve oxens three looking toward the north, and three looking toward the west, and three looking toward

the fouth, and three looking toward the east : and the fea was fet above upon them, and all their hinder parts were inward. 5 And the thickness of it was

an hand-breadth, and the brim of it like the work of the brim of a cap, with flowers of lilies, and it received and held three

thousand baths.

6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them : fuch things as they offered for the burnt-offering, they washed in them; but the fea was for the prichts to wash in

7 And he made ten candleflicks of gold according to their form, and let them in the temple, five on the right hand, and

hve on the left.

8 He made also ten tables, and placed them in the temple, five on the right fide, and five on the left : and he made an hundred basons of gold.

9 Furthermore he made the court of the priefts, and the great court, and doors for the court, and overlaid the doors of them with brais.

right fide of the eaft-end, over Hus against the fouth.

1t And Huram made the potter the Lo and the thovels, and the basons slomen and Huram finished the workings to

and Huram millined the workings of that he was to make for kindled dedit Solomon for the house of God hathe 8 the poramels, and the chapites are 9 pillars, and the chapites are 9 pillars, and the two for the two 19 pillars, and the two wreaths to ke demonstrate the work of the work of the work of the work of the pillars which were on the top to the father of the pillars 1 p

of the pillars : 13 And four hundred poms granates on the two wreaths at Lori two rows of pomegranates of avid, we each wreath, to cover the two pommels of the changes.

pommels of the chapiters, which 14 He made also bases, and the king lavers made he upon the bases 4 And 15 One sea, and twelve own are an are. were upon the pillars.

under it:

16 The pots also and the footh ark.

vels and the fish-hooks, and all it, and their infruments, did Huram hi mi, and father make to king Soloma marregate for the house of the Lorn, dark, the

bright brafs.

ry In the plain of Jordan did be Levit to the king caft them, in the clay fround, between Succeth and Ecridatha.

18 Thus Solomon made at the ark, these vessels in great abundance the mental for the weight of the bris to member of the bris to the the state of the bris to the the found out.

house of God, the golden aits encie of a also and the tables whereon the holy place. thew-bread was fet ;

20 Moreover, the candlefficht with their lamps, that they from the first the manner before the oracle of pure gold, at And the fi wers, and the factor, at the factor of the factor of

Jamps, and the tongs made be of 9 And gold, and that perfect gold.

22 And the fourfiers, and the of the fauth basons, and the spoons, and the wee not censers, of pure gold: and the wee not centers of the house of erniers, of pure gold: and in the entry of the house, the immediate it is doors thereof for the most hour to recreate of the bounds, five the place, and the doors of the bounds, five the pure of the temple, were of gold.

The pure the pure of the pure the

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on the CHAP. V. of the ark. Chap, v, vj. nant with the children of Ifrach, Over Hus all the work that Solo- when they came out of Egypt-Potent the LORD was finished: and when the priess were come out assumed to brought in all the of the hely place: (for all the workings that Divid his father priess that were present were himself the state of the s

the Lord ;

clay. Callo king Solomon and all
all tengregation of Ifract that
were affembled unto him before of the cloud: for the glory of
the ark, facrificed fineep and
incestum, which could not be told
bright numbred for multitude.

And the priefs to prought in
the lord bush unto his place, to the
intermediate the house into the most
than which could not be told
of God.

Then faid Solomon, The
LORD hath faid, that
he would dwell in the thick
situr state of the house into the most idearkage.

aite untie of the house into the most darkness.

the lost place, even under the wings 2 But 1

of the cherubims.

icts for the cherubims (pread the like it is for the dwelling for ever.

3 And the king turned his face, and bleffed the whole congregate when the flaves the flaves

5 Since the day that I brought to There was nothing in the forth my people out of the land to There was nothing in the forth my people out of the land

working that Divid his father priefts that mere prefent were kind in dedicated; and the filver, failed dedicated; and the filver, the state price of the state of the house of God.

In this put he among the treapitts with of the house of God.

In the filver of lifets, and all the filver, the chief of the fathers of the children of the fathers of the covenant of the covenant of the fathers of the covenant of the covenant of the fathers of the father o

une, and the Levites took up up their voice with the trumpets and cymbals, and infinential if And they brought up the high, and the tabernacle of the high, and the tabernacle of the Lord Jajing, For he is good, or make the were in the tabernacle that then the house was filled with a loud, even the house of the Lord is the tabernacle that then the house was filled with a cloud, even the house of the Lord is the Lord in the house of the house

2 But I have built an house of habitation for thee, and a place

in 3 And they drew out the a And he faid, bleffed be the tree of the ark, that the ends Lord God of Ifrael, who hath the first heaves were feen from the the tit before the oracle, but they which he foake with his mouth the ween not feen without. And

with twe the two tables which of Egypt, I chose no city among Mose put rherein at Horeb, all the tribes of firsel to build A R when the LORD made's erve- an house in, that my name Salomans prayer II. Chronicles.

at the dedical put to the might be there, neither choic I him; and fpakeft with the my, became man to be a ruler over my mouth, and hart fulfilled it with an the mouth, and hast fulfilled it without the thine hand, as it it this day. I confet to Now therefore, O London make God of Ifrael, keep with their this fervant David my father, this Then which thou hast promited himsums, at laying, There shall not six people thee a man in my fight to sine stain upon the throne of Israel, you give to their way to walk in m of Wilaw, as thou hast walked before, and there. people lirael: 6 But I have chosen Jerusalem, that my name might be there. end have chosen David to be over my people Ifrael. 7 Now it was in the heart of David my father to build an house for the name of the LORD God of If ael. 8 But the LORD faid to David law, as thou haft walked before, and the me.

I Now then, O LORD Gos if they of I fract, let thy word be veries, and fied, which thou haft ipokum from unto thy fervant David.

I S (But will God in very deaps Theo dwell with men on the earth id, and is behold, heaven, and the heaven the mount of the servers cannot contain thee de, which how much lefs this boufe whichme the I have built!)

I have built!)

The respect therefore this upon the prayer of thy fervant, and that given his impolication, O LORD minisherit of God, to hearken unto the of 41 if the and the prayer which thy inhead, if and the prayer which thy inhead, if vant prayeth before thee:

That thine eyes may be or open upon this house day memies be asked, upon the place where this of the thou haft faid, that thou would import whe fir put thy name there, the hearken unto the prayer, which is the respective hearken unto the prayer, which is the prayer which is the pra my father, Forasmuch as it was in thine heart to build an house for my name, thou didft well in that it was in thine heart : 9 Notwithstanding, thou shalt not build the house, but thy fon which shall come forth out of thy loyns, he shall build the house for my name. to The LORD therefore bath performed his word that he hath

as the LORD promifed, and have built the house for the name of the LORD God of Ifrael. II And in it have I put the ark, wherein is the covenant of the Lord, that he made with the children of ! frac!. 12 4 And he froed before the

Ifrael. and spread forth his this place.

14 (For Solomon had made a brafen feaffold, of five cubits long, and five cubits broad, and three cubits light, and had ite it in the middle of the court, and upon it he flood, and kneeled brace, even from heaven; and make the court, and upon it he flood, and kneeled hands

Ifrael, there is no God like thee altar in this house: in the heaven, not in the earth which keepest covenant, and the meft mercy unto thy fervants, that walk before thee with all their hearts :

Spoken : for I am rifen up in the room of David my father, and am fet on the throne of I sael,

the fer put thy name there; hearken unto the prayer, which to the prayer, which to the prayer toward splication is no ma altar of the LORD, in the prefence of all the congregation of

down upon his knees before all when thou heareth, forgive, pregad-the congregation of Ifrael, and 24 If a man fin againt by moding fpread forth his hands towards neighbour, and an oath be his backen upon him, to make him (west) hou only 14 And faid, O LORD God of and the oath come before thing the child altar in this house:

23 Then hear thou from he towalk is ven, and do, and judge thy sin the live vants, by requiring the wicked prefuse by recompening his way upon 32 % his own head, and by justifying the firms.

15 Thou which haft kept with the righteous, by giving him to people 16 cording to his righteoutiefs threour thy fervant David my father, that which thou haft promifed

potting from their fin, when thou the strict them is the strict that it was the strict t

thich as Then what praver, or what

in man, or of all thy people the line, when every one shall

imand render unto every man the city which thou half choice, he working unto all his ways, and toward the house which I lad who cheart thou knowest : (for have built for thy name :

hing the child en of men)

Cht. vi.

Cht. v

so the state of the fin of the first fen, and the house which I have built for thy name :

35 Then hear thou from the heavens their prayer and their Supplication, and maintain their

caufe. 36 If they fin against thee, (for there is no man which finneth not) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto

a land far off or near; 37 Yet, if they bethink them-

felves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, faying, We have finned, we have done amifs, and have dealt wickedly;

38 If they return to thee with all their heart, and with all their and the his own fore, and his foul, in the land of their capti-dad his his own fore, and his foul, in the land of their capti-vity, whither they have carried vity, whither they have carried them captives, and pray toward their land which thou gavel and much which thou gavel

39 Then hear thou from the heavens, even from thy dwell. 31 That they may fear thee, ing. place, their prayer and their they live in the land which thou with the land which thou which have finned against thee.

40 Now, my God, let (I be-

tople lirael, but is come from feech thee) thine eyes be open, thrountry for the great names and let thine ears be attent un-

to the prayer that is made in efferings, because the brasen at before tar which Solomon had made, its walk LORD God, into the selection was not able to receive the brasen at the lord control of the selection of LORD God, into thy reftingplace, thou, and the ark of thy ftrength: let thy priefts,O LORD God, be cloathed with falvation, and let thy faints rejoyce in

goodness. 42 O LORD God, turn not away the face of thine anointed : remember the mercies of David

thy fervant.

CHAP. TOw when Solomon had made an end of praying, the fire came down from hea-ven and confumed the burntoffering, and the facrifices; and the glory of the LORD filled

the house. 2 And the priefts could not enter into the house of the LORD, because the glory of the LORD had filled the LORDs house.

3 And when all the children of Ifrael faw how the fire came down, and the glory of the LORD upon the house, they bowed themseives with their faces to the ground upon the pavement, and worth pped, and praifed the LORD, sying, For he is good, for

his mercy endureth for ever. 4 Then the king and all the

people offered facrifices before the LORD .

5 And king Solomon offered a facrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people de-

dicated the house of God. 6 And the priefts waited on their others: the Levites also with inftraments of mulick of the LORB, which David the

king had made to praise the LORD, because his mercy en-directs for ever, when David praised by their ministry : and the prieffs founded trumpets before them, and all Ifrael flood.

7 Moreover, Solomon hallowed the middle of the court that was before the house of the LORD : for there he offered burnt-offerings, and the fit of the prace-

was not able to receive the all that burnt-offerings, and the mean and offerings, and the far.

burnt-offerings, and the far.

§ 9 Alfo at the fame time 50 if Then lomon kept the feaft feven days, need than all liracl with him, a very gul has great congregation, from the sid hay entring in of Hamath, unto the di not for the sid of Egypt.

9 And in the eighth day they is But if made a folernn affembly: for the my they kept the dedication of the adments alter feven days, and the feath is to you, all the control of the made of the my control of the gods, ven days.

ven days.

10 And on the three and a Then twentieth day of the feventh the roomonth, he fent the people away tich I had not their tents, glad and meny in botte in heart for the goodness that is for my the LORD had shewed unto be in sight vid, and to Solomon, and to Is had provided in the people was all in the provided by the people was all in the provided by the p ong all n rael his people.

rach his people.

It Thus Solomon finished the it And house of the LORD, and the in final likings house: and all that came but one tinto Solomons heart to make in the that the house of the LORD, and in 1810 done his own house, he prosperously musto the tt And i effected.

CH

A Nd it

4 And he

Mideracis.

cffected.

12 ¶ And the LORD appeared unset the
to Selomon by night, and fild
unto him, I have heard thy payer, and have chofen this place to
my felf for an house of factifies.

13 If I thut up heaven, that
there be no rain, or if I command the locuffs to devour the
land, or if I comland. Or if I comland. Or if I comtail the prilinger as

land, or if I fend pestilence a-

mong my people;

14 If my people which are I dodo
called by my name, thall humble
themselves and pray, and feet
my face, and turn from their
wicked ways: then will I hear
from heaven, and will forgive
their fin, and will heal their land.

15 Now mine eyes shall be
open, and mine ears attent unto
the prayer that is made in this
place. mong my people;

place. 16 For now have I chosen and

fanctified this house, that my in, which fanctified this house, that my same may be there for ever:
and mine eyes and mine heart upper, wherefen shall be there perpetually.

17 And as for thee, if thou wilt lites, and

the resistate threatned. Chap, viij. Solomens burnt afferings, only before me, as David thy 6 And Baalath, and all the ade, but walked, and do according flore-cities that Solomon had,

CHAP. VIII. 8-

And it came to pass, (at the todo twenty years, where-ble solomon had built the house the LORD, and his own house) That the cities which Huram teffored to Solomon, Solomon built them, and caused the aldren of Ifrael to dwell there. be 3 And Solomon Went to Hahis bink it.

4 And he built Tadmor in the nd Mideraels, and all the flore ciby his, which he built in Hamath . 1: 15 Also he built in Hamath. rupper, and Beth-horon the ather, fenced cities with walls, ile lites, and bars :

the all that I have commanded and all the chariot-cities, and the citles of the horie-men, and the citles of the horie-men, and my judgments:

all that Solomon defired to build

is and my judgments:

So if Then will I stablish the stape, meet fit he kingdom, according the limit of the stable for the sta

the interest which I have fet bethe interest which I have fire the
the interest which is the
the interest which is and,
the interest which house?

I And it hall be answered,
the interest which house?

I And it hall be answered,
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the which I have fire the
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the interest which I have f

burnt-off-rings unto the LORD on the altar of the LORD, which he had built before the porch : -13 Even after a certain rate every day, offering according to the commandment of Moles, on the fabbaths, and on the newmoons, and on the folemn feafts, three times in the year, even in the feast of unleavened bread, and in the feaft of weeks, and in the feaft of tabernacles.

14 And he appointed, according to the order of David his father, the courses of the priefts to their fervice, and the Levites to their charges, to praise and minifter before the priefts, as the duty of every day required : the

II. Chionicles. The autem of Sheba 6 Howbeit, I believed no 16 And admireth Solomon porters also by their courses, at every gate: for so had Divid

the man of God commanded. 15 And they departed not from the commandment of the

king unto the priefts and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solemon was prepared unto the house of the LORD, and until

the LORD was perfected.

the fea-fide in the land of Edom. | ftablift them for ever, therefore here on a and fervants that had knowwith the fervents of Solomon gold, and of frices great abuse softing to Ophirs, and took thence four hundred and fifty alents of ther was there any fuch foice with fore gold, and brought them to king the queen of Sheba gave sing gold: Solomon.

CHAP. IX.

A Nd when the queen of Solomon, the came to prove Solomon, and the king made of the long in and algumenters, terrifes to the hould be a gold at a gold in a community of the Loran, and to the king in and practice with him of the king in and the king made of the Loran, and to the king in and practice with him of the king in and the king in th was in her heart.

2 And Solumon told her all

2 And Solumen told her all her questions: and there was mothing hid from Solumen which he told her not.

3 And when the queen of Shebs and feen the wisdom of Solomon, and the house that he had boult,

4 And the meat of his table, and the attendance of his ministers, and their apparel, his cap-bearers also, and their apparel, and his aftendance of his ministers, and their apparel, his cap-bearers also, and their apparel, his cap-bearers also mother for the LORD, there was no more spirit in her.

5 And the faid to the king, It was a true report which in heard in mine owa land, of thine acts, and of thy widom:

12 And king Solomon gave we man, to it he queen of Snebs, all had de did had p to the was hide extendance of his ministers, and their apparel, his cap-bearers also, and their apparel, and his section of the LORD, there was no more spirit in her.

5 And the faid to the king, It was a true report which I heard in mine owa land, of thine acts, and of thy widom:

15 ¶ And king Solomon gave we not not solomon which he had been did had p to the lower to solomon in the hid had been to be a solomon with the hid had been the hid had been to be a solomon with the hid had been to be a solomon with the hid had been the hid had been the hid had been the hid had been the hid

their words, until I came, and such to mine eyes had feen it: and be unded hold, the one half of the great-ine shield ness of thy wisdom was not roll then in the me: for thou exceedes the fame's Leann that I heard.

that I heard. 17 M

7 Happy are thy men, and great the happy are these thy servant wellaid it which fland continually before is And thee, and hear thy wildom. the thron 8 Bleffed be the LORD thy old, which

it was finished : fo the house of God, which delighted in thee, to mone, a fet thee on his throne, to belf the fit 17 Then went Solomon to king for the LORD thy God:be lins fland Exion-geber, and to Eloth at cause thy God loved ifrael, to to In And

18 And Huram fent him by made he thee king over them, wher, upon the hands of his fervants, fhips, to do judgment and justice. ku not 9 And the gave the king an ingdom. ledge of the fea; and they went handred and twenty talenes of 10 9 Ar

Soloman. twis not 10 And the fervants also offenthe d

communed with him of all that none fuch feen before in the land a An of Judah.

th lough 12 And king Solomon gave to ton, to h

and said for of beaten gold: three plains, in abundance. belowed the first of gold went to 128 And they brought unto Social with the hole of the forest out of a 13 and the king put to 10 mon horses out of a 13 and 1 and 1

fore 18 And there were hx steps to thy eld, which were fastned to the the throne, with a foothool of testo mone, and flays on each fide the fitting-place, and two libe limitanding by the flays.

forther on the one fide and on the hem, wher, upon the fix steps. There on not the like made in any

s of 10 4 And all the drinking vef-

not 16 And three hundred thields more-trees, that are in the low

119 Moreover, the king made of Solomon, first and last, are and great throne of ivory, and they not written in the book of Nathan the prophet, and in the prophesie of Ahijih the Sailonice, and in the vitions of Iddo the feer, against Jeroboam the fon of Nebat ?

30 And Solomon reigned in Jerufalem over all Itrael forty

31 And Solomon flept with his fathers, and he was buried in the city of David his father, and Rehoboam his fin reigned in his stead.

s of managem.

so of my And all the drinking vertical states of the state of the st

your missiprefent, veffels of filvers, mids deelels of gold, and raiment, own miss, and fpices, hoofes, and we will ferve thee.

5 And he faid unto them, Come again unto me after three days. And the people departed.

6 And king Rehoboam took counted with the eld men that the chariot-cities, and with a the chariot-cities, and with the chariot-cities, and with the will fire yet lived, faying, what counted give ye may to return answer to this people?

7 And they spake unto him, faying, if those he kind to thus the land of the Philitines, will be they servents for every will be they servents for every which the old men gave him, and will be they servents for every which the old men gave him, and will be they servents for every which the old men gave him.

nehologue refaseth counsel. II. Chronicles. He refaseth an army, and took counsel with the young 17 But as for the children of He refufeth an emy. en that were brought up with Ifrael that dwelt in the cities of Judah, Rehoboam reigned uim, that flood before him. gAnd ne faid unto them, What lover them. advice give ye, that we may re-turn answer to this people, which Hadoram that mu over the trl-have spoken to me, saying, Ease bute, and the children of strad somewhat the yoke that thy fa- front him with stones, that he

ther did put upon us ? to And the young men that speed to get him up to his chaup with him, tiot, to fle to Jerufalem. were brought pake unto his faying, Thus thait 19 And I raci rebelled againg the boule of David unto this day, fyake unto thee, faying, Thy fa-

thicker than my fathersloyns. will put more to your yok : bring the kingdom again to Re-my father chaftifed you with hoboam. whips, but I will chaftife jou

with fcorpions. 12 So fer boam and all the God, faying. people came to Rehob am on the

shird day . them r ughly; and king Re- mall not go up, nor fight against

the old men,

yoke heavy but I will add there to myfather chaftifed you with Jerusalem, and built cities for whips; but I will chaftife you defence in Judah. with fcorpions. 15 So the king hearkned not jand Bram, and Tekoa,

was of God, that the LORD and Adullam, might perform his word, which he fpake by the hand of Ahrjah and Ziph, she Shilonite, to Jeroboam the 9 And Adorsim, and Lachift,

fon of Nebat. 6 And when all Ifrael fam that the king would not hearken and Hebron, which are in Judah, bith the unto them, the people answered and in Benjamin, fenced cities. the king, faving, What portion have we in David? and we have holds, and put captain in them, bin king.

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died : but king Rehoboam mide

abler made our yoke hearty, but A Nd when Rehoboam was bashe thou is somewhat lighter A come to Jerusalem, he gallorus: thus shalt thou say unto thered of the house of Judah ah m, My little finger shall be and Benjamin, an hundred and fourfcore thousand chosen was 11 For whereas my father which were warriours, to fight put a heavy yoke upon you, I against ifrael, that he might

> 2 But the word of the Loan came to Shemaiah the man of

3 Speak unto Rehoboam the third day, as the king bade, fay- fon of Solomon king of Judah, ing, Come again to me on the and to all Ifrael in Judah and Benjamin, faying, 4 Thus faith the LORD, Ye

hoboam f riook the counted of your brethren : return every man to his house, for this thing is 14 And answered them after done of me. And they obeyed the the advice of the young men, Words of the LORD, and return Lying, My father made your ed from going against Jeroboam.

6 He built even Beth-lehem,

ento the people, for the cause 7 And Beth-zur, and Shoco,

8 And Gath, and Marchab, fightren

and Azekah, 10 And Zorah, and Aijilon,

11 And he fortified the firent thren : for none inheritance in the fon of and flore of victual, and of oyl wone inheritance in the ion of and wine.

Officed: and now David, fee 12 And in every feveral city throughout thing own house. So all 15 be put fhields and speaks, and thing own the passes went to their tents.

Difference of the control of the put ship o

Mis wives and children. Chapl xii. ving Judah and Benjamin on his

13 4 And the priefts and the Levites that were in all Ifrael, reforted to him out of all their

cuafts. 14 (For the Levites left their fuburbs, and their poffestion, and cine to Judah and Jerufalem : for Jeroboam and his fons had caft them off from executing the priefts office unto the LORD.

15 And he ordained him priefts for the high places, and for the devils, and for the calves which

be had made)

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42 44 16 And after them out of all ind the tribes of Ifrael, fuch as fet 9475 their hearts to feek the LORD God of Ifrael, came to Jerusaght ent Rekm, to facrifice unto the LORD God of their fathers.

17 50 they strengthned the an of knobosm the fon of Solomon and came to Jerussiem.
though three years: for three 5 Then came Shem the ters they walked in the way

lah, of David and Solomon. and

Ye Ye sinft very linb, the fon of Jeffe : ng is

19 Which bare him children; hand of Shifhak. the Josh, and Shamariab, and Zaturn- ihm.

oam.

20 And after her, be took Mas- themselves, and they said, The it in that the daughter of Abfalom, LORD is righteous. s fut which bare him Abijah, and Attai, and Ziza, and Shelomith. hem,

hoco, dughters)

ition, 22 And Rehoboam made Aties.

them, him king.

of oyl 13 And he dealt wifely, and

He & punished by Shifbak them victual in abundance : and he defired many wives.

CHAP. XII.

Nd it came to pafe when Rehoboam had eftablished the kingdom, and had firength ned himself, he forfook the law of the LORD, and all Ifrael with him.

a And it came to pais, that in the fifth year of king Reho-boam, Shithak king of Egype came up against Jerusalem (because they had transgressed a.

gainft the LORD) 3 With twelve hundred chariots, and threescore thousand horsemen : and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopi.

4 And he took the fenced cltingdom of Judah, and made ties which pertained to Judah,

5 Then came Shemaish the prophet to Rehoboam, and to the princes of Judah, that were 18 And Kehe boam took him | gathered together to Jerusalem Mhalath the daughter of Jeri- because of Shifhak, and said unwith the fon of David to wife, to them, Thus faith the LORD, ou Abihail the daughter of E- Ye have forfaken me, and therefore have I also left you in the

> 6 Whereupon the princes of Ifrael, and the king humbled

7 And when the LORD faw! that they humbled themicives, 11 And Rehoboam loved the word of the LORD came to Muchan the daughter of Ab- Shemaish, fiving, They have filom, above all his wives and humbled themselves, therefore I his concubines: (for he took) will not deftroy them, but I will flab, fighten wives, and threefcore grant them fome deliverance, concibines, and begat twenty and my wrath fhall not be pourchith, and eight fors, and threefcore ed out upon Jerusalem by the hand of Shifhak.

& Nevertheless, they shall be udah, bigh the foa of Maschah the his fervants ; that they may thef, tobe ruler among his bre- know my fervice, and the ferfrom thren: for he thought to make vice of the kingdoms of the countries.

9 So Shiftak king of Egypt differed of all his children came up against Jerofilem, and the front of the know the free fires of the house of the LORD, and the gave treasures of the k.o.gs house, he will fineed city: and he gave treasures of the k.o.gs house, he

II. Chronicles. Alish Succeedeth. Reholoams death. took all : he carried away also men of war, even four hundred the thields of gold which Solo- thouland cholen men: Jeroboam

m n had made.

to Inflead of which, king Reand committed trem to the ty men of valour. hands of the chief of the grard, that kept the entrance of the

kings house. 11 And when the king entred into the house of the LORD, the

brought them again into the

guard-chamber.

turned from him,

went well. 13 So king Rehoboam strength to him vain men the children ned himtest in Jerusalem, and of Belial, and have strengthed city which the LORD had chofen out of all the tribes of If-

an Ammonitefs. 14 And he did evil, because he prepared not his heart to

feek the LORD. 15 Now the acts of Rehon t written in the book of Shemuiah the prophet, and of iddo the feer, concerning gencalogies ? And there were wars between Rehoboam and Jeroboam

costinually. 15 And Rehoboam flept with his fathers, and was butied in the city of David; and Abijah

his fon reigned in his fread. CHAP. XIII.

TOw in the eigteenth year of king Jeroboam, began Abijah to reign over Judah. 2 He reigned three years in

Terufalem : (his mothers name alfo was Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam. 3 And Abijah fet the battle in

aray, with an army of valight burn every evening : for we keep

alf fet the battel in aray againft him with eight hundred beboam made fhields of brais, thousand chosen men, being migh-

4 And Abijah Rood up upon mount Zemaraim, which win mount Ephraim, and faid, Hear

me thou I roboam, and all I frach, s Ought you not to know, that guard came and fer them, and the LORD God of Ifrael gave the kingdom over Ifrael to David for ever, even to him and to his 12 And when he humbled fons by a covenant of falt?

himfelf, the wrath of the LOAD 6 Yet Jeroboam the fon of Nethat he but, the fervant of Solomon the would not destroy him alt ge- son of David, is risen up, and ther : and also in Judah things hath rebelled against his lord. 7 And there are gathered un-

reigned : for Rehoboam was one themselves against Rehoboam and forty years old when he the for of Solomon, when Rebegan to reign, and he reigned hoboam was young and tenderfeventeen years in J. milalem, the hearted, and could not withfland them.

8 And now ye think to with. rael, to put his name there : and fland the kingdom of the LORD, his mothers name was Niamah, in the hand of the fons of David; and ye be a great multitude, and there are with you golden calves which Jeroboam made

you for gods. 9 Have ye not cast out the boam, first and left, are they priests of the LORD the sons of Aaron, and the Levites, and have made you prielts after the manner of the nations of other lands ? to that who foever cometh to confecrate himfelf with a young bullock and feven rams, the fame may be a priest of them that are no gods.

10 But as for us, the LORD is our God, and we have not forfaken him; and the priefts which minister unto the LORD, 4 ethe fons of Aaron, and the Levites wait upon their bafu els.

II And they burn unto the LORD every morning and every evening, barnt facrifices and fweet incense : the shew-bread also fet they in order upon the pure table, and the candleftick of gold with the lamps thereof, to

Fera the God 12 k w

his p pers child again fathe fper. 13

ambu hind Judat behin 14 back,

fore a unto found 25 gave : of Jud that (all Ifr dah.

16 Bed be Vered : 17 A flew th ter : f Ifrael, chosen

18 7 riel we time, i dah pri lied up their fa 19 A Terobos

him, B thereof. towns with th 20 No

cover ff of Abija bim, ar 21 € ty, and and beg

and fixt 22 A of Abija livings, of the p

Chap xiv. Jeroboams destruction. Asa's good reign. CHAP. the charge of the LORD our So Abijah flept with his fa-God; but ye have forfaken him.
13 And behold, God himfelf with us for our captain, and the city of David, and Afahision his priefts with founding trum- reigned in his flead: in his days pers to cry alarm against you : O the land was quiet ten years. children of Ifrael; fight ye not 2 And Ala did that which was against the LORD God of your good and right in the eyes of fithers, for you shall not prothe LORD his God. 3 For he took away the altars 13 But Jerobosm cauled an of the Brange gods, and the high ambushment to come about beplaces, and brake down the imahind them : fo they were before ges, and cut down the groves : ludah and the ambushment was 4 And commanded Judah to feek the LORD Ged of their behind them. 14 And when Judah looked fathers, and to do the law, and back, behold, the battel mas bethe commandment.

founded with the trumpets. 15 Then the men of Judah gave a fhout : and as the men of Judah shouted, it came to pais, that God smote Jeroboam and all Ifrael before Abijah and Ju-

fore and behind : and they cried

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16 And the children of Ifrael fled before Judah : and God deli-Vered them into their hand.

17 And Abijah and his people flew them with a great flaughter: fo there fell down flain of

tholen men. mel were brought under at that and profpered.

time, and the children of Jutheir fathers.

19 And Abijah purfued after!

him, Beth-el with the towns thereof, and Jefhanah with the lour. towns thereof, and Ephrain with the towns thereof.

of Abijah : and the LORD ftrook him, and he died.

and begat twenty and two fons, at Marethah.

and fixteen daughters. of the prophet Iddo.

s Also he took away out of unto the LORD, and the priefts all the cities of Judah, the high places and the images : and the

Kingdom was quiet before him. 6 And he built fenced cities in Judah : for the land had reft, and he had no war in those years; because the LORD had

given him reft. 7 Therefore he faid unto Judah, Let us build thefe cities, and make about them walls, and towres, gates, and bars, while the land is yet before us a because we have sought the Ifreel, five hundred thousand Logo our God, we have fought him, and he hath given us reft 18 Thus the children of If- on every fide : fo they built,

& And Afa had an army of wen dah prevailed, because they re- that bare targets and spears, out lied upon the LORD God of of Judah three hundred theufand, and out of Benjamin, that bare shields and drew bows, two kroboam, and took cities from hundred and fourfcore thouland : all these were mighty men of va-

9 And there came out again? them Zerah the Ethiopian, with 10 Neither did Jeroboam re- an hoft of a thouland thouland, tover frength again in the days and three hundred chariots, and came unto Maretha.

to Then Ala went out against at But Abijah waxed migh- him, and they fet the battle in 17, and married fourteen wives, aray in the valley of Zephathah

11 And Asa cried unto the 22 And the reft of the afts LORD his God, and faid, LORD, of Abijah, and his ways, and his it is nothing with thee to frings, are written in the flory belp, whether with many, or with them that have no power:

ck of f, to Reep the. much spoil in them. 15 They fmote also the tents of cattel, and carried away thesp and cameis in abundance,

and returned to Jerusalem. C H A P. XV. Nd the spirit of God came upon Azariah the fon of

Oded. a And he went out to meet me, Afa, and all Judah and Benjamin, The LORD is with you, while ye be with him , and if ye feek him, he will be found of you; but if ye forsake him, he will forsike you.

a Now for a long featon I trae! hath been without the true God, and without a teaching prieft, and without law.

4 But when they in their trouble did turn unto the LORD God of Ifrael, and fought him, be was found of them.

5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

6 And nation was deftroyed of nation, and city of city: for God did vex them with all adverfity.

7 Be ye strong therefore, and

third month, in the nitcenth year of the reign of Afa. 11 And they offered unto the LORD the same time, of the spoil which they had brought, feven hundred oxen, and feven

thousand sheep. 12 And they entred into a covenant to feek the LORD God of their fathers, with all their Afa, and faid unto him, Hear ye heart, and with all their foul; 13 That who foever would not

feek the LORD God of Ifrael, should be put to death, whether small or great, whether man or woman. 14 And they fware unto the

LORD with a loud voice, and with shouting, and with trumpets, and with cornets. 15 And all Judah rejoyced st

the oath: for they had fwom with all their heart, and fought him with their whole defire and he was found of them : and the LORD gave them reft round

16 And also concerning Maschah the mother of Afa the king he removed her from being queen because the had made an idol in a grove: and Afa cut down be idol, and flamped it, and burn! is at the brook Kidren.

17 But the high places were

neverth was po 18 9 house o fither l he him

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intent go out ludah. 2 The and gol the hou the king ladad k at Darm:

and the my fact mid, I gold; g Brafha may dep 4 An unto k ptains o

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cities of ljon, ar and all 5 An Beatha

bulding work c 6 Th Judah, the flor timber 1 the was therew 796

dah, an thou h Syria, LORD ! holt of out of t

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Ma's death. bilding of Ramab hindred, Chap XVI, Xvij. not taken away out of Ifrael: | the Lubims a huge boft, with severtheless, the heart of Afa very many chariots and horse hele Owas perfect all his days. 18 4 And he brought into the

:0Uhoofe of God the things that his them into thine hand. mifisher had dedicated, and that ! of he himself had dedicated, filver, t of and gold, and veffels.

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ken 19 And there was no more -31 war unto the five and thirtieth RD jur of the reign of Afa.

CHAP. XVI. IN the fix and thirtieth year of the reign of Afa, Baafha king of Ifrael came up against luish, and built Ramah, to the ment that he might let none

go out or come in to Ala king of ludah. 1 Then Afa brought out filver and gold, out of the treasures of the house of the LORD, and of

bekings house, and sent to Bennth laded king of Syria, that dwelt

a Demafeus, faying, the There is a league between me the m thee, as there was between he, my father and thy father : beren. hold, I have fent thee filver and gold; go, break thy league with co-Busha king of Ifrael, that hel

my depart from me. neie 4 And Ben-hadad

hearkned not unto king Ala, and fent the ca-

ptains of his armies against the icl, cities of Ifrael; and they fmore heljon, and Dan, and Abel-maim, her and all the store-cities of Naph-

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s And it came to pass, when Butha heard it, that he left off building of Ramah, and let his work ccafe.

6 Then Afa the king took all Judah, and they carried away the flones of Ramah, and the timber thereof, wherewith Baaha was a building, and he built therewith Geba and Mizpah.

7 And at that time Hanani ng, een in ber the feer came to Afa king of Judah, and faid unto him, Because

hoft of the king of Syria escaped Baalim; out of thine hand.

men? yet, because thou didft relie on the LORD, he delivered

9 For the eyes of the LORD run to and fro throughout the whole earth, to thew himfelf firong in the behalf of them, whose heart is perfect towards him. Herein thou haft done foolifhly , therefore from henceforth thou shale have wars.

10 Then Afa was wroth with the feer, and put him in a prifon-house; for be was in a rage with him, because of this thing. And Ass oppressed some of the

people the fame time.

II And behold, the acts of Afs, first and last, lo, they are written in the book of the kings of Judah and Ifrael.

12 And Ala, in the thirty and ninth year of his reign, was difcased in his feet, until nis difea e was exceeding great : yet in his disease he sought not to the

LORD, but to the Phylicians. 13 And Afa flept with his

fathers, and died in the one and fortieth year of his reign. 14 And they buried him in his

own fepuichres which he had made for himfelf in the city of David, and laid him in the bed, which was filled with fweet odours and divers kinds of frices prepared by the apothecaries

art: and they made a very great burning for him. CHAP. XVII.

A Nd Jehoshaphat his son I reigned in his flead, and strengthned himself against Il-

rael. 2 And he placed forces in all the fenced cities of Judah, and fet gariions in the land of lud ib, and in the cities of Ephraim, which Ala his father had taken.

3 And the LORD was With thou haft relied on the king of Jehoshaphat, because he walked Smis, and not relied on the in the first ways of his father LORD thy God, therefore is the David, and fought not unto

4 But fought to the LORD God Were not the Ethiopians and of his father, and walked in his

and creatnets. Mealah II. Chronicles Feholi anhats reign com nandments, and not after 15 And next to him was Jeho- one man hanan the captain, and with quite of him two hundred and fourfore him, for the doings of Ifrael: Therefore the LORD ftablifted the kingdom in his hand, thousand. 16 And next him was Amafiah and all Judah brought to Jehothe fon of Zichri, who willingh thaphat prefents, and he had riches and honour in abundance. offered himfelf unto the LORD's and with him two hundred thou 6 And his heart was lift up fand mighty men of valour. in the ways of the LORD : more-17 And of Benjamin , Eliada hid, Fe over, he took away the high places and groves out of Judah. a mighty man of valour, and fonof l 7 Alfo in the third year of with him, armed men with how his reign, he fent to his princes and shield, two hundred thos. even to Ben-hail, and to Obadi-. 18 And next him was Jehoza closthed ah, and to Zechariah, and to bad, and with him an hundred fat in a Nethancel, and to Michaiah, to and fourfcore thoufand, ready in of t teach in the cities of Judah. 8 And with them he fent Leprepared for the war. 19 Thefe waited on the king vites, even Shemaiah, and Nebesides those whom the king put thanials, and Zabadiah, and Ain the fenced cities, throughout Jahel, and Shemiramorh, and

Jehonathan, and Adonijah, and Tobijih, and Tob-adonijah, Levites; and with them Elithama, and Jehoram pricits. o And they taught in Judaha and had the book of the law of the LORD with them, and went about the ughout all the cities

of Judah, and taught the peoio And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made

no war against Jehoshaphat. 11 Alfo fome of the Philiffines brought schothaphat prefents, and tribute filver; and the Arabians brought him flocks, feven thousand and seven hundred rans, and feven thousand and feven hundred be-goats.

12 And Jehothaphat waxed great exceedingly; and he built in Judah, caftles, and cities of More.

13 And he had much bufinels in the cities of Judah : and the men of war, mighty men of valour, were in Jerufalem. 14 And these are the numbers

of them according to the house of their fathers : of Judah, the esptains of thousands; Adnah the chief, and with him mighty men of valour, three hundred shouland.

all Judah. CHAP. XVIII. TOw Icholhaphathad riches

and honour in abundance, and joyned affinity with Ahab. 2 And after certain years, he Went down to Ahab to Samaria: and Ahab killed theep and exen for him in abundance, and for the people that he had with him,

and perswaded him to go up with him to Ramoth gilead. 3 And Ahab king of I frael faid unto Jehofhaphat king of Judah Wist thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and me

will be with thee in the war. 4 And Jehoshaphat faid unto the king of Ifrael, Enquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Ifrel gathered together of prophets four hundred men, and faid unto them, Shall we go to Ramoth-gilead to battel, or shall I forbear? And they faid, Go up; for God will deliver it into the kings hand. 6 But Jeholhaphat faid, Is there

not here a prophet of the LORD besides, that we might enquire of him? 7 And the king of Ifrael faid

unto Jehothaphat, There is yet

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9 And

Jeho(ha) either o all the fore the 10 A

> Chenga borns o fiich th thou (h: be com H A efied Lamoth for the

into the 12 A went t him, fa of the the kin thy Wo be like o thou go 13 A

LORD God fai 14 Ar the king Mealah plead t best ? / and pro

delivere 15 A How m thee th the tru the Lo

16 T Ifrael G PLIES, 7 Repher Their

net. Mesiahs prophecy. Chap xviii. the mean of the Lord : but I hate to his house in peace.

To the meyer prophesicth pod unto me, but always evil :

To the me & Micsiah the son of the roat he would not prophesially lab. And Jehoshaphat said, sie good unto me, but evil? RD Let not the King fay fo. 18 Again he faid, Therefore 8 And the king of Ifrael call-hear the word of the LORD, I al for one of his officers, and faw the LORD fitting upon his ton iads hid, Fetch quickly Micaiah the throne, and all the hoft of heaand fon of Imla.

9 And the king of Ifrael and lebohaphat king of Judah, fat ven standing on his right band, 9 And the king of Ifrael and and on his left. 19 And the LORD faid, Who either of them on his throne, shall entice Abab king of Ifrael, dothed in their robes, and they that he may go up and fall at drd fat in a void place at the entring Ramoth-gilead? And one fake, eady in of the gate of Samaria, and faying after this manner, and

ting, fore them. to And Zedekish the fon of put

ince, be confused. ıb. aria: oxen

into the hand of the king. for him, qu c faid the king with one affent : let | Hen evil against thee. dah R.2ered

d my thou good. 1 198 un-

the freel plead to battel, or fhall I for- chamber to hide thy felf. hets undelivered into your hand.

Re-Go r inhere the LORD ?

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yet QD\$ nies, as theep that have no peace. hepotrd: and the LOND faid, 27 And Micaish faid, If thous

all the prophets prophetica be- another faying after that man-

30 Then there came out a fplot Chemansh, had made him rit, and flood before the LOND, home of Iron, and faid, Thus and faid, I will entire him. with the LOND, with thefe And the LOND faid unto him.

ches thou thalt p th Syria, until they Wherewith? confused.

11 And all the prophets pro- and be a lying spirit in the s, he befied fo, faying, Go up to mouth of all his prophers. And lemoth gilead, and profper: the LORD faid, Thou shalt en-for the LORD shall deliver is tice him, and theu shalt also prevail: go out, and do even fo.

14 And the messen er that a Now therefore behold, the went to call Micaiah, spake to Lond hath put a sping spirit him, saying, Behold, the words in the mouth of these thy proof the prophets declare good to phets, and the LORD hath fpo-

thy word therefore, I pray thee, 23 Then Zedekiah the fon of belike one of theirs, and speak | Chenasnah , came near , and fmote Micaiah upon the cheek, 13 And Micaigh faid, As the and faid, Which way went the LORD liveth, even what my fpirit of the LORD from me, to

60d faith, that will I speak.

14 And when he was come to 24 And Mica; ah faid, Behold, the king, the king faid unto him, thou shalt see on that day, when Merith, shall we go to Ramoth- thou shalt go into an inner

and And he fald, Go ye up, 25 Then the king of Ifrael and prosper, and they shall be faid, Take ye Micaish, and carry him back to Amon the go-Is And the king faid to him, vernour of the city, and to for-flow many times fall I adjure ash the kings fon:

the that thou say nothing but 26 And say, Thus faith the the truth to me, in the name of king, Put this fellow in the prifon, and feed him with bread 16 Then be faid, I did fee all of affliction, and with water of linel festrered upon the moun- affiction, until I return in

Thek have no matter, let certainly return in peace, then

from Fehoshaphar. The Syrlans depart II. Chronicles. hath not the LORD fpoken by wrath upon thee from before the LORD. me. And he faid, Hearken all 3 Nevertheless, there are good re people.

28 So the king of Ifrael, and Tchofhaphar the king of Judah went up to Ramoth-gilead.

29 And the king of Ifrael faid unto Ishofhaphar, I will difguife my felf, and will go to the battel, but put thou on thy robes. So the king of Ifrael difguifed bimfelf and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that were with him, faying, Fight ye not with imall

or great, fave only with the

king of Ifrael. 31 And it came to pass when the captains of the chariots faw Jehoshaphat, that they said, It is the king of Israel: therefore they compassed about him to fight: but Jeholhaphat cried cut, and the LORD helped him, and God moved them to depart from him.

. 32 For it came to pais, that when the captains of the chariots perceived that it was not the king of Ifraci, they turned back again from purfuing him.

33 And a certain man drew a bow at a venture, and smote ing, Thus shall ye do in the feat the king of Ifrael between the of the LORD, faithfully, and joines of the harnels : therefore with a perfect heart. he faid to his chariot-man, Turn thine hand, that thou mayert fhall come to you of your brecarry me out of the hoft, for I am wounded.

34 And the battel increased of Ifrael flayed himself up in his til the even: and about the fo wrath cone upon you, and time of the fun going down, he upon your bethren: this do died.

CHAP. XIX.

A Nd Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the fon of Hanani the feer, went out to meet fall the kings matters: also the him, and faid to king Jehosha- Levites shall be officers before phat, Shouldest thou help the you. Deal couragiously, and engedly, and love them that the Long thall be with the hate the LORD? therefore is good.

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thou haft taken away the groves out of the land, and haft prepared thine heart to feek God. 4 And Jehoshaphat dwelt at

Jerusalem : and he went out s. gain through the people, from Beer-fheba to mount Ephraim, and brought them back unto the LORD God of their fathers. 5 And he fet judges in the

cities of Judah, city by city, 6 And faid to the judges, Take heed, what ye do : for ye judge not for man, but for the LORD,

who is with you in the judgment. 7 Wherefore now, let the fear of the LORD be upon you, take heed and do it : for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 8 Moreover in Jerufalem did Jehoshaphat set of the Levites, and of the priefts, and of

for the judgment of the LORD, and for controversies, when they returned to Jerufalem. 9 And he charged them, fay-

the chief of the fathers of Ifrach

to And what cause soever thren that dwell in their cities, between blood and blood, between law and commandment that day : howbeit the king statutes and judgments, se shall even warn them that they trechariot against the Syrians, un- spale not against the LOAD, and

> and ye thall not trefpals. 11 And behold Amariah, the chief priest is over you in all matters of the LORD; and Zebadiah the fon of Ishmael, the ruler of the house of Judah, for

dellroye

tibo haphats falt Chap. xx. and prayer. XX. 11 Behold, I fay, how they boo IT came to pals after this alfo, reward us, to come to caft us out that I that the children of Moib, of thy possession, which thou and the children of Ammon, hast given us to inherit. ves preand with them other belide the 12 O our God, wilt thou not Ammonites, came against Jeho- judge them? for we have no at might against this great comhaphat to battel. t 1-Then there came fome that pany that cometh against us: mon told Jehothaphar, faying, There neither know we what to do, im, cometh a great multitude a- but our eyes are upon thee. orni minit thee from beyond the feat 12 And all Judah stood before 215. on this fide Syria, and behold, the LORD, with their little ones, the they be in Hazazon-tamar, their wives, and their children. red 14 Then upon Jahaziel the which & En-gedi. 3 And Jehoshaphat feared and fon of Zechariah, the son of Beake fit himself to feek the LORD, naish, the son of Jeiel, the son of and proclaimed a fait through- Mattaniah, a Levite of the sona dge RD, of Alaph, came the spirit of the ent all ludah. ent. 4 And Judah gathered them- LORD in the midft of the confear feives together, to ask help of gregation : ake is And he faid, Hearken ve. the LORD : even out of all the oties of Judah they came to all Judah, and ye inhabitants of no. OUT Jerufalem, and thou king Jehofek the LORD. nor And Ichefhaphat flood in thaphat, Thus faith the LORD the congregation of Judah and unto you, Be not afraid, nor diffem ! 6 And find, O Loan God of yours, but Gods.
in fathers, are not thou God
in fathers, are not thou God
in fathers, are not thou God. Leof ael, RD, hen wer all the kingdoms of the up by the cliff of Ziz, and ye hathen? and in thine hand in shall and them at the end of the 187there not power and might, fo brook, before the wilderness of fear that none is able to withstand Jeruel. and thee ! 17 Ye shall not need to fight 7 Art not thou our God, who in this battel; fet your felves, ver didd drive out the inhabitants it and you fill, and fee the faivaore. of this land before thy people tion of the LORD with you, O ies, lfriel, and gaveft it to the feed Judah and Jerufalem: fear not beof Abraham thy friend for ever? nor be difmayed; to morrow ent, 8 And they dwelt therein, and go out against them, for the ha! thee a fanctuary LORD will be with you. have built tre-18 And Jehoshaphat bowed therein for thy name, faving, g if when evil cometh upon his head, with his face to the and and b, a the fw. rd, judgment, or ground : and all Judah, and the do petilence, or fa wine, we ftand inhabitants of Jerusalem fell bebefore this house, and in thy fore the LORD, worthipping prefence, (for thy name & in the LORD. this boule) and cry unto the the all 19 And the Levites of the Zein our affliction, then thou wilt children of the Kohathites, and the of the children of the Korhites, hear and help. 10 And now, behold, the chil- flood up to praise the LORD the dren of Ammon, and Moab, and God of Ifrael with a loud voice ore mount Seir, whom thou wouldest on hich. and tot let Ifrael invade, when they 20 And they rose early in the came out of the land of Egypt, the morning, and went forth but they turned from them, and into the wilderness of Tekon: R defroyed them not : and as they went forth, Jeho-

d.

God fighteb for Indah. II. C. Maphat stood and said, Hear me, II. C O Judah, and ye inhibitants of Jerufalem, Belteve in the LORD your God, so shall you be eftablifhed, believe his prophets, to thall ye prosper.

with the people, he appointed lingers unto the LORD, and that should praise the beauty of holinels, as they went out before the army, and to fay, Praife the

21 And when he had consulted

LORD, for his mercy endureth for ever.

22 4 And when they began to fing and to praise, the LORD let amboth tents against the chileren of Ammon, Mosb, and mount Seir, which were come against Judah, and they were fmitten.

23 For the children of Ammon and Moab, stood up against the inhabitants of mount seir, utterly to flay and deliroy them : and when they had made an end of the inhabitants of Sir, every

one helped to deftroy another. 24 And when Judah came toward the watch-towre in the wilderness, they looked unto she multitude, and behold, they

were dead bodies failen to the

earth, and none efcaped. as And when Jehofhiphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and pre-

cious jewels (which they flript off for themselves) more than they could carry away : and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they affembled themselves in

the valley of Berachah ; for there they bleffed the LORD : therefore the name of the fame

place was called, The valley of Berachah, unto this day. 27 Then they returned every

man of Judah and Jerufalem, and Jehoshaphar in the forefront of them, to go again to Jerufalem with joy: for the LORD had made them to rejoyce over reigned in his flead.

their enemics.

28 And they came to Jerusa- sons of Jehoshaphat, Azeriah

ronicles. Jeholoaphats triumsk lem with plaiteries, and harps,

and trumpets, unto the houseof the LORD.

29 And the fear of God was on all the kingdoms of thefe countries, when they had beard that the LORD fought against

the enemies of Ifrael. 30 So the realm of Jehothaphat

was quiet; for his God gave him Therante

rest round about. 31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began Handflet to reign, and he reigned twent and five years in Jerufalem: andhis mothers name was Azubah the

daughter of Shilki. 32 And he walked in the way of Ass his father, and departed not from it, d ing that which

was right in the fight of the LORD : 33 Howbeit, the high places

Were not taken away; for as yet the people had not prepired their hearts unto the God of

their fathers. 34 Now the rest of the afts of Jehoshaphat, first and last, behold, they are written in the

book of Jehu the fon of Hanania who is mentioned in the book of the kings of Ifrael. 35 And after this did Jeho-

fhaphat king of Judah joyn himfelf with Ahaziah king of 16 rael, who did very wickedly: 36 And he joyned himself

with him to make thips to go to Tarshish : and they made the thips in Ezion-giber. 37 Then Eliezer the fon of Dodavah of Marethah, prophe-

fied against Jehoshaphat, saying Because thou half joyned thy felf with Ahaziah, the LOAD hath broken thy works. And the thips were broken, that they

Were not able to go to Tathith.

C H A P. XXI.

Ow Jehoshaphat slept with his fathers, and was buried with his fathers in the city of

David: and Jehoram his fon 2 And he had brethren the

ad Jeb Azariah phatials e Jebo a An

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111 to bis tarps, and Jehiel, and Zechariah, and faving, Thur faith the LORD God 2795, useof Izarish, and Michael, and Sheof David thy father, Because thou haft not walked in the ways of patish: all thefe were the fons Jehoshaphat thy father, nor in the ways of Ala king of Judah, of Jehothaphat king of Ifracl. Was And their father gave them shofe. heard pergifts of filver and of gold, ainfil and of precious things, with faced cities in Judah: but the phat lingdom gave he to Jehbram, him besufe he was the first born. 13 But haft walked in the way of the kings of Ifrael, and haft made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredons of the house of Ahab, and also haft flain thy brethren of thy fathers

4 Now when Jehoram was gned and lither, he ftrengthned himfelf, and flew all his brethren with egan H enty the fword, and aivers also of the princes of Ifracl.

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54 Jehoram was thirty and two years old when he began to reign, and he reigned eight

rted years in Jerusalem. 6 And he walked in the way the of the kings of Ifrael, like as did the house of Abab : for he aces hid the daughter of Ahab to DE 88 wife: and he wrought that pred with mas evil in the eyes of the d of LORD.

7 Howbeit the LORD would not destroy the house of David, laff, because of the covenant that he the had made with David, and as ani, he promised to give a light to him, and to his fons for ever-

If In his days the Edomites avolted from under the dominion of Judah, and made them-

ist-16 felves a king. Then Johoram went forth sfelf | with his princes, and all his chago riots with him : and he role up by night, and smote the Edomites which compassed him in, of and the captains of the chariots. ohe-

14 So the Edomites revolted from under the hand of Judah unto this day. The fame time alfo did Libnah revolt from under his hand; because he had forsaken the LORD God of his fa-

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of ton of Jerusalem to commit fornication, and compelled Judah

house, which were better than thy felf : 14 Behold, with a great plague will the LORD fmite thy people, and thy children, and thy wives, and all thy goods.

15 And thou fhalt have great fickness by difeafe of thy bowels, until thy bowels fall out by reafon of the fickness day by day.

16 Moreover the LORD firred up against Jehoram the spirit of the Philiftines, and of the Arabians, that were near the Ethiopians.

17 And they eame up into Judah, and brake into it, and carried away all the fubstance that was found in the kings house, and his fons also and his wives a fo that there was never a fon left him, fave Jehoahaz the youngest of his sons.

18 9 And after all this the LORD fmote him in his bowels with an incurable difeafe.

19 And it came to pass that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of fore diseases: And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being defired: how beit they buried him in the city of David, but not in the sepulchres of the kings.

CHAP. XXII. Nd the inhabitants of Jens-A falem made Ahaziah his to And there came a writing youngest son, king in his stead : to him from Elijah the prophet, for the band of men that came

Foath made king Achaliah Rain. II. Chronicles. LORD. with the Arabians to the camp, 10 But when Athalish the 1 An had flain all the eldeft. So Ahamother of Ahaziah, saw that m's the ziah the fin of Ichoram king of her fon was dead, the arofe and min W Judah reigned. destroyed all the feed royal of hand, as 2 Forty and two years, old the house of Judah. th into mu Ahaziah when he began to I But lehothabeaththe daughert to d reign, and he reigned one year ter of the king, took Joath the the kin fon of Ahaziah, and stole him from among the kings fons that in Jerufalem: his mothers name ad wh alfo was Athaliah the daughter 8 So 1 were flain, and put him and his nurse in a bed-chamber. So Jehoof Omri. did acco 3 He alfo walked in the ways of the house of Ahab : for his shabeath the daughter of hing mother was his counsellour to Jehoram, the wife of Jehoiada house the fifter bhoisd. manded his men do wickedly. the prieft (for the was the fifter on the f 4 Wherefore he did evil in the of Ahaziah) hid him from Athawere to fight of the LORD, like the lish, fo that the flew him not. for Jeh: house of Ahab: for they were his 12 And he was with them not the counsellours after the death of hid in the house of God fix 9 More years, and Athalish reigned over thirere his father, to his deffruction. 5 He walked also after their the land. d.eds, 1 counsel, and went with Jehoram CHAP. XXIII. fields, the fon of Ahab king of Ifrael, Nd in the feventh year lewhich a to war against Hazael king of hoiada strengthned him-Syria at Ramoth-gilead : and felf, and took the captains of (:very the Syrians (mote Joram. hundreds, Azariah the fon of Je. in his h roham , and Ishmael the fin 6 And he returned to be healof the ed in Jezreel, because of the of Jehohanan, and Azariah the the term wounds which were given him fon of Obed, and Masfeigh the and the at Ramah, when he fought with fon of Adaiah, and Elifhaphat round a Hazael king of Sviia. And Azathe fon of Zichri, into covenant riah the fin of Jehoram king of with him. tings fo Judah, went down to fee Jeho-2 And they went about in Judab, gown, rim the fon of Ahab at Jezreel, and gathered the Levites out of mony, a because he was fick. all the cities of Judah, and the khoiad chief of the fathers of Ifrael, 7 And the destruction of Ahshim,and zish was of God by coming to and they came to Jerufalem. foram : for when he was come, a And all the congregation heard t he went out with I horam made a covenant with the king main against Jehu the fon of Nimshi, the can

to cut off the house of Ahab. 8 And it came to pais that when Jehu was executing judg- David. ment upon the house of Ahab, 4 Th and found the princes of Judah,

Ahaziah, that ministred to Aha- priests and of the Levites, shall ziah, he flew them.

9 And he fought Ahaziah:and

in Samaria) and brought him to (faid they) he sthe fon of Jeho.

keep fill the kingdom.

in the house of God: and he

whom the LORD had anointed faid unto them, B hold, the kings fon shall reign, as the LORD hath faid of the fons of 4 This is the thing that ye shall do , A third part of you and the fons of the brethren of entring on the fabbath of the

be porters of the doors 5 And a third part Shall be at they caught him, (for he was hid the kings house; and a third part at the gate of the foundation : Jehu: and when they had flain and all the people shall be in the him, they buried him, because courts of the house of the LORD.

6 But let none come into the fhaphar, who fought the LORD house of the LORD, save the with all his heart. So the house priefts, and they that minister of of Ahaziah had no power to the Levites, they shall go in, for they are holy : but all the peo-

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for in made king. Chap. xxiv. Pholiph Main. wholofolloweth h.r, let him be e hall keep the watch of the the LORD flin with the fword. For the priett faid, Slay her not in the 1 And the Levites thall comhouse of the LORD? m's the king round about; every

and an with his wespons in his al of and, and whofoever elfe comminto the house, he shall be ut to death: but be you with the king when he cometh in, ad when he goeth out. 8 So the Levites and all Judah d his lid according to all things that lehoirda the priest had co-aking piads humen that were to come in

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not the courfes. 9 Moreover, Jehoiada rhe prieft ever divered to the captains of hundels, spears, and bucklers, and thields, that had been king Davids which were in the house of God.

on the fabbath, with them that

were to go out on the fabbath :

10 And he fet all the people every man having his weapon in his hand) from the right fide of the temple to the left fide of the temple, along by the altar ad the temple, by the king

hat round about.

ine II Then they brought out the tings fon and put upon him the lab, gown, and gave him the teftit of may, and made him king: and the khoiada and his fons anointed ael, him and faid, God fave the king. ion

12 Now when Athaliah heard the noise of the people, imning and praising the king, the came to the people into the boul of the LORD.

13 And the looked, and behold,

the king stood at his pillar, at the entring in, and the princes and the trumpets by the king : and all the people of the land Athaliah with the fword. tipyced, and founded with tumpers, also the fingers with infiruments of mulick; and fuch is taught to fing praile. Then

Athstish rent her cloaths, and uid, Treason, treason.

14 Then Jehoiada the priest hindreds that were fer over the hoft, and faideunto them, Have prieft. her forth of the ranges; and

is So they laid hands on her, and when the was come to the entring of the horfe-gate, by the kings house, they flew her there. 16 9 And Jchoiada made a

covenant between him, and between all the people, and between the king that they should

be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars, and his images in pieces, and flew Mittan the prieft of Baal before the aitars.

18 Alfo Jehoiada appointed the offices of the house of the LORD by the hand of the priefts the Leviter, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is write ten in the law of Mofes, with rejeycing and with finging, as it was ordained by David.

19 And he fet the porters at the gates of the house of the LORD, that none which was unclean in any thin?, should enter in-

20 And he took the captains of hundreds, and the n bles, and the governours of the people, and all the people of the land, and brought down the king from the house of the LORD : and they came through the high gate into the kines boule, and fet the king upon the throat of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had flain

CHAP. XXIV. Toath was feven years old when be began to reign, and he reigned forty years in Jerufalem : his mothers name alfo was Zibesh of Beer shebe.

2 And Josth did that which was bro ght out the captains of right in the fight of the LORD, all the days of Jehoiada the

3 And Jehoiada took for him

Zechariah fiones with fia II. Chronicles. two wives, and he begat foust the Lond, and hired malons and and daughters.

4 9 And it came to pals after this, that Joath was minded to repair the house of the LORD.

s And he gathered together the priefts and the Levites, and faid to them, Go out unto the cities of Judah, and gather of all Ifrael money to repair the house of your God from year to year, and fee that ye hafte the matter: howbeit the Levites haftned it not.

6 And the king called for lehoiada the chief, and faid unto him, Why baft thou not required of the Levites to bring in out of Judah and out of Jerusalema the collection, according to the commanament of Moses the fervant of the LORD, and of the congregation of Ifrael, for the tabernacle of witness?

7 For the fons of Athaliah that wicked woman, had broken up the House of God, and also all the dedicate things of the house of the LORD did they bestow

upon Brailm.

8 And at the kings commandment they made a cheft, and fet it without at the gate of the house of the LORD.

9 And they made a proclama-tion through Judah and Jerufalem, to bring in to the LORD, the collection that Moles the fervant of God laid upon Ifrael in the wildernefs.

to And all the princes, and all the people rejoyced, and brought in, and cast into the cheft, until they had made an end.

11 Now it came to pass, that at what time the cheft was brought unto the kings office, by the hand of the Levites, and when they faw that there was much money : the kings feribe, and the high prietts officer came and emptied the cheft, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. 12 And the king and Jehoiada

gave it to fuch as did the work of the fervice of the house of carpenters to repair the boule fine

of the LORD, and also such as wrought iron and brafs to mend membre the house of the LORD. 13 So the workmen wrought

and the work was perfected by them, and they fet the house of God in his flate, and firengthned it.

ed it, they brought the reft of the money before the king and Jeh siada, whereof were made veffels for the house of the LORD, even vessels to minister, and to offer withal, and 'poons, and velfels of gold and filver: and they offered burnt-offerings in the house of the LORD continually,

all the days of Jehoisda. 15 & But Jehojida waxed old, and was full of days when he died; an hundred and thirty years old was be when he died.

16 And they buried him in the city of David among the kings, because he had done good in Ifrael, both towards God, and towards his house.

17 Now after the death of leholada, came the princes of Judah, and made obcifance to the king: then the king hearkned unto them.

18 And they left the house of the LOND God of their fathers, and ferved groves and idols:and wrath came upon Judah and Jerufalem for this their trefpafe.

19 Yet he fent prophets to, them, to bring them again anto the LORD, and they tell hid against them: but they would

not give ear. 20 And the spirit of God came upon. Zecharian the fon of Jehoiada the priest which stood above the people, and faid unto them, Thus faith God, Why trans grefs ye the commandments of the LORD, that ye cannot profper? because ye have forfaken the LORD he hath alfo forfaken

21 And they confeired against him, and floned him with flones at the commandment of the

22 T leheiad him.but k die bek up 23 4 the end

14 And when they had finithof Syriz and the nialem princes mong t the spo of Dum 14 F ans cam

> of mein ed a V hand. iten th thers : ment a 25 A parted

him in fervan for the loiada on his they b Divid in the

> 25 / confpi the fo pitels, Shimri 37 4 and t dens / Patrin,

hold, flory o And A his the AM,

High, and n and hi h add 2 A right i

lut no

Amaziah reigneth. fined we fain. Chi is and mag in the court of the house house of the LORD. Chap, xxv. 3 Now it came to pals, when the kingdom was effasch as 22 Thus louth the king re-

mend membred not the kindness which lehejada his father had done to wight, he faid, the Load when the died, he faid, The Load afe of bokupon It, and require it. be died, he faid, The LORD .

13 And it came to pass at

ngththe end of the year, that the hoft inith of Syria came up against him : ft of and they came to Judah and Jeand mislem, and destroyed all the made princes of the people from among the people, and fent all

ORD, the fpoil of them unto the king nd to vef-they as came with a imall company

ally, of men, and the LORD delivered a very great hoft into their old, hand, because they had foresen he ken the LORD God of their fahirty thers : so they executed judg-

died. ment against Joash. n the 25 And when they were deings, parted from him, (for they left d in him in great diseases) his own and lervants conspired against him,

for the blood of the fons of Iehoisds the priest, and flew him on his bed, and he died : 'and they buried him in the city of Divid, but they buried him not

in the sepulchres of the kings. 25 And the fe are they that conspired against him; Zabad the fon of Shimeath an Amm"nitels, and Jehozabad the fon of

Shimrith a Moabitels. 27 Now concerning his fons and the greatness of the burdens laid upon him, and the re-Pairing of the house of God, behold, they are written in the

flory of the book of the kings. And Amaziah his fon reigned in his stead.

CHAP. XXV. A Maziah was twenty and five yearsold when he began to rtign, and he reigned twenty and nine years in Jerusalem : and his mothers name was Jehaddan of jerufalem.

2 And he did that which was right in the fight of the LORD, but not with a per'ect heart.

blished to him, that he flew his fervants that had killed the king his father.

4 But he flew not their chfldren, but did as it is written in the law, in the book of Moles, where the LORD commanded, faying. The fathers shall not die for the children, neither fhall the children die for the fathers, but every man shall die for his

own fin. Moreover, Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers throughout all Judah and Benjamin: and he numbred them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that

could handle spear and shield. 6 He hired also an hundred thousand mighty men of valour out of Ifrael, for an hundred talents of filver.

7 But there came a man of God to him, faying, O king, let not the army of Ifrael go with thee , for the LORD w not with Ifrael, to wit, with all the children of Eshraim.

8 But if thou wilt go, do it, be firong for the battel: God shall make thee fall before the enemy: for God hath power to belp, and to cast down.

9 And Amiziah faid to the min of God, But what shall we do for the hundred talents which I have given to the army of Ifraci? And the man of God anfwered, The LORD is able to give thee much more than this.

to Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger-

11 9 And Amiziah ftrengthned himself, and led forth his people, and went to the valley

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of falt, and fmote of the children of Scir, ten thousand.

12 And other ten thousand left alive, did the children of Judah carry away captive, and brought them unto the top of the rock, that thou meddle to rhine lart, left when and caft them down from the children of Judah carry away captive, and brought them unto the top of the rock, that thou meddle to rhine lart, left when and caft them down from the color of the rock, that thou meddle to rhine lart, left when the color of the rock, that the color of the rock, the color of the rock of the roc

and cast them down from the top of the rock that they were

brokenall in peices. 13 9 But the fouldiers of the army which Amaziah fent back, that they should not go with him to battel, fell upon the ci- Edom. ties of Judah, from Samaria even

that Amaziah was come from the flaughter of the Edcmites, that he brought the gods

of the children of Seir, and fet them up to be his gods, and lowed down himself before them, and burned incense unto them. If Werefore the anger of the him to Jerusalem, and bask mong down the wall of Jerusalem, JAn maziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people which could and the salver and all the vessel and the filver, and all the vessel and the filver, and all the vessel and the filver, and all the vessel as and the filver, and all the vessel as and the filver, and all the vessel as a series of the people which could be said the said the filver, and all the vessel as a series of the people which could be said the said t

faid unto him, Art thou made of Samaria. the kings counfel? forbear, why 25 ¶ And Amiziah the fon of howes thouldest thou be smitten? Then Joash king of Judah, lived after and at the prophet forbare, and faid, I the death of Joath fon of Jehos and at know that God hath determined to destroy thee, because thou haft done this, and haft! not hearkned unto my counfel. 17 Then Amaziah king of Judah took advice, and fent to

Come, let us fee one another in lowing the LORD, they mide history ring, The thiffle that was in him and flew him there. the face. fent to Amaziah king of Judah, faying, The thiftle that was in Lebanon, font to the cedar that was in Lebanon, faying, Give thy daughter to my fon to wife: and there paffed by a wild beaft that was in Lebanon, and trode

down the thiftle.

that thou shouldst fall, even isix thou and Judah with thee? when I

20 But Amaziah would not minde hear, for it came of God, that musale he might deliver them into the allo we hand of their enemies, because 4 As

ecordi 21 So Josh the king of Ifree Amazia unto Beth-horon, and fmote three thousand of them, and they saw one and 5 Al ther in the face, loth he and Ame 133 of 21sh king of Judah, at Beth-the berland as the three that Amaziah was come.

22 And Judsh was put to the LORD, worse before Israel, and they 6 A fled every man to his tent.

gods of the people which could and the fliver, and all the golffel and deliver their own people that mere found in the house of fits to out of thine hand?

16 And it came to pais as he treafures of the kings house, the lings in talked with him, that the king house also, and returned to think the country has been also been al

his king of Ifrael, fifteen years and for 26 Now the rest of the ats of Amiziah, first and last, behold, sefert, are they not written in the for he

are they not written in the lo book of the kings of Judah and the lo blains; Ifrael? 27 Now after the time that vine d Josh the fon of Jehoshaz, the Amaziah did turnaway from fol and in f in of Jehu king of Ifrael, faying,

him, and flew him there.

28 And they brought him upon by the horfes and buried him with him and hand of hideh.

fathers in the city of Judah. CHAP. XXVI. Hen all the people of Judah

tooklizziah, who wastistees thief o year

kingsc

11 7

9 M

brown, Tolah made King. core with made Ring.

Chap, xxvj.

Whit period, and made him king in the period, and made him king in the period of the constant of the limit for which after that the king in the limit for with his fathers.

It was the he began to reign, and he is the limit of the limit five hundred, that made war with mighty power, to help the with limit for the lim Chap, xxvj.

mording to all that his father flings to cafe frones.

years, and fortified them.

10 Also he built towres in the chold, steer, and digged many wells, in the sad much catter, both in 19 Then Uzziah was wroth and sad a censer in his hand, to burn incense: and while he burn incense: and while he burn incense: and while he

ne that vine-dreffers in the mountains, om fol and in Carmel: for he loved

n speed yet hand of Jeiel the feribe, him, and behold, he was leprous it him had Muafeiah the ruler, under the hand of Hananiah, one of the him out from thence, yea, himkings captains.

July 12 The whole number of the the LORD had fmitten him. years

15 And he made in Jerusalem

e ano. 3 And he fought God in the engines invented by cunning Ann. 4015 of Zechariah, who had un-me, to be on the towers and the hob defining in the visions of God upon the bulwarks, to thoot arrows and great flones withal: the Lorn, God made him to profeer, and his name foread far abroad, the day of And he went forth and for he was marvellously helped to warred against the Philistines, till he was strong.

they and he went to the and the was firong.

Fifted and brake down the wall of a till he was firong.

Fifted gith, and the wall of Afhdod, and roughfull cities about Afhdod, and brake mong the Philiftines.

Filem, 7 and God helped himagainst to the Philiftines, and against the Load his God, and went into the temple of the to the Philiftines, and against the Load his food, and went into the temple of the collect which state the file Philiftines, and against the Load his food, and went into the temple of the loader of incense.

Following the Wall of Afhdod, and went into the temple of the Loader of

vessel. And the Ammonites gave to the courtoff present of the LORD, wife of the Uliziah, and his name to the men in the bread abroad even to the endet to the bread abroad even to the end to the bread abroad even to the fire, and said unto him, to mend to the bread to the courtoff present the courtoff p after sate, and at the valley gate, fons of Aaron, that are confe-Jehot and at the turning of the wall, crated to burn incense : go out

> was wroth with the priefts, the leprofie even role up in his forehead, before the priefts in the

house of the LORD, from beside the incense altar. house of the LORD, from beside the incense altar. a And Azariah the chiefpriest, to the number of their account, and all the priests looked uyon.

felf hafted alfo to go out, because 21 And Uzzish the king was a

leper

othams good reign. II. Chronicles. leper unto the day of his death, and dwelt in a feveral house be- reign, and re from the house of the LORD : people of the land.

22 Now the reft of the acts of Uzziah, first and last, did Isiah the prophet the son of

Amoz Write.

23 So Uzziah flept with his fathers, and they buried him with his fathers in the field of the burill which belonged to the kings; for they faid, He is a leper: and Jotham his fon reigned in his stead. CHAP. XXVII.

Otham was twenty and five years old when he began to reign, and he reigned fixteen years in Jerusalem : his mothers name alto mar. Jerufbab, the daughter of Zadok.

2 And he did that which was right in the fight of the LORD, according to all that his father Uzziah did : howbeit he entred not into the temple of the LORD. And the people did yet

3 He built the high gate of the house of the LORD, and on the

corruptly.

wall of Ophel he built much. 4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towres.

5 4 Hefoughtalfo with the king malish flew in Judah an hun. bon. of the Ammonites, and prevailed against them. And the children of Ammon gave him the because they had forsaken the took th fame year, an hundred falents of filver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. 6 So Jotham became mighty, because he prepared his ways

before the LORD his God. 7 Now the reft of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Iftael and Judah.

years old when he began it

Judahs capthing atte reign, and reigned fixteen your than

9 And Jotham flept with be Lon and Jotham his fon was over fathers, and they buried him in who the kings house, judging the the city of David: and Ahar hadden and ye h ion-reigned in his flead.

the reac CHAP. XXVIIL Haz was twenty years old 10 Au A when he began to reign, and are unhe reigned fixteen years in John and rufalem: but he did not that sheet by mar right in the light of the are!

LORD, like David his father, with you for the well-defined to the sheet by the 2 For he walked in the wayyour Go

of the kings of Ifrael, and made II No also molten images for Baalim, teliver 3 Moreover, he burnt incense have in the valley of the fon of Hinterhen nom, and burnt his children in the L the fire, after the abomination 11 The

bad cast out before the children brish the of Ifrael. 4 He factificed also, and burnted Jehi incense in the high places, and in, and on the hills, and under every instood ereen tree.

green tree. 5 Wherefore the LORD his 13 A God delivered him into the all no hand of the king of Svria, and ather: they fmote him, and carried affended away a great multitude of them heary,) captives, and brought them to out firs

Demascus: and he was also de our tres livered into the hand of the farce w king of Ifrael, who fonote him 14 Sc with a great flaughter. 6 For Pekah the fon of Re. the pric

dredand twenty thousand in one 15 A day, which were all valiant men, espresse LORD God of their fathers.

7 And Zichri a mighty man of mong! Ephraim, flew Maaseiah the kings son, and Azrikam the governour of the house, and Elka dhen nah that was next to the king. of then

8 And the children of Ifrel them to carried away captive of their trees, brethren, two hundred those they re fand women, fons, and daughters, and took alfo away much Ahaz f spoil from them, and brought fria to the spoil to Samaria.

s He was five and twenty was there, whose name was 0 united

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artism of reviewed for Chap arvilli.

Gan be and he went out before the 18 The Philiftines allo had anten years that came to Samaria, and
the cities of the lowfount of the fourth of fucountry, and of the fourth of fuwith the Lord God of your fathers dah, and had taken Beth-the-him has wroth with Judah, he hath the beth-free fourth of Ju-the histories die meth, and Ajulon, and Gederoth, and Shocho with the villages

mi ye have flain them in a rage he rescheth up unto heaven. IL. tars old to And now ye purpose to in John to make the children of Ju-s in John and Jerutalem for bond-men of this are there not with you, even there, with you, fins against the LORD

e way four God?

d made it Now hear me therefore, and tallim, teliver the captives again which incends have taken captive of your of Hinterthren: for the fierce wrath

of Hindertheen: for the nerce wrath free high the LORD is upon you, nation in Then certain of the heads LORDi the children of Ephraim, Actidition that he fon of Johanan, Berebiah the fon of Mchillemoth, Burnt d Jehrkuh the fon of Shals, and m, and Amala the fon of Hadevery, food up against them that the from the war,

the his 13 And faid unto them, Ye of the hall not bring in the captives in and other: for whereas we have

arried fended against the LORD althem muy, ye intend to add more to m to out firs, and to our trespals : for to de our trefpals is great, and there is f the acceptanth against israel.
him 14 So the armed men lest the

aptives and the spost, before f Re- the princes and all the congrega-

hun tion,

none 15 And the men which were men, aprested by name, rose up, and the look the captives, and with the and mong them, and arayed them,

the and thod them, and gave them to eat and to drink, and anointiks. dhem, and carried all the feeble ng. of them upon affes, and brought free! them to Jericho, the city of pilmheit frets, to their brethren: then

hou- they returned to Samaria. 16 At that time did king ughmuch Ahaz fend unto the kings of Ai-

17 For again the Edomites! one and imitten Judah, and ed :

thereof, and Timnah with the villages thereof, Gimzo alfo and the villages thereef; and they

dweit there. Judih low , because of Ahaz king of lirsel; for ne made fudah naked, and transgrested fore against the LORD.

20 And Tilgath-pilnefer king of Affyria came unto him, and diffressed him, but ffrengthred him not.

21 For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Allyria: but he helped him not.

22 And in the time of his diffres did he trespass yet more against the LORD : this w That

king Ahaz,

23 For he facrificed unto the gods of Damafeus, which Inote hin : and he frid, Because the gods of the kings of Syria help them, therefore will I facrifice to them, that they may help me : but they were the ruine of

him and of all Ifrael. 24 And Ahaz eathered together the veffels of the house of God, and cut in pieces the vessels of the house of God, and thut up the doors of the house of the LORD, and he made himaltars

in every corner of Jetufalem. 25 And in every leveraleity of ludah he made high places to burn incense unto other gods, and provoked to anger the

LORD God of his fathers. 26 Now the rest of his acts and of all his ways, first and laft, behold, they are written in the book of the kings of Judala

and Ifrael.

27 And Ahaz flept with his fathers, and they buried him in the city, even in Jetufilem : but they brought him not into the

II. Chionicles. Hezekiah restoreth seputchres of the kings of Ifrael: and Hezekish his fon reigned in his flead.

CHAP. XXIX.

TEzekigh began to reign I when he was five and twenty years old, and he reigned nine and twenty years in Jerufalem and his mothers name was Abi jah the daughter of Zechariah.

2 And he did that which was right in the fight of the LORD, according to all that David his

father had done.

3 9 He, in the first year of his reign, in the first month open-d the doors of the house of the LORD, and repaired them.

4 And he brought in the priefts, and the Levites, and gathered them together into the

s And faid unto them, Hear me, ye Levites, fanctifie now your felves, and fanctine the house of the LORD God of your fathers, and carry forth the filthinefrout of the holy place.

6 For our fathers have trefpaf- the inner part of the house of with the fed, and done that which was evil in the eyes of the LORD our God, and have forfaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.
7 Alfo they have thut up the

doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy place, unto the God of Ifrael.

8 Wherefore the wrath of the LORD was upon Judah and lerufilem, and he harh delivered them to trouble, to aftonish- they made an end. ment, and to histing, as ye fee with your eyes.

o For lo, our fathers have fal.

make a covenant with the LORD God of Ifrael, that his fierce wrath may turn away from us.

11 My fons be not now negligent : for the LORD bath cho- fore the alter of the Loso.

onicits.

frue religion 20 17 (em you to fland before him, early to, ferve him, and that you flowed of the minister unto him, and burn in house cenfe.

Then the Levites arofe milocks, Manath the fon of Amafai, and lamb Jeel the fon of Azzrish, of their a fin-fons of the Kohathites: and of an and the fons of Merari, Kift their Juda fon of Abdi, and Azariah the prieft fon of Jehaldd: and of the Genfer the fhonites; Joah the fon of Zim Load-mah, and Ed. of the fon of Joah: 12 Sot

13 And of the fons of Elizand the phan, Shimri, and Jeiel: and lood, ar of the fons of Alaph, Zecharluar: li ah, and Mattaniah:
14 And of the fons of Hemania blood
Jehiel, and Shimei: and of the idea all ah, and Mattaniah: ions of Jeduthun; Shemaiah, and brinkled

Uzziel. 15 And they gathered their 23 And brethren, and fanctified them ogats felves, and came, according to are the the commandment of the kingion, an by the words of the LORD to mon the cleanfe the house of the LORD. 24And 16 And the priests went into ad the the LORD to cleanie it, and make

brought out all the uncleanned lead : that they found in the temple of his the the LORD, into the court of the offer the house of the LORD. And the line! Levites took it to carry it out is A abroad into the brook Kidron the bou

17 Now they begin on the mabals

firft day of the firft month to with b fanctific, and on the eighth dat tomman of the month came they to the Gal the porch of the LORD : fo they the proj fanctified the house of the Load modes reenth day of the first mouth 26An

18 Then they went into Heze the prie kigh the king, and faid, We have 27 Ar cleanfed all the house of the moffer

len by the (word, and our fons, Lond), and the altar of bunte he alta and our daughters, and our effering, with all the veffic sering wives are in captivity for this. thereof, and the shew-bread is load to Now it is in mine heart to be, with all the vefficis thereof, lets, a

19 Moreover, all the veffels resine which king Abaz in his reign 18 A did caft away in his transgreffi worthin Elfied, and behold, they are be and all

Chap, xxx.

ra in house of the LORD.

Doth: 11 So they killed the bullocks, heads and worthipped.

Elizable the prichs received the author, and find, Now ye have confectations: likewife when they had crated your felves unto the chartens: likewife when they had

ab, and brinkled the blood upon the the congregation brought in fa-

their 13 And they brought forth the them-egats for the fin-offering, be-ing to ketche king, and the congrega-king ion, and they laid their hands RD to mon them ;

ORD. 4And the priefts killed them, it into ad they made reconciliation afe of with their blood upon the altar, , and somike an atonement for all annell finel : for the king commanded spie of he the burnt-offering and the

urt of factering should be made for all nd the lines.

If out 13 And he fet the Levites in the LORD with

from the buse of the LORD with th to with harps, according to the th day temmendment of David, and of to the Ged the kings feer, and Narhan they the prophet : for fo was the com-LORD modment of the LORD by his

e lix mochets. month 26And the Levites flood with Here he prieits with the trumpets.

burnt he altar: and when the burnt of the house vessels string began, the song of the set in order. reita if And all the congregation thing was done fuddenly.

Grefic workipped, and the fingers fang.

d fine and the trumpeters founded:

All Hezekish fent to all Ifa
A lead lideh, and wrote-

Then Rezeklah the king burnt offering was finished.

This carly, and gathered the ruhoule of the city, and went up to an end of offering, the king and all that were present with him,

and they brought feven aros, and feight and they brought feven aros, and feight and feven aros, and feight aros lambs, and feven he goats, of they a fin-offering for the king, and the princes commanded that is and he commanded the Levites to fing praife until the princes on the altar of the Long, with the words of Dividend of Adopt the feer and they fang praifes with glading for the Long with the words of Dividend of Adopt the feer and they fang praifes with glading for the Long with glading for the Long with the words of Dividend of Adopt the feer and they fang praifes with glading for the Long with the words of Dividend of Adopt the feer and they fang praifes with glading for the Long with him, the princes and worth princes are the princes and worth princes and worth princes.

eman belood upon the altar: they critices, and thank-offerings into

critices, and thank-offerings, and as many as were of a free heart, burnt-cfferings.

32 And the number of the burnt offerings which the congregation brought, was threescore and ten builocks, an bundred rams, and two hundred lambs: all thefe were for a

burnt-offering to the LORD. 33 And the confecrated things were fix hundred oxen, and thece thousand sheep.

34 But the priefts were too few, fo that they could not flay all the burnt-offerings: wherefore their brethren the Levites did help them till the work was ended, and until the other prieffs hal fanctified themselves: for the Levites were more utfight in heart to functifie themselves. than the priefts.

35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and e hive 13 And Hezekiah commanded the drink-oderings for every of the moffer the burnt offering upon burnt-offering. So the fervice of the house of the LOAD was

ad the loan began also with the trum36 And Hezekiah rejoyced, hereof, les, and with the inflraments and all the people, that God had

ere be and all this consinued until the A cl and Judah, and wrote

The

The passage to Ephraim and Ma- will not turn away has face from for Tae Pallover nsfich, that they should come to you, if ye return unto him. ton the house of the LORD at Jeru- 10So the posts passed from circular falem, to keep the pallover un-to the LOSD God of Ifrael. Ephraim and Manafleh, even unto

2 For the king had taken Z-bulun but they laughed then stoneled, and his princes, and all to foorn, and mocked taken. Here congregation in Jerusalem, 11 Nevertheldis, divers of A. lept counsel, and his princes, and all to fcorn, and mocked tuem. the congregation in Jerusalem,

cond month.

3 For they could not keep it at that time, because the priests had not fanftified themfelves God was to give them one hard ents furficiently, neither had the peo-ple gathered themfelves together king and of the princes, by the fortab to Jerulalem.

4 And the thing pleafed the king, and all the congregation.

to make proclamation through- the second month, a very great and m out all Ifrael, from Berr-theba congregation. even to Dan, that they should 14 And they arose, and took a 12 / come to keep the passover unto way the alters that were in 16 book the Lord God of stract at Je-rusalem, and all the alters for in vende the LORD God of Ifrael at Jeit of a long time in Juch fort as them into the brook Kidron. it was written.

it was written;
6 So the posts went with the
letters from the king and his
princes throughout all lifed and
Judah, and according to the
commandment of the king, faying, Ye children of Ifrael, turn
again unto the LOAD Good Abraham, Ifrae, and Ifrael, and he
will return to the remnint of
will return to the remnint of
wou, that are ef aped out of the iof God? the prices frinked him be Les
vous that are ef aped out of the iof God? the prices frinked him
be les

15 Then they Rilled the pairo in dig in
the mount that of the fourteenth day of the thouse the
the mount of the Load.

16 And they from the fire of
ing to the law of Mofes the man be Les
to the mount of the command of the prices of the

7 And be not ye like your fathers the hand of the Levite .

S Now be ye not litten exect the pall were, for every one real mag of as your fathers were, but yield your fathers more, but yield your fewes unto the Lord, and enter into his functuary, which he bath fanctified for ever : and ferree the Lord your God, that the fierceness of his wrath may turn away from you.

Lord in a recognition of the pall were th

of For if ye turn again unto the wife than it was written: by For if ye turn again unto the wife than it was written: by For if ye turn again unto the wife than it was written: Town the Lord your Heackish prayed for them, for all them captives every one forcibem that lead the meaptive; every one for that they full come again into 10 for the Lond your feek God, the Lond God of his bent a God & gracious and merciful, and fathers, though be be not clear that the

to keep the passover in the fe- ther, and Manasteh, and of Zo bread bulun humbled themfelves, and gladn came to ferefilem. 12 Alto in Judah the hand of by day

word of the LORD. rord of the LORD. that to ng, and all the congregation. Jeturalem much people, to keep ent the

cenfe to k they away , and cal feven into the brook Klaren. 14 E

you, that are of aprod out of the of God: the priests sprinked ation hand of the kings of Allyria. the blood, which they received of ad the

and like your brethten, which 17 For there were many in the twelt i trefpssedagainst the LORDGodof congregation that were not su-their fathers, who therefore gave distinct: therefore, the Levius length them up to defolation, as we see, had the charge of the killing of a Solo & Now be ye not hiff-nicked the paff vers, for every one that the of

the pr

LORD

of the 1

than 14 And the children of Ifrael

the present at Jerusslem,

of A kept the feast of unleavened
of Ze bread seven days with great
the courses of the priests and the
Levites, and
the priests praised the Lound day

members the course of the priests and the
Levites after their courses, every the priefts praised the LORD day

the taught the good knowledge tents of the LORD.

d caft feven days with gladnets.

in the dwelt in Judah, rejoyced. they in abundantly.

6 And concerning to

that the of Ifrael, there was not the

the thing of Ifrael, there was not the thing in Jerufalem.

17 Then the priefts the Level its arofe, and blessed the peon and their voice was heard, the land their prayer came up to his souther were.

18 Then the priefts the Level its arofe, and blessed the peon and the Lord their God, and laid them by heaps.

19 The third month they began to lip the foundation of the heaps, and finished them in the seventh month.

18 And when Hezekish and the princes came and saw the heaps, they blessed the Lord and his people Ifrael.

29 Then Hezekish questioned with the priefts and the Levices with the widown the high places.

Chap.

Ch

man according to his fervice. and of by day, finging with loud infitu-than ments unto the LORD. offerings, and for peace-offerings, of the 22 And Hezekiah spake com-by the ferably unto all the Levites, and to praise in the gates of the

that taught the good Rac-Wieage rents or the Lord.

Ided the the Lord: and they did "3 He appointed also the kings of the state of the Lord of their fathers.

Lord God of the of the LORD.

of the Lord.

If For Hezekish king of Judah
pallo digive to the congregation a
of the thousand bullocks, and feven
and, and
the prichi thousand heep; and the princes
and, and
and bullocks, kind ten thousand
tens and a great numbr of the wife might be encouraged in
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6 And concerning the children of in26 So there was great joy in
cities and Judah, that dwelt
cyitis muslem: for fince the time
in the cities of Judah, they also
inge of Solomon the Son of David
trought in the tithe of oxen, and facep, and the tithe of holy

Sennacheribs invafor Hezekinhs fincerity. II. Chronicles. To And Azariah the chief their little ones, their wives, and

prieft of the house of Zadok, an- their fons, and their daughters, fwered him, and faid, Since through all the congregation; the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty : for the LORD hath bleffed his people; and that which is left, is this great flore.

11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and

they prepared them.

12 And brought in the offerings, and the tithes, and the dedicate things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.

13 And Jehiel, and Azaziah, and Nahath, and Afahel and Jerimoth, and Jozabad and Eliel, and Ismachian, and Mahath, and Benaiab, were overfeers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the fon of Imnsh the Levite, the porter toward the east, was over the free-willofferings of God, to diffribute the oblations of the LORD, and

the most holy things.

15 And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priefts, in their fet office, to give to their brethren by courses, as well to

spward, even unto every one that entreth into the house of the LORD, his daily portion kings of Affyria come and find for their fervice in their char- much water? ges, according to their courfes :

in their charges by their cour- and thields in abundance.

for in their fet office they fancti. fied themselves in holines.

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19 Alfo of the fons of Aaron the priefts, which were in the fields of the fuburbs of their cities, in every several city, the men that were exprelled by name, to give portions to all the males among the priefts, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekinh throughout all Judah, and wrought that which was good and right and truth before the

LORD his God.

21 And in every work that he began in the fervice of the house of God, and in the law, and in the commandments to feek his God, he did it with all his heart, and prospered.

CHAP. XXXII. Frer thefe things and the A eftablishment thereof, Sennacherib king of Affyria came, and entred into Judah, and enties, and thought to win them for himself.

2 And when Hezekiah faw that Sennacherib was come, and that he was purpofed to fight 212

against Jerufalem;

3 He took counsel with his and h princes, and his mighty men, to ftop the waters of the fountains, thall which were without the city; and b and they did help him.

the great as to the imall.

16 Befide their genealogy of people together, who flopt all people males, from three years old and the fountains, and the brook that gods ran through the midft of the linds land, faying, Why should the heir le

the go s Alfo he strengthned himself, my fa and built up all the wall that wa 17 Both to the genealogy of broken, and raifed it up to the out of the priefts by the house of their towres, and another wall with bould fathers, and the Levites from out, and repaired Millo in the out of twenty years old and upward, city of David, and made datt 15 N zekish

28 And tothe genealogy of all over the people, and gatherd ther yes

the god of

ma blaffinemy. them together to him in the fireet of the gate of the city, and spake comfortably to them,

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isying, 7 Be firong and couragious,

be not afraid nor dismayed for the king of Affyria, nor for all the multitude that is with him: for there be mo with us, than with him.

8 With him is an arm of flefh, but with us is the LORD our God, to help us, and to-fight our bettels. And the people refted

themselves upon the words of Hezekiah king of Judah.

9 After this did Sennacheth king of Affyria fend his fervants to Jerusalem (but he himsfelf laid fiege against Lachish, and all his power with him) unto Hezekish king of Judah, and unand in to all Judah, that were at Je-

rulalem, faying, Flo Thus faith Sennacherib truff, that ye abide in the fiege

in Jerufalem ? All Doth not Hezekiah perfwade you to give over your felves to die by famine and by

n them thirst, faying, The LORD our ah faw God shall deliver us out of the ne, and hand of the king of Affyria 212 Hath not the fame Hezekio fight ah taken away his high places,

ith his and his altars, and commanded nen, to Judah and Jerusalem, saying, Ye ntains thall worthip before one altar, city: and burn incense upon it?

13 Know ye not what I and my d much there have done unto all the topt all people of other lands? were the obtain gods of the nations of those of the mad any ways able to deliver lid the their lands out of mine hand?

the gods of those nations, that himself, my fathers utterly destroyed, bould be able to deliver you out of mine hand; that your God bould be able to deliver you out of mine hand?

15 Now therefore let not He-

zekish deceive you, nor perof we fwade you on this manner, neithen the yet believe him: for no

Chap. xxxij. The Affyrians destroyed. was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less thall your God deliver you

out of mine hand? 16 And his fervants spake yet more against the LORD God and against his servant Hezekiah.

17 He wrote a fo letters to rail on the LORD God of Ifrael, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, fo shall not the God of Hezekiah deliver

his people out of mine hand. 18 Then they cried with a loud voice in the Jews speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them, that they might take thecity.

19. And they spake against the God of Jerusalem, as against the gods of the people of the earth

which were the work of the hands of man.

20 And for this caufe Hezekiah the king, and the prophet I aiah the fon of Amoz, prayed and cried to heaven. al 4 And the LORD fent an

angel which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Affyria: fo he returned with thime of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels, flew him there with the (word.

22 Thus the LORD faved Hezekiah, and the inhabitants of Jerusalem from the hand of Sennacherib the king of Affyria, and from the hand of all other, and guided them on every fide.

23 And many brought gifts unto the LORD to Jerufalem, and prefents to H. zekiah king of Judah : fo that he was magnitied in the fight of all mations, from thenceforth.

24 In those days Hezekiah was fick to the death, and prayed unto the LORD : and he spake unto him, and he gave him a fign.

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again, according to the benefit done unto him: for his heart was lifted up; therefore there was wroth upon him, and upon Judah and Jerusalem.

a6 Notwithtanding, Hezekiah humbled himself for the pride of his heart (both he and the inhabitants of Jetufalem) so that the wrath of the Lord came not up-

on them in the days of Hezekiah. 274 And Hezekiah had exceeding much riches and honour: and he made himfelf treafuries for filver, and for gold, and for precious flones, and for fpices, and for thields, and for all man-

ner of pleasant jewels;
as Store-houses also for the increase of corn, and wine, and
oyl; and stalls for all manner
of beasts, and cotes for slocks.

29Moreover, he provided him cities, and possessions of flocks, and herds in abundance: for God had given him substance very much.

30 This same Hezekiah also flopped the upper water-course of Gibon, and brought it flraight down to the west-side of the city of David. And Hezekiah prospered in all his works.

31 How beit, in the bufine fis of the embalfadours of the princes of Babylon, who fent unto him to enquire of the wonder that was done in the land, God left him to try him, that he might know all that was in his heart-

32 Now the reft of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the fon of Amoz, and in the book of the kings of Judah and I fraci.

33 And Hez kiah flept with his fathers, and they buried him in the chiefeft of the fepulchres of the fons of David: and all Judah and the inhabitants of Jerufalem did him honour at his death: and Manassch his fon reigned in his stead.

Manaffeh was twelve years old when he began to

2 But did that which was evil in the fight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of lirae!. Ann

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3 ¶ For he built again the high places which Hezekish his father had broken down, and he reared up altars for Baslim, and made groves, and worthipped all the hoft of heaven, and ferved them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for evers And he built altars for all

the hoff of heaven, in the two courts of the houfe of the LORD. 6 And he caufed his children to pass through the fire in the valley of the fon of Hinson: also he observed times, and used enchantments, and used wireleraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the fight of the LORD, to provoke kim

to anger.

7 And he fet a carved image
(the Idol which he had made)
in the house of God, of which
God had said to David, and to
Solomon his son, In this house,
and in Jerusalem, which I have
chosen before all the tribes of iftrack will I put my ampere for year.

racl, will I put my name for ever8 Neither will I any more remove the foot of lirael from out
of the land which I have appointed for your fathers; to
that they will take heed to doall that I have commanded them,
according to the whole law, and
the flatutes and the ordinances
by the hand of Mofer.

by the hand of Moses.

9 So Manassch made Judah
and the inhabitants of Jerusalem
to cers, 474 to do worse than the
heathen, whom the LORD hid
defroyed before the children of
Issuel

to And the LORD spake to Manasteh, and to his people; but they would not hearken.

11 9 Where-

Chap. kxxiv. Joliahs good reign. Amnons wicked reign. II Wherefore the LORD fathers, and they buried him in brought upon them the captains. his own house : and Amon his

of the hoft of the king of Affyris, which took Manaffeh among the thorns, and bound him with fetters and carried him to Babylon.

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12 And when he was in afflidion, he befought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him, and he was entreated of him, and heard his supplication, and brought him again to Jerusalem, into his kingdom. Then Manaffeh knew that the LORD he was God.

14 Now after this, he built a. wall without the city of David, on the west-side of Gihon, in the valley, even to the entring in at the fift-gate, and compatted about Ophel, and raised it up a very great height, and put caprains of war in all the fenced

15 And he took away the frange gods, and the idol out of the house of the LORD, and all the alters that he had built in the mount of the house of the

LORD, and in Jerusalem, and caft them out of the city.

cities of Judah.

16 And he repaired the altar of the LORD, and facrificed thereon peace-offerings, and thankofferings, and commanded Judah to lerve the LORD God of Ifrael. 17 Nevertheless, the people did

facrifice still in the high places, get unto the LORD their God only.

18 Now the rest of the acts of Manaffeh, and his prayer unto his God, and the words of the feers that fpake to him in the name of the LORD God of Ifrael, behold, they are written in

the book of the kings of Ifrael. 19 His prayer also, and how God was entreated of him, and all his fin, and his trespals, and the places wherein he built high places, and fetup groves and graven images, before he was humbled: behold they are written among the fayings of the feers.

20 So Manaffeh flept with his

fon reigned in his stead.

21 Amon was two and twenty years old when he began to reign, and reigned two years in Jerufalem.

22 But he did that which was evil in the fight of the LORD, as did Manaffeh his father : for Amon facrificed unto all the carved images, which Minasleh his father had made, and served them ;

23 And humbled not himself before the LORD, as Manasteh his father had humbled himfelf but Amon trespassed more and

24 And his fervants conspired against him and slew him in his own house.

25 9 But the people of the land flew all them that had conspired against king Amon, and the people of the land made Jo-

fiah his fon king in his flead. CHAP. XXXIV. Ofiah was eight years old when he began to reign, and he reigned in Jerusalem one and

thirty years. 2 And he did that which was right in the fight of the LORD, and walked in the ways of David his father, and declined neither to the right hand nor to the left.

3 For in the eighth year of his reign while he was yet young, he began to feek after the God of David his father: and in the twelfth year he began to purge Judah and Jerufalem from the high places and the groves, and the carved images, and the molten images.

4 And they brake down the altars of Baalim in his prefence; and the images that were on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made dust of shem, and strowed is upon the graves of them that had facrificed unto them.

5 And he burnt the bones of

A 1 3

Fosiah repaireth the temple. II. Cheonicles. The book of the lam. the prieks upon theiraltars, and feribes, and officers, and porters. cleanfed Judah and Jerufalem.

6 And fo did be in the cities of Manatich, and Ephraim, and Simeon, even unto Naphtali, with

their mattucks round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Ifrael, he returned to Jerufalem.

8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he fent Shaphan the son of Azaliah, and Maaleiah the governour of the city, and Joah the fon of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilkiah the high prieft, they delivered the money that brought into the house of God, which the Levites that kept the doors, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Ifrael, and of all Judah, and Benjamin, and they returned to Jerusalem.

10 And they put it in the hand of the workmen, that had the overlight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair

and mend the house :

I Even to the artificers and builders gave they it, to buy hewen stone, and timber for couplings, and to floor the houfes, which the kings of Judah had destroyed.

12 And the mendid the work faithfully : and the overfeers of them were Jahath and Obadiah, the Levites, of the fons of Merari; and Zechariah, and Mesbullam, of the fons of the Kohathites, to fet it forward; and other of the Levites, all that could skill of instruments of musick.

13 Alfo they were over the bearers of burdens, and were overfeers of all that wrought the work in any manner of fervice: and of the Levites there were

14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD, given by Mofes.

15 And Hilkiah answered and faid to Shaphan the feribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, faying, All that was committed to thy fervants, they do it.

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overfeers, and to the hand of the workmen.

18 Then Shaphan the feribe told the king, faying, Hilkish the prieft hath given me a book. And Shaphan read it before the king.

19 And it came to pals when the king had heard the words of the law, that he rent his cloaths.

20 And the king commanded Hilkiah, and Ahikam the fon of Shaphan, and Abdon the fon of Micah, and Shaphan the feribe, and Afaish a fervant of the kings, faying,

for me, and for them that are left in Ifrael, and in Judah, concerning the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkish, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the fon of Hafrah, keeper of the wardrobe; (now the dwelt in Jerusalem in the colledge) and they spake to her to that effect.

23 And the answered them, Thus faith the LORD God of

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place fore the I Chap. xxxv.

His covenant firel, Tell ye the man that fent | mandments, and his teftimonies you to me,

thereof, even all the curies that this book. er written in the book which

of Judah : me, and have burned incense cording to the covenant of untoother gods, that they might God, the God of their fathers. provoke me to anger with all

not be quenched.

of Ifrael concerning the words their fathers. which thou haft heard,

17 Because thine heart was tender, and thou didft humble

place, and against the inhabi- of the first month. tents thereof, and humbledit fore me, I have even heard of the LORD, thee alfo, faith the LORD.

neither shall thine eyes fee all the evil that I will bring upon this place, and upon the inhabitants of the same. So they

brought the king word again. 29 Then the king fent, and gathered together all the elders

of Judah and Jerufalem. 30 And the king went up into

the house of the LORD, and all the men of Judah, and the in-habitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant, that was found in the house of the LORD.

31 And the king flood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his com-

with God. and his flatutes, with all his 24 Thus faith the LORD, Be- heart and with all his foul, to held I will bring evil upon this perform the words of the coplace, and upon the inhabitants venant which are written in

32 And he caused all that were they have read before the king present in Jerusalem and Benjamin to fland to it. And the in-25 B.cause they have forsaken habitants of Jerusalem did ac-

33 And Jolish took away all the works of their hands; there- the abominations out of all the fore my wrath shall be poured countries that pertained to the out upon this place, and shall children of Israel, and made all that were present in Israel to as And as for the king of Ju- ferve, even to ferve the LORD dah, who fent you to enquire of their God. And all his days the LORD, fo thall ye fay unto they departed not from followhim, Thus faith the LORD God ing the LORD, the God of

CHAP. XXXV.

Oreover, Jofiah kept a paf-Mover unto the Lord in thy felf before God, when thou Jerusalem: and they killed the heardest his words against this passover on the fourteenth der

2 And he fet the priests in thy felf before me, and didit their charges, and encouraged rend thy cloaths, and weep be- them to the fervice of the house

3 And faid unto the Levites 28 Behold, I will gather thee that taught all lirael which were to thy father, and thou shalt be hely unto the LORD, Put the gathered to thy grave in peace, holy ark in the house, which Solomon the ion of David king of Ifrael did build; it fiall not be a burden upon your thoulderse ferve now the LORD your God,

and his people Ifraei, 4 And prepare your feives by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his fon.

s And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the divition of the families of the Levites.

6 So kill the paffover, and fin-Stiffe your felves, and prepara your brethren, that they may do according to the word of the LORD, by the hand of Moles.

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ingly unto the people, to the to offer burnt-offering upon the priefts and to the Levites: Hil-kiah, and Zechariah, and Jehiel, to the commandment of king ruiers of the house of God, gave Josiah. wroto the priefts for the paffoverofferings, two thousand and fix | that were prefent, kept the pastiloundred finall cattel, and three ver at that time, and the feath of hundred oxen.

o Conaniah alfo, and Shemaiah, sattel, and five hundred oxen.

red, and the priests stood in their inhabitants of Jerusalem. place, and the Levites in their courfes, according to the kings the

commandment. 11 And they killed the paffover, and the priefts sprinkled the blood from their hands, and the Levites flyed them.

burnt-offerings, that they might against him. give according to the divisions

caldrons, and in pans, and di- thee not. vided them speedily among all the people.

until night; therefore the Levites Megiddo. prepared for themselves and for the priests the sons of Aaron.

Asaph were in their place, ac- for I am fore wounded-cording to the commandment of 24 His servants therefore

ple of the flock, lambs and kide, the porters waited at every gare; all for the passover-offerings, they might not depart from their for all that were present, to the service; for their brethen the number of thirty thousand, and Levites prepared for them.

three thousand bullocks: these 16 So all the service of the three thousand bullocks. LORD was prepared the same 8 And his princes gave will- day, to keep the paffover, and

17 And the children of Ifrael

unleavened bread feven days. 18 And there was no paffover and Nethaneel, his brethren, and like to that kept in Ifrael, from Hashabiah, and Jehiel and Joza- the days of Sam el the prophet, bad, chief of the Levites, gave neither did ail the kings of the unto the Levites for paffover- rackkeep such a paffover as Josafferings, five thousand fmall an kept, and the priests and the Levites, and all Judah and If 10 So the fervice was prepa- rael that were prefent, and the

19 In the eighteenth year of reign of Jofiah, was this passover kept.

20 After all this, when Jofish had prepared the temple, Necho king of Egypt came up to fight against Carchemish by 12 And they removed the Euphrates: and Joliah went out

21 But he fent embaffadours to of the families of the people, him, faying, What have I to do to offer unto the LORD, as it is with thee, thou king of Judah? written in the book of Moses : I come not against thee this day, and fo did they with the oxen. but against the house wherewith 13 And they roafted the paffo- If have war : for God commandver with fire, according to the ed me to make hafte : forbest ordinance: but the other holy thee from meddling with God, offerings fod they in pots, and in who with me, that he delitroy

22 Nevertheless Josish would not turn his face from him, but 14 And afterward they made disguised himself that he might ready for themselves, and for the light with him, and hearkned priests: because the priests the not unto the words of Necho sons of Aaron merebufied in offer- from the mouth of God, and ing of burnt-offerings and the fat came to fight in the valley of

23 And the archers that at king Josiah; and the king said 15 And the fingers the fons of to his fervants, Have me away,

24 His fervants therefore took David, and Afaph, and Heman, him out of that chariot, and put

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him in the fecond chariot that he had, and they brought him to erusalem, and he died, and was buried in one of the sepulchres of hisfathers: and all Judah and

Jerusalem mourned for Josiah. as ¶ And Jeremiah Jameneed for Jofish, and all the finging-men and the finging-women spake of Jofiah in their lamentarions to this day, and made them an ordinance in Ifrael: and behold, they er written in the lamentations. 26 Now the rest of the acts of Josiah and his goodness, accord-

ing to that which was Written in the law of the LORD, 27 And his deeds first and last, behold, they are Written in the book of the kings of Ifrael and

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CHAP. XXXVI. "Hen the people of the land took Jehoahaz the fon of Josiah, and made him king in

his fathers ftead in Jerufalem. 2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three

months in Jerusalem. And the king of Egypt put him down at Jerusalem, and condemned the land in an hun-

dred talents of filver, and a ta-

lent of gold. 4 And the king of Egypt made Eliakim his brother, king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 Ichoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem : and he did that which was evil in the fight

of the LORD his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters to carry

him to Babylon.

7 Nebuchadnezzar alfo carried of the veffels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and shat which was

destroyed. found in him, behold, they are written in the book of the kings of Ifrael and Judah : and Jehoia

chin his fon reigned in his flead. 9 Tehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem, and he did that which was evil in the fight of the LORD.

10 And when the year was expired, king Nebuchadnezzar fent, and brought him to Babylon, with the goodly vessels of the bouse of the LORD, and made Zedekiah his brother, king over Judah and Jerusalem.

It Tedekiah mas one and twenty years old when he began to reign, and reigned eleven

years in Jerusalem.

12 And he did that which wa evil in the fight of the LORD his God, and humbled not himfelf before Jeremiah the prophet, freaking from the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had made him (wear by God : but he stiffned his neck, and hardned his heart from turning unto the LORD God of Ifrael.

14 Moreover, all the chief of the priefts, and the people transgreffed very much, after all the abominations of the heathen, and polluted the house of the LORD which he had hallowed

in Jerusalem.

15 And the LORD God of their fathers fent to them by his mestengers, rifing up betimes, and fending; because he had compattion on his people, and on his dwelling-place :

16 But they mocked the meffengers of God, and despised his words, and milufed his prophers, until the wrath of the LORD arose against his people, till there was no remedy.

17 Therefore he brought up in them the king of the Chaldees, who flew their young men with the fword, in the house of their fanctuary, and had no compara tion upon young man or maiders

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Crrus his proclamation. Ezta. old man, or him that flooped ah, until the land had enjoyed for age : he gave them all into her fabbaths : for as long as the his hand.

house of God, great and 'small, 22 Now in the first year of and the treasures of the house of Cyrus king of Persia (that the the LORD, and the treasures of word of the LORD foken bythe thefe he brought to Babylon.

the palaces thereof with fire, put it, also in writing, faying, and deftroyed all the goodly

vellels thereof.

from the fword, earried he a- heaven given me, and he hath way to Babylon: where they charged me to build him an were fervants to him and his house in Jerusalem, which is in fons, until the reign of the king- Judah: who is there among you dom of Perfia :

LORD by the mouth of Jeremi- him go up.

The restals of the temple lay defolate, the kept fabbath, to

18 And all the veffels of the fulfil threescore and ten years.

the king, and of his princes, all mouth of Jeremiah, might be accomplished)the LORD Stirred up 19 And they burnt the house the spirit of Cyrus king of Perof God, and brake down the fia, that he made a proclamation wall of Jerusslem, and burnt all throughout all his kingdom, and

23 Thus faith Cyrus king of Persia, All the kingdoms of the so And them that had escaped earth hath the LOAD God of of all his people? the LORD at To fulfil the word of the his God be with him, and let

ZR A.

of Jeremiah might be fulfilled) build the house of the LORD the LORD stirred up the spirit which is in Jerusalem. of Cyrus king of Perfia, that he made a proclamation through- them, ftrengthned their hands out all his kingdom, and put it with veffels of filver, with gold alfo in writing, faying,

fis, The LORD God of heaven that was willingly offered. bath given me all the kingdoms of the earth, and he hath charg- brought forth the veffels of the ed me to build him an house at house of the LORD, which Ne-Jerusalem, which is in Judah.

all his people? his God be with them in the house of his gods: him, and let him go up to Jerufalem, which win Judah, and of Persia bring forth by the hand build the house of the LORD of Mithredath the treasurer, and God of Israel (he is the God) numbred them unto Sheshbizwhich is in Jerusilem.

4 And whofoever remaineth in any place where he fojourn-them : thirty chargers of gold, eth, let the men of his place help a thousand chargers of filver, him with filver, and with gold, nine and twenty knives, and with goods, and with bealts, 10 Thirty balons of gold, fil-befides the free-will-offering for ver balons of a fecond fort four the house of God that is in Je-hundred and tengand other vel-Policie

5 Then rofe up the chief of Ow in the first year of the fathers of Judah and Benja-Cyrus king of Persis, min, and the priests and the Le-(that the word of the vites, with all them whose spi-LORD by the mouth rit God had raised to go up, to

6 And all they that were about with goods, and with beafts, and 2 Thus faith Cyrus king of Per- with precious things, besides all

7 Also Cyrus the king buchadnezzar had brought forth 3 Who is there among you of out of Jerusalem, and had put

8 Even those did Cyrus king zar the prince of Judah.

9 And this is the number of

fels a thousand.

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the people that The number of emple. 19 The children of Halhum? ii All the veffels of gold and two hundred twenty and three, joyed of filver, were five thousand and as the so The children of Gibbar, fur hundred. All thefe did Sheftth,to ninety and five. bizzar bring up with them of 21 The children of Beth-lehem. ars. the captivity, that were brought ar of an hundred twenty and three. up from Babylon unto Jerufalem. it the CHAP. II. 22 The men of Netophah, fifty y the Now these are the children of the province that went and fix. 23 The men of Anathoth, an hundred twenty and eight. be aced up up out of the captivity, of those Perwhich had been carried away, 24 The children of Azmavetha ation forty and two. whom Nebuchadnezzar the king s, and

of Babylon had carried away unto Babylon, and came again unto Jerufalem and Judah, every one unto his city; 2 Which came with Zerubba-

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bel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilfhan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Ifrael.

The children of Paroth, two thousand an hundred seventy

and two. 4 The children of Shephatiah, three hundred feventy and two. The children of Arab leven

bundred seventy and five. 6 The children of Pahath-moso, of the children of Jeshua

and Joab, two thousand eight hundred and twelve. 7 The children of Elam, a thou-

find two hundred fifty and four. 8 The children of Zattu, nine

hundred forty and five. 9 The children of Zuccai, fe-Ven hundred and threescore.

to The children of Bani, fix

hundred forty and two. II The children of Bebai, fix

hundred twenty and three. 12 The children of Azgad, a

thousand two hundred twenty and two. 13 The children of Adonikam, and feven.

fix hundred fixty and fix.

14 The children of Bigvai, two thousand fifty and fix.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of

Hezekian, ninety and eight. 17 The children of Bezai, three

bundred twenty and three. 18 The children of Jorah, an hundred and twelve.

25 The children of Kirjath-arim, Chephirah, and Beeroth, feven hundred and forty and three.

26 The children of Ramsh and Gaba, fix hundred twenty & one.

27 The men of Michmas, an hundred twenty and two. 28 The men of Beth-el and Ai.

two hundred twenty and three. 29 The children of Nebo, fifty and two.

30 The children of Magbift, an hundred fifty and fix.

31 The children of the other Elam, a thousand two hundred tifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, Hsdid, and Ono, seven bundred twenty and five. 34 The children of Jericho.

three hundred forty and five. 35 The children of Sensah,

three thousand and six hundred and thirty. 36 The priefts : the children

of Jedaiah, of the house of Jethus, nine hundred feventy and three. 37 The children of Immer, 8

thousand fifty and two. 38 The children of Pashur, a

thousand two hundred forty 39 The children of Harim, a

thousand and seventeen. 40. The Levites : the children of Jelliua, and Kadmiel, of the children of Hodaviah, seven-

ty and four. 41 The fingers: the chil-dren of Afaph, an hundred twenty and eight.

42 The children of the porters: the children of Shallum,

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Tabbanth, 44 The children of Keros, the ebildren of Sigha, the children of Padon,

45 The children of Lebanah, the children of Hagaba, the children of Akkub, 46 The children of Hagab, the

children of Shalmai, the children 47 The children of Giddel,

the children of Gahar, the children of Reaiah, 48 The children of Rezin, the

children of Nekoda, the chilaren of Gazzam, 49 The children of Uzza, the

children of Paseah, the children of Befai, so The children of Afnah, the

children of Mehunim, the children of Nephulim, 51 The children of Bakbuk,

the children of Hakupha, the children of Harbur, 52 The children of Bazluth , the children of Mehida,

children of Hartha, 53 The children of Barkes, the children of Sifers, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 The children of Solomens fervants: the children of Sotal, the children of Sophe-

reth, the children of Peruda, 56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatish, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

8 All the Nethinims, and the children of Solomons fervants, were three hundred ninety and

59 And thefe were they which went up from Tel-melah, Tel- fingers, and the porters, and the

children of Nekoda, fix hundred of Hafupha, the children of fifty and two.

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61 And of the children of the priests: the children of Habaish, the children of Koz, the children of Barzillai : (which took a wife of the daughters of Barzillai the Gileadite, and wa

called after their name) 62 Thefe fought their regille among those that were recker by genealogy, but they were found : therefore were the

polluted, put from the prieft. ho id. 63 And the Tirfhatha faid unto them, that they should not eat of the most hely things, till

there stood up a priest with Urim and with Thummim. 64 The whole congregation

together, was forty and two thousand three hundred and threefcore.

65 Besides their servants and their maids, of whom there were feven thousand three hundred thirty and feven; and there were among them two hundred finging-men and finging-women. 65Their horfes were feven bundred thirty and fix : their mules,

two handred forcy and five: 67 Their camels, four bundred thirty and five : their affes, fix thousand seven hundred and

twenty. 68 And Some of the chief of

the fathers, when they came to the house of the LORD which & at Jerusalem, offered freely for the house of God to set it up in his place :

69 They gave after their ability, unto the treasure of the work, threefcore and one thoufand drams of gold, and five thousand pound of filver, and one hundred priefts garments.

70So the pricits and the Leviles, and fome of the people, and the

of foundation Chap. il), iv. of the comple laid. chinims, dwelt in their cities, nant of their brethren the priefts and ill Ifrael in their cities. and the Levites, and all they of the temple laid. The foundation and all Ifrael in their cities. CHAP. III.

Nd when the seventh month was come, and the children of Ifrael were in the cities, the people gathered themselves together, as one man to Jerufalem.

2 Then flood up Jestua the fon of Jozadak, and his brethen the priefts, and Zerubbabel the fon of Shealtiel, and his ethren, and builded the altar the God of Ifrael, to offer mt-offerings thereon, as it is

written in the law of Moles the man of God.

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3 And they fet the altar upon his bases, (for fear was upon them, because of the people of those countries) and they offertd burnt offerings thereon unto the Load, even burnt-offerings morning and evening;

4 They kept also the feast of tibernacles , as it is written, and offered the daily burnt-offerthe cuftom, as the duty of every

day required ,

5 And afterward offered the continual burnt-offering, both of the new-moons, and of all the fet feaths of the LORD, that were confecrated, and of every one that willingly offered a freewill-offering unto the LORD.

6 From the first day of the feventh month begin they to offer burnt-offerings unto the LORD : but the foundation of the temple of the LORD was shouted aloud for joy :

not yet laid.

7 They gave money also unto the masons, and to the carpenters; and mear, and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedartrees from Lebanon to the fea of Joppa: according to the grant that they had of Cyrus king of Perlia.

8 Now in the second year of their coming unto the house of God at Jeruialem, in the fecond month, began Zerubbabel the fon of Shealtiel, and Jeshua the fon of Jozadok, and the remthat were come out of the caprivity unto Jerufalem; and appointed the Levites, from twenty years old and upward, to fet forward the work of the house of the LORD.

9 Then flood Jeshua, with his fons and his brethren, Kadmiel and his fons, the fons of Judah together, to let forward the workmen in the house of God: the fons of Henadad, with their fons and their brethren the Levites.

to And when the builders laid the foundation of the temple of the LORD, they let the priefts in their apparel with trumpets, and the Levites the fons of Afaph, with cymbals to praise the LORD, after the ordinance of David king of Ifrael.

11 And they fung together by course, in praising and giving thanks unto the LORD; because ings by number, according to be is good, for his mercy endureth for ever towards Ifrael. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priefts and Levites, and chief of the fathers, who were ancient men that had feen the first house, when the foundation of this boule was laid before their eyes, wept with a loud voice, and many

13 So that the people could not discern the noise of the thout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard

afar off.

CHAP. IV.

TOw when the adversaries of Judah and Benjamin, heard that the children of the captivity builded the temple unto the LORD God of Ifrael:

2 Then they came to Zerub. babel, and to the chief of the fathers, and faid unto them, Let

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us build with you, for we feek Thy fervants the men on this facrifice unto him, fince the days of Elar-baddon king of Affur, that the Jews which came up which brought us up hither.

you have nothing to do with Joyned the foundations. us, to build an house unto our ther will build unto the LORD king of Persia bath commanded and custom, and so thou shalt

4 Then the people of the land weakned the hards of the pecple of Judah, and troubled them maintenance from the kings pa-

in building, gainst them, to frustrate their fore have we sent and certified

tants of Judah and Jerufalem.

their companions, unto Arta- stroyed. xerxes king of Perfia, and the preted in the Syrian tongue.

Shimfhai the fcribe, wrote a let-

cellour, and Shimfhai the scribe, and the reft of their companions; the Dinaites, the Aphar- Peace, and at such a time. fathchites, the Tarpelites, the Apharfites, the Archevites, the unto us, hath been plainly read Babylonians, the Sufanchites, the before me. Dehavites, and the Elamites,

ver, and at fuch a time.

11 This Is the copy of the letter that they fent unto him, kings also over Jerusalem, which sven unto Artaxerxes the king, have ruled over all countries,

your God, as ye do, and we do fide the river, and at fuch a time. 12 Be it known unto the king,

from thee to us, are come unto 3 But Zerubbabel and Jeshua, Jerusalem, building the rebelliand the rest of the chief of the ous and the bad city, and have fathers of Ilrael, faid unto them, fet up the walls thereof, and

13 Be it known now unto the God, but we our felves toge- king, that if this city be builded, and the walls fet up again, then God of Ifrael as king Cyrus the will they not pay toll, tribute, endamage the revenue of the kings.

14 Now because we have lace, and it was not meet for us s And hired counsellours a- to see she kings dishonour: there-

purpose, all the days of Cyrus the king, king of Persia, even until the 15 That search may be made reign of Darius king of Persia. In the book of the records of 6 And in the reign of Ahasu- thy fathers : so shalt thou find erus, in the beginning of his in the book of the records, and reign, wrote they unto him an know, that this city is a reacculation against the inhabi- bellious city, and hurtful unto kings and provinces, and that 7 And in the days of Arta- they have moved fedition withxerxes wrote Bishlam, Mithri- in the same of old time: for dath, Tabcel, and the rest of which cause was this city de-

16 We certifie the king, that writing of the letter was written if this city be builded again, and in the Syrian tongue, and inter- the walls thereof let up, by this means thou thalt have no por-8 Rehum the chancellour, and tion on this fide the river.

17 Then fent the king an anter against Jerusalem to Arta- swer unto Rehum the chancel-xerxes the king, in this fort : Jour, and to Shimshai the scribe, 9 Then wrote Rehum thechan- and to the reft of their compsnions that dwell in Samaria, and unto the rest beyond the river,

18 The letter which ye leat

19 And I commanded, and to And the rest of the nations | fearch hath been made, and it is whom the great and noble Af- found, that this city of old time napper brought over, and fet in bath made infurrection against the cities of Samaria, and the kings, and that rebellion and ferest that are on this fide the ri- dition have been made there-

20 There have been mighty

TX\$1. The building hindred. Chap. v. Tatnai's letter. this beyond the river; and toil, 6 The copy of the letter rime. tribute, and cultom, was paid that Tatnai, governour on this sing, fide the river, and Shethar-bozunto them. е пр 21 Give ye now commandnai, and his companions the unto ment, to cause these men to Aphariachites, which were on -illac cesse, and that this city be not this fide the river fent unto have builded, until another command. Darius the king : and 7 They fent a letter unto him, ment shall be given from me. 22 Take heed now that ye wherein was written thus, Unto the

fail not to do this: why should damage grow to the burt of the Now when the copy of king Arraxerxes letter was read before Rehum and Shimshai the feribe, and their companions,

they went up in hafte to Jerufakm, unto the Jews, and made them to cease by force and

24 Then ceased the work of the house of God, which is at Jerusalem. So it ceased unto the second year of the reign of Durius king of Perfia.

CHAP. Hen the prophets, Haggai the propher, and Zechatish the fon of Iddo, prophetied unto the Jews that were in Judah and Jerusalem, in the name of the God of Ifrael, even unto

2 Then rose up Zerubbabel the fon of Shesltiel, and Jethus the fon of Jozadak, and began to

build the house of God, which is at Jerusalem : and with them mere the prophets of God helping them.

3 At the fame time came to them Tatnai, governour on this fide the river, and Shethar-bozmi, and their companions, and hid thus unto them, Who hath commanded you to build this

house, and to make up this wall? 4 Then faid we unto them after this manner, What are the names of the men that make

this building? 1 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Dirius: and then they returned answer by letter concerning this matter.

Dirius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great flones, and timber is laid in the walls, and this work goeth fast on and prospereth in their hands.

9 Then asked we those elders, and faid unto them thus, Who commanded you to build this house, and to make up these

walls?

10 We asked their names also, to certific thee, that we might write the names of the men that were the chief of them. 11 And thus they returned us

answer, saying, We are the fervants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Ifrael builded, and fet up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnez-zar the king of Babylon the Chaldean, who destroyed this house, and carried the people

away into Babylon. 13 But in the first year of Cy. rus the king of Babylon, the Same king Cyrus made a decree to build this house of God.

14 And the veffels also of gold and filver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerufalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whole name *4 Shelhbazzar, whom he had made governour:

15 And faid unto him, Take

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these vessels, go, carry them into the temple that is in Jerulalem, and let the house of God be builded in his place.

16 Then came the sameSheshbazzar, and laid the foundation of the house of God which is And fince that in Jerufgiem. time even until now, hath it been in building, and yet it is not finished.

17 Now therefore, if it feem good to the king, let there be fearch made in the kings treafure-house, which is there at Babylon, whether it be fo that a decree was made of Cyrus the king, to build this house of God at Jerusalem, and let the king fend his pleafare to us concerning this matter.

Hen Darius the king made a decree, and fearch was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found at Archmetha, in the palace that # in the province of the Medes, a roll, and therein was a record

thus written :

3 In the first year of Cyrus the king, the fame Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered facrifices, and let the foundations thereof be ftrongly laid, the height thereof threescore cubits, and the breadth thereof threescore cubits:

4 With three rows of great stones, and a row of new timber: and let the expences be given out of the kings house.

5 And also let the golden and filver veffels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be reftored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

6 Now therefore Tatnai, go-

vernour beyond the river, Shethar-boznai, and your companions the Apharfachites, which are beyond the river, be ye far from thence :

Let the work of this house of God alone, let the governour of the Jews, and the elders of the Jews, build this house of

God in his place.

8 Moreover, I make a decree, what ye shall do to the elders of these Jews, for the building of this house of God: that of the kings goods, even of the tribute beyond the river, forthwith men, that they be not hindred.

9 And that which they have need of, both young bullocks, and rains, and lambs, for the burnt-offerings of the God of heaven, wheat, fait, wine, and oyl, according to the appointment of the priche which are at Jerula. lem, let it be given them day by

day without fail:

13 That they may offer facri. fices of fweet favours unto the God of heaven, and pray for the life of the king, and of his

II Alfo I have made a decree, that whofoever shall after this word, let timber be pulled down from his house, and being Lt up, let him be hanged thereon, and let his house be made a dung-

hil for this.

12 And the God that hath caused his name to dwell there, defroy all kings and people that shall put to their hand, to alter, and to deftroy this hou'e of God which is at Jerusalem: I Darius have made a decree, let it be done with speed.

13 Then Tatnai, governour on this fide the river, Shetharboznai, and their companions, according to that which Dirius the king had fent, so they did

speedily. 14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the fon of Iddo; and they

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bilded, and finished it accord- king of Persia, Ezra the fon of idine. Sheing to the commandment of the Seraiah, the fon of Azariah, the paniwhich God of Ifrael, and according to fon of Hilkiah, 2 The fon of Shallem, the fon the commandment of Cyrus and re far Dirius, and Artaxerses king of of Zadok, the fon of Ahitub, The fon of Amariah, the ion boufe of Azariah, the fon of Meraioth, is And this house was finished rnour on the third day of the month A-4 The fon of Zerahiah, the fon ers of dir, which was in the fixth year fe of of Uzzi, the fon of Bukki, (of the reign of Darius the king. 5 The fon of Abilhua the fon of 16 9 And the children of Ifecree,

mel, the priefts and the Levites, nd the reft of the children of the captivity, kept the dedication of this house of God with joy, 17 And offered at the dediation of this house of God, an hundred bullocks, two hundred mas, four hundred lambs ; and for a fin-offering for all Ifrael,

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twelve he-goats, according to the number of the tribes of Ifmel.

18 And they fet the prieffs in their divisions, and the Levites in their courses, for the service of God, which is at Jerufalem sit is written in the book of

Moses. 19 And the children of the

aptivity kept the paffover, upon the fourteenth day of the first month. 20 For the prieffs and the

Levites were purified together, all of them were pure, and killed the paffover for all the children of the eaptivity, and for their brethren the priefts, and for themfelves.

11 And the children of Ifrael, which were come again out of aprivity, and all fuch as had fepirated themselves unto them from the filthiness of the heathen of the land, to feek the LORD God of Ifrael, did eat,

22 And kept the feaft of unlervened bread feven days with ly: for the LORD had made them joyful, and turned the eart of the king of Affyriaunto them, to strengthen their hands the work of the house of God, the God of Ifrael. CHAP. VII.

Ow after these things, in the reign of Artaxerxes

Phinehas, the fon of Eleazar, the fon of Aaron the chief prieft:

6 This Ezra went up from Babylon, and he was a ready scribe in the law of Moles, which the LORD God of Ifrael had given : and the king granted him all his requeft, according to the hand of the LORD his God upon him.

7 And there went up some of the children of Ifrael, and of the priefts, and the Levites, and the fingers, and the porters, and the Nethinims, unto Jerufalem, in the feventh year of Artaxerxes

the king.
8 And he came to Jerusalem in the fifth month, which wer in

the feventh year of the king. g For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month, came he to Jerufalem, according to the good hand of his God upon him. 10 For Ezra had prepared his heart to feek the law of the LORD and to do it, and to teach

in Ifrael flatutes and judgments. 11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the prieft, the scribe, even a feribe of the words of the command. ments of the LORD, and of his

fratutes to Ifrael. 12 Artaxerxes king of kings, Unto Ezra the prieft, a scribe of the law of the God of heaven, perfect peace, and at fuch a time.

13 I make a decree, that all they of the people of Ifrael, and of his priefts, and Levites in my realm, which are minded of their own free-will to go up to Jerusalem, go with thee.

14 Forasmuch as thou are sent

echathey build

of the king, and of his feven counsellours, to enquire concerning Judah and Jeruislem, according to the law of thy God which w in thine hand :

is And to carry the filver and gold, which the king and his counsellours have freely offered unto the God of Ifrael, whose habitation in Jerusalem,

16 And all the filver and gold that thou canft find in all the province of Babylon, with the free-will-offering of the people, and of the priefts, offering willingly for the house of their God, which w in Jerusalem:

17 That thou mayeft buy speedily with this money, bullocks, rams, lambs, with their meatofferings, and their drink-offerings, and offer them upon the altar of the house of your God which w in Jerusalem.

18 And whatfoever shall feem good to thee and to thy brethren, to do with the rest of the filver and gold, that do after the will of your God.

19 The veffels also that are given thee, for the fervice of the house of thy God, those deliver thou before the God of Jerusslem.

20 And what foever more shall be needful for the house of thy God, which thou shalt have occalion to bestow, bestow it out of the kings treasure-house.

21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyoud the river, that whatfoever Ezra the prieft, the scribe of the law of the God of heaven, shall require of you, it be done speedily;

22 Unto an hundred talents of filver, and to an hundred meafures of wheat, and to an hundred baths of wine, and to an hundred baths of oyl, and falt without preferibing how much.

23 Whatfoever is commanded by the God of heaven, let it be diligently done, for the house of the God of heaven: for why mould there be wrath against

the realm of the king and his fons ?

24 Also we certifie you, that touching any of the priests and a Levites, singers, porters, Nethi-like nims, or ministers of this house with of God, it shall not be lawful to 7 & impose toll, tribute, or custom mail upon them.

25 And thou, Ezra, after the with wildom of thy God, that win ish; thine hand, fet magistrates and hael thine nand, ice may judge all the late, judges, which may judge all the lates people that are beyond the ide ver, all fuch as know the laws lint of thy God; and teach ye then lint to that know them not.

26 And wholoever will not do mks 26 And wholoever will not do the law of thy God, and the law of the king, let judgment be exe cuted speedily upon him, whether ther it be unto death, or to be nilhment, or to confileation of techa goods, or to imprisonment.

goods, or to imprisonment.

27 | Blessed be the Longuise
God of our fathers which hard
put fuch a thing as this in the loan
kings heart, to beautifie the
house of the Long which his dad

to the Long which his dad house of the LORD which with m Jerusalem:

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28 And bath extended meronik unto me, before the king, and liphe the kings mighty princes: makes.

I was firengthed as the has of the Lord my God was up think on me, and I gathered together out of Ifrael, chief men to p up with me. ether

CHAP. VIII-Hefe are now the chief of Ah the the genealogy of them that went and f in the reign of Artaxerxes the

2 Of the fons of Phinehas Aziel, Gershom: of the fons of Ithin hathar mar, Daniel: of the fons of Daniel: vid ; Hattuch. hief 1

3 Of the fons of Shechanisha the fons of Pharofh; Zechariah and with him were reckoned bing. geneal gy of the males, an hus manda dred and fifty.

4 Of the fins of Pahath most the 4 Of the fins of Panath more them to Elihoenai the fon of Zershish Ildo, with him two hundred maies Nethin and he of the lone of Shecheniah; Chap, vili. Afast proclaimed. phia, that they should bring unou, that he for of Jahaziel, and with out the for of Jahaziel, and with in three hundred maies. He for of the fone also of Adin, he with the for of Jonathan, and is house with him fitty males.

We full to 7 and of the fone of Blam's Jeculum high the fon of Athaliah, and to us ministers for the house of our God. 18 And by the good hand of our God upon us, they brought us a man of understanding, of the fons of Mahli, the fon of Le-

after the with him seventy males. hat win 8 And of the sons of Shepha-ares and him; Zebadiah the son of Mi-

ates and harl, and with him fourforce ates and harl, and with him fourforce all the halles.

I the ti. 9 Of the fons of Joab; Obathe laws in the fon of Jehiel, and with ye them him two hundred and eighteen

am two monarca and engaces.

Il not do

10 And of the focus of Shelothe law, with it the fon of Jolishish, and
t be eas, who with him an hundred and threetore males.

To be
1 And of the fons of Bebai; and
the station discharish the fon of Bebai; and
the station discharish the fon of Bebai; and

nt.

Load with him twenty and eight to hath asies.

12 And of the fons of Azgad; in the phantan, the fon of Hakkatan, the the hath a with him an hundred and its males.

ed mere 13 And of the last fons of A-

ed mere baikam, whose names are there, ing, an Lipheler, Jeiel and Shemaiefore it, and with them threescore es: an late.

14 of the fons also of Bigvai;
may up that, and Zabbud, and with together mere the market.

15 ¶ And I gathered them together to the more than the party of the more than the party of the more that runneth

Rither to the river that runneth 1. chief to Ahava; and there abode we this the tents three days: and I view-that we had found there none of the tabylon than of Levi.

Texts to Then lent I for Eliczer, for

ninchs Ariel, for Shemtiah, and for El-of Ith athan, and for Javib, and for El-ns of On sthan, and for Nathan, and for ns of Direchariah, and for Meshullam, anish for Elasthan, men of understand-

charinning.

soned by 17 And I fent them with coman humandment unto Iddo the chief, th most the place Casiphia, and I told rahish them what they should siy unto males Nethinims, at the place Casi-

vi, the fon of Ifrael, and Sherebiah, with his fons and his brethren, eighteen;

19 And Hashabiah, and with him Jefhaiah of the fons of Merari, his brethren and their fons,

twenty;

20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 Then I proclaimed a faft there, at the river Ahava, that we might afflict our felves before our God, to feek of him a right way for us, and for our little ones, and for all our fub. flance.

22 For I was ashamed to require of the king a band of fouldiers and horfamen, to help us against the enemy in the way: because we had spoken unto the king, faying, The hand of our God is upon all them for good that feek him, but his power and his wrath is against all them that forfake him.

23 So we fasted and befought our God for this, and he was entreated of us.

24 Then ! feparated twelve of the chief of the priefts, Sherebish, Hashabish, and ten of their

brethrin with them, 25 And weighed unto them the filver, and the gold, and the veffels, even the offering of the house of our God, which the king, and his counsellours, and his lords, and all Ifrael there present, had offered.

26 I even weighed unto their hand, fix hundred and fifty talents of filver, and filver veffels an hundred talents, and of gold an hundred talents :

27 Also twenty basons of gold, of a thousand draws, and two

Erth. veffels of fine copper, precious as gold.

28 And I faid unto them, Ye ere holy unto the LORD, the veffels me holy also, and the filver, and the gold are a freewill-offering unto the LORD God of your fathers.

29 Watch ye, and keep them, until ye weigh them before the chief of the priefts, and the Levites, and chief of the fathers of Ifrael at Jerufalem, in the chambers of the house of the LORD.

30 So took the priefts and the Levites, the weight of the filver and the gold, and the veffels, to bring them to Jerufalem unto the

house of our God.

31 Then we departed from the river of Ahava, on the twelfth day of the first month, to go unto Jerufalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

22 And we came to Jerusalem. and abode there three days.

33. Now on the fourth day was the filver and the gold, and the veffels weighed in the house of our God, by the hand of Mcremoth the fon of Uriah the prieft, and with him was Eleazar the fon of Phinehas, and with them was Jozabad the fon of Je-shua, and Nosdiah the son of Binnui, Levites :

34 By number, and by weight of every one : and all the weight was written at that time.

35 Alfo the children of thole had been carried away which were come out of the eaprivity, offered burnt-offerings unto the God of Ifrael, twelve bullocks for all Ifrael, ninety and fix rams , feventy and feven lambs, twelve he goats for a finoffering : all this was a burnt-offering unto the LORD.

36 And they delivered the kings commissions unto the kings lieurenants, and to the governours on this fide the river, and they furthered the people, and

the house of God.

Now when these thingus came to me, faying, The peopland of ifrael, and the priefts, and theur Levices have not separated then 9 felves from the people of there lands, doing according to their b abominations, even of the Comerc naanites, the Hittites, the Pothe rizzites, the Jebulites, the Amarev monites, the Moabites, the Egian litio

ptians, and the Amorites. 2 For they have taken of the wall daughters for themselves, and 10 for their fons : fo that the hold Wha feed have mingled themselve to v with the people of thofelands mand yes, the hand of the prime II' and rulers hath been chief and by this trespals.

3 And when I heard this thing to t tle, and pluckt off the hair of m people head, and of my beard, and habon it from down aftonied.

4 Then were affembled unntheir me every one that trembled at 12 the words of the God of liftour rael, because of the transgression of those that had been carriesto yo away, and I fet aftonied untipeace

that 1 the evening facrifice. 5 And at the evening fact the g fice, I arose up from my herris for ness, and having rent my garmenthilds and my mantle, I tell upon knees, and ipread out my handpon brown

of And faid, O my God, I shou a mamed and blush to lift up a si t face to thee, my God : for and h iniquities are increased over wince a head, and our trespass is grows 14 up unto the heaven.

7 Since the days of our fathernity where we been in a great trespendent unto this day, and for our interact quities have we, our kings, cooning our priefts been delivered interact the hand of the kings of the 150 lands, to the fword, to captiver rig

fion of face, as it is this day, we are 8 And now for a little spanner grace hath been Thewed from there th LORD our God, to leave us remnant to escape, and to gir

and reformation. SP.X.

The proper, fe thingma nail in his holy place, that weeping and caiting himfelf the proposed five us a little reviving in there affembled unto himout of tr, and theur bondage.

stedthen, 9 For we were bondmen, yet le of their God hath not forfaken us in

to the control unto us in the fight of , the Pathe kings of Perfis, to give us the Amareviving to fet up the house of the Egian God, and to repair the defo-tes. Intons thereof, and to give us a n of the wall in Judah and in Jerusalem. wes, and to And now, O our God, the holf What shall we fay after this? hemselvaler we have fortaken thy com-

fe lands mandments,

chief and by thy fervants the prophets, flying, The land unto which ye his thing to possels it, is an unclean my men and with the filthiness of the air of m people of the lands, with their s, and imbominations which have filled

it from one end to another, with

mbled at 12 Now therefore give not

of Mour daughters unto their fons, infgressieither take their daughters un-n carrieto your sons, nor seek their ied untilpeace, or their wealth for ever:

that ye may be ftrong, and eat ing facilithe good of the land, and leave y herris for an inheritance to your

garmenthildren for ever.

upon # 13 Andafter all that is come upon a fall acter at the con-by haddon us for our evil deeds, and l, brown great trespass, seeing that d, subou our God haft punished us ft up such than our injusities deferves, for cound haft given us such deliver-

over wance as this :

s grows 14 Should we again break thy tommandmente, and joyn in afti-fathemity with the people of these trespublications? wouldest not thou our inte angry with us till thou hadft ngs, exonumed m, fo that there foodd red interno remnant nor escaping?
s of the 150 LORD God of I frael, thou

captiver righteous, for we remain yet o confeceped as it w this day : behold, s day, we are before thee in our tre-tle (passages: for we cannot stand berom there thee, because of this.

of men, and women, and children: for the people wept very

2 And Shechaniah the fon of Jehiel, one of the fons of Blam, answered and said unto Ezra, We have trespassed against our God, and have taken frange wives, of the people of the land: yet now there is hope in Ifrael

concerning this thing. 3 Now therefore let us make a covenant with our God, to put away all the wives, and fuch as are born of them, according to the counfel of my lord, and of those that tremble at the commandment of our God, and let it be done according to the law.

4 Arise: forthis matter belongeth unto thee, we also will be with thee : be of good courage,

and do it.

Then arose Ezra, and made the chief priefts, the Levites, and all Ifrael to fwear, that they should do according to this word : and they fware.

6 Then Ezra role up from before the house of God, and went into the chamber of Johanan the fon of Eliashib : and when he came thither, he did eat no bread, nor drink water : for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jeru-falem, unto all the children of the captivity, that they should gather themselves together unto

Jerufalem ;

8 And that who foever would not come within three days, according to the counsel of the princes, and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

to gill Ow when Erra had prayed, and Benjamin, gathered them-and when he had confessed, selves sogether unto Jerusalem, with-

Reformation of

within three days : it was the ninth month, and the twentieth day of the month, and all the people fat in the ftreet of the house of God, trembling because of this matter, and for the great

10 And Ezra the priest stood up and faid unto them, Ye have transgreffed, and have taken ftrange wives to increase the

trespais of Ifrael.

11 Now therefore make confellion unto the LORD God of your fathers, and do his pleafure: and separate your selves from the people of the land, and from the strange wives.

12 Then all the congregation answered, and said with a loud voice, As thou haft faid, fo muft

we do.

13 But the people are many, and it wa time of much rain, and we are not able to stand fum, and Telem, and Uri. and we are not able to Rand Tum, and Telem, and Uri.

without, neither in this a work
of one day or two: for we are fons of Paroth; Ramiah, and many that have transgressed in Jeziah, and Malchiah, and Militim this thing.

14 Let now our miers of all the congregation fland, and let all them which have taken strange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this mat-ter, be turned from us.

is ¶ Only Jonathan the fon of Afahel, and Jahaziah the fon of Tikvah, were employed about this matter : and Meshuflam, and Shabbethai the Levite

helped them.

16 And the children of the captivity did so: and Ezra the prieft, with certain chief of the fathers, after the house of their fathers, and all of them by their names were separated, and fat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken frange wives, by the first day

of the first month.

the priefts, there were found

Arange marria that had taken ftrange wiver namely, of the fons of Jeshuath fon of Jozadak, and his be thren; Maaseiah and Eliza and Isrib, and Gedalish. 19 And they gave their hand lufa

that they would put away the fered a ram of the flock for the trefpafs. 20 And of the fons of Immer

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roke

Hanani and Zebadiah. 21 And of the fons of Harin Maaseiah, and Elijah, and She

maish, and Jehiel, and Uzziah 22 And of the fons of Pathus Elioenai, Maaseiah, Ishmael, No thaneel, Jozabad, and Elasab. 23 Alfo of the Levites , Jos

bad, and Shimei, and Kelait Chill (the same & Kelita) Pethahia Ulv 1 Judah, and Eliezer.

24 Of the fingers alfo , Elis three thib : and of the porters ; Shall of Ju cerni

min, and Eleazar, and Malchi-3. PETEN.

jah, and Benajah. 26 And of the fone of Elm, ptivi Mattaniah, Zechariah, and Jehinge el, and Abdi, and Jeremoth, and the v

Eliah. 27 And of the fons of Zatus there Elioenai, Eliashib, Mattanib, 4 and Jeremoth, and Zabad, and Jhea Aziza.

28 Of the fons also of Bebai; arread Jehohanan, Hananiah, Zabbi, ed be 51 and Athlai.

29 And of the fons of Bani, Me Loan fhullam, Malluch, and Adaish and to Jafhub, and Sheal, and Ramoth toven 30 And of the fons of Pahats dat I mosb 1 Adna, and Chelsi, Be commissib. Massciab Massciab

moab; Adna, and Cheisi, be 6 L naish, Massciah, Mattanish, Be 6 L zalcel, and Binnui, and Mansstire,

31 And of the fons of Harin, thy fe Eliezer, Ishijah, Malchiah, Shotheen maiah, Shimeon.

32 Benjamin, Malluch, and She and co Kn c mariah.

33 Of the fons of Hashum, Marted Mattenai, Mattathab, Zabad, Bay fa 18 And among the fons of liphelet, Jeremai, Manafith, and 7 W age Shimei.

34 0

Chap. i. ii. Se wive 34 Of the lons of Banl; Ma-lefhath at, Amram and Uel, his bn 35 Bensiah, Bedeiah, Cheiluh, d Elicm 36 Vanish, Mcremoth, Eliafihb

41 Azareel, and Shelemiah,

Shemariah, 42 Shallum, Amariah, and Toleph.

43 Of the fons of Nebo , Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives : and fome of them had wives by whom they had chil-

The Book of N EHEMIAH.

CHAP. He words of Nehemiah the fon of Hachaliah. And it came to pais in the mount of Kelahi Chilleu, in the twentieth year, ethahia u I was in Shufhan the palace, 2 That Hanani one of my bre21 That Hanani one of my bre22 That Hanani one of my bre23 Elis then, cume, he and certain men
24 Elis then contain men
25 Elis then contain men
26 Elis the pet, which were left of the
26 Hanani Miss.

26 Elis then the services of the
27 Elis then the services of the
28 Elis then the services of the services of the
28 Elis then the services of the services of the
28 Elis then the services of the services of the
28 Elis then the services of the services

eir hma 37 Mattaniah, Mattenai, and

an, and Adaiah,

39 And Shelemiah, and Na-

40 Máchnadebai, Shathai, Sha-

marriael the michs

y, they of

for the

f Immer of Harin

and She d Uzziah

of Pathun

mael, No

Elafab.

Malchi 3 And they faid unto me, The remnant that are left of the ca-

rmaant that are left of the caof Elan agent affliction and reproach;
noth, and the wall of Jerufalem also se
worken down, and the gates
of Zatus, thereof are burnt with fire.
attanish 4 And it came to pass when
bads and lheard these words, that I sat
down and wepts, and murrned
Eebsis, wrain days, and fasted, and prayZabbas, And faid, I before here. O

5 And faid, I befeech thee, O Bani, Me Lorn God of heaven, the great Adaish and terrible God, that keepeth Ramoth owenant and mercy for them Pahats that love him, and observe his las, Beformmandments:

lel, be commandments:
idah, be 6 Let thine ear now be attendah, be 6 Let thine ear now be attendah, be 6 Let thine ear now be attendah, be 6 Let thine mayer hear the prayer of Hains, the fernow, day and night for the children of lifael thy fervants, and 5 be de confes the fine of the children of lifael, which we have trop of first, which we have fall in the state of the sta

kept the commandments nor the flatutes, nor the judgments which thou commanded thy

fervant Mofes. 8 Remember, I befeech thee, the word that thou commandedft thy servant Moses, saying, If ye transgress, I will scatter

you abroad among the nations : 9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermest part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my

name there. 10 Now these are thy servants, and thy people, whom thou haft redeemed by thy great power, and by thy firong hand.

11 O LORD, I beseech thee, let now thing ear be attentive to the prayer of thy fervant, and to the prayer of thy fervants, who defire to fear thy name : and prosper, I pray thee, thy servant this day, and grant him mercy in the fight of this man. For I was the Rings cup-bearer.

CHAP. II. Nd it came to pass in the month Nifan, in the twentieth year of Artamernes theking, that wine was before him : and I took up the wine, and gave it unto the king. Now I had not been beforetime fad in his prefence.

2 Waerefore the king faid unto me, Why is thy countenance fad, feeing thou art not fick ? this # nothing elfe but forrow of heart. Then I was very fore afraid,

3 And

34 0

Artexer rest franteth Neterials. Neterials reset to 3 And faid unto the king, Let at ferufalem: neither was there the king live for ever; why any beaft with me, fave the ball there Nehrmigh. Nehemlahs remet The should not my countenance bej that I rode upon. fet 1 when the city, the place of 13 And I went out by night, not fathers fepulchres, list by the gate of the valley, evenbe. Rife fad, when the city, the place of waste, and the gates thereof are fore the dragon-well, and to the Ban dung-port, and viewed the walls) confumed with fire? 4 Then the king faid unto of Jerusalem, which were broll the me, For what doft thou make ken down, and the gates there to t of were confumed with fire. of I 14 Then I went on to the 3 gate of the fountain, and to the four request? So I prayed to the God! of were confumed with fire. of heaven. 5 And I faid unto the king, If

it please the king, and if thy fervant have found favour in thy fight, that thou wouldst fend me unto Judah, unto the city of my fathers fepulchres, that I may build it.

6 And the king faid unto me, (the queen also fitting by him) ley, and so returned. For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me, and I fet him a time.

7 Moreover, I faid unto the king, If it please the king, let letters be given me to the governours beyond the river, that they may convey me over till I

come into Judah ; 8 And a letter unto Alaph the keeper of the kings forest, that he may give me timber to make beams for the gates of the palace, which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

9 Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had fent captains of the army, and horiemen with

10 When Sanballat the Horo. nite, and Tobiah the fervant the Ammonite heard of it, it grie-ved them exceedingly that there was come a man to feek the welfare of the children of Ifrael.

11 So I came to ferufalemand was there three days.

12 And I arofe in the night, I and fome few men with me, neither told I any man what my God had put in my heart to do

kings pool: but there was no hid place for the beaft that was up to der me to pals. then

night by the brook, and viewed at M the wall, and turned back, and the entred by the gate of the valuethen of Be 16 And the rulers knew not beel: whither I went, or what Idid, d Z

the Jews, nor to the prieffs, nor the to the nobles, nor to the ruler, his nor to the ruler, his nor to the reft that did the work work 17. Then faid I unto the

17 ¶ Then faid I unto then, it is to be the different that we are the in, how Jerufalem lieth with, and the gates thereof are burst built the up the wall of Jerufalem, that there we be no more a reproach, and the webs no more a reproach, and the last Then I told them of the 7 A hand of my God which was good upon me; as also the kingi isomerate that he had fooken unto a 6 6 me. And they faid, Let us rife up and build. So they fittengthall his faither hands for this good wark. I N

their hands for this good wart. IN Horonite, and T-bith the 6h polific vant the Ammonite, and Gelha rain the Arabian heard it, they laugh we fit ed us to feorn, and despited what it and faid, What is this thing the word we do? Will ye rebel against the Ar Rep king ?

20 Then answered I then the and faid unto them, The Gallen. and faid unto them, Inc. value, of heaven, he will profer it 10 A therefore we his fervants will wired arife and build: but you have no portion not right, not seed ner movint in ferufalem.

morial in Jerufalem.

CHAP. III. UM.
Hen Eliathib the high pricad Har
tose up with his breaker and,

char the priefts, and they built the bat theep gate, they fandified it, and Chap, iii. malls of Fernfalem.

fet up the doors of it , even unnight, to the tower of Mesh, they isn-

venbe Rifed it, unto the towre of to the Hinancel.

e walls a And next unto him builded the men of Jericho: and next there to them builded Zaccur the fon

ire. of limi.
to the 3 But the fifth gate did the
to the hos of Haffenauh build, who also
was no laid the beams thereof, and let was un up the doors thereof, the locks

in the 4 And next unto them repair-viewed a Meremoth the fon of Urijah, ky, and the fon of Koz: and next unto the val them repaired McGuallam the fon of Berechish, the fon of McGuza-ew not be!: and next unto them repair-ts Idid, el Zudok the fon of Baana.

id it to f And next unto them the els, not Thoites repaired, but their no-erules, his put not their necks to the nework of their Lord.

e rules, we put not their neeks to the ac work work of their Lord.

o then,

o then,

o then,

o Moreover, the old gate rewer are pired Jcholast the fon of Pavath, sh, and Mcthullam the fon of the bunt should be should be should be been thereof, and fet up the doors me the best with the fire of the pire o

ants will aired Ichaish the fon of Haru-you haven, even over against hish safe: nor no adaest unto him repaired Hat-th the fon of Hashabaish.

I. It Malchij a the fon of Harine, moth the fon of Urijah, the fon high prices Hathub the fon of Pahathof of Koz, another piece, from the bright repaired the other piece, door of the house of Elianhab

and the towre of the furnaces.

12 And next unto him repaired Shallum the fon of Halobeth, the ruler of the half part of Je-

rusalem, he and his daughters. 13 The valley-gate repaired Hanun, and the inhabitants of Zanoah , they built it, and fet up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the fon of Rechab, the ruler of part of Beth-haccerem: he built it, and fet up the doors thereof, the locks thereof, and

the bars thereof.

repaired Shallun the fon of Golhozeh, the ruler of part of Miz-pah: he built it, and covered it, and fet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the kings garden, and unto the flairs that go down from the city of David.

16 After him repaired Nehe-mish the fon of Azbuk the ruler of the hulf part of Beth zur, unto the place over against the fepulchree of David, and to the ool that was made, and unto the

house of the mighty.

17 After him repaired the Levites, Rehum the fon of Bani : next unto him repaired Hafte-bish the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the fon of Henadad the ruler of the half part of

Keilah.

Ezer the fon of Jeshus, the ruler of Mizpih, another piece over against the going up to the armoury at the turning of the wall.

20 After him Baruch the fon of Zabbal, earneftly repaired the other piece from the turning of the wall unto the door of the house of Eliashio the high priest.

21 After him repaired Mire-

Neh mish. at the builders. The enemies fooff even to the end of the house of and took great indignation and mocked the Jews. Eliathib. 22 And after him repaired the 2 And he ipake before his bre. priefts, the men of the plain. thren and the army of Samaria, and faid, What do thefe feeble 23 After him repaired Benja-Jews? will they fortifie themmin, and Hashub, over against their house: after him repaired felves? will they facrifice? will Azariah the fon of Masfeiah, the they make an end in a day? will they revive the flones out fon of Ananiah, by his house. of the heaps of the subbilly 34 After him repaired Binnui, the fon- of Henadad, another which are burnt? 3 Now Tobish the Ammonite piece, from the house of Azariah, unto the turning of the wall, was by him, and he faid, Even even unto the corner. that which they build, if a fox 24 Palal the fon of Uzai, over go up, he shall even break down their flone-wall. and the towre which lieth out

was by the court of the prison : Paroth. 16 Moreover, the Nethining welt in Ophel, unto the place over against the water-gate toward the east, and the towre

from the kings high house, that

ahat lieth out.

27 After them the Tekoites repaired another piece, over againft the great towre that lieth out even unto the wall of Ophel-

18 From above the horse gate repaired the priefts, every one

wer against his house. 29 After them repaired Zadok the fon of Immer, over against his house: after him repaired also Shemaiah, the son of Shecha-

nish, the keeper of the eaft-gate. 30 Afrer him repaired Hanani ah the fon of Shelemiah, and Hanun the fixth fon of Zalaph, anosher piece: after him repaired Meshullam the fon of Berechiah. over against his chamber.

After him repaired Malchithe goldimithe fon, unto the place of the Nethinims, and of the merchants over against the gate Miphkad, and to the going up of the corner.

32 And between the going up of the corner unto the theepgate, repaired the goldimiths and the merchants.

CHAP. Hi it came to pafe, that when

Sanballat heard that we hulded the wall he was wroth,

despised and turn their reproach upon their own head, and give after him, Pedaish the fon of them for a prey in the land of captivity: And covernot their iniquity,

4 Hear, O our God, for we are

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and let not their fin be blotted out from before thee: for they have provoked thee to anger bo fore the builders.

6 So built we the wall , and all the wall was j yned together wak people had a mind to work. But it came to pels that

when Sanballar and Tobiah, and the Arabians, and the Ammopites, and the Afhdodites, heard that the walls of Jerusalem were wall, made up, and that the breaches was,

began to be flopped, then they 7 me were very wroth, 8 And conspired all of them the oth

together, to come and to fight to if for gainft Jerufalem, and to hinder, bulhis 9 Nevertheless, we made on the for prayer unto our God, and it funder a watch against them day and 19 9 night, because of them, to And Judah faid, The firenth in the fire of the bearers of burdens is the great cayed, and there is much as a rated bith, so that we are not able to the man night, because of them. By BO

build the wall.

12 In

14 And our adverfaries field by the
They shall not know, neithfart in

16 fee, till we come in the midd of sal

2 among them, and slay them, mil 15 o.

cause the work to cease.

12 And it came to pass that on the when the Jews which dwelt half the f them came, they faid unto 15 22 Lik

Wheellah fetteth a match. Ch.D. V. en times, From all places, ry one with his fervant lodge whence we shall return unto us,

ders.

and

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dria,

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nem-

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day?

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onice

Even

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quity,

they will be upon you.

13 ¶ Therefore fet I in the hower places behind the wall, es on the higher places, I even fet the people after their families, with their fwords, their bears and their bows.

14 And I looked, and role up, and faid unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: member the LORD which is gest and terrible, and fight for your bretaren, your fons and

your daughters, your wives and your houses. 14 And it came to pais when out enemies heard that it was

known unto us, and God had otted brught their counsel to nought, that we returned all of us to the r. they willevery one unto his work. ger bo 16 And it came to pale from

that time forth, that the half of or the work, and the other half of

walk, and the other half of the held both the spears, the stells, and the bows, and the half bargeons; and the rulers were hand all the house of Judah.

John west wall, and they that bare burreaches the wall, and they that bare burreaches who was with one of his hands whought in the work, and with of the stells the stells the stells. of then the other barnd held a weapon.

hem,and 11 So we laboured in the work:

He reformeth ulury. within Jerusalem, that in the night they may be a guard to

us, and labour on the day. 23 So neither I, nor my bre-

thren, not my fervants, nor the men of the guard which followed me, none of us put off our cloaths, faving that every one put them off for washing. CHAP. V.

Nd there was a great cry A of the people, and of their wives, against their brethren the Jews.

2 For there were that faid, We, our fons, and our daughters are many : therefore we take up corn for them, that we may ear,

and live. 3 Some also there were that faid, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because

of the dearth. 4 There were also that said, We have borrowed money for the kings tribute, and that upon

our lands and vineyards. 5 Yet now out fielh is as the fleft of our brethren, our children as their children; and lo, we bring into bondage our fone and our daughters, to be fervants, and forme of our daughters are brought unto bondage already, neither is it in our power to redeem them: for other men have

of them we other eard held a weapon.

fights if for the builders, every one
indexis. In his fword girded by his fide,
and to the follower was by me.
day and
is finded the trumper was by me.
day and is finded the trumper was by me.
day and to the rulers, and to the rulers, and and I rebuked the nobles, and
fit teft of the people, The work
as it do great and large, and we are fetuch the writed upon the wall, one fish
able to manother.

So not the rulers was by

You exist usury, every one of
his brother. And I fat a great
allembiv against them.

So no was nother.

So not the rulers, and the sid unto them,
aller to manother.

So not the ruler was aller to me.

And I faid unto them,
aller to was nother was afternous against them.

is side the found of the trumpet, our bethree the found of the trumpet, our brethren the Jews, which he midfield shall sight for us. will you even fell your brethren? or thall they be fold unto us?

heminants when the control works and half of them held the pears, and half of them held the pears, found nothing to an fore.

as the man the rifing of the morning, found nothing to an fore.

Alfo I aid, It se not good unto m I Likewife at the fame time that ye do: ought ye not to walk in the fear of our Good, and in the fear of our Good.

Bba

to I likewife, and my bretheen, and my servants, might exact of in ten days, flore of all forts of them money and corn : I pray wine : yet for all this required you let us leave off this ufury.

even this day, their lands, their heavy upon this people.
winevards, their olive-yards, and 19 Think upon me, my God, their houses, also the hundredth part of the money, and of the bave done for this people. corn, the wine, and the oyl, that ye exact of them.

12 Then faid they, We will reftore them, and will require Gefhem the Arabian, and the the priefts, and took an oath of

cording to this promife.

13 Alfo I shook my lap, and faid, So God fhake out every frat unto me, faying, Come, let w man from his house, and from meet together in some one of the his labour, that performeth not villages in the plain of Ono: bu this promise, even thus be be they thought to do me mischiel haken out, and emptied. And all the congregation faid, Amen, them, faying, I am doing a grat and praised the LOAD. And work, fo that I cannot come she people did according to this down : why should the work promife.

14 ¶ Moreover, from the down to you? time that I was appointed to be their governour in the land of times after this fort, and I an-Judah, from the twentieth year, fwered them after the fame maneven unto the two and thirtieth ner. year of Artaxerxes the king, that is, twelve years, I and my vant unto me, in like menter, brethren have not eaten the the fifth time, with an open bread of the governour. letter in his hand:

15 But the former governours, vez, yez, even their fervants bear wall, that thou maveft be their rule over the people: but fo did king, according to these words.

10 Yez, also I continued in the prophets to preach of the at

work of this wall, neither Jerusalem, sying, There is a hing bought we any land: and all in Judah: and now shall it is my fervants were gathered this reported to the king, according ther unto the work.

table an hundred an fifty of the fel together. Jews and rulers, belides those that came unto us from among There are no fuch things dos she heathen that are about us.

Sanballat Tooketh and fix choice theep , also fowly were prepared for me, and once not I the bread of the gover-11 Reftore, I pray you, to them, nour, because the bondage was

> for good, according to all that I CHAP.

Ow it came to pais, when Sanballat and Tobiah, and nothing of them; so will we do reft of our enemies heard that as thou sayest. Then I called I had builded the wall, and the there was no breach left therein them, that they should do ac- (though at that time I had not let up the doors upon the gates) 2 That Sanballat, and Gefben

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3 And I fent mellengers with cease, whilit I leave it and come

4 Yet they fent unto me fout

5 Then Cent Sanballat his fer-

6 Wherein was weltten, Itis that had been before me, were reported among the heathen, and chargeable unto the people, and Gashmu faith it, that thou and had taken of them bread and the Jews think to rebel; for wine, besides forty shekels of fil- which cause thou buildest the

to these words. Come now 17 Moreover, there were at my therefore, and let us take com-

8 Then I fent unto bim, faying as thou fayeft, but thou feignd 18 Now that which was pre- them out of thise own heart.

the fe Meth kel o for they all made us afraid, 19 Alfo they reported his good faying. Their hands shall be deeds before me, and uttered my Chap vii. ox, weakned from the work, that words to him : and Tobish fent it be not done. Now therefore, letters to put me in fear. CHAP. VII. 0 God, fisengthen my hands. to Afferward I came unto the Now it came to pass when one of Shemeish the fon of the wall was built, and I

boufe of Shemaish the fon of who we flut up , and he faid, porters and the singers, and the Let us meet together in the Levites were appointed, house of God, within the tem- 2 That I gave my brother Ha-

will they come to flay thee.

I will not fo in.

minft me : 101 inballat had hired him.

that they might seproach me.

have put me in fear. 15 So the wall was finished

is the twenty and fifth day of

16 And it came to pale that were about us faw thefe things, they were much cast down in their own eyes : for they perceived that this work was wrought of our God.

lettets unto Tobiah, and the let- Ifrael, was this ; ters of Tobiah came unto them.

ish (worn unto him, because he and two. was the fon in law of Shechaniah the fon of Arab; and his fon Joha-three hundred feventy and two.

Methuliam, the fon of Berechiah. hundred fifty and two.

Delaish, the fon of Mehetabeel, had fet up the doors, and the

le, and let us thut the doors of mani, and Hananish the ruler of the temple, for they will come the palace, charge over jerulato flay thee, yes in the night lem: (for he was a faithful man, and feared God above many)

3 And I faid unto them, Let min se I fice ? and who w shere, not the gates of Jerufalem be that being so I am, would go opened, until the fun be hot; nto the temple to fave his life ? and while they fland by, let then thut the doors and bar them : and 12 And 10, I perceived that appoint watches of the inhabi-God had not fent bim, but that timts of Jerusalem, every one in he pronounced this prophecy his watch, and every one to be sminft me : for Tobiah and over against his house.

4 Now the city was large and 13 Therefore was he hired, that great : but the people were few I flould be afraid, and do fo, therein, and the houses were not and fis, and that they might builded.

have matter for an evil report,

5 ¶ And my God put into mine

heart to gather together the no-14 My God, think thou upon bles, and the rulers, and the peo-Tobish and Sanballat, according ple, that they might be reckonto thefe their works, and on a the propheto Noadish, and the a register of the genealogy of act of the prophets that would and found written therein,

6 These are the children of the province, that went up out of the month Elul, in fifty and two the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babywhen all our enemies heard lon had carried away, and came thereof, and all the heathen that again to Jerusalem, and to Judah, every one unto his city ;

Who came with Zerubbabel : Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilfhan, Mifpereth, Bigval, Ne-17 Morcever, in those days hum, Baanah; the number, I the nobles of Judah fent many far, of the men of the people of

8 The children of Paroth, two 18 For there were many in Ju- thousand an hundred seventy

9 The children of Shephatiah,

to The children of Arah, fix

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m, Itie hen, and bou and el : for deft the be their words. ppointed

all it be ccording me now ke counm, faying

thee at

de a king

ngs dos u feignd n beart.

Nebemiah. of those that The number 36 The children of Jerielio, It The chi'dren of Pahaththree hundred forty and five moab, of the children of Jefhua

and Josb, two thousand and eight hundred and eighteen. 12 The children of Elam a

thousand two hundred fifty and four.

13 The children of Zattu. eight hundred forty and five.

14 The children of Zaccai. feven hundred and threefcore. 15 The children of Binnui, lix

hundred forty and eight. 16 The children of Bebai, fix

hundred twenty and eight. 17 Thechildren of Azgad, two thousand three hundred twenty

The children of Adonikam, fix hundred threefcore and

feven.

19 The children of Bigval, two thousand threescore and seven. 20 The children of Adin, fix

hundred fifty and five. The children of Ater of

Hezekiah, ninety and eight. 22 The children of Hathum,

three hundred twenty and eight. 23 The children of Bezat, three hundred twenty and four. 24 The children of Hariph, an

hundred and twelve. 25 The children of Gibeon,

ninety and five.

16 The men of Beth-lehem and Netophah, an hundredfourfcore and eight. 27 The men of Anathoth, an

hundred twenty and eight. 28 The men of Beth-aimaveth,

forty and two.

29 The men of Kirjath-jearim Chephirah, and Beeroth, feven

hundred forty and three. 30 Themen of Ramah and Gaba, fix hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two. 32 The men of Beth-el and Ai,

an hundred twenty and three. 33 The men of the other Ne-

bo, fifty and two. 34 The children of theother Elam, a thouland two hundred

fifty and four. 35 The children of Marim,

three hundred and twenty.

37 The children of Lod, Hall did, and Ono, feven hundred

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twenty and one. 38 The children of Senanh

three thousand nine hundred and thirty.

Jedaiah, of the house of Je thus, nine hundred feventy and three. 40 The children of Immer, 1 thousand fifty and two.

39 The priefts : the children

41 The children of Pathur, a thousand two hundred forty and feven. 41 The children of Harim, &

thousand and seventeen. 43 The Levites : the children of Jefhua, of Kadmiel, and

of the children of Hodevah feventy and four. 44 The fingers: the chil-

dren of Alaph, an bundred forty and eight.

45 The porters : the children of Shallum, the children of A-ter, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shebai, an hundred thirty and eight.

46 The Nethinims : the children of Ziha, the children of Hafhupha, the children of Tab. baoth,

The children of Keros, the 47 children of Sia, the children of Padan,

48 The children of Lebent, the children of Hagaba, the chil-

dren of Shalmai, 49 The children of Hanan, the children of Giddel, the children of Gahar,

so The children of Regist, the children of Rezin, the children of Nekoda,

st The children of Gazzan, the children of Uzza, the children of Phaseah,

52 The children of Belai, the children of Meunim, the children of Nephishesim,

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

14 The children of Bazlith, the

returned from Chap vili. Belgian. children of Mehids, the chil- feven: and they had two hunfren of Hartha, 55 The children of Barkos, the land finging-women.

children of Sifers, the children

6 The children of Neziab,

the children of Hatipha. 57 The shildren of Solomons fervants : the children of Sotai, the children of Sophereth, the

children of Perida. 58 The children of Jasla, the children of Darkon, the chil-

dren of Giddel,

59 The children of Shephatish, the children of Hattil, the children of Porhereth of Zebaim, the children of Amon.

60 All the Nethinims, and the children of Solomons fervants, were three hundred ninety and

61 And these were they which went up also from Tel-melah, Tel-haretha, Cherub, Addon, and Immer: but they could not frew their fathers house, nor their feed, whether they were of Ifrael.

62 The children of Delaiab, the children of Tobiah, the children of Nekoda, fix hundred

forty and two.

63 And of the priefts : the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillal the Gilesdite to wife, and was called after their name.

64 Thefe fought their regifter among those that were reckoned by genealogy, but it was not found : therefore were they, as polluted, put from the prieftbood.

And the Tirfnstha faid unto them, that they should not eat of the most holy things, till there flood up a priest with

Urim and Thummim.

66 The whole congregation together, was forty and two thousand three hundred and threescore.

67 Befide their man-fervants, could understand, and the cars and their maid-servants, of of all the people were attentive whom there were seven thou- unto the book of the law. find three hundred thirty and

dred forty and five finging-men

68 Their horsesseven hundred

thirty and fix: their mules, two bundred forty and five:

69 Their camels, four hundred thirty and five: fix thousand feven hundred and twenty affer,

70 And some of the chief of the fathers gave unto the work : the Tiefnatha gave to the treafure a thousand drams of gold, tifty basons, five hundred and

thirty priefts garments.

71 And fame of the chief of the fathers gave to the treasure of the work, twenty thouland drams of gold, and two thouland and two hundred pound of filver.

73 And that which the reft of the people gave, was twenty thousand drams of gold, and two thousand pound of filver, and threefcore and feven priefts

garments.

73 So the priefts, and the Levites, and the porters, and the fingers, and fome of the people, and the Nethinims, and all 16 rael dwelt in their cities , and when the seventh month came, the children of Ifrael were in their cities.

CHAP. VIII.

Nd all the people gathered A themselves together as one man, into the first that was be-fore the water gate, and they spake unto Ezra the scribe, to bring the book of the law of Moles, which the LORD had commanded to Ifrael.

a And Exra the prieft brought the law before the congregation, both of men and wermen, and all that could hear with understanding, upon the first day

of the feventh month.

3 And he read therein before the street that was before the water-gate, from the morning juntil mid-day, before the men and the women, and those that

4 And Ezra the feribe flood up-

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akbuk, a, the ith, the chilon a pulpit of wood, which they make great mirth, because they had made for the purpose, and had understood the words that their beside him stood Mattithiah, and were Acclared to the words that Shema, and Anaish, and Urijah, 13 ¶ And on the second day and Hilkiah, and Masseish, on were gethered together the chief bis right hand; and on his left of the fathers of all the people, hand, Pedaiah, and Milhael, and the priefts and the Levites, unto Malchish, and Hafhum, and Eara the feribe, even to under-

all the people flood up:

finalism.

d And Eara bleffed the LORD the great God: and all the peo- lifth and proclaim in all their clhe answered, Amen, amen, with ties, and in Jerusalem, sing up their hands: and they Go forth unto the mount, and howed their heads, and wor-fetch olive-branches, and pineshipped the LORD with their branches, and myrtle-branches, faces to the ground.

7 Alfo Jefhua, and Bani, and Sherebiah, Jamin, Akkub, Shab-

bethai, Hodijah, Maafelah, Keliea, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused made themselves booths, every the people to underfland the one upon the roof of his houle, law: and the people flood in and in their courts, and in the their place.

the law of God diffinctly and and in the fireet of the gate of gave the fenfe, and caufed them Ephraim.

ple wept, when they heard the gladness. words of the law.

drink the fweet, and fend por- God : and they kept the feath shing is prepared : for this day day was a folemn affembly, ath holy unto our Lord: neither cording unto the manner. be you farry, for the joy of the LORD is your ffrength.

11 So the Levites ftilled all the people, faying, Hold your children of Ifrael were affembled with faffing, and with fich ther be ye grieved.

as And all the people went

M shbadana, Z chariah, and Me- stand the words of the law.

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14 And they found written in s And Ezra opened the book the law which the LORD he the fight of all the people, commanded by Moles, that the (for he was above all the peo-ple) and when he opened it, in booths, in the feath of the fa-

venth month : 15 And that they should puband palm-branches, and branches of thick trees, to make booths, as it is written.

16 9 So the people went forth, and brought them, and courts of the house of God, and 8 So they read in the book, in in the fireet of the water-gitty

so understandethereading.

9 And N hemiah which soft them that were come again 17 And all the congregation the Timatha, and Erra the priest out of the captivity, made the feribe, and the Levites that booths, and the under the booths. aught the people, faid unto all for fince the days of Jefhua the the people, This day is he ly un fon of Nun unto that day, had so the LORD your God, mourn not the children of Ifrael done not, nor weep for all the peo. fo : and there was very great

18 Also day by day, from the To Then he faid unto them, first day unto the last day, he Go your way, eat the fat, and read in the book of the law of

> CHAP. IX. Ow in the twenty and ourth day of this month, the

2 And the feed of Ifrael fept their way to eat, and to drink, rated themfelves from all franand so fend persions, and to gers, and food and confessed

he las. Affiliated faft. Ghap, ix. God's good tels. heir fine, and the iniquities of fea on the dry land, and their their fathers.

3 And they flood up in their place, and read in the book of the law of the Lond their God, one fourth part of the day, and another fourth part they

LORD their God.

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4 Then flood up upon the fisirs of the Levites, Jefhus, and Bini, Kadmiel, Shebaniah, Binal, Sherebiah, Bani, and Chenaah and cried with a loud voice, unto the LORD their God.

Then the Levires, Jefhus, and Kadmiel, Bani, Hathabnish, Sherebish, Hodijah, Shebaniah, and Pethahiah, faid, Stand up and blefs the LORD your God for ever and ever, and bleffed be thy glorious name, which is exalted shove all bleffing and praise.

6 Thon, even thou art LORD slone, thou haft made heaven, the heaven of heavens with all their hoft, the earth, and all things that are therein, the fear and ail that & therein, and thou prefervel them all, and the hoft of

heaven worshipperh thee. Thosart the LORD the God. who didft choose Abram, and broughtest him forth out of Ur

of the Chaldees, and gaveftohim

the name of Abraham: 8 And foundeft his heart faithful before thee, and madeft a coland of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Gircathites, to give it, I fay, to his feed, and haft performed thy words, forthou art righteous: gand didft fee the affiction of

our fathers in Egypt, and heardeft their cry by the Read fea : toAnd thewedft figns and wonhis fervants, and on all the people of his land : for thou kneweft that they deaft proudly athee a name, as it is this day.

11 And thru didft divide the

persecutours thou threwest into 4 the deeps, as a stone into the mighty waters.

12 Moreover, thou leddeft them in the day by a cloudy pillar; and in the night by a pilconfessed, and worshipped the lar of fire, to give them light in the way wherein they thould go.

13 Thou cameft down al o upon mount Sinai, and ipak it with them from beaven, and gaveft them right judgments, and true laws, good flatutes

and commandments:

14 And madeft known unto them thy holy fabbath, and commandeft them precepts, itatutes, and laws, by the hand of Moles thy fervant:

15 And gaveft them bread from heaven, for their hunger, and broughtest forth water for thems out of the rock for their thirft, and promifed them that they hould go in to polless the lands which thou hadft fworn to give them.

16 But they and our fathers dealt proudly, and hardned their necks, and hearkned nor

to thy commandments,

17 And refused to obey neither were mindful of thy wonders that thou didft among them: but hardned their necks, and in their rebellion appointed a captain to return to their bondage 33 venant with him, to give the but thou art a God ready to pardom gracious and merciful, flow to anger, and of great kindness, and forsookest them not.

18 Yea, when they had made them a molten calf, and faid, This is thy god that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies, forfookest them not in ders upon Pharaoh, and on all the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way a neither the pillar of fire by night, gainst them : fo didit thou get to thew them light, and the way wherein they thould go.

20 Thou gavest also thy good! les before them, to that they fpirit to inftruct them, and went through the midtle of the withheldelt not thy manna

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them water for their thirft.

fuffain them in the wildernels, them : yet when they returned to that they lacked nothing , Tieir cloaths waxed not old, and their feet swelled not.

\$1 Moreover, thou gaveft them kingdoms and nations, and didft divide them into corners: fo they possessed the land of Sihon, and the land of the king of Helhbon, and the land of Og king

of Bathan.

23 Their children also multipliedit thou as the flars of heaven, and broughtest them into the land, concerning which thou hadft promifed to their fathers, that they flould go in to

posleis it.

24 So the children went in and polleffed the land, and thou fubduedst before them the inhabitants of the land, the Camaanites, and gaveft them into their hands, with their kings, and the people of the land, that they might do with them as they would.

25 And they took firong eities, and a fat land, and poffelsed houses full of all goods, wells digged, vineyards and olivevards, and fruit-trees in abundance: fo they did eat, and were filled, and became fat, and delighted themselves in thy great

26 Nevertheless they were difobedient, and rebelled against thee, and cast the law behind their backs, and flew thy prophets which testined against them to turn them to thee, and they wrought great provocations

17 Therefore thou deliveredit them into the hand of their enemies, who vexed them : and in the time of their trouble when they cried unto thee, thou heard eft them from heaven; and according to thy manifold mercies, thou gaveft them faviours, who faved them out of the hand of their enemies.

a8 But after they had reft, they did evil again before thee : there.

rom their mouth, and gaveft fore lefteft thou them in the hand of their enemies, fo that; 21 Yes, forry years didft thou they had the dominion over and eried unto thee, thou beardeft them from heaven, and many times didft thou deliver them, according to thy mercies :

> And testineds again them, that thou mightft bring them again unto thy law; yet they dealt proudly, and hearlened not unto thy commandments, but finned against the judgments, (which if a min do, be shall live in them) and withdrew the shoulder, and hardned their neck, and would not hear. 30 Yet many years didft they

forbear them, and testifiedit a gainst them by thy spirit in thy prophets: yet would they not give car: therefore gavest thou them into the hand of the peo-

ple of the lands.

at Nevertheless, for thy great mercies fake, thou didft not utterly confume them, nor forfake them; for thou art a gracious

and merciful God.

42 Now therefore our God, the great, the mighty, and the terrible God, who keepeft covenant and mercy; let not all the trouble scem little before thee, shat hath come upon us, on our kings, on our princes, and on our priefts, and on our prephets, and on our fathers, and on all thy people, fince the time of the kings of Affyria, unto this day.

33 Howbeit, thou are just in all that is brought upon us; for thou haft done right, but we

have done wickedly:

34 Neither have our kings,our princes, our priefts, nor our fathers kept thy law, nor hearkned unto thy commandments, and thy teflimonies wherewith thou didft teftifie against them

35 For they have not ferved thee in their kingdom, and in thy great goodness that thou gavell them, and in the large and fat land which thou gaveft before

wederen wie.

rès covenant. Chip. X. 26 And Ahijah, Hanan, Anas,

27 Malluch, Harim, Banah. 28 4 And the rest of the people, the priefts, the Levites, the

porters, the fingers, the Nethinims, and all they that had feerrof, behold, we are servants parated themselves from the people of the lands, unto the law 37 And it yieldeth much in- of God, their wives, their fons cresse unto the kings whom thou and their daughters, every one

understanding :

29 They clave to their brecattel, at their pleasure, and we thren, their nobles, and entred into a curfe, and into an oath, to walk in Gods law, which was given by Moles the fervant of God, and to abserve and do all the commandments of the LORD our Lord, and his judgments and

his Statutes : 30 And that we would not give our daughters unto the people of the land; nor take their

daughterator our fone : 31 And if the people of the land bring ware or any victuals on the fabbath day, to fell, the we would not buy it of them on the fabbath, or on the holy-day: and that we would leave the feventh year, and the exaction of

every debt. 32 Also we made ordinances for us, to charge our felves yearly with the third part of a thehel, for the service of the house

of our God,

33 For the thew-bread, and for the continual meat-offering, and for the continual burnt-offering of the fabbaths, of the newmoons, for the fet feafts, and for the holy things, and for the finofferings, to make an atonement for Ifrael, and for all the work of the house of our God.

34 And we caft the lots among the priefts, the Levites, and the people for the wood-offering, to bring it into the house of our God, after the houses of our fathers, at times appointed, year by year, to burn upon the altag of the LORD our God, as it is

written in the law > 35 And to bring the first-fruits of our ground, and the first-fruits

Thole that lealed them, neither turned they from their wicked works.

as Behold, we are fervants this day, and for the land that thou givek unto our fathers, to eat e fruit thereof, and the good

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aft fet over us, because of our having knowledge, and having fine : also they have dominion

over our bodies, and over our er in great diffres. as And because of all this, we

make a fure covenant, and write h, and our princes, Levites, and

priests feal anto it. CHAP. X.

Now those that sealed were, Nehemiah the Tirshatha, he fon of Hachaliah and Zid-

a Seraiah, Azariah, Jeremiah, 2 Pashur, Amariah, Malchijah,

& Hattufh, Shebaniah, Malluch, Harim, Merimoth, Obadiah,

6 Daniel, Ginnerhon, Baruch, Meshullam, Abijah, Mijamin,

8 Maziah, Bilgai, Shemajah : these were the priests.

9 And the Levites:both Jeffius e fon of Azaniah, Binnui of the as of Henadad, Kadmiel

to And their brethren, Sheb nish, Hodijah, Kelita, Pelajah,

11 Micha, Rehob, Hathabiah, 12 Zaccur, Sherebiah, Sheba-

13 Hodijah, Bani, Beninu. 14 The chief of the people ; Paroth, Pahath-moab, Elam, Zar-

thu, Bani,

15 Bunni, Azgad, Bebai, 16 Adonijsh, Bigvai, Adin,

17 Ater, Hizkijah, 'Azzur, 18 Hodijah, Hashum, Bezal,

19 Hariph, Anathoth, Nebai, so Magpiath, Methullam, Hezir, 21 Meshezabeel, Zadok, Jad-

22 Pelatiah, Hanan, Anaiah,

23 Hefhes, Hananiah, Hashub, 24 Halloheth, Piloha, Shobek,

25 Rebum, Hashabnab, Maa-

feigh.

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n shy avell d fat ben's year, unto the house of the and of the children of Benis-LORD:

36 Alfo the first-born of our our flocks, to bring to the house of our God, unto the prief's that minister in the house of our God :

37 And that we foould bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oylunto the prisfts, to the chambers of the house of our God, and the tithes of our ground unto vites might have the tithes, in all the cities of our tillage.

38 And the priest the son of A3ron, shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the rithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

39 For the children of Ifrael, and the children of Levi, shall bring the offering of the com, of the new-wine, and the oyl, unto the chambers, where are the veffels of the fanctuary, and the priefts that minister, and the porters, and the fingers: and we will not forfake the house of our God.

CHAP. XI Nd the rulers of the people dwelt at Jerufalem: the reft of the people also caft lots, to bring one of ten, to dwell in Jerufalem the holy city, and nine parts to awell in other cities.

2 And the people bleffed all the men that willingly offered themselves todwell at Jerusalem. 3 Now these are the chief of

the province that dwelt in Jenifalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Ifrael, the priefts, and the Levites, and the Nethinims, and the children of Solomons fervants.

The point of the covenant. Nehemiah. Dwellers in Jerusales, of all fruit of all trees, year by rain of the children of Judeh, min: of the children of Judah Athaiah the fon of Uzziah, the

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Cons and of our cattel, (as it is fon of Zechariah, the fon of A-written in the law) and the mariah, the fon of Shephatiah, white mariah the fon of Shephatiah firftlings of our herds and of the fon of Mahalaleel, of the children of Perez;

5 And Masteish the fon of Br. ruch, the fon of Col-hozeh, the fon of Hazaiah, the fon of Adalah, the fon of Joistib, the fon of Zechariah, the fon of Shiloni. 6 All the fons of Perez that dwelt at Jerusalem, mere four hundred threescore and eight

valiant men. 7 And these are the fons of Benjamin; Sallu the fon of Methullam, the fon of Joed, the fen of Pedaish, the fon of Kohish, the fon of Masseigh, the fon of

Ithiel, the fon of Jelaiah. 8 And after him Gabbal, Sal lai, nine hundred twenty and

eight. 9 And Joel the fon of Zichri mas their overfeer: and Judah the fon of Senuab, was freend over the city.

to Of the priefts : Jedaish the fon of Joiarib, Jachin.

11 Seraiah the fon of Hilkinh, the fon of Methuliam, the fon of Zadok, the fon of Merajoth, the fon of Ahitub, was the rulet of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the fon of Jeroham, the fon of Pelalish, the fon of Amzi, the fon of Zecharial, the fon of Pathur, the fon of Mal chiah,

13 And his bretheren chief of the fathers, two hundred forty and two: and Amashai, the son of Azareel, the fon of Ahafai, the fon of Meshillemoth, the fon of Immer.

14 And their brethren mighty men of valour, an hundred twenty and eight : and their overfeet was Zabdiel , the fon

of one of the great men. 15 Also of the Levites : She

4 And at Jerusalem dwelt cer- maiah the son of Hashub, the

Inditents of Judah. Iudalis: Chapal xile The names of the priests. for of Azrikam, the fon of Ha-28 And at Ziklag, and at Meabith, the fon of Bunni. konah and in the villages there-Judah , 16 And Shabbethai, and Jo- of, and of the chief of the Leah, the 29 And at En-rimmon, and at n of Arice had the overfight of the Zarcah, and at Jarmuth, anward bulinels of the house 30 Zanoah, Aduliam, and in of God. their villages, at Lachith and the of the if And Martaniah the fon of fields thereof, at Azekah and in of Br. Michs, the fon of Zabdi, the fon the villages thereof. And they h, the of Alaph, was the principal to dwelt from Beer hebs, unto the kein the thanksgiving in pray- valley of Hinnom. be fon tr hand Bakbukiah, the fecond

> al, the fon of Jeduthun. 18 All the Levites in the holy

city, were two hundred four- nanish,

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fore and four. 19 Moreover, the porters, Akhib, Talmon, and their brethren that kept the gates, were an hun-

dred seventy and two.

20 And the relidue of Mrael, of the priests and the Levites, jamin. every one in his inheritance.

11 But the Nethinims dwelt in Ophel: and Ziha, and Gifpa were over the Nothinims.

22 The overfoor also of the Levites as jerusalem, mu Uzzi the sh, the fon of Martaniah the fon moth, of Micah; of the fons of Afaph, the fingers were over the buli-

nels of the house of God. 23 For it was the Kings commindment concerning them that a certain portion should be for the fingers, due for eve-

sy day. 24 And Pethabiah the fon of Metherabeel, of the children of Zerah the fon of Judah, was at the kings hand in all matters

concerning the people.

25 And for the villages, with their fields, forse of the child en of Judah dwelt at Kirjath-arba and in the villages thereof, and at Dibon and in the villages thereof, and at Jekabzeel and

in the villages thereof,

ladah, and at Beth-phelet,

Beer-fiebs, and in the villages there: of Seraish, Meraish: of thereof, thercof,

31 The children also of Benmong bis brethren, and Abda jamin from Geba, dwelt at Mich-the fon of Shammun, the fon of math, and Alja, and Beth-el, and

in their villages, 32 And at Anathoth, Nob. 4.

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat, 35 Lod, and Ono, the valley of craftimen.

36 And of the Levites, were divisions in Judah, and in Ben-

CHAP. XII. Ow thefe are the priefts and the Levites that went up with Zerubbabel the fon of Shealtiel, and Jeshua: Scraigh, Jeremiah, Ezra

2 Amariah, Malluch, Hattuff 3 Shechaniah, Rehum, Mere-

4 Iddo, Ginnerho, Abijah,

5 Miamin, Maadiah, Bilgah, 6 Shemaiah, and Joiarib, Je-

7 Sallu, Amok, Hilkiah, Jedaiah : thefe were the chief of the priefts, and of their brethren in the days of Jeshua.

8 Moreover, the Levites: Jethus, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

9 Alfo Bakbukiah, and Ilnni, their brethren, were ove: against

them in the watches. 10 And Jeffua begat Joiakim, Joiskim alfo begat Eliashib, and Eliashib begat Joiada.

er And Joiada begat Jonathan,

26 And at Jeshua, and at Mo- and Jonathan begat Jasdua. 12 And in the days of Joiakim, 27 And at Hazar thual, and at were priefts, the chief of the fa-

13 O.f

13 Of Ezra, Mcfhullam: of gathered themselves together the both out of the plain country lil in The pricks and Ameriah, Jehohanan : 14 Of Melicu, Jonathan: of round about Jerufaicus, and from 46 the villages of Netophathi, a for so of Heroman and the villages of Netophathi, at 50 Harrim, Adna: of Mejoth, Heikai: gal, and out of the fields of Galaife Shebaniah, Joseph taioth, Heikai : 16 Of Iddo , Zechariah : of ba, and Azmaveth : for the fing- 41 innethon, Mefhullam: ers had builded them villages Minfe 17 Of Abijah, Zichri: of Mi- round about Jerusalem. Elioer mismin, of Mosaish, Pilta:

18 Of Bilgah, Shammus: of Levites purified themselves, and the press.

19 And of Poissib, Pilta:

19 And the prichs and the silves.

Levites purified themselves, and the salves.

19 And of Poissib, Pilta:

20 And the prichs and the silves.

Levites purified themselves, and the salves.

21 Then I brought up the liam, 20 Of Sallai, Kallai: of Amok, princes of Judah upon the wall, fing lear: and appointed two great som-overfi Eber: 21 Of Hilkish, Hafhabish : of panies of them that gave thanks 43 Jedaiah, Nethaneel.
22 The Levites in the days handupon the wall toward the whereof one went on the right great e G of Eliathib, Joiada, and Johanan, dung gate: with and Jaddua were recorded chief 32 And after them went Ho and of the fathers: also the prices, thaiah, and half of the princes that 32 And after them went Ho and to the reign of Darius the Per- of Judah, beard

23 The fons of Levi, the chief Methullam, of the fathers, were written in the book of the chronicles, even until the days of Johanan the

gainst them, to praise and to commandment of David the lai, Maai, Nethancel, and Ju-their

of Neberniah the governour, and gate east ward. of Ezra the prieft, the fcribe.

Jerusalem, to keep the dedication with gladness, both with to the broad wall:

1 thankseivings, and with sing
2 And from above the gate. ing with cymbals, pialteries, and of Ephraim, and above the old-

28 And the fons of the fingers the towre of Hananeel, and

33 And Azariah, Ezra, and 44 34 Judah and Benjamin, and bers

hemaiah, and Jeremiah, offeri Shemaiah, and Jeremiah, fon of Eliafish.

24 And the chief of the Lewires: Haftablah, Sherebiah, fon of Shemaiah, the fon of Michailah, the dain
and Jeftua the fon of Kadmiel, taniah, the fon of Michailah, the dain with their brethren over a. fon of Zaccur, the fon of Alaph: for the 36 And his brethren, Shemaigive thanks, according to the ah, and Azersel, Milalai, Gille the

man of G.d, ward over against dah, Hanani, with the musical parif ward. instruments of David the man come 25 Mattaniah, and Bakbukiah, of God, and Ezra the scribe be- Solor Obadiah, Mcshullam, Talmon, fore them.

Akkub, were porters keeping 37 And at the fountain site, and the ward, at the thresholds of the gates.

26 These were in the days of the city of David, at the souls fon of Jozadak, and in the days of David, even unto the water of No. 38 And the other company of of the 27 And at the dedication of them that gave thanks, went o ever

the wall of Jerusalem , they ver against them , and I after fand fought the Levites out of all them, and the half of the people Levi

gate, and above the fifth-gate, and ence

ome

43

Neh

Chap Hi. by Nebemiab.

Concrete tower of Mesh, even unto was found written, that the Ammonite and the Mosbite thoused monite and the Mosbite thoused not come into the congregation of God for ever;

a Because they met not the of God house of God for the most and the Mosbite thoused not come into the congregation of God for ever;

a Because they met not the of God for the miss with met. of Gohalf of the rulers with me: and with water, but hared Ba-be fing. 41 And the priefts; Eliakim, Jaam against them, that he rillages Museiah, Miniamin, Michaiah, should curse them: howbeit Elicensi, Zechariah, and Hanani- our God turned the curse into a d the affect trumpers and Shemal-ad the affect trumpers and Shemal-ad the affect are to pair when and the affect are to pair when a she affect are to pair when a she affect are to pair and the lammand Exer: and the fingers mixed multitude. wallsting loud, with Jezrahiah their 4 And before this, Eliashib t com-overfeer. the prieft having the overlight hanks, 43 Alfothat day they offered of the chamber of the house of

be be | Solomon his fon-46 For in the days of David paring him a chamber in the

mun- Airon.

CHAP. XIII.

e, and ence of the people, and therein his field.

right great facrifices, and rejoyced our God, wa allied unto Towith great joy, the wives alfo 5 And he had prepared for him

with great joy; the wives also 3 And he had prepared for name name the half er rejoyced: so a great chamber, where a fore-times that the joy of Jerusalem was time they laid the meat-offer-bard even afar off.

44 And at that time were veikles, and the tithes of the some appointed over the chamber or the treasures, for the white, and the offerings, for the first-futies, and were to the Levites, and the impriets for the tithes to gather into the control of the prices and the control of the mout of the fields of the ci-offerings of the prices.

49,740-them out of the fields of the ci-tofferings of the preservan, the first the portions of the law for a But in all this rime was not
he find the priefts and Levites: for JuI at Jerusalem: for in the two
h, the dan rejoyced for the priefts and and thirtieth year of Artaxertampel for the Levites that waired.

xes king of Babylon, came I uncommit43 And both the fingers and to the King, and after certain
Gille-the porters kept the ward of days obtained I leave of the
d Jutheir God, and the ward of the king;
I and I came to Jerusalems
I amnicum and most of David. and of and underflood of the evil that

man commandment of David, and of and understood of the evil that Eliashib did for Tobish, in pre-

state.

As For in the days of David paring him a chamber in the chimber of God.

As And it grieved me fore, in of of the fingers, and fongs house of Zerubbubel, and in the days of Water-bone of Ecrubbubel, and in the days of the fingers, and the portions of the fingers, and the portions of the chamber.

As The fine of Zerubbubel, and in the days of the fingers, and the portions they cleanfed the chambers; and of the fingers, and the portion, and they first fine filled help things unto the children of the fine them at the first field them unto the children of the filled the fil

portions of the Levites had not been given them: for the Levites gate ON that day they read in the and the fingers that did the cold-book of Mofes in the audi-work, were fied every one to

11 Then

it Then contended I with the rulers, and faid, Why is the house of God forsaken? and I gathered them together, and set them in their place.

13 Then brought all Judah the tithe of the corn, and the new wine, and the 'oyl, unto the tres-

furies.

13 And I made tressurers over the treasuries, Shelemish the prieft, and Zadok the Gribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zucur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

14 Remember, me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

15 In those days faw I in Jadah, Jone treading wine preties on the fabbath, and bringing in sheaves, and lading affes, as also wine, grapes, and figs, and all manner of burdens, which they brought into Jeruslem on the fabbath-day: and I testified agalnst them in the day wherein they sold victuals.

they fold victuris.

16 There dwelt men of Tyre airs therein, which brought fifth, and all manner of ware, and fold on the fabbath unto the children of Judah, and in Jerufalem.

17 Then I contended with the nobles of Judah, and faid unto them, What evil thing is this that ye do, and profune the fab-

bath-day

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Ifrael, by profaning the fabbath.

ry And it came to pais, that when the gates of leruisicm began to be dark before the fabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the fabbath : end fowe of my servants set I at the gates, that there flould no burden be brought in on the fabbath-day.

20So the merchants, and fellen

of all kind of ware, lodged without Jerufalem once or twice. 21 Then I telfifed against them, and said unto them, Why lodge ye about the wall? if ye do fo again, I will lay hands on you. From that time forth came they

no more on the fabbath.

21 And I commanded the Levires, that they should cleane themselves, and that they should come and keep the gates, to since the sabbath-day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy merey.

23 ¶ In those days also saw I Jews that had married wives of Albdod, of Ammon, and of

Mosb:

24 And their children fpile half in the speech of Ashdod, and could not speak in the Jows language, but according to the language of each people.

a; And I contended with them, and curled them, and finote certain of them, and pluckt off their hair, and made them fwear by God, feping, Ye faull not give your daughters unto their fons, nor take their daughters unto your fons, or for your felves.

a6 Did not Solomon king of Ifrael sin by these things? yet among many nations was there no king like him, who was beloved of his God, and Godmadhim king over all Israel: nevertheles, even him did outlandid women cause to fin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God, in

marrying ftrange wives?

21 And one of the fons of joista, the fon of Elisabile the high prieft, was fon in law to Sanballat the Horonite: therefore chaled him from me.

29 Remember them, O my God, because they have defiled the priesthood, and the cover

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with. wards of the priefts and the Le- my God, for good.

ormed Pakel dif begeth Chap. 1. the kings command.
uld no mant of the pricithood, and of vites, every one in his bulinels:
31 And for the wood-offering,
31 31 And for the wood-offering, to Thus cleanled I them from at times appointed, and for the fellers all frangers, and appointed the first-fruits. Remember me, O

The Book of ESTHER.

Ow it came to pais in royal house which belonged to the days of Abasuerus, king Abasuerus. (this # Abafuerus twenty provinces)

of ble kingdom, which was in fuerus the king,

Shufhan the palace,

princes, and his fervants , the the princes her beauty : for the power of Perfia and Media, the was fair to look on. nobles and princes of the pro-

honour of his excellent majefly, wroth, and his anger burne honour of his execution and in him.

13 Then the hing faid to

expired, the hing made a feaff times, (for fo we the hinge unto all the people thes were manner towards all that knew prefent in Shuthan the palace, law and judgment: both unto great and small, seven

veffels of gold, (the veffels being lains? diverse one from another) and

ing to the stage of the king.

house, that they should do ac- sucrus. tording to every mans pleasure.

a feast for the women, In the

to on the feventh day, when which reigned from the heart of the king was merry Indis even unto Ethiopis, ever with wine, he commanded Mem hundred and feven and human, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Cara That in those days, when the cas, the feven chamberlains that hing Abafuerus fat on the throne ferved in the prefence of Aba-

11 To bring Valhti the queen 3 In the third year of his reign, before the king, with the crown he made a feaft unto all his royal, to shew the people and

12 But the queen Valhti refuwhen he fixed the riches mandment by the chamberlains:

of his glorious kingdom, and the therefore was the king very

5 And when these days were the wife-men, which knew th

days, in the court of the garden Carthena, Shethar, Admetha, of the kings palace,

6 Where were white, green, and

Memucan, the feven princes of

blue hargings, failned with cords

of fine lines and purple, to filver the kings face, and which far

slags, and pillars of marble: the

heds were of gold, and filver,

upon a pavement of red, and
blue, and white, and black becarfe the hath not performmarble. 7 And they gave them drink in king Abstuerus, by the chamber-

16 And Memucan answered toyal wine in abundance accord- before the king and the princes, Vashti the queen hath not done 8 And the drinking was ac-tording to the law, none did compel: for fo the king had ap-all the people that are in all ointed to all the officers of his the provinces of the king Aha-

17 For this deed of the queen 9 Also Vastal the queen made thail come abroad unto all wo-

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rcy. faw I Vesof! nd of fpake hded,

Jews the with imote kt off them

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Effher. A queen to be ebolen men, fo that they shall despite the house of the women, until cum men, so that they than despite the custody of Hege the hard Ahr when it shall be reported, The chamberlain, keeper of the wobers in Ahasuerus commanded men, and let their things for pa to Valhti the queen to be brought | rification be given them :

Valhti the queen to be prought in heaton be given soon:
in before him, but the came not.

18 Likewife shall the ladies of pleaseth the king, be queen here
Persia and Media say this day
ittend of Vashti. And the thing
unto all the kings princes, which
pleased the king, and he did so
bave heard of the deed of the so was certain lew, whose
the queen. Thus Shall there arise too there was a certain Jew, whole much contempt and wrath.

19 If it pleafe the king, let Jair, the fon of Shimei, the for there go a royal commandment of Kifb, a Benjamite: from him, and let it be written among the laws of the Per from Jegufalem, with the capti hans and the Medes, that it be vity which had been estried not altered, that Vantti come away with Jeconiah king of Juno more before king Ahasuerus, dah, whom Nebuchadnezzar the and let the king give her royal king of Babylon had carried estate unto another that is bet- away. ter than the.

cree which he shall make, shall ter, for the had neither father be published throughout all his nor mother, and the maid wa empire, (for it is great) all the fair and beautiful, whom, Mor-wives thall give to their huf-decai (when her father and nobands honour, both to great and other were dead) stook for his

at And the faying pleased the king and the princes, and the the kings commandment and his king did according to the word decree was heard, and what of Memucan:

the kings provinces, into every lace, to the custody of Heat, province according to the writhat Eather was brought all ting thereof, and to every peo- unto the kings house, to the ple after their language, that cuftody of Hegai, keeper of the every man flould bear rule in women. his own house, and that it should be published according to the and the obtained kindness of him, language of every people.

A wrath of king Ahasuerus seven maidens, which were men was appealed, he remembred to be given her, out of the king Vashti, and what the had done, house, and he preferred her and and what was decreed against her maids, unto the best place of her.

2 Then faid the kings fervants, that ministred unto him, Let there be fair young virgins fought for the king.

3 And let the king appoint officers in all the provinces of his ley day before the court of the kingdom, that they may gather womens house, to know how together all the fair young vir- Either did, and what should be gigs unto Shufhan the palace, to come of her.

for Anafurry

name was Mordecai, the fon of

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6 Who had been carried away

7 And he brought up Hadaffah 20 And when the kings de- (that & Efther) his uncles daugh

own daughter. 8 \ So it came to pals, when many maidens were gathered 22 For he fent letters into all together unto Shufhan the pa-

o And the maiden pleafed him, and he speedily gave her her CHAP. II. things for purification, withfuch the house of the women.

10 Either had not thewed her people, nor her kindred : for Mordecai had charged her, that the flould not flew it.

11 And Mordecai walkedevo

12 9 NOW

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Tadaffah ;

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(for fo were the days of their brought up with him. queta h in months with orl of myrrhe, decai fat in the kings gate) two e fon of

13 Then thus came every mai- fought to lay hand on the king the unto the king whatfoever Abalucrus. the defreed was given her to go

lato the fecond house of the wocarried

> that the were called by name. taken her for his daughter) was gagite, and advanced him, and come to go insunto the king, the fet his feat above all the prin-equired nothing, but what Hegai ces that were with him. taken her for his daughter) was

ed upon her.

if So Ether was taken unto not, nor did him reverence. king Ahazuerus, into his boufe Venth year of his reign.

17 And the king loved Effher 4 Now it came to pair, when there all the women, and the they spake daily unto him, and

18 Then the king made a great feaft unto all his princes and his fervants, even Eithers feaft, and he made a release to the provin- full of wrath. ces, and gave gifts according to the flate of the king.

19 And when the virgins were gathered together the fecond kings gate.

the wo been twelve months, according Efther did the commandment of gs for put to the manner of the women Mordecai, like as when the was

and fix months with fweet o- of the kings chamberlains, Bigdoors, and with other things for than and Tereth of those which the purifying of the women) kept the door, were wroth and

22 And the thing was known with her out of the house of the to Mordeesi, who told it unto women, unto the kings house. Bither the queen, and Either women, unto the kings house.

14 In the evening the went, certified the king thereof, in and on the morrow the returned Mordean's name.

43 And when inquifition was nen, to the custody of Shasingar, made of the matter, it was found he kings chamberlain, which out , therefore they were both kept the concubines: the came hanged on a tree : and it was hunto the king no more, except written in the book of the chro-

CHAP. III. Biber, the daughter of Abibail, A Fter these things did king the uncle of Moralecai (who had the son of Hammedatha the A-

the kings chamberlain, the keep-and all the kings (ervants that er of the women appointed: mere in the kings gate, bowed, and Effher obtained favour in and reverenced Haman, for the the fight of all them that look- hing had fo commanded concerning him: but Mordecai bowed

3 Then the kings fervants which royal, in the tenth month (which were in the kings gate, faid unto is the month Tebeth) in the fe- Mordecai, Why transgreffeft thou the kings commandment?

obtained grace and favour in his he bearkaed not unto them, fight, more than all the virgins; that they told Haman, to fee so that he fet the royal crown whether Mordecai his matters upon her head, and mide her would fland; for he had told them that he was a lew. them that he was a Jew.

s And when Haman faw that Mordecal bowed not, nor did him reverence, then was Haman

6 And he thought forn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman time, then Mordecai fat in the fought to destroy all the Jews, that were throughout the whole

7 how ald be NOW kingdom of Ahafueau, the people of Mordecai.

year of king Ahasserus, they caft har we the month Nifan jin the twelfth be ready against that day.

The the niral month, the twelfth be ready against that day.

The policy went out, being the policy went out, being the min, from day to day, and from month from day to day, and from month, that is the month Adar.

It is the policy that the policy that is the month Adar.

It is the policy that the policy that is the month Adar.

It is the policy that the policy that is the month Adar.

It is the policy that the policy that

Ahaluerus, There is a certain perplened. the provinces of thy kingdom, and their laws are diverte from all people, neither keep they the kings laws, therefore it is not for the kings profit to fuffer them 9 if it please the king, let it be written, that they may be de-

Broyed: and I will pay ten thou- kings gate: for none might cater) hands of those that have the fackelosh.

man, The filver is given to thee, 4 % So Effers maids, and he eff the people also, to do with them schamberlains, came and told is shall as it seemeth good to thee.

the first month, and there was to take away his fackcloth into Wastern according to all that him: but he received it not.

SThen called Ethes for Hatch governous that were over every province, and to the railers of etend upon ber, and gave him. very people of every province commandment to Mordecal, to seconding to the writing there- know what it was, and why know of, and to every people after their 6 So Hatsch went forth to be language, in the name of king dees; unto the freet of the city, Abaluerus was it written, and which was before the kings and

by posts into all the kings pro- and of the sum of the monty vinces, to destroy, to kill, and to that Haman had promised to cause to perith all Jews, both pay to the kings treasuries lot young and old, little children the Jews to defiroy them. and women in one day, even upon the thirteenth day of the the writing of the decree, that welfth month, (which we the was given at Shufhen to define month Adar) and to take the them, to thew it unto Effet, spoil of them for a prey.

every province, was published 7 In the first month, (that w unto all people, that they flowle

outh, that is the month Adar. king and Haman he down to 11. 8 7 And Haman faid unto king drink, but the city Shuthan was the parties of the city Shuthan was the city Shuth

fand takents of filver to the into the kings gree cloathed with these

charge of thoir that have the sacketons.

3 And in every province wishing the interference of the business, to bring the interference of the bring took his ring the interference of the brings community to the bring took his ring the bring took his ring the bring took his ring the bring Haman the fon of Hammedatha Jews, and fafting, and weeping the she Agagite, the Jews enemy. and wailing, and many by in than 13 Andrick king faid unto Ha- fackeloth and after.

ber : then was the queen escent. liver 13 Then were the kings feribes ingly grieved, and the fest se-colled on the thirteenth day of ment to cloub Mordecui, and

fealed with the kings ring.

7 And Mordecal told him of
13 And the letters were fent all that had happened unto him,

8 Alfohe gave him the copy of and to declare it unto her, and to 14 The copy of the writing for charge her that the thould go in

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no the king, to make supplies house: and the king fat upon the king, and to make re- his royal throne in the royal

the standard came and told the standard call the

is And they told to Morde-

what is the perition? and it fall be granted thee; and what is the perition? and it fall be granted thee; and what is mother place, but thou and thy half of the kingdom it shall be the way the way the performed and who knoweth.

for fuch a time as this? 19 Then Efther bade them

Mturn Mordecai this anfiver. orday: I also and my maideas for them, and I will do to morwill fast likewise, and so will I row as the king bath said. if f perift, I perift.

Either had commanded him.

CHAP. ٧. boufe, over against the kings wife,

at before him for her peo- house, over against the gate of

out the golden seepre, that he jeem good unto the king, let be the live: but I have not been the king and Haman come this secure paled to come in unto the king, day unto the banquet that I have ed with the thirty days.

Haman to make hafte, that he 13 Then Mordecal command15 Then Mordecal command15 Then Mordecal command15 there also answer Esther, Think not the king and Haman came to
16 The state thou that et17 the hand the level.
18 To if the level.
19 The first state of the level.
20 The first stat

14 For if thou altogether hold- Ether at the banquet of wine,

ou art come to the kingdom faid, My petition, and my requelt is

8 If I have found favour in the fight of the king, and if it please 16 Go, gather together all the the king to grant my petition, lews that are prefent in Shulhan, and to perform my requeft, let and fast ye for me, and neither the king and Haman come to

9 Then went Haman forth not according to the law, and that day, joyful, and with a glad heart: but when Haman faw 17 So Mordecai went his way, Mordecai in the kings gate, that and did according to all that he flood not up, nor moved for him, he was full of indignation

against Mordecai. Now it came to pass on the to Nevertheless, Haman re-third day, that Either put frained himself, and when he on her royal appared, and flood came home, he fent and called in the inner court of the kings for his friends, and Zerest his

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all the things wherein the king had promoted him, and how he had advanced him above the delight to do honour more than princes and fervants of the king. 12 Haman faid moreover, Yea,

Efther the queen did let no man king, For the man whom the come in with the king unto the king delighteth to honour, banquet that the had prepared, but my felf; and to morrow brought which the king wfeth to am I invited unto her alfo with the king.

13 Yer all this availeth me nothing, fo long as I fee Mordecai the Jew fitting at the kings gate.

and all his friends unto him, Let | princes, that they may aray the a gallows be made of fifty cubits man withal whom the king dehigh, and to morrow fpeak thou lighteth to honour, and bring unto the king, that Mordecai him on horseback through the may be hanged thereon: then go freet of the city, and proclaim thou in merrily with the king before him, Thus shall it be unto the banquet. And the done to the man whom the king thing pleased Haman, and he delighteth to honour. caused the gallows to be made. CHAP. VI.

they were read before the king. of all that thou had fpoken.

2 And it was found written hand on the king Ahatuerus.

honour and dignity hath been lighteth to bonour. done to Mordecai for this ? is nothing done for him.

4 And the king faid, Who in the court? (Now Haman was his wife and all his friends, come into the outward court of every thing that had befallen the kings house, to speak unto him. Then said his wife men the kings house, to speak unto him. Then faid his wife men the king, to hang Mordecai on and Zeresh his wife unto him, the gallows that he had pre- If Mordecai be of the feed of the pased for him)

eth in the court. And the king furely fall before him. faid, Let him come in.

6 So Haman came in ; and the falking with him, came the kings

man; malice, Effer. Mordeeal adversed Litt And Haman told them of king faid unto him, What shall be H. the glory of his riches, and the be done unto the man whom multitude of his children, and the king delighteth to honeur? (Now Haman thought in his 10 th

> to my felf?) 7 And Haman answered the

> 8 Let the royal apparel be wear, and the horse that the king rideth upon, and the crown royal which is fet upon his head :

9 And let this apparel and horse be delivered to the hand 14 Then faid Zereth his wife, of one of the kings most noble

10 Then the king faid to Haman, Make hafte, and take the N that night could not the apparel, and the horfe, as thou king fleep, and he com- haft faid, and do even fo to Mormanded to bring the book of re- decai the Jew, that fitteth at cords of the chronicles, and the kings gate: Let nothing fail

II Then took Haman the apthat Mordecal had told of Big parel and the horse, and arryed than and Teresh, two of the Mordecal, and brought him on hings chamberlains, the keepers horseback through the freet of of the door, who fought to lay the city, and proclaimed before him, Thus shall it be done unto 3 And the king faid, What the man whom the king do-

12 And Mordecai came again Then faid the kings fervan's to the kings gate: but Haman that ministred unto him, There hasted to his house, mourning and having his head covered.

13 And Haman told Zareh Jews, before whom thou hall 5 And the kings fervents faid begun to fall, thou fall not unto him, Behold, Hamon fland prevail against him, but shall

14 And while they were yet

Chap. vij, viij.

Chap. vij, viij.

Chap. vij, viij.

And banged.

Chap. vij, viij.

And banged.

Chap. vij, viij.

And banged.

And banged. CHAP. VII.

his ! I to banquet with Bither the Then the king faid, Hang him

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1 And the king faid again to ther on the second day, at the the gallows that he had preparate of wine, What Is thy red for Mordecai. Then was the shilon, queen Either? and it kings wrath pacified.

billbe granted thee; and what billbe granted thee : and what buy request? and ft shall be

aformed even to the half of he kingdom.

frour in thy fight, O king, and her had told what he was unto fit please the king, let my life legiven me at my petition, and

y the my people at my requeft. g deh the in and to perith: but if we over the house of Haman. been fold for bond men, and claim t be king

Hae the thou niwered and faid unto Either | vifed against the Jews. Morth at

g fail h his heatt to do fo? 6 And Ether faid, The adversa- fore the king,

there was evil determined a- all the kings provinces:

ninft him by the king. ad Himan was fallen upon the my kindred?

Red whereon Either was, Then 7 Then the king Abasuerus

Add the king, Will he force the faid unto Either the queen, and

had made for Mordecai, who had spoken good for the king, the king and Haman came flandeth in the house of Haman.

> thereon. to So they hanged Haman on

N that day did the king Absuerus give the house of Haman the Jews enemy, unto Then Efther the queen an- Efther the queen : and Mordefaredandfaid, If I have found cai came before the king; for Elt-

her. 2 And the king took off his ring, which he had taken from 4 For we are fold, I and my Haman, and gave it unto Morpole, to be destroyed, to be decai. And Bather fet Mordecai

3 And Either spake yet again begie, although the enemy at his feet and befought him roud not countervail the kings with tears, to put away the michief of Haman the Agagite, Then the king Ahasuerus and his device that he had de-

rewered and faid unto Entire the queen, Who is he? and 4 Then the king neur ward Efther. So Either arose, and stood be-4 Then the king held out the

man then Haman was afraid store the king and the queen. 1985, and the thing fews right 19 And the king arrifing from before the king, and I be pleafing the banquet of wine in his in his eyes , let it be written to writh, went into the palace gar- reverse the letters devised by rate request for his life to Est- the Agagite which he wrote to arthe queen: for he saw that destroy the Jews which are in

6 For how can I endure to fee 8 Then the king returned out the evil that thall come unto of the palace-garden into the my people ? or how can I enpace of the banquet of wine ; dure to fee the destruction of

seen also before me in the to Mordecai the Jew, Behold, I have given Effiher the house of the kings mouth, they covered Haman, and him they have great Haman face.

9 And Harbonah, one of the cause he laid his hand upon the hamberlains, faid before the Jews.

The Tent have liberty Effhet. to defend themfels 8 Write ye also for the Jews, the decree was given at Shi as it liketh you, in the kings the palace. 15 ¶ And Mordecal went out ring : for the writing which is from the presence of the king phot written in the kings name, and in royal apparel of blue and . fesled with the kings ring, white, and with a great crown and of gold, and with a garment of 9 may no man reverse. 9 Then were the kings fine lines, and purple, and the and scribes called at that time in the city of Shufhan rejoyced and third month (that is the month was glad:

Sivan) on the three and twen
16 The Jews had light and of the 10 tieth day thereof, and it was gladnes, and joy, and bonou. for written (according to all that 17 And in every province and Written (according to all that 17 And in every province, and 111 Mordecal commanded) unto the in every city, whitherforever the of the Jews, and to the lieutenants, kings commandment and his de fin and the deputies and rulers of cree came, the Jews had joy and fire the provinces which are from gladness, a feath and a good day; 12 India unto Ethiopis, an bun-dred twenty and feven pro-land became Jews; for the feat vinces, unto every province ac-of the Jews fell upon themvinces, unto every province atcording to the writing thereof, and unto every people after their language, and to the
Jews according to their uniting, and according to their lanment and his decree drew near rouge
the fact in execution, in the

so And he wrote in the king, to be put in execution, in she done Ahasuerus name, and scaled is day that the enemies of the 13

to defroy, to flay, and to cause the king Ahasuerus, to lay hand was to perifh all the power of the on such as sought their hart, people and province, that would and no man could withfund affault them, both little ones, them : for the fear of them fel and women, and to take the upon all people. spoul of them for a prey :

provinces of king Ahafuerus, the deputies, and officers of the name'r, upon the thirteenthast king, helped the lews: beast their of the twelfth month, which is the fear of Mordecai fell upo 16 the month Adar.

13 The copy of the writing for a for Mordecai was great a there a commandment to be given in the kings house, and his fast stood every province, was published went out throughout all the from unto all people, and that the provinces for this man Months their that day, to avenge themistres on their enemics.

mules and camels went out, beftions and did what they would forte
lig harned, and preffed on by unto those that hated them.
the kings commandment; and 4 And in Shuftan the pain fealth

with the king rings and teated as yet the chemics of the ters by posts on horseback, and with the king rings and ten ters by posts on horseback, and were them, (though it wastended to the contrary, that the fews, which were in every lews had rule over them that this careful, to gather themselves together in their cities, to gather themselves together in their cities, to deferent, to saw and to cause the proposes of the contrary, to saw and to cause the proposes of the contrary, the saw and to cause the proposes of the contrary, the saw and to cause the proposes of the contrary that the contrary that

3 And all the rulers of the pro-13 Upon one day, in all the vinces, and the lieutenants, and

lews should be ready against cai waxed greater and greater. 5 Thus the Jews (mote all their hand

enemies with the froke of the

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find ; 17

Chap, ix. while Homens fons banged. The feast of Purton. me Jews flew and deftroyed five 18 But the Jews that were at Shuthan, affembled together on 7 And Parthandaths, and Dalthe thirteenth day thereof, and on the fourteenth thereof; and ue and 8 And Poraths, and Adalia, on the fifteenth day of the fame crown and Aridatha, they refted, and made it a day ment of 9 And Parmafhts, and Arifai, of featting and gladness. and the and Aridai, and Vajezatha, 19 Therefore the lews of the ed and to The ten fons of Haman the villages, that dwelt in the unon of Hammedatha, the enemy walled towns, made the four-

ght and of the Jews, flew they, but on the onour. field laid they not their hand. ever the of those that were flain in Shu-

his de fun the palsce, was brought be-

od day: 13 ¶ And the king faid unto of the Ether the queen, Tac Jews have the feat fain and destroyed five hundred men in Shuthan the palace, and

em-

ETHINmanted thee: or what is thy W nest

done. in she of the power the king, let it be granted to the s turn-

the fithe gallows. cities 1. 14 And the king commanded

y bend was given at Shufhan, and they hut , binged Hamans ten fons.

these in Suffish, gathered themselves together on the fourteenth day be pro allo of the month Adar, and flew cs, and three hundred men at Shufhan ; to deftroy them : because their hand. but on the prey they laid not !

upon 16 But the other Jews that

were in the kings provinces, gareat is ithered themselves together, and the Jews hould return upon his own head, and that he and his from their enomies, and flew of from thould be hanged on the cutter.

Ind., but they laid not their lifting the his on the prey.

It on the thirteenth day of the large of the lar

teenth day of the month Adar, & day of gladness and feathing, and a good day, and of fending portions one to another.

20 ¶ And Mordecsi wrote thefe things, and fent letters unto all the Jews that were in all the provinces of the king Aha-

fuerus, both nigh and far, 21 To fieblish this among the ten fons of Haman; what then, that they should keep the ment have they done in the rest of fourteenth day of the month A-Adr) the kings provinces? now what dar, and the sitteenth day of the of the is they petition? and it shall be fourteenth day of the month A-Adr) the kings provinces?

23 As the days . wherein the requeft further? and it shall be Jews rested from their enemies, tand the month which was turn-13Then faid Efther, Ifit pleafe, ed unto them from forrow to joy, and from mourning into a good lews which are in Sauthan, to do day : that they thould make the tomorrowalfo, according unto them days of feating and joy, this days decree, and let Ha- and of fending portions one to 23 And the Jews undertook to do as they had begun, and as Mor-

decai had written unto them. 24 Because Haman the f n of Himmedatha the Agagite, the enemy of all the Jews, had de-vifed against the Jews to destroy them, and had caft Pur (that is, the lot) to confume them, and

25 But when Efther came before the king, he commanded by letters, that his wicked device which he devited against

days Purim, after the name of Pur: therefore for all the words of the 17 On the thirteenth day of Pur: therefore for all the words define the month Aday, and on the of this letter, and of that which would fourteenth day of the fame, refitting and gladness, and they had feen concerning this matter, and which had come unto them. unto them,

27 The Jaws ordained, and according as Mordecai the Jew.

rook upon them, and upon their and Efther the queen had enfeed, and upon all fuch as joyn- joyned them, and as they had ed themselves unto them, so as decreed f r themselves and for it should not fail, that they their feed, the matters of the would keep these two days, ac. fastings and their cry. cording to their writing, and according to their appointed time confirmed these matters of Pu every year:

28 And that thefe days should book. be remembred, and kept throughout every generation, every fa-tuily, every province, and eve-ry city; and that these days of and upon the illes of the sea. Purim fhould not fail from a-

decai the Jew, wrote with all ten in the book of the chro-suth rity to confirm this fe-cond letter of Purim.

Perfix ?

30 And he fent the letters unto all the Jews, to the hundred next unto king Ahasuerus, and twenty and seven provinces of great among the Jews, and so the kingdom of Ahafuerus, with cepted of the multitude of his words of peace and truth:

Purim in their times appointed, to all his feed.

32 And the decree of Effher rim, and it was written in the

CHAP. X.

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2 And all the acts of his powmong the Jews, nor the memorial er, and of his might, and the of them perifh from their feed. declaration of the greatness of 29 Then Either the queen the Mordceai, whereunto the king daughter of Abihail, and Mor- advanced him, are they not write

a For Mordecai the Jew ma brethren, feeking the wealth of 31 To confirm these days of his people, and speaking peace

The Book of 7 0 B.

right, and one that feared God, did fob continually.
and eschewed evil.

6 \(\) Now there was a diff.

2 And there were born unto when the fons of God came to him feven fons, and three daugh- prefent them elves before the

His substance also was feven mag them. thousand sheep, and three thou- 7 And the LORD said unto yoke of oxen, and five hundred Then Satan answered the LORD the affes, and a very great hou- and faid, From going to and in shold; to that this man was the in the earth, and from walking

greatest of all the men of the east. up and down in it.

4 And his fons went and feast. 8 And the LORD faid unto \$4. ed in their houses, every one tan, Halt thou considered me his day, and sent and called for servant Job, that there is not their three lifters, to cat and like him in the earth, a per to drink with them.

of their feathing were gone a- 9 Then Satan answered the bout, that Job fent and fanetifi- LORD, and faid, Doth Job fa tell the ed them, and rolo up early in the God for nought?

morning, and offered burnt-of Here was a man in the ferings, according to the number landof Uz, whose name of them all : for Job faid, It my was Job, and that man be that my fons have finned, 29 was perfect and up- curfed God in their hearts. This

and an upright man, one the 5 And it was fo, when the days fearer h God, and eschewethevil and I

his ma 10 H

Fobs patience. Satan tempteth bim. Chap, ij. To Hill not then made an and fell down upon the ground, hedge about him, and about his and worthicped, houle, and about all that he hath 21 And faid, Naked came I on every fide ? thou halt bleff.d out of my mothers wemb, and

nd for the work of his hands, and his naked thall I return thither: Subffance is increased in the land. 11But put forth thinehand now, and touch all that he hath, and in the he will curse thee to thy face.

13 And the LORD faid unto Sitan, Behold, all that he hath h in thy power, only upon himfelf put not forth thine band. So Satan went forth from the

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presence of the LORD. 13 And there was a day, when his fons and his daughters were esting and drinking wine in their eldeft brothers house :

14 And there came a meffengerunto Job, and faid, The oxen were plowing, and the affes

feeding befide them : 15 And the Sabrans fell upon them, and took them away, yea, they have flain the fervants with the edge of the (word, and I only am escaped alone to tell thee.

there came also another, and faid, The fire of God is fallen from heaven, and hath burnt up the fleep, and the fervants, and confumed them, and I only am the alone to tell thee.

17 While he was yet speaking, there came also another, and faid, The Chaldeans made out three bands, and fell upon the camels, and have carried them way, yea, and flain the ferlone to tell thee.

18 While he mayet fpeaking, in their eldeft brothers house : ferown.

19 And behold, there came a treat wind from the wilderness, to ferape himself withal, and and fante the four corners of he fat down among the after. the house, and it fell upon the oung men, and they are dead, tell thee.

to Then Job arofe, and rent

the LORD gave, and the LORD bath taken away , bleffed be the name of the LORD.

22 In all this Job finned not, nor charged God foolishly.

CHAP. II. Gain there was a day when the fons of God came to present themseives before the LORD, and Satan came also among them to present himself

before the LORD. 2 And the LORD faid unto 56tan, From whence comest thou? And Satan answered the LORD, and faid, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD faid unto Satan, Haft thou confidered my fervant Job, that there is none like him in the earth, a perfect and an upright man, one that 16 While he was yet speaking, feareth God, and escheweth evil ? and ftill he holdeth faft his integrity, although thou movedit me against him, to deftroy

him without cause. 4 And Satan answered the LORD, and faid, Skin for skin, yes, all that a man bath will he give for his life.

5 But put firth thine hand now, and touch his bone and his flath, and he will carfe thee to thy face.

6 And the LORD faid unto Iword, and I only am escaped a- Satun, Behold, he se in thine hand, but fave his life.

7 So went Satan forth from there came also another, and the presence of the LORD, and aid, Thy fons and thy daughters | fmote Job with fore boy!s, from are eating and drinking wine the fole of his foot unto his

8 And he took him a portherd

9 Then faid his wife unto him, Doft thou fill retain and I only am escaped alone to thine integrity ? curse God and

10 But he faid unto her, Thou 10 H is mantle, and thaved his head, fpeaseft as one of the f oith Cc2

WO.

Fob curfeth the day wom, n fpeaketh : what? fhall we receive good at the hand of doors of my mothers womb, not God, and shall we not receive hid fortow from mine eyes. evil? in all this did not Job fin

with his lips. II Now when Jobs three the ghoft, when I came out of friends heard of all this evil that the belly? was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the an appointment together to come to mourn with him, and to comfort him.

12 And When they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and fprinkled dust upon their heads toward heaven.

13 So they fat down with him upon the ground feven days, and from troubling: and there the feven nights, and none spake a word unto him : for they faw that his grief was very great. HAP. III.

Fter this opened job his mouth, and curfed his day. 2 And Job spake, and faid,

3 Let the day perish wherein I was born, and the night in him that is in mifery, and life ? which it was faid, There is a man-child conceived.

4 Let that day be darkness, let it cometbuot, and digfor it more not God regard it from above, than for hid treasures? neither let the light thine upon

Let darknessand the shadow of death stain it, let a cloud dwell upon it, let the blackness whose way is hid, and whom of the day terrine it.

6. As for that night, let darknels feize up n it, let it not be fore I est, and my roarings are joyned unto the days of the year, poured out like the waters. let it not come into the number of the months.

7 Lo, let that night be folitary, let no joyful voice come is come unto me. therein.

the day, who are ready to raife yet trouble came.

up their mourning.

o Let the flars of the twilight thereof be dark, let it look for light but have none, neither let it fee the dawning of the day 1 with thee, wilt thou be grie

of his birth. to Because it that not up the

It Why died I not from the womb? why did I not give up

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12 Why did the knees prevent me ? or why the breafts that I

thould fuck ? 13 For now should I have lies Naamathite: for they had made ftill, and been quiet, I should have flept ; then had I been at reft ; 14With kings and counfellours of the earth, which built defo-

late places for themselves : 15 Or with princes that had gold, who filled their houses with filver:

16 Or as an hidden untimely birth I had not been, as infinte which never faw light.

17 There the wicked cease [

weary be at reft.

18 There the prisoners reft together, they hear not the voice of the oppressour.

19 The small and great are there, and the fervant li free

from his mafter. 20 Wherefore is light givento unto the bitter in foul?

21 Which long for death, but

22 Which rejoyce exceedingly,

and are glad when they can find the grave? 23 Why is light given to a min

God hath hedged in? 24 For my fighing cometh be-

25 For the thing which I

greatly feared is come upon mey and that which I was afraid of 26 I was not in lafety, neither

8 Let them curse it that curse had I rest, neither was I quiet:

CHAP. Hen Eliphaz the Temanite

answered and said, 2 If we affay to commune

Eliphaz reproveth 70b 7. The end of the wicked. birth. Chap. V. ved? but who can withhold p the himself from speaking? morning to evening: they peo, nor 3 Behold, thou haft inftructed rish for ever without any remany, and thou haft ftrengthned garding ic. nn the the weak hands. 21 Doth not their excellency ve up 4Thy words have upholden him! which is in them, go away? out of that was falling, and thou haft they die, even without wildom. firengthned the feeble knees. CHAP. event But now it is come upon thee, All now, if there be any that I that will answer thee ; and and thou faintest, it toucheth thee, and thou art troubled. to which of the fiints wilt thou re fien turn ? 61s not this thy fear, thy cona have fidence, thy hope, and the up-2 For wrath killeth the foolreft . tightness of thy ways? lours ish man, and envy flayeth the 7 Remember, I pray thee, who filly one. defo-

ever perifhed, being innocent? or where were the righteous cut off ? 8 Even as I have feen, they that plow iniquity, and fow

wickedness, reap the same.
9 By the blast of God they

cease [perifh, and by the breath of his noffrils are they confumed. to The roaring of the lion, and the voice of the fierce lion, and

the teeth of the young lions are broken. 11 The old lion peritheth for lack of prey, and the flout lions

whelps are scattered abroad. 12 Now a thing was fecretly brought to me, and mine car

received a little thereof. 13 In thoughts from the visions of the night, when deep

fleep falleth on men, 14 Fear came upon me, and

trembling, which made all my bones to fhake.

15 Then a spirit passed before my face, the hair of my flesh flood up.

16 It Rood fill, but I could not difcern the form thereof: an image mu before mine eyes, there was filence, and I heard a Voice, Saying,

17 Shall mortal man be more just than God ? shall a man be!

more pure than his maker ? 18 Behold, he put no truft in his fervants, and his angels he

charged with folly: 19How much lefs on them that

are crushed before the moth?

I have feen the foolish taking root: but fuddenly I cursed his habitation.

4 His children are far from fafety, and they are crushed in the gate, neither is there any to deliver them. whose harvest the hungry

eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance. 6 Although affliction cometh

not forth of the dult, neither doth trouble spring out of the ground: 7 Yet man is born unto trou-

ble, as the sparks flie upward. 8 I would feek unto God, and unto God would I commit

my cause : 9 Which doeth great things and unfearchable; masvellous things without number.

10 Who giveth rain upon the earth, and fendeth waters upon

the fields: 11 To fet up on high those that be low; that those which mourn may be exalted to fafety.

12 He disappointeth the devices of the crafty, fo that their hands cannot perform their enterprife.

13 He taketh the wife in their own craftiness: and the counfel of the froward is carried headlong.

14 They meet with darkness in the day-time, and grope in the noon-day as in the night.

dwell in houses of clay, whose 15 But he saveth the poor from foundation is in the dust, which the sword, from their mouth, and from the hand of the mighty.

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1650 the poor bath hope, and iniquity ftoppeth her mouth.

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chaftning of the Almighty:

18 For he maketh fore, and bindeth up : he woundeth, and his hands make whole.

19 He shall deliver thee in fix troubles: yea, in feven there

shall no evil touch thee. 20 In famine he shall redeem thee from death, and in war, from the power of the fword:

21 Thou shalt be hid from the feourge of the tongue: neither ction when it cometh.

22 At deftruction and famine felf in forrow; let him not fpare, thou shalt lough: neither shalt for I have not concealed the thou be afraid of the beafts of words of the holy One. the earth.

23 For thou shalt be in league with the stones of the field : and the beasts of the field shall be at peace with thee.

24 And thou that know that of flones? or is my fieth of thy tabernacle fall be in peace; and thou thait vifit thy habitation, and shalt not sin.

25 Thou fhalt know also that thy feed shall be great, and thine offspring as the grafs of the carro.

26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in, in his feafon.

27 Lothis, we have fearched it, fo it is, hear it, and know thou it for thy good.

But Job answered and said, CHAP. throughly weighed, and my ca- is hot, they are confumed out of lamity laid in the balances to getheir place.
ther!
18 The paths of their way

than the fand of the fea : therefore my words are iwallowed

For the arrows of the Almighte are within me, the poyfon whereof drinketh up my ipi- because they had hoped , they rit : the terrours of God do fet came thither, and were after themselves in array against me.

Doth the wild als bray when he hath grafs? or loweth the ox over his fodder ?

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6 Can that which is unfavoury be eaten without falt? or is there any tafte in the white of an egg

The things that my foul refuled to touch, are as my forrowful meat.

8 O that I might have my request! and that God would grant me the thing that I long for !

9 Even that it would please God to deftroy me; that he would let loofe his hand and out me off. Then should I yet have comfort, yes, I would harden my

11 What is my ftrength, that I should hope? and what is mine end, that I thould prolong

my:life? 12 Is my ftrength the ffrength

brass ? 13 Is not my help in me? and is wildom driven quite from

14 To him that is afflicted pity should be shewed from his friend, but he forsketh the fear of the Almighty. 15 My brethren have dealt de

ceitfully as a brook, and as the stream of brooks they pass away: 16 Which are blackish by resfon of the ice, and wherein the

Inow is hid : 17 What time they was 2 O that my grief were warm, they vanish : when it

For now it would be heavier are turned afide; they go to no thing, and perifh. 19 The troops of Tems look.

ed, the companies of Shebs waited for them. 20 They were confounded

31 For

the excuscab the Chap. vij. viil. defire of death, othing, 8 The eye of him that hath death. at For now ye are nothing ; when feen me shall fee me no more : he fee my casting down, and are h the thine eyes are upon me and I afraid. 22 Did I fay, bring unto me? am not. VOU-9 As the cloud is confumed. or give a reward for me of your or is and vanisheth away: so he that Substance ? re of 24 Or deliver me from the goeth down to the grave, shall memies hand? or redeem me come up no more. ul refrom the hand of the mighty? to He fhall return no more to v for-24 Teach me, and I will hold his house, neither shall his place know him any more. my tongue : and cause me to une my frain my mouth, I will fpeak in destand wherein I have erred. vould as How forcible are right long words! but what doth your the anguish of my spirit, I will arguing reprove? complain in the bitterness of my please my foul. 16 Do ye imagine to reprove at he words, and the speeches of one 12 Am I a fea, or a whale id cut that thou fettest a watch over that is desperate, which are as wind? have 17 Yea, ye overwhelm the fa-13 When I fay, my bed fhall en my therless, and you dig a pis for comfort me, my couch shall case pare, your friend. my complaint : the 14 Then thou fearest me with 28 Now therefore be content, dreams, and terrifiest look upon me, for it is evident that through visions. into you, if I lie. at is 29 Return I pray you, let it 15 So that my foul chooleth olong ftrangling, and death rather not be iniquity, yea, return again, my righteonfnels is in it. than my life. ength 16 I loath it, I would not live 30 Is there iniquity in my th of tongue? cannot my tafte difcern alway: let me alone, for my days are vanity. and perverse things ? 17 What is man, that thou CHAP. VII. from Is there not an appointed time to man upon earth? are not shouldst magnifie him? and that thou mouldit fet thins d piheart upon him? his days also like the days of an n his 18 And that thou froulds hireling ? h the visit him, every morning, and 2 As a servant earnestly detry him every moment. fireth the shadow, and as an It dehireling looketh for the reward 19 How long wilt thou not is the of his work: depart from me, nor let me (s a-3 So am I made to possess alone till I swallow down my months of vanity, and wearifom fpittle? retnights are appointed to me. 20 I have finned, What shall a the I do unto thee, O thou prefer-4 When I lie down, I fay, When shall I arise, and the ver of men? why haft thou feed WIX night be gone? and I am full me as a mark against thee, so en it that I am a burden to my felf. out of of toffings to and fro unto the dawning of the day. 21 And why doft thou not 5 My flesh is cloathed with pardon my transgression, and WIF worms and clods of duft, my take away mine iniquity? for 000 skin is broken, and become now shall I sleep in the dust, loathfome. and thou shalt seek me in the lookmorning, but I shall not be. 6 My days are fegifter than a Sheba weavers shuttle, and are spent CHAP. VIII. Hen answered, Bildad the unded Without hope. 7 O remember that my life is Shuhite, and faid, they wind : mine eye thall no more 2 How long wilt thou fpeak afhafee good. thefe things? and how long shall I For GC4

No contending the words of thy mouth be like his way, and out of the sam a ftreng wind?

3 Doth God pervert judg.

pervert juffice? 4 If thy children have finned against him, and he have laughing, and thy lips with tecast them away for their trans- goycing. greffion :

s If thou wouldft feek unto be cloathed with thame, and the God betimes, and make thy dwelling place of the wicked Supplication to the Almighty;

6 If thou wert pure and upright; furely now he would awake for thee, and make the habitation of thy righteousness Profperous.

Though thy beginning was fmail, yet thy latter end should greatly increase.

8 For enquire, I pray thee

of the former age, and prepare thy felf to the fearch of their fathers. 9 (For we are but of yester-

day, and know nothing, because our days upon earth are a tha-

to Shall not they teach thee J and tell thee, and utter words

out of their heart ? 11 Can the ruth grow up thereof tremble.

without mire? can the flag grow without water?

12 Whilft it' is yet in his up the ftars. greennels, and not cut down, it withereth before any other the heavens, and treadeth upon herb.

13 So are the paths of all that forget God, and the hypocrites

hope shall perish:

14 Whole hope shall be cut off, and whole trust shall be a past finding out, yea, and worspiders web.

15 He fhall lean upon his boufe, but it shall not frand : he I fee bim not : he passeth on thall hold it fast, but it shall also, but I perceive him not. not endure.

16 He is green before the fun, who can hinder him? who will and his branch shooteth forth say unto him, What doeft thou? in his garden.

about the heap, and he feeth the stoop under him. place of ftones.

place, then it thall deny him, words to reason with him? aging, I have not feen thee.

with Gall 7 shall others grew.

20 Behold, God will not call ment ? or doth the Almighty away a perfect man,neither will he help the evil doers :

21 Till he fill thy mouth with

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22 They that hate thee fhill

shall come to nought. CHAP. IX. Hen

Job answered and faid, 2 I know it is fo of a truth:

but how thould man be just with God ? 3 If he will contend with

him, he cannot answer him one of a thouland. 4 He is wife in heart, and mighty in firength : who hath

hardned bimfelf against him, and hath pro pered ? 5 Which removeth the moun-

tains, and they know not: which overturneth them in his

6 Which Staketh the earth! out of her place, and the pillers

7 Which commandeth the fun,

and it rifeth not : and fesleth 8 Which alone spreadeth out

the waves of the fea. 9 Which maketh Arcturus,

Orion, and Pleiades, and the chambers of the fouth.

to Which doth great things ders without number.

11 Lo, he goeth by me, and

12 Behold, he taketh away, 13 If God will not withdraw 17 His roots are wrapped his anger, the proud helpers do

15 How mich left fhall I'm. 18 If he destroy him from his liwer him, and choose out my

15 Whom, though I were righ-19 Behold, this is the joy of teous, yet would I not answer,

th God Job expostulateth with God about bis affictions. 33 Neither is there any daysc carri I would make implication to my judge. man betwixt us, that might lay 16 If I had called, and he not cut his hand upon us both. er will had answered me ; yet would I 34 Let him take his rod not believe that he had heark. away from me, and let not his h with ned unto my voice. fear terrifie me. vith re-17 For he breaketh me with 35 Then would I speak, and a tempeft, and multiplieth my not fear him , but it is not fol ee (hall wounds without cause. with me. and the 18 He will not luffer me to CHAP. X. wicked MY foul is weary of my life, I will leave my complaint take my breath, but filleth me with bitterneis. 19 If I freak of ftrength, lo be upon my felf; I will speak in d and w firong: and if of judgment, the bitterness of my foul. who shall fet me a time to 2 I will fay unto God, De, not condemn me, fhew me truth: plead ? be jul 20 If I justifie my felf, mine wherefore thou contendeft with own mouth shall condemn me : with If I fay, I am perfect, it shall 3 h it good unto thee, that im one also prove me perverse. thou shouldst oppress? that would I not know my foul: I thou shouldst despise the work

ed ?

ter my fin ?

ftroy me.

into duft again?

Like cheefe ?

would despite my life. 22 This is one thing, therefore I faid it, he deftroyeth the per-

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feft and the wicked. 23 If the scourge flay sudden-

ly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked : he covereth the faces of the judges thereof; If not, where, and who

25 Now my days are swifter

than a post : they flee away, hand. they fee no good. 26 They are paffed away as

the fwift fhips: as the eagle that haffeth to the prey. 27 If I lay, I will forget my

complaint, I will leave off my heavinels, and comfort my feif :

28 I am afraid of all my forrows, I know that thou wilt

not hold me innocent. 19 If I be wicked, why then labour I in vain ?

30 If I wash my felf with fnow-water, and make my

hands never fo clean; 31 Yet thalt thou plunge me in the ditch, and mine own and favour, and thy vifitation cleaths faull abhor me. hath preferved my fpirit.

32 For he is not a man, as I am, that I should answer him, and we should come together

in Judgment.

13 And these things hast thou hid in thine heart: I know that this is with thee. 14 If I fin, then thou markeft C.C S

of thine hands? and thine

upon the counsel of the wick-

feeft thou as man feeth?

4 Haft thou eyes of fleth? or

s Are thy days as the days

6 That thou enquireft after

7 Thou knowest that I am.

of man? are thy years as mans

mine iniquity, and fearcheft af-

not wicked, and there is none

that can deliver out of thine

8 Thine hands have made

me and fathioned me together

round about; yet thou don de-

o Remember, I befeech thee,

to Haft thou not poured me

11 Thou haft cloathed me

that thou haft made me as the

clay, and wilt thou bring me

out as milk, and cruddled me

with skin and fleth, and haft

fenced me with bones and fi-

news.
12 Thou half granted me life

He complaineth of life. Idb. 70b reproved. Canft thou by me, and thou wilt not acquit

me from mine iniquity. 15 If I be wicked, wo unto me , and if I be righteous, get fection ?

will I not lift up my head : I fee thou mine affliction:

16 For it increaseth: thou huntest me as a fierce lion; and egain thou shewest thy felf mar- than the fea. vellous upon me.

17 Thou renewest thy witnesfes against me, and increasest thine indignation upon me; changes and war are against me. 18 Wherefore then haft thou

brought me forth out of the womb? Oh that I had given up the ghost and no eye had feen me !

19 I should have been as though I had not been, I should have been carried from the womb to the grave.

20 Are not my days few?cease then, and let me alone that I

may take comfort a little : 21 Before I go whence I shall not return, even to the land thou shalt be ftedfast, and shalt of darkness, and the shadow of not fear :

22 A land of darkness, as darkness it felf, and of the shadow of death, without any order, and where the light is as darknels.

XI. CHAP. Hen answered Zophar the

Naamathite, and faid, of words be answered? and thou shalt take the rest in safety. should a man full of talk be juffified ?

hold their peace? and when thee. thou mockett, shall no man

thine eyes.

5 But, O that God Would speak, and open his lips against thee, 6 And that he would shew thee the fecrets of wildom, that people, and wildom shall die

they are double to that which with you. is! know therefore that God 3 But I have understanding as exacteth of thee less than there well as you, I am not infe-

iniquity deferveth.

fearching find out God ? canft thou find out the Almighty unto perG

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8 It is as high as heaven, what am full of confusion, therefore canst thou do? deeper than hell, what canft thou know?

9 The measure thereof is longer than the earth, and broader

10 If he cut off, and thut up, or gather together, then who can hinder him ?

11 For he knoweth vain men: he feeth wickedness also; will he not then confider it?

12 For vain man would be wife, though man be born like a wild affes colt.

13 If thou prepare thine hearts and firetch out thine hands towards him a

14 If iniquity be in thing hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without fpot, yes,

16 Because thou shalt forget thy misery, and remember it as waters that pals away :

17 And thine age shall be clearer than the noon-day; thou shale shine forth, thou shalt be as the morning.

18 And thou shalt be secure because there is hope; yes, 2 Should not the multitude thou shalt dig about thee, and 19 Alfo thou shalt lie down and none shall make thee afraid; Should thy lies make men yea, many thall make fuit unto

so But the eyes of the wickmake thee assamed?
4 For thou hast said, my donot escape, and their hope
Strine is pure, and I am clean in Shall be as the giving up of the

ghoft. CHAP. XII. Nd Job answered and fail,

2 No doubt but ye are the

3 But I have understanding as riour to you : yea, who knows roved. Geds omnipotency. Jobs confidence. eth not fuch things as thele? 21 He poureth contempt upon rching 4 I am 44 one mocked of his princes, and weakneth the u find ftrength of the mighty. neighbour, who calleth upon God, and he answereth him: per. 22 He discovereth deep things the just upright man is laughed out of darkness, and bringeth whit out to light the shadow of to fcorn. n helly 5 He that is ready to flip death. with his feet, is as a lamp de-23 He increaseth the nations, is lonspiled in the thought of him and destroyeth them: he enroader largeth the nations, and firaitthat is at ease. 6 The tabernacles of robbers neth them again. ut up, 24 He taketh away the heart prosper, and they that provoke who God are fecure; into whose of the chief of the people of hand God-bringeth abundantly. the earth, and caufeth them to men: 7 But ask now the beafts, and wander in a wildernels where will there is no way. they thall teach thee; and the fowls of the air, and they shall 25 They grope in the dark with. ild be our light, and he maketh them tell thee : n like to flagger like a drunken man. 8 Or speak to the earth, and it mall teach thee ; and the fiftes CHAP. XIII. hearty O, mine eye hath feen all of the fea shall declare unto thee. ds tothis, mine ear bath heard 9 Who knoweth not in all and understood it. their that the hand of the thine LORD hath wrote this? .2 What ye know, the fame do nd let to In whose hand is the foul I know also: I am not inferiour hy taof every living thing, and the unto you breath of all mankind. Surely I would speak to the a lift Almighty, and I defire to reason 11 Doth not the eartry words? fhait and the mouth tafte his meat? with God 4 But ye are forgers of lies, ye 12 With the ancient is wifdom; and in length of days, are all phylicians of no value. orget understanding. 5 O that you would altogether ir as 13 With him is wisdom and hold your peace, and it should Brength, be hath counsel and be your wildom. Il be understanding. 6 Hear now my reasoning, thou 14 Behold, he breaketh down, and hearken to the pleadings of alt be and it cannot be built again: my lips. be fortseth up a man, and there Will you speak wickedly (ecure for God? and talk deceitfully can be no opening. yes, 15 Behold, he withholdeth the for him? and 8 Will ye accept his person ? waters and they dry up : also he afery. fendeth them out, and they overwill ve contend for God? down 9 Is it good that he should turn the earth. fraid; fearch you out? or as one man 16 With him & strength and unto wifdom: the deceived and the mocketh another, do ye fo mock deceiver are his. him? wick-17 He leadeth counfellours 10 He will furely reprove you. fhall! away spoiled, and maketh the if ye do secretly accept persons. hope judges fools. 11 Shall not his excellency of the 18 He loofeth the bond of make you afraid? and his dread kings, and girdeth their loyns fall upon you? 613, with a girdle. 12 Your remembrances are like 19 He leadeth princes away unto afhes, your bodies to bore the fpoiled, and overthroweth the dies of clay. 1 die mighty. 13 Hold your peace, let me 10 He removeth away the alone that I may ipeak, and let ing as speech of the trufty, and taketh] infecome on me what will. now away the understanding of the 14 Wherefore do I take aged. eth Gc 6

Beth in my teeth, and put my out of an umclean? not one. 15 Though he flay me, yot will I truft in him : but I will main-

tain mine own ways before him. 16 He also thall be my falvation: for an hypocrite thall not

come before him. 17Hear diligently my speech, and

my declaration with your ears. 18 Behold now I have ordered my cause, I know that I shall

be juftified.

19 Who is he that will plead with me? for now if I hold my tongue, Ishall give up the ghost.

20 Only do not two things unto me : then will I not hide

my felf from thee. 21 Withdraw thine hand far

from me : and let not thy dread make me afraid.

22 Then call thou, and I will uniwer: or let me ipeak, and enfwer thou me.

23 How many are mine iniquities and fins? make me to know my transgression and my fin-

24 Wherefore hideft thou thy Pace, and holdest me for thine

enciny ?

as Wilt thou break a leaf driwen to and fro? and wilt thou purfue the dry flubble?

26 For thou writeft bitter things against me, and makest me to possess the iniquities of

my youth. 27 Thou putteft my feet also in the flocks, and lookest narrowly unto all my paths; thou fetteft a print upon the heels

of my feet. 28 And he, as a rotten thing confimeth, as a garment that is moth-eaten.

Man that is born of a wofull of trouble.

2 He cometh forth like a flower, and is cut down : he fleeth a fo as a fhadow, and continu-

eth not. 3 And doft thou open thine eyes upon such an one, and bringest me into judgment with thee?

4 Who can bring a clean thing

ned, the number of his months are with thee, thou haft appointed his bounds that he cannot pale.

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6 Turn from him that he may reft, till he thall accomplish, as

an bireling his day.

For there is hope of a tree if it be cut down, that it will fprout again, and that the tender branch thereof will not cease.

8 Though the root thereof war old in the earth, and the flock thereof die in the ground: 9 Tet through the fcent of ws.

ter it will bud, and bring forth boughs like a plant. 10 But man dieth, and wasteth

away : yea, man giveth up the ghoft, and where is he? 11 As the waters fail from the

fea, and the floud decayeth and drieth up :

12 So man lieth down, and rifeth not till the beavens be no more, they shall not awake, not be raifed out of their fleep.

13 O that thou wouldft hide me in the grave, that thou wouldst keep me secret, until thy wrath be paft, that thou wouldst appoint me a fer time, and remember me.

14 If a man die, he that! live again? all the days of my appointed time will I wait, till

my change come.

15 Thou fhair call, and I will answer thee : thou wilt have a defire to the work of thine hands.

16 For now thou numbers my steps, dost thou not watch over my fin ?

17 My transgression is seaked up in a bag, and thou foweft up mine iniquity.

18 And furely the mountain falling cometh to nought : and the rock is removed out of his place.

19 The waters wear the flones: thou washest away the things which grow out of the duft of the earth, and thou destroyest the hope of man.

20 Thou

seth fob. Feb reproved Chap. Ev. to Thou prevaileft for ever ble and filthy w man, which one. drinketh iniquity like water ? crermieninft him and he paffeth: thou changeft his countenance, and 17 I will thew thee, hear me, months and that which I have feen, I fendeft him away. ppointcannot at His fons come to honour. will declare, 18 Which wife men have told and he knoweth it not; and he may they are brought low, but he from their fathers, and have lifh, as perceiveth it not of them. not hid it : 19 Unto whom alone the earth 22 But his flesh upon him shall a tree. have pain, and his foul within was given, and no ftranger pafit will him thall mourn. fed among them. CHAP. XV. 20 The wicked man travailtender eth with pain all his days, and THen answered Eliphaz the eafe. of war Temanite, and faid, the number of years is hidden to the oppressour. 2 Should a wife man utter vain knowledge, and fill his belflock 21 A dreadful found is in his : of wsears; in prosperity the deftroyly with the east-wind? 3 Should he reason with unforth er shall come upon himprofitable talk ? or with speech-22 He believeth not that he vaileth es wherewith he can do no shall return out of darkness, and up the he is waited for of the (word. 4 Yea, thou castest off fear, and 23 He wandreth abroad for om the bread, saying, Where is it? he restrainent prayer before God. knoweth that the day of darkth and For thy mouth uttereth thine ness is ready at his hand. iniquity, and thou choolest the 1, and tongue of the crafty. 24 Trouble and anguish shall make him afraid; they shall be no 6 Thine own mouth condemnprevail against him, as a king e, nor eth thee, and not I : yea, thine own lips testifie against thee. ready to the battel. hide 7 Art thou the first man that 25 For he firetcheth out his thou was born? or wast thou made hand against God, and strengthbefore the hills? until neth himself against the Althou 8 Haft thou heard the fecret mighty. ime, of God? and doft thou reftrain 26 He runneth upon him, even on his neck, upon the thick bofwildom to thy felf? live 9 What knowest thou that fes of his bucklers: y ap-We know not? what understand-27 Because he covereth his , till eft thou, which is not in us? face with his fatness, and maketh collops of fat on his flanks. to With us are both the gray-Will headed, and very aged men, 28 And he dwelleth in deloave # much elder than thy father. late cities, and in houses which thine no man inhabiteth, which are 11 Are the confolations of God fmall with thee? is there ready to become heaps. breft any fecret thing with thee ? 20 He shall not be rich, neivatch 12 Why doth thine heart carther shall his substance continue, ry thee away? and what do neither shall he prolong the perakd thine eyes wink at, fection thereof upon the earth. ft up 13 That thou turneft thy fpi-30 He shall inot depart out of nit against God, and lettest such darknes, the flame thall dry up tain words go out of thy mouth? his branches, and by the breath and hould be clean? and he which of his mouth shall he go away. 31 Let not him that is deis born of a woman, that he ceived, trust in vanity : for vanes: mould be righteous? nity shall be his recompense. ings 15 Behold, he putteth no truft 32 It shall be accomplished beft of in his faints; yea, the heavens fore his time, and his branch yest are not clean in his fight. shall not be green. 16 How much more abomina-33 He shall shake off his unripe hou grape

His innocency with Tobe pisiful case. 14 He breaketh me with grape as the vine, and fhall caft breach upon breach, he runneth ou. off his flower as the olive. 34 For the congregation of upon me like a giant. 15 I have fewed fackcloth up pofe hypocrites shall be desolate, and on my skin, and defiled my born hor fire shall consume the tabernacles of bribery. in the duft. 16 My face is foul with weep-35 They conceive mischief. and bring forth vanity, and their ing, and on my eye lids is the cult belly prepareth deceit. shadow of death : 2 17 Not for any injustice in mine min CHAP. XVI. hands: also my prayer is pure.

18 O earth, cover not thou
my blood, and let my cry have The Hen Job answered and faid, 2 I have heard many fuch things: miserable comforters no place. are ye all. WO 19 Aifo now, behold,my wit- my 3 Shall vain words have an end ? or what emboldneth ness is in heaven, and my re--15 thee that thou answerest? cord # on high. 8 4 I also could speak as ye do: 20 My friends fcorn me : but if your foul were in my fouls mine eye poureth out fears unto bar flead, I could heap up words God. tog against you, and shake mine head 21 O that one might plead for a man with God, as a man at you. 5 But I would ftrengthen you pleadeth for his neighbour. 22 When a few years are with my mouth, and the mo-21

ving of my lips should asswage your grief. 6 Though I speak, my grief is

not affwaged : and though I forbear, what am I eafed?

7 But now he bath made me graves are ready for me. weary : thou haft made defolate all my company. with wrinkles which is a wit-

witness to my face. o He teareth me in his wrath, who hateth me : he gnasheth upon me with his teeth, mine enc-

my tharpneth his eyes upon me. to They have gaped upon me children shall fail. with their mouth, they have fmitten me upon the cheek reproachfully, they have gathered

themselves together against me. 11 God hath delivered me to the ungodly, and turned me over bers are as a fladow. into the hands of the wicked.

12 I was at ease, but he hath nied at this, and the innocent broken me afunder : he hath al- thall ftir up himielt against the to taken me by my neck, and hypocrite. fhaken me to pieces, and fer me up for his mark.

round about, he cleaveth my and ftronger. reigns afunder, and doth not spare; he poureth out my gall return, and come now : for I upon the ground.

come, then I shall go the way whence I shall not return. CHAP. XVII.

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My breath is corrupt, my days are extinct, the 2 Are there not mockers With me? and doth not mine eye

8 And thou hast filled me continue in their provocation? 3 Lay down now, put me in 4 ness against me: and my lean-furety with thee, who is he ness rifing up in me, beareth foat will firike hands with me? 4 For thou halt hid their heart

from understanding : - therefore thalt thou not exalt them. 5 He that speaketh flattery to his friends, even the eyes of his

6 He hath made me also a byword of the people, and aforetime I was as a tabret.

7 Mine eye also is dim by resfon of forrow, and all my men-8 Upright men shall be afto-

9 The righteous also shall hold on his way, and he that hath 13 His archers compais me clean hands thall be ftronger

10 But as for you all, do you cannot

tinneens ildes reprovets fob. Chap. xviii, xix. me with annot and one wife men among of his sk death the runnets ou. Tobs milery. of his skin: even the first-born of death shall devour his firength. 14 His confidence shall be 11 My days are paft, my purkeloth up. my horn thoughts of my heart. rooted out of his tabernacle, and it shall bring him to the king of 12 They change the night interrours. ith weep-15 It thall dwell in his tato day : the light is thort, beids # the nufe of darknefs. bernacle, because it is none of his : brimftone shall be scattered 13 If I wait, the grave is e in mine mine house: I have made my bed in the darkness.

not thou 14 I have faid to corruption, upon his habitation. 16 His root shall be dried up beneath, and above shall his cry have Thou art my father: to the branch be cut off. worm, Thos art my mother, and 17 His remembrance shall pemy wit my fifter. rish from the earth, and he shall d my reis And where is now my hope? have no name in the ffreet. B for my hope, who shall fee it? 18 He shall be driven from me : but 16 They shall go down to the light into darkness, and chased ars unto bars of the pit, when our reft out of the world. together is in the duft. ht plead

CHAP. XVIII. "Hen answered Bildad the

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Shuhite, and faid, 2 How long will it be, ere you make an end of words? mark,

and afterwards we will speak. 3 Wherefore are we counted

as beaft; and reputed vile in your fight? 4 He teareth himfelf in his anger: shall the earth be forfa-

ken for thee? and shall the rock be removed out of his place? yea, the light of the wick-

ed shall be put out, and the fpark of his fire shall not shine. 6 The light shall be dark in his tabernacle, and his candle

thall be put out with him. 7 The steps of his strength

shall be straitned, and his own counsel thall cast himdown.

& F ir he is cast into a ner by his own feet, and he walketh

upon a friare. 9 The grin thall take him by

the heel, and the robber shall prevail aginft him. to The faare is laid for him

in the ground, and a trap for him in the way.

It Terrours shall make him afraid on every fide, and shall drive him to his feet.

12 His strength shall be hunger-bitten, and deftruction shall be ready at his fide.

13 It shall devour the strength from my head,

19 He shill neither have fon nor nephew among his people, nor any remaining in his dwel. lings.

20 They that come after him shall be aftonied at his day, as they that went before were affrighted.

21 Surely fuch are the dwellings of the wicked, and this is the place of him that knoweth nor God.

CHAP. XIX. Hen Job aniwered and faid, 2 How long will ye vex my foul, and break me in piece with words?

3 Thefe ten times have ye reproached me: you are not ashamed that you make your felves ftrange to me. 4 And be it indeed that I

have erred, mine errour remaineth with my felf. s If indeed we will magnifie

your felves against me, and plead against me my reproach :

6 Know now that God hath overthrown me, and hath com-

7 Behold, I cry out of wrong, but I am not heard: I cry-aloud, but there is no judgment.

8 He hath fenced up my way that I cannot pass, and he hath

fet darkness in my paths. 9 He hath fiript me of my 10 He tance are verily chranged from 14 My kinsfolk have failed,

and my familiar friends have forgorren me. 15 They that dwell in mine house, and my maids, count me

for a ftranger: I am an aliant in their fight. 16 I called my fervant, and he

ave me no answer : I intreated

him with my mouth. 17 My breath is strange to my wife, though I intreated for the childrens fake of mine own

18 Yea, young children de-Spifed me; I stofe, and they spake against me.

19 All my inward friends abhorred me : and they whom

I loved, are turned against me. 20 My bone cleaveth to my ekin, and to my flesh, and I am Iyea, he shall be chased away as escaped with the skin of my teeth.

pity upon me, O ye my friends, for the hand of God hath touch him. ed me.

as God, and are not fatisfied shall restore their goods. with my flesh ?

now written, oh that they were down with him in the duft. printed in a book !

with an iron pen and lead, in hide it under his tongue;

the rock for ever! deemer liveth, and that he shall within his mouth :

fland at the latter day upon the carth.

ad And though after my sking westein him.

Naamathite, and faid, 2 Therefore do my thoughts cause me to answer, and for this I make hafte. 3 I have heard the check of and

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my reproach, and the spirit of my understanding causeth me to answer. 4 Knowest thou not this of old,

fince man was placed upon earth, That the triumphing of the wicked is thort, and the joy of the hypocrite but for a monent?

6 Though his excellency mount up to the heavens, and his head reach unto the clouds: 7 Yet he shall perish for ever,

like his own dung : they which have feen him thall fay, Where is he ?

8 He shall flie away as a dream, and shall not be found: a vision of the night.

9 The eye aifo which faw him, at Have pity upon me, have shall fee him no more, neither shall his piace any, more behold

to His children shall feek to 22 Why do ye profecute me please the poor, and his hands

11 His bones are full of the fin 2; Oh that my words, were of his youth, which hall lie

12 Though wickedness 24 That they were graven fweet in his mouth, though he

13 Though he spare it, and for-25 For I know that my re- fake it not; but keep it it il

> 14 2ct his meat in his bowels is turned, it is the gall of aips

> > as He

eds porties for micked Chap

7, yet in 15 He hath swallowed down
od : siches, and he shall vomit them
e for myup again: God shall cast them CHAP. XXI. Chap xxj. But Job answered and said, 2 Hear diligently my speech, ll behold out of his belly. and let this be your confolahin me. of afps: the vipers tongue thall 3 S.
Why pr. flay him. 3 Suffer me that I may speak, and after that I have spoken, the root in He shall not see the rivers, in me ? the flouds, the brooks of hony mock on. 4 As for me, is my complaint to man? and if it were fo, why e fword: and butter. e punish | 48That which he laboured for should not my spirit be trouat ye may | shall be reftore, & shall not swalbled? Mark me, and be aftonished, nt. low it down : according to his Substance Shall the restitution be, and lay your hand upon your phar the and he shall not rejoyce therein. mouth. 19 Because he hath oppressed, 6 Even when I remember, I faid, houghts end hath forfaken the poor, beam afraid, and trembling taeasse he hath violently taken aketh hold on my flesh. d for this 7 Wherefore do the wicked way an house which he builded live, become old, yea, are mighcheck of not: spirit of 20 Surely he shall not feel ty in power? 8 Their feed is established in h me to quietness in his belly, he shall not fave of that which he detheir fight with them, and their s of old, fired. offspring before their eyes. 21 There shall none of his 9 Tueir houses are fate from m earth, fear, neither is the rod of God g of the mest be left, therefore shall no man look for his goods. upon them. e joy of monent? 32 In the fulness of his fufficito Their bull gendreth and faileth not, their cow calveth ency he shall be in straits : every mount nis head band of the wicked shall come and casteth not her calf. upon him. It They fend forth their litor ever, 13 Ween he is about to fill his the ones like a flock, and their belly, Gad shall cast the fury of children dance. which Where 12 They take the timbrel and his wrath upon him, and fhall min it upon him while he is harp, and rejoyce at the found y - 85 2 eating. of the organ. found: 24 He shall flee from the iron 13 They spend their days in weapon, and the bow of feel wealth, and in a moment go Way as shall strike him through. down to the grave. w him, 25 It is drawn and cometh out 14 Therefore they Ly unto of the body; yes, the gliffring God, Depart from us; for we acither fword cometh out of his gall; behold defire not the knowledge of thy terrours are upon him. ways. ek to 15 What is the Almighty, that 26 All darkness finall be hid hands in his fecret places: a fire not we should ferve him? and what blown thall confume him ; it profit should we have if we the fin. hall go ill with him that is left | pray unto him ? all lie in his tabernacles. his tabernacles.

27 The heaven thall reveal his their hand; the counsel of the .flu is be iniquity: and the earth shall wicked is far from me-6 he tife up against him. 17 How oft is the candle of 28 The increase of his house the wicked put out? and row forthall depart, and an goods thall of: cometh their destruction upftil how away in the day of his on them? God diffributeth for-Wrath. rows in his anger. owels 29 This is the portion of a 18 They are as stubble before wicked man from God, and the the wind, and as chast that the alps critage appointed unto him by form carrieth away. He 19 God

2 Is it any pleasure to the Almighty, that thou art righteour him Fob accused, and 19 God layerh up his iniquity for his children: he rewardeth or is it gain to him, that the him, and he shall know it. makeft thy ways perfect ? 20 His eyes shall see his defiruction, and he shall drink of 4 Will he reprove thee for law fear of thee? will be enter, with his the wrath of the Almighty. 21 For what pleasure bath he thee into judgment? in his house after him, when s Is not thy wickedness great! the number of his months is and thine iniquities infinite? 6 For thou haft raken a pleder fo cut off in the midft? from thy brother for nought, 22 Shall any teach God know. ledge? seeing he judgeth those and ftripped the naked of their cloathing. that are high. 23 One dieth in bis full 7 Thou haft not given water to the weary to drink, and thou strength, being wholly at ease hast withholden bread from the and quiet. 24 His breafts are full of milk, hungry. 8 But as for the mighty man, and his bones are moifined with he had the earth, and the ho marrow. nourable man dwelt in it. 25 And another dieth in the bitterness of his foul, and never Thou haft fent widows away empty, and the arms of the faeateth with pleafure. therless have been broken. 26 They shall lie down alike in the dust, and the worms shall

cover them. 27Behold, I knowyour thoughts, and the devices which ye wrongfully imagine against me.

28 For ye fay, Where is the house of the prince? and where are the dwelling-places of the wicked ? 29 Have ye not asked them

that go by the way? and do ye not know their tokens? 30 That the wicked is referved to the day of destruction; they shall be brought forth to

the day of wrath ar Who shall declare his way to his face? and who, shall repay him what he bath done?

32 Yet thall he be brought to the tomb.

33 The clodsof the valley shall be fweet unto him, and every man shall draw after him, as there are innumerable before him.

there remaineth fallhood?

CHAP. XXI. answered and said,

3 Can a man be profitable unto God, as he that is wife may be profitable unto himfelf?

10 Therefore mares are round about thee, and fudden feat troubleth thee;

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II Or darkness that thou cant not fee, and abundance of waters cover thee. 12 Is not God in the height of heaven? and behold the height

ing of the stars, how high they are. kur 13 And thou fayelt, How doth of i God know? can he judge through the dark cloud? liv 14 Thick clouds are a coverha

ing to him that be feeth not and he walketh in the circuit of heaven. 15 Haft thou marked the old pla way which wicked men have vie

troden? 16 Which were cut down out fin the grave, and shall remain in of time, whose foundation was street overflown with a floud.

17 Which faid unto God, De for part from us : and what can the wi Almighty do for them?

18 Yet he filled their houles | who 34 How then comfort ye me with good things : but the unc in vain, f eing in your answers counsel of the wicked is fat unt from me.

19 The righteous fee It, and wi Hen Eliphaz the Temanite are glad : and the innocent laugh we

them to fcorn. 20 Whereas our fubstance is dif not cut down, but the remnant be of them the fire confumeth.

21 Ac.

entener Gods decree Chap, xilij, xxiv. the Al at Acquaint now thy felf with 8 Behold, I go forward, but he him, and be at peace: thereby is not riere; and backward, but at the good fhall come unto thee. I cannot perceive him: 9 On the left hand, where he 22 Receive, I pray thee, the thee for the from his mouth, and lay up doth work, but I cannot behold his words in thine heart. 23 If thou return to the Al- right hand, that I cannot fee fe greatt mighty, thou shalt be built up, him. nite ? thou thalt put away iniquity far 10 But he knoweth the way a piedge from thy tabernacles. that I take: when he hath trinought, 24 Then shalt thou lay up gold ed me, I shall come forth as of their uduft, and the gold of Ophir as gold. the stones of the brooks. 11 My foot hathheld his steps, n Water 25 Yea, the Almighty shall be his way have I kept, and not dend thou thy defence, and thou thalt have clined. rom the 12 Neither have I gone back plenty of filver. 16 For then shalt thou have from the commandment of his Ty man, thy delight in the Almighty, lips, I have eftermed the words the hoand thalt lift up thy face unto of his mouth, more than my net. ceffary food. God. WS 1WIT 13 But he is in one mind, and 27 Thou fhalt make thy prayer unto him, and he shall hear who can turn him? and what thee, and thou shalt pay thy his foul defireth, even that he the faen. re round Vows. doeth. ien feur 28 Thou fhalt slfo decree a 14 For he performeth the thing, and it (hall be established thing that is appointed for me : ou cank into thee : and the light shall and many such things are with of WIthine upon thy ways. him. 19 When men are cast down, 15 Therefore am I troubled neight of then thou thalt fay, There is lift- at his presence : when I consie height ing up: and he shall save the der, I am afraid of him. ey arc. humble person. 16 For God maketh my heart ow doth 30 He shall deliver the island feft, and the Almighty trouthrough of the innocent: and it is de-bleth me: livered by the pureness of thine 17 Because I was not cut off a coverbands. before the darkness, neither hath eth not Hen Job answered and faid, my face. CHAP. XXIV. CHAP. XXIII. he covered the darkness from circuit the old plaint bitter: my ftroke is hea-177Hv, feeing times are not en have vier than my groaning. hidden from the Almigh-30 that I knew where I might ty, do they that know him, not own out find him! that I might come fee his days?
ion was even to his feat!

2 Some rem 2 Some remove the land-marks 4 I would order my cause be- they violently take away flocks, od, De fore him , and fill my mouth and feed thereof. can the with arguments. 3 They drive away the als of s I would know the words the fatherless, they take the r houles which he would answer me, and widows ox for a pledge. but the understand what he would fay 4 They turn the needy out of d is far unto me. the way: the poor of the earth 6 Will he plead against me hide themselves together. e it, and with his great power? No but he 5 Behold, as wild affes in the nt laugh would put frength in me. defert, go they forth to their 7 There the righteous might work, riling betimes for a prey : the wilderness related for ever from my them, and for their children. th. 6 They reap every one his corn

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7 They cause the naked to lodge

without cloathing, that they have no covering in the cold.

8 They are wet with the yet his eyes are upon the thowers of the mountains, and embrace the rock for want of a thelter.

of They pluck the fatheriess from the breast, and take a

pledge of the poor.

to They cause him to go naked without cloathing, and they take away the theaf from the hungry.

It Which make oyl within their walls, and tread their winepreffes, and fuffer thirft.

12 Men groan from out of the city, and the foul of the wounded crieth out : yet God layeth not folly to them.

13 They are of those that rebel against the light, they know not the ways thereof, nor abide

in the paths thereof.

14 The murderer rifing with the light, killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, faying, No eye shall see me : a worm : and the son of mu and disguiseth his face.

16 In the dark they dig through houses, which they had marked for themselves in the day-time: they know not the light.

17 For the morning is to them even as the shadow of death : if one know them, they are in the terrours of the shadow of death.

18 He is fwift as the waters, their portion is curfed in the he beholdeth not the carth: way of the vineyards.

19 Drought and heat confume the inow-waters ; fo doth the grave those which have finned.

20 The womb shall forget him, the worm shall feed sweetly on him, he shall be no more remembred, and wickedness shall be broken as a tree.

21 He evil entreateth the batren that beareth not : and doeth not good to the widow.

and no man is fire of life.

23 Though it be given him a be in fafety, whereon he refleth Wavs.

24 They are exalted for a little while, but are gone and brough low, they are taken out of the way as all other, and cut off ath the tops of the ears of corn.

25 And if the not fonow, who will make me a liar, and make my speech nothing worth?

CHAP. XXV. Hen answered Bildad the Shuhite, and faid, Dominion and fear are with him, he maketh peace in his h

high places. 3 Is there any number of his armies? and upon whom det

not his light arise? 4 How then can man be justing fied with God? or how can he be clean that is born of a wo man ?

s Behold, even to the moon and it thineth not , yea, the fin are not pure in his fight.

6 How much less man that is which is a worm?

CHAP. XXVI. But Job answered and said, 2 How hast thou helped him that is without power? how is veft thou the arm that bath w Arength?

3 How haft thou counselled him that hath no wildom? an bow haft thou plentifully decla

red the thing as it is ? 4 To whom haft thou uttern words? and whose spirit came

from thee?

5 Dead things are formed from under the waters, and the inbibitants thereof.

6 Hell is naked before him

7 He ftretcheth out the north over the empty place, and hand he eth the earth upon nothing.

8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

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the fineering the beporter the fineering of the holdeth back the face of a rifeth of the throne, and spreadeth his Chap. xxvii, xxviii. without bope. 13 This is the portion of a wicked man with God, and the ven him a tloud upon it. heritage of oppressours, which to He hath compaffed the wathey shall receive of the Alhe refieth ters with bounds, until the day pon the and night come to an end. mighty. 14 If his children be multi-II The pillars of heaven tremplied, it is for the fword: and his for a little ble, and are aftonished at his reoffspring thall not be fatistied out of the proof. with bread. 12 He divideth the fea with 15 Those that remain of him cut off a his power, and by his undershall be buried in death : and his corn. flanding he finiteth through the widows thall not weep. now, who proud. 16 Though he heap up filver 13 By his spirit he hath garnishas the duft, and prepare raiment orth? ed the heavens; his hand hath as the clay; XV. formed the crooked ferpent. 17 He may prepare it, but the Bildad the 14 Lo, thefe are parts of his just shall put it on, and the inid, ways, but how little a portion is nocent shall divide the filver. r are with heard of him? but the thunder of 18 He buildeth his house as a ce in his his power who can understand? moth, and as a booth that the CHAP. keeper maketh. XXVII. ber of his Moreover, Job continued his parable, and faid, 19 The rich man shall lie hom deti down, but he shall not be ga-2 Ar God liveth, who hath thered: he openeth his eyes, in be juffi taken away my judgment, and ow can h and he is not. the Almighty, who bath vexed to Terrours take hold on him of a wo my foul as waters, a tempelt stealeth him 3 All the while my breath # away in the night. the moon 21 The east-wind carrieth him in me, and the spirit of God # a, the flan away, and he departeth: and in my noffrils; ht. 4 My lips thall not speak as a storm hurleth him out of his nan that wickedness, nor my tongue utter place. n of mu deceie. 22 For God shall cast upon him, and not spare : he would fain 5 God forbid that I should juftifie you: till I die, I will not flee out of his hand. nd faid, 23 Men hall clap their hands remove my integrity from me. nelped his 6 My righteouineis I hold faft, at him, and shall his him out of ? how is and will not let it go: my heart his place. at bath w fhall not reproach me to long as CHAP. XXVIII. Urely, there is a vein for the I live. counfella S filver, and a place for gold Let mine enemy be as the dom ? an wicked, and he that rifeth up where they fine it. ally decis · 2 Iron is taken out of the against me, as the unrighteous. earth, and brais is moiten out of 8 For what we the hope of the ou uttert hypocrite, though he hath gainthe lone. pirit can ed, when God taketh away his 3 He fetteth an end to darkness and searcheth out all perfoul? med from fection: the stones of darkness 9 Will God hear his cry when the inte trouble cometh upon him? and the shadow of death. 4The floud breaketh out from to Will he delight himself in efore him the Almighty? will he always the inhabitant; even the waters the north call upon God? forgotten of the foot : they are and hand hand of God: that which is dried up, they are gone away from men. waters is with the Almighty, will I not s As for the earth, out of it conceal. cometh bread: and under it is the cloud 12 Behold, all ye your felves turned up as it were fire. 9 H have feen it, why then are ye thus altogether vain ? 6 The flones of it are the place

25 To make the weight of the winds, and he weights Wisdoms excellency. Job of lapphires : and it hath duft of gold.

7 There is a path which no fowl knoweth, and which the Vultures eye hath not feen.

8 The lions whelps have not troden it, nor the fierce lion palled by it.

9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

to He cutteth out rivers among the rocks, and his eye feeth every precious thing.

It Hebindeth the flouds from overflowing, and the thing that w hid, bringeth he forth to

12 But where shall wisdom be found? and where is the place of understanding?

13 Man knoweth not the price

thereof; neither is it found in the land of the living. 14 The depth faith, It & not

in me : and the fea faith, It is not with me.

15 It cannot be gotten for gold, neither shall filver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the apphire.

17 The gold and the chrystal cannot equal it: and the exchange of it hall not be for jewels of fine gold.

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

19 The topazof Ethiopia fhall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wifdom? and where is the place of

understanding?

21 Seeing it is hid from the eyes of ail living, and kept close from the fowls of the air.

22 Destruction and death far, We have heard the fame thereof with our ears.

way thereof; and he knoweth

the place thereof.

the whole beaven.

the waters by measure.

26 When he made a decree in for the rain, and a way for the lightning of the thunder :

27 Then did he fee it, and de th clare it , he prepared it, ja, ip and fearched it out.

28 And unto man he faid, 80 [m] hold, the fear of the Lord, that di wildom, and to depart from evil is understanding.

CHAP. XXIX. Oreover Job continued his parable and faid,

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2 Oh that I were as in month | m paft, as in the days when God preserved me :

3 When his candle thined upon 100 my head, and when by his light I walked through darkness:

4 As I was in the days of my youth, when the fecret of God

mas upon my tabernacle: When the Almighty wavet with me, when my children were

about me : 6. When I washed my steps with butter, and the rock pour m

ed me out rivers of oyl: 7 When I went out to the gate, through the city, when in prepared my feat in the firet.

8 The young men faw me, and

8 The young men taw and the aged hid themselves: and the aged hid themselves:

9 The princes refrained talk o The princes retrained tale

mouth. to The nobles held their de peace, and their tongue cleaved for to the roof of their mouth.

then it bleffed me; and when the eye faw me, it gave witness to

12 Because I delivered the poor that cried, and the fatherlefs, and him that had none to help him.

13 The bleffing of him that 23. God understandeth the was ready to perish, came up to ay thereof, and he knoweth on me: and I caused the will all down heart to fing for joy.

24 For he looketh to the ends
24 For he looketh to the ends
of the earth, and feeth under it cloathed me: my judgment was as a robe and a diadem.

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bemorned be former honour chap. XXX. the bulbes they weight at 15 I was eyes to the blind, and weighes leet was I to the lame. brayed, under the nettles they 16 I was a father to the poor: were gathered together. e. a decree and the cause which I knew not, 8 They were children of fols, ay for the I fearched out. yea, children of bale men: they 17 And I brake the jaws of were viler than the carth. der: it, and do the wicked , and plucke the And now am I their fong, spail out of his reeth. yea, I am their by-word. d it, ja 18 Then I faid, I shall die in to They abhor me, they flee e faid, & my neft, and I thall multiply my far from me, and spare not to ord, the days as the fand. fpit in my face. 19 My root was spread out by 11 B.ca ife he hath loofed my part from the waters, and the dew lay all cord and afflicted me, they have alf let loofe the bridle night up n my branch. IX. so My glory was fresh in me, before me. cinued his 12 Upon my right hand rife the and my bow was renewed in l, my hand. youth, they pull away my feet, in months and they raife up against me the 21 Unto me men gave car, and when God ways of their destruction. waited, and kept filence at my ined upon counfel 13 They mar my path, they 22 Aftermy words they spake fet forward my calamity, they his light I bave no helper. not again, and my speech drop-(8: ped upon them. 14 They came upon me as a avs of m 23 And they waited for me, wide breaking in of waters : in et of God ts for the rain, and they opened the desolation they rolled them-2: their mouth wide as for the lat- felves upon me. ty mayet 15 Terroucs are turned upon ter rain. dren men 24 If I laughed on them, they me: they purfue my foul as the believed it not, and the light of wind : and my welfare paffeth my flem ock pour my countenance they caft not away as a cloud. down. 16 And now my foul is pour-1: 25 I chose out their way, and ed out upon me ; the days of aft to the y, mbent fit chief, and dwelt as a king fliction have taken hold upon in the army, as one that com- me. e ftreet. w me, and forteth the mourners. 17 My bones are pierced in CHAP. XXX. ned talk But now they that are youngfined talk Ber than I, have mein derifi18 By the great me in the night feafon : and my 18 By the great force of my I on the on, whose fathers I would have difease, is my garment changed : distained to have fet with the it bindeth me about as the collar d their dogs of my flock. of my coat. 2 Yea, whereto might the 19 He hath caft me into the e cleaved frength of their bands profit mire, and I am become like duft eard me, me, in whom old age was pe- and after. ished? 20 I cry unto thee, and thou 3 For want and famine they don't not hear me: I stand up, ritnels to were folitary : fl.cing into the and thou regardeft me not. wilderness in former time deso-21 Thou art become cruel to red the late and wafte : me : with thy ftrong hand thou e father-4 Who cut up mallows by the opposest thy felf against me.

22 Thou lifteft me up to the

23 For I know that thou wife

wind : thou causest me to ride

upon it, and diffolveft my fub-

bring me to death, and to the 24 Howbeit he will not stretch

frances.

focis and 6 To dwell in the clifts of bring me to death, and to t udgment he valleys, in caves of the house appointed for all living, dem. 24 Howbeit he will not first.

none to

came up-

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im that their meat.

buthes, and juniper-roots for

5 They were driven forth

from among men, (they cried after them, as after a thief)

Fob profellesh out his hand to the grave, though they cry in his destruction. 25 Did not I weep for him that was in trouble? was not

my foul grieved for the poor? 26 When I looked for good, then evil came unto me: and when I waited for light, there

came darkneis. 27 My bowelsboiled and reft-

ed not : the days of affliction prevented me. 28 I went mourning without

the fun : I stood up, and I cried in the congregation. 29 I am a brother to dragons, and a companion to owls.

30 My skin is black upon me, and my bones are burnt with heat. 31 My harp also is turned to

mourning, and my organ into the voice of them that weep. G H A P. XXXI.

Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God in there from above? and what inheritance of the Almighty from on high? 3 Is not definition to the

wicked? and a ftrange punishment to the workers of iniquity? 4 Doth not he fee my ways, and count all my fleps? s If I have walked with vanity, or if my foot hath hafted

to deceit; 6 Let me be weighed in an

even ballance, that God may know mine integrity.

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any

blot hath cleaved to my hands: 8 Then let me low, and let another eat; yea, let my offfpring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbours door:

to Then let my wife grind un-

to another, and let others bow down upon her. punished by the judges.

11 For this w an heinous erime, yea, it wan iniquity to be

ble interity dien 12 For it & a fire that confu. meth to destruction, and would him root out all mine increase.

13 If I did despise the cause 30 of my man-fervant, or of my arie maid-fervant, when they con-31 tended with me :

od rifeth up and I do when de fai God rifeth up?and when he vitit- fied-

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eth, what shall I answer him ? 15 Did not he that made me in the womb, make him? and

did not one fashion us in the doors womb?

16 If I have withheld the poor from their defire, or have caused the eyes of the widow to fail: 17 Or have eaten my more adid

my felf alone, and the father less hath not eaten thereof: 18(For from my youth he wa brought up with me, as with father, and I have guided he

from my mothers womb) 19 If I have feen any perif for want of cloathing, or an poor without covering:

20 If his lovus have not ble fed me, and if he were not warn ed with the fleece of my theep 21 If I have lift up my han against the fatherless, when

faw my help in the gate: 22 Then let mine arm fall from my shoulder-blade; an mine arm be broken from th

bone. 23 For destruction from Gh mas a terrour to me, and by re fon of his highness could not a dure.

24 If I have made gold #

hope, or have faid to the fi gold, Thou art my confidence: 25 If I rejoyced because # wealth was great, and because mine hand had gotten much: it shined, or the moon walking Elihu

27 And my heart hath be ficretly enticed, or my mor hath kiffed my hand . 28 This also were an iniqui

to be punished by the judge: fo should have denied the G e had that is above.

29 If I rejoyced at the det 4 No

Crity has not mit fob. Chap, xxxii. His seal to freek, has of him that hated me, or Job had spoken, because they consult the my felf when evil found were elder than be. would him : cane as Molither have I suffered to fin, by wishing a of my case to his soul)

y cone 31 If the men of my taberna31 If the men of my taberna32 If the men of my taberna33 And Elihu the son of Bara-

33 If I covered my transgreffi-

so that one would hear in the door?

35 O that one would hear wife: neither do the aged unwife he dainighty would answer me, that he dimighty would answer me, to Therefore I faid, Hearken to me, I also will thew mine advertance to me, I also will thew mine advertance to me, I also will the mine advertance to me, I also will the mine opinion.

36 Surely I would take it up-

or an on my shoulder, and bind it as a or bled cown to me.

37 I would declare unto him warm the number of my fteps, as a y han prince would I go near unto when him.

38 If my land cry against me, rm fal or that the furrows likewife

1 30

hereof complain:
39 If I have eaten the fruits
thereof without money, or have om th on Go Guied the owners thereof to bie their life : by ra

not a 40 Let thiftles grow instead gold wirer. The words of Job are answered no more: they lest taded. the fi

CHAP. XXXII.

ence: aufe # answer Job, because he was and answered no more) becau nuch:

an who is Thenwaskindled the wrath an who is Elihuthe fon of Barachel the opinion. It is for fam fill of matter, the said beauft he inflifed him
and he will fall washis wrath kindbeauft he inflifed him
if father than God.

The waskindled the wrath an opinion.

The waskindled the wrath and the will fine will

he deft 4 Now Elihu had waited till

5 When Elihu faw that there

when hind in the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the france did not to the form of Baraewitted find the form of the form of Baraewitted find the form of the form of Baraewitted find not, Oh that we had of
ewitted find not find n

ry old, wherefore I was afraid, and durit not flew you mine in the fireet: but I opened my opinion.

7 I faid. Days and the control of the control opinion.

and multitude of years thould

ne poor on, se Adam: by hiding mine teach wisdom.

8 But there is a spirit in man:
6 But there is a spirit in man:
6 and the inspiration of the Alfail: or did the contempt of families mighty giveth them under-

9 Great men are not always

to Therefore I faid, Hearken to me, I also will thew mine

11 Behold, I waited for your words ; I gave ear to your reafons, whilft you fearched out what to fay.

. 12 Yea, I attended unto you: and behold, there was none of you that convinced Job, or that answered his words :

13 Left ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not directed his words against me : neither will I answer him with your speeches. 15 They were amazed, they

off speaking. 15 When I had waited, (for CO thefe three men ceased to they fake not, but flood Hill

17 I faid, I will answer also

iniqui 3 Alfo against his three friends to burit like new bottles.

initing in the line of the lin

21 Let me not, I pray you accopt Elibu reasoneth accept any mans perfan, neither 18 He keepeth back his foul from the pit, and his life from let me give flattering titles unperishing by the sword. 22 For I know not to give 19 He is chastned also with Sattering titles, in fo doing my pain upon his bed, and the maker would foon take me amultitude of his bones with ftrong pain : way. CHAP. XXXIII. 20 So that his life abhorreth Herefore Job, I pray thee, bread, and his foul dainty meat. right 21 His flesh is consumed a. hear my speeches, and bearken to all my words. way that it cannot be feen, and away 2 Behold, now I have openhis bones that were not feen, night ed my mouth, my tongue hath it ca out. with spoken in my mouth. 22 Yea, his foul draweth near 3 My words shall be of the upunto the grave, and his life to drink rightness of my heart; and my lips the destroyers. 23 If there be a meffenger ter? thall utter knowledge clearly. 4 The spirit of God hath made with him, an interpreter, one awith me, and the breath of the Almong a thouland, to thew unto mighty hath given me life. man his uprightness : and w 5 if thou canft aniwer me, fet 24 Then he is gracious unto thy moras in order before me, him, and faith, Deliverhim from the oing down to the pit, I have bould fund up. '10 ' & Behold, I am according to found a ranfom. shy wish in Gods stead : I also 25 His fleth fhall be frefter me, y am formed out of the clay. to the days of his youth. fould ! 7 Behold, my terrour shall not 25 He fhall pray unto G d, the Al make thee afraid, neither shall my hand be heavy upon thee. and he will be favourable unto assuit him, and he shall see his face it is with ioy: for he will render un hall he 8 Surely thou hait spoken in mine hearing, and I have heard she voice of thy Words, faying, to man his righteoulness. cause et 9 I am clean Without tranf-27 He looketh upon men, and ing to greffion, I am innocent; neither if any fay, I have finned, and per-12 Y verted that which was right, and do wie & there iniquity in me. to Behold, he findeth occasiit profited me not ; Almigh ons against me, he counteth me 28 He will deliver his foul 13 V for his enemy. from going into the pit, and his charge hath dif

11 He putteth my feet in the life shall fee the light. Rocks, he marketh all my paths. 12 Behold, in this thou art not just : I will answer thee, that God is greater than man.

13 Why doft thou Brive against him? for he giveth not account of any of his matters. twice, yet man perceiveth it not. 15 In a dream, in a vision of the night, when deep fleep falleth upon men, in flumbrings

upon the bed : 16 Then he openeth the ears of men, and scaleth their in-

17 That he may withdraw man from his purpose, and hide pride from min.

29 Lo, all these things worketh Ged oftentimes with man, 30 To bring back his foul his spirit from the pit, to be enlight is Al ned with the light of the light, an ving.

31 Mark well, O Job, heat 14 For God (peasethonce, yea ken unto me, hold thy peace, int, bea and I will speak. 32 If thou haft any thing to fay, answer me : speak, for hight go defire to juffifie thee. 33 If not, hearken unto me

hold thy peace, and I shall tead or wick thee wildom. re unen CHAP. XXXIV. Urthermore Elihu answere Mcepteth and faid,

2 Hear my words, O ye with the

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Chap xxxiv. be unjust. m, and give ear unto me, ye 20 In a moment faill they die, that have knowledge. and the people shall be troubled 4 For the ear trieth words, at midnight, and pair away : and vith the mighty shall be taken away as the mouth tafteth meat. the. 4 Let us choose to us judgwithout hand. vith ment: let us know among our 21 For his eyes are upon the gives what is good.
5 For Job hath faid, I am ways of man, and he feeth all reth his goings. cat. richteous : and God hath taken 22 There is no darkness, nor d aand

away my judgment. 6 Should I lie against my hight? my wound is incurable without transgression.

Geen,

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7 What man is like Job, who drinketh up feorning like wanger

8 Which goeth in company with the workers of iniquity, and walketh with wicked men. 9 For he hath Gid, It profiteth a man nothing, that he mulddelight himfell with God. have to Therefore hearken unto refher me, ye men of und estanding : heald do wickedness, and frams

G. d, the Almighty, that he floodd unto music iniquity. s face II For the work of a man erun hall he render unto him, and cuie every man to find accord-

n, and ing to his ways. t, and do wickedly, neither will the Almighty pervert judgment. is fool 13 Who hath given him a

hath disposed the whole world? orketh 14 If he fet his heart upon min, if he gather unto himfelf

s four his first and his breath;
alight is All defts thall perish togethe is the, and man thall turn again pato duft. heas 16 If now then haft understand-

peace, int, hear this : hearken to the voice of my words. for light govern? and wilt thou

condemn him that is most just ? 181st fe to fay to a king, Thou to mt I test we wicked ? and to princes, Te ere unendly?

W. 19 How much less to him that sweet accepteth not the persons of princes, not regardeth the rich ore than the poor ? for they e wi Werthe work of his hands.

fludow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more than right; that he should enter into judgment with God.

24 He shall break in pieces mighty men without number, and fet others in their flead.

25 Therefore he knoweth their works, and he overturneth them in the night, fo that they

are destroyed. 26 He friketh them as wicked men in the open fight of others : 27 Because they turned back

from him, and would not confider any of his ways. 28 So that they cause the cry of the poor to come unto him,

and he heareth the cry of the afflifed. 29 When he giveth quietnels, who then can make trouble? and when he hideth bis face, who then can behold him? whether is be done against a nation.

or against a man only: That the hypocrite reign not, left the people be enina-

red. 31 Surely it is meet to be faid unto God, I have born chaftifement, I will not offend any more.

32 That which I fee not, teach thou me, if I have done iniqui-ty, I will do no more.

33 Should it beaccording to thy mind? be will recompenie it, whether thou refuse, or whether thou choose, and not I: therefore speak what thou knowest. 34 Let men of understanding

tellme, and let a wife man hearken unto me. 35 Job hath spoken without knowledge, and his words were without wildom.

Dda 36 My

No comparison with God. 16 Therefore doth Job open 36 My defire is that Job may be tried unto the end, because of his mouth in vain: he multiplieth words without know. his answers for wicked men. 37 For he addeth rebellion ledge. CHAP. XXXVI. unto his fin, he clappeth his Lihu also proceeded, and faid bands amongst us, and multipli-2 Suffer me a little, and I eth his words against God. will thew thee, that I have yet CHAP. XXXV. Libu fpake moreover, and to speak on Gods behalf. faid, 2 Thinkest thou this to be 3 I will fetch my knowledge from afar, and will afcribe righterulnels to my maker. right, that thou faidft, My righteoulnels is more than Gods 4 For truly my words feat not be falle : he that is perfect in 3 For thou faidft, What adknowledge # with thee. vantage will it be unto thee, and what profit shall I have if 5 Behold, God & mighty, and despiseth not any : he is mighty I be eleanfed from my fin ? in ftrength and wildom. 4 I will answer thee, and thy companions with thee. 6 He preserveth not the life of the wicked : but giveth right 5 Look unto the heavens, and fee, and behold the clouds which to the poor. 7He withdraweth not his eyes nifie are higher than thou. 6 If thou finnest, what doest thou against him? or if thy transgressions be multiplied, from the righteous: but with kings are they on the throne, may yea, he doth establish them for ever, and they are exalted. We . what doek thou unto him? the 7 If thou be righteous, what & And if they be bound in fetgiven thou him? or what reters, and be holden in cords of fearc affliction: criveth he of thine hand? o Then he sheweth them their drop 8 Thy wickedness may burt a man as thou art, and thy righwork, and their transgression dow: teouincis may profit the fon of that they have exceeded. pour to He openeth also their en man. 9 By reason of the multitude to discipline, and commandetal and d of oppressions, they make the that they return from infquity. forca noile oppressed to cry: they cry out 11 If they obey and ferve bim, by reason of the arm of the they shall spend their days in

mighty. 10 But none faith, Where # God my maker, who giveth

fongs in the night? 11 Who teacheth us more than the beafts of the earth, and maketh us wifer than the fowls of heaven.

12 There they cry, (but none giveth answer) because of the pride of evil men.

13 Surely God will not hear vanity, neither will the Almighty regard it.

14 Although thou favelt thou fhalt not fee him, get judgment before him, therefore truft thou in him.

15 But now because it is not fo, he hath vifited in his anger, yet he knoweth it not in great extremity:

prosperity, and their years in

pleafures. 12 But if they obey not, the thati perith by the fword, and they shall die without knowledge.

14 But theeht pocrites in heart heap up wrath : they cry ool when he bindeth them.

14 They die in youth, and their life is among the unclear is He delivereth the poor is

his affliction, and openeth their ears in oppression. 16 Even so would he have removed thee out of the first

into a broad place, where the in no straitness, and that which thould be fet on thy table, how be full of farnels.

17 But thou hall fulfilled th

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the Hadreth Gods bleffing. Chap. XXXVII. God judgment of the wicked : judgopen ment and justice take hold on nultinow.

18 Because there is wrath, beper left he take thee away with his stroke : then a great ransom mont deliver thee.

19 Will he efteem thy riches? m, not gold, nor all the forces

of frength.

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to Defire not the night, when people are cut off in their place. 21 Take heed, regard not mi-

quity : for this baft thou choien uther than affliction.

23 Behold, God exalteth by his

power : who teacheth like him? 23 Who hath enjoyned him his way? or who can fay, Thou

haft wrought iniquity? 14 Remember that thou mag-

aifie his work, which men behold 15 Every man may feeit, man

may behold it afar off. 26 Behold, God is great, and we know him not, neither can

the number of his years be fearched out.

17 For he maketh small the drops of water : they pour down rain according to the vapour thereof:

18 Which the clouds do drop, and diffil upon man abundantly. 19 Alfo can any understand the foreadings of the clouds, or the

noile of his tabernacle? 30 Behold, he spreadeth his

light upon it, and covereth the bottom of the fea.

31 For by them judgeth he the people, he giveth meat in abundance.

31 With clouds he covereth the light; and commandeth it me to shine, by the cloud that comech betwixt.

33 The noise thereof shewerh concerning it, the cattel also concerning the vapour.

CHAP. XXXVII.

T this also my heart trem-A bleth, and is moved out of his place.

2 Hear attentively the noise of his voice, and the found that forth out of his mouth.

Gods great works. whole beaven, and his lightning unto the ends of the earth.

4 After it a voice reareth : he thundreth with the voice of his

excellency, and he will not flay them when his voice is heard. 5 God thundreth marvellouf-

ly with his voice; great things doeth he, which we cannot comprehend.

6 For he with to the fnow. B: thou on the earth ; likewife to the imall rain, and to the great rain of his ftrength.

7. He scaleth up the hand of every man; that all men may

know bis work. 8 Then the beafts go into dens. and remain in their places.

9 Out of the fouth cometh the whirlwind: and cold out

of the north. 10 By the breath of God, froft is given: and the breadth of the waters is firaitned.

11 Also by watering he wesrieth the thick cloud : he feat-

tereth his bright cloud.

12 And it is turned round about by his counsels: that they may do whatfoever he commandeth them, upon the face of the world in the carth.

13 He causeth it to come, whether for correction, or for his land, or for mercy.

14 Hearkenunto this, O Job: ftand ftill, and confider wondrous works of God.

15 Doft thou know when God disposed them, and caused the light of his cloud to thine?

16 Doft thou know the balaneings of the clouds, the wordrous works of him which is perfect in knowledge?

17 How thy garments are warm, when he quieteth the earth by the fouth-wind !

13 Haft thou with him spread out the skie, which is ftrong, and as a molten looking glass

19 Teach us what we shall fay unto him; for we cannot order our speech by reason of dark-

20 Shall it be told him that 3 He directeth it under the I ipcak ? if a man ipcak, fure-

which , Shoul led th JAK

doors, when it brake forth 4 if it had iffued out of the wonb?

9 When I made the cloud the garment thereof, and thick darkucis a fwaddling band for it. to And brake up for it my decreed place, and fet bars and

doors, And faid, Hitherto shalt thou come, but no further : and here shall thy proud waves be flayed.

12 Haft thou commanded the morning fince thy days? and caused the day-spring to know

his place, 13 That it might take hold of the ends of the earth, that the wick- is frozen.

ning of thunder, 26 To cause it to rain on the carth, where no man is; on the Wildernels wherein there is no man? 27 To fatisfie the defolate and

wafte ground, and to saufe the bud of the tender herb to fpring forth? 28 Hath the rain a father? of who hath begotten the dropsof

29 Out of whole womb came the ice? and the hoary froft of beaven, who hath gendred it ! 30 The waters are hid as with

a flone, and the face of the deep

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aner. Chap, exxix. in his creaturer. itt influences of Pleiades, or loose he the crying of the driver. the bands of Orion ? 8 The range of the mountains 32 Canft thou bring forth is his paffure, and he frarcheth Mazzaroth in his feafon, or canft after every green thing. thou guide Arcturus with his Will the unicorn be willing to

33 Knoweft thou the ordinanres of heaven? canst thou fet the d minion thereof in the carth? 14 Canft thou lift up thy voice

to the clouds, that abundance of waters may cover thee ?

as Canfithou fend lightnings, that they may go, and fay unto thee, Here we are? 46Who hath put wildom in the

inward parts? or who hath given understanding to the heart? 37 Who can number the clouds

in wildom? or who can flay the bottles of beaven, 28 When the dust groweth in-

tonardness, and the clods cleave fift together ?

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

40 When they couch in their dens, and abide in the covert to

lie in wait? 41 Who provideth for the raven his food? when his young

ones cry unto God, they wander for lack of meat.

CHAP. XXXIX. K Nowest thou the time, when the wild goats of the tock bring forth? or canft thou mark when the hinds do calve? 2 Canft thou number the months that they fulfil? or knowest thou the time when they being forth? They bow themselves, they

bring forth their young ones, they cast out their forrows. 4Their young ones are in good Iking, they grow up with corn : they go forth, and return not

unto them. s Who hath fent out the wild als free ? or who hath loofed

the bands of the wild afs? 6 Whole house I have made the wilderness, and the barren and his dwellings.

ferve thee, or abideby thy crib? to Cinft thou bind the uni-

com with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him because bis firength is great? or will thou leave thy labour to bim?

12 Wilt thou believe him that he will bring home thy feed, and gather it into thy barn ?

13 Gaveft thou the goodly wings unto the percocks? or wings and feathers unto the offrich?

14 Which leaveth her eggs in the earth, and warmeth them

in the duft, foot may crush them, or that the wild beaft may break them.

16 She is hardned againft her young ones, as though they were not hers : her labout is in vain without fear ;

17 Because God hath deprived her of wildom, neither hath he imparted to her understanding.

18 What time the lifteth up her felf on high, the scorners the horse and his rider.

19 Haft thou given the horfe firength? haft thou closthed his neck with thunder?

20 Canft thou make him s. fraid as a grashopper? the glory of his noffrils is terrible.

21 He paweth in the valley, and rejoyceth in his ftrength: he goeth on to meet the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the fword.

23 The quiver rattleth against him, the glittering spear and the fhield.

24 He (walloweth the ground) with fiercenels and rage; neither believeth he that it is the

found of the trumpet. 7 He from the multitude pets, Ha, ka; and he freeleth the Dd4

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John humilton. of the Levisthan bertel afar off, the thunder of unto thee, that thine own right the captains, and the flouting. hand can fave thee. 15 9 Behold now behemoth 26 Doth the hawk flie by thy which I made with thee, he wildom, and firetch her wings toward the fouth? eateth grafs as an ox. 16 Lo now, his trength i in 27 Doth the eagle mount up at thy command, and make her his loyns, and his force is in the navel of his belly. peft on high? fier 28 She dwelleth and abideth 17 He moveth his tail like a cedar: the finews of his stones ven on the rock, upon the erag of the sock, and the ftrong place. are wrapt together. 208 18 His bones are as firong pie-29 From thence the feekerh the 0000 prey, and her eyes behold afar off. ces of brafs, his bones are like 30 Her young ones also suck!
up blood: and where the sain bars of iron. his (19 He is the chief of the wave to bi of Sed : he that made him, can are, there is fhe. XL. make his fword to approach an-CHAP. of h Oreover, the LORD, and faid, to him. rible 20 Surely the mountains bring 2 Shall he that contendeth him forth food : where all the with the Almighty, inftruct him? beafts of the field play. up to he that reproveth God, let him 21 He lieth under the flady that anlwer it. trees, in the covert of the reed, 3 4 Then Job answered the and fens. them LORD, and faid, 22 The shady trees cover him with their fleadow: the willows mthe . Behold, I am vile, what shall I answer thee ? I will lay mine theyof the brook compais him about. 23 Behold, he drinketh up s hand upon my mouth. fhine, 9 Once have I spoken, but I river, and hafteth not: he truftcyc-li will not answer : yea, twice, eth that he can draw up Jordan but I will proceed no farther. into his mouth. 6 Then answered the LORD ing h 2. He taketh it with his eyes: kap o unto lob out of the whirlwind. his note pierceth through fnares. and faid. CHAP. XLI. 10

7 Gird up thy loyns now like a man: I will demand of thee, and dechire thou unto me.

8 Whit thou also disanul my judgment? wilt thou condemn me that thou mayeft be righ-Beous ? 9 Haft thou an arm like God ?

canft thou thunder with a Voice like han? to Dick thy felf now with ma-

jeffy and excellency, and aray thy felf with glory and beauty. It Caft abroad the rage of thy

wrath: and behold every one sout is proud, and abase him. 12 Look on every one that is

proud and bring him low: and eread down the wicked in their place. 13 Hide them in the dust to-

gether, and bind their faces in

My Then will I also confess member the battel, do no more.

with a bird? or wilt thou bind him for thy maidens? 6 Shall the companions make 1

banquet of him? thall they part him among the merchants? 7 Canft thou fill his skin with barbed irons? or his h.ad with

Anft thou draw out Levis

than with an ho k? or his

tongue with a cord which thou

his nofe?or bore his jaw through

cations unto thee? will be fpeak

with thee ? wilt thou take him

2 Canft thou put an brok into

3 Will he make many Coppli-

4 Will he make a covenant

5 Wilt thou play with him as

letteft down?

with a thorn?

fuftwords unto thee?

for a fervant for ever?

fish-spears ?

& Lay thine hand upon him, ft.

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ghehold, the hope of him is in him fice : fling-flones are turned

even at the fight of him?

fir him up : who then is able to fland before me ?

11 Who hath prevented me that I should repay him? whatferrer is under the whole hea-

ven is mine. 12 I will not conceal his parts,

nor his power, nor his comely proportion.

13 Who can discover the face of his garment? or who can come whim with his double bridle?

14 Who can open the doors of his face? his treth are ter-

able round about. is His feeles are his pride, thut un together as with a ciole feal.

16 One is fo near to another, that no air can come between

them.

17 They are joyned one to aother, they flick together, that they cannot be fundred.

18 By his neefings a light doth hine, and his eyes are like the eye-lids of the marning.

19 Out of his mouth go burning lamps, and sparks of fire leap out.

to Out of his noffrils goeth Inoke, as out of a feething pot or caldron.

aillisbreath kindleth coals, and t flame goeth out of his mouth.

22 In his neck remaineth frength, and forrow is turned

iato joy before him.

13 The flakes of his fleth are joyned together : they are firm in themselves, they cannot be

24 His heart is as firm as a fone, yea, as hard as a piece of

the neither milftone.

as When he raifeth up himfelf, the mighty are afraid : by maion of breakings they purifie themselves.

aoThe sword of him that layeth at him cannot hold : the fpear, the dart, nor the habergeon.

27 He efteemeth iron as firaw, and brain as rotten wood.

vain: (hall not one be call down with him into flubble. 29 Darts are counted as Rub-10 None is fo fierce that dare ble : be laugheth at the fhaking

of a spear.

Sharp stones are under him : he spreadeth sharp-point-

ed things upon the mire. 31 He maketh the deep to boyl like a pot: he maketh the

fea like a pot of ointment.

32 He maketh a path to thine after him; one would think the deep to be hoary.

34 Up n earth there is not his like : who is made without fear. 34He beholdeth all high things:

he is a king over all the children of pride.

CHAP. XLII. Hen Job answered the LORD, and faid,

2 I know that thou canft do every thing, and that no thought can be withholden from thee.

3 Who is he that hideth counfel without knowledge? therefore have I uttered that I underflood not, things too wonder ful for me, which I knew not.

4 Hear I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

s I have heard of thee by the hearing of the ear : but now mine eye feeth thee.

6 Wherefore I abhor my felfa and repent in dust and a des.

7 And it was fo, that after the LORD had fpcken thefe words unto Job, the LORD faid to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends : for ye have not spoken of me the things that w right, as my fervant Job hath.

8Therefore take unto you now feven bullocks, and feven rame, and go to my fervant Job, and offer up for your felves a burntoffering, and my fervant Job shall pray for you, for him will I accept : left I deal with you after your folly, in that ye have not spoken of me the thing which we right, like my servant Job.

9 So Eliphaz the Temanite, 28 The arrow cannot make and Bildad the Shuhite, and

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The happiness of the godly. Pfalins. sifo accepted Job.

to And the LORD turned the osptivity of Job, when he prayed for his friends : also the LORD gave Job twice as much

as he had before.

I . Then came there unto him all his brethren, and all his fiiters, and all they that had been of his acquaintance before, and did est bread with him in his boufe: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave dred and forty years, and law him a piece of money, and every one an ear-ring of gold.

12 So the LORD bleffed the latter end of Job mose than his full of days.

The kingdom of Christ, Zophar the Naamathice Went, beginning: for he had fourteen and did according as the LORD thousand sheep, and fix thoucommanded them: the LORD fand camels, and a thousand yoke of oxen, and a thousand the athes.

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13 He had also seven sons and three daughters.

14 And he called the name of the first. Jemims, and the name of the fecond, Kezia, and the name

of the third, Keren-happuch. is And in all the land were no women found fo fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hunhis fons, and his fons fons, even four generations.

17 So Job died being old, and

Leffed is the man that faying, walketh not in the counftandeth in the way of cords from us. finners, nor fitteth in the feat of

the fcornful. 2 But his delight is in the law of the LORD, and in his law doth he medi ate day and night. And he shall be like a tree

planted by the rivers of water, that bringeth forth his fruit in his feafon; his leaf also shall not wither, and whatsoever he doeth shall prosper.

4 The ungodly are not for: the wind driveth away.

5 Therefore the ungodly fall not fland in the judgment, nor finners in the congregation of the righteous.

6 For the LOAD knoweth the way of the righteous: but the in pieces like a potters veffel. way of the ungodly shall perish.

Why do the heathen rage, PSAL. II. and the people imagine a Vain thing?

2 The kings of the earth fet themselves, and the rulers take countel together, against the when his wrath is kindled but i

The Book of PSALMS.

LORD, and against his anointed,

3 Let us break their bands afel of the ungodly, nor funder, and cast away their

4 He that fitteth in the hesvens thall laugh: the Lord thail have them in derifion.

5 Then shall he speak unto them in his wrath, and vex them in his fore displeasure.

6 Yet have I fet my king up. on my holy hill of Zion.

7 I will declare the decree: Thou are my fon, this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the utternot parts of the earth for thy polfestion.

oThou shalt breakthem with s rod of iron, thou shalt dash them

to Be wife now therefore, 0 ve kings: be infructed veludes of the earth.

11 Serve the LORD with fest, and rejoyce with trembling.

12 Kifs the fon left he be and gry, and ye perift from the way,

2hath ly, fo bear i 4 5

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67 will lift t count Christ. Gods protection. rteen little: bleffed are all they that thou.

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put their truft in him. PSAL. III.

A Pish of David, when he

fled from Absalom his fon. Ond, how are they increased that trouble me? many are

they that rife up against me. 1 Many there be which fay of my foul, There is no help for him

in God. Selah.

3 But thou, O LORD, art a hield for me; my glory, and the lifter up of mine head.

41 cried unto the LORD with my voice, and he heard me out of his holy hill. Sclah.

s I laid me down and flept; I waked, for the LORD fu-

flained me-6 I will not be afraid of ten

thousands of people, that have fet themselves against me round 7 Arife, O LORD, fave me, O my God; for thou halt imitten

all mine enemies upon the cheekbone: thou haft broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy bleffing & upon thy

people. Selah.

PSAL. IV. To the chief musician on Neginoth, A pfalm of David.

I Tear me when I call, O God of my righteousness: thou hift enlarged me when I was in diffress, have mercy upon me, and hear my prayer.

2 0 ye fons of men- how long vill ye turn my glory into shame? how long will ye love vanity, and

feek after leafing ? Selah. 3 But know that the LORD hat fer apart him that is godly, for himfelf: the LORD will bear when I call unto him.

4 Stand in awe, and fin not : commune with your own heart upon your bed, and be ftill. Selsh. 5 Offer the facrifices of righteousneis: and put your truft in the LORD.

6 There be many that fay, Who will thew us any good ? LORD, lift thou up the light of thy countenance upon us.

7 Thou half put gladnels in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and fleep: for thou

LORD only makeft me dwell in fafety.

PSAL. To the chief musician upon Nehiloth, A plalm of David. Tive car to my words, O

T LORD, confider my meditation.

2 Hearken unto the voice of my cry, my king, and my God: for unto thee will I pray.

3 My Voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness : neither shall evil dwell with

thie. The foolish shall not fland in thy fight : thou hateft all

workers of iniquity. 5 Thou thalt destroy them that fpeak leafing : the LORD will abbor the bloody and de-

ccitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worthip toward thy holy

& Lead me, O Load, in thy righteoufnels, because of mine enemies; make thy way firaight

before my face.

o Forthere is no faithfulness in their mouth, their inward part is very wickedness; their throat is an open fepulchre, they flatter with their tongue.

10 Deffroy thou them, O God; let them fall by their own counfels: cast them out in the multitude of their transgredions, for they have rebelled against

11 But let all those that put their truft in thee, rejoyce : let them ever thout for joy: bethem also that love thy name, be joyful in thee.

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prayer against his enemies. Davids complaint, and 5 Let the enemy perfecute my 12 For thou, LORD, wilt blefs the righteous, with favour wilt foul, and take it, yea, let him and tread down my life upon the thou compais him as with a fhield. ed earth, and lay mine honour in PSAL. VI. enti To the chief mulician on Nethe duft. Selah. the ginoth upon Sheminith, A 6 Arife, O LORD, in thine anpfalm of David. ger, lift up thy felf, because of Win LORD, rebuke me not in the rage of mine enemies : and the thine anger; neither chaften awake for me to the judgment tho that thou haft commanded. me in thy hot displeasure. 7 So shall the congregation of min 2 Have mercy upon me, O LORD, for I am Weak: OLORD, the people compais thee about : man heal me, for my bones are vexed. for their takes therefore return littl 3 My foul is also fore vexed : thou on high. haft but thou, O LORD, how long? 8 The LORD shall judge the and 4 Return, O LORD, deliver people: judge me, O LORD,ac-6 my foul: ch fave me for thy cording to my righteousness, and according to mine integrity that dom mercies fake. thy 5 For in death there is no reir in me. táčny o Oh let the wickedness of membrance of thee: in the grave the wicked come to an end, but who shall give thee thanks? 1 6 I am weary with my greestablish the just : for the rightethe 8 ning, all the night make I my ous God trieth the hearts and the bed to fwim : I water my couch reins. to My defence is of God, which CUT with my tears. of ch 7 Mine eye is confumed because faveth the upright in heart. of grief, it waxeth old because 11 God judgeth the righteous, 91 alle of all mine enemies. and God is angry with the wicked 8 Depart from me, all ye workevery day. earth ers of iniquity; for the LORD 12 If he turn not, he will whet T hath heard the voice of my his fword; he hath bent his Muti

weeping.

The LORD hath heard my Supplication; the LORD will receive my prayer.

to Let all mine enemies be

ashamed and fore vexed : them return and be ashamed fuddenly. PSAL. VII. I Shiggaion of David, which he fang unto the LORD, concerning the words of Cush

the Benjamite. do I put my truft : fave me from all them that persecute

me, and deliver me. 2 Left he tear my foul like a

lion renting is in pieces, while shere is none to deliver. 3 O LORD my God, if I have

done this; if there be iniquity in my hands : 4 If I have rewarded evil unto

him that was at peace with me : (yee, I have delivered him that Without cause is mine enemy).

bow, and made it ready.

13 He hath alfo prepared for him the infruments of death, he ordaineth his arrows against the perfecutours.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth fal-15 He made a pit and digged

it, and is fallen into the ditch which he made. 16 H's mischief shall return LORD my God, in thee upon his own head, and his vio-

lent dealing thall come down upon his own pare. 7 I will praise the LORD 80. cording to his righteousness; and will fing praise to the name of

the LORD most high. PSAL. VIII.

To the chief mufician upon Gittith, A pfalm of David. LORD our Lord, how es-

cellent is thy name in all the earth! who haft fet thy glory above the heavens.

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His inflice. Pfalms.

Gods love to men. 2 Out of the mouth of babes and feeklings hast thou ordained ftrength, because of thine memies, that thou mighteft ftill the enemy and the avenger.

When I confider thy herwas, the work of thy fingers,

he moon and the ftars which thou buft ordained ;

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4 What is man, that thou art mindful of him? and the fon of

men, that thou vifiteft him ? for thou haft made him a

little lower than the angels, and luft crowned him with glory

and honour. 6 Thou madeft him to have dominion over the works of

thy hands; thou haft put all times under his feet:

7 All theep and oxen, yea, and the beafts of the field :

8 The fowl of the air, and the fish of the sea, and montso-

our paffeth through the paths of the feas.

9 O LORD our Lord, how exellent is thy name in all the earth !

PSAL. IX.

To the chief musician upon Muth-labben, A pfalm of David.

Will praise thee, O LORD, with my whole heart, I will new forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will fing praise to thy mme, O thou most High.

3 When mine enemies are turnof back, they shall fall and pe-

fifth at thy presence.

4 For thou hast maintained

my right and my cause, thou fattest in the throne judging right.

5 Thou haft rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6.0 thou enemy, defructi-ons are come to a perpetual end: and thou haft defroyed cities, their memorial is perished

With them. 7 But the LORD fhall endure

for ever: be hath prepared his throne for judgment.

8 And he shall judge the world in righteoufness, he shall minifler judgment to the people in uprightnes.

o The LORD also will be a refuge for the oppr. ffed,a refuge

in times of trouble. to And they that know thy name will put their truft in thee : for thou, LORD, haft not

forfaken them that feek thee. II Sing prailes to the LORD, which dwelleth in Zion: declare among the people his do-

12 When he maketh inquifition for blood, he remembreth them : he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD, confider my trouble which I fuffer of them that hate me, thou that lifteft me up from

the gates of death : 14 That I may thew forth all thy praise in the gates of the daughter of Zion: I will rejoyce

in thy falvation. 15 The heathen are funk down in the pit that they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment which he executeth : the wicked is mared in the work of his own hands. Higgaion, Selah.

17 The wicked shall be turned into hell, and all the nations

that forger God. 18 For the needy shall not alway be forgotten : the expecta-

tion of the poor shall not perish for ever. 19 Arise, O LORD, let not

man prevail, let the heathen be judged in thy fight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Se-Jah.

PSAL. х. 77Hy ftandeft thou afar off. O LORD? why bideft thou thy felf in times of trou-

2 The wicked in his pride doth persecute the poor: let

them

a all glo-Out

Pfalms. The wickeds outrage. them be taken in the devices that they have imagined. 3 For the wicked boafteth of his hearts defire, and bleffeth the covetous, whom the LORD abhorreth. 4 The wicked, through the pride of his countenance, will not leek after God : God is not

in all his thoughts.
5 His ways are always gricvous; thy judgments are far above out of his fight: 4s for all his enemies, be puffeth at them; & He hath faid in his heart, I

thall not be moved: for I finall never be in adverfity.

7 His mouth is full of cutling, and deceit, and fraud : under his tongue is mischief and vanity.

8 He fitteth in the lurking places of the villages: in the fecret places doth he murder the innocent: his eyes are privily fet against the poor.

9 He lieth in wait fecretly as

a lion in his den : he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

to He croucheth, and humbleth himfelf, that the poor may

fall by his firong ones. It He bath faid in this heart, God hath forgotten : he hideth

his face, he will never fee it. 12 Arise, O LORD, O God lift up thine hand : forget not the humble.

13 Wherefore doth the wicked contemn God? he hath faid in his heart, Thou wilt not require it.

14 Thou haft feen it, for thou beholdest mischief and spite to requite it with thy hand : the poor committeeh himself unto thee, thou art the helper of the fatherlefe.

15 Break thou the arm of the wicked, and the evil man : feek out his wickedness till thou find none. 16 The LORD & king for ever

and ever: the heathen are perifhed out of his land.

17 LORD, thou halt heard the defire of the humble: thou will

Gods providence. pure prepare their heart, thou wilt

cause thine ear to hear : 18 To judge the fatherless and

the oppressed, that the man of the earth may no more opprefs.

PSAL. XI. To the chief musician, A pfalm of David.

N the LORD put I my truft: how fay ye to my foul, Fleeas a bird to your mountain?

2 For lo, the wicked bend their bow, they make ready their arrow upon the ftring: that they may privily shoot at the upright in heart.

3 If the foundations be deflroyed, what can the righteous do 4 The LORD is in his holy tem-

ple, the LORDs throne is in herven : his eyes behold, his eye lids try the children of men. 5 The LORD trieth the righteous: but the wicked and him

that toveth violence, his foul hateth. 6 Upon the wicked he shall rain fnares, fire and brimftone,

and an horrible tempest: this foul be the portion of their cup. 7 For the righteous LORD loveth righteonfness, his counts

nance doth behold the upright. PSAL. XII. To the chief mulician upon

Sheminith, A pfalm of David. HEP LORD, for the godly man ceafeth, for the faith. ful fail from among the children

2 They speak vanity every one with his neighbour : with flittering lips, and with a double heart do they frenk. 3 The LORD shall cut off all

flattering lips, and the tongut that speaketh proud things. 4 Who have faid, With our tongue will we prevail, cur lips are our own: who is lord over us?

5 For the oppression of the poor, for the fighing of the netdy, now will I arife, (faith the LORD) I will fet him in falety from him that puffeth at him.

6 The words of the LORD and

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Palms. for preventing grace. Devid prayeth 6 You have shamed the coundence. | pure Words : as filver tried in a furnace of earth, purified feven fel of the poor ; because the wilt LORD is his refuge. G and 7 Thou fhalt keep them, O 7 O that the falvation of If-LOAD, thou thalt preferve them rael were come out of Zion! when ian of from this generation for ever. the LORD bringeth back the prefs. I The wicked walk on every captivity of his people, Jacob file, when the vileft men are shall rejoyce, and I frael shall be 1, 1 glad. maited. truft: PSAL. XIII. PSAL. XV. Flee

To the chief mufician, A pfalm of David. []Ow long wilt thou forget me,OLORD, for ever? how ing wilt thou hide thy face

from me ?

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1 How long thall I take counfel in my foul, having forrow in my heart daily? how long thall mine enemy be exalted

over me ? Gonfider and hear me, O LORD my God : lighten mine eyes, left I fleep the fleep of death;

4 Left mine enemy fay, I have prevailed against him; and those that trouble me, rejoyce when

I am moved. 5 But I have trufted in thy mercy, my heart shall rejoyce

in thy falvation. 6 I will fing unto the LORD, because he hath dealt bounts-

fully with me, PSAL. XIV.

To the chief mulician, A pfalm of David. The fool hath faid in his beart, There is no God: they are corrupt, they have done bominable works, there is none that doeth good.

2 The LORD looked down from heaven upon the children of men; to fee if there were any that did understand, and feek God.

They are all gone alide, they are all together become filthy: there is none that doeth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people at they eat bread,

and call not upon the LORD. 5 There were they in great fear: for God is in the generation of the righteous.

A pfalm of David.

ORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his

hea: t.

3 He that backbiteth not with histongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. 4 In whose eyes a vile person is contemned; but he honour-

eth them that fear the LORD : he that (Weareth to his own hurt,

and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things, shall never be moved.

PSAL. XVI.

Michtam of David. Referve me, O Ged : for in thee do I put my truft.

2 0 my ford, thou haft faid unto the LORD, Thou art my Lord: my goodness extendeth not to thee :

3 But to the faints that are in the earth, and to the excellent in wh' m is all my delight.

4 Their forrows shall be multiplied, that haften after another god: their deink-offerings of blood will I not offer, nor take up their names into my lips.

The LORD is the portion of mine inheritance, and of my cup : thou maintainest my

6 The lines are fallen unto me in pleafant places, yea, I have a goodly heritage.

7 I will blefs the LORD, who bath given me counsel: my scins

9 Therefore my heart is glad, and my glory rejoyceth : my flesh atto shall rest in hope.

to For thou wilt not leave my foul in hell ; neither wilt thou fuffer thine holy One to

fee corruption.

11 Thou wilt flew me the pa h of life: in thy presence is fulness of joy, at thy right hand there are pleasures for evermore. PSAL. XVII.

A prayer of David.

TEar the right, O LORD, attend unto my cry, give ear uato my prayer that goeth not o : t of feigned lips.

2 Let my fentence come forth from thy presence: let thine eyes behold the things that are

equal.

3 Thou hast proved mine heart, thou haft vilited me in the night, thou hast tried me, and shalt find nothing : I am purposed that my mouth shall not transgreis.

4 Concerning the works of men, by the word of thy lips, I have kept me from the paths of

the destroyer.

5 Hold up my goings in thy paths, that my footiteps flip not.

6 I have called upon thee, for thou wilt hear me, O God : incline thine ear unto me, and

hear my speech.

7 Shew thy marvellous loving kindness, O thou that savest by thy right hand, them which put their truft in thee, from those that tife up againft them.

8 Keep me as the apple of the eye: hide me under the (hadow of thy wings,

9 From the wicked that oppreis me, from my deadly enemics, who compals me shout.

to They are inclosed in their own fat : with their mouth they speak proudly.

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greedy of his prey, and as it were a young lion lurking in

fecret piaces.

13 Arite, O LORD, disappoint him, caft him down : deliver my foul from the wicked, which

is thy fword : 14 From men which are thy hand, O LORD, from men of the world, which have their portion

in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their bibes. 15 As for me, I will behold

thy face in righteoufness: I shall be firisfied, when I awake, with thy likeness.

To the chief musician, A pfalm of David, the fervant of the LORD, who fpake unto the LORD the words of this fong in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: and he faid,

Will love thee, O LORD my

itrength.

2 The LORD is my rock, and my fortreis, and my deliverer: my God, my strength in whom I will truit, my buckler, and the horn of my falvation, and my high towre.

3 I will call upon the LORD who Is worthy to be praifed : fo shall I be saved from mine ene-

4 The forrows of death compailed me, and the flouds of ungodly men made me afraid.

5 The forrows of hell compassed me about : the snares of death prevented me.

6 In my diftress I called up on the LORD, and cried un-to my God: he heard my voice out of his temple, and my cry came before him, even into his

s. for ble manifold bleffings.
21 For all his judgments Derlie praiseth God mere before me, and I did not paffed 7 then the earth fhook and we let rembled; the foundations also if the hills moved and were put away his flatutes from me. to the haken, because he was wroth. 23 1 was also upright before hat is I There went up a imoke out him: and I kept my felf from as it of his noffrils, and fire out of mine iniquity. 24 Therefore bath the LORD ting in his mouth de voured : coals were recompensed me according to kindled by it. my righteousness, according to ppoint 9 He bowed the heavens also eliver the cleanness of my hands in his ind came down: and darkness a which be under his feet. eye-fight. to And he rode upon a che-25 With the merciful thou wilt thew thy fell merciful, with re thy nb, and did flie : yea he did flie of the upon the wings of the wind. an upright man thou wilt fluw ortion thy felf upright. 11 He made darkness bis feout place : his pavilion round

bout him, were dark waters, ed thick clouds of the skies. 12 At the brightnefs that was before him his thick clouds pilled, hail-flones and coals of

13 The LORD also thundred in the heavens, and the Highest

give his voice ; hail-fones and mals of fire.

14 Yea, he fent out his arrows, and feattered them ; and he hot out lightnings, and discomfited them.

15 Then the channels of waten were feen, and the foundstions of the world were discorered: at thy rebuke, O LORD, at the bish of the breath of thy

16 He fent from above, he took me, he drew me out of many waters.

17 He delivered me from my firing enemy, and from them which hated me ; for they were

too firong for me. 18 They prevented me in the day of my calamity ; but the

LORD Was my flay. noa large pine : he delivertil me, because he delighted in

to The LORD rewarded me ecording to my righteoulnets, ectording to the cleannels of my hands hath he recompensed

21 For I have kept the ways fihe Lord, and have not wicktally departed from my God.

26 With the pure thou wilt thew thy felf pure, and with the froward thou wilt fnew thy felf fro ward.

27 For thou wilt fave the af-Bicted people: but wilt bring

down high looks. 28 For thou wilt light my candle : the LORD my God will

enlighten my darkneis. 29 For by thee I have nm

through a troop; and by my God have I leaped over a wall. 30 As for God, his way is per-

feat : the word of the LORD is tried : he is a buehler to all those that truft in him.

31 For who & God fave the LORD? or who is a rock fave

our God ? 32.It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds feet, and fetteth me upon my high places.

34 He teacheth my hands to war, fo that a bow of ficel is broken by mine arms.

35 Thou haft also given me the shield of thy falvation : and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou haft enlarged my fteps under me , that my feet

did not flip. 37 I have purfued mine enemics, and overtaken them: neither did I turn again till they were confumed.

38 I have wounded them that they were not able to rife :

y thou afure: n, and bitance

behold I (hall with 1, 1

ervant ke unrds of er the m the , and

and D my k, and rerer:

whom , and is and LORD

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ny cry to his Then

Pfalms. 3 There is no speech nor lan-The creatures they are fallen under my fect. o For thou haft girded me guage, where their voice is not it Zi with Brength unto battel : thou heard. haft subdued under me those 4 Their line is gone out ind that rofe up against me. through all the earth, and their felib 40 Thou haft also given me words to the end of the world: 40 in them bath he fet a tabernacle fine the necks of mine enemies: that I might deftroy them that hate for the fun, BY C 5 Which is as a bridegroom 5 to coming out of his chamber, and min tejoyeeth as a itrong man to food 41 They cried, but there was none to lave them : even unto the LORD, but he answered run a race. 6 His going forth is from the putit them not. 42 Then did I beat them fmall as the dust before the end of the heaven, and his cir. 68 cuit unto the ends of it: and met wind: I did cast them out as there is nothing hid from the lear the dirt in the fireets. with best thereof. 7 The law of the LORD is nitht 43 Thou haft delivered me from the frivings of the peoperfect, converting the foul : the 15 teftimony of the LORD in fure, fonce ple: and thou haft made me the head of the heathen: a peomaking wife the fimple. 10/001 8 The statutes of the LORD LORI ple whom I have not known thall ferve me. are right, rejoycing the heart: & : 44 Affoon as they hear of me they shall obey me : the ftranis pure, enlightning the eyes. Rand 98

gers shall submit themselves unto me. 45 The ftrangers shall fade away, and be afraid out of their

close places. 46 The LORD liveth, and bleffed be my rock : and let the

God of my falvation be exalted. 47 It is God . that avengeth me, and subdueth the people'

under me. 48 He delivereth me from mine enemies : yea, thou liftest me up above those that rife up against me : thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen: and ling praises unto thy name.

so Great deliverance giveth he to his king : and sheweth mercy to his anointed, to David, and to his feed for evermore.

To the chief musician, Apfalm of David.

"He heavens declare the glory of God : and the firmament sheweth his handy-work. 2 Day unto day uttereth fpeech, and night unto night meweth knowledge.

the God of Jacob defend the 8 2 Send thee help from the in all Etuary!

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9 The fear of the LORD ! clean, enduring for ever: the bar judgments of the LORD on true and righteous altogether.

10 More to be defired are the than gold, yea, than much fine gold : (weeter also than hony, and the hony-comb.

11 Moreover, by them is thy fervant warned: and in keep. ing of them there is great to

ward. 12 Who can understand hit errours ? cleanie thou me from

fecret faults. 13 Keep back thy fervantalo from prelumpturus fins, let then bid not have dominion over me: 48 then shall I be upright, and I thou

thall be innocent from the great of da transgreffion. 14 Let the words of my vatio mouth, and the meditation of thou my heart be acceptable in thy 6 F

fight, O LORD my firength and moft my sedeemer. PSAL. XX.

thy c To the chief mufician, A LOR pfalm of David. He LORD hear thee in the of th day of trouble, the name of be m

nor lan- hary; and firengthen thee out Pilms. for ulflorg. hand shall find out those that hate thee. is not i Zion. Renember all thy offerings o Thou shalt make them as a fiery oven in the time of thine nd their Seleb. anger: the LORD thall fwal-World: 4 Grant thee according to low them up in his wrath, and bernacle thine own heart, and fulfil all the fire shall de vour them. 10 Their fruit (halt thou deby counfel. degroom s We will rejoyce in thy fa!ftroy from the earth, and their ber, and mion, and in the name of our feed from among the children man to food we will fet up our banof men. mes : the LORD fulfil all thy 11 For they intended evil a.

rom the petitions. his cir. 6 Now know I that the LORD rom the har him from his holy heaven,

with the faving thrength of his ORD # night hand. oul: the 1 some trust in chariots, and is fure, some in horses : but we will

remember the name of the LORD LORD our God.

heart: 8 They are brought down e Lond and falien, but we are rifen and eyes. and upright.
ORD # 95ave LORD, let the king

er : the har us when we call PSAL. XXI.

To the chief mufician, A pielm of David.

ch fine The king that! joy in thy frength, O LORD, and in thy falvation how greatly a is thy full be rejoyce!

2 Thou haft given him his reat is hents defire, and haft not withholden the request of his lips. and hit Sclab.

ne from 3 For thou preventeft him with the bleffings of goodness: antalo thou fetteft a crown of pure et them gold on his head.

fer me: 4He asked life of thee, and and I thou gaveit it him, even length he great of days for ever and ever.

s His glory is great in thy fa!of my vation, honour and majefty haft tion of thou laid upon him. in thy 6 For thou haft made him

gth and most blessed for ever : thou hast mide him exceeding glad with thy countenance.

7 For the king trufteth in the LORD, and through the mercy e in the of the most High, he shall not name of be moved,

ad the 8 Thine hand shall find out the im all thine enemies, thy right gainft thee; they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrews upon thy firings, against the face of them.

13 Be thou exalted, LORD, in thine own ftrength : fo will we fing and praise thy power.

PSAL. XXII. To the chief mulician upon Aijeleth Shahar, A pfalm of

David. Y God, my God, why haft thou forsaken me ? wby art thou fo far from helping me, and from the words of my roar-

ing h 2 O my God, I cry in the day. time, but thou hearest not , and in the night-featon, and am not

filent. 3 But thou art holy,0 thou that inhabitest the praises of Israel.

4 Our fathers trufted in thee: they trufted, and thou didft deliver them.

They cried unto thee, and were delivered : they trufted in thee, and were not confounded.

6 But I am a worm, and no man , a reproach of men, and despised of the people.

7 All they that fee me, laugh me to fcorn : they shoot out the lip, they thake the head, faying,

8 He truffed on the LORD, that he would deliver him : let him deliver him feeing he delighted In him.

9 But thou art he that took me out of the womb , thou didft make me hope, when I was upon my mothers breafts.

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n keep.

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from my mothers belly. II Be not far from me, for

trouble in near; for there is none to help.

12 Many bulls have compassed me : firong bults of Bathan have befet me round.

13 They gaped upon me with their mouths, 4s a ravening and a roring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart is like wax, it is melted in the midft of my bowels.

15 My Rrength is dried up like a potsherd : and my tongue cleaveth to my jaws; and thou bast brought me into the dust of death.

16 For dogs have compaffed me, the affembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and flare upon me.

18 They part my garments among them, and cast lots upon my vetture.

19 But be not thou far from me, O LORD; O my ftrength, hafte thee to help me.

29 Deliver my foul from the fword: my darling from the power of the dog. 21 Save me from the lions

mouth: for thou haft heard me from the horas of the unicorns. 22 I will declare thy name

unto my brethren, in the midft of the congregation will I praise thee. Ye that fear the LORD,

praise him; all ye the feed of Jacob, glorifie him ; and fear him, all ye the feed of Ifrael.

24 For he hath not despised, nor abhored the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he beard.

25 My praise Shall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be

LORD that cek him , your hall hearts shall live for ever.

27 All the ends of the world and shall remember and turn unto pot of the nations shall worship

5 B before thee. 28 For the kingdom is the from LORDs : and he is is the gover-tien. nour among the nations.

29 All they that be fat upon them earth, shall eat and worthin: all the they that so down to the dust, shall bow before him, and none pites can keep alive his own foul. 30 A feed shall ferve him, it latin

thail be accounted to the Lond for a generation. 31 They shall come, and shall the

the I declare his righteouinels unto 91 a people that shall be born, that gates be hath done this. verla PSAL, XXIII. of glo

A pfalm of David. "He LORD & my thepherd," the 1 shall not want. 2 He maketh me to lie down

in green pastures: he leadeth me beside the still waters. 3 He restoreth my foul; he leadeth me in the paths of righteousness for his names fake.

4 Yea, though I walk through kt the valley of the hadow of not n death, I will fear no evil : fee me. thou art with me, thy rod and thy fraff they comfort me.

5 Thou prepare ft a table be afam fore me in the presence of mine enemies : thou aneinted my head with oyl, my cup rutnoth over.

6 Surely goodness and mere shall follow me all the days of my life : and I will dwell in the house of the LORD for

PSAL. XXIV. A pfalm of David. He earth # the LORDA and the fulnels thereof

the world, and they that dwell ous : 2 For he hath founded it up nels f on the feas, and established

upon the flouds. 3 Who shall ascend into the finner

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LORD 9 T feth Gad, perial confidence Pialme.

Pralle the ill of the LORD? and who judgment: and the meck will be teach his way.

he world a pure heart; who hath

orn unto the up to be unto vanity, as keep his covenant, and his telimonies.

Worship Heshall receive the blessing worship; Heshall receive the blessing in the sound the Lord, and righteout to the best from the God of his salvate to ever the state of the sound the s

te gover-tien.

6 This is the generation of the dath of the way that he shall choose.

Although the state feek him, that seek teach in the way that he shall choose.

13 His soul shall dwell at ease: and his seed shall inherit the state.

foul. lating doors, and the King of earth. ie Load glory shall come in.

and that the LORD firong and mighty, and he will show them his cois unto the LORD mighty in battel.

of glory thall come in.

d.

deth me

d.

e down King of glory. Sclah.

PSAL. XXV. Apfalm of David.

ou!: he No thee, O LORD, do I 18 Lo of righ. 10 my God, I truft in thee, my fins. through kt me not be ashamed : let

rid : foe me. 3 Yea, let none that wait on od and

ble be shamed which transgress with- I put my trust in thee.

5 Lead me in thy truth, and mere tuch me : for thou art the God of all his troubles he days of my falvation, on thee do I I dwell wait all the day.

tender mercies, and thy loving 6 Remember, @ LORD, thy ever of old.

7 Remember not the fins of hereof, my youth, nor my transgreididwell ons according to thy marcy remember thou me, for thy good-

LOAD : therefore will be teach to the finners in the way.

bill 9 The meek will be guide in with diffemblers.

12 What man is he that fear-

6 This is the generation of eth the LORD ? him shall he

14 The fecret of the LORD 8 Who w this King of glory ? with them that fear him:

on that of Lift up your heads, O ye 15 Mine eyes are ever to-to, that gates, even lift them up, ye e- wards the LORD: for he shall 15 Mine eyes are ever toverlatting doors, and the King pluck my feet out of the net.

16 Turn thee unto me, and epherd, the Loan of hoits, he so the defolate and afficted.

17 The troubles of my heart are enlarged : O bring thou me out of my diftreffes.

18 Look upon mine affliction, and my pain, and forgive all

19 Confider mine enemies, for low of mot mine enemies triumph over they are many, and they bate

me with cruel hatred. 20 O keep my foul and deliver thee be ashamed ; let them be me : let me not be ashamed, for

4 Shew methy ways OLORD; nefs preserve me: for I wait on thee. 21 Let integrity and upright-

22 Redeem Ifrael, O God, out

P SAL. XXVI. Apfalm of David.

Tildge me, O LORD, for I have walked in mine integrity: I kindnesses: for they have been have trusted also in the LORD: therefore I shall not flide.

2 Examine me, O LORD, and prove me; try my reins and my

heart. 3 For thy loving kindness to it of help lake, O LORD. before mine eyes: ar third a Good and upright we the walked in thy truth. before mine eyes: and I have

4 I have not fat with vain perions, neither will I go in

voice of thankigiving, and tell of all thy wondrous works. 8 LORD, I have loved the ha-

bitation of thy house, and the place where thine honour dwell-9 Gather not my foul with

finners, nor my life with blondy ment

to in whose hands is mischief: and their right hand is full of bribes. 11 But as for me, I will walk

in mine integrity : redeem me, and be merciful unto me. 12 My foot standeth in an c-

Ven place : in the congregations Will I blefs the LORD. PSAL. XXVII.

A pfalm of David. He LORD & my light, and my faivation, whom fhall I fear? the LORD is the Arength of my life, of whom shall I be

afraid ? 2 When the wicked, even mine enemies, and my focs came upon me to cat up my fleth,

they flumbled and fell. 3 Though an hoft (hould encamp against me, my heart shall not fear : though war should

rife grainst me, in this will I be confident. 4 One thing have I defired of the LORD that will I feek after,

that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. For in the time of trouble

be thall hide me in his pavilion : in the fecret of his tabernacle shall he hide me, he shall fet me up upon a rock. 6 And now thall mine head

be lifted up above mine enemies round about me : therefore will I offer in his tabernacies facrifises of joy, I will ling, yes, I

9 Hide not thy face far from me, put not thy fervantaway in 17h anger: thou hait been my help, rolle leave me not, neither forfake me, O God of my falvation.

10 When my father and my father mother forfake me, then the 18,10 mother forfake me, the 18,10 moth

LORD will take me up. LORD, and lead me in a plain Cive 11 Teach me thy way, 0

12 Deliver me not over unto fay a the will of mine enemics : for 1 Gi falle witnesses are risen up a fory of out cruelty. 13 I had fainted, unle fo I had be. 1 T

lieved to fee the goodness of the living.
LORD in the land of the living, livy to 4 Wait on the LORD; be of good courage, and he fall 4 The firengthen thine heart : walt, I meet fay, on the LORD.

PSAL. XXVIII. A pfalm of David. Nto thee will I cry, 0 LORD LORD my rock, be not for Lette 10 lent to me : left if thou be filent to me, I become like them that go down into the pit.

2 Hear the voice of my lip plications, when I cry unto the videth when I life up my hands to hater ward thy holy oracle. 3 Draw me not away with LORD

the wicked, and with the work ladeft

peace to their neighbours, bet mischief is in their hearts. 4 Give them according to lample their deeds, and according to Wigle the wickedness of their ender bud:
Vours: give them after the work of their hands, render to

them their defert. 5 Because they regard not the load works of the LOAD, nor the operation of his bands, he that

destroy them, and not built Apr them up.

6 Bleffed be the LORD, became stion

dine

LORD

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7 Th

fervies, Which end Pfa Loan, both heard the voice of my on I cryptications. Serval The Lord is my firength, Pfalms. praifeth God. Will extof thee, O LORD, for thou haft lifted me up, and haft not made my foes to rejos ce me. I my fhield, my heart trufted k ye my him, and I am helped: there-to thee, as my heart greatly rejoyceth, feek, as with my fong will I praife over me. 2 O LORD my God, I criedunto thee, and thou haft healed feek. ad 3 O LORD, they haft brought way in I The LORD is their frength, up my ful from the grave : thou y belp, all he is the faving firength of forfike in mointed.

9 save thy people, and blefs in mointed in the life haft kept me alive that I should not go down to the pit. 4 Sing unto the LORD, Oye frints of his, and give thanks at the remembrance of his holi-PSAL. XXIX. For his anger endureth but a A pfalm of David. a plain of David.

a plain (live unto the Lord, O ye mies. Unighty, give unto the Lord er unto for and firengeh. moment; in his favour is life:

is: for 1 Give unto the LORD the morning.

top due unto his name; worteath is the LORD in the beauty of a fall never be moved.

7 LORD, by thy fav.

had be. i The voice of the Load is softhe ipon the waters: the God of living, buy thundereth, the Load is to of upon many waters. thall 4 The voice of the LORD is wait, I powerful; the voice of the

load is full of majeity. 5 The voice of the LORD baketh the cedars: yea, the

.

d.

ry, o long breaketh the cedars of not fe Lebaton. e filent
that the maketh them also to skip
that that the calf: Lebanon, and Sitimake ayoung unicorn.

7 The voice of the LORD di-

other of the LORD bateth the wilderness: the work Lidefh.

work feet is, but with the hinds to calve, and different is but with the hinds to calve, and different is and in his work the forefre : and in his ing to his glory.

The LORD fitteth upon the chief mufician, A pfalm of David.

The LORD fitteth upon the ling for ever.

The LORD will give thanks unto thee for will give provide the chief mufician, A pfalm of David.

The the LORD fitteth upon the ling for ever.

The LORD will give thanks unto thee for will give provide the chief mufician, A pfalm of David.

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The theorem is the chief mufician, A pfalm of David.

PSAL. XXX. build A pfaim and fong, at the dedibecame stion of the house of David.

weeping may endure for a night, but joy cometh in the

6 And in my prosperity I faid, 7 LORD, by thy favour thou

haft made my mountain to fland ftrong: thou didit hide thy face, and I was troubled. 8 I cried to thee, O LORD :

and unto the LORD I made fupplication.

9 What profit is there in my blood, when I go down to the pit? shall the dust praise thee? shall it declare thy truth?

to Hear, O LORD, and have mercy upon me: LORD, be thou my helper,

II Thou haft turned for me my mourning into dancing: thou haft put off my fackeloth, and girded me with gladness : 12 To the end that my glory

with Long haketh the wilderness of may fing praise to thee, and not be filent: O LORD my God, I

of the long butto his people, the deliver me speedily: be thou my or the butto will bless his people frong rock, for an house of defence to save me

3 For thou art my rock and my fortrefe: therefore for thy names fake lead me, and guide me.

He praifeth God lan Plains. Davids prager. 4 Pull me out of the net, that nets, which then half laid up they have laid privily for me: for thou are my frength.

5 Into thine hand I commit that truft in thee, before the my spirit: thou half redeemed fons of men! me, O Lond God of truth.

6 I have hated them that regard lying vanities: but I truft in the Lond.

20 Thou shalt hide them in the ferrer of thy presence from the pride of man: thou shalt hide them in the Lond. 7 I will be glad and rejoyce in from the strife of tongues. 10 thy mercy; for thou haft confi-21 Bleffed be the LORD ; for the dered my trouble; thou haft he bath shewed me his marvel. Ith lous kindness, in a ftrong city. | long known my foul in advertities; 8 And haft not shut me up into the hand of the enemy: thou cut off from before thine eyes: 8 And haft not thut me up into 9 Have mercy upon me, O voice of my supplications, when lear LORD, for I am in trouble; mine I cried unto thee. 23 O love the LORD, all ye his faints: for the LORD preferveth the fithful, and plentifully to his eye is confumed with grief, yea, my foul and my belly. to For my life is fpent with 2 1 grief, and my years with figh- wardeth the proud doer. ing: my frength faileth because 24 Be of good courage, and be log of mine iniquity, and my bones shall strengthen your heart, all loy, ye that hope in the LORD. armg are confumed. 2.5 It I was a repreach among all PSAL. XXXII. mine enemies, but especially a platon of David, Machil. has mong my neighbours, and a fear Desired is he whose transgress to mine acquaintance: they be from is forgiven, whose is with that did fee me without all. that did fee me without, fled is covered. om me.

2 Bleffed is the man unto 5 H

12 I am forgotten as a dead whom the LORD imputeth not judge from me. man out of mind: I am like a iniquity, and in whose spirit like & '6 B broken veffel. there is no guile. 3 When I kept filence, my were 13 For I have heard the flan-

fide, while they took counfel to-roaring all the daylong, gether against me, they devised 4 For day and night the to take away my life.

LORD : I faid, Thou art my God. of fummer. Selah.

15 My times are in thy hand: 5 lacknowledged my fin and 4 L deliver me from the hand of thee, and mine iniquity have Loan mine enemies, and from them not hid: I faid, I will confels m of the that perfecute me.

on thy fervant: 'fave me for thy of my fin. S. lah. mercies fake.

17 Let me not be assamed, O is godly, pray unto thee is 1 le ?

LORD, for I have called upon time when thou mares be made thee: let the wicked be assamed the found: surely in the floated marks.

18 Let the lying lips be put to 7 Thou are my bi the grave. filence: which freak grievous thou that preferve me troubles things proudly and contemptationally against the righteous.

about with longs of deliversum 60d w

19 O how great is thy good ! Sciah.

der of many, fear was on every bones waxed old; through my the he

roaring all the daylong.

4 For day and night thy hard
was heavy upon me: my moithe fee 14 But I trusted in thee, O sture is turned into the drought ligeth

houses

ne, l

pie wie and in

transgreffions unto the Load him. 16 Make thy face to thine up- and thou forgaveft the iniquity 9 F

6 For this chall every one that fit.

med, and let them be filent in great waters , they thail not of the me nigh unto him.
7 Thou are my hiding plan linder

th God testimue to be

aid up s will instruct thee, and which them hou shalt go: I will guide ore the mee with mine eye.

9 Be ye not as the horfe, or as nem in the mule which have no under-ferrom fanding: whose mouth must be but that with hit and bridle, left tvilion they come near unto thee. to Many forrows that be to D ; for he wicked : but he that truft-

narvel. Ith in the LORD, mercy fhall compais him about. te,fam Il Be glad in the LORD, and eyes: Biorce ye righteous: and thout

eft the lor joy all ye that are upright in , when leart. PSAL. XXXIII.

lye his Rejorce in the LORD, O ye ferveth Rejeteous, for praise is com-ully re.

17 Praise the LORD with barp:
17 Praise the LORD with barp:
18 gunto him with the pial-

art, all tery, and an inftrument of ten

frings.

city.

D.

s Sing unto him a new fong. afchil. phy skilfully with a loud noise. 4 For the word of the LORD an gref. those fin | night: and all his works are in truth.

5 He loveth rightcoulnels and n unto eth not judgment: the earth is full of le (pirit the goodness of the LORD.

6 By the word of the LORD ce, my were the heavens made: and all ugh my the host of them, by the breath of his mouth.

7 He gathereth the waters of my mois the fea together, as an heap : he drought livesh up the depth in Rorehoufes,

finunto & Let all the earth fear the

hy hand

nicism of the world fload in awe of LORD, bin.
iniquity
9 For he spake, and it was tost; he commanded, and it flood one that fat.

one that the control of the heathen to flouded to manier of the heathen to flouded to make to the heathen to flouded to make to the people of none effect.

If the people of none effect, the counfel of the LORD stadeth for ever, the thoughts me from make the north of his heart to all generations, make the country of the heart to have the feet the country of the heart to heart on whose liverant flex makes the heart chosen for his time inhabitance. I two inbuitance.

placed in God. 13 The LORD looketh from heaven : he beholdeth all the fons of men.

14 From the place of his habitation he looketh upon all the

inhabitants of the earth. 15 He fathioneth their hearts alike : he considereth all their

works.

16 There is no king faved by the multitude of an hoft : & mighty man is not delivered by much ftrength.

17 An horse is a vain thing for fafety: neither shall he deliver any by his great Brength.

18 Behold, the eye of the LORD is upon them that fese him: upon them that hope in his mercy:

19 To deliver their foul from death, and to keep them alive

in famine.

20 Our foul waiterh for the LORD: he is our help and our

21 For our heart firall resovce in him : because we have trusted in his holy name.

22 Let thy mercy, O Long, be upon us, according as we hope in thee.

PSAL. XXXIV.

A pfalm of David, when he changed his behaviour before Abimelech: who drove him

away, and he departed.
Will blefs the LORD, at all times: his pratte fall continually be in my mouth.

2 My foul that make herboat in the LORD: the humble thank hear thereof, and be glad.

3 O magnific the LORD with me, and let us exalt his name together.

4 I fought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightned: and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and faved

7 The angel of the Lord es campeth round shout them thet fear him, and delivereth thems.

1 C

and fuffer bunger: but they that feek the LORD fhall not want any good thing.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is be that defiseth life, and loveth many days, that he may fee good ?

13 Keep thy tongue from evil, and thy lips from fpeaking puile. 14 Depart from evil, and do

zood : feek peace and purfue it. 15 The eyes of the LORD are upon the righteous, and his ears

are open unto their cry. 16 The face of the LORD # against them that doevil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a broken heart: and faveth fuch as be of a contrite fpirit.

19 Many are the afflictions of the righteous : but the LORD delivereth him out of them all.

20 He keepeth all his bones : not one of them is broken.

21 Evil fha'l flay the wicked: and they that hate the righteous mall be desolate.

22 The LORD redeemeth the foul of his fervants : and none of them that truft in him shall be defolate.

PSAL. XXXV. Apjahn of David. DLead my cause, O LORD, with them that strive with

ight againft me. 2 Take hold of thield and buckler, and Rand up for mine

help. 3 Draw out also the spear, and 17 Lord, how long with the the that look on ? refue my foul in

5 Let them be as chaff before the wind : and let the angel of

the LORD chafe them. 6 Let their way be dark and flippery, and let the angel of the

LORD persecute them. 7 For without cause have they hid for me their net, in a pit, which without cause they have digged for my foul.

8 Let destruction come upon him at unawares, and let his net that he hath hid, catch him felf: into that very destruction let him fall.

9 And my foul shall be joyful in the LORD: it shall rejoyce

in his falvation. to All my bones thall fir, LORD, who w like unto thee, which delivereft the poor from him that is too firong for him,

yea, the poor and the needy, from him that spoileth him? 11 Falle witneffes did tife up they laid to my charge shing

that I knew not. 12 They rewarded meevil fal good, to the spoiling of my foul 13 But as for me, whentim were fick, my cloathing was fact cloth: I humbled my foul with

faiting, and my prayer returns into mine own bolom. 14 I behaved my felf as though he had been my friend, or box ther: I bowed down heavily,

one that mourneth for bit to ther. 15 But In mine adverfity the rejoyced, and gathered the feives together : yea, the shid gathered themselves togeth against me, and I knew it is me : fight against them that they did tear me, and cu

> 1.6 With hypocritical moch in feafts: they gnashed up me with their teeth.

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fa fety. The evertience of D(a mie Gods merce. their deftructions, my darling are Iniquity and deceit; he harh y loul, left off to be wife, and to do from the lions. 181 will give thee thanks in the d and good. great congregation: I will praise 4 He deviseth mischief upon Ver 151 his bed: he fetteth himfelf in a thee among much people. to Let not them that are mine way that is not good; he abenemies wrongfully rejoyce over horreth not evil. ne: nelther let them wink with Thy mercy, O LORD, win before the eye, that hate me without a the heavens; and thy faithfulnels igel of reacheth unto the clouds. 6 Thy righteoulnels & like the rk and 20. For they foeak not peace, great mountains; thy judgments of the but they devise deceitful matare a great deep: O.Long,thou ters against them that are quiet

in the land. arYes, they opened their mouth wide against me, and faid, Aha, ala, our eye hath feen it. 11This thou haft feen, O LORD,

keep not filence : O LORD, be not far from me.

23 Stirup thy felf, and awake to my judgment, even unto my cause, my Goal, and my Lord.

24 Judge me, O LORD my God, according to thy righteoufnels, and let them not re-

jorce over me.

25 Let them not fay in their bearts, Ah, so would we have It : let them not fay, We have swallowed him up.

25 Let them be albamed and brought to confusion together, that rejoyce at mine burt : let ! them be cleathed with shame and dihonour, that magnific themfelves against me.

27 Let them shout for jay, and be glad, that favour my righteous cause : yea, let them say continually, Let the LORD be nignified, which hath pleasure in the profperity of his fervant.

28 And my tongue shall speak of thy righteoulacls, and of thy praise all the day long

PS A. L. XXXVI.

Halm of David, the fervant

of the LORD. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.

1 For he flattereth himfelf in his own eyes, until his iniquity wilt the be found to be hateful.

prefervest man and beaft.

7 How excellent is thy loving kindness, O God! therefore the children of men put their truft under the shadow of thy wings.

8 They shall be abundantly fatisfied with the farnel of thy house: and thou shalt make them drink of the river of thy pleafures.

o For with thee is the fourtain of life: in thy light thall

we fee light. to O continue thy loving kindness unto them that know

thee; and thy righteousness to the upright in heart. 11 Let not the foot of pride

come against me, and let not the hand of the wicked remove

12 There are the workers of iniquity fallen : they are caft down, and shall not be able to rife.

P S A L. XXXVII.

FRet not thy felf Because of evil doers, neither be thou envious against the workers of iniquity.

2 For they thall foon be cut down like the grafs, and wither as the green herb.

3 Truff in the LORD, and do good, fo fast thou dwell in the land, and verily thou shalt be

4 Delight thy felf also in the LORD; and he shall give thee the defires of thine heart.

5 Commit thy way unto the LORD : truft also in him and he shall bring it to pals.

6 And he thall bring forth 3. The words of his mouth thy sighteoulness as the light, and

3 back n that

re they a pit, y have e upon

let his ch himtruction joyful rejoyce

all fig. to thee, oor from for him, dy from

rife up; e shirts e evil fiel ny foul

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Soul fi

Pfalms. the flate of the wicked, and of the godly. 22 For fuch as be bleffed of ! and thy judgment as the noonhim, thall inherit the earth; day. and they that be curled of him, 7 Reft in the LORD, and wait patiently for him: fret not thy shall be cut off. felf because of him who pro-23 The fteps of a good man are ordered by the LORD : and he spereth in his way, because of

devices to pal-8 Ceafe from anger, and forfake wrath: fret not thy felf in any wife to do evil.

o For evil doors thall be cut off : but those that wait upon the LORD, they shall inherit the earth.

to For yet a little while, and the wicked hall not be: yea, thou thair diligently confider his place, and it shall not be.

11 But the meck shall inherit the earth : and thall delight themfelves in the abundance of резсе.

The wicked plotteth against the just, and gnasheth upon him with his teeth.

The LORD shall laugh at him, for he feeth that his day is coming.

14 The wicked have drawn out the fword, and have bent their bew to cast down the poor and needy, and to flay fuch as be of upright conversation.

to their own heart, and their bows thall be broken. 16 A little that a righteous

man hath, is better than the him when he is judged. riches of many wicked.

17 For the arms of the wicked shall be broken : but the LORD upholdeth the righteous.

18The LORD knoweth the days of the upright : and their inheritance shall be for ever. 19 They thall not be afhamed

in the evil time : and in the days of famine they thall be fatisfied. 20Bit the wicked fhall perift, and the enemies of the LORD (hall be as the fat of lambs, they shall confume : into smoke shall

they confume away. 21 The wicked borroweth and payeth not again: but the righteous theweth mercy, and giveth.

the man who bringeth wicked delighteth in his way. 24 Though he fall, he fhill not be utterly can down: for the LORD upholdeth bin with his hand. 25 I have been young and now

am old : yet have I not feen the righteous forfaken, nor his feed begging bread. 26 He is ever merciful, and

lendeth: and his feed wbleffed, 27 Depart from evil, and do good : and dwell for evermore. 28 For the LORD loveth judg.

ment, and fortaketh not his faints, they are preferved for ever : but the feed of the wick. ed shall be cut off.

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29 The righteous thall inherit the land, and dwell therein for

30 The mouth of the righte. our speaketh Wisdom; and his tongue talketh of judgment. 31 The law of his God ir in his heart, none of his freps shall

32 The wicked watcheth the

15 Their (word shall enter in- righteous, and seeketh to flag him. 3; The LORD will not leave him in his hand, nor condems

> 34 Wait on the LORD, and keep his way, and he shall exit thee to inherit the land : when the wicked are cut off, thou shall

fee it. 35 I have feen the wicked in power : and spreading

himfelf like a green bay-tree. 36 Yet he paffed away, and lo, he was not : yea, I fought his,

but he could not be found. 37 Mark the perfect man, and behold the upright : for the end of that man is peace.

38 But the transgressours fall be deftroyed together, the and of the wicked thall be cut off.

39 But the Salvation of the righteous is of the LORD, bet

cheit

rodiz. Pfalins. The vanity of life Davids complaint. ed of their frength in the time of hope: thou wilt hear, O LORD gerb . my God. trouble. him, 40 And the LORD shall help 16 For I faid, Hear me, left them, and deliver them : he thall otherwise they thould rejoyce n are diver them from the wicked, over me : when my foot flipad he and fave them because they truft peth, they magnific themselves againft me. thaff in bim. PSAL. XXXVIII. 17 For I am ready to halt, and : for A palm of David to bring to my forrow is continually before with remembrance. d now LORD, rebuke me not in 18 For I will declare mine thy wrath : neither chainiquity; I will be forry for my n the hen me in thy hot displeasure. fin. a feed For thme arrows flick faft 19 But mine enemies are livein me, and thy hand presseth ly, and they are firong: and effed. me fore. they that hate me wrongfully There is no foundness in my nd do are multiplied. 20 They also that render evil Beth, because of thine anger : .Stom wither is there any rest in my for good, are mine adversaries : judgbones, because of my fin. because I follow the thing that d for 4 For mine iniquities are gone good is. wickover mine head: as an heavy 21 Forfake me not, O LORD: O burden they are too heavy for my God, be not far from me. nherit 22 Make hafte to help me, O My wounds frink, and are ein for

> torrupt : because of my foolith-6 I am troubled, I am bowed

down greatly; I go mourning all the day long.

For my loyns are filled with 1 bathfom difeafe : and there is

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to foundness in my flesh. 8 I am feeble and fore broken: I have roared by reason of the diqueetness of my heart.

9 Lord, all my defire is before thee : and my groaning is not hid from thee.

to My heart panteth, my trength faileth me : as for the light of mine eyes, it also is gone

11 My lovers and my friends preading 🐑

find aloof from my fore : and my kinimen fland afar off. 13 They also that seek after my life, lay fnares for me : and they

that feek my burt, fpeak mifthievous things, and imagine deceits all the day long.

13 But I, as a deaf most beard

not; and I was as a dumb man the openeth not his mouth. 14 Thus I was as a man that heareth not, and in whose mouth

ers no represes. as For in thee, O LORD, do I Lord, my falvation.

PSAL. XXXIX. To the chief mulician, even

to Jeduthum, A pfalm of Da-Said, I will take heed to my ways, that I fin not with my

tongue : I will keep my wouth with a bridle, while the wicked is before me. 2 I was dumb with filence, I

held my peace, even from good, and my forrow was flirred.

3 My heart was hot within

me, while I was musing the fire burned : then fpake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.

5 Behold, thou haft made my days as an hand-breadth, and mine age w as nothing before thee : verily every man at his beft itate # altogether vanity. Selah.

6 Surely every man walketh in a vain flow: furely they are disquieted in vain : be heapeth up riches, and knoweth not who thall gather them.

And new, Lord, what wait I for ? my hope is in thee.

Ec 3

reproach of the foolish. o I was dumb, I opened not my mouth ; because thou didft it.

to Remove thy ffroke away from me : I am confumed by the blow of thine hand.

11 When thou with rebukes doft correct man for iniquity, thou makek his beauty to confume away like a moth: furely every man & vanity. Seiah. 12 Hear my prayer, O LORD,

and give ear unto my cry, hold not thy peace at my tears: for I am a ftranger with thee, and a fojourner, as all my fathers

13 O spare me, that I may rehence, and be no more. before I go

PSAL. XL. To the chief mufician, A pfalm of David. Waited patiently for the

LORD, and he inclined unto me, and heard my cry. 2 He brought me up alfo out

of an horrible pit, out of the miry clay, and let my feet upon a rock, and effablished my goings. 3 And he hath put a new fong In my mouth, even praife unt. our God : many shall fee it, and

fear, and shall truft in the LORD. 4 Bleffed is the man that maketh the LORD his truft : and respecteth not the proud, nor fuch as turn afide to lies.

5 Many, O LORD my God, are thy wonderful works which thou haft done, and thy thoughts which are to us-ward : they cannot be reckoned up in order unto thee : if 4 would declare and speak of them, they are mo than can be numbred.

6 Sacrifice and offering thou didft not defire, mine ears haft thou opened : burnt-offering and fin-offering haft thou not required.

7 Then faid I, Lo, I come: in the volume of the book it is written of me :

8 I delight to do thy will, O

o I have preached righteoninels in the great congregation: lo, I

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have not refrained my lips, O LORD, thou knowest. to I have not hid thy righteoufness within my heart, I have declared thy faithfulnels and thy falvation: I have not con-

cealed thy loving kindness, and thy truth, from the great congregation. II Withhold not thou the tender mercies from me, O LORD : let thy loving kindness

and thy truth continually pre-

ferve me. 12 For innumerable evils have compatied me about, mine ini-quities have taken hold upon me, fo that I am not able to look up: they are mo than the hairs of mine head , therefore my heart faileth me.

13 Be pleased, O LORD, to de. liver me : O LORD, make hafte to help me.

14 Let them be astramed and confounded together, that feet after my foul to deftroy it: kt them be driven backward, and put to shame that wish me evil.

15 Let them be desolate for a reward of their fhame, that lay unto me, Aha, aha.

16 Let all those that feek thee rejoyce and be glad in thee; let fuch as love thy falvation, fay continually, The LORD be magnified.

17 But I am poor and needly yet the LORD thinketh upon me: thou art my help and my deliverer, make no tarrying 0 my God

PSAL. XLI. To the chief musician, A pfalm of David.

D Leffed is he that confidereth D the poor, the LORD Will deliver him in time of trouble.

2 The LORD will prefere him, and keep him alive, and be thall be bleffed upon the earth; and thou wilt not deliver his into the will of his enemies.

3 The LORD will frengthen

s. and real to ferve blue.

5 Why art thou call down, Bevids dependance on God, rifice. him upon the bed of languith-Titolic ! ing: thou wilt make all his bed O my foul? and mby att thou disquieted in me? hope thou in his fickness. mele 41 faid, LORD, be merciful in God, for I shall yet praise : lo, I him for the help of his counteunto me , heal my foul, for I ps, 0 bave finned against thee. nance. 6 O my God, my foul is caft Mine exemies (peak evil of ighteme: when thail he die, and his down within me : therefore have will I remember thee from the mine perifh ? and 6 And if he come to fee me, he land of Jordan, and of the Herfpeaketh vanity : his heart gamonites from the hill Mizar. , and thereth iniquity to it fell, when 7 Dep calleth unto deep at t conhe goeth abroad, he telleth it. the noise of thy water spouts: 7 All that hate me whifper all thy waves and thy billows n thy together against me : against me are gone over me. , 0 8 Yet the LORD will command do they devile my hurt. dness 8 An evil disease fay they, clea-

> veth faft unto him : and now that he lieth, he shall rife up no more. 9 Yea, mine own familiar friend in whom I trufted, which

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did eat of my bread, bath lift up his heel against me.

to But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

It By this I know that thou favoureft me, because mine enemy doth not triumph over me-

12 And as for me, thou upholden me in mine integrity, and letteft me before thy face

for ever. 13 Bieffed be the LORD God of ifrael, from everlasting, and to everlatting. Amen, and amen.

PSAL. XLII. To the chief musicism, Maschil, for the fons of Korah. As the hart panteth after the water brooks, for panteth

my foul after thee, O God. 2 My foul thirfteth for God. fortheliving God: when shall I come and appear before God ? 3 My tears have been my meat day and night, while they continually say unto me, Where is

thy God ? 4 When I remember thefe things, I pour out my foul in me, for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praife, with a multitude that kept holy.day.

his loving kindness, in the daytime, and in the night his fong that be with me, and my prayer unto the God of my life. 9 I will fay unto God my rock,

Why halt thou forgotten me? why go I mourning be sufe of the oppression of the enemy? 10 A: with a fword in my

bones, mine enemies reproach me: while they fay daily unto me, Where is thy God?

II Why art thou cast down, O my foul? and why art thou disquieted within methope thon in God, for I thall yet praise him, who is the health of my P S A L. XLIII.

Udge me, O God, and p'cad my cause against an ungodly nation; O deliver me from the deceitful and unjust man-

2 For thou are the God of my ffrength, why doft thou cast me off? why go I mourning because of the oppression of the enemy ?

3 O fend out thy light and thy truth ; let them lead me , let them bring me unto thy holy

hill, and to thy tabernacles.
4 Then will I go unto the altar of God, unto G id my exceed. ing joy : yea, upon the harp will I praise thee, O God, my God.

5 Why art thou cast down, O my foul? and why art thou difquieted within me? hope in God, for I shall yet praise him, tenance, and my God.

PSAL. E C 4

fone of Korah, Malchil.

7E have heard with our have told us, what work thou didft in their days, in the times thy covenant. be old.

the heathen with thy hand, and plantedit them , how thou

shem out.

For they got not the land in possission by their own sword, neither did their own arm fave them: but the right hand, and thine arm, and the light of thy countenance, because thou hadft out? for he knoweth the secrets a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we push down our enemies, through thy name will we tread them under that rife up againft us.

6 For I will not truft in my bow, neither shall my fword

fave me.

7 But thou haft feved as from our enemies, and haft put them to Chame that hated us.

8 In God we boaft all the day long: and praise thy name for

ever. Sclah.

9 But thou haft caft off, and put us to shame; and goest not forth with our armies.

to Thou makeft us to turn back from the enemy: and they which hate us spoil for themselves.

a I Thou haft given us like theep appointed for meat: and haft scattered us among the heathen.

12 Thou felleft thy people for nought, and doft not increase thy wealth by their price.

13 Thou makeft us a reproseh to our neighbours, a fcorn and a derifion to them that are thigh, O most mighty : with thy sound about us.

14 Thou makeft us a by-word among the heathen : a fhaking of the head among the people.

1; My confusion & continually before me, and the shame of my terrible things. face both covered me:

avenger.

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17 All this is come upon us; cars, O G.d, our fathers yet have we not forgotten thee, neither have we dealt falfly in

18 Our heart is not turned 2 How thou didft drive out back, neither have our fteps declined from thy way.

19 Though thou haft fore brodidft afflict the people, and caft ken us in the place of drag n', and covered us with the fla-

dow of death.

20 if we have forgotten the name of our God, or ftretched out our hands to a firange god : 21 Shall not God fearch this of the heart. 22 Yea, for thy fake are we

killed all the day long; we are counted as theep for the flaugh-

23 Awake, why fleepeft thou O Lord? arife, caft us not off

for ever. 24 Wherefore hid. ft thou thy face ? and forgettelt our afflict-

on, and our oppression? 25 For our foul is bowed down to the duft; our belly cleaveth unto the earth.

26 Arife for our help, and redeem us for thy mercies lake.

To the chief musician upon Shofhinnim, for the fons of Kerah, Maschil, a song of loves.

Y heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue # the pen of a ready writer.

Thou art fairer than the children of men: grace is poured into thy lips : therefore God hath bleffed thee for ever.

3 Gird thy fword upon the glory and thy majesty.

4 And in thy majesty rideprosperously because of truth and meckness, and rightenuness; and thy right hand shall teach thet

5 Thine arrows are thatp in id For the voice of him that the heart of the kings enemies;

mbete.

tingdom w a right sceptre. 7 Thou lovest righteousness, nd hatest wickedness: therefore God, thy God hath anointed

thee with the oyl of gladness shove thy fellows.

8 All thy garments freel of mirhe, and aloes, and cailia; out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken O daughter, and confider, and incline thine ear ;

forget also thine own people, and er thy fathers boule.

it So thall the king greatly defire thy beauty: for he is thy Lord, and worthip thou

2 And the daughter of Tyre hall be there with a gift, even the rich among the people shall intreat thy favour.

13 The kings daughter is all glorious within; ber eleathing #

of wrought gold.

14 She thall be brought unto the king in raiment of needlework: the virgins her compasions that follow her shall be brought unto thee.

15 With gladness and rejoyeing shall they be brought : they fail enter into the kings parace.

16 In Read of thy fathers shall be thy children, whom thou mayeft make princes in all the

17 I will make thy name to be remembred in all generations : therefore shall the people praise thre for ever and ever.

PSAL. XLVI. To the chief ma fician for the fors of Korah, A forigupon

Alamoth.

Od wour refugeand ftrength, I a very prefent belp in trou-

Therefore will not we fear, though the earth be removed,

carried into the midft of the

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the ffreams whereof shall make glad the city of God : the holy place of the tabernacles of the most

High.

5 God is in the midft of hers the thall not be moved: God thall help her, and that right early.

6 The heathen reged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hoft w with us, the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what defolstions he hath made in the earth.

9 He maketh wars to ecole unto the end of the earth, he breaketh the bow, and cutteth the ipear in funder, he burneth the chariot in the fire.

10 Be ftill, and know that I 438 God: I will be axalted among the heathen, I will be exalted in the earth.

11 The LORD of hoft with us, the God of Jacob is our refuge. Selah.

PSAL XLVII. To the chief mufician, A plalm

for the fons of Korah. Clap your hands all ye people, thout unto God with the voice of triumph :

2 For the LORD most high & terrible; he is a great king over

all the earth. 3 He Chall subdue the people under us, and the nations under

our feet. 4 He thail choose our inheritance for us, the excellency of

Jacob whom he loved. Sclah. 5 God is gone up with a shout, the LORD with the found of a

trumpet. 6 Sing praises to God, fing praises: fing praises unto our

King, fing praifes. 7 For God is the King of all

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Pfalms. priviledges of the church. The ornaments and PSAL. XLIX. the earth, fing ye praifes with To the chief mulician, A plalm understanding. \$ God reigneth over the heafor the fons of Korah. Ear this, all ye people, give then: God fitteth upon the

throne of his holinels. o The princes of the people are gathered together, even the people of the God of Abraham : for the fhields of the earth belong unto God : he is greatly exalted. XLVIII. FSAL.

A fong and plalm for the fons of Korah.

Reat is the LORD, and I greatly to be praised in the city of our God, in the moun-

tain of his holiness. 2 Beautiful for fituation, the joy of the whole earth is mount Zion, on the fides of the north,

the city of the great King. 3 God is known in her palaces for a refugo.

4 For lo, the kings were affembled, they paffed by together. 5 They faw it, and fo they

mervelled, they were troubied and hafted away. 6 Fear took hold upon them

there, and pain, as of a woman in travail. 7 Thou breakeft the fhips of

Tarfhifh with an eaft-wind. 8 As we have heard, so have we ken in the city of the LORD of hofts, in the city of our God, God will establish it for ever. all generations; they call their Selah.

9 We have thought of thy loving kindness, O God, in the midft of thy temple.

to According to thy name, O God, so is thy praise unto the ends of the earth: thy right band is full of righteoulness.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about towres thereof.

13 Mark ye well her bulwarks, consider her palaces; that ve from the power of the grave; may tell it to the generation fol- for be shall receive me. Schh. lowing.

for ever and ever; he will be glory of his house is increased our guide even unto death.

car all ye inhabitants of the world: 2 Both low and high,rich and 1

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poor together. 3 My mouth thall speak of wifdom: and the meditation of my

heart shall be of understanding. 4 I will incline mine ear to a

parable, I will open my dark faying upon the harp. 5 Wherefore thould I fear in the days of evil, when the ini-

quity of my heels thall compais me about ? 6 They that truft in their

wealth, and boaft themselves in the multitude of their riches: 7 None of them can by any means redeem his brother, nor

give to God a ranfom for him : 8 (For the redemption of their foul is precious, and it

ceafeth for ever) 9 That he should fill live for ever, and not fee corruption.

to For he feeth that wife men die, likewise the fool and the brutish person perish, and leave

their wealth to others. 11 Their inward thought is, the their houses hall continue for ever, and their dwelling-places to lands after their own names.

12 Nevertheless, man being in honour, abideti not : he is like the beafts that perift.

13 This their way & their folly , yet their posterity ap prove their favings. Selah. 14 Like theep they are laid in

the grave, death shall feed on them, and the upright shall have dominion over them in the morning, and their beauty fall her : tell the confume in the grave, from their

dwelling.
15 But God will redeem my foul

16 Be not thou afraid when 14 For this God is our God one is made rich, when the 17 For when he digth, he fall

in ceremonist.

For delighteth not carry nothing away : his glory

fhall not descend after him. 18 Though whiles he lived, he bleffed his foul: and men will

praise thee, when thou doeft well to thy felf. 19 He shall go to the genera-

ver fee light. to Min that is in honour and understandeth not, is like the

beafts that perifh. P S A L.

A Pistm of Alaph. He mighty God, even the LORD hath spoken, and tilled the earth from the rifing adulterers. of the fun, unto the going down

1 Out of Zion the perfection of beauty, God bath fhined.

3 Ou: God shall come, and hall not keep filence : a fire fall devour before him, and it hall be very tempestuous round

about him. 4 He shall call to the beavens from above, and to the earth, that he may judge his people.

Guther my faints together unto me: those that have made a covenant with me by facrifice. 6 And the heavens thall de-

clare his rightenulnels : for God is judge himfelf. Selah.

7 Hear, O my people, and I will speak, O Israel, and I will teflifie against thee : I am God even thy God.

I will not reprove thee for thy facrifices, or thy burnt-offerings, to have been continually before me.

o I will take no bullock out of thy house, nor he-goats out of thy folds.

to For every beaft of the foleft is mine, and the cattel up- blot out my transgreffions.

en a thousand hills. mountains: and the wild beafts from my fin.

of the field are mine. 12 If I were hungry, I would not tell thee, for the world is before me. mine, and the fulnels thereof.

or drink the blood of goats?

Plalins. ving, and pay thy vows unto the most High.

15 And call upon me in the day of trouble, I will deliver thee, and thou shalt glorifie me. 16 But unto the wicked, God faith, What haft thou to do to tion of his fathers, they that ne- declare my flatutes, or that thou. shouldst take my covenant in

thy mouth? 17 Seeing thou hateft inffruction, and castest my words behind thee.

18 When thou fawest a thief, then thou consentedit with him, and haft been parraker with

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou fittest and speakest against thy brother; thou flandereft thine own mothers fon.

21 Thefethings haft thou done, and I kept filence : thou thoughteft that I was altogether such a one as thy felf : but I will reprove thee, and fet them in order before thine eyes.

21 Now confider this, ye that forget God, left I tear gen in pieces, and there be none to deliver.

23 Whofo off reth praife, glorifieth me: and to him that ordereth his conversation aright, will I thew the falvation of God.

PSAL. LI. To the chief mufician, pfalm of David, when Nathan the prophet came unto him, after he had gone in to Bathshebs.

Ave mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies

2 Wash me throughly from It I know all the fowls of the mine iniquity, and cleanse me

> 3 For I acknowledge my tranfgreffions: and my fin is ever-

4 Against thee, thee only have 13 Will I cat the fleth of bulls, I finned, and done this evil in thy fight : that thou mighteft 14 Offer unso God thankigi- be juffified when thou fpeakeft,

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ry foul TEVE; lah. when n the

e faall carry

with thy free fpirit. 13 Tren will I teach transgref-Sours thy ways, and finners (hall

be converted unto thee. 14 Deliver me from bloodgulltinels, O God, thou God of my falvation : and my tongue shall fing aloud of thy righteouinefs.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou defireft not facri-See, elfe would I give it : thou delighteft not in burnt-offering. 17 The facrifices of God are a

contrite heart, O God, thou none that docta good. wilt not despise.

walls of Jerusalem. 19 Then fhilt thou be pleafed with the facrifices of righteouf-

nels, with burnt-offering and whole burnt-offering : then shall doeth good, no not one. they offer bullocks upon thine altar.

PSAL. LII.

To the chief mufician, Maschil Apfalm of David, when Doeg the Edomite came and told fear, where no fear was : for God Saul, and faid unto him, Da- hath feattered the bones of him

his wickedness.

8 But I am like a green olive. tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for every because thou hast done it : and I will wait on thy name, for it Is good before thy faints.

PSAL. LIII. To the chief mulician upon Mabalath, Maschil. Apfala of David.

He fool hath faid in his heart, There is no God ; corrupt are they, and have done sbroken spirit : a broken and a bominable iniquity : there is

2 God looked down from hes-18 Do good in thy good plea- ven upon thechildren of men, to fure unto Zion : build thou the fee if there were any that did understand, that did feck God. 3 Every one of the m is gone

back, they are altogether become filthy; there is none that 4 Have the workers of ini-

quity no knowledge ? who est up my people, as they eat breid, they have not called upon God.

5 There were they in great

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8 I would haften my cleape from the windy ftorm and tem-PSAL. LIV. To the chief musician on Ne-

Save me, O God, by thy

fet God before them. Seigh.

thee, I will praise thy name,

PSAL. LV.

To the chief mulician on Ne-

ginoth, Maichil, A plaim of

live ear to my prayer, O

J God: and hide not thy

2 Attend unto me, and hear

3 Because of the voice of the enemy, because of the oppres-

fion of the wicked: for they

taft iniquity upon me, and in

4 My heart is fore pained

within me : and the terrours of

felf from my supplication.

and make a noife,

wrath they hate me.

death are fallen upon me.

O LORD, for it is good.

that uphold my foul.

9 Deftroy, O Lord, and divide ginoth, Maschil, Apfaim of David, when the Ziphims their tongues : for I have feen cane and faid to Saul, Doth violence and ftrife in the city. not David hide himself with "to Day and night they go a-

bout it upon the walls thereof: mischief also and forrow are in the midft of it.

11 Wickedness is in the midft 2 Hear my prayer, O God; thereof: deceit and guile de-

give ear to the words of my part not from her freets. 12 For it was not an enemy that reproached me, then I a Bor ffrangers are rifen up atainft me, and oppressours feek could have born it; neither was after my foul; they have not it he that hated me that did magnifie bimfelf againft me, then 4 Behold, God & mine help-I would have hid my felf from

er: the Lord is with them him. 12 But it was thou, a man, 5 He shall geward evil unto mine equal, my guide, and mine

mine enemies; cut them off in acquaintance. 14 We took fweet counsel to-6 I will freely facrifice unto gether, and walked unto the house of God in company.

15 Let death feize upon them, 7 For he hath delivered me and let them go down quick into out of all trouble : and mine hell: for wickedness is in their eye hath feen his defire upon dwellings, and among them.

16 As for mc, I will call upon God : and the LORD that! fave me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall bear my

Voice. 18 He hath delivered my foul in peace from the battel that was against me: for there were

me: I mourn in my complaint, many with me. 19 God shall hear and afflict them, even he that abideth of old, Selah: because they have no changes, therefore they fear

not God. 20 He hath put forth his hands against such as be at peace with him : he hath broken his

s Fearfulness and tembling covenant. 21 The

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God him that

tam of David, when the Philiftines took him in Gath. BE merciful unto me, O God, for min would swal-

low me up: he fighting daily oppreffeth me. 2 Mine enemies would daily

fwallow meup : for they be mamy that fight against me, O thou most High.

What time I am afraid, I will truft in thee. 4 In God I will praise his word, in God I have put my

truft, I will not fear what flefh can do unto me. s Every day they wreft my words: all their thoughts we

against me for evil. 6 They gather themselves together, they hide themselves, they mark my fteps when they

wait for my foul. 7 Shall they escape by iniqui-

ty? in thine anger caft down the people, O God.

Thou tellest my wanderings, put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I know, for God is for me.

to In God will I praise 6h word : in the LORD will I

praise his word.

II In God have I put my truft: I will not be afraid what man can do unto me.

2 I will cry unto God most high: unto God that performeth all things for me. He shall send from heaven and fave me from the repreach of ¢

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him that would [wallow meup; Selah. God fhall fend forth his merey and his truth. 4 My-foul is among lions, and

I lie even among them that are let on fire, even the four of men, whose teeth are spears and arrows, and their tongue a tharp (word.

5 Be thou exalted, O God, 1bove the heavens: let thy glory be above all the earth.

6 They have prepared 4 net for my steps, my foul is bewed down: they have digged a pit before me, into the midit whereof they are fallen thes. felves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will fing and give praise.

8 Awake up my glory, awake pfaltery and harp : I my felf will awake early. 9 I will praise thee, 0 Lord, among the people: I will

fing unto thee among the mitto For thy mercy le great un-

to the heavens, and thy thith unto the clouds. 11 Be thou exalted, O God, 1-

bove the heavens : let thy giory be above all the earth.

PSAL

Pfalms. And Practice of the Pfalms of the Pf h prayeth for deliverance, in God. PSAL. LVIII. on me, To the chief mufician, Al-taf- my foul, the mighty are ga-Praises thered against me; not for my chith, Michtam of David. O ye indeed fpeak righte- transgreftion, nor for my tin, O red my oufnels, O congregation ? LORD. of theu 4 They run and prepare themdo se judge uprightly, O ye fons g, that felves without my fault : awake in the 2 Yes, in heart you work wick- to help me, and behold. 5 Thou therefore, O LORD that's, you weigh the violence God of hofts, the God of Ifrael, of your hands in the earth. Al tal-The wicked are estranged awake to visit all the heathen : David, from the womb, they go aftray, be not merciful to any wicked aul in ufon as they be born, speak- transgressours. Selah. God, 6 They return at evening: ing lies. 4 Their poison is like the they make a noise like a dog, for my mion of a ferpent; they are and go round about the city-like the deaf adder that stoppeth 7 Behold, they belch out herear: with their mouth: swords are in the will I efe ca-Which will not hearken to in their lips; for who (fay they) floor E the voice of charmers charm- doth hear? 8 But thou, O LORD, fhalt ing never fo wifely. rform-6 Break their teeth, O God, laugh at them; thou shalt have in their mouth : break out the all the heathen in derition. heaven great teeth of the young lions, 9 Secanse of his strength will ach of I wait upon thee: for God is me up ; O LORD. th his 7 Let them melt away as wa- my defence. 10 The God of my mercy shall ters, which run continually: 8, 478 when he bendeth his bow to shoot prevent me : God shall let me his arrows, let them be as cut fee my defire upon mine enemies. sat are f men. in pieces. II Slay them not, left my peond ar-& As a fnail which melteth, let | ple forget : scatter tham by thy the untimely birth of a woman, O Lord our shield. Charp od. P 12 For the fin of their mouth, that they may not fee the fun. Before your pots can feel the and the words of their lips, let glory thorns, he shall take them away them even be taken in their a net a with a whirlwind, both li- pride : and for curfing and lying bewving, and in his wrath. which they speak. gged a to The righteous shall rejoyee 13 Confume them in wrath, midit when he feeth the vengeance : confume them, that they may not Chemhe thall wath his feet in the be : and let them know that God blood of the wicked. ruleth in Jacob, unto the ends God. 11 So that a man fhall fay, Veof the earth. Selah. ll fing tily there is a reward for the 14 And at evening let them righteous : verily he is a God return, and let them make awake that judgeth in the earth. noise like a dog, and go round lf will PSAL. LIX. about the city. To the chief mulician, Al-tal-15 Let them wander up and , 0 chith, Michtam of David: down for meat, and grudge if I will when Saul fent, and they they be not fatisfied. natiwatched the house to kill him. 16 But I will fing of thy pow-Eliver me from mine eneer , yes, I will fing aloud of thy mies, O my God : defend at unmercy in the morning : for thou me from them that rife up ahaft been my defence and refuge

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a Daliver me from the work-

ers of iniquity, and fave me

from bloody men.

in the day of my trouble.

17 Unso thee, O my ftrength,

PSAL.

will I fing: for God is my de-

fence, and the God of my mercy.

Shushan-eduth, Michtam of David, to teach, when he ftrove with Aram-naharaim and with Arım-zobah, when Joab returned, and imore of Edom in the valley of falt, twelve thouland.

God, thou haft caft us off, thou hast scattered us, thou haft been displeased; O turn thy felf to us again.

2 Thou hast made the earth to tremble ; thou haft broken it : heal the breaches thereof, for it

Chaketh.

Thou haft thewed thy people hard things : thou haft made us to drink the wine of aftonifhment.

4 Thou halt given a banner to them that fear thee ; that it may be displayed because of

truth. Selah.

That thy beloved may be delivered; fave with thy right band, and hear me.

6 God hath fpoken in bis holinefs , I will rejoyce : I will divide Shechem, and mete out the

valley of Succoth.

7 Gilead is mine, and Manaffch is mine, Ephraim also is the frength of mine head, Judah is my law-giver.

8 Moab is my wash-pot, over Edom will I cast out my shoe .: Philiffia, triumph thou because

of me. 9 Who will bring me into the frong city? who will lead me into Edom?

Ne Wilt not thou, O God mhich hadft caft us off? and thou, O God, which didft not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly : for he it is that shall tread down our enemies.

PSAL. LXI. To the chief musician upon Neginah, A pfalm of David. TEar my cry, O God, attend unto my prayer. a From the end of the earth

me to the rock that is higher than I.

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For thou haft been a fhelter for me, and a strong towre from the enemy.

4 I will abide in thy tabernacle for ever : I will truft in the covert of thy wings. Se-

5 For thou, O God, haft heard my vows: thou haft given me the heritage of those that fear

thy name. 6 Thou wilt prolong the kings life; and his years as many ge-

perations. 7 He fball abide before God for ever: O prepare mercy and

truth which may preferve him. & So will I fing praise unto thy name for ever, that I may daily perform my vows.

PSAL. LXII. To the chief mufician, to Je. duthun, A plaim of David.

Ruly my foul waiteth upon God : from him cometh my faivation. 2 He only is my rock and my faivation : he is my defence ; I

thall not be greatly moved. 3 How long will ye imagir mischief against a man? ye shall be flain all of you: as a bowing Wall Shall ye be, and as a tottering fence.

4 They only confult to caft him down from his excellence, they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

5 My foul, wait thou onlyup. on God : for my expectation # from him.

& He only is my rock and my falvarion; be is my defence; I shall not be moved.

7 In God is my falvation and my glory : the rock of my frength, and my refuge is my God.

8 Truft in him at all times, ye people, pour out your hear before him: God is a reluge for us. Selab.

9 Surcly men of low degree

mour full God. Pfalms. and deferibeth the wicked. proid bleffeth Gods n my or venity, and men of high de-PSAL. LXIV. To the chief mufician, A lead. per ere a lie: to be laid in the igher pfalm of David. TEar my voice, O God, in my Scher than vanity. thelto Truft not in oppression, I prayer, preferve my life owre from fear of the enemy. and become not wain in robbery : 2 Hide me from the fecret if riches increase, fet not your 7 23counfel of the wicked, from the heart agon theva. truft II God hath fpoken once ; infurrection of the workers of s. Se. twice have I heard this, that iniquity: Who whet their tongue like nower belongesh unto God. heand 12 Alfo unto thee, O Lord, a fword, and bend their bows to 1 me belongeth mercy: for thou ren- their arrows, even bitter t fear dreft to every man according words : 4 That they may thoot in to his work. kings feeret at the perfect : fuddenly PSAL. LXIII. y ge-A pfalm of David, when do they thoot at him, and fear be was in the wilderness of not.

5 They encourage themselves God y and

God, thou ert my God, early will I feek thee: my foul thirsteth for thee, my slesh longeth for thee in a dry and thirfly land, where no wa-

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ter 16 : 2 To fee thy power and thy glory, fo as I have feen thee in deep.

the finftuary.

h better than life : my lips fhall they be wounded.

praise thee.

in thy name. s My foul shall be fatisfied as with marrow and fatness; and my mouth thall praise shee with Joyful lips:

6 When I remember thee upon my bed, and medicare on

thee in the night-watches. 7 Because th u haft been my help; therefore in the shadow

of the wings will I rejoyce. 8 My foul followeth hard af-

ter thee: thy right hand upholdeth me. 9 But those that feek my foul to deftroy it, shall go into the

lower parts of the carth. They shall fall by the fword, they tha! I be a portion

for foxes, it But the king shall rejoyce in God, every one that fwesreth hall be flopped.

in an evil matter: they commune of laying snares privily, they say, Who shall see them? 6 They fearch out iniquities, the yaccomplish a deligent fearch: both the inward thought of every one of them, and the heart is

7 But Ged fhall fboot at them 3 Beea-fe thy loving kindness with an arrow, fuddenly shall

8 So they shall make their 4Thus will blefs thee, while own tongue to fall upon them-Ilive: I will life up my hands felves: all that fee them, thall

flee away. 9 And all men shall fear, and shall declare the work of God, for they shall wifely consider of his doing.

to The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glery.

PSAL. LXV. To the chief musician . pfalm and fong of David. DRaife waiteth for thee, O

God, in Sion: and unto thee thall the vow be performed a O thou that hearest pray-

er, unto thee thall all fleth come. 3 iniquities prevail against mer

shalt purge them away. 4 Bleffed is the man whom thou

by him thall glory : but the choosest and causest to approach mouth of them that speak lies, unto thee, that he may dwell in thy courts : we thall be fitisfied

Pfalms. An exhartation to praise God. Am with the goodne's of thy house, toward the children of men. SPOR 6 He turned the fea into dey anot even of thy holy temple. land : they went through the 3 By terrible things in righteoufnels, wilt thou answer us, O G d of our salvation : who art floud on foot, there did we re 0 Go joyce in him. thee. 7 He ruleth by his power for 40 the confidence of all the ends of the earth, and of them that ever, his eyes behold the national ons: let not the rebellious ca judge are afar off upon the fea. 6 Which by his strength setalt themselves. Selsh. and 8 O blefs our God, re people, anth terh fast the mountains; being

girded with power. 7 Which stilleth the noise of the fear, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens : thou makeft the outgoings of the morning and evening to rejoyce.

o Thou viliteft the earth and waterest it : thou greatly enricheft it with the river of God which is full of water: thou preparcit them corn, when thou haft so provided for it.

to Thou waterest the ridges thereof abundantly : thou feetleft the furrows thereof : thou makeft it foft with showres, thou bleffest the springing thereof.

11 Thou crownest the year with thy goodness, and thy paths drop fatnels.

12 They drop upon the pastures of the wilderness : and the little hills rejoyce on every fide.

13 The pastures are cloathed with flocks , the valleys also are covered over with corn; they fhout for joy, they also fing. P S A L. LXVI.

To the chief mulician, A fong

or plalm. Make a joyful noise unto God, all ye lands. 2 Sing forth the bonour of his

name : make his praise glorious. 3 Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall sworthip thee, and half fing unto thee, they shall fing to thy name. Se-

s Come and fee the works of God: be is terrible in his doing

and make the voice of his praile 5 to be heard. 0 G 9 Which holdeth our foul inthee.

life, and fuffereth not our fet 67 to be moved. ber i to For thou, O God, haft pro-our o

ved us : thou haft tried us as 7 Ge filver is tried. ends It Thou broughteft us into

the net, thou laids affiction To upon our loyns. 12 Thou haft caufed men to T I ride over our heade, we went through fire and through water that I

but thou broughteft us out into 2 & a wealthy place. drive 13 I will go into thy house before with burnt-offerings : I will pry perift

three my vows,

14 Which my lips have utter glid;
ed, and my mouth hath spoken God, when I was in trouble.

hen I was in trouble.

15 I will offer unto thee burnt.

4.5 facrifices of farlings, with the to his incense of rams: I will offer thur

bullocks with goats. Sciah. JAH, 16 Come and hear all ye that fear God, and I will declare and a

what he hath done for my foul. God in 17 I cried unto him with my 6 G mouth, and he was extolical familia with my tongue.

18 If I regard iniquity in my but th heart : the Lord will not bry la hear me. ar me.

me: he hath attended to the thou e voice of my prayer. Wilde 20 Bleffed be God, which 8 7 hath not turned away my Pray-vens er, nor his mercy from me. fence :

PSAL. LXVII. mas n To the chief mulician on No God, ginoth, A pfalm or fong. 9 T ginoth, A pfalm or fong.

I blefs us : and caufe his fact didft c a That thy way may be known to thine upon us. Selah.

which

removing of the ark. Pams. elje God. Aprager at the min mon carth, thy fiving health dwelt therein: thou, O God, into dry mong all nations. ugh the 3 Let the people praise thee, for the poor. I we re 0 God, let all the people praise It The Los 11 The Lord gave the word, great was the company of those wer for 40 let the nations be glad that publifhid it. 12 Kings of armies did flee ne nationed fing for joy: for thou fhale apace : and the that tarried at ous callidge the people righteonfly, home divided the spoil. and govern the nations upon people, earth. Selah. 13 Though ye have lien among the pots, yet fault ye be as the wings of a dove covered is praile , Let the people praife thee, O God, let all the people praifq foul inthee. with filver, and her feathers our feet 6 Then shall the earth yield with yellow gold. 14 When the Almighty feather inerease , and God, even aft pro-our own God fhall blefs us. tered kings in it, it was white d us as 7 God fhall blefs us, and all the as fnow in Salmon. 15 The hill of God in the rads of the earth shall fear him. hill of Bafhin, an high hill as miction To the chief mufician, A pfalm the hill of Bafhan. 16 Why leap ye, ye high hills? or fong of David. men to L Et God arife, let his enemics this is the hill which God defireth to dwell in, yea, the water : that hate him, fice before him. LORD will dwell in it for ever. out into 2 As smoke is driven away for 17 The chariots of God are drive them away: as wax melteth fands of angels : the Lord is ay house before the fire, fo let the wicked will pay perish at the presence of God. mong them as in Sinai, in the reutter glid: let the righteous be holy place. 18 Thou haftascended on high, spoken God, yea, let them exceedingly thou haft led captivity captive: te burnt. 4 Sing unto God, fing praises thou haft received gifts for men, yea, for the rebellious alfo, that rith the to his name : extol him that ridthe LORD God might dwell ill offer eth upon the heavens by his name among them. ciah. JAH, and rejoyce before him. ye that s A father of the fatherless, declare and a judge of the widows, in 19 Bleffed be the Lord, who daily loadeth us with benefits, even the God of our falvation. ny foul. God in his hoty habitation.

S.Jah.

2-He that is our God, It the catolist fimilies: he bringeth out those God of salvation, and unto God of falvation, and unto which are bound with chains, GOD the Lord belong the issues yin my but the rebellious dwell in a from death.

21 But God shall wound the th heard forth before thy people; when to ibt thou didft march through the head of his enemies : and the hairy scalp of such a one as goeth on ftill in his trespasses.
22 The Lord said, I will which wilderness. Selah.

8 The earth shook, the hea-

fence of God : even Sinai it felf depths of the fes: II. was moved at the presence of 23 That thy foot may be dipon No God, the God of Ifrael. ped in the blood of thine enefong. fong. 9 Thou, O God, didft fend a ous, and plentiful rain, whereby thou his food didft confirm thine inheritance, mics, and the tongue of thy dogs in the fame. 24 They have feen thy goings, when it was weary.

cknown to Thy congregation hath God, my King, in the functuary-

ny pray-vens also dropped at the pre-

me.

bring again from Bashan, I will

bring my people again from the

26 Blefs ye God in the congregitions, even the Lord, from

with their ruler, the princes of Judih and their couniel, the princes of Zebulin, and the princes of Naphtali.

thy firength : firengthen, O God, that which theu haft wrought for us.

29 Because of thy temple st Jerusalem, shall kings being pre-

30 Rebuke the company of fpear-m n, the multitude of the bulls, with the calves of the people, till every one sub nit himself with pieces of fliver: featter thouthe people that delight in

31 Princes thall come out of Egypt, Ethiopia shall soon firetch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth : O fing praifes unto the Lord, Selah :

33 To him that rideth upon the heavens of heavens, which were of old ; lo, he doth fend out his voice, and that a mighty Voice.

34 Ascribe ye strength unto God his excellency is over Ifrael, and his Arength is in the clouds.

35 O God, thon art terrible out of thy holy places, the God of Ifrael is he that giveth Arength and power unto bis people: bleffed be God. P S A L. LXIX. To the chief musician upon

Shofhannim, Apfalm of David. CAve me, O God, for the wa-I ters are come in unto my foul.

a I fink in deep mire, where there is no ftanding: I am come into deep waters, where the flouds overflow me.

I am weary of my crying my throat is dried : mine eyes fail while I wait for my God.

destroy me being mine enemies 10 wrongfully, are mighty: then tent, reflored that which I took not will away. 5 O God, thou knoweft my and fo

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foolithness; and my fins are not was. hid from thee. 6 Let not them that wait on mm thee, O Lord God of hors, be a give fismed for my fake:let not thefe

that feek thee, be confounded here for my fake, O God of Ifrael. 7 Because for thy sake I have welfa born reproach : fname hath co-22 that t vered my face.

8-I am become a stranger unto my brethren, and an aliant unto my motherschildren.

mger 9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproach-Glate their ed thee, are fallen upon me.

16 10 When I wept, and chaffen. whor ed my foul with fafting, that they was to my reproach. whot 11 I made fackcloth also my

garment : and I became a proverb to them. 12 They that fit in the gets fpeak against me; and I waste

fong of the drunkards. 13 But as for me, my prayer w unto thee, O LORD, in an sceptable time : O God, in the mail titude of thy mercy hear me, in the truth of thy falvation.

14 Deliver me out of the mire, and let me not fink : kt me be delivered from them that hate me, and out of the deep

15 Let not the water fload & verflow me, neither letthedeep fwallow me up, and let not the pit thut her mouth upon me.

16 Hear me, O LORD, for the loving kindness is good: turn unto me according to the multitude of thy tender mercies. 17 And hide not thy fact

from thy fervant, for I am in trouble : hear me speedily. 18 Draw nigh unto my for and redcem it: deliver me be

cause of mine enemies.

19 Thea

the fountain of Ifrael. There is little Benjamin

28 Thy God hath commanded

fentsunto thee.

War.

Pillas for deliverance. Silitian. 19 Thou half, known my re-without pach, and my thame, and my the hire abroout: mine advertaries are it would before thee. 10 Reproach bath broken my it then lent, and I am full of heavi-took not mike pity, but there was none; 35 The feed also of his fervants (hall inherit it : and they that love his name thall dwell therein. PSAL. LXX. To the chief mufician, A Pfalm of David, to bring to rememweft my and for comforters, but I found A Ake hafte, O God, to deliver me, make bafte to art not mone. at They gave me also gall for help me, O LORD. wait on meat, and in my thirst they 2 Let them be ashamed and Rs, be a greme vinegar to drink.

not thefe is Let their table become a flounded in before them: and that confounded, that feek after my foui : let them be turned backward, and put to confusion, that Ifrael. which fould have been for their defire my hurt. I have welfare, let it become a trap. 3 Let them be turned back for a reward of their thame, that 11 Let their eyes be darkned ath cofay, Aha, aha. 4 Let all those that feek thee, bit they fee not; and make their ger unto bins continually to thake.

14 Pour out thine indignation ant unto wen them, and let thy wrathful ne house mer take ho'd of them. as Let their habitation be dethe refilte, and let none dwell in proach

their tents. 16 For they perfecute 4im chaffen. whom thou haft imitten, and g, that they talk to the grief of those

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also my whom three haft wounded. 37 Add iniquity to their iniquity : and let them not come

he gets, into thy righteoufness. 19 Let them be blotted out of the book of the living, and not

kwitten with the rightcous. 19 But I am poor, and forrowhi: let thy falvation, O God, fet meup on high.

so I will praise the name of God with a fong, and will magaife him with thankfgiving. 31 This also shall please the

Loan better than an ox or bullock that hath horns and hoofs.

22 The humble thall fee this, edbegled : and your heart thall live that feek God.

33 For the LORD heareth the oot, and despiseth not his pri-

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

3 For God will fave Sion, and will build the cities of Judah : that they may dwell there, and late it in pollettion.

rejoyce, and be glad in thee: and let fuch as love thy falvation fay continually, Let God be magnitied.

s But I am poor and needy, make hafte untome, OGod : thou art my help and my deliverer,

O LORD, make no tarrying. PSAL. LXXI. N thee, O LORD, do I put

my truft, let menever be put to confusion. 2 Deliver me in thy righte-

oufnels, and cause me to escape: incline thine ear unto me, and fave me.

3 Be thou my firong habitation whereunto I may continually refort : thou halt given commandment to fave me, for thou art my rock and my fortrels.

Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord GOD: thou art my trust from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praise shall be continually of thee.

7I am as a wonder unto many, but thou art my ftrong refuge.

8 Let my mouth be filled with thy praise, and with thy nonour all the day .

9 Cat

tion all the day : for I know not the numbers thereof. of the Lord GOD: I will make mention of thy righteoulnels, even of thine only.

17 O God, thou hast taught me from my youth : and hitherto have I declared thy wondrous works.

18 Now also when I am old and gray-headed, O God. forfake me not : until I have thewed thy ftrength unto this generation, and thy power to every one that is to come.

19 Thy righteouinels alfo, O God, we very high, who hait done great things: O God, who # like unto thee?

20 Thou which haft thewed me great and fore troubles, finit quicken me again, and fhair bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every fide.

22 I will also praise thee with the plattery, even thy truth, O my God : unto thee will I fing with the harp, Othou holy One | needy, and shall fave the four of Ifrael.

23 My lips shall greatly rejoyce when I fing unto thee : from deceit and violence : mi

5 They thall fear threas long as the fun and moon endured 15

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throughout all generations. 6 He shall come down like rain upon the mowen gras: as showers that water the

earth. 7 In his days thall the rights ous flourish: and abundance of peace to long as the moen en dureth.

8 He shall have dominion al fo from fea to fea, and from the river unto the ends of the earth.

9 They that dwell in the wilderne's thall bow before him : and his enemies shall lick the duft.

to The kings of Tarshih and of the illes thall bring prefents: the kings of Sheba and Sola shall offer gifts.

11 Yea, all kings thall fall down before him: all nation shall ferve him.

12 For be fhall deliver the needy when he crieth: the port allo, and him that hath a

helper. 13 He fhall fpace the poor mi of the needy.

14. He faill redeem their fol

de proferity of the wicked. Pfalfing. Their end. Solom relous thall their blood be la full end are wring out to them. haft re-II And they fay, How doth is fight. God know? and is there know. hall talk

15 And he shall live, and to in thall be given of the gold of Sheba, prayer also thall be the day ounded, mde for him continually, and t unto daily thall he be praised.

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16 There shall be an handful of corn in the earth upon the top of the mountains, the fruit y judg. thereof shall shake like Lebanon, and thy.

and they of the city thall floue kinge rif like grais of the earth. people

17 His name thall endure for ever : his name thall be continud as long as the fun : and men ball be bieffed in him ; all na-

tions thall call him bleffed. 18 Rieffed be the LORD God. the God of Ifrael, who only

poor of ave the doeth wondrous things. 19 And bleffed be his glorious

nd fhall mme for ever, and let the whole such be filled with his glory . e as long endure,

Amen, and amen.
20 The prayers of David the

fon of felle are ended. PSAL. LXXIII.

A Pulm of Alaph.

Ruly Ged is good to Ifrael, even to fuch as are of a clean beart.

2 But as for me, my feet were almost gone: my steps had well

nigh flipt.

3 For I was envious at the foolish, when I faw the prospe-

nity of the wicked. 4 For there are no bands in in the their death : but their ftrength

They are not in trouble as uber men : neither are they

plagued like other men. 6. Therefore pride compaffeth them about as a chain: violence

covereth them as a garment. 7 Their eyes stand out with fitness : they have more than

heart could with. I They are corrupt and speak the poor hath no

wickedly concerning oppression: they speak loftily. They fee their mouth against the heavens , and their tongue

walketh through the earth. 10 Therefore his people retern hither: and waters of a

ledge in the most High? 12 Behold, thefe are the urgodly, who prosper in the

world, they increase in riches. 13 Verily I have cleanfed my heart in vain, and washed my

hands in innocency. 14 For all the day long have

I been plagued, and chaffned every morning. Is If I fay, I will speak thus :

behold, I should offend against the generation of thy children. 16 When I thought to know

this, it was too painful for me. 17 Until I went into the fanchurry of God; then understood I their end.

18 Surely thou didft fet them in flippery places : thou caftedft them down into defiruction. 19 How are they brought mto desolation, as in a moment! they are utterly confumed with

terrours. 20 As a dream when one swaketh; fo, O Lord, when

thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 Se foolish was I, and ignorant: I was as a beaft before thee.

23 Neverthele's, I am continually with thee : thou halt holden me by my right hand.

24 Thou thalt guide me with thy counfel, and afterward receive me to glory.

25 Whom have I in heaven but thee ? and there is none upun earth that I defire belides thee.

25 My fleth and my heart faileth: but God is the firength of my heart, and my portion for

ever. 27 For Io, they that are far from thee, thall perifh: thou hast destroyed all them that go

a whoring from thee. 28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

PSAL.

The fantiury's defolation.
PSAL. LXXIV. Pfalins. David praifeth God. A 16 The day is thine, the night alfo is thine : thou haft prepared " Maichil of Alaph. God, why haft thou cast the light and the fun. m off for ever ? why doth 17 Thou hatt fet all the borthine anger faoak against the ders of the earth : thou halt theep of thy pasture? made fummer and winter. 2 Remember thy congregation 18 Remember this that the & which thou halt purchased of nemy bath reproached, O LORD, old: the rod of thine inheritand that the foolish people have ance which thou halt redeemed, blasphemed thy name. this mount Zion wherein thou

bait dwelt. 3 Lift up thy feet unto the perpetual defolations : even all that the enemy hath done wickedly in the fanctuary.

Thine enemies roar in the midft of thy congregations: they fet up their enligns for figns.

s A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

7 They have cast fire into the fanctuary, they have defiled by casting down the dwelling-place of thy name to the ground.

8 They faid in their hearts, Let us deftroy them together: they have burnt up all the fynagogues of God in the land. 9 We fee not our figns, there

is no more any prophet, neither is there among us any that knoweth how long.

10 O. God, how long shall the adversary reproach? shall the enemy blaspheme thy name for

11 Why withdrawest thou thy hand, even thy right hand? pluck is out of thy bosom.

12 For God is my King of old, working falvation in the midit of the earth.

13 Thou didft divide the fea by thy ffrength : . thou brakeft the heads of the dragons in the waters.

14 Thou brakeft the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didft cleave fountain and the floud: thou driedft up mighty rivers.

19 O deliver not the foul of thy turtle-dove unto the multitiet

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tude of the wicked, forget not the congregation of thy poor for ever. 20 Have respect unto the covenant : for the dark places of

the earth are full of the habitations of cruelty. 21 O let not the oppressed return afhamed: let the poor and of the

needy praise the name. 22 Arife, O God, plead thine own cause: remember how tree! the foolish man reproacheth the pry.

23 Forget not the voice of elith thine enemies; the tunult of aid those that rise up against thee, here 6 /

increaseth continually. lach b PSAL. LXXV. To the chief Mulician, Al-tal- horle Chith. A pfalm or fong of Alaph. feep.

Nto thee, O God, do we 77 I give thanks, unto thee do fand we give thanks: for that thy thy i

name is near, thy wondres any 2 When I shall receive the to be congregation, I will judge up anh 9 V rightly.

3 The earth and all the inha ment bitants thereof are diff lv.d: 1 tinh. bear up the pillars of it. Schi. to S

not foolishly; and to the with of we ed, Lift not up the hora.

S Lift not up your hera on our G high: speak not with a sliff and light 6 For promotion comes at him th of For promotion comes are the from the call, nor from the fouth.
7 But God is the judge: the putteth down one, and into

up another. 8 For in the hand of the Low duch there is a cup, and the wint a Cric red : it is full of mixture, and voice

b God. de expertation to ferue God. Palms. Gads graciaus marke. se poureth out of the fame : my voice, and he gave ear unto night at the dregs thereof all the me. epared vicked of the earth shall wring 2 In the day of my trouble I fought the Lord, my fore ran new out, and drink them. e borin the night, and c afed not : But I will declare for ever; a haft will fing praises to the God my foul refused to be comforted. the e. to All the horns of the wick-3 I remembred God, and was LORD, troubled: I complained, and dillo will I cut off; but the e have my spirit was overwhelmed. terns of the righteous shall be Selah. foul of mited. PSAL. LXXVI. 4 Thou holdest mine eyes wsmulti-To the chief mufician on Neking: I am fo troubled that I et not cannot speak. muth, A pfalm or fong of Afaph. y poor 5 I have confidered the days Nledah # God known: his of old, the years of ancienc name & great in Ifracl. the co-1 In Salem aifo is his tabertimes. aces of habitamile, and his dwelling-place 6 I call to remembrance my fong in the night: I commune 3 There brake he the arrows fied re-

of the bow, the fhield, and the fword, and the battel. Selah. 4 Thou art more glorious and r how textlest than the mountains of

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ad thine

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oth that prey. The four-hearted are spailroice of el, they have flept their fleep : mult of and none of the men of might

it thee herefound their hands. 6 At thy rebuke, O God of up his tender mercies? Selab. lab, both the chariot and

Altas horie are cast into a dead of Alaph. fleep.

do we 7 Thou, even thou are to be seed do fered, and who may fland in that the the fight when once thou art yondrow agry ? I Thou did ? cause judgment

eive the to be heard from heaven , the udge up anh feared, and was ftill, 9 When Gud arose to judg-

the labs muto fave all the mock of the faved: I muto fave all the mock of the faved: I muto Selih. In Selih watth of man hold, buil blipsafe the et the remainder the wick of wanth that thou refrain.

prin. It Yow, and pay unto the LORD
there on our God; let all that be round
fiffacts bout him bring prefents unto
owers my him that ought to be feared.

outh about the court of the spirit out off the spirit out.

spiners: he is terrible to the judget hand of the earth.

and state 1. 55 A L. LXXVII.

To the chief musician, to Je-

with mine own heart, and my

fpiet made di igent fearch. 7 Will the Lord cast off fee ever? and will he be favours-

ble no more? 8 Is his mercy clean gone for

ever ? doth bis promise fail for evermore?

9 Hath God forgotten to be gracious? hath be in anger faut

12 And I faid, This is my infirmity: but I will remember the years of the right hand of the moft High.

II I will remember the works of the LORD : furely ! will remember thy wonders of old. 12 I will meditate also of all

thy work, and talk of thy doings. 11 Thy way, O God, is in the fanctuary : who is fo grost

a God as our God? 14 Thou are the God thatdon eft wonders ; thou haft deelared thy firength among the peo-

15 Thou hast with shine sem redeemed thy people, the fons of Jasob and Joseph. Selah. 16 The waters faw thee, 0

God, the waters isw thee: they were afraid; the depths allo were tro-bled. 17 The clouds poured out way

the Loss duthen, A plaim of Alaph.

the wint of clied unto God with my this crrows sho went abroad inture, and roke: even unto God with 18 The voice of the thunder ter, the skies fint out a found : 18 The voice of the thunder

and thy footfteps are not known. 20 Thou leddest thy people

like a flock, by the hand of Mofes and Asron. PSAL. LXXVIII.

Mafchil of Alaph. Ive car, O my people, to my J law : incline your cars to the words of my mouth.

2 I will open my mouth in a parable : I will utter derk fayings of old :

2 Which we have heard and known, and our fathers have Lold us.

4 We will not hide them from their children, thewing to the generation to come, the praises of the LORD; and his firength and his wonderful works that he hath done.

5 For he eftablifhed a teftimonv in Jacob, and appointed a law in Ifrael, which he commanded give bread alfo? can he provide our fathers that they mould make them known to their chil-

That the generation to erme might know them, even the children which should be born : who should arise and deslare them to their children :

7 That they might fet their hore in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, a flubborn and rebellious generation; a generation that fet not their heart aright; and whose spirit was not stedfalt with God.

9 The children of Ephraim seting a med and carrying bows, Burned back in the day of batrel.

10 They kept not the covenant of God, and refused to wak in his law :

11 And forget his works, and his w nders that he had fhewal them.

12 Marvellous things did he

caused them to pass through, and he made the waters to stand as an heap.

14 In the day-time also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

16 He brought streams alfoout of the rock, and caused waters to run down like rivers.

17 And they finned yet more against him, by provoking the most High in the wilderness 18 And they tempted God in

their heart, by asking meat for their luft. 19 Yea, they fpake against God:

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they faid, Can God furnish a table in the wilderness? 20 Behold, he smote the rock

that the waters guifted out, and the fireams overflowed; can be deft for his people?

21 Therefore the LORD hend this, and was wroth, fo a fire was kindled against Jacob, and anger a fo came up against Ifrael;

22 Because they believed not in God, and truffed not in his falvation:

23 Though he had commended the clouds from above, and opened the doors of heaven,

24 And had raised down manna upon them to cat, and had given them of the com of heaven.

25 Man did cat angels food: he fent them meat to the

26 He caused an cast-wind to blow in the heaven : and by his power he brought in the fouth wind.

27 He rained flesh also upa them as duft, and featheredfort that the like as the fand of the fea.

28 And he let it fall, in the midft of their camp, rous about their habitations.

29 So they did eat, and we

Colimerey and judgment. Pfalms. Egypts planuts. well alled: for he gave them unto the caterpiller, and their Ecopts plagues. dient. rs, in labour unto the locust. field their own defire 47 He defroyed their vines with hail, and their fycomore-30 They were not estranged from their luft : but while their , and trees with frost. ough, mest way yet in their mouths, 48 He gave up their cattel 11 The wrath of God came rs to also to the hall, and their flocks on them, and flew the fatteft 13 For all this they finned fierceness of his anger, wrath wondrous works. to he of them, and fmote down the to bot thunderbolts. nd all fire. in the drink wendrous works. 33 Therefore their days did them. lo out 50 He made a way to his anbe confume in vanity, and their years in trouble. ger, he spared not their soul Waters but gave their 34 When he flew them, then from death: they fought him: and they re- life over to the pettilence. stom r ing the turned and enquired early after 51 And smote all the first-born neit. God. in Egypt: the chief of their God in 35 And they remembred that firength in the tabernacles of near for

God was their rock, and the high God their redeemer. 36 Nevertheless they did flatter him with their mouth, and

they lied unto him with their he rock, tangues.

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37 For their heart was not right with him, neither were they fledfast in his covenant.

38 But he being full of compuffion, forgave their iniquity, and deffroyed them not; year many a time turned he his angraway, and did not ftir up all his wrath.

39 For he remembred that they perebut flefh; a wind that paffeth away and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the defert?

41 Yea, they turned back and he com of tempted God, and limited the

holy one of Ifrael.

42 They remembred not his hand, nor the day when he dewered them from the enemy.

43 How he had wrought his and by ha figns in Egypt, and his wonders in the field of Zoan: the fouth

44 And had turned their rialso were into blood, and their flouds theredown that they could not drink.

45 He fent divers forts of flies fall, in the fall, in the mong them, which devoured them; and frogs, which defrojed them.

52 But made his own people to go forth like theep, and guided them in the wildernels like

a flick.

53 And he led them on fafely, fo that they feared not : but the fea overwhelmed their enemies.

54 And he brought them to the border of his fanctuary, even to this mountain, which his right hand had purchased.

35 He cast out the heathen them an inheritance by line.

and made the tribes of Ifrael to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his teftimonies: 57 But turned back and dealt

unfaithfully like their fathers : they were turned ande like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealoufie with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Ifrael:

60 So that he forfook the tabernacle of Shiloh, the tent which he placed among men:

61 And delivered his ftrength into captivity, and his glory in-46 He gave also their increase to the enemies hand.

Ff2 62 He

62 He gave his people over the angry for ever? that thy also unto the (word : and was jerforfie burn like fire? wroth with his inheritance.

63 The fire confamed their the young men : and their maidens known thee, and upon the kingwere not given to marriage.

64 Their priefts fell by the fword : and their widows made

no lamentation. 65 Then the LORD swaked as one out of fleep, and like a mighty man that shouteth by reason of wine.

66 And he imote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refused the tabernacle of Joseph : and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, the mount Zion which he

loved.

69 And he built his fanctuary like high palaces, like the earth which he hath established for

70 He chose David also his fervant, and took him from the

theepfolds:

71 From following the ews great with young, he brought him to feed Jacob his people, and Ifrael his inheritance.

72 So he fed them according to the integrity of his heart : and guided them by the skilfidness of his hands.

PSAL. LXXIX. A-plalm of Alaph.

God, the heathen are come into thine mheritance, thy holy temple have they defiled : they have laid Jerusalem on beaps.

3 The dead bodies of thy fervants have they given to be meat unto the fowls of the heaven, the defh of thy faints unto the beaffs of the earth.

3 Their blood have they fined like water round about Jerulalem : and there was none to bury them.

4 We are become a reproach to our neighbours : a fcorn and derifien to them that are round about us.

6 Pour out thy wrath woon heathen that have not doms that have not called upon thy name.

7 For they have devoured Ja. cob, and laid walte his dwell-

ing-place.

8 O remember not agginff us former iniquities : let thy tender mercies speedily prevent us : for we are brought very low. 9 Help us,O God of our fafra.

tion, for the glory of thy name: and deliver us, and purge away our fine for thy names fake.

10 Wherefore should the ber then fay, Where is their God ? let him be known among the heathen in our fight by the revenging of the blood of thy servants which is shed.

11 Let the fighing of the prisoner come before thee, ascording to the greatness of thy power: preferve thou their that are appointed to die.

12 And render unto our neigh. bours feven-fold intotheirbofom; their reproach wherewith they have reproached thee, O Lord.

13 So we thy people and theep of thy pusture, will give the thanks for ever : we will thew forth thy praise to all generations.

PSAL. LXXX.

To the chief musician upon Shoftannin, Eduth, A plain of Alaph.

Tive ear, O Shepherd of If I rael, those that leaden fofeph like a flock, thou that dwelleit between the cherubins, thine forth.

2 Before Ephraim, and Benje min, and Manaffeh, flie up thy itrength, and come and fave us.

3 Turn us again, O God: ml cause thy face to thiar, and we thall be faved.

4 O LORD God of hofts, bur long wilt thou be sugry against the prayer of thy people?

5 Thou feedelt them with the s How long Lond wilt thou bread of tears : and given the

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Pfalme. thy The charoles milery. new-moon, in the time appointtears to drink in great meafure. 6 Thou mak: ft us a firife unto ed, on our folemn feaft-day. our neighbours; and our enc-4 For this ma a fistute for Ifmies laugh among themselves. rael, and a law of the God of 7 Turn us again, O God of hoffs, and cause thy face to 5 This he ordained in Joseph d Ta. fine, and we shall be faved.

8 Thou half brought a vine out of Egypt : Thou haft caft out the heathen and planted it.

9 Thou preparedft room before it, and didft cause it to take deep

root, and it filled the land. to The hills were covered with the fhadow of it, and the

boughs thereof were like the goodly cedars 11 She fent out her boughs

men the fea, and her branches unto the river. 12 Why haft thou then broken

down her hedges, fo that all they which pals by the way, do pluck her ?

13 The boar out of the wood doth wafte it, and the wild beaft of the field dorh devour it.

14 Return, we beseech thee,O God of hofts: look down from heaven, and behold and visit

this vine;
15 And the vineyard which thy tight hand hath planted, and the branch that thou ma-

deft firong for thy felf. 16 It is burnt with fire, it is cut down: they perish at the

rebuke of thy countenance. 17 Let thy hand be upon the men of thy right band, upon

the fin of man whom thou maden firong for thy feif. 18 So will not we go back from thee: quicken us, and we

will call upon thy name. 19 Turn us again, O LORD

God of hol's, cause thy face to hine, and we shall be faved.

PSAL. LXXXI. To the chief mufician upon Gittith, Apfalm of Afaph.

Sing alous unto God our frength: make a joyful noise

unto the God of Jacob. 2 Take a pfalm, and bring hither the timbrel, the pleasant harp with the pfaltery.

3 Blow up the trumpet in the

for a teftimony, when he went out through the land of Egypt:

where I heard a language that I understood not. 6 I removed his shoulder from the burden: his hands were

delivered from the pots. 7 Thou calledft in trouble, and I delivered thee; I answered thee in the fecret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and 1 will testine unto thee: O Ifrael, if thou wilt hearken unto

9 There shall no strange god be in thee : neither shalt thou worthip any ftrange god.

10 I am the LORD the God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

II But my people would not hearken to my voice : and 16-

racl would none of me. 12 So I gave them upunto their own hearts luft: and they walk-

ed in their own counfels. 13 O that my people had hearkned unto me, and Ifrael had walked in my ways!

14 I should foon have subdued their enemies, and turned my hand against their adversaries. is The haters of the LORD

should have submitted themfeives unto him; but their time knould have endured for ever.

16 He th uld have fed th m also with the finest of the whear : and with honey out of the rock should I have satisfied

> PSAL. LXXXII. A plalm of Alaph.

Od frandeth in the congre-J gation of the mighty : he judgeth among the god ..

2 How long will ye judge unjustly, and accept the persons of the wicked ? Selah.

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neighbolom; h they Lord. d theep ve the 11 thew genera-

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erubims, nd Benja e up thy d fave us. God: and

and we ofts, bru ry agtinf ite?

with th rea the COL rid them out of the hand of the wicked.

s They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of courfe.

6 I have faid, Ye are gods: and all of you are children of the

moft High. 7 But ye shall die like men,

and fall like one of the princes. 8 Arise, O God, judge the earth : for thou shall inherit all nations.

PSAL. LXXXIII. A fong or pfalm of Afaph. Eep not thou filence, O God: hold not thy peace, and be not ftill, O God.

2 For lo, thine enemies make a tumult : and they that hate

thee, have lift up the head.
3 They have taken crafty counsel against thy people, and confulted against thy hidden ones.

4 They have faid, Come, and let us cut them off from being a nation: that the name of Ifrael may be no more in remembrance.

For they have confulted together with one confent: they are confederate against thee.

6 The tabernacles of Edom, and the Ishmaelites : of Moab,

and the Hagarenes. 7 Gebal, and Ammon, and Amalek, the Philiffines with the inhabitants of Tyre.

8 Affur also is joyned with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites, asto Sifera, as to Jabin, at the brook of Kifen:

10 Weice perifhed at En-dor : they became 46 dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yes, all their princes, as Zebah, and as Zalmunna:

our selves the houses of God in

13 O my God, make them like a wheel: as the flubble before

the wind. 14 As the fire burneth the wood, and as the flame fetteth the mountains on fire; 15 So persecute them with thy

tempest, and make them afraid with thy ftorm. 16 Fill their faces with fhame:

that they may seek thy name, O

17 Let them be confounded and troubled for ever : yea, let them be put to fhame, and pe-

18 That men may know, that thou whose name alone w HOVAH, art the mot High over all the carth.

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PSAL. LXXXIV. To the chief musician upon

Gittith, A pfalm for the fons of Korah. TOw anriable are thy tabet.

nacles, O LORD of hofts .
My foul longeth, yes, even fainteth for the courts of the LORD: my heart and my fich crieth our for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her felf, where the may lay her young, even thine altan, O LORD of bolls, my king and my God.

4 Bleffed are they that dwell in thy house: they will be fill praifing thee. Selah.

5 Bleffed is the man whole ftrength is in thee: in whole heart are the ways of them. 6 Who passing through the val ley of Baca, mike it a well: the

rain also filleth the pools. 7 They go from ftrength to firength, every one of them in Zion appeareth before God.

8 O LORD God of hofts, best my grayer : give ear, O God of Jacob. Selah.

9 Behold, O God our thield, and look upon the face of thint anointed.

so For a day in thy courts #

pettit

PSAL. LXXXVI. Pialms. hurch The defire of the godly. better than a thousand : I had ke to nther be a door keeper in the A prayer of Divid. iod in Bow down thine ear, O LORD, hear me : for I am house of my God, than to dwell in the tents of wickednefs. m like 11 For the LORD Ged is a poor and needy. efore fun and fhield : the LORD will 2 Preferve my foul, for I am holy: Othou my God, fave thy the give grace and glory : no good thing will he withhold from fervant that trufteth in thee. etteth then that walk uprightly. 3 Be merciful unto me, Lord: for I cry unto thee th thy it the man that trufteth in daily. afraid 4 Rejoyce the foul of thy fer-PSAL. LXXXV. vant: for unto thee, O Lord, hame: To the chief mufician , do I lift up my foul. ne, O s For thou, Lord, art good, pfilm for the fons of Korak. ORD, thou haft been faunded and ready to forgive: and p'enea, let teous in mercy unto all them thou haft brought back the cathat call upon thee. ptivity of Jacob.
2 Thou hast forgiven the ini-6 Give ear, O LORD, unto my , that prayer: and attend to the voice # | E. quity of thy people, thou haft of my supplications. ft High In the day of my trouble I covered all their fm. Selah. 3 Thou haft taken away all will call upon thee : for thois thy wrath: thou haft turned wilt answer me. the felf from the fierceness of 8 Among the gods there is he fons none like unto thee, O Lord, thine anger. neither are there any works like 4 Turn us, O God of our faltabetration, and cause thine anger unto thy works. hofts towards us to ceafe. 9 All nations whom thou haft s, even Wilt thou be angry with us made shall come and worthip for ever ? wilt thou draw out of the before thee, O Lord: and shall thing anger to all generations? ny flesh glorifie thy name. God. 6 Wilt thou not revive us 10 For thou are great and doest n found again : that thy people may rewondrous things : thou are God llow a joyce in thee? alone. 7 Shew us thy mercy, O Teach me thy way, O the may altarn, LORD, and grant us thy falva-LORD, I will walk in the ing,and truth: unite my heart to fear 8 I will hear what God the thy name. t dwell LORD will speak : for he will 12 I will praise thee, O Lord speak peace unto his people, and my God, with all my heart : and be ftill to his faints : but let them not I will glorifie thy name for whole turn again to folly. everm Te. 9 Surely his falvation is nigh whole 13 For great is thy mercy them that fear him ; that glory toward me: and thou haft de-4794. may dwell in our land. the Valliver d my foul from the lowell: the to Mercy and truth are met eft hell. together: righteoufnels and peace 14 O God, the proud are fifen ngth to have killed each other. sgainst me, and the assemblies of violent men have sought afthem in II Truth thall fpring out of the earth : and righteousness ter my ful: and have not fet full look down from heaven. fte, hear thee before them. 12 Yea, the LORD shall give God of 15 But thou, O Lord, art a that which is good: and our land God full of compatition, and grathall yield her increase. cious: long fuffering, and plen-

teous in mercy and truth.

16 O turn unto me, and have

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mercy upon me, give thy firength

13 Righteousness shall go be-

fore him: and shall fet se in the

way of his fleps.

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rfalms. Davids complaint. The glory of the church. 7 Thy Wrath leth hard upon unto thy fervant, and fave the on of thine handmaid. 17 Shew me a token for good,

that they which hate me may fee it, and be afhamed : because thou, LORD, hatt holpen me, and comforted me.

PSAL. LXXXVII. A plain or long for the fons

of Korah. Is foundation is in the holy mountain:

2 The LORD leveth the gates of Z'on, more than all dwellings of Jacob.

of thee, O city of God. Selah. 4 I will make mention of Rs-

hab, and Babylon, to them that know me , behold Philiftia, and Tyre, with Ethiopia : this man was born there.

s And of Zion it shall be faid, This and that man was born in her : and the Highest himfelf mall effablifh her.

6 The LORD shall count when he writeth up the people, that this man was born there. Selah.

7 As well the Engers as the players on inftruments thall be shere: all my forings are in thee. PSAL. LXXXVIII.

A fong or pfalm for the fons of Korah, to the chief Mulieian upon Mahalath Leannoth, Machil of Heman the Ezrahite. LORD God of my falvati-

on, I have cried day and night before thee.

2 Let my prayer come before thee: inchine thine ear unto my crv.

For my foul is full of troubles : and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit : I am as a man that hath no firength.

5 Free among the dead, like abe flain that lie in the grave, whom thou remembreft no more: and they are cut off from thy hand.

6 Thou haft laid me in the dowest pit, in daskpef, in the see ps.

me, and theu haft affliced me with all thy waves. Selah.

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8 Thou haft put away mine acquaintance far from me: thou hait made me an abomination unto them : I am thut up, and ! cannot come forth.

Mine eye mourneth by reafon of affliction : LORD, I have called daily upon thee, I have firetched out my hands unto

12 Wilt thou thew wonders to the dead? thall the dead arife and praise thee? Solah.

11 Shall thy loving kindness be declared in the grave? or thy faithfulness in deftruction?

12 Shall thy wonders be richteculnels in the land of forgetfulness ?

13 But unto thee have I cried, O LORD, and in the moming shall my prayer prevent thee.

off my foul? why caffest thou thy face from me? 14 I am afflicted and ready to die, from my youth up : while I fuffer thy terrours, I am di-

ffract.d. 16 Thy herce wrath goth over me, thy terrours have cut

17 They came round about me daily like water, they compaffed me ab ut together. 18 Lover and friend haft thou put far from me, and mine to quaintance into carktuis.

PSAL.

Maschil of Ethan the Ezrahite, & Will fing of the mercies of the LORD for ever : with my mouth will I make known thy faithfulness to all generate ons.

LXXXIX.

For I have faid, Mercy thall be built up for ever: thy faithfalnes fhalt thou effablish in the very heavens. 3 I have made a covenant with

my chafen, I have fworn unto David my fervant.

4 Thy feed will I ellablish for

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Beria praifeth God mplaint. nogu be ted me y mine

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And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the faints.

6 For who in the heaven can be compared unto the LORD?

nighty can be likened unto the LORD ?

7 God is greatly to be feared in the affembly of the faints : and to be had in reverence of all them that are about him.

8 O LORD God of hofts, who is frong LORD like unto thee? or to thy faithfulness round

about thee ?

o Thou ruleft the raging of the lea: when the waves thereof wie, thou ftilleft them. to Thou haft broken Rahab in pieces, as one that is flain;

thou baft scattered thine enenies with thy ftrong arm. It The heavens are thine, the turn also is thine : as for the

world, and the fulness thereof, thou haft founded them. 12 The north and the fouth thou hast created them: Tabor

and Hermon thall rejoyce in thy 13 Thou haft a mighty arm: frong is thy hand, and high is

thy right hand. 14 Justice and judgment are the habitation of thy throne: nercy and truth shall go before thy face.

is Bleffed is the people that how the joyful found: they full walk, O LORD, in the light

of thy countenance. 16 In thy name shall they

rejoyce all the day : and in thy righteousness shall they be ex-17 For thou are the glory of

their ftrength: and in thy fa-Your our horn shall be exalted. . 18 For the LORD is our de-

fence : and the holy One of Ifnel hour king. 19 Then thou spakest in vision

to the holy One, and faidit, I have hid help upon one that is

Pfaller. For the care of his church! ever, and build up thy throne mighty: I have exalted one cho-to all generations. Selah. fen out of the people.

20 I have found David my fcr. Vant: with my holy ov! have I anointed him.

21 With whom my hand fhall be eftablished: mine arm also shall strengthen him.

21 The enemy thall not exact ! upon him : nor the fon of wick-

ednes affict him. 23 And I will best down his

foes before his face, and plague them that hate him. 24 But my faithfulness and my

mercy shall be with him: and in my name thall his horn beexalted. 25 I will fet his hand also in

the fea, and his right hand in the rivers. 26 He shall cryunto me, Thou

art my father, my God, and the rock of my falvation.

27 Alfo I will make him my first-born, higher than the kings! of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

20 His feed also will I make to endure for ever, and his throne. as the days of heaven.

30 If his children forfake my law, and walk not in my judg.

31 If they break my ftatutes, and keep not my commandments:

32 Then will I vifit their transgression with the rod, and their iniquity with stripes. 32 Nevertheless, my loving

kindness will I not utterly take from him, nor fuffer my faithfulnels to fail.

34 My covenant will I not break, nor alter the thing 1649 se gone out of my lips.

once have I fworn by my holiness, that I will not lie unto David.

36 His feed shall endure for ever, and his throne as the fun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 B.E. 5.6.5

blish for QVET)

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Pfalms. Davids complaint. The brevisy of life. 38 But thou haft caft off and a Before the mountains were abhorred, thou haft been wroth brought forth, or ever thou hadfi formed the earth and the with thine anointed; 39 Thou haft made void the world: even from everleiting covenant of thy fervant : thou to everlasting, thou art God. 3 Thou turnest man to debail profuned his crown, by caftg it to the ground; freetion: and tayen, Return ye ing it to the ground: 4 For a thousand years in the his hedges, thou haft brought fight are but as yellerday when his firong holds to ruine. 41 All that page by the way it is path, and as a watch in the spoil him: he is a reproach to night. 5 Thou earrieft them away as his neighbours.

42 Thou haft fet up the right with a floud, they are as a flep: hand of his adversaries: 1000 in the morning they are like hait made all his enemies to re- grafs which groweth up. joske.

nor made him to frand in the thereth.

barrel.

to ceale, and cak his throne are we troubled. down to the ground.

thou thortned: thou haft cover- the light of thy countenance. ed him with thame. Selah.

hide the felf for ever? shall our years as a tale that is told.

thy wrath burn like fire ? .

anade all men in vain? and thall not fee death? fuali hel it is foon cut off, and we fit deliver his foul from the hand away. of the grave? Selah.

mer loving kindnelles, which to thy fear, fo is thy wrath. thou fwarett unto David in thy

truth?

50 Remember, Lord, the sai preach of thy firvants ; bow I do bear in my bosom the reprease of long? and let it repent the conall the mighty people;

st Wherewith thine enemies have repreached, O LORD; wherewith they have reproach- and be glad all our days. ed the footsteps of thine amointed.

52 Bleffed be the LORD for evermore. Amen, and amen.

PSAL. XC. A prayer of Moles the man

of God. Ord, thou haft been our dwelling-place in all geneestions.

6 In the morning it flourish. 43 Thou haft alfo turned the eth, and groweth up; in the edge of his fword, and haft evening it is cut down, and wi-

7 For we are confumed by 44 Thou haft made his glory thine anger, and by the wrath

8 Thou hat fet our iniquities 45 The days of his youth haft before thee, our feeret fine in

9 For all our days are paffed 46 How long, LORD, wilt thou away in thy wrath : we foend

to The days of our years are 47 Remember how thort my threefcore years and ten , and elme is : wherefore haft thou if by reason of strength they be fourfcore years, yet is their 48 What min is he that liveth. ftrength labour and forrow: for

11 Who knoweth the power 49 Lord, where are thy for- of thine anger? even according t

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12 So teach we to number out days, that we may apply or heires un to wildom.

13 Retain, O LORD's how cerning thy fervants.

14 O latisfic us early with thy mercy , that we may rejoyce,

15 Make us glad according to the days wherein thou hast if flifted us, and the years wherein we have feen evil.

16 Let thy work appear unto thy fervants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our

f lifes 16 With long life will I G The flate of the goaly. Palms. Were hands up in us, yes, the work of thou our hands eftablish thou it. tisfie him, and thew him my d the XCI. falvation. PSAL. PSAL. XCII. I IB that dwelleth in the feod. cret place of the most High, A plalm or fong for the lab. to dethall abide under the shadow of bath-day. urn ye The a good thing to give the Almighty. a I will fay of the LORD, He thanks unto the LORD, and in thy h my refuge, and my fortreis: to fine praifes unto thy name, O when my God, in him will I truft. most High : in the: 3 Surely be thall deliver thee 2 To flew forth thy loving kindness in the morning, and from the finare of the fowl-Way 1s thy faithfulnels every night; er : and from the noisome petti-ALCO: 3 Upon an inftrument of ten e like firings, and upon the pisitery . 4 Hethall cover thee with his upon the harp with a Clemn fathers, and under his wines ourithfult thou truft : his truth foult found. in the to the thield and buckler. 4 For thou, LORD, haft made nd wi-Thou fhalt not be afraid for me glad through thy work : I the terrour by night: nor for will triumph in the works of ed by the arrow that flieth by day : thy hands. 6 Nor for the pestilence that 5 O LORD, how great are thy walketh in darkness: nor for works! and thy thoughts are quities the definiction that wastern at very deep. fins in 6 A brutish man knoweth noon-day. nee. not : neither doth a fool underpaffed 7 A thousand shall fail at thy fide, and ten thousand at thy ftand this. [pend right hand : but it thell not come 7 When the wicked fpring 18 rold. nigh thee. the grass, and when all the workers of iniquity do flourish: ars art 8 Oaly with thine eyes shalt s and thou behold, and fee the reward it is that they shall be defiroythey be of the wicked. ed for ever. their 8 But thou, LORD, art most 9 Because thou haft -made w: for the LORD which is my refuge, high for evermore. we flie 9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of com the most High, thy habitation : power 10 There fhall no evil befal cording thee, neither shall any plague iniquity shall be scattered. ach. come nigh thy dwelling. to But my horn shalt thou ber our II For he shall give his anexalt like the born of an uniply our gels charge over thee, to keep corn: I shall be anointed with thee in all thy ways. fresh oyl. , how 12 They shall bear thee up in II Mine eye also shall fee my hie contheir hands, left thou dash thy defire on mine enemies: and mine foot against a stone. ears shall hear my defire of the with thy 13 Thou shalt tread upon the wicked that rife up against me. rejoyce, lion, and adder: the younglion 12 The right cous shall flourish and the dragon shalt thou tramlike the palm-tree:he shall grow ding to ple under feet. haft aflike a cedar in Lebanon. 14 Bicause he hath fet his 13 Those that be planted in the wherein love upon me, therefore will I house of the LORD, thall flourish deliver him : I will fet him on ear unto in the courts of our God. high, because he hath known 14 They shall still bring forth lory un my name. fruit in old age: they shall be 15 He shall call upon me, and fat, and flourishing: y of the I will answer him: I will be with is Tothew that the LORD us: and

upright : bels my rock, and there

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PSAL

w no uneighteouinels in him.

him in trouble, I will deliver

aim, and honour him.

k of our

bande

LORD is cloathed with ftrength wherewith he hath girded himfelf: the world also is stablished, that it cannot be moved.

2 Thy throne # established of old : theu art from everlasting.

The flouds have lifted up, O LORD, the flouds have lifted up their voice: the flouds lift up their waves.

4 The LORD on high # mightler than the noise of many waters, yea, than the mighty Waves

of the fea.

5 Thy testimonies are very fure ; holiness becometh thine house, O LORD, for ever.

PSAL. XCIV. LORD God, to whom vengeance belongeth: O God, to whom vengeance belongeth, thew thy felf.

2 Lift up thy felf, thou judge of the earth : render a reward

to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and fpeak hard things? and all the workers of iniquity boaft them-

5 They break in pieces thy people, O LORD, and afflict

thine heritage.

6 They flay the widow and the stranger, and murder the fatherlefs.

7 Yet they fav, The LORD shall not fee : neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people : and ye fools,

when will ye be wife? the ear, 9 He that planted

shall he not hear? he that formed the eye, shall he not see? 10 He that chaftiseth the hea-

then, shall not he correct? he that teacheth man knowledge, Shall not be know?

II The LORD knoweth the thoughts of man, that they are

12 Bleffed is the man whom

14 That thou mayeft give him

rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forfake his inheritance.

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15 But judgment shall return unto righteoufnels: and all the upright in heart shall follow it. 16 Who will rife up for me against the evil doers? or who

will fland up for me against the workers of iniquity? 17 Unless the LORO bad been my help, my foul had almost dwelt in stience.

18 When I faid, my foot flip. peth: thy mercy, O LORD, held

19 In the multitude of my thoughts within me, thy com-

forts delight my foul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the in-

nocent blood. 22 But the LORD is my de-

fence : and my God w the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God fhall cut them off.

PSAL. XCV. Come let us fing unto the LORD: let us make a joyful noise to the rock of our ful-

vation. 2 Let us come before his prefence with thankfeiving, and make a joyful noise unto him

with pfalms. 3 For the LORD is a great

God, and a great king above all gods. 4 In his hand are the deep pla-

of the hills is his alfo. 5 The fea is his, and he made it : and his hands formed the dry land.

Pfalms. iods general s O come let us worthip and 12 Let the held be joyful, and ow down ; let us kneel before all that is therein; then fhali all the "rees of the wood rejoyce.

the LORD our maker. 7 For he w our God, and we and the sheep of his hand: to day if ye will hear his voice,

effeth.

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Harden not your heart as in the provocation, and as in the day of temptation in the wildernefs :

When your fathers tempted titude of iffes be glad thereof. ne, proved me, and faw my

work. 10 Forty years long was I pieved with this generation, and faid, It is a people that do err in their heart, and they have

not known my ways. Il Unto whom I fware in my writh, that they should not en-

ter into my reft. PSAL. XCVI.

Sing unto the LORD a LORD all the earth.

2 Sing unto the LORD, blefs his name : thew forth his falvation from day to day.

3 Declare his glory among the heathen, his wonders a-

mong all people. 4 For the LORD is great, and peatly to be praised : he is to be

feared above all gods. for all the gods of the nations are idols: but the LORD

made the heavens. 6 Honour and majesty are before him : ftrength and beauty

ere in his fanctuary.

7 Give unto the LORD, O ye kindreds of thespeople, give unto the LORD glory and itrength.

8 Give unto the LORD the glory due unto his name : bring an offering and come into his courts. 90 worthip the LORD in the besuty of holiness: fear before

him all the earth. to Siy among the heathen, world also thall be established that it shall not be moved; he hill judge the people righteoufly. 11 Let the heavens rejoyce, ind let the earth be glad : let the ics roar, and the fulness thereof,

13 Before the LORD; for he ere the people of his pasture, cometh, for he cometh to judge the earth: he that! judge the world with righteousnels, and the people with his truth.

P'SAL. XCVII. He LORD reigneth, let the earth rejoyce : let the mul-

a Clouds and darkness are round about him: righteoulness and judgment ere the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightned the world : the earth faw and trembled.

5 The hills melted like wax at the presence of the LORD : at the presence of the Lord of the whole earth.

6 The heavens declare his righteouiness: and all the peo-

ple fee his glory. 7 Confounded be all they that ferve graven images, that boaft themselves of idols: worship

him all ye gods. 8 Zion heard, and was glad, and the daughters of Judah rejoyced; because of thy judgments, O LORD.

9 For thou, LORD, art high above all the earth: thou art exalted far above all gods.

to Ye that love the LORD, hateevil: he preferveth the fouls of his faints, he delivereth them out of the hand of the wicked. 11 Light is fown for the righ-

teous, and gladness for the upright in heart. 12 Rejoyce in the LORD, ye righteous: and give thanks at

PSAL. XCVIII.

A Pfalm. S'ng unto the LORD a new fong, for he hath done marvellous things: his right hand, and his hely arm hath gotten him the victory.

2 The LORD hath made known his

is pre-, and o him great

ove all ep plarength

e made ed the

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fight of the heathen. 3 He hath remembred his mercy and his truth toward the house of Ifracl : all the ends of the earth have feen the falvatian of our God.

4 Make a joyful noise unto the LORD, all the carth : make a loud noise, and rejoyce, and ling

praife. 5 Sing unto the LORD with the harp, with the harp, and

the voice of a plalm. 6 With trumpets, and found of cornet, mike a joyful noise before the LORD, the king.

7 Let the fea roar, and the fulness thereof: the world, and they that dwell therein.

8 Let the flouds clap their hands: let the hills be joyful

together

9 Before the LORD , for he cometh to judge the earth : with righteouincis thall he judge the world, & the people with equity PSAL. XCIX.

"He LORD reigneth, let the people tremble: he fitteth between the cherubims, let the carth be moved.

2 The LORD is great in Zion, and he is high above all people. 3 Let them praise thy great

and terrible name: for it is holy. 4 The kings ftrength alfo lovethjudgment, thou doft eftablifh equity, thou executeft judgment and righteoufness in Jacob.

5 Exsit ye the LORD God, and worthip at his foot-

ftool : for he is holy.

6 Moses and A aron among his priefts, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar : they kept his testimonies, and the ordinance

that he gave them,

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD out God, and worthip at his holy hill: for the LORD our God is holy.

PSAL. C. A pfalm of praise.

Ake a joyful noise unto
the LORD, all ye lands.

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2 Serve the LORD with glad. ness : come before his prefence with finging. Know ye that the Loan he is God, it is he that bath made

us, and not we our felves ; me are his people, and the theep of his pafture.

4 Enter into his gates with thankfgiving, and into his courts with praise : be thankful unto him, and blefs his name. 5 For the LORD is good; his

mercy is everlaking : and his truth endureth to all generations.

PSAL. CI. A pfalm of David. Will fing of mercy and judg-

ment : unto thee, O Load, will I fing. 2 I will behave my felf wife

Iv in a perfect way, O when wilt thou come unto me? I will walk within my house with perfect heart.

I will fet no wicked thing before mine eyes: I hate the work of them that turn and, it thall not cleave to me.

4 A froward heart that do part from me: I will not know

a wicked perfor. 5 Whofo privily flandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I fuffer. 6 Mine eyes finall be upon the

faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit, shall not dwell within my house : he that telleth lies, full not tarry in my fight.

81 will early deftroy all the wicked of the land : that I may cut off all wicked does from the city of the LORD.

PSAL. CII. A prayer of the afflicted,

Palms. m affiction. Device prayer ur God, poureth out his complaint be19 For he hath locked d 19 For he hath looked down poureth out his complaint bedy hill: from the height of his fanctufore the LORD. w holy. ary: from heaven did the | Ear my prayer, O LORD, and LORD behold the earth : let my cry come unto thee. 20 To hear the greating of 1 Hide not thy face from me in le unte the day when I am in trouble, inthe prisoner, to loose those that lands. are appointed to death ; dinethine carunto me:in the day th glad-21 To declare the name of when I call, answer me speedily. prefence the LORD in Zion, and his For my days are confirmed praise in Jerusalem : like fmosk: and my bones are ORD he 22 When the people are gabunt as an hearth. th made thered together, and the king-4 My heart is imitten, and wires ; me doms to ferve the LORD. thered like grain: fo that I fortheep of a3 He weakned my frength in et to est my bread. By reason of the voice of the way ; he (hortned my days. es with 24 I faid, O my God, take me my greaning my bones cleave to is courts not away in the midft of my my skirt. ul unto 61 am like a pelican of the days: thy years are throughout

wilderness: I am like an owl of the defert. and his a 7 I watch, and am as a fparrow alone upon the house-top.

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8 Mine enemies reproach me all the day: and they that are md seainst me, are sworn aminit me.

g For I have eaten afhes like breed, and mingled my drink

with weeping: to Because of thine indignation ind thy writh: for thou haft lift-

ed me up, and cast me down. that declineth: and I am wi-

thered like graft. 12 But thou, O LOAD, fhalt endure for ever, and thy remem-

biance unto all generations. 13 Thou shalt arise, and have mercy upon Zion : for the time to favour her, yea, the fet time

14 For thy fervants take pleafine in her flopes, and favour

the dust thereof. 15 So the heathen fall fear the name of the LORD: and all

the kings of the earth thy glory. 16 When the LORD that!

in his glory. 17 He will regard the prayer

of the destitute, and not despite their prayer.
18 This shall be written for

the generation to come : and the people which shall be crea-

all generations. 25 Of old haft thou laid the foundation of the earth : and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure : yes, all of them shall wax old like a garment; as a vefture thait thou change them, and they shall be changed. 27 But thou art the fame, and

thy years thall have no end. 28. The children of thy arvants shall continue, and their feed It My days are like a fladow fiall be established before thee.

PSAL. CIII. A plane of David.

Blefs the LORD, O my foul : blefs his holy name. 2 Bels the LORD, O my foul,

and forget not all his benefits. 3 Who forgiveth all thine iniquities; who hesleth all thy dif-

ca'cs. 4 Who redeemeth thy life from destruction: who erewneth thee with loving kindness

and tender mercies. Who fatisfieth thy mouth with good things: jo that thy

build up Zion, he thall appear youth is renewed like the engles. 6 The LORD executeth righteoufacts and judgment for all

that are oppselled. 7 He made known his ways unto Moles, his acts unto the children of Ifrael.

8 The LORD & merciful and gracious, for everto He hath not dealt with us after our fins : nor rewarded us according to our iniquities.

If For as the heaven is high above the earth: fo great is his mercy toward them that fear

12 As far as the cast is from the west : fo far hath he removed our transgressions from us.

13 Like as a father pitieth 64 children : fo the LORD pitieth them that fear him.

14 For he knoweth our frame: he remembreth that we are duft. 15 As for man, his days are grals: as a flower of the field, so he flourisheth.

16 For the wind paffeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD if from everlatting to everlatting upon them that fear him : and his righteousness unto childrens children :

18 To such as keep his covenant, and to those that remember his commandments to do

19 The LORD bath prepared his throne in the heavens : and his kingdom ruleth over all.

20 Blefs the LORD, ye his angels, that excel in firength, that do his commandments, hearkning unto the voice of his word.

21 Blefs ye the LORD, all ye his hofts, ye ministers of his that do his pleasure.

22 Ble's the LORD, all his works in all places of his dominion : blefs the LORD, O my fould PSAL. CIV.

B Less the LORD. O my foul:
O LORD my God, thou art very great, thou art cloathed with honour and majefty.

2 Who coverest the felf with light, as with a garment : who firetchest out the heavens like a curtain.

3 Who layeth the beams of of the forest do creep forth

4 Who maketh his angels [pi-

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rits : his ministers a flaming fire, 5 Who laid the foundations of the earth, that it should not be removed for ever.

6 Thou coveredft it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled : at the voice of thy thunder they hafted away. 8 They go up by the moun. tains : they go down by the val-

leys unto the place which thou haft founded for them. 9 Thou haft fet a bound that they may not pass over: that

they turn not again to cover the earth. to He sendeth the springs in-

to the valleys, which run among the hills. 11 They give drink to every beaft of the held : the wild after

quench their thirft. 12 By them shall the fowls of the heaven have their habitation, which fing among the branches.

13 He watereth the hills from his chambers : the earth is fatisfied with the fruit of thy works. 14 He causeth the grass to grow for the cartel, and herb for the fervice of man: that he may bring forth food out of the earths

15 And wine that maketh glid the heart of man, and ovl to make his face to fine, and bread which strengthneth mans beart. 16 The trees of the LORD are

full of fap : the cedars of Least non which he hath planted. 17 Where the birds make the nelts : as for the ftork, the his

trees are her house. 18 The high hills are a refug for the wild goats, and the rocks for the conies.

19 He appointerh the moon for feafons; the fun knoweth his going down.

20 Thou makeit darknels, and it is night: wherein all the beats

Idence 1 to praise God. Anexhortation unto him : talk ye of all his HThe young lions roar after raters heir prev, and feck their meat wordrous works. is cha-3 Glory ye in his holy name: n the from God. let the heart of them rejosce 22 The fun srifeth, they gather that feek the LORD. elsípithemselves together, and lay 4 Seck the LORD, and his ig fire. them down in their dens. as Man goeth forth to his work, and to his labeur until ons of ftrength: fick his face evermore. s Remember his marvellous not be

work, and to his labour until the evening.

14 O Load, how manifold me thy works! in wifdom haft thou made them all: the earth isful of thy riches.

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25 So is this great and wide fa, wherein are things creeping inumerable, both small and matheasts.

26 There go the ships, there is that Levisthan, whom thou hast made to play therein.

his made to play therein.

37 These wait all upon thee:
that thou mayest give them
their meat in due scason.

18 That thou givel them they pther thou opened thine hand, they are filled with good. 19 They hideft thy face, they

19 Then hidest thy face, they me troubled; thou takest away their beath, they die, and return to their dust.

30 Thou fendeft forth thy fittit, they are created: and thou renewed the face of the tarth.

thou renewest the face of the carth.

31 The glory of the LORD fall endure for ever: the LORD

full rejoyce in his works.

32 He looketh on the earth,
and it tremble has be rougheth

and it trembleth; he toucheth the hills, and they smooth.

at I will fing unto the LORD a long as I live: I will fing pulle unto my God, while I have my being.

34 My meditation of him thall be weet: I will be glad in the

37 Let the finners be confumed out of the earth, and let the wicked be no more: blefs that the LORD, O my foul, busineye the LORD.

O Give thanks unto the LOAD; call upon his make; make known his deeds

ating unto him, fing plalms ftance:

5 Remember his marvellous works that he hath done, his wonders and the judgments of his mouth.

60 ye fied of Abraham his fervant, ye children of Jacob his chosen.

7 He is the LORD our God, his judgments are in all the earth.
8 He bath remembed his co-

venant for ever, the word which he commanded to a thousand generation.

O Which covenant he made

9 Which covenant he made with Abraham, and his oath unto Isac:

to And confirmed the fame unto Jacob for a law, and to Ifraci for an everlating covenant:

for an everlasting covenant: 11 Saying, Unto thee will I give the land of Caraan, the

lot of your inheritance.

12 When they were but a few men in number: yea, very few,

and firangers in it.

13 When they went from one nation to another, from one

kingdom to another people.

14 He suffered no man to do
them wrong: yea, he reproved

kings for their fakes:

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole fiaff of bread.

17 He fent a man bef re them, even Joseph who was fold for a fervant.

18 Whose feet they hart with setters: he was laid in iron.
19 Until the time that his

word came: the word of the LORD tried him. 22 The king fent and loofed

him: even the ruler of the people, and let him go free.

21 He made him ford of his h wie, and ruler of all his fub-

22 To

25 He turned their heart to hate his people, to deal subtilly with his fervants. 26 He fent Mofes his fervant,

and Aaron whom he had chosen. 27 They shewed his figns a-

mong them, and wonders in the land of Ham. 28 He fent darkness, and made

it dark : and they rebelled not against his word.

9 He turned their waters into blood, and flew their fish. 30 Their land brought forth frogs in abundance, in the cham-

bers of their kings. 31 He spake, and there came divers forts of flies, and lice in all their coafts.

92 He gave them hail for rain: and flaming fire in their land.

33 He smote their vines also and their fig-trees: and brake the trees of their coafts. 34 He spake, and the locusts

came: and caterpillers, and that without number, 3: And did eat up all the herbs

in their land : and devoured the fruit of their ground. 46 He smote also all the firftborn in their land: the chief

of all their strength. 37 He brought them forth also with filver and gold : and there was not one feeble person

among their tribes. 38 Egypt was glad when they depirted: for the fear of them

fell upon them. 39 He spread a cloud for a covering: and fire to give light in the night-

40 The people asked, and he brought quails : and fatisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed out, they ran in the dry places like a river.

45 That they might observe at his statutes, and keep his laws, 17 Praise ye the LORD.

PSAL. CVI. Raise ye the LORD, O gire thanks unto the LORD, for the he is good, for his mercy ence up t

reth for ever. 2 Who can utter the mighty mb, alts of the LORD? who can ima thew forth all his praise?

3 Bleffed are they that keep for judgment: and he that doesn'er righteousness at all times. 2 4 Remember me, O Lond, Mou with the favour that thou hear thin

eft unto thy people : O visit me 22 with thy falvation : 5 That I may fee the goodby t that I may re- 23 of thy chosen, that I may re-

tion: that I may glery with Mol thine inheritance. bim 6 We have finned withour fa-way thers: we have committed in defir quity, we have done wickedly, 14

7 Our fathers understood not fint thy wonders in Egypt, they re-wor member not the multitude of ac thy mercies, but provoked buttent at the fea, even at the Red feathe 8 Nevershelefs, he faved them ad for his names fake : that behind

might make his mighty powerther to be known. 9 He rebuked the Red feathlife

fo, and it was dried up : fo Mate led them through the depth 11 18 through the wilderness. Mos

to And he faved them from facilithe hand of him that bated 29 them : and redeemed them from mger the hand of the enemy.

II And the waters covern 30
their enemies: there was many

te of them left. one of them left.

words, they fang his praise, is his

ridence, the rebellion Pfalms. his his his fet. 14 But lusted exceedingly in waters of strife, so that it went he wilderness, and tempted ill with Moses for their sakes: forth his food in the defert. 33 Because they provoked his is choken 15 And he gave them their fpirit, fo that he fpake unadrqueft, but fent leanness into visedly with his lips. he lands their foul. 34 They did not deftroy the cy inhe. 16 They envied Moles also in nations, concerning whom the people: the camp, and Aaron the faint LORD commanded them :
t observe of the LORD.

35 But were mingled a 35 But were mingled among

the company of Abiram. o, O give 18 And a fire was kindled in

rcy endu up the wicked. 19 They made a calf in Homighty nb, and worthipped the molten

mio can mage.

10 Thus they changed their hat keep dory into the similitude of an

at doeth or that eateth grafs. 31 They forgat God their fa-ĈS. LORD, riour, which had done great thou bear things in Egypt :

visit me 22 Wondrous works in the and of Ham, and terrible things the goodby the Red fea.

may re- 23 Therefore he faid that he f thy na would deftroy them, had not ery with Mofes his chosen stood before red his own inheritance.

him in the breach : to turn athourfs way his wrath, left he should itted ini-destroy them. wickedly. 24 Yea, they despised the plearstood not fint land: they believed not his t, they re-word : titude of 25 But murmured in their

oked bimtents, and hearkned not unto e Red les the voice of the LORD. wed then 26 Therefore he lifted up his them, but they provoked him that behind against them, to overthrow ity powerthem in the wilderness:

27 To overthrow their feed led feet also among the nations, and to

depth a 28 They joyned themselves is. hem fromficrifices of the dead.

hat hated 29 Thus they provoked him to them from inger with their inventions: and

the pigue brake in upon them
the pigue brake in upon them
to commit to the pigue brake in upon them
to the pigue brake in upon the pigue brake in upon the pigue brake in upon them
to the pigue brake in upon the pigue brake in upon the pigue brake in upon

is laws, 17 Theearthopened and fwal- the heathen, and learned their level up Dathan, and covered works.

36 And they ferved their idols: which were a finare unto them. 37 Yea, they facrificed their

fons and their daughters unto devils,

38 And thed innocent blood, even the blood of their fons and of their daughters, whom they facrificed unto the idols of Canaan: and the land was poluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own

Inventions. 40 Therefore was the wrath of the LORD kindled against his people, infomuch that he abhor-

41 And he gave them lato the hand of the heathen; and they that hated them, ruled over

42 Their enemies also oppressed them, and they were brought into subjection under

their hand. 43 Many times did he deliver with their counsel, and were broughs low for their iniquity.

44 Nevertheless, he regarded their affliction when he heard

their cry. 45 And he remembred for them his covenant, and repent-

ed according to the multirude of his mercies. 46 He made them also to be

pitied of all those that carried

47 Saveus, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph

48 Blef-

the lands, from the east and from from their destructions. the west, from the north and from the forth.

4 They wandred in the wilderness in a solitary way, they children of men found no city to dwell in. 5 Hungry and thirfly, their

foul fainted in them. 6 Then they cried unto the LORD in their trouble, and he delivered them out of their di-

fireffes. 7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he fatisfieth the longing feul, and filleth the hungry foul

with goodness. to Such as fit in darkness and in the shadow of death, being bound in affiction and iron :

I Because thevrebelled against the words of God, and contemned the counsel of the most-

Therefore he brought down their heart with labour, they fell down, and there was none to help.

Then they eried unto the LORD in their trouble, and he faved them out of their difireffes.

14 He brought them out of darkness and the shadow of death, and brake their bands in

15 Oh that men would praise the LORD for his goodness, and for his wenderful works to the children of men !

16 For he hath broken the

34

35 No #

y:
And gathered them out of ed them, and delivered them mt' from their deftructions.

21 Oh that men would prift it the LORD for his goodness, and for his wonderful works to the wife

22 And let them facrifice the

factifices of thankfgiving, and ad becare his works with teler hefe 23 They that go down to the pince fea in thips, that do bufinels in and

great waters': 24 Thefe fee the works of the LORD, and his wonder in the ligh

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deep. 25 For he commandeth, and raifeth the flormy wind, which ad lifteth up the waves thereof. | mil

26 They mount up to the bet 43 ven, they go down again to the feve depths, their foul is melted be inde cause of trouble.

27 They reel to and fro, and ftagger like a drunken man, and are at their wits end. 28 Then they cry unto the

LORD in their trouble, and he bringeth them out of their di ftreffer. 29 He maketh the florm 1 calm, fo that the waves thered and

are ftill. 30 Then are they glid be cause they be quiet; so he bring eth them unto their delired to theh

31 Oh that men would mil the LORD for his goodness, and for his wonderful works to the my chi'dren of men! 32 Let them exalt him alon di

the congregation of the people and praise him in the affembly of the elders.

33 He turneth rivers intog

rouidence la intresteth Pfg Gods a Tiff Ance. vide Shechem, and mere out the The birn rings into dry ground:

A fruitful land into barseir trans macis, for the wickedness of
of their ten that dwell therein. valley of Succoth. 8 Gilead & mine, Manaffeh & mine, Ephraim also is the ftrength of mine head, Judah is areth all to a franching water, and dry hey draw round into water springs. my law-giver. 9 Mosb & my washpor, over Edom will I cast out my shoe: ney draw ound into water springs.

death, 3 And there he maketh
must the hungry to dwell, that they
les, he have prepare a city for habitadifficulties, and
and had 37 And sow the fields, and
and with 37 And sow the fields, and
and with 38 And sow the fields, and
and they are multiplied grantly,
that they are multiplied grantly,
the total missing they are multiplied grantly. over Ph lifth will I triumph. to Who will bring me into the ftrong city? who will lead me into Edom? 11 Wilt not thou, O God, who haft caft us off? and wilt not thou, O God, go forth with our hofts ? 12 Give us help from trouble: for vain is the help of man. rifice the 19 Again they are minished ing, and brought low through op-13 Through God we shall do valiantly : for he it is that shall tread down our enemies. PSAL. CIX. To the chief musician, A on to the pinces, and caufeth them to plalm of Divid. ufinels in under in the wildernels, where Old not the peace, O God of my praise. the of the 41 Yet fetteth he the poor on comin the the from affiliction, and maa For the mouth of the wicked, and the mouth of the deheth, and the families like a flock.

The righteous (hill fee iz, d, which at rejoyce; and all iniquity herrof.

The hether in the herror wife, and will obtain to the few those rights, even they (hall light herror). ceitful are opened against me : they have spoken against me with alying tonque. 3 They compassed me about alfo with words of hatred ; and fought against me without a seited be indestand the loving kindaels caule. fro, and of the LORD. 4 For my love they are my ad-PSAL. CVIII. versaries: but I give my self unto man, and A fong or pfa!m of Divid. prayer. unto the O God, my heart is nxed, I will fing and give proife, s And they have rewarded me evil for good, and hatred for , and he even with men glory. my love. their di 2 Awake pialtery and harp: I 6 Set thou a wicked man over him: and let Satan thand at his my felf will swake early. florm a 31 will praise thee, O LORD, right hand. es thered smong the people : and I will 7 When he shall be judged, let him be condemned, and let his log prises unto thee among the glad be prayer become fin. he bring 4 For thy mercy & great above 8 Let his days be few, and let efired by the heavens; and thy truth reachanother take his office. abunto the clouds. 9 Let his children be fatherald grait 5 Be thou exalted, O God, akis, and his wife a widow. hele, and bive the heavens : and thy gloto Let his children be contithe to the of Bove all the earth ; nually vagabonds, and beg : lee 6 That the beloved may be them feek their breas allo out of m allo it divered : fave with thy right their defolate places. e pecak Bend and answer me. It Let the extortioner catch affembly 7 God hath spoken in his hoall that he hath : and let the Branger Spoil his labour. low, I will rejoyce, I will diers intos

David complaineth 12 Let there be none to ex- this Is thy hand : tend mercy unto him : neither LORD haft done it. 18 Let them curfe, but blefs let there be any to favour his thou : when they arise, let them fatherlefe children. 13 Let his posterity be cut off, be ashamed : but let thy servant end in the generation followrejoyee. Ing let their name be blotted 29 Let mine adverfiries be cloathed with fhame : and let out. 14 Let the iniquity of his fathem cover themselves with thers be remembred with the their own confusion, as with a

LORD : and let not the fin of his mother be blotted out. 15 Let them be before the

LORD continually, that he may cut off the memory of them titude. from the earth.

ted the poor, and needy man, his foul. that he might even flay the broken in heart.

17 As he loved curfing, so let it come unto him : as he delighted not in bleffing, so let it be far from him.

18 As be cloathed himself with curfing like as with his garfo let it come into his ment: bowels like water, and like oyl into his bones.

19 Let it be unto him as the garment which covereth bim, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD; and of them that speak evil against my foul.

21 But do thou for me, O Gop the Lord, for thy names fake : becase thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded with-

23 I am gone like the hadow, when it declineth: I am tolled up and down as the locuft.

24My knees are weak, through fafting: and my fleft faileth of fatnefs.

25 I became alfo a repreach unto them : when they looked upon me, they shaked their heads. 25 Help me O LORD my God: O fave me according to thy

27 That they may know, that that have pleasure therein.

mantle. 30 I will greatly praise the LORD with my mouth: yes, I will praise him among the mulere

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31 For he shall fland at the 16 Because that he remembred right hand of the poor, to fave not to shew mercy, but persecu- him from those that condemn

PSAL. CX. A pfalm of David.

He LORD faid unto my Lord, Sit thou at my right hand, until I make thine enemies thy footftool.

2 The LORD thall fend the rod of thy firength out of Zion: rule thou in the mids of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou haft the dew of thy youth.

4 The LORD hath fworn, and will not repent, Thou et a prieft for ever, after the order of Melchizedek.

s The Lord at the right hand shall strike through kings in the day of his wrath. 6 He shall judge among the heathen, he shall fill the plans

with the dead bodies : he full wound the heads over may countries. 7 He shall drink of the brook

in the way : therefore thall be hift up the head. PSAL. CXI. Raife ye the LORD. I will

praise the LORD with whole heart, in the affembly of the upright, and in the congre

2 The works of the LORD are great, fought out of all then the

3 Hir

An exhortation Pfalms. to praise God. a sulfergi His work & honourable and outrels endureth for ever, his forious : and his righteourners horn thall be exalted with hoat thou sdureth for ever. nour. out bles 4 He bath made his wonderto The wicked thill ke it, let them works to be remembred : and be grieved; he thall gnath to LORD is gracious and full with his teeth, and melt away : iervant of compassion. the defire of the wicked that iries be 5 He hath given meat unto periffi. and let them that fear him : he will PSAL. CXIII. es with Raife ye the LORD. Praife, ever be mindful of his covenant. s with a 6 He hath shewed his people O ye fervants of the LORD, the power of his works, that he praise the name of the LORD. sife the a Bleffed be the name of the my give them the beritage of : yes, I LORD, from this time forth and the heathen. the mul-

7 The works of his hands are writy and judgment, all his mmandments are fure. I They stand fast for ever and

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ere; and are done in truth and wrightnels. He fent redemption unto his

people, he hath commanded his unto my evenant for ever : holy and remy right rerend is his name. hine ene-

12 The harof the LORD is the guning of wildom: a good fend the inderstanding have all they that of Zion: bhis commandments : his praife of thine indureth for ever.

PSAL. CXII.

PRaife ye the LORD. Bleffed e willing er, in the is the man that feareth the rom the Loan, that delighteth greatly g: thou in his commandments.

2 His feed shall be mighty up-

OU ATE & upright shall be bleffed. the order 3 Wealth and riches Shall be in his house: and his righteousnels ight hand edureth for ever.

ngs in the 4 Unto the upright there arihith light in the darkness : he is language ; mong the racious, and full of compatition,

ud righteous. 5 A good min sheweth favour

ind kndeth; he will guide his Jordan was driven back. files with diferetion.

brever: the righteous shall be lambs.

a everlefting remembrance. wil tidings: his heart is fixed, that thou wast driven back ?

buffing in the LORD.

ad not be afraid, until he fee hills like lambs ? machre upon his enemies.

he LORD

for evermore. 3 From the riling of the fun unto the going down of the

fame, the Lengs name is to be praised. 4 The LORD is high above all nations, and his glory above the

heavens. 5 Who islike unto the LORD our God, who dwelleth on high? 6 Who humbleth himself to behold thethings that are in hea-

Ven, and in the earth? 7 He raifeth up the poor out

of the duft, and lifteth the necdy out of the danghil:

8 That he may fet him with princes, even with the princes of his people.

9 He maketh the barren woman to keep house, and to be a menth: the generation of the joyful mother of children. Praise PSAL. CXIV.

W Hen Ifrael went out of Egypt, the house of Jacob from a people of flrange

2 Judah was his landuary, and

Ifrael his dominion. 3 The fea faw it, and fled a

4 The mountains skipped like 6 Surely he shall not be moved frams, and the little hills like

what ailed thee, O thou fea, 7 He shall not be afraid of that thou fleddeft? thou Jordan,

6 Ye mountains, that ye skip-His heart is established, he ped line rame, and ye little

7 Tremble thou earth at the Ale bath dispersed, he bath presence of the Lord, at the of all then been to the poor , his righte- prefence of the God of Jacob. 8-Which

3 Hu

s They have mouths, but they fpeak not; eyes have they, but they fee not. 6 They have cars, but they hear not , nofes have they, but

gold, the work of mens hands.

they (mell not. They have hands, but they handle not, feet have they, but they walk not; neither fpeak

they through their throat. 8 They that make them, are like unto them; fo is every one that trufteth in them.

9 O Ifrael, trift thou in the LORD: he is their help and

their fhield. 10 O house of Aaron, trust in the LORD: he is their help and their (hield.

II Ye that fear the LORD, truft in the LORD : he is their help and their fhield.

The LORD hath been mindful of us, he will blefs us, he will blefs the house of ! fracl, he will bless the house of Aaron.

13 He will blefs them that fear the LORD, beth small and great.

14 The LORD shall increase you more and more, you and your children.

is You are bleffed of the LORD, which made heaven and earth.

16 The heaven, even the heavens are the LORDs: but the erifice of thanksgiving, and will earth bath he given to the children of men.

#7 The dead praise not the Loan, neither any that godown the Loan, now in the price willow into intence.

of the LORD; O LORD, I be feech thee, deliver my foul. 5 Gracious is the Load, and righteous : yea, our God irmet. ciful.

6 The LORD preferveth the fimple: I was brought low, and he helped me.

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will

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7 Return unto thy reft, 0 my foul, for the LORD hach dealt bountifully with thee.

8 For thou haft delivered my foul from death, mine eyes from tears, and my feet from falling. o I will walk before the LOAD | will in the land of the living. 10 | believed, therefore have !

Spoken: I was greatly afflicted. It I faid in my hafte, All mes Lor

are liars. 12 What fhall I render unto the LORD, for all his beneau towards me?

13 I will take the cup of fall up vation, and call upon the name dou of the LORD.

14 1 will pay my vows unto Log the LORD, now in the present of all his people. 15 Precious in the fight of the lat i

LORD, is the death of his frints. 16 O LORD, truly I am the fervant, I am thy fervant, and the

the fon of thy handmaid: that de hait loofed my bonds. 17 I will offer to thee the erifice of thankigiving, and will that it call upon the name of the leps

LORD. 18 I will pay my vowsus

of all his people a 45 7 to God the lafety of Pikime. its the 19 in the courts of the LORDs salvation is in the right hand of the forth louisin the midit of thee, O Jeof the right cours: the right hand of the LORD does have a salvative. PSAL. CXVII. Praise the LORD, all ye LORD is exalted : the right hand caufe he nations: praise him, all of the LOAD doeth valiantly.

re people. a For his merciful kindness is great towards us : and the

muth of the LORD endureth for ever. Praise ye the LORD. PSAL. CXVIII.

Giverhanks unto the LORD, for he w good : because his percy endureth for ever. a Let Ifrael now fay, that his

nercy endureth for ever.

Let the house of Aaron now ly, that his mercy endureth for

4 Let them now that fear the LORD fay, that his mercy enwreth for ever.

s I called upon the LORD in liftels: the LORD answered fone of the corner.

u, and fet me in a large place. 6 The LORD & on my fide, I will not fear : what can man do

into me ? The LORD taketh my part with them that help me : therehee shall I fee my defire upon

them that hate me. It is better to truft in the LORD, than to put confidence

9 It is better to truft in the his benefits LORD, than to put confidence in princes.

to All nations compaffed me the name dout : but in the name of the torn will I defirov them. Vows unto

II They compaffed me about, the present ne, they compassed me about : fight of the last in the name of the LORD I

of his suby I 4st the
hebees, they are quenched as
creant, as
the fire of thorns: for in the
maid: that

the the light fall; but the LORD in the Lord me.

y vowsum and fong, and is become my far-the prefer with and is become my far-

is The voice of rejoyeing and

truffing in God.

16 The right hand of the 17 I shall not die, but live,

and declare the works of the LORD.

18 The LOAD hath chaffned me fore : but he hath not given me over unto death.

19 Open to me the gites of righteoufners: I will go in to them, and I will praise the LOSD:

20 This gate of the LORD, into which the righteous faall

enter. 21 I will praise thee, for thou haft heard me, and art become

my falvation. 12 The ftone which the build. ers refused, is become the head

23 This is the LORDs doing, it is marvellous in our eyes.

24 This is the day which the LORD bath made, we will re-

joyce and be glad in it. 25 Save now, I befeech thee, O LORD : O LORD, I befrech thee, fend now profperity.

26 Bleffed be he that cometh in the name of the LORD : we have bleffed you out of the house of the LORD.

27 God is the LORD, which hath thewed us light; bind the facrifice with cords, even unto the horns of the altar.

28 Thou are my God, and I will praise thee , thou art my

God, I will exalt thee. 29 O give thanks unto the LORD, for he is good : for his mercy endureth for ever.

P S A L. CXIX.

ALEPH. B Leffed are the undefiled in the way, who walk in the

law of the LORD. 2 Bleffed are they that keehis testim nies, and that seek him with the whole heart.

3 They also do no iniquity?

they walk in his ways. 4 Thou haft commanded as

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and my ined his will I I liv. ith coms of hell

the name D, 1 befoul. RD, and ad is mer-

I found

vith the low, and eff, O my ach dealt

vered my eyes rom m falling the LOAD ing.

fore have I y afflicted. c, All men ender unto

cup of fal-

thee the fe froy them.

Pfalme. Davids profession of obealtmen. to keep thy precepts diligently. Theak against me : Entthy leaving O that my ways were di- |did meditate in thy flatutes. 24 Thy testimonies also areny rected to keep thy statutes ! 6 Then fhall I not be afhamed, delight, and my counsellours. DALETH. when I have respect unto all 25. My foul cleaveth unto the thy commandments. 7 I will praise thee with up- dust : quicken thou me accordrightness of heart, when I shall ling to thy word. 26 I have declared my ways, have learned thy righteous judgand thou heardest me : teach me ments. 8 I will keep thy flatutes: O thy flatutes.

forfake me not utterly. BETH.

wherewith shall a young talk of the wondrous works. man cleanse his way? by taking heed thereto according to thy ne's : ftrengthen thou me acword. to With my whole heart have

wander from thy command-

mine heart, that I might not fin against thee.

12 Bleffed art thou, O LORD: seach me thy flatutes.

13 With my lips have I deelared all the judgments of thy mouth.

14 I have rejoyced in the way of thy testimonics, as much as in all riches.

15 I will meditate in thy pre- | keep it unto the end. cepts, and have respect unto thy

thy statutes : I will not forget heart. thy word. GIMEL.

17 Deal bountifully with thy fervant, that I may live, and excp thy word.

18 Open thou mine eyes, that toulnefs. I may behold wondrous things out of thy law.

19 I am a stranger in the earth, bide not thy commandments from me.

20 My foul bresketh for the longing that it bath unto thy judgments at all times.

proud that are curied, which do err from thy commandments.

22 Remove from me reproach d contempt, for I have kept rby testimonies.

23 Princes also did fit and

27 Make me to understand the way of thy precepts: fo fhall I

28 My foul melteth for heavi-

cording unto thy word. 29 Remove from me the way I fought thee: O let me not of lying : and grant me thy law graciou fly.

30 I have chosen the way of at Thy word have I hid in truth : thy judgments have I up laid before me.

31 I have fluck unto thy telli. me monies : O LORD, put me not

to thame. 32 I will run the way of thy thy commandments, when thou that baff enlarge my heart. HE

33 Teach me, O Lond, the Puic way of thy flatutes, and I fall 51 grea

ays.

16 I will delight my felf in thill observe it with my whole ment of the my felf in thill observe it with my whole my thatters: I will not forcet heart. 53 35 Make me to go in the path

of thy commandments for there upon bet i in do I delight. 36 Incline my heart unto the 14 testimonies, and not to cove legs mige.

37 Turn away mine eyes from 55 beholding vanity : and quicket and hi

thou me in thy way. 38 Stablish thy word unto the 16 ? fervant, who w devoted to tight pr fear.

30 Turn away my represed 57 7 which I fear: for thy judgment are good.

ep th 40 Behold, I have longed of 1811 ter thy precepts: quicken me thy righteoufnels.

VAU. 41 Let thy mercies come al 19 Iti

editme. Devids prayer Pfalms. and promife. letvint alvation according to thy word. 60 I made hafte, and delay-1823s 42 So shall I have where- ed not to keep thy command-DATERY with to answer him that re- ments. ours. 61 The bands of the wicked proacheth me: for I truft in thy; have robbed me: but I have not word. ento the 43 And take not the word of forgotten thy law. accord. truth utterly out of my mouth ; ? 62 At midnight I will rife to for I have he ped in thy judg- give thanks unto thee: because v Ways of thy righteous judgments. each me 44 So shall I keep thy law con-63 I am a companion of all tinually, for ever and ever. them that fear thee, and of them fand the 45 And I will walk at liberty: that keep thy precepts. o fhall I 64 The earth, O LORD, is full for I feek thy precepts. orks. 46 I will fpeak of thy testimo- of thy mercy : teach me thy e heaviniesalfo before kings, and will ftatutes. me ac-TETH. not be ashamed. 47 And I will delight my felf 65 Thou haft dealt well with the way in thy commandments which I thy fervant, O LORD, according thy law have loved. unto thy word. 48 My hands also will I lift! 66 Teach me good judgment e way of up unto thy commandments and knowledge : for I have behave I which I have loved : and I will lieved thy commandments. meditate in thy flatutes. 67 Before I was afflicted, I thy tefti-ZAIN. went aftray: but now have I t me not 49 Remember the word unto | kept thy word. ray of thy thy fervant, upon which thou 68 Thou art good, and dothou that buff caused me to hope. eft good; teach me thy ftaso This w my comfort in my tutes. affliction: for thy word bath 69 Tite proud have forged a ORD, the quickned me. lie against me: but I will keep! nd I fall 51 The proud have had me thy precepts with my whole greatly in derifion: yet have I heart. flaw, yea, 52 I remembred thy judg.

I aw, yea, 52 I remembred thy judg.

I aw, yea, 52 I remembred thy judg.

I aw, yea, 52 I remembred thy judg.

I i i i good for me that I aw.

I i i i good for me that I aw.

I i i i good for me that I aw. 70 Their heart is as fat as n the pub 17 Horrour hath taken hold have been afflicted : that I s, for there that forfake thy law. 72 The law of thy m 72 The Liw of thy mouth in et unto the 54 Thy flatutes have been my better unto me, than thousands to core mes in the house of my pilgri of gold and fiver. mige. e eyes from 55 I have remembred thy must quick and have kept thy law. 73 Thy hands have made me and fashioned me : give me unrdunto the 16 This I had : because I kept often to the precepts. derstanding, that I may learn thy commindments. 74 They that fear thee, will CHETH. be glad when they fee me : y reprod 17 Thus art my portion, O y judgmess to thy words. because I have hoped in thy 75 I know, O LORD, that thy e longed \$ 18 I intreated thy favour with udgments are right, and that whole heart; be merci- thou in faithfulness haft afflictes come all 19 I thought on my ways, and 76 Let, I pray thee, thy merciful kindness be for my comfort; according to thy word unto thy fervant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed, for they dealt perverily with without a cause; but I will meditate in thy pre-

79 Let those that fear thee, turn unto me, and those that have known thy testimonies.

So Let my heart be found in thy flatures; that I be not ashamed.

CAPH. 81 My foul fainteth for thy

falvation: but I hope in thy

82 Mine eyes fail for thy word, When wilt thou comfaying, fort me ?

83 For I am become like a bottle in the smoke: get do I not forget thy ftatutes.

84 How many are the days of thy fervant? when wilt thou execute judgment on them that perfecute me ?

85 The proud have digged pits for me, which are not after

thy law.

86 All thy commandments are faithful : they persecute me wrongfully; help thou me.

87 They had almost confumed me upon earth: but I forfook not thy precepts.

88 Quicken me after thy loving kindness, so shall I keep the testimony of thy mouth.

LAMED. 89 For ever, O LORD, thy

word is fettled in heaven-90 Thy faithfulneis # unto all generations: thou haft eftabliffied the earth, and it abi-

91 They continue this day according to thine ordinances : for all are thy fervants.

92 Unless thy law had been my delights, I thould then have perifhed in mine affliction.

93 I will never forget thy precepts: for with them thou haft quickned me.

94 I am thine, fave me: for I have fought thy precepts.

95 The wicked have wanted for me to deftroy me: but I will confider thy teltimonies.

96 I have feen an end of all perfection; but thy command ment is exceeding broad. MEM.

97 O how love I thy law! it is my meditation all the day.

98 Thou through thy commandments haft made me wifet than mine enemies: for they are ever with me.

99 I have more understanding than all my teachers: for thy teftimonies are my meditation.

100 I understand more than the ancients : because I keep thy precepts.

101 I have refrained my feet from every evil way : that I might keep thy word.

101 I have not departed from thy judgments: for thou halt taught me.

103 How (weet are thy words unto my tafte! yea, fweeter than boney to my mouth. 104 Through thy precept I

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hate every falle way. NUN.

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have fworn, and I will perform it, that I will keep the righteous jud gments.

107 I am atflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I befeech thee,the free-will-offerings of my mouth O LORD, and teach me thy judgments.

169 My foul Is continually it my hand : yet do I not forget thy law.

110 The wicked have hid 1 fnare for me : yet I erred not from thy precepts.

III Thy reftimonies have I taken as an heritage for evel: for they are the rejoycing of m heart.

112 I have Inclined my box to perform thy flatutes away even anto the end,

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ods lan. Devids real SA Pfalms. so God. AMECH. understanding unto the simple. : but I 113 I hate vain thoughts : but 131 I opened my mouth, and onies. panted: f & I longed for thy thy law do I love. d of all 114 Thou art my hiding-place commindments. 132 Look thou upon me, and and my thield: I hope in thy be merciful unto me, as thou 115 Depart from me, ye evil useft to do unto those that love law! it doers; for I will keep the comthy name. day. 133 Order my fleps in thy mendments of my God. hy com-116 Uphold me according unword: and let not any iniquity ne wifer to thy word, that I may live: have dominion over me. for they and let me not be ashamed of 134 D.liver me from the opmy hope. pression of man: so will I keep rflanding full be fafe: and I will have thy precepts. or thy te-135 Make thy face to thine stion. respect unto thy Ratures contiupon thy fervant: and teach me re than Bually. thy flatutes. keep thy 118 Thou hast troden down all 136 Rivers of waters run down them that err from thy statutes : mine eyes : because they keep my feet for their deceit is fallhood. : that I

> 120 My flesh trembleth for fear of three, and I am afraid of thy judgments. AIN. 111 I have done judgment and juffice: leave me not to mine

119 Thou putteft away all the

wicked of the earth like drofs:

therefore I love thy testimonies.

oppressours, 122 Be furety for thy fervant for good : let not the proud op-

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123 Mine eyes fail for thy falvation, and for the word of thy righteousness.

124 Deal with thy servant actording unto thy mercy, and teach me thy ftatutes.

125 I am thy fervant, give me understanding, that I may know thy testimonies.

126 It is time for thee, LORD, to work: for they have made live. void thy law.

127 Therefore I love thy commindments above gold, yea,

above fine gold. 128 Therefore I effeem all thy

wright; and I hate every falle monies.

P E.

derful: therefore doth my foul keep them. 130 The entrance of thy

words giveth light: it giveth

not thy law. TSADDI. 127 Rightenus art thou, O

LORD, and upright are thy judgments.

138 Thy testimonies that thou haft commanded, are righteous, and very faithful.

139 My zeal harh confumed me : beciuse mine enemies have forgotten thy words.

140 Thy word is very pure : therefore thy fervant loveth it. 141 I am mall and despised:

yet do not ! forget thy precepts. 142 Thy righteoulaels is an everlafting righteoutness, and thy law is the truth.

143 Trouble and anguith have taken hold on me; yet thy commandments are my delights.

144 The righteouiness of thy testimonies is everlatting : give me understanding, and I shall

корн.

145 I cried with my whole heart, hear me, O LORD: I will keep thy flatutes.

146 I cried unto thee, fave recepts concerning all things to me, and I shall keep thy tefti-

147 I prevented the dawning of the morning, and cried: I

119 Thy testimonies are won- hoped in thy word. 148 Mine eyes prevent the night watches, that I might me-

> ditate in thy word. 149 Hear my voice according

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to thy judgment.

low after michief: they are ways are b. fore thee. far from thy law.

151 Thou art near,O LORD: and all thy commandments are before thee, O LORD :

152 Concerning thy teffimo. thy word. nies, I have known of old, that

then haft founded them for ever. RESH. 153 Confider mine affliction, and deliver me : for I do not

forget thy law. 154 Plead my cause, and deliver me : quicken me accord-

ing to thy word. 155 Salvation Is far from the

fiatures.

cies, O LORD: quicken me ac. is my delight. cording to thy judgments.

and mine enemies : yet do I not judgments help me. decline from thy testimonies.

158 I beheld the transgreffours, and was grieved : because they I do not forget thy command-

kept not thy word. 159 Confider how I love thy precepts : quicken me,O LORD, according to thy loving kind-

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

SCHIN. 161 Princes have personted me without a cause; but my heart frandeth in awe of thy word.

162 I rej we at thy word, as Mefech, that I dwell in the one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgments.

165 Great peace have they which love thy law : and nothing shall offend them.

166 LORD, I have hoped for my help. thy falvation, and done thy commandments.

167 My foul hath kept thy te- earth.

168 I have kept thy precepts 150 They draw nigh that fol- and thy tellimonies : for all my

169 Let my cry come near me understanding according to

170 Let my supplication come before thee : deliver me accord.

ing to thy word.

171 My lips thall utter praife, when thou haft taught me thy

172 My tongue shail speak of thy word : for all thy commandments are righteoufnefs.

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173 Let thine hand help me: wicked : for they feek not thy for I have chosen thy precepts.

174 I have longed for thy fal-136 Great are thy tender mer- vation, O LORD : and thy law

175 Let my foul live, and it 157 Many are my perfecutours, shall praise thee : and let thy

176 I have gone aftray like a loft theep, feck thy fervant: for ments.

PSAL. CXX.

A fong of degrees. N my diffre is I cried unto the LORD, and he heard me.

2 Deliver my foul, O LORD, from lying lips, and from a de-

ceitful tongue. 2 What shall be given unto

thee ? or what shall be done unto thee, thou falle tongue? 4 Sharp arrows of the mighty;

with coals of juniper. Wo is me, that I fojourn in

tents of Kedar. 6 My foul bath long dwell

with him that hateth peace. 7. I am for peace: but what I speak, they are for war.

PSAL. CXXI. A fong of degrees. Will lift up mine eyes unti I the hills from whence comets

2 My help cometh from the

LORD, which made heaven and

3 B4

them , He will Pialms. that trust in God. He will not fuffer thy foot 3 Have mercy upon us, O be moved: he that keepeth LORD, have mercy upon us: recepts for we are exceedingly filled hee will not flumber. 4 Behold, he that keepeth If- with contempt. all my 4 Our foul is exceedingly filled nel, fall neither flumber nor with the scorning of those that The LORD is thy keeper : are at ease, and with the come near give the LORD is thy flude upon tempt of the proud. ding to thy right hand. PSAL. CXXIV. 6 The fun shall not smite thee A fong of degrees of David. n come by day; nor the moon by night. IF it had not been the LORD accord-7 The LORD thall preferve who was on our fide, now thee from all evil : he thall premay Ifrael fay : praife, ferve thy foul. 2 If it had not been the LORD me thy 8 Tac LORD thell preferve who was on our fide, when my going out, and thy coming men rofe up against us : beak of in, from this time forth, and 3 Then they had fwallowed mmanderen for evermore. us up quick, when their wrath PSAL. CXXII. was kindled against us. ism qla A fong of degrees of David. 4 Then the waters had overecepts. Was glad when they faid unwhelmed us, the fiream had thy falto me, Let us go into the gone over our foul. thy law boule of the LORD. 5 Then the proud waters had 3 Our feet fhall fland within and it cone over our foul. thy gates, O Jerusalem. 6 Bleffed be the LORD, who let thy 3 Jerusalem is builded as a cihath not given us as a prey to withat is compact together: y like a their teeth. 4 Whither the tribes goup, the 7 Our foul is e caped as a bird ant: for tribes of the LORD, unto the teout of the fare of the fowlers, mmandtimony of Israel, to give thanks unto the name of the LORD. the fnare is broken, and we are escaped. 5 For there are fet thrones of 8 Our help is in the name of recs. judgment: the thrones of the unto the the LORD, who made heaven house of David. and earth. mc. 6Pray for the peace of Jeru-LORD filen: they shall prosper that PSAL. CXXV. om a delove thee. A fong of degrees. 7 Peace be within thy walls Hey that truft in the LORD ven unto shall be as mount Zion. end prosperity within thy padone un which cannot be removed, Lut gue? For my brethren and comabideth for ever. mighty: panions fakes, I will now fay; 2 As the mountains are round Pesce be within thee. about Jerusalem, so the LORD ni muoio 9 Because of the house of the is round ab ut his people, from in the LORD our God, I will feek thy henceforth even for ever. a For the rod of the wicked ng dwelt PSAL. CXXIII. fhall not rest upon the lot of peace. A fong of degrees. the righteous : left the righout when No thee lift I up mine eyes, O thou that dwelles teous put forth their hands unto 727. iniquity. XI. 4 Dogood, O LORD, unto those in the heavens. rees. 2 Behold, as the eyes of ferthat be good, and to them that eyes unti Vints look unto the hand of their are upright in their hearts. ce cometh 5 As for fuch as turn afide mafters, and as the eyes of miden unto the hand of hel unto their crooked ways, the from the miltres: fo our eyes wait upor LORD shall lead them forth eaven and the LORD our God, until that with the workers of iniquity : he have mercy upon us. but peace shall be upon I frael. 3 B4 PSAL Gg4

we were like them that dream. 2 Then was our mouth filled with laughter, and our tongue with finging : then faid they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us: whereof we are glad.

4 Turnagain our captivity, O may Ifraci now fay : LORD, as the streams in the fouth.

5 They that fow in tears, shall

reap in joy.

o He that goeth forth and weepeth, bearing precious feed, shall doubtless come again with rejoycing, bringing his sheaves with bing.

PSAL. CXXVIT.

A fong of degrees for Solomon. that build it : except the LORD keep the city, the watchman waketh bat in vain.

a It is vain for you to rife up early, to fit up late, to eat the bread of forrows: for fo he giveth his beloved fleep.

Lo, child en are an heritage of the LORD: and the fruit of the womb is bis reward.

4 As arrows are in the hand of a mighty man: fo are chil-

dren of the youth. 5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSAL CXXVIII.

A fong of degrees. Bleffed is every one that walketh in his ways.

2 Forthou fhalt eat the labour of thine hands : happy hale thou

thy children like olive plants, the morning. sound about thy table.

the good of Jerufalem, all the

days of thy life. 6 Yea, thou thalt fee thy child drens children, and peace upon Ifrael.

PSAL. CXXIX. A fong of degrees.

Anv a time have they af- 3

fifted me from my youth, qui Wei 2Many a time have they affile be

ed me from my youth : yet they 3. have not prevailed against me. from 3 The plowers plowed upon my back : they made long their

furrows. 4 The LORD is righteous: he hath cut afunder the cords of 2

the wicked. .01 5 Let them all be confounded aigh and turned back that hate Zion 3 E Xcept the LORD build the 6 Let them be as the grafi white the house, they labour in vain on the house-tops, which with the building of eth afore it groweth up : afore it groweth up : 4!
Wherewith the mower filmes,

Ieth not his hand, nor he thatis, bindeth sheaves, his bosom. [5] 8 Neither do they which gobe I by, say, The blessing of the Loranigh be upon you : we blefs you in 6 L

hh: the name of the LOAD. PSAL. CXXX. the w 71 A fong of degrees. Ult of the dephts have I crimcles ed unto thee, O LORD. footh 2 Lord, hear my voice : kt &A

thine ears be attentive to thehou, 3 If thou, LORD, should with voice of my supplications. mark iniquities : O Lord, williats shall frand? 10Fi

4 But there is forgiventium n with thee : that thou may coint 117

be feared. 5 I wait for the LORD, much foul doth wait, and in his wordum for do I hope. My bo

6 My foul maiteth for thinge be, and it shall be well with thee.

3 Thy wife shall be as a fruitful watch for the morning: 1 sharton wine by the sides of thine house:

more than they that watch beaut 1 thildre 7 Let Ifrael hope in the LORD trone

4 Behold, that thus shall the for with the LORD there in men 14 E

ly bioged execution of Plans. Gods promifes, and with him is plenteous Zion: he hath defined it for his redemption. less thee 8 And he shall redeem Israel shall fee hom all his iniquities.

P S A L. CXXXI.

A fong of degrees of David. 14 This Is my rest for ever: here will I dwell, for I have defired it. 15 I will abundantly blefs her thy chil L Oad, my heart is not haugh- provision: I ty, nor mine eyes lofty: with bread. ORD, my heart is not haughprovision: I will fatisfie her poor neither do I exercise my felf in 161 will alfo cloath her prieffe. great matters, or in things too with falvation: and her faints IX. high for me. thall thout aloud for joy. ces. they af a Surely I have behaved and 7 There will I make the horn ny youth, quicted my felf as a child that is of David to bud: I have ordainweaned of his mother: my foul ed a lamp for mine anointed. ey affile is even as a weaned child. 18 His enemies, will I cloath yet they 3Let I frael hope in the LORD, inft me. from benceforth and for ever. with shame : but upon himself fail his crown flourish. ved upon PSAL. CXXXII. PSAL CXXXIII. ong their ORD, remember Duvid, and tecus: half his afflictions:

cords of 2 How he fware unto the lord, and vowed unto the infounded by God of Jacob. A fong of degrees of David. Behold, how good and how pleafint it is, f. r brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran nate Zion. 3 Surely I will not come into grafi white tabernacle of my house, nor h wither popinto my bed: down upon the beard, even Asrons beard, that went down to the skirts of his garments. p: 4 I will not give fleep to mine 3 As the dew of Hermin, and as the dere that descended upon or he thatlids, the mountains of Zion, for there

which gate LORD, an habitation for the he Lordighty God of Jacob.

is you in 6 Lo, we heard of it at Ephrath: we found it in the fields of the wood.

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ces.

7 We will go into his taberhave I crincles : we will worthip at his LORD. botftool.

re to the u,and the ark of thy ftrength. tions. Let thy priests be cloathed, thould with righteousness; and let thy ord, whatists shout for joy. lefor thy fervant Davids fake,

orgivened an not away the face of thine ou mayercointed.

ORD, with unto David, he will not his wordern from it, Of the fruit of by body, will I fet upon thy

they that 12 If thy children will keep ng: 1/92 covenant and my tettimony, watch that I shall teach them; their bildren also shall six upon thy

the Load from the Eor the Load hath chosen

the LORD commanded the blef-

fing, even life for evermore. PSAL. CXXXIV.

A foug of degrees. BEhold, blefs ye the LORD, all ye fervants of the LORD, which by night fland in the house of the LORD.

2 Lift up your hands in the oice : kt & Arife, O LOND, into thy reft: (fanctuary : and blefs the LORD. The LORD that made heaven and earth, blefs thee out of Zion.

PSA L. CXXXV.

Prince of Lord of Zions

Prince of Lord of Lord of Zions

Prince of Lord of Lord of Lord of Zions

Prince of Lord of the name of the LORD, praife bim Ove f rvants of the LORD.

2 Ye that flind in the house of the LORD, in the courts of the house of our God.

3 Praise ye the LOAD, for the LORD is good : fing praifes unto his name, for it is pleafant.

4 For the LORD hath cholen Jacob unto himself, and liratly for his peculiar treasure.

5 For I know that the LORD is great, and that our Lord so above all gods.

6 Whatfoever the LORD pleafed, that did he in heaven and in earth, in the feas, and all deep places.

afcend from the ends of the endureth for ever. earth, he maketh lightnings for the rain : he bringeth the wind out of his treasuries.

8 Who (mote the first-born of Egypt, both of man and beaft.

9 Who fent tokens and wonders into the midft of thee, O Egypt, upon Pharaoh, and upon all his fervants.

10 Who imote great nations, and flew mighty kings :

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 And gave their land for an heritage, an heritage unto Ifrael

his people.
13 Thy name, O LORD, endureth for ever, and thy memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are filver and gold, the work of mens hand?.

they fpeak not; eyes have they, but they fee not.

hear not; neither is there any breath in their mouths.

18 They that make them are like unto them : fo is every one that trusteeth in them.

19 Blefs the LORD, O house of Ifrael: blefs the LORD, O house for ever. of Aaron.

Levi; ye that fear the LORD, blefs the LORD.

21 Bleffed be the LORD out of Zion, which dwelleth at Jeru-Praise ye the LORD.

PSAL. CXXXVI. Give thanks unto LORD for he is good : for h's mercy endureth for ever. 2 O give thanks unto the God of gods: for his mercy endureth ice ever.

3 O give thanks to the Lord of lords : for his mercy enta-

reth for ever. 4 To him who alone doeth 7 He causeth the vapours to great wonders : for his mercy

s To him that by wildom made the heavens : for his men cy endureth for ever.

6 To him that ftretched out the earth above the waters: for his mercy endureth for ever. 7 To him that made great lights : for his mercy endureth

for ever. 8 The fun to rule by day : for his mercy endurer's for ever.

9 The moon and flare to rule by night : for his mercy endured for ever.

to To him that smote Egypt in their firft-born: for his mercy endareth for ever. 1 1 And brought out I fraci from

among them: for his mercy me dureth for ever. 12 With a ftrong hand, and with a stretched out arm : for

his mercy endureth for ever. 13 To him which divided the Red fea into parts: for his men

cy endureth for ever. 14 And made Israel to pass 16 They have mouths, but through the midft of it : for his

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mercy endureth for ever. 15 But overthrew Pharson and 17 They have ears, but they his hoft in the Red fea: for his

mercy endureth for ever. 16 To him which led his people through the wildernels : for his mercy endureth for ever. 17 To him which smote great kings : for his mercy endered

18 And flew famous kings: 20 Blefs the LORD, O house of for his mercy endureth for eva. 19 Sihon king of the Amorites: for his mercy endurets for ever.

20 And Og the king of Br than : for his mercy endureth for ever.

21 And gave their land form heritage : for his mercy mis reth for ever.

22 Even an heritage unto Il rael his fervant : for his meny endereth for ever-

22 Wig

aile God. "Gods omnipotence Pams. the Lord the perfed. 33 Who remembred us in our magnified thy word above all cy eninweffate: for his mercy enda- thy name. 3 In the day when I cried. ne doeth ath for ever. 14 And hath redeemed us thou answered it me: and ftrengthis mercy from our enemies : for his mercy nedft me with ftrength in my wildom | mires for ever. his mer-

15 Who giveth food to all wh: for his mercy endureth ched out

for ever. 16 O give thanks unto the God of heaven: for his mercy

mireth for ever. PSAL. CXXXVII. DY the rivers of Babylon,

I there we fat down, year we wept, when we remembred Zion.

2 We hanged our harps upon the willows, in the midft

a For there they that carried s away captive, required of sa long; and they that wated us, required of us mirth, obg, Sing us one of the fongs of Zion.

4 How shall we fing the Loans fong in a strange land? s If I forget thee, O Jerufalem, let my right hand forget

her cunning. 6 If I do not remember thee, kt my tongue cleave to the roof of my mouth ; if I prefer not Jerusalem above my chief

7 Remember, O LORD, the children of Edom, in the day of Jerusalem; who said, Rase it, rafe it, even to the foundati-

on thereof. Odaughter of Babylon, who at to be deftroyed : happy shall to be that rewardeth thee as

thou haft ferved us. 9 Happy shall be be that taketh and disherh thy little ones a-

gainst the stones. PSAL. CXXXVIII.

Apfalm of David. Will praise thee with my whole heart, before the gods will I fing praise unto

1 I will worship towards thy holy temple, and praise thy name, for thy loving kindness, and for thy truth: for thou haft 4 All the kings of the earth

shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they thall fing in the ways of the LORD: for great is the glory of the LORD.

6 Though the LORD be high, yet hath he respect unto the lowly: but the proud he knowerh afar off.

7 Though I walk in the mids of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forfike not the works of thing

own hands. PSAL. CXXXIX.

To the chief mulician, A LORD, thou haft fearched

me, and known me. 2 Thou knowest my down-sitting, and mine up-riling, thou understandest my thought afar

Thou compaffed my path, and my lying down, and art acquainted with all my ways. 4 For there is not a word in

my tongue, but lo, O Long, thou knowest it altogether.

5 Thou haft befet me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy fpirit? or whither shall I flee

from thy presence? 8 If I ascend up into heaven. thou art there: if I make my bed in hell, behold, thou art there.

o If I take the wings of the morning, and dwell in the utter. most parts of the fea :

GEG 10 Even

waters : for ever. de great endureth

day : for ever. rs to rule endureti te Egypt

his merracl from mercy en-

and, and arm : for his mer-

to page : for his

araoh and : for his d his peonels : for

evernote great endurab

s king: for ever. the Amoenduceth

ng of Br dureth lot end for st rcy enti-

e unto II his meny

22 W14

Gods providence.

Pfal as.

Devide preper.

10 Even there shall the hand
lead me, and the right hand
the evil man: preserve me in shall hold me. from the violent man. It If I fay, Surely the darkness 2 Which imagine mischies in that cover me: even the night their heart, continually are m shall be light about me. they gathered together for war. wo 12 Yea, the darkness hideth 3 They have tharpned their gui not from thee; but the night tongues like a ferpent; adders he faineth as the day: the dark poison is under their 1 ps. 5.1sh.; nefs, and the light are both alike a 4 Keep me, O LORD, from the b nefs, and the light are both alike to thee.

13 For thou haft possessed me in hands of the wicked, preserve in hands of the wicked, my goings.

5 The proud have hid a foure 6 14 I will praise thee, for I am fearfully and wonderfully for me, and cords, they have the made ; marvellous are thy fpread a net by the way-fide : hal works, and rost my foul knowthey have fet grins for me. Selah. pe eth right well. 6 I faid unto the LORD, Thou 7 15 My Substance was not hid are my God : hear the voice of the from thee, when I was made in my supplications, O LORD. putt 7 O GOD the Lord, the me firength of my filvation; thou 8 haft covered my head in the day 0 0 fecret; and curioufly wrought in the lowest parts of the earth. 16 Thine eyes did fee my fubflance yet being unperfect, and of battel. truf 8 Grant not, O LORD, the 9 in thy book all my members were written, which in conti- defires of the wicked, further wie

thoughts unto me, O God! how great is the fum of them .

get there was none of them.

18 If I should count them, they wer them. are mo in number than the fund: when I wake, I am Rill them, let them be cast into the w with thee.

19 Surely thou wilt flay the trife not up again. wicked, O God: depart from me therefore, ye bloody men.

wickedly, and thine enemies overthrow him.

LORD, that hate thee? and am ed, and the right of the poor, whele not I grieved with those that 13 Surely the righteous shall now rife up against thee?

hatred : I count them mine ene- prefence.

23 Search me, O God, and know my heart: try me, and know my thoughts.

wicked way in me, and lead me to thee. In the way everlasting.

PSAL. CXL. To the chief mulician, A pfalm of David.

nuance were fashioned, when 4 not his wicked device, left they ind

exalt themselves. Selah. hig 9 As for the head of those to 17 How precious also are thy that compals me about, let the their mischief of their own lips co-with to Let burning coals fall upon M

fire ; into deep pits, that they C It Let not an evil speaker beinto leftablished in the earth: evillops 20 For they focak against thee shall hunt the violent man to 2 !

efor 21 Do not I hate them, O maintain the cause of the affice ; 12 I know that the LORD will him

give thanks unto thy Name, when 22 I hate them with perfect the upright shall dwell in thypivil 4 1 PSAL. CXLI.

A plalm of David. tan 1 ORD, I cry unto thee, makinge 24 And fee if there be any unto my voice, when I ery un ; I

faid. 2 Let my prayer be fet forthey pe before thee as incense; and theiring lifting up of my hands, a the 6 A guoti evening facrifice.

to prayer, evids comfort in trouble. PR ms.

His prayer.

D, from 2 Set a watch, O LORD, befrom my persecutours, for they
ferve me ire my mouth, keep the door are fronger than I.

If my lips.

ally are vil thing, to practife wicked the righteous shall compass me

or war, porks with men that work ini- about, for thou thalt deal boun-

p S A L. CXLIII.

s. S.lah. Let the righteous fmite me,
from the that be a kindness, and let him
preserve repove me, it half be an exceln, who knt oy), which shall be a shall be an exceln, who knt oy), which shall be a shall be an exceln, who knt oy), which shall be an exceln and the shall be an exceln an

erthrow by head : for yet my prayer al- me, and in thy righteoulnels.

to fhall be in their calamities. d a fiare 6 When their judges are over-ment with thy fervant: for in the have thown in flony places, they thy fight shall no man living be

ray-fide: hall hear my words, for they Justified.

e. Selah pe (weet. p, Thou 7 Our bones are scattered at cuted my soul, he hath smitten voice of the graves mouth, as when one my life down to the ground:

ORD. rd , the he earth. Harkness, a

n the day 0 God the Lord : in thee is my

ord, the 9 Keep me from the finer within me is defiate.

1, further with they have laid for me,

2 I remember the days of old,

2 I would be seen of the worker of I worker. I left they ind the grins of the workers of

of those to Let the wicked fall into

lips co-withal escape.

PSAL. CXLII. fall upon Mafchil of David , a prayer my Spirit faileth : hide not thy into the when he was in the cave.

peaker beinto the LORD did I make my rth : evilipplication.

the affile 1 When my pirit was over-thee.
he poor whelmed within me, then thou 9 Deliver me, O LORD, from the cous full he well my path: in the way mine enemies: I flee unto thee y Name, wherein I walked, have they to hide me. ell in thypivily laid a fnare for me.

4 Hooked on my right hand, for thou are my God: thy spirit had beheld, but there was no is good, lead me into the land avid. In that would know me; reof uprightness.

thee, making failed me; no man cared it Quicken me, O LORD, for

give enter my foul. I cry un il cried unto thee, O LORD, oufness fake bring my foul out

e fet forther portion in the land of the 12 And of thy mercy cut of mine enemies, and defroy at them that afflict my foul; for a

lought very low : deliver me am thy fervant.

7 Bring my foul out of prison, chiefs in 4 Incline not my heart to any that I may praise thy Name:

2 And enter not into judg-

3 For the enemy hath perfepatteth and cleaveth wood upon he hath made me to dwell in Harkness, as those that have been

4 Therefore is my spirit overbuff, leave not my foul deftitute. whelmed within me: my heart

I meditate on all thy works: I muse on the work of thy hands.

6 I ftretch forth my hands unt, let theheir own nets, whilft that I to thee: my foul thirsteth after thee, as a thirfly land. Selah.

7 Hear me speedily, O LORD, face from me, left I be like unthat they Circ unto the LORD with to them that go down into the

8 Cause me to hear thy loving kindness in the morning, for in t man to 2 I poired out my complaint thee do I trust: cause me to fefore him; I showed before know the way wherein I should ORD willim my trouble. walk, for I lift up my soul unto

to Teach me to do thy will,

thy names fake : for thy righte-

12 And of thy mercy cut off mine enemies, and deftroy all

S Bow thy heavens, O LORD, and come down : touch the mountains, and they shall smoak. 6 Gaft forth lightning, and

featter them : (hoot out thine arrows, and deftroy them. 7 Send thine hand from above, rid me, and deliver me out of

great waters; from the hand of ftrange children : 8 Whole mouth speaketh vani-

ty; and their right hand is a right hand of fallhood.

o I will fing a new fong unto thee, O God : upon a pfaltery, and an inframent of ten ftrings will I fing praifes unto thee.

to It is he that giveth falvation unto kings: who delivereth David his servant from the hurtful fword.

11 R'd me, and deliver me from the hand of strange children; whose mouth speaketh vanity, and their right hand is a right hand of falthood.

12 That our fons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the fimilitude of a palace :

13 That our garners may be full, affording all manner of ftore; that our theep may bring forth thousands, and ten thousands in our ftreets :

14 That our oxen may be ftrong to labour; that there be no breaking in, nor going out; that there be no complaining in our ffreets:

declare thy mighty acts. 5 I will speak of the gloriou honour of thy majefty, and of thy wondrous works.

6 And men thall speak of the might of thy terrible acts: and I will declare thy greatness. 7 They shall abundantly utter

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then

the memory of thy great goodnefs, and shall fing of thy righ teoufnels. 8 The LORD is gracious, and

full of compation; flow to an ger, and of great mercy. o The LORD is good to all: and his tender mercies are over

all his works. 10 All thy works shall praise thee, O LORD, and thy faint, fhall blefs thee.

II They shall speak of the glory of thy kingdom, and tall of thy power.

of the 12 To make known to the fons of men, his mighty acts and the glorious majelty of his Los kingdom. 13 Thy kingdom & an even fran

theri lasting kingdom, and thy domi FIF nion endureth throughout all go nerations.

14 The LORD upholdeth all fo that fell, and raifeth up all thefever, unto that he bowed down.

15 The eyes of all wait apro the I thee, and thou givest them their 16 Thou opened thine hand meat in due feason.

and fitisfieft the defire of everyur G living thing.

17 The LORD # righteour if

No trust in man. Pilime. God Is to be praifed is mercy, all his ways, and boly in all his 2 The LORD doth build up Jerusalem: he gathereth toge-ther the out-casts of Israel. e that is works. 18 The LORD is nigh unto all парру и w the them that call upon him, to all 3 He healeth the broken in that call upon him in truth. heart, and bindeth up their 19 He will fultil the delire of wounds. V. them that fear him : he also 4 He telleth the number of aife. will hear their cry, and will the stars : he calleth them all by God, 0 their names. ave them. oless thy 20 The LORD preferveth all 5 Great is our Lord, and of els thee, them that love him : but all the great power : his understanding wicked will he deftroy. is infinite. name for 6 The LORD lifteth up the at My mouth shall speak the mile of the LORD : and let all meek : he cafteth the wicked D, and and his with blefs his holy name for down to the ground. ever and ever. 7 Sing unto the LORD with PSAL. CXLVI. all praife thankigiving: fing praise upon PRaise ye the LORD. Praise the LORD, O my foul. and thall the harp unto our God: 8 Who covereth the beaven a While I live, will I praise the LORD: I will fing praises with clouds, who prepareth rain glorious , and of for the earth, who maketh grais mto my God, while I have any to grow upon the mountains. k of the 9 He giveth to the beaft his Put not your truft in princes, food, and to the young ravens cts: and win the fon of man, in whom nels. which cry. to He delighteth not in the there is no help. nely utter ftrength of the horse : he ta-4 flis breath goeth forth, he eat goodthy righmumeth to his earth: in that keth not pleasure in the legs of very day his thoughts perifh. a man. 5 Happy is he that bath the ious, and 11 The LORD taketh pleafure God of Jacob for his help, whole in them that fear him, in those W to an that hope in his mercy. hope is in the LORD his God : 6 Which made heaven and d to all: 12 Praise the LOAD, O Jerufaare over outh, the fea, and all that lem : praise thy God, O Zion. therein is : which keepeth truth 13 For he hath firength-ned the bars of thy gates: he forever : all prais hy faints, 7 Which executeth judgment hath bleffed thy children withfor the oppressed, which given in thee. k of the food to the hungry : the LORD 14 He maketh peace in thy and talk loseth the prisoners. borders, and filleth thee with the fineft of the wheat. 8 The LORD openeth the eyes n to the of the blind : the LORD raifeth 15 He sendeth forth his comthey that are bowed down : the mandment upon earth: his word ity of his Lord loveth the righteous. runneth very (wiftly. 9 The LORD preserveth the 16He giveth from like wool: an even tangers; he relieveth the fa-thy dome theriefs and widow: but the he scattereth the hoar frost like affics. out all go way of the wicked he turneth 17 He cafteth forth his ice like pfide down.

oldeth all to The Load thall reign for all the two that the two the two that the two that the two that the two the two the two that the two the t morfels: who can it and before his cold ? 18 He fendeth out his word,

wait apos the LORD.

PSAL CXLVII.

PRaife ye the LORD: for it is good to fing praifes unto e of everyur God, for it is pleasant, and praife is comely.

them their

ghteous

and melteth them : he caufeth

his wind to blow, and the wa-

19 He sheweth his word unto Jacob, his statutes and his judg-

20 He hath not dealt so with

any

ters flow.

ments unto Ifrael.

Proverbs. All creatures exharted any nation: and as for his judg-ments, they have not known them. Praise ye the LORD.

2 Let I (raci rejove in him the 20 praile God PSAL. CXLVIII.

PRaife ye the LORD. Praife Zion be joyful in their King. ve the LORD from the hea- !

praise ye him all his hults.

of light.

4 Praise him ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the LORD : for he commanded, be in their mouth, and a two the and they were created.

6 He hath also stablished them for ever and ever : he bath | the heathen, and punishments | made a decree which shall not upon the people; país.

earth, yedragons and all deeps. (fetters of iron ; 8 Fire and hail, fnow and va-

9 Mountains and all hills, the LORD.

fruitful trees and all cedars. 10 Beafts and all cattel, creep.

ing things, and flying fowl. people; princes, and all judges power.

of the earth. 12 Both young men and maid- lacts : praife him according to thy ens, old men and children.

13 Let them praise the name lone is excellent, his glory is a the pfaltery and harp. bove the earth and heaven.

of his people, the praise of all ed infiruments, and organs. their his faints ; even of the children him. Praise ye the LORD. PSAL. CXLIX.

to the LORD a new fong, ye the LORD.

a Let I fraci rejoyce in him that made him : let the children of

3 Let them praise his name in w vens : praise him in the heights. ithe dance : let them fing praise 2 Praise ye him all his angels : unto him with the timbrel and harp.

3 Praise ye him sun and 4 For the LORD taketh plas moon : praise him all ye stars sure in his people : he will beau h tifie the meck with falvation. s Let the faints be joyful is of

glory : let them ling aloud up his on their beds. 6 Let the high praifes of God of

edged (word in their hand ; 7 To execute vengeance upon the

8 To bind their kings with Praise the LORD from the chains, and their nobles with win

9 To execute upon them the sliv pour, flormy wind fulfilling his judgment written : this honout is t have all his faints. Praife ye hit

PSAL CL lubi PRaise ye the LORD. Praise hou God in his fanctuary : prife 14 It Kings of the earth, and all him in the firmament of hight 2 Praise bim for his mightyahe

his excellent greatness. 3 Praise him with the found and of the LORD : for his name a- of the trumpet : praisehim with 17 prea

4 Praise him with the timbre 18 14 He also exalteth the horn and dance:praise him with fitting was

5 Praife him upon the lous 19 of Ifrael, a people near unto cymbals: praise him upon thime which high founding cymbals.

6 Let every thing that haththe or PRaife ye the LORD. Sing un- breath, praife the LORD. Praife the u reers

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The PROVERBS.

mon the fon of David, king of Ifrael ; and infraction, to perceive the ledge and different man in the fe words of understanding

of coa To receive the infruenthe ga HE proverbs of Solo- of wildom, j flice, and juitth he

4 To give fubrilty to the fimily dge and discretion.

5 A wise man will hear, madge?

in that tain unto wife councils:

Chartille Gad.

As exportation

Chartille Gad.

As Turn you at my reproof:

behold, I will pour out my fpinim that tain unto wife councils:

rit unto you, I will make known ldren of 6 To understand a proverb, my words unto you. Ling. and the interpretation; the 24 Because I have called, name in words of the wife, and their and ye refused, I have stretch. g prairied lark fayings.

orel and 7 4 The fear of the LORD is
the beginning of knowledge:

th pla- ha fools defprie wifdom and invill bear hadion.

All the fools defprie wifdom and invill bear hadion. ration. 8 My fon, hear the inftruction 26 I also will laugh at your joyful is of thy father, and for fake not calamity, I will mock when your Houd up the law of thy mother : fear cometh ; 9 For they shall be an ornament 27 When your fear cometh as es of God of grace unto thy head, and defolation, and your deftruction ad a two chains about thy neck. cometh as a whirlwind, when and; 10 ¶ My fon, if finners entice diffres and anguish cometh upunce upon thee, consent thou not.

en you. aithments 11 If they fay, Come with us, 28 They shall they call upon let us lay wait for blood, let me, but I will not answer; they des with without cause : shall not find me: them the live as the grave, and whole ledge, and did not choose the is honout a those that go down into the fear of the LORD. Praise ye pit : go They would none of my

13 We shall find all precious counsel: they despised all my substance, we shall fill our reproof. D. Praile houses with spoil:

ry : praid 14 Cast in thy lot among us, the fruit of their own way, and at of his let us all have one purfe :

is might like way with them, refrain the fimple shall flay them, and ording tothy foot from their path.

the found and make haste to shed blood.

this with 17 Surely in vain the net is me, shall dwell safely, and shall

he timbed 18 And they lay wait for their with firing was blood, they furk privily for rgans. their own lives.

the lous 19 So are the ways of every commandments with thee ; upon theone that is greedy of gain : 8. that haththe owners thereof.

RD. Pris 20 Wifdom crieth without, the uttereth her voice in the reets:

21 She crieth in the chief place of concourse, in the openings of inftructionthe gates : in the city fhe utter-

and judeth her words, Saying, to the family e love simplicity? and man knome fcorners delight in their hear, undge?

31 Therefore thall they ear of

be filled with their own devices. the prosperity of fools shall de-

be quiet from fear of evil.

CHAP. II. MY fon, if thou wilt receive my words, and hide my

2 So that thou incline thine wich taketh away the life of ear unto wifdom, and apply thine heart to understanding :

3 Yea, if thou crieft after knowledge, and lifted up thy voice for understanding :

4 If thou feekeft her as filver, and fearcheft for her, as for hid treasures:

5 Then halt thou underfland the fear of the LORD; and find the knowledge of God.

6 For the LORD giveth wifdom : out of his mouth cometh knowledge and understanding.

An exhortation Proverby.

7 He layeth up found wisdom for sake thee; bind them about at for the righteous; he sa buckler thy neck, write them upon the wi 8 He keepeth the paths of 4 So that the to them that walk uprightly. 4 So shalt thou find favour the judgment, and preferveth the and good understanding in the way of his faints. fight of God and man. liby 9 Then shalt thou understand 59 Truft in the LORD with all tot righteousness, and judgment, and thine heart; and lean not unto

equity; yea, every good path.

to When wildom entreth is pleasant un to thy foul;

11 Discretion shill preserve thee:

12 To deliver thee from the man that speaketh froward things.

13 Who leave the paths of fruits of all thine increase. uprightness to walk in the ways of darkness:

and delight in the frowardness of the wicked.

15 Whole ways are crooked, be weary of his correction.

her words :

17 Which forsates the guide rinas getteth understanding, her youth, and forgetteth the 14 For the merchandise of its two venant of her God. of her youth, and forgetteth the covenant of her God.

to death, and her paths unto the dead.

hoid of the paths of life. to That thou mayeft walk in the way of good men, and keep?

the paths of the rightcome. 11 For the upright shall dwell

in the land, and the perfect thall remain in it.

22 But the wicked shall be cut off from the earth, and the that lay hold upon her; m transgrestours shall be rooted happy is every one that retain out of it.

CHAP. III. Y fon, forget not my law ; founded the earth; by under but let thine heart keep! my commandments:

2 For length of days, and long life, and peace thall they add to depths are broken up, and it thee.

a Let not mercy and truth

thine own understanding. the 6 In all thy ways acknow the into thine heart, and knowledge fledge him, and he shall dired le

thy paths. 7 9 Be not wife in thine own fet thee, understanding shall keep leyes : fear the LORD, and do of part from evil.

8 It shall be health to thy me con way of the evil man, from the vel, and marrow to thy bones, for 9 Honour the LORD with the fubitince, and with the first the

it i 10 So shall thy barns be filled to with pienty, and thy presses 2 14 Who rejoyce to do evil, thall burt out with new wine, loud delight in the frowardness 11 My fon, despite not the chaftning of the Lond : neither tho

2 and they froward in their paths. 12For whom the Load loved, as, 16 To deliver thee from the the correcteth, even as a fitting frange woman, even from the the fon, in whom he delighted. 3 franger which fixtereth with 13 Happy is the man the with

findeth wildom, and the me the

18 For her boule inclineth un- filver, and the gain thereal than fine gold. 15 She is more precious that fee

19 None that go unto her, re- rubies : and all the things that turn again, neither take they can't delire, are not to be conpared unto her. 16 Length of days is in her the

right hand : and in her left had 3 riches and honour. 17 Her ways are ways of play un fantness, and all her paths of

leo

peace. 18 She wa tree of life to them | mo eth her 19The LORD by wildom bett ter

flanding hath he eftablished the 20 By his knowledge the

clouds drop down the dew. 21 Myion, let not then & h, charte of dellence. Chart, iv. The excellence of milion. upon the wildom and diferetion. ments and live. 22 So thall they be life unto s Get wildom, get understand. d favour thy foul, and grace to thy neck. ling : forget it not, neither deng in the 23 Then thate thou walk in cline from the words of my D with all tot flumble. 6 Forfake her not, and the not unto 14 When thou lieft down, shall preferve thee: love her, ing. thou shall not be afraid; yet, and the shall keep thee.

all dired leep shall be sweet.

thine own fear, neither of the desolation understanding. and de of the wicked, when it cometh. to the ma midence, and thall keep thy to honour, when thou don em-

by bones, foot from being taken. with the 27 Withhold not good from the first them to whom it is due, when

reafe. as be filled to do it.

ny preffer 18 Say not unto thy neigh-ceive my fayings: and the years new wing, boar, Go, and come again, and of thy life field be many. if not the morrow I will give, when I I I have raught thee in the : neither thou haft it by thee.

ation to the LORD : but his the way of evil men. cious that ferret is with the righteous.

hings the 33 ¶ The curfe of the LORD turn from it, and pais away to be con thin the house of the wicked:

s is in her the just. 34 Surely he fcorneth the er left hand

Romers : but he giveth grace ays of ples unto the lowly.

paths of 35 The wife thall inherit glom, but shame shall be the pro-

ife to then | motion of fools.

CHAP. IV. LEar ye children, the inftruthat retain I dion of a father, and atrildom bill tend to know understanding. 2 For I give you good doblifhed in ftine, foriake you not my law.

tender, and only beloved in the fayings. light of my mother.

ot then a unto me, Let thine heart retain midft of thine beart.

thing, therefore get wildom : at Be not afraid of fudden and with all thy getting get

8 Exalt her, and the thall pro-26 For the LORD shall be thy mote thee: she shall bring thee brace her.

9 She shall give to thine head an ornament of grace: a crown of it is in the power of thine hand glory shall she deliver to thee.

to Hear, O my fon, and re-

way of wildom: I have led

way of widom: I have led thee in right paths. as a fither facurely by thee. lelightent. 30 Strive not with a man the without caufe, if he have done the matter no harm.

31 9 Envy thou not the opnation of the property of the control of the matter of the m

in thereal 32 For the froward is aborni- of the wicked, and go not in

15 Avoid it, piss not by it,

16 For they fleep not except but he bleffeth the habitation of they have done mischief: and their fleep is taken away unless

they cause some to fall. 17 For they eat the bread of wickedness, and drink the wine

of violence. 18 But the path of the just is as the thining light, that thineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

20 My fon, attend to my 3 For I was my fithers fon, words, incline thine ear unto my

11 Let them nor depart from 4 He taught me alfo, and faid thine eyes : keep them in the

22 For

he dew.

her ; and

by under

wledge th

p, and the

Against whoredom; Proverbs. Suretifaip, idleness, &c 22 For they are life unto those clined mine ear to them thin that find them, and health to inftructed me? all their flefh.

23 Keep thy heart with all the midit of the congregation diligence : for out of it are the

iffues of life.

24 Put away from thee a fro- own ciftern, and running wa-ward mouth, and perverse lips ters out of thine own well. put far from thee.

25 Let thine eyes look right spersed abroad, and rivers of on, and let thine eye-lids look | waters in the fireets.

fireight before thee. 26 Ponder the path of thy feet, and let all thy ways be

established. 27 Turn not to the right hand

nor to the left : remove thy foot from evil.

CHAP. Y fon, attend unto my wif-VI dom, and bow thine car her love. to my understanding.

2 That thou mayeft regard diferction, and that thy lips may

keep knowledge.

3 For the lips of a strange woman drop 4s an hony-comb, and her mouth is importher than

wormwood, tharp as a two- he thall be holden with the edged (word.

Her feet go down to death : her freps take hold on hell.

6 Lest thou shouldst ponder of his folly he shall go stray. the path of life, her ways are movable, that thou canft not know them.

7 Hear me now therefore, O ye children, and depart not firanger, from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house :

9 Left thou give thine honour

thy wealth, and thy labours be make fure thy friend. in the house of a stranger,

Jaft, when thy flesh and thy body are confumed,

12 And fay, How have I hated as a bird from the hand of the instruction, and my heart de- fowler.

spised reproof? 13 And have not obeyed the gard, consider her ways, sa min. voice of my teachers, nor in- be wife :

14 I was almost in all evil, in

and affembly. 15 Drink waters out of thint

16 Let; thy fountains be di

17 Let them be only thine own and not strangers with thee.

18 Let thy fountain be bles fed : and rejoyce with the wife

of thy youth. 19 Let her be as the loving

hind, and pleasant roe, let her breafts fatisfie thee at all times, and be thou ravifitalways with 20 And why will thou, my

fon, be ravishe with a france | ke woman, and embrace the bolom of a ftranger? 21 For the ways of man me k

before the eyes of the Longand he pondreth all his goings. 22 4 His own iniquities fall

L

1

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the

evil

4 But her end is bitter as take the wicked himself, and cords of his fin.

23 He shall die without in fruction, and in the greatnil wi be

CHAP. Y fon, if thou be furen eth for thy friend, if that his halt stricken thy hand with

2 Thou art fnared with the the words of thy mouth, thou mile 2 taken with the words of the on bou mouth.

3 Do this now, my fon, and do unto others, and thy years unto liver thy felf, when thou at the cruel. to Left firangers be filled with friend : go, humble thy felf, ma | wa

the house of a stranger,

It And thou mourn at the nor slumber to thine eyelids. Line
the thine eyelids. Line
the delt are consumed. from the hand of the hunter, and the

6 9 Go to the ant, thou fin of the

lenefs, &co from things hateful. Chap. vij. Against jealoufie. 7 Which having no guide, in thine heart ; neither let her hem than werfeer or ruler, take thee with her eye-lids. 8 Provideth her meat in the 26 For by means of a whorish l evil, in immer, and gathereth her food woman a man is brought to a gregation h the harveit. piece of bread: and the adul-9 How long wilt thou fleep, teres will aunt for the preciat of thine Oflaggard? when wilt thou aous life. ning wamile out of thy fleep ? 27 Can a man take fire in his! well. to Tet a little fleep, a little bosom, and his cloaths not be as be di-

fumber, a little folding of the hands to fleep.

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VI.

oings. uities (hall

thee. n be blef it So shall thy poverty come and his feet not be burnt? want as an armed man. 12 A naughty person, a wick-

d man walketh with a froward 13 He winketh with his eyes,

, let her le speaketh with his feet, he vays with metheth with his fingers.

le deviseth mischief continually, all the substance of his house. a frange | he fowerh discord.

15 Therefore shall his calamity be broken without remedy.

16 Thefe fix things doth the LORD hate; yea, feven are an domination unto him:

17 A proud look, a lying tongue, and hands that thed in-

meent blood, 18 An heart that devileth greatnil | Wicked imaginations, feet that be swift in running to mischief, 19 A falle witnels that fpeakbe firett ethlics, and him that foweth

, if the differed among brethren. 10 My fon keep thy fathers commandment, and forfake not

with the the law of thy mother. thou at 1 21 Bind them continually up-

rds of the on thine heart, and tie them about thy neck. on and de 22 When thou goeff, it shall thou at lead thee, when thou fleepell,

nd of the it hall keep thee; and when thou y felf, and awakeft, it thall talk with thee.

thine even as For the commandment is eyelids. Alamp; and the law is light; if as an ind reproofs of instruction are bunter, and the way of life :

and of the 24 To keep thee from the evil woman, from the flattery thou list of the tongue of a ftrange woways, and man.

1) Luft not after her beauty

burnt ?

28 Can one go upon hot coals,

29 So he that geth into his neighbours wife: wholeever toucheth her, thall not be innocent.

30 Men do not despise a thief, if he steal to satisfie his soul when he is hungry :

30 But if he be found, he shall 1:Frowardness is in his heart, restore seven-fold, he shall give

32 But whose committeeth adultery with a woman lacketh unone suddenly; suddenly shall derstanding: he that doeth it, destroyeth his own foul.

hall he get, and his reproach

shall not be wiped away. 34 For jealculie is the rage of a man : therefore he will not spare in the day of vengeance.

35 He will not regard any ranfom ; neither will he rest content, though thou giveft many gifts.

CHAP. VII.

MY fon, keep my words, and lay up my commandments with thee. 2 Keep my commindments,

and live; and my law as the apple of thine eye. 3 Bind them upon thy fingers, write them upon the ta-

ble of thine heart. 4 Say unto wildom, Thou art my fifter; and call understand-

ing thy kinfwoman : 5 That they may keep thee from the strange woman, from the ftranger which flattereth

with her words. 6 For at the window of my house I looked through my cafement,

7 And behold among the simple ones, I discerned among

7 White

Wildoms excellency. An harlot described. Proverbs. the youths, a young man void ny wounded : yes, many firong th o of understanding, men have been flain by her. d right 8 Pasting through the ftreet 27 Her house is the way to near her corner, and he went hell, going down to the chama, tha the way to her house, bers of dearh. enic t oln the twilight, in the evening, CHAP. VIII. 20 [] Oth net wifdom cry? and in the black and dark night : bu nc to Andbehold, there methim

a Woman, with the attire of an her voice? harlot, and fubtil of heart. 11 (She is loud and stubborn, high places, by the way in the her feet abide not in her house. places of the paths. 12 Now is the without, now

at every corner)

13 So the caught him and killed him, and with an impu- my voice is to the fons of man. dent face faid unto him,

Vows.

face, and I have found thee. 16 I have deckt my bed with truth, and wickedness # an a. coverings of tapeftry, withcarved bomination to my lips. works, with fine linen of Egypt.

mon. 18 Come, let us take our fill

us folace our felves with loves. 19 For the good man is not at

20 He hath taken a bag of mo- ther than choice gold. ney with him, and will come home at the day appointed.

the caused him to yield, with compared to it. the flattering of her lips the

forced him. 22 He goeth after her ftraightway, as an ox goeth to the flaughter, or as a fool to the cor-

rection of the flocks :

the fnare, and knoweth not that it is for his life. Hearken unto me now therefore, O ye children, and

his liver, as a bird hafteth to

attend to the words of my as Letnot thine heart decline learth.

to her ways, go not aftray in her paths.

26 For the hath caft down ma. thall find me.

understanding put forth 2 She flandeth in the top of

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3 She crieth at the gates, at the in the fireers, and lieth in wait entry of the city, at the coming in at the doors. 4 Unto you, O men, I call, and

5 O ye fimple, underftand wife 14 I have peace-offeringswith dom; and ye fools, be ye of an me ; this day have I payed my understanding heart.

6 Hear, for I will speak of ex-15 Therefore came I forth to cellent things, and the opening meet thee, diligently to feek thy of my lips fhall be right things. 7 For my mouth shall speak

8 All the words of my mouth 17 I have perfumed my bed are in righteouinels, there # with myrrhe, alloes, and cinna- nothing froward or perverse in

them. 9 They are all plain to him of love until the morning, let that understandeth, and right to them that find knowledge.

19 For the good man is not at to Receive my instruction, and home, be is gone a long journey; not filver; and knowledge ra-11 For wildom is better thin rubies; and all the things that

21 With her much fair speech may be delired, are not to be 12 I wisdom dwell with pradence, and find out knowledge

> of witty inventions. 13 The fear of the LORD # to hate evil; pride and arrogancy, and the evil way, and the fro-

23 Till a dart ftrike through ward mouth do I hate. 14 Counsel is mine, and found wildom : I am understanding, I have firength.

15 By me kings reign, and princes decree juffice.

16 By me princes rule, and nobles, even all the judges of the

17 I love them that love me, and those that seek me early

18 Rich

llency, samity, discipline, Chap firong its kiches and honour are firong ith me; yea, durable riches Chap. ix. and dottrine of wildows 35 For whose findeth me findeth life, and thall obtain favay to sighteoufne fa. vour of the LORD. cham- 19 My fruit s better than gold, 36 But he that finneth against

u, then fine gold; and my reto I lead in the way of righforth muncis, in the midst of the

I That I may cause those that fout her seven pillars. top of

freme, to inherit fubitance; n the dI will fill their treasures. 12 The LORD poffeffed me in atthe be beginning of his way, beming

he his works of old. a I was fet up from everiaftfrom the beginning, or ever

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4When there were no depths, was brought forth: when there er no fountains abounding

with water. 19 Before the mountains were

inled , before the hills was I

wesht forth : 16 While as yet he had not ude the earth, nor the fields, me the highest part of the duit of the world.

27 When he prepared the heaten I was there: when he fet acompass upon the face of the

depth : 28 When he eftablished the clasds above : when he itrengthnd the fountains of the deep: 20 When he gave to the fea

is decree, that the waters (hould when he appointed the foundations of the earth :

30 Then I was by him as one

undaily mir delight, rejoycing life shall be increased. liways before him :

pert of his earth, and my dethis were with the fons of gr.

22 Now therefore hearken unme, Oye children: for bleffed

withey that keep my ways. 33 Hear inftruction, and be

Wile, and refule it not.

34 Bleffed & the man that meth me, watching daily at gues, waiting at the posts my doors.

me, wrongeth his own foul; all

they that hate me, love death. CHAP. IX.

Ildom hath builded her house, she bath hewen

2 She hath killed her beafts, the hath mingled her wine; the hath also surnished her table.

3 She hath fent forth her maid. ens, the crieth upon the highest places of the city.

4 Whoso is simple, let him turn in hither : a for him that wanteth understanding, she faith to him,

5 Come, eat of my bread, and drick of the wine which I have

mingled.

6 Forfake the foolish, and live; and go in the way of understanding.

7 He that reproveth a fcorner, getteth to himself shame: and he that rebuketh a wicked man, getteth himself a blot.

8 Reprove not a scorner, leftthe hate thee : rebuke a wife

man, and he will love thee. 9 Give instruction to a wife man, and he will be yet wifer: teach a just man, and he will increase in learning.

10 The fear of the LORD is let pas his commandment : the beginning of wisdom : and the knowledge of the holy is understanding.

11 For by me thy days shall be might up with him : and I multiplied, and the years of thy

12 If thou be wife, thou fhalt A Rejoycing in the habitable be wife for thy felf: but if thou feornest, thou alone shalt bear

> 13 A foolish woman is clamorous, she is simple, and knoweth nothing.

> 14 For the fitteth at the door of her house, on a feat in the

15 To call paffengers who go right on their ways.

16 Whoso & simple, let him turn in hither; and as for him

father, but a foolish fon is the heaviness of his mother.

profit nothing : but righteoutnels delivereth from death.

3 The LORD will not fuffer wicked is little worth. the foul of the rightcous to famith : but he catteth away the

5 He that gathereth in sum- do mischief: but a man of un wood er, w a wise son: but he that deritanding both wisdom. mer, is a wife fon: but he that derftanding hath wild m. fleepeth in harvest, wa son that caufeth shame.

of the juft : but violence cover- granted. eth the mouth of the wicked.

bleffed : but the name of the the righteous is an everlalling to W wicked shall rot.

prating fool (hall fall.

9 Hethat walketh uprightly,
walketh furely: but be that
preverteth his ways, (hall be
known.

10 He that walketh with the
10 He that walketh walketh with the
10 He that walketh wal

man is a well of life; but vio-lence covereth the mouth of the treatment to the upright: but do wicked.

12 Hatred ftirreth up ftrifes : but love covereth all fins.

13 In the lips of him that hath understanding, wildom is found but a rod is for the back of him that is void of understanding. 14 Wife men lay up knowledge :

but the mouth of the foolish #

near destruction.

15 The rich mans wealth is his

ther, but a foolish son withe aviness of his mother.

2 Treasures of wickedness that refraineth his lips w wise. I will be the trighteouth of the tongue of the just we want that refraineth his lips w wife. I will be the tongue of the just we want to the fill was the house silvert to the pure the tongue of the just we want to the pure to the

choice filver: the heart of the putch 21 The lips of the righteon in w feed many: but fools die for 6Th

the Wi

herigh

dealeth with a flack hand : but it maketh rich, and he added her sich.

22 The bleffing of the Load, buffer and the hand of the different maketh no ferrow with it. 23 It is a sport to a fool to apeta

24 The fear of the wicked, it woft

thall come upon him : but the meth 6 Bleflings are upon the head defice of the righte has shall be sand the just : but violence cover- granted.

n the mouth of the wicked.

7 The memory of the just in to in the wicked no more: but in become foundation.

ceive commandments: but a and as moketo the eyes, fo is the first first

10. He that winketh with the fall be gladness: but the exclusion of the wicked shall fall.

petation of the wicked shall perish. perith.

30 The righteous shall never took for be removed: but the wicked stounds shall not inhabit the carth.

thall not inhabit the carth. If the strength of the just being a fall eth forth widom: but the footh widom: but the footh widom: but the footh widom: but the footh of the righters have know what is acceptable, but with the mouth of the wicked fur. It to frow ardness. eth frowardness.

CHAR

Chap. ki, xii. CHAP. XI. Liberality commended that is cruel, troubleth his own Shee A falle ballance is abomi- fleth. 18 The wicked worketh a at of in weight is his delight. deceitful work : but to him that 1 Wen pride cometh, then foweth righteoufnels, fratt be a f life court fhame: but with the fure reward. out he lowly is wisdom. 19 As righteousness tendeth to with hall guide them: but the per-purfacts it to his own death. The integrity of the upright life: fo he that purfeth evil. 20 They that are of a froward schoy them.

Heart are abomination to the words 4 Riches profit not in the day LORD: but fuch as are upright words of writh: but righteousness de-ute he writh: but righteousness de-vice. Wretch from death.

1 Though hand joyn in hand, the wicked shall direct his way: but of the price shall direct his way: but his way that direct his way: but his words are upright. he wicked shall fall by his teous shall be delivered. teous in wickedness. it out of The righteoune is of the upit of the righteoune is of the upit of that deliver them: but which is without differetion.
One, bufferown nughtine is.

23 The defire of the righteound is only good: but the expect 22 As a jewel of gold in a lwines frout, fo is a fair woman 23 The defire of the righteous is only good : but the expecta-When a wicked man dieth, bis tion of the wicked is wrath. ool to are strion shall perish: and the sand yet encreases it is that featterests, and there is that featterests and yet encreases it is the sand yet encreases it is that withholdes in more than is and yet encreafeth; and there is red, it at of trouble, and the wicked meet, but it tendeth to poverty

it the meth in his ftead. all be sanhypocrite with his mouth made fat : and he that waterethe

effeth, though knowledge shall the control of the delivered. In the delivered in When it goeth well with the stripkteous, the city rejoyceth: teeth, all when the wicked perish, so the live is shouring.

him. It By the bleffing of the up.

D pro first the city is exalted: but it come unto him.

eurs discreting with the mouth of 28 He that trusteth in his

ORD # 13 A rale-bearer revealeth fe-

onp # 16 A raise earer revealeth le-but do must but he that is of a faithful workers beitemeraleth the matter.

14 Whereno counfel is, the wicked domicilous there is facety.

15 Hethat is furely for a firan-th bring to half from the raise and he

the fro-tutareth furetiship, is fure-t out. 16 A gricious woman retain-ighteeus to honour: and firong oven reole , but the riches,

ed fruit 17 The merciful man doeth and to his own fout : but be your of the LORD : but a man of

the people shall curse him : but bleffing shall be upon the head of him that felleth it. 27 He that diligently feeketh good, procureth favour: but he

25 The liberal foul shall be

as He that withholdeth corn,

28 He that trufteth in his riches, thall fall : but the right

riches, thall fall: but the rightteous fall flourith as a branch.
the cr. thickith his neighbour: but a
d fall moderflanding holdeth
in page.

The page of the p 29 He that troubleth his own and the fool shall be servant to the wife of heart.

30 The fruit of the righteous is a tree of life; and he that winneth fouls is wife.

31 Behold, the righteous shalf be recompensed in the earth : much more the wicked and the finner.

CHAP. XII.

W Hofo laveth instruction, lathat hateth reproof, is brutifh. 2 A good man obtaineth fa-

Wick

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Proverbs. The righteous men. Avertuous woman. ric tha wicked devices will he con- the piercings of a lword : but the tongue of the wife is health. 19Th: lip of truth thall be efta. 3 A man shall not be establithed by wickedness: but the blithed for ever: but a lying root of the righteous shall not tongue is but for a moment. 20 Deceit is in the heart of be moved. them that imagine evil: but to bea 4A vertuous woman wa crown to her husband: but the that the counfellours of peace, is joy, njo wic to the just : but the wicked thall nels in his bones. The thoughts of the righte. be filled with mischief. tent vile ous are right : but the counsels 22 Lying lips are abominatiof the wicked are deceit. on to the LORD: but they that deal truly are his delight. 6 The words of the wicked fall 23 A prudent man concealeth are to lie in wait for blood : but knowledge: but the heart of that the mouth of the upright shall incre fools proclaimeth foolighness. deliver them. 7 The wicked are overthrown, 24 The hand of the diligent heart and are not : but the house of final bear rule : but the flothful come thall be under tribute. the righteous shall stand. 13 8 A man mail be commended 25 Heavines in the heart of fall according to his wifdom: but man maketh it floop: but a he that is of a perverse heart good word maketh it glad. shall be despised.

25 The righteous is more earet be ret excellent than his neighbour; 14 9 He that is despised and Sount

bath a fervant, is better than be that honoureth himfelf, and lack- ceth them. eth bread. the life of his beaft: but the ten-

cruel. I He that tilleth his land, thell ne fo to life, and in the path way feel h be fatisfied with bread : but he thereof there is no death. that followeth vain perfons, is woid of understanding.

12 The wicked defireth the net of evil men : but the root of ate righteous yieldeth fruit.

the transgression of his lips : but of the transgressours shall et the just shall come out of trou-

14 A man shall be satisfied with good by the fruit of his openeth wide his lipe, thall have mouth, and the recompence of a destruction. mans hands thall be rendred unso him.

in his own eyes : but he that made fat. bearkneth unto counfel is wife.

known : but a prudent man co. foin, and cometh to thame.

a falle witnels, deceir.

18 There is that speaketh like

but the way of the wicked fedus 27 The flothful man roffeth to A righteous man regardeth, not that which he took in bunt-

ing : but the substance of a dill der mircies of the wicked are gent man is precious. 28 In the way of rightecut th w

> CHAP. XIII. Wife fon beareth his fal

thers instruction : but a scorner heareth not rebuke. e righteous yieldeth fruit.

2 A man shall eat good by the ruit of his mouth: but the full violence.

3 He that keepeth his mouth

keepeth his life: Lut he that 4 The foul of the fluggard de Miono fireth, and hath nothing: bu

him. Irreth, and case nothing is The way of a fool is right the Gul of the diligent shall be were speed. his own eyes: but he that made fat.

A righteous man hatethly in A righteous man hatethly in A go but a wicked man hate miles to A fools wrath is prefently ing: but a wicked man hate mines for and cometh to finance.

6 Righteoufnels keepeth im milli vereth shame.

17 He that speaketh truth, that is upright in the war: but it die po the weth forthrighteousness; but wickedness overthroweth the diepod

inner. 7 There is that maket bhimfe! 4 Het

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2812. Ghap xiv. it the rich, yet bath nothing : there is veth him chaftneth him betimes. th. ecfta-

that maketh himself poor, yet di great riches.

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er his riches: but the poor bearth not rebuke. 9 The light of the righteous

wicked thall be put out.

tention: but with the well-ad-

viled # wildom. II Wealth gosten by vanity, full be diminished : but he that gathereth by labour, thall

increase. 13 Hope deferred maketh the hert fick : but when the delire much, it is a tree of life.

13 Whofo despiseth the word hall be destroyed : but he that forth the commandment, thall k wwarded.

14 The law of the wife is a funtin of life, to depart from

the fastes of death.

15 Good understanding giveth brour : but the way of transpellours is hard.

16 Every prudent man dealhteouf th-way feel layeth open his folly.

17 A wicked mellenger falleth into mischief: but a faithful am-

billidour is health.

18 Poverty and shame shall be whim that refuseth instruction: by the but he that regardeth reprooffull be honoured.

19 The defire accomplished is freet to the foul : but is ad mouth benination to fools to depart

ll have to He that walketh with wife mm, fhall be wife : but a comgard de mion of fools thall be deftroyeds at Evil purfueth finners : but thall be with righteous, good thall be sepayed.

tethin a A good man leaveth an in-is both mittace to his childrens chil-em: and the wealth of the fineth his mis laid up for the just.

19 : but 4 Much food is in the tillage th the othe poor : but there is that is defroyed for want of judgment. rich this fon : but he that lo- fool rageth and is confident.

25 The righteous eateth to the

fatisfying of his foul: but the 8 The ranfom of a mans life belly of the wicked thall want.

and folly.

CHAP. XIV. Very wife woman buildeth

her house : but the foolish morceth : but the lamp of the plucketh it down with her hands 2 He that walketh in his up-

to Only by pride cometh con- rightness, feareth the LORD : but be that is perverse in his ways, despiseth him.

3 In the mouth of the foolish Is a rod of pride : but the lips

of the wife shall preferve them. 4 Where no oxen are, the crib is clean: but much increase is

by the firength of the ox. A faithful witnes will not lie: but a false witness will utter lies.

6 A fcorner feeketh wifdum, and findeth it not : but knowledge is easie unto him that underftandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of

knowledge.

8 The wildom of the prudent is to understand his way : but the folly of fools is deceit.

9 Fools make a mock at fin : but among the righteous there is favour.

to The heart knoweth his own bitterne's; and a ffranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the rabernacle of the upright shall

flourith.

12 There is a way which feemeth right unto a man; but the end thereof are the ways of death.

13 Even in laughter the heart is forrowful; and the end of that mirth is heavinefs.

14 The backflider in heart strall be filled with his own ways: and a good man shall be

fanished from himfelf. 15 The fimplebelieveth every word: but the prudent man looketh well to his going.

16 A wife man feareth, and himfe! 4 Hethat fpareth his rod, ha- departeth from evil : but the

Hh 2

The punishment Proverbs. of eng. 17 He that is foon angry deal-35 The kings favour is toward eth foolishly : and a man of a wife fervant : but his wrath is wicked devices is hated. against him that causeth thame. 18 The simple inherit folly : CHAP. XV. but the prudent are crowned Soft answer turneth away with knowledge. wrath: but grievous words 19 The evil bow before the fiir up anger. good: and the wicked at the 2 The tongue of the wife gates of the rightcous. uleth knowledge sright : but the so The poor is hated even of mouth of fools poureth out hisown neighbour : but the rich fooliffinefs. 3 The eyes of the LORD are hath many friends. 21 He that despiseth his neigh- in every place, beholding the bour, finneth : but he that hath evil and the good. mercy on the poor, happy is he. A wholforn tongue is a tree of life : but perversenels therein 22 Do they not err that devile evil? but mercy and truth shall is a breach in the spirit. be to them that devile good. 5 A fool despiseth his fathers 23 In all labour there is pro- instruction: but he that regard. but the talk of the lips eth reproof, is prudent. tendeth only to penuty. 6 In the house of the righte-24 The crown of the wife is ous is much treasure : but in the

of fools is folly. 25 A true Witness delivereth fouls: but a deseitful witness

speaketh lies. 26 In the fear of the LORD is Brong confidence : and his chil- ed is an abomination to the dren thall have a place of refuge. LORD : but the prayer of the

27 In the fear of the LORD is a fountain of life, to depart from the fnares of death.

to the kings honour : but in the want of people is the destruction of the prince. 29 He that Is flow to wrath is of great understanding : but

he that is hafty of Spirit exalteth fully. 30 A found heart is the life of

the fleth: but envy the rottenneis of the bones. 3 1He that oppreffeth the poor, reproacheth his maker : but he

that honoureth him, bath mercy on the poor. 22 The wicked is driven away in his wickedness: but the rightoous hath hope in his death.

of him that harh understanding : but that which is in the midft of feedeth on foolinness. fools is made known.

nation : but an is a reproach to ry heart hath a continual feat. any people.

their riches: but the foolishness revenues of the wicked is trou-Ыe. The lips of the wife disperfe knowledge : but the heart of the foolish doth not fo.

8 The facrifice of the wickupright is his delight. 9. The way of the wicked is

an abomination unto the LORD: 28 In the multitude of people but he loveth him that follow. eth after righteoufnels. to Correction le grievous unto him that forfaketh the way: and he that hateth reproof shall

> Hell and destruction are before the LORD: how much more then the hearts of the children of men ?

12 A fcorner loveth not cat that reproveth him : neither will be go unto the wife.

13 A merry heart maketh s cheerful countenance : but by forrow of the heart, the ipitit is broken.

14 The beart of him that hath 3; Wildom refteth in the beart understanding, fecketh knowledge : but the mouth of fools

15 All the days of the afflicted 34 Righteouinels exalteth a are evil : but he that is of a met.

16 Better is little with thefin

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The say of the Aothful. Chap, xvj. The proud punished. 33 The few of the LORD is of the LORD, than great treafure and trouble therewith.

where love is, than a stalled ox,

and hatred therewith. 18 Awrathful man ftirreth up frife: but he that is flow to alger appealeth ftrife.

19 The way of the flothful men is as an hedge of thorns:

but the way of the righteous to

made plain. so A wife fon maketh a glad fither: but a foolish man de-

hifeth his mother.

11 Polly is joy to him that is deflitute of wildom : but a man of understanding walketh uprightly.

12 Without counsel, purposes! me disappointed: but in the multitude of counsellours they

are established.

23 A man hath joy by the anfwer of his mouth: and a word pum in due feafon, how good

14 The way of life is above to the wife, that he may depart

from hell beneath.

25 The LORD will destroy the house of the proud : but he will establish the border of the

16 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

troubleth his own house; but be that bateth gifts shall live.

18 The heart of the righteous! hidieth to answer : but the mouth of the wicked poureth out evil things.

19 The LORD is far from the

wicked: but he heareth the prayer of the righteous.

to The light of the eyes rejoyteth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wife.

32 He that refuseth inftruction, despiteth his own soul: but he that heareth reproof, getteth unfterstanding.

the instruction of wisdom; and

17 Better is a dinner of herbs before honour is humility.

CHAP. XVI. He preparations of the heart in man, and the answer of the tongle is from the LORD.

2 All the ways of a man are clean in his own eyes : but the

LORD weigheth the fpirits. Commit thy works unto the LORD, and thy thoughts

shall be established.

4 The LORD hith made all things for himself: yea, even the wicked for the day of evil. 5 Every one that is proud in

heart, is an abomination to the LORD: though hand joyn in hand, he shall not be unpunished.

6 By mercy and truth iniquity is purged; and by the fear of the

LORD, men depart from evil. 7 When a mans ways pleafe the LORD, he maketh even his enemies to be at peace with

8 Better is a little with righ-

teoufness, than great revenues

without right. 9 A mans heart deviseth his way: but the LORD directech his steps.

to A divine fentence is in the lips of the king:his mouth transgreffeth not in judgment.

II A just weight and balance 17 He that is greedy of gain, are the LORDs: all the weights of the bag are his work.

12 It is an abomination to kings to commit wickedness: for the throne is established by righteoufness.

13 Righteous lips are the delight of kings: and they love

him that fpeaketh right. 14 The wrath of a king is as

medengers of death, but a wife man will pacific it.

15 In the light of the kings countenance is life, and hisf wour is as a cloud of the latter rain.

16 How much better is it to get wildom, than gold? and to get understanding, rather to be chosen than filver?

17 The high-way of the up-Hh 3

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it : but the infruction of fools is folly.

22 The heart of the wife teacheth his mouth, and addeth learning to his lipe. 24 Pleafant words are as an

hony-comb, fweet to the foul, and health to the bones.

25 There is a way that feemeth right unto a man : but the end thereof are the ways of death. 26 He that laboureth, labour-

eth for himfelf; for his mouth craveth it of him. up evil : and in his lips there is

as a burning fire. 28 A froward man foweth ftrife, and a whisperer separa-

teth chief friends. 29 A vioknt man enticeth his neighbour, and leadeth him in-

to the way that Is not good. Be thutteth his eyes to devife froward things: moving his lips he bringeth evil to pais.

31 The hoary head wa crown of glery, if it be found in the way of righteouineis.

32 He that is flow to anger, is better than the mighty : and he that suleth his fpirit, than he that taketh a city.

33 The lot is caft into the lap: but the whole disposing thereof w of the LORD.

CHAP. XVII.

DEtter is a dry morfel, and jadverfity. D quietness therewith, than a

8 A gift is as a precious flone in the eyes of him that hath it : whitherfoever it turneth, it prospereth.

not a fool: much less do lying

lips a prince.

9 He that covereth a transgreffion, feeketh love; but he that repeateth a matter, fepasateth very friends. to A reproof entreth more in-

to a wife man, than an hundred ftripes into a fool. I I An evil man feeketh only rebellion : therefore a cruel melfenger thall be fent against him.

12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly. 13 Whofo rewardeth evil for good, evil thall not depart from

his house. 14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

15 He that juftifieth the wick. ed, and he that condemneth the just, even they both are abomination to the LORD. 16 Wherefore is there a price

in the hand of a fool to get wifdom, seeing be bath no beart to it ? A friend loveth at all 17

times, and a brother is born for

18 A man void of understand-

throw ment. 6 A

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riend. A foolifb for. foulh fon. Chap, xviij. Atale-bearer woundeth. firlfe. brety in the presence of his for ftraks. wieth 7 A fools mouth is his dert of to He loveth transgreffion firuction, and his lips are the e brethat loveth strife : and he that fnare of his foul. 8 The words of a tale-bearer culterh his gate, feeketh delver, are as wounds, and they godown but to He that hat's a froward into the innermost parts of the bart, findeth no good: and he belly. heed o He also that is flathful in that hath a perverfe tongue, fallveth m into mischief. his work, is brother to him that Il He that begetteth a fool, is a great walter. poor, to The name of the LORD & dush it to his forrow : and the id he fither of a fool hath no joy. a firong towre: the righteeus thall runneth into it, and is fafe. 11 A merry heart doeth good He a medicine : but a broken II The rich mans wealth is e the firit drieth the bones. his firong city, and as an high 13 A wicked man taketh al wall in his own conceit. bers. thout of the bosom to pervert 12 Before destruction the heart meth the ways of judgment. of man is haughty, and before ying 14 Wildom w before him that hoacur is humility. but understanding ; but the 13 He that answererh a mat-Rone quof a fool are in the ends of ter before he heareth it, it is it:

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his father, and bitterness to hea that bare him. 16 Alfo to punish the just 4 mt good, nor to fleike princes

for equity. 17 He that hath knowledge pireth his words : and a man of understanding is of an excellent fore great men.

18 Even a fool when he holdeth his peace, is counted wife s and he that thutteth his lips, is steemed a man of understanding CHAP. XVIII.

Hrough defire a man ha-ving separated himself ving separated himself all wildom.

1 A fool hath no delight in understanding but that his heart my discover it felf.

the cometh also contempt, and

with ignominy reproach. 4 The words of a mans mouth er a deep waters, and the well-spring of wisdom as a flowing brook.

f his not good to accept the favour of the LORD. perion of the wicked, to over-

throw the righteous in judg-

6 A fools lips enter into con- muft frew himfelf friendly : and

folly and thane unto him.

14 The spirit of a man will fuffain his infirmity ; bit a wounded spirit who can bear ?

15 The heart of the prodent gerreth knowledge; and the ear of the wife feeketh knowledge. 16 A mans gift maketh room for him, and bringeth him be-

17 He that is first in his own caufe, feemeth juft; but his neighbour cometh and fearcheth him.

18 The lot caufeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a ftrong city: and their contentions are like

the bars of a caftle. 20 A mans belly shall be fatistied with the fruit of his

mouth; and with the increase When the wicked cometh, of his lips thall he be filled. 21 Death and life are in the power of the tongue, and they that love it, shall cat the fruit

> thercof. 22 Who fo findeth a wife, findeth a good thing, and obtaineth

> 23 The poor uleth intreaties, but the rich answereth roughly. 34 A man that hath friends,

> > Hh4 there

art all for

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Of Rathfulness, line he Proverbs. Afalfe witneft. there is a friend that flicketh mandment, keepeth his own pains! elofer than a brother. foul; but he that despiseth his 3 18 CHAP. XIX. ways, thall die. Retter is the poor that walk. to ceas 17 He that hath pity upon the fool W poor, lendeth unto the Long; eth in his integrity, than be 4 Ti and that which he hath given, that w perverie in his lips, and by real is a fool. will he pay him again. thall I a Allo, that the foul be with-18 Chaften thy fon while here s out knowledge, it is not good; there is hope, and let not thy 5 C and he that hafteth with had foul spare for his crying. man in feet, finneth. 19 A man of great wrath shall man of The foolimness of man perfuffer punishment : for if theu verteth his way : and his heart it out. deliver him, yet thou must do it 6 M fretteth against the LORD. Pery o 4 Wealth maketh many friends, 20 Hear counsel, and receive but the poor is separated from his instruction, that thou mayest be 7 Tt neighbour. wife in thy latter end. A falle witness thall not be mtegri at There are many devices in a unpunished, and he that speakfed aft mans heart; nevertheless the 8 A eth lies shall not escape. counfel of the LORD, that shall throne 6 Many will intreat the favour stand. of the prince; and every man gway a 22. The defire of a man is his kindness: and a poor man # w a friend to him that giveth gifts. better than a liar. 7 All the brethren of the 23 The fear of the LORD tendpoor do hate him : how much eth to life, and he that hath it

him? he purfueth them with words, yet they are wanting to him. 8 He that getteth wildom, loweth his own foul : he that heepeth understanding, shall find

more do his friends go far from

9 A falfe witness shall not be unpunished; and he that speaketh lies shall perish. to Delight is not feemly for a

a fool: much less for a servant to have rule over princes. 11 The diferetion of a man deferreth his anger, and it is

his glery to pass over a transgreffinn. 12 The kings wrath is as the foaring of a line; but his favour

is as dew upon the grafs. 13 A foolish son is the calamity of his father; and the contentions of a wife area continual dropping.

14House and riches are the inheritarce of fathers; and a prudent wife is from the LORD.

15 Slothfulnels calteth into a deep fleep; and an idle foul mall fuffer hunger.

16 He that keepeth the com-

drink is raging : and who foever is deceived thereby is not wife.

2 The fear of a king was the rearing of a lion : woofe provoketh

thall abidefatisfied : he thall not

hand in his bosom, and will

not fo much as bring it to his

fimple will beware; and re-

prove one that hath under-

tranding, and he will under-

and chaleth away bis mother, is

a fon that caufeth fhame, and

inftruction, that caufeth to ent

from the words of knowledge.

eth judgment : and the mouth

of the wicked devoureth in-

for fcorners, and stripes for the

CHAP, XX.

Tine is a mocker, frong

26 He that wafteth his father,

27 Ceafe, my fon, to hear the

28 An ungodly witness fcorn-

29 Judgments are prepared

24 A flothful man hideth his

25 Smite a scorner, and the

be vifited with evil.

mouth again.

stand knowledge.

bringerh reproach.

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back of fools.

9 W my he my fin 10 [**acefut**

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13 CONTROL 6763, with 14 lith ! gone 15

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talethen thu Inefe. That is clean. Chap- xxj. rein him to anger, finneth 4-29 Wholo curleth his father own or his mother, his lamp shall be wing his own foul. b bis It w an honour for a man put out in obscure darkness. to cease from ftrife: but every 21 An inheritance may be gotn the ten haftily at the beginning a fool will be meddling. RDI 4 The fluggard will not plow but the end thereof shall not be IVER, by reason of the cold, therefore bleffed. 22 Say not thou, I will recomshall he beg in harvest, and while here nothing pense evil: but walt on the t thy 5 Counsel in the heart of LORD, and he shall fave thee. ma is like deep water; but a 23 Divers weights, are an abo thall ma of understanding will draw mination unto the LORD : and theu a faise balance is not good. it out. do it 24 Mans goings are of the 6 Moft men will proclaim every one his own goodness: but LORD, how can a man then ccive shithful man who can find? understand his own way? ft be The just men walketh in his 25 It is a fnare to the man who integrity: his children are blef- devoureth that which is holy: sina

fed after him. thone of judgment, feattereth away all evil with his eves.

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9 Who can fay, I have made lover them. my heart clean, I am pure from my fin ?

mufures, both of them are alike pomination to the LORD.

II Even a child is known by holden by mercy. is doings, whether his work

king eye, the LORD bath mide even both of them.

13 Love not fleep, left thou the inward parts of thebelly.
me to poverty; open thine CHAP. XXI. tome to poverty; open thine nes, and thou shalt be satisfied with bread.

lith the buyer : but when he is whitherfoever he will.

tide of rubies; but the lips of pondreth the hearts.

fucty for a ftranger: and take than facrifice.

a piedge of him for a ffrange woman. 17 Bread of deceit is sweet to

amin: but afterwards his mouth

full be filled with gravel. ed by counfel; and with good to want.

advice make war.

therefore meddle not with him death. thu flattereth with his lips.

and after vows to make en-Aking that fitteth in the quiry.

wicked, and bringeth the wheel-27 The spirit of man is the can-

dle of the LORD, fearching all to Divers weights, and divers the inward parts of the belly. 28 Mercy and truth preferve the king : and his throne is up-

29 The glory of young men .

w pure, and whether it be right. their firength : and the beauty is The hearing ear, and the of old men is the grey head. 30 The blueness of a wound

cleanfeth away evil: fo do ftripes

He kings beart w in the hand of the LORD, as the 14 B is nought, it is nought, rivers of water: he turneth it

poe his way, then he boafteth. | 2 Every way of a man w right 15 There is gold, and a multi- in his own eyes : but the LORD

mowledge are a precious jewel. 3 To do justice and judgment. 16 Take his garment that is is more acceptable to the LORD

> 4 An high look, and a prood heart, and the plowing of the wicked, & fin.

5 The thoughts of the diligent tend only to plenteoulnels: but is Every purpose is establish- of every one that is halty, only

6 The getting of treasures by 19 He that goeth about as a a lving tongue, is a vanity toffed the bearet, revealerh fectets to and fro of them that fock

. 7 The robbers of the wicked

Proverbs. 24 Proud and haughty feorner foot Acontentions woman. thall destroy them, because they is his name, who dealeth in refuse to do judgment. ftrif 8 The way of man is froward proud wrath. and firange: but as for the 25 The defire of the flothful bear pure, his work is right. killeth him: for his hands rethe o It is better to dwell in a fule to labour. 26 He coveteth greedily all corner of the house-top, than grv the day long: but the righteom with a brawling woman in a thro wide house. giveth and spareth not. tran to The foul of the wicked de-27 The facrifice of the wicked 13 fireth evil: his neighbour findis abomination: 6 8 bow much

eth no favour in his eyes. 11 When the fegeneris punifi-

ed, the simple is made wife: and when the wife is inftracted, he receiveth knowledge.

12 The righteous man wifely confidereth the house of the his face : but as for the upright, wicked : but God overthroweth! the wicked for their wicked-

anger: and a reward in the bo-

ion, firong wrath. is It is joy to the just to do! judgment : but defiruction shall

or to the workers of iniquity. out of the way of understanding, shall remain in the congregation of the dead.

be a poor man: he that loverh fined. wine and oyl thall not be rich. 18 The wicked shall be a ran. fom for the righteous; and the nour and life.

transgressour for the upright. 19 It is better to dwell in the wilderness, than with a conten-

tious and an angry woman. 20 There is a treasure to be defired, and oy! in the dwelling of the wife: but a fooligh man fpendeth it up.

21He that followeth afterrighreoutness and mercy, findeth life, righteoulness and honour. 22 A wife man scaleth the city of the mighty, and caffeth down

the firength of the confidence 23 Whoso keepeth his mouth eye shall be blessed ; for he gi thereof.

and his tongue, keepeth his foul | weth of his bread to the poor. grom troubles.

more, when he bringeth it with a wicked mind? 28 A falie witness shall pe13

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16 to is that firel 17 hear and .

rifh: but the man that heareth, speaketh constantly. 29 A wicked man hardneth

he directeth his way. 30 There is no wildom nor un-13 Whoso ftoppeth his ears the LORD.
13 Whoso ftop poor, he also as the cry of the poor, he also gainft the day of battel; but shall cry himself, but shall not safety is of the LORD.

14 A P. XXII.

Good name is rather to be chosen than great riches, and loving favour rather than filver and gold.

2 The rich and poor meet to 16 The man that wandreth gether : the LORD is the maker

of them all-3 A prudent man forefeeth the evil, and hideth himfelf: but 17 He that loveth pleasure shall the simple pass on and are puni-

> 4 By humility and the fear of the LORD, are riches, and ho-5 Thorns and fnares are in the way of the froward: he that

doth keep his foul shall be far from them. 6 Train up a child in the way he thould go : and when

he is old, he will not depart from it. 7 The rich ruleth over the poor, and the borrower is fer-

vant to the lender. 8 He that foweth iniquity, shall reap vanity : and the rod

of his anger shall fail.

19 Call out the Corner, and

COD

Chap, axiij. ghatony, &c. name. Andret floth, matention thall go out ; yea, orner h in I frife and reproach shall cease. pay, why should be take away thy bed from under thee? II He that loveth purenels of beart, for the grace of his lips, 28 Remove not the aucient thfu I land.mark, which thy fathers the king thall be his friend. ds re-11 Theeyes of the LORD prehave fet. 29 Steff thou a man diligent ferve knowledge, and he overy all throweth the words of the in his bufiness? he shall stand reous before kings, he shall not stand mnfereffour. BTbeflothful man faith, There be ore mean men. icked

h a lion without, I shall be fain in the ftreets.

14 The mouth of Arange women is a deep pit: he that is

abhorred of the LORD, that fall therein.

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15 Foolishness is bound in the bent of a child, but the rod of portection shall drive it far from

16Hethat oppreffeth the poor to increase his riches, and he that giveth to the rich shall

firely come to want.

17 Bow down thine ear, and hear the words of the wife, and apply thine heart unto my mowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in

thy lips. 19 That thy trust may be in

th the the LORD, I have made known to thee this day, even to thee. to Have not I written to thee

exellent things in counfels and knowled ze ?

11 That I might make thee how the certainty of the words of truth ; that thou mightest answer the words of mith to them that fend unto

11 Rob not the poor, because he is poor : neither oppress the

affifted in the gate.
23 For the LORD will plead there a fe, and spoil the foul of

those that spriled them. 4 Make no friendth p with

in angry man: and with a furious man thou shalt not go : 25 Left thou learn his ways,

and get a fnare to thy foul. 26 Be not thou one of them that firite hands, or of them that are fureties for debts.

CHAP. XXIII. W Hen thou fittelt to eat with a ruler, confider di-

ligently what is before thee. a And put a knife to thy throat, if thou be a man given

to appetite.

3 Be not defirous of his dainties: for they are deceitful meat.

4 Labour not to be rich : ceafe from thine own wildom.

Wilt thou fet thine eyes ups on that which is not? for riches certainly make themselves wings, they flicaway as an eagle towards heaven.

& Eat thou not the bread of him that hath an evil eye, neither defire thou his dainty

meats. 7 For as he thinketh in his heart, fo & he : Eat and drink, faith he to thee, but his heart w not with thee.

8 The morfel which thou haft eaten, shalt thou vomit up, and lofe thy fweet words.

9 Speak not in the cars of a fool; for he will despise the wildom of thy words.

10 Remove not the old landmark, and enter not into the fields of the fitherless.

11 For their redeemer is mighty, he shall plead their cause

with thee.

12 Apply thine heart unto instruction, and thine cars to the words of knowledge.

13 Withhold not correction from she child : for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and thair deliver his foul from hell.

15 My fon, if thine heart be H 3 6 Willia

is ferquity, e rod

ntiful 1 he gior. , and C04-

bers; amongst riotous caters of at For the drunkard and the glutton thall come to poverty : and drowfiness shall cloath a

men with rags. 23 Hearken unto thy father that begat thee, and despise not

thy mother when the is old. 23 Buy the truth, and fell it not; atfo wildom and inftruction, and understanding.

34 The father of the righteous shall greatly rejoyce : and he zhat begetteth a wife sbild, fhall have joy of him.

Thy father and thy mother mall be glad, and flie that bare shee shall rejoyce.

26 My fon, give me thine heart, and let thine eyes obferve my ways.

27 For an whore # a deep ditch; and a ftrange woman # a narrow pit.

18 She also lieth in wait as for a prey, and increaseth the transgressours among men.

who harh babbling? who hath wounds without cause? who hath redness of eyes? 30 They that tarry long at the wine, they that go to feek

mixt wine. 31 Look not thou upon the wine when it is red, when it giveth his colour in the cup,

when it moveth it felf aright. 32 At the laft it bitteth like a ferpent, and flingeth like an addar.

33 Thine eyes fall behold !

evil men, neither defire to be with them.

2 For their heart studieth de ftruction, and their lips talk of mischief.

3 Through wildom is an house builded, and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches. 5 A wife man # ftrong, yes, a

man of knowledge increaseth ftrength. 6For by wife counfel thou that

make thy war : and in multitude of counsellours there is fafety. 7 Wildom # too high for &

fool: he openeth not his mouth in the gate. 8 He that devisith to do evil, shall be called a mischievous

person. 9 The thought of foolifhness fin: and the scorner is an a

bomination to men. to If thou faint in the day of adverfity, thy ftrength is finall.

II If thou forbear to deliver them that are drawn unto death, forrow? who hath contentions? and those that are ready to be flain:

> 12 If thou fayeft, Behold, we knew it not: doth not he that pondereth the heart confider it! and he that keepeth thy four doth not he know it? and thall not he render to every man ac-

cording to his works 13 My fon, eat thou hong, because it is good; and the ho-ny-comb, which is sweet to thy talte:

14 So Shall the knowledge of wildom be unto thy foul : when

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milian, but the Lord. Chap. witation shall not be cut off.

me, against the dwelling of the broken down. righttous : spoil not his resting

16 For a juft men falleth fe- received inftruction. ven times, and rifeth up again : milchief.

17 Rejoyce not when thine heart be glad when he ftum-

bieth :

18 Left the LORD fee It, and it displease him, and he turn a-

my his wrath from him. of evil men, neither be thou en- 2 It is

vious at the wicked.

to For there shall be no reward to the evil man, the candle of the wicked shall be put out.

21My fon, fear thou the LORD, md the king : and meddle not

22 For their calamity (ball rife

fiddenly, and who knoweth the

nine of them both ? 23 These things also belong to the wife. It is not good to have

respect of persons in judgment. 14 He that faith unto the wicked, Thou art righteous;

him thall the people curie, natiout thall abhor him. 14 But to them that rebuke

in, stell be delight, and a good bleffing thall come upon them.

16 Every man that kils blu

and make it fit for thy felf in fhame. the field, and afterwards build thine house.

af Be not a Witness againft thy neighbour without cause : and deceive not with thy lips.

19 Say not, I will do fo to him ts he bath done to me : I will under to the man according to

his work. 30 I went by the field of the

fothful, and by the vineyard

Observations about kings. there 31 And log it was all grown

hill be a reward, and thy ex- over with thorns, and nottles had covered the face thereof, 15 Lay not wait, O wicked and the stone-wall thereof was

32 Then I faw, and confidered

it well: I looked upon it, and

33 Tet a little fleep, a little but the wicked shall fall into flumber, a little folding of the hands to fleep :

34 So shall thy poverty come, memy falleth, and let not thine 4 one that travelleth, and thy Want as an armed man. C H A P. XXV.

Hele are also proverbe of Solomon, which the men of Hezekiah king of Judah copi-

2 It is the glory of God to conceal a thing: but the honour of

kings is to fearch out a matter. The heaven for height, and the earth for depth, and the heart of kings is unfearchable.

4 Take away the drofs from with them that are given to the filver, and there thall come forth a veffel for the finer.

5 Take away the wicked from before the king, and his throne shall be established in righteouinels.

6 Put not forth thy felf in the presence of the king, and stand not in the place of great men.

7 For better it is that it be faid unto thee, Come up hitber : than that thou fhouldft be put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth haftily strive, left thou know not what lip that giveth a right answer. to do in the end thereof, when 17 Prepare thy work without, thy neighbour hath put thee to

> 9 Debate thy cause with thy neighbour himfelf; and discover not a fecret to another :

> to Left he that heareth it, put thee to shame, and thine infamy turn not away.

> II A word fitly spoken is like apples of gold in pictures of fil-

12 As an ear ring of gold, and an ornament of fine gold, fo is a of the man void of underfland. wife reprover upon an obedient

13 As

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Proverbs. and Auguards. Well CHAP. 13 As the cold of flow in the S fnow in fummer, and sa time of barveft, fo is a faithful im t mellenger to them that fend him : rain in harvest; so honour the fi for he refresheth the soul of his is not feemly for a fool. 2 As the bird by wandring, there mafters. 14 Whofo boafteth himfelf of as the swallow by flying , fo censet a falle gift; is like clouds and curse causeless that not 21 cals wind without rain. come. A whip for the horfe, a 15 By long forbearing is a prince perswaded, and a soft bridle for the als, and a rod tongue breaketh the bone. for the fools back. 16 Haft thou found hony? eat 4 Answer not a fool, scording to his folly, left thou also fo much as is sufficient for thee, left thou be filled therewith, be like unto him. s Answer a fool according to and vomit it. el h 17 Withdraw thy foot from his folly, left he be wife in his thy neighbours house: left he be YCPC own conceit. 6 He that fendeth a meffige weary of thee, and fo hate thee. by the hand of a fool, cutteth of 18 A man that beareth false witness against his neighbour, the feet, and drinketh damage, 7 The legs of the lame are is a maul, and a fword, and a tharp arrow. not equal: fo is a parable in the mouth of fools. 19 Confidence in an unfaithful man in time of trouble, is like a 8 As he that bindeth a flone in a fling : fo Is he that giveth broken tooth and a foot out of honour to a fool. 20 As he that taketh away a 9 As a thorn goeth up into the be ft garment in cold weather, and as hand of a drunkard, so is a pa-Vinegar upon nitre : fo is he that rable in the mouth of fools.

fours.

his fully.

is in the ftreets.

upon his bed.

fingeth fongs to an heavy heart. 21 If thine enemy be hungry, give him bread to eat: and if fool, and rewardeth transgrefhe be thirsty, give him water to drink : 22 For thou shalt heap coals of fire upon his head, and the

LORD thall reward thee. 23 The north-wind driveth a-Way rain : fo doth an angry countenance a backbiting tongue. 24 It is better to dwell in a

corner of the house-top, than with a brawling woman and in a wide house.

25 As cold waters to a thirfly foul: fo is good news from a far countrey. 26 A righteous man falling

down before the wicked, is as a troubled fountain, and a corrupt fpring. 27 It is not good to eat much

hony: so for men to search their own glory, is not glory.
28 He that bath no rule over

his own spirit, is like a city that w broken down, and without walls.

meddleth with strife belonging not to him, is like one that the keth a dog by the cars. 18 As a mad man who caffeth fire-brands, arrows, and death:

hope of a fool than of him.

bring it again to his mouth.

that can render a resson.

15 The fluggard is wifer in

19 So is the man that decei-

a con frife. 12 er 1 diwi of th 23

14 blesh up d 25 belie are i icari 16 by de

pegi 37 fill 10 The great God that formed all things, both rewardeth the eth : bim. 28 that 11 As a dog returneth to his Batt vomit; fo a fool returneth to

12 Sceft thou a man wife in his own conceit? there is more eft The flothful man faith, fort There is a lion in the way, a lion thee a ft 14 As the door turneth upon his hinges, to doth the flothful Lips.

15 The flothful hideth his hand bb in his bosom, it grieveth him to nut his own concert, than feven men fan 5

feer a fr Etaci 7 17-0

Veth

Chap xxvij. and honfhold eare. garde eth his neighbour, and faith, im not I in (port ? and as 20 Where no wood is, there avonour he fire goeth out : fo where

11 As coals are to burning

mile, and wood to fire; fo is s contentious man to kindle

22 The words of a tale-bearer er as wounds, and they go

own into the innermost parts of the belly. 13 Burning lips, and a wick-

theart, are like a potiberd coreed with filver drofs.

4 He that hateth, diffembleth with his lips, and layeth m deceit within him.

35 When he speaketh fair, believe him not : for there er seven abominations in his

16 Whofe hatred is covered hy deceit, his wickedness shall ke thewed before the whole con-

pregation. 37 Wholo diggeth a pit, shall fill therein: and he that rolltha ftone, it will return upon

28 A lying tongue hateth those that are afflicted by it, and a attering mouth worketh ruin.

CHAP. XXVII. Boast not thy self of to morrow; for thou knoweft not what a day may bring

1 Let another man praile the, and not thine own mouth;

aftranger, and not thine own 3 A ftone Is heavy, and the

and weighty: but a fools wrath heavier than them both. 4 Wrath is cruel, and anger is

outragious, but who is able to and before envy?

s Open rebuke is better than fecret love.

6 Faithful are the wounds of t friend; but the killes of an themy are deceitful.

7 The full foul loatheth an hom-comb, but to the hungry foul every bitter thing is fweet.

from her neft: fo is a man that

wandreth from his place. 9 Ointment and perfiime re-

there is no tale-bearer, the ftrife joyce the heart: fo doth the iweetness of a mans friend by hearry counsel.

10 Thine own friend and thy fathers friend forfake not , neither go into thy brothers house in the day of thy calamity : for better is a neighbour that is mear, than a brother far off.

11 My fon, be wife, and make my heart glad, that I may anfwer him that reproacheth me. 12 A prudent man foreseeth the evil, and hideth himfelf : but the simple pals on, and are

punished. 13 Take his garment that is furety for a ftranger, and take a pledge of him for a strange woman.

14 He that bleffeth his friend with a loud voice, rifing early in the morning, it thall be count-

ed a curie to him. 15 A continual dropping in a very rainy day, and a contenti-

ous woman are alike. 16 Whofoever hideth her, hideth the wind, and the ointment of his right hand which bewray. eth is felf.

17 Iron (harpneth iron, so a man fharpneth the countenance of his friend.

18 Whofo keepeth the figtree, shall eat the fruit thereof: fo he that waiteth on his ma-

fter shall be honoured. 19 As in Water face answereth to face : to the heart of man to

20 Hell and deffruction are never full; fo the eyes of man are never fatisfied.

21 At the fining pot for filver, and the furnace for gold;

fo is a man to his praise. 22 Though thou thouldit bray a fool in a mortar among wheat with a peftil, yet will not bis foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For

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onging at taafteth ath: decei

Veth

dure to every generation?

25 The hay appeareth, and the tender grais sheweth it felf, shall not prosper: but whole and herbs of the mountains are confesseth and forsaketh them gathered. 26 The lambs are for thy

price of the field.

a7 And thou Shalt have goats milk enough for thy food, for the food of thy houthold, and for mainrenance for thy maidens. CHAP. XXVIII.

He wicked flee when no man purfueth : but the righteous are bold as a lion.

2. For the transgression of a Isnd, many are the princes thereof: but by a man of underflanding and knowledge the flate thereof shall be prolonged. 3 A poor man that oppresseth

the poor, w like a fweeping rain ly, shall be faved : but he that which leaveth no food.

4 They that forfake the law, fall at once. praise the wicked : but such as keep the law, contend with them.

judgment : but they that feek the enough. LORD, understand all things.

walketh in his uprightness, than that maketh halte to be rich, he that is perverse in his ways, though he be rich. Whoso keepeth the law, is

a wife fon: but he that is a breid that man will transgref. companion of riotous men, thameth his father.

8 He that by usury and unjust gain increaseth his substance,

he shall gather it for him that will pity the poor.

9 He that turneth away his ear from hearing the law, even

his prayer shall be abomination. ous to go aftray in an evil way, he (hall fall himself into his own pit : but the upright shall have good things in possession.

II The rich man is wife in his own conceit: but the poor that hath understanding searcheth him out.

12 When righteous wen do

bidden. 13 He that covereth his fins 27

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thall have mercy.

14 Happy is the man that closthing, and the goats are the feareth alway : but he that bardneth his heart thall fall into mischief. 15 As a roaring lion, and a

ranging bear; so is a wicked ruler over the poor people. 16 The prince that wanteth

understanding, is also a great oppress ur : but he that hateth covetouincis, shall prolong his days. 17 A man that doeth violence to the blood of any perion, thill flee to the pit, let no man

ftay him. 18 Whofo walketh uprightis perverse in his ways, shall

19 He that tilleth his land, thall have plenty of bread : but he that followeth after vain Evil men underkand not perfons, shall have poverty

20 A faithful man shall a 6 Bitter is the poor that bound with bleslings; but he shall not be innocent.

21 To have respect of persons, is not good: for, for a piece of 22 He that hafteth to be rich,

bath an evil eye, and confider eth not that poverty shall come upon him.

23 He that rebuketh a man, afterwards shall find more fayour than he that flattereth with the tongue.

24 Whole robbeth his father to Whofo causeth the righte- or his mother, and faith, It is no transgression; the same is the companion of a destroyer.

25 He that is of a proud heart, ftirreth up ftrife: but he that putteth his trust in the LORD, thail be made fat.

25 He that truffeth in hisown heart, is a fool: but wholo walk eth wifely he shall be delivered

egrity. Secretarios of covernment, Chap xxix,xxx. ener, pride, &cc. bor, shall not lack : but he shame. is fine multiplied, transgrethon increamany a curie. wholo feth : but the righteous shall fee 18 When the wicked rife, men hide themfelves : but when their fall. 17 Correct thy fon, and he they periff, the righteous inshall give thee rest: yea, he shall create.

CHAP XXIX. I IE that being often repro-

ved, hardneth bis neck , liddenly be defroyed, and the without remedy.

2 When the righteous are in utherity, the people rejoyce : he when the wicked beareth nie, the people mourn.

Whofo loveth wildom, rejogenh his father: but he that

heepeth company with harlots, bendeth his lubstance.

4 The king by judgment flahitheth the land : but be that miveth gifts, overthroweth it. A man that flattereth his

mighbour, spreadeth a net for his feet. 6 In the transgreffion of an mil man, there is a frare : but

the righteous doth fing and moyce.

1 The righteous confiderth the cause of the poor : but

the wicked regardeth not to know is. I Scornful men bring a city

into a fnare : but wife men turn ever wrath.

9 If a wife man contendeth with a foolish min, whether he nge or laugh, there is no reft.

to The blood thirsty hate the spright : but the just feek his foul.

it A fool uttereth all his mind: but a wife man keepith it in till afterwards.

11 If a ruler hearken to lies, all his fervants are wicked.

14 The poor and the deceithi man meet together : the

14 The king that faithfully idgeth the poor, his throne hall be established for ever.

If The rod and reproof give wildom: but a child left to give delight unto thy foul.

18 Where there is no vision, the people perifh : but he that keepeth the law, happy is he.

19 A fervant will not be corrested by words: for though he understand he will not answer.

20 Seeft thou a man that is hafty in his words? there is more hope of a fool, than of him.

21 He that delicately bringeth up his fervant from a child, shall have him become his fon

at the length.

22 An angry man ftirreth up ftrife, and a furious man aboundeth in transgression.

23 A mans pride shall bring him low : but honour shall uphold the humble in spirit.

24 Whofo is partner with a thief, hateth his own foul: he heareth curfing, and bewrayeth if not.

25 The fear of man bringeth a fnare: but whose putteth his truft in the LORD, that be fafe.

26 Many feek the rulers favour, but every mans judgment cometh from the LORD.

27 An unjust man is an abomination to the just : and he that is upright in the way, is abomination to the wicked.

CHAP. XXX. He words of Agur the fon of Jakeh, even the prophecy: the man (pake untalthiel, even unto Ithiel and Ucal.

2 Surely I am more brutish than any man, and have not the

understanding of a man-3 I neither learned wildom, Loan lightneth both their nor have the knowledge of the hely.

4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fifts? who hath bound the waters in a garment? who hath established

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Aurt profer. Proverbs. Four things hard to be have all the ends of the earth? what the midft of the fea, and the is his name, and what is his fons way of a man with a maid.

name, if thou canft tell?

put their truft in him. Add thou not unto his words, left he reprove thee, and is disquieted, and for four which thou be found a liar.

7 Two things have I required of thee, deny me them not be-

fore I die.

8 Remove far from me vanity and lies ; give me neither poverty, not riches, feed me with food convenient for me : o Left I be full, and deny thee, are little upon the earth, but

left I be poor, and fleal, and take the name of my God in vain.

to Accuse not a servant unto his mafter, left he eurse thee, and thou be found guilty.

11 There is a generation that in the rocks curfeth their father, and doth not blefs their mother.

12 There is a generation that are pure in their own eyes, and yet is not washed from their with her hands, and is in kings filthineis.

13 There is a generation, Ohow lofty are their eyes! and their go well, yea, four are comely in eye-lids are lifted up.

14 There is a generation, whose teeth are as fwords, and their among beans, and turneth not jaw-teeth as knives, to devour away for any, the poor from off the carth, and at Agrey hound, an he-gost the needy from among men.

is The horseleach hath two there is no rising up. daughters, crying, Give, give. There are three things that are lin lifting up thy felf, or if thou never fatisfied, yea, four things haft thought evil, lay thine hand fay not, It is enough:

16 The grave, and the barren
33 Surely the churning of min
womb, the earth that is not filbringeth forth butter, and the
led with water, and the fire wringing of the note bringeth
in the control of the foreign of that faith not, It is enough.

17 The eye that mocketh at wrath bringeth forth ftrife. his father, and despiseth to obey bis mother, the ravens of the valley thall pick it out, and the young eagles shall eat it.

18 There be three things which are too wonderful for me, yea, the fon of my womb? and what, four which I know not:

air, the way of a ferpent upon women, nor thy ways to that a rock, the way of a thip in which deftroyeth kings.

avel 20 Such is the way of an adul-Every word of God is pure: terous woman , the eateth, and cin he is a shield unto them that wipeth her mouth, and faith, I have done no wickedness. he l ment

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21 For three things the earth

22 For a fervant when he reigneth, and a fool when he is filled with meat,

it cannot bear :

23 For an odious moman when the is married, and an handmaid that is heir to her miffrefs. 24 There be four things which

and fay, Who is the LORD ? or they are exceeding wife : 15 The ants are a people not ftrong, yet they prepare their

meat in the fummer; 26 The conics are but a feeble folk, yet make they their houses

27 The locusts have no king, get go they forth all of them

by bands 18 The spider taketh hold palaces.

29 There be three things which going :

30 A lion which is ftrongeft

32 If thou hast done foolishly upon thy mouth.

forth blood : fo the forcing of CHAP. XXXI.

He words of king Lemuel, the prophecy that his mother taught him. 2 What, my fon? and what,

the fon of my vows? 19 The way of an cagle in the | 3 Give not thy frength unto

chann be infrintien of Chan, i. a good wife.

I have the hard for kings, O Le-merchandife is good; her candle

d. mel, it is not for kings to drink goeth not out by night.

in adul- tine, nor for princes, ftrong

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5 Left they drink, and forget diftaf aith, I the law, and pervert the judgment of any of the afflicted.

the is ready to perifh, and needy.

wine to those that be of heavy nen he

n he is hearts. when is poverty, and remember his fearlet.

admaid miery no more.

which and in the exufe of all fuch as is filk and purple. h, but

ofe not their

nomin? for her price is far unto the merchant.

thall have no need of spoil.

mevil all the days of her life. Is the law of kindnets.

14 She is like the merchants nefs.

hips the bringeth her food from

et night, and giveth meat to ber maidens. 16 She confidereth a field, and

hads the planteth a vineyard. 17 She girdeth her loyns with be praifed. heigth, and strengthneth her

if She perceiveth that her praise her in the gates.

19 She layeth her hands to the fpindle, and her hands hold the

20 She ftretcheth out her hand to the poor; yes, the reach-6 Give flrong drink unto him eth forth her hands to the

21 She is not afraid of the fnow for her houthold : for all

22 She maketh her felf coverlopen thy mouth for the ings of tapeftry, her cloathing

mappointed to defiruction.

30pen thy mouth, judge righting, when he fitteth among the elders of the land. the port and needy.

24 She maketh fine linen, and

to Who can find a vertuous felleth it, and delivereth girdles

II The heart of her husband her cloathing, and the thall reith fafely trust in her, so that joyce in time to come.

26 She openeth her mouth 11 She will do him good and with wisdom, and in her tongue

13 She feeketh wool, and flax, 27 She looketh well to the mworketh willingly with her ways of her houshold, esteth not the bread of idle-

> 28 Her children arise up, and call her bleffed , her husband

19 She rifeth also while it is also, and he praiseth her: It night, and giveth meat to 29 Many daughters have done trhoushold, and a portion to vertuously, but thou excellest

them all. 30 Favour is deceitful, and methit: with the fruit of her beauty Is vain : but a Woman that feareth the LORD, the thail

31 Give her of the fruit of her bands, and let her own works

ECCLESIASTES, or the PREACHER. CHAP. 4 One generation paffeth a-Hewords of the preach- way , and wrother generation er, the fon of David, cometh : but the earth abideth

k ng of ferufalem. for ever. 2 Vanity of vanities, 5 The fun also arifeth, and the hith the preacher, vanity of va- fun goeth down, and hafteth to lities, all is vanity.

What profit hath a man of Il his labour which he taketh fouth, and turneth about unto inder the fun ?

his place where he arose.
6 The wind goeth toward the the north it whir th about continually,

mortally things 12 A The vanity of Ecclefiaftes. tinually, and the wind return- feth knowledge, increafeth for eth again according to his cir- row. CHAP. II.

again. 8 All things are full of labours

to Is there any thing whereof it may be faid, See, this is new?

which was before us. 11 There is no remembrance of former things , neither shall there be any remembrance of things that are to come, with thole that thall come after.

12 9 f the preacher was king over Ifrael in Jerufalem.

13 And I gave my heart to feek and fearch out by wildom, concerning all things that are done under heaven : this fore aravel hath God given to the fons of men, to be exercised

therewith. 14 I have feen ail the works that are done under the fon, and behold, all is vanity and vexation of spirit.

15 That which is crooked cannot be made ftraight : and that all forts. which is wanting, cannot be numbred.

16 I communed with mine own heart, faying, Lo, I am come to great effate, and have gotten more wildom than all they that have been before me in Jerusalem : yea, my heart had great experience of wildom and knowledge.

17 And I gave my heart to know wildom, and to know madness and folly: I perceived that this also is vexation of

18 For in much wildom w much grief: and he that increa- profit under the fun.

7 All the rivers run into the fra, yet the fea h not full: unto the place from whence the rivers come, thither they return again. vanity.

ly:

2 I faid of laughter, It is mid in T **S All things are full of labour, man cannot utter it: the eye is and of mirth, What doeth it? when the car filled with feeing, nor the car filled with hearing.

9 The thing that hath been, it in might fee what was that good that which is done; it that which is done; it that which is done; it that which in the days not the feel what was that good thou new thing under the fun.

the days of their life. 4 I made me great works, This it bath been already of old time, builded me houfes, I planted me 18 For vineyards.

5 I made me gardens and or fitte chards, and I planted trees in them of all kind of fruits. 6 I made me pools of water to water therewith the wood 17

that bringeth forth trees. 7 I got me fervants and maid mile t ens, and had fervants bom in efform house; also I had great polymof festions of great and small cattel, above all that were in Jerus-OLE W lem before me. be fur

8 I gathered me also filver unt fure of kings and of the pro-vinces: I gat me men-fingers that and women-fingers, and the de-lights of the fons of men, at men is fical inftruments, and that of 9 So I was great, and increased in. 7 more than all that were before 10 me in Jerufalem , also my wil-cuse

dom remained with me.

10 And whatsoever mine eyes for the fired, I kept not from themal 21 dom remained with me. withheld not my heart from bour any joy : for my heart rejoyced how in all my labour, and this wa me my portion of all my labour. edth

works that my hands had and a wrought, and on the labour that 122 I had laboured to do: and be hold, all ness vanity and vexus of his on of fpirtt, and there was no libour

12 And

the in male territory, as are as light to make the left by the mans eyes are in the to give herefus; and I my felf period wilden to them and the period allo, that one event hap-widom that to them and.

ly till is Then faid I in my heart, As hat good hanch to the fool; so it is if the meeth even to me; and aven, all my was I then move wise? Then

rorks, this is vanity.
inted at 16 For there is no temembrance and on the wife more than of the trees is who is the days to come that which trees is who is the days to come that which the trees is all all be forgotten: and how the wood with the wife man? as the fool.

e wood with the wife man? as the fool.

e wood that the wife man of the trees is a fool, and a time to be purpose under the heaven:

2 A time to be born, a time to die: a time to play

8.

In Intertore I hated the, beind main the the work that is wrought
indicate the fun, is grievous unto
bom in the result of the state o

as tree he pro15 and who knoweth whether to 15 and who knoweth whether thail be a wife man or a fool? the dothail be have rule over all that of wird, and wherein I have lathat of wird, and wherein I have lathe thail be a wife wife under the latter of the latte

e before 10 Therefore I went about to

my wif-cuse my heart to despair of

12 And

ine eyes der the labour which I took unthem, at For there is a man whose t from libour w in wildom , and in ejoyce howledge, and in equity: yet his was man that hath not labour-

If things is And I turned my self to beself to a wission, and madness and
his for what can the man do,
Go seconth after the king? ethe with doe.

The with doe.

The self that which hath been althe with doe.

The self that wisdom as allo it belief to felf the self the self that wisdom as the self the self that wisdom as the self that wisdom as the self that the self that wisdom are self that the self labour. This also I saw, that it was from the hand of God,

25 For who can eat, or who elfe can haften hereunto more

than I ?

26 For God giveth to a man that is good in his fight, wildom and knowledge, and jay : but to the finner he giveth travel, to gather and to heap up, that he may give to him that is good be-fore God. This also is vanity and vexation of spirit.

O every thing there is a leafon , and a time to every

2 A time to be born , and a time to die : a time to plant,

and a time to gather flones together : a time to embrace, and a time to refrain from embracing:

6 A time to get, and a time to lofe: a time to keep, and a time to caft away :

7 A time to rent, and a time to few : a time to keep filence, and a time to speak :

8 A time to love, and a time to hate: a time of war, and a

time of peace. 9 What profit bath he that worketh, in that wherein he

ns man that hath not labour, ed therein, shall be leave it for all the lis partion. This also is vanity, and that agreet evil.

22 For what hath man of all and be listbour, and of the vexation vexue of his heart wherein he hath for the world in their mass and heart. So that no man can find

CHAP. IV. Eccle faftes. Vanity in from the beginning to the end.

12 I know that there is no good in them, but for a man to done under the fun and behold, rejoyce, and to do good in his the tears of free as and behold. fed, and they had no comforter, the fed, and they had no comforter, the fed ould cat and drink and enjoy fours there may be fed of their oppressions. should eat and drink and enjoy fours there was power, but they win 16 2 the good of all his labour, it is had no comforter. 2 Wherefore I praised the dead mople the gift of God. been b 14 I know that whatfoever which are already dead, more God doeth, it that be for ever a than the living which are yet in. S nothing can be put to it, nor alive. and V any thing taken from it : and 3 Yea, better is be than both God doeth it, that men should they, which hath not yet been, fear before him. who hath not feen the evil work 7 15 That which hath been, is that is done under the fun. now, and that which is to be, 4 ¶ Again I confidered all tra-hath already been, and God te-vel, and every right work, that to gi quireth that which is paft. bev

16 ¶ And moreover, I saw neighbour. This is also vanity, under the sun the place of judg- and vexation of spirit. ment, that wickedness muthere; 5 The fool foldeth his hands

that iniquity was there. 17 I faid in mine heart, God quietnels, than both the hands shall judge the righteous and full, with travel and vexation of

the wicked : for there is a time fpirit. there for every purpole, and for 18 I faid in my heart concern-

ing the estate of the sons of men, is not a second, yea, he hath neithat God might manifest them, ther child not brother: yet is mo they themselves are beasts.

the fons of men, befalleth beafts, whom do I labour, and bereave even one thing befalleth them: my foul of good? This is also as the one dieth, fo dieth the o- vanity, yes, it is a fore travel.
ther, yea, they have all one 9 Two are better than one breath, fo that a man hath no because they have a good reward preeminence above a beaft : for for their labour. all a vanity.

duft again.

21 Who knoweth the spirit helphim up.

that goeth downward to thecan one be warm alone? earth

that a man should rejoyce in ly broken. his own work, for that whis 13 Better is a poor and a portion: for who shall bring wife child, than an old and him to see what shall be after foolish king, who will no more

him?

for this a man is envied of his

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and the place of righteouincis , together, indeatethhisown fella 6 Better is an handful with

> 7 Then I returned , and I) faw vanity under the fun. 8 There is one alone, and there

and that they might fee that there no end of all his labour, seither is his eye fatisfied with 19 For that which befalleth riches, neither, faith be, For

to For if they fall, the one will 20 All gounto one place, all lift up his fellow : but wo to are of the duft, and all turn to him that is alone when he falleth; for he hath not another to

of man that goeth upward, it Again, if two lie together, and the spirit of the beaft then they have heat; but how

12 And if one prevail against 22 Wherefore I perceive that him, two thall withftand him; there is nothing better, than and a threefold cord is not quick

te admonified.

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16 There is no end of all the holding of them with their eyes? he dead moje, even of all that have 12 The fleep of a labouring his Surely, this also is vanity, dance of the rich will not sufand vexation of spirit. in both

CHAP. V. Eep thy foot, when thou go-eft to the house of God, namely, riches kept for the own-al be more ready to hear, than ers thereof to their hurt. to give the facrifice of fools &

vanity, bevil. Be not rash with thy mouth, hand. hands and let not thine heart be hafty n felh. d with words be few.

3 For a dream cometh through and I) the multitude of bufinels, and a ols voice is known by multi-

inde of words.

yet is | into God , defer not to pay it : that yow, than that thou fickness.

thou God.

I If thou feeft the oppression his portion, and to rejoyce in his sit the poor, and violent per- labour; this is the gift of God. Verting of judgment and juffice huter: for he that is higher cause God answereth him in the highest, regardeth, and joy of his heart. there be higher than they.

9 Moreover, the profit of timfelf is served by the Reld.

Afficed that for out of prilon he com
affidered to reign, whereas also be that are to reign, whereas also be that are to be not be fatisfied with filver, nor he that are to be not be fatisfied with filver, nor he that loveth abundance, with increase: this br also wanty oppered which walk under the sun, with a form the found child that shall stand under the form the found child that shall stand what good is there to the owners thereof, saving the head.

more are yet lie for the little for much : but the abun-

fer him to fleep.

13 There is a fore evil which

14 But those riches perish by they consider not that they evil travel: and he begetteth a fon, and there is nothing in his

15 As he came forth of his butter any thing before God; mothers wemb, naked thall he is God is in heaven, and thou return to go as he came, and m earth: therefore let thy shall take nothing of his labour, which he may carryaway in his hand.

M And this also is a fore evil . that in all points as he came, fo shall he go: and what profit 4 When thou voweft a vow hath he that hath laboured for the wind ?

in whether pleasure in fools 17 All his days also he eateth in that which thou hast vowed in darkness, and he hash much pleaser is its that thou should forcow, and wrath with his

18 9 Behold that which I have 6 Suffer not thy mouth to cause feen : is is good and comely for thy bein to fin, neither fay thou one to eat and to drink, and to before the angel, that it was an enjoy the good of all his labour mour: wherefore should God that he taketh under the fun, all k angy at thy voice, and de-the days of his life, which God how the work of thine hands? giveth him: for it is his portion. Ifor in the multitude of 19 Every man also to whom dams and many words, there God hath given riches and we also divers vanities: but fear wealth, and hath given him. power to eat thereof, and to take

20 For he hall not much rehaprovince, marvel not at the member the days of his life : be-

THere is an evil which I have feen under the fun, and it is common among men :

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2 A man to whom God hath house of mourning, than to go sty given riches, wealth, and hot to the house of feating; for that if nour, fo that he wanteth no- is the end of all men, and the thing for his foul of all that he living will lay is to his heart. defiseth, yet God giveth him 3 Sorrow is better than hugh hou not power to cat thereof, but ter: for by the fadness of the time a firanger eateth it : this Is Vanity , and it is an evil difeale.

If a man beget an hundred children, and live many years, fo that the days of his years be many, and his foul be not filled with good, and also that he have no burial, I say, that an unsimely birth is better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover , he hath not feen the fun , nor known any thing : this hath more reft than the other.

6 Yea, though he live a thoufand years twice told, yet hard he feen no good : do not all go to one place?

7 All the labour of man is for the bolom of fools. his mouth, and yet the spectice is not filled.

8 For what hath the wife more than the fool? what hath the poor, that knoweth to walk before the living?

9 Better is the fight of the eyes, than the wandring of the defire: this is also vanity and vexation of spirit.

10 That which hath been , is named already, and it is known that it is man: neither may he contend with him that is mightier than he.

11 Seeing there be many things that increase vanity, what Is min the better?

12 For who knoweth, what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the fun ?

CHAP. VII. day of death, than the day of life in his wickedness ones birth.

countenance the heart is made

better. 4 The heart of the wife is the the house of mourning; but the! heart of fools is in the house of mirth.

5 It is better to hear the rebuke of the wife, than for a man to hear the fong of fools. 6 For as the crackling of thoms

under a pot, fo w the laughter of the fool: this also is vanity. 7 Surely oppression maketh & word wife man mad, and a gift de-

stroyeth the beart. 8 Better # the end of a thing than the beginning thereof: and thy the patient in fpirit & better ther

than the proud in spirit. 9 Be not hafty in thy fpirit to be angry : for anger refleth in

10 Say not thou, What is the meet eaufe that the former days were better than thefe? for thou doft not enquire wifely concerning

this. 11 Wildom & good with m inheritance : and by it there is profit to them that fee the fun.

12 For wildom is a defence, and money is a defence : but the excellency of knowledge #, giveth life to that wildom them that have it.

13 Confider the work of God: for who can make that ftraight which he hath made crooked? 14 In the day of prosperity be

joyfui , but in the day of adverfity confider: God also hath let the one over against the other, to the end that man thould find nothing after him.

15 Ali things have I feen in the days of my vanity : there is a just man that peritheth in his fat G Good name is better than righteouineis, and there is precious ointment, and the wicked man that prolongeth in the man

by or death, than the day or after in his wareduction over much, it is better to go to the neither make thy felf over wife

wants he difficulty of wildom. Chap. viii. Rings to be respected. or that wildom maketh his face to nd the 17 Be not overmuch wicked, seither be thou foolish: why laugh houldst thou die before thy of the time? thine, and the boldness of his face shall be changed. 2 I counsel thee to keep the kings commandment, and that 18 is good that thou fhouldft in regard of the oath of God. made the hold of this, yes, also 3 Be not halty to go out of his from this withdraw not thine e ir fa fight: fland not in an evil out the and: for he that feareth God, thing, for he doeth what foever wie of hill come forth of them all. pleaseth him. 4 Where the word of a king w, 19 Wildom ftrengthneth the the re- wife, more than ten mighty there is power: and who may 3 min

mer which are in the city. to For there is not a just man thorns upon earth that docth good,

ughter md finneth not. anity. at Alfo take no heed unto all keth a words that are spoken; lest thou

gift de- her thy fervant curfe thee. 11 For oftentimes also thine thing own heart knoweth, that thou of: and thy felf likewise batt cursed

better others.

39 All this have I proved by ofrit to wildom : I faid, I will be wife, teth in

but it was far from me. is the acceding deep, who can find

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e fumfence,

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uld find

15 I applied mine heart to erning how, and to fearch, and to deliver those that are given to let out wildom, and the rea- it. in of things, and to know the here is

: but edge #1 lifares and nets, and her hands own hurt. life to abinds: whoso pleaseth God of God: finer shall be taken by her. ffraight

me by one, to find out the ac- also vanity.

at Which yet my foul feeketh, evil work is not executed for feen in woman among all those have I there is be found.

or wife wife wife man? fore him:

Of HAP. VIII.

Of Hap is the wife man? Is But it thall not be well with the wicked, neither thank

fay unto him, What doeft thou? 5 Whoso keepeth the commandment shall feel no evil thing: and a wife man heart difcerneth both time and judgment. 6 Because to every purpose there is time, and judgment ;

therefore the milery of man is great upon him. 7 For he knowerh not that

which shall be: for who can tell him when it thall be? & There is no man that hath

power over the spirit to retain 4 That which is far off, and the spirit; neither bath he power in the day of death: and there is no discharge in that

war, neither shall wickedness

9 All this have I feen, and withducks of folly, even of foo-lines and madnes: work that is done under the MAnd I find more bitter than fun : there is a time wherein one duth, the woman whose heart man ruleth over another to his

to And fo I faw the wicked hill escape from her, but the buried, who had come and gone from the place of the holy, and 17 Behold, this have I found they were forgotten in the city erity be where they had fo done : this is It Because sentence against are

alfad not : one man among dily , therefore the heart of the thousand have I found, but a fons of men is fully fet in them

to do evil.

12 Though a finner do evil there is a but made min up be prolonged, yet firely I know that it that the safe min up be prolonged, yet firely I know that it thall be well with them geth is many inventions.

Eccleffalles. Gods work and providence unfearchale. he prolong his days which are as they live, and after that they go

a fbadow; because he feareth to the dead.

not before God. done upon the earth, that there be just men unto whom it happeneth according to the work of the wicked: again, there be wicked men to whom it happeneth according to the work

of the righteous : I faid, that this alfo is vanity.

15 Then I commended mirth, because a man hath no better thingunder the fun, than to eat, and to drink, and to be merry : for that shall abide with him of his labour, the days of his life, which God giveth him un-

16 When I applied mine heart to know wildom, and to fee the bufiness that is done upon the earth : (for also there is that neither day nor night feeth fleep with his eyes)

17 Then I beheld all the work of God, that a man cannot find out the work that is done under the fun : because though a man labour to feek it out, yet he thall not find it; yea further, though a wife man think to know it, yet shall he not be able to find it.

GHAP. IX. Or all this I considered in my heart even to declare all this, that the righteous, and the wife, and their works are

in the hand of God: no man knoweth either love, or hatred, by all that is before them.

there is one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that facriticeth, and to him that facrificuth not : as is the good, fo is the finner; and he that fweareth as he that feareth an oath.

3 This is an evil among all things that are done under the fun, that there is one event unto all: yea, also the heart of the fous of men is full of evil, and madness is in their heart while

4 For to him that is joyned 14 There is a vanity which is to all the living, there is hope: for a living dog is better than a

dead lion. For the living know that they shall die : but the dead know not any thing, neither have they any more a reward, for the memory of them is forgotten,

6 Also their love and their hatred, and their envy is now perifhed ; neither have they any more a portion for ever in any thing that is done under the

Gothy way, eatthy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment. 9 Live joyfully with the wife

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whom thou lovest, all the days of the life of thy vanity, which he hath given thee under the fun, all the days of thy vanity : for that is thy portion in this life, and in thy labour which thou takest under the fan.

10 What foever thy hand find eth to do do it with thy might for there is no work, nor device nor knowledge, nor wildom in the grave whether thou gorf.

11 I returned, and faw under

the fun, that the race is not to the I wift, nor the battel to thefrons neither yet bread to the wift nor yet riches to men of under flanding, nor yet favour to me of skill, but time and chan 2 All things come alike to all, happeneth to them all.

> 12 For man also knowethed his time, as the fiftes that we taken in an evil net, and as the birds that are caught in the fnare; fo are the fons of me fnared in an evil time, when he do falleth fuddenly upon them.

13 Thiswildom have Ifen alfo under the fun, and it feet ed great unto me:

14 There was a little city, and bite w came a great king againft it, mis bable

of wildow and folly. befieged it, and built great bul-

warks against it : poor wife man, and he by his himfel?. wildom delivered the city , yet!

poor man. 16 Then faid I, Wildom Is bet- vous madnefs. ter than ftrength : nevertheles, the poor mans wildom is defpi-

17 The words of wife men him, who can tell him? er heard in quiet, more than

mong fools. 18Wifdom is better than weatons of war : but one finner de-

hoyeth much good. CHAP.

Ead flies cause the ointment of the apothecary to fend forth a ffinking favour : fo doth a little foliy him that is in repuntion for wifdom and bonour.

2 A wife mans heart is at his

at his left.

3 Yea alfo when he that is a foolwalketh by the way, his wifevery one that he is a fool.

4 If the spirit of the ruler

eth great offences.

5 There is an evil which I have fernunder the fun, as an errour | wings shall tell the matter. which proceedeth from the ruler.

6 Folly is fet in great dignity, and the rich fit in low place. 7 I have feen fervants upon borfes, and princes walking as

kivants upon the earth.

fall into it , and whof breaketh earth. anhedge, a ferpent shall bite him.

deiveth wood, shall be endangered thereby.

to If the iron be blunt, and tree falleth, there it fall be. he do not whet the edge, then

Chap. x, xj. Charity commended. mouth are gracious: but the 15 Now there was found in it lips of a fool will swallow up

13 The beginning of the words no man remembred that fame of his mouth is foolifhness : and the end of his talk is mischie-

14 A fool also is full of words: a man cannot tell what shall

fed, and his words are not heard. be ; and what shall be after 15 The labour of the foolish the cry of him that ruleth a. wearieth every one of them, because he knoweth not how to

go to the city. 16 Wotothee, Oland, when thy king is a child, and thy

princes eat in the morning. 17 B'effed art thou, O land, when thy king is the fon of nobles, and thy princes eat in due feafon, for ffrength and not for drunkennels.

18 9 By much flothfulnels the hight hand, but a fools heart is building decayeth, and through idleness of the hands the bouse

droppeth through.

19 A feaft is made for laughfom faileth him, and he faith to ter, and wine maketh merry : but money answereth all things. 20 Curse not the king, no not rie up against thee, leave not in thy thought, and curse not thy place; for yielding pacifi- the rich in thy bed-chamber: for a bird of the air (hall carry the voice, and that which hath

CHAP. XI. Aft thy bread upon the Wa. ters : for thou shalt find it after many days.

2 Give a portion to feven, and also to eight; for thou knowest He that diggeth a pit, shall inot what evil shall be upon the

3 If the clouds be full of rain swhoforemoverh flones, shall they empty themselves upon the behart therewith : and he that earth : and if the tree fall toward the fouth, or toward the north; in the place where the

4He that observeth the wind, must be put to more firength : shall not fow, and he that regard. but wildom is profitable to di- eth the clouds thall not reap.

s As thou knowest not what le city, n and the bite without enchantment, and the bones dogrow in the womb ainfling a buller is no better. 11 Surely, the ferpent will Is the way of the spirit, nor how

they go joyned s hope: r than a

rchalle.

hat they d know r have for the otten. d their

is now ve they ever in nder the hy bread

hy wine for God rks. e always read lack

the wife the days y, which inder the vanity: n in this ur which

fun. and find y might or device, vifdom in ou goeft.

aw under not to the theftroop the wife, of underour to min

nd change

. oweth no es that at and as the he in m ns of me , when i

them. have I fee nd it free reft.

Death to be Solomons Song. thought or thall rife up at the voice of the To thou knowest not the works of God who maketh all. bird, and all the daughters of 6 In the morning fow thy mufick thall be brought low; feed, and in the evening with-5 Also when they shall be ahold not thine hand : for thou fraid of that which is high, and

knowest not whether shall profper, either this or that, or whether they both shall be alike good. 7 Truly the light is fweet,

and a pleasant thing it is for the eyes to behold the fun.

8 But if a man live many years, and rejoyce in them all , yet let him remember the days of darknels, for they shall be many. All that cometh is vanity.

9 Rejoyce, O young man, in thy youth, and let thy heart chear thee in the days of thy youth, and walk in the ways of thy heart, and in the light of thine eyes: but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove forrow from thy heart, and put away evil from thy flesh; for childhood and youth are vanity.

CHAP. XII. Remember now thy creatour out acceptable words, and that in the days of thy youth, which was written was upright, while the evil days come not, nor the years draw nigh, when thou thalt fay, I have no plea- as goads, and as nails fatted by fure in them ;

2 While the firm, or the light, or the moon, or the stars be not darkned, nor the clouds return after the rain :

In the day when the keepers of the house shall tremble, and the strong men shall bow themfelves, and the grinders cease because they are few, and those and keep his commandments: for that look out at the windows be darkned,

in the ffreets, when the found fecret thing, whether it be good of the grinding is low, and he or whether it be evil.

CHAP.

than wine.

fears shall be in the way, and the almond-tree thall flourish, and the grashopper shall be a busden, and defire fhall fail : because man goeth to his long home, and the mourners go about the ftreets: 6 Or ever the filver cord be 251

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loofed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cittern. 7 Then faall the dust return to the earth as it was: and the

spirie shall return unto God who

gave it. 8 . Vanity of vanities, faith the preacher; all is vanity. 9 And moreover, because the

preacher was wife, he ftill taught the people knowledge, yes, he gave good heed, and lought out, and let in order many proverbs. to The preacher fought to find

even words of truth. 11 The words of the wife me

the mafters of affemblies, white are given from one thepherd. 12 And further, by thefe, my fon be admonished : of making many books there is no end, and

much study is a weariness of the fleih.

13 Let us hear the conclusion of the whole matter, Fear God, this is the whole duty of man.

14 For God (hall bring every 4 And the doors shall be thut work into judgment, with every

The SONG of SOLOMON.

is Solomous. good ointments, thy name is a ointment poured forth, then with the kiffes of his

mouth : for thy love is better thee; the king bath brought me 1 A

2 Let him kis me fore do the virgins love thet. 4 Draw me, we will run after the

3 Because of the favour of thy

the grad theil and the Chap. ij. churches mutual love. of the nto his chambers : we will be 3 As the apple-tree among the ters of had and rejoyce in thee, we trees of the wood, fo is my bewill remember thy love more loved among the fons. I fat hin wine: the upright love down under his flidow with great delight, and his fruit was

I am black, but comely, O redaughters of Jerusalem, as the of Solomon.

6 Look not upon me, because I m black, because the fun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, but mine own vineyard have I not kept.

7 Tell me, O thou whom my foul loveth, where thou feedest, where thou makest thy fut to reft at noon: for why hould I be as one that turneth afide by the flocks of thy com-

panions?

If thou know not, O thou fireft smong women, go thy way forth by the footheps of the flock, and feed thy kids befide the shepherds tents.

91 have compared thee, O my love, to a company of horses in

Phersons chariots. toThy cheeks are comely with

tows of jewels, thy neck with thains of gold.

it We will make thee borders of gold with fluds of filver. 12 While the king firteth at his table, my spikenard sendeth

forth the smell thereof. 13 A bundle of myrthe is my

well-beloved unto me ; he shall leall night betwixt my breafts. 14 My beloved is mito me, 44 a clufter of camphire in the

vineyards of En-gedi. 15 Behold, thou are fair, my leve; behold, thou are fair, thou haft doves eyes.

16 Behold, thou art fair, my beloved, yea, pleasant : also our

bed is green. 17 The beams of our house are ame is a tedat, and our rafters of fir.

CHAP. II. e thee. I the the rofe of Sharon, and the lily of the valleys.

ought me As the lily among thorns, fo into it my love among the daughters. fweet to my tafte.

4 He brought me to the bantests of Kedar, as the curtains queting-house, and his banner over me was love.

5 Stay me with flagons, comfort me with apples; for I ava

fick of love. 6 His left hand is under my head, and his right hand doth

embrace me. 7 I charge you, O ye daugh-ters of Jerusalem, by the roes, and by the hinds of the field, that ye ftir not up, nor awake

my love, till he please.

8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

o My beloved is like a roe, or a young hart : behold, he standeth behind our wall, he looketh forth at the windows, shewing himfelf through the lattefs.

to Mybeloved spake, and said unto me, Rife up my love, my

fair one, and come away. II Forlo, the winter is paft, the rain is over, and gone.

12 The flowers appear on the earth, the time of the finging of birds is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair

one, and come away. 14 O my dove that art in the clefts of the rock, in the fecret places of the flairs, let me fee thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance ts comely.

re Take us the foxes, the little foxes, that (poil the vines : for our vines have tender grapes.

16 My beloved is mine, and I am his : he feedeth smong the lilies.

17 Until the day break, and the findows fice away : turn my

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CHAP. III.

I fought him, but I found him Gilead.

2 I will rife now, and go about the city in the ffreets, and in the broad ways I will feek him whom my foul loveth: I fought him, but I found him not.

3 The watchmen that go about the city, found me : to whom I faid, Saw ye him whom

my foul loveth?

4 It was but a little that I passed from them, but I found him whom my foul loveth: 1 held him, and would not let him go, until I had brought him into my mothers house, and into the chamber of her that conceived me.

s I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye ftir not up, nor awake my

love, till he pleafe.

69 Who is this that cometh out of the wilderness like pillars of there is no spot in thee. Imoak, perfumed with myrrhe and frankincense, with all powders of the merchant?

Behold, his bed which is Solomons, threefcore valiant men are about it, of the valiant of

Ifrae!.

8 They all hold fwords, being expert in war : every man bath his fword upon his thigh, because of fear in the night.

King Solomon made himfelf a chariot of the wood of

Lebanon.

to He made the pillars thereof of filver, the bottom thereof of gold, the covering of it of purple; the midft thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ve daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

and craves. CHAP. Behold, thou art fait, my love, behold, thou art fait,

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31 Call

thou bast doves eyes within thy By night on my bed I fought locks : thy hair is as a flock of him whom my foul loveth : goats, that appear from mount

2 Thy teeth are like a flock

of Sheep that are even fhorn, which came up from the wafting : whereof every one bear twins, and none is barren among them.

3 Thy lips are like a thread of fearlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy

locks. 4 Thy neck is like the towre of David builded for an armoury, whereon there hing a thousand bucklers, all shields of

mighty men. 5 Thy two breafts are like two

young roes that are twins, which feed among the lilies. 6 Until the day break, and the shadows flee away, I will get

me to the mountain of myribe, and to the hill of frankincenfe.

7 Thou art all fair, my love, 8 Come with me from Lebanan, my spoule, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the

leopards. 9 Thou haft ravished my heart, my fifter, my spoule; thou half ravished my heart with one of thine eyes, with one chain of

thy neck. to How fair is thy love, my filter, my spoule! how much better is thy love than wine! and the smell of thine oint

ments than all spices! IIThy lips, O my spoule, drop 46 the hony-comb : hony and milk are under thy tongue, and

the imell of thy garments is like the fmell of Lebanon. 12 A garden inclosed is my fifter, my spoule : a spring that

up, a fountain sealed. 13 Thy plants are an orched

of Jen loved,

Chap. v, vj. Christ described. The church fick of love Ill fomegrinates, with plealant 9 What is thy beloved more CT avera with, camphire, with fpikenard, thin another beloved, O thou 14 Spikenard and laffron, ca-lims and cinnamon, with all thy beloved more than another ntes of frankincense, myrrhe beloved, that thou doft so charge and alon, with all the chief us? to My beloved is white and 15 A fountain of gardens, a ruddy, the chiefest among ten well of living waters, and thousand. It His head is as the most fine

terms from Lebanon. 16 Awake, O north Wind, nd come thou fouth, blow upon my garden, that the spices thereof may flow out : let my beloved come into his garden,

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and eat his pleasant fruits.

Am come into my garden, my fifter, my spouse, I have guthered my myrrhe with my fpice, I have eaten my honyground with my hony, I have drunk my wine with my milk : m, O friends, drink, yes, drink bundantly, O beloved.

1 I fleep,but my heart wahth: it is the voice of my beloved that knocketh, fajing, Open to me, my fifter, my love, my love my undefiled: for my head hilled with dew, and my locks with the drops of the night.

3 I have put off my coat, how fall I put it on? I have washed

my feet, how shall I defile them? 4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

s I rose up to open to my beloved, and my hands dropped with myrrhe, and my fingers mit fweet-fmelling myrrhe, up-

on the handles of the lock. 6 I opened to my beloved, but my beloved had withdrawn hime, my felf, and was gone: my foul failed when he spake : I sought him, but I could not find him , I called him, but he gave me no aniwer.

7 The watchmen that went about the city, found me, they the keepers of the walls took away my vail from me.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him that I an lick of love

mote me, they wounded me;

gold, his locks are buthy, and black as a raven. 13 His eyes are as the eyes of

doves by the rivers of waters, washed with milk, and fitly fet. 13 His cheeks are 33 a bed of

spices, as sweet flowers: his lips like lilies, dropping (weet-fmelling myrrhe.

14 His hands are as gold-ring fet with the beryl: his belly is as bright ivory overlaid with fapphires.

is His legs are as pillars of marble, fet upon fockets of fine gold: his countenance is as Le-

banon, excellent as the cedars. 16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, Odaughtersof Jerufalem.

CHAP. WHitheristhybeloved gone, men? whither is thy beloved turned afide? that we may feels him with thee.

2 My beloved is gone down into his garden, to the beds of fpices, to feed in the gardens, and to gather lilies.

I am my beloveds, and my beloved is mine : he feederh among the lilies.

4 9 Thou art beautiful, 0 my love, as Tirzah, comely as lerusalem, terrible as an army with banners.

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

6 Thy teeth are as a flock of theep which go up from the wathing, whereof every one beareth twins, and there is not one barren among them.

7 As a piece of a pomegra-

is my ig thut rchard

ns Songa and her love to Chris. The graces of the church, Solomons, Song. nate are thy temples within thy the boughs thereof : now also locks.

8 There are threefcore queens, and fourfcore concubines, and

virgins without number. 9 My dove, my undefiled is but one; the is the only one of her mother, the is the choice one of

her that bare her : the daughters faw her, and bleffed her, yea, the queens and the concubines, and they praifed her.

10 9 Who is the that looketh forth as the morning, fair as the moon, clear as the fun, and terrible as an army with ban-

mers ?

11 I went down into the garden of nuts to fee the fruits of the valley, and to fee whether the vine flourished, and the pomegranates budded.

12 Or ever I was aware, my foul made me like the chariots of

Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye fee in the Shulamite? as it were the company of two armies.

CHAP. VII. TOw beautiful are thy feet with shoes, Oprinces daughter! the joynts of thy thighs are like jewels, the work of the

hands of a cunning workman. 2 Thy navel is like a round gobhet, which wanteth not liquor : thy belly is like an heap of wheat, fet about with lilies.

3 Thy two breafts are like two young roes that are twins.

4 Thy neck is as a towre of Ivory, thine eyes like the fifthpools in Heshbon, by the gate of Bath-rabbim : thy nofe is as the towre of Lebanon, which looketh toward Damascus.

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

6 How fair and how pleafant art thou, O love, for delights !

7 This thy flature is like to a palm-tree, and thy breafts to clusters of grapes.

8 I faid, I will go up to the

thy breafts shall be as clusters of the vine, and the fmell of the nofe like apples;

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9 And the roof of thy mouth like the best wine, for my beloved, that goeth down sweetly, cauling the lips of those that are afleep, to speak.

10 I am my beloveds, and his defire is towards me.

II Come, my beloved, let us go forth into the field : let us lodge in the villages.

12 Let us get up early to the Vineyards, let us fee if the vine flourish , whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves.

13 The mandrakes give a fuell, and at our gates are all menner of pleafant fruits new and old, which I have laid up for thee,

O my beloved.

CHAP. VIII.

That thou mert as my brother that fucked the breafts of my mother! when I should find thee without, I would kill thee, yea I should not be de-

2 I would lead thee, and bring thee into my mothers house, who would inftruct me : I would cause thee to drink of spiced wine of the juice of my pomegranate.

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye flir not up, nor awake my love until he please.

5 (Who is this that comethup from the wilderness, leaning up. on her beloved?) I raised thee up under the apple-tree : there thy mother brought thee forth, there the brought thee forth that bare thee.

6 Set me as a feal upon thine heart, as a feal upon thine arm: for love is firong as death, jealoufie is cruel as the grave: the coals thereof are coals of fire, which hash a most vehement

7 Many

Indahs rebellion

drown it : if a man would give yard unto keepers:every one for for love, it would utterly be a thousand pieces of filver. contemned.

when the thall be spoken for ?

o If the be a wall, we will build upon her a palace of filver: if the be a door, we will enclose her with boards of cedar.

to I am a wall, and my breafts like towres : then was I in his eyes, as one that found favour.

Chap, i. Ifalah upbraideth their service. 7 Many waters cannot quench 11 Solomon had a vineyard at love, neither can the flouds Baal-hamon, he let out the vine-

all the substance of his house the fruit thereof was to bring 12 My vineyard which is

8 We have a little fifter, and mine, is before me : thou, O Sothe hath no breafts : What shall lomon, must have a thousand, we do for our fifter, in the day and those that keep the fruit thereof, two hundred.

13 Thou that dwelleft in the gardens, the companions hearken to thy voice : cause me to hear it.

14 Make hafte, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

The Book of the Prophet ISAIAH.

CHAP. He vision of Isalah the fon of Amoz, which he faw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahiz, and Hezekish, kings of Judah.

a Hear, O heavens, and give er, O earth : for the LORD hath spoken, I have nourished and brought up children, and

they have rebelled against me. The ox knoweth his owner, and the als his mafters crib : but littel doth not know, my peo-

ple doth not confider. 4 Ah finful nation, a people laden with iniquity, a feed of evil doers, children that are corrupten, they have forfaken the LORD, they have provoked the boly One of Ifrael unto anger, they are gone away backward.

s Why should ye be stricken lick, and the whole heart faint.

6 From the fole of the foot with ointment.

7 Your country is desolate,

your land, ftrangers devour it in your prefence, and it is defolate as everthrown by ftrangers. 8 And the daughter of Zion is left as a cottage in a Vineyard, as a lodge in a garden of cucumbers, as a befieged city.

9 Except the LORD of hoffs had left unto us a Very imail remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 Hear the word of the LORD ye rules of Sedom, give ear unto the law of our God, ye

people of Gomorrah. II To what purpose is the multitude of your facrifices unto me? faith the LORD : I am full of the burnt-offerings of rams, and the fat of fed beafts, and I delight not in the blood of bullocks, or of lambs, or of he-

goats. 12 When ye come to appear my more? ye will revolt more before me, who hath required and more: the whole head is this at your hand to tread my courts ?

13 Bring no more vain obiaeven unto the head, there is no tions, incense is an abominatifoundness in it; but wounds, and or unto me, the new-moons builes, and putrifying fores: and fabbaths, the calling of afthey have not been closed, nei- femblies I cannot away with, it ther bound up, neither mollified its iniquity, even the folemn meeting.

14 Your new moons, and your your cities are burnt with fire: appointed feaths my foul hateth: 115

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Christs kingdom. Ifajah. Exhartations to repentance. they are a trouble unto me, I verts with righteoulnels. am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not bear :

your hands are full of blood. 16 Wash ye, make you clean, put away the evil of your

doings from before mine eyes, ceafe to do evil,

17 Learn to do well, feek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now and let us reafon together, faith the LORD : though your fins be as fearlet, they shall be as white as snow; though they be red like crimfon, they shall be as wool.

19 If we be willing and obedient, ye shall eat the good of the land.

20 But if ye refuse and rebel, ye thall be devoured with the fword : for the mouth of the LORD hath spoken it.

21 ¶ How is the faithful city become an harlot! it was full of judgment, righteousness lodged

in it; but now murderers.

Thy filver is become drofs, thy wine mixt with water.

every one loveth gifts, and followeth after rewards: judge not the fatherless, neither word of the LORD from Jendoth the cause of the widow falem. come unto them.

the LORD of hofts, the mighty people : and they shall best their One of I frael, Ah, I will ease me I words into plow-shares, and of mine adversaries, and avenge

me of mine enemies.

25 And I will turn my hand upon thee, and purely learn war any more. purge away the drofs, and take away all the tin.

36 And I will reftore thy judges as at the first, and thy counsellours as at the beginning: ken thy people the house of laafterward thou shalt be called, cob, because they be replenished mithful city.

28 ¶ And the deftruction of

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the transgressours and of the finners shall be together, and they that forfake the LORD shall be

confumed. 29 For they shall be ashamed of the oaks which ye have defired, and ye shall be confounded for the gardens that ye have

chosen. 30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

CHAP. II. He word that Isaish the be fon of Amoz faw, concerning Judah and Jerusalem. 2 And it shall come to pals in

the last days, that the mountain of the LORDs house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations

shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God and companions of thieves: of his ways, and we will teach us in his paths; for out of, Zion they shall go forth the law, and the

4 And he (hall Judgeamongthe 24 Therefore faith the Lord, nations, and shall rebuke many their spears into pruning hooks nation shall not lift up sword against nation, neither shall they

5 O house of Jacob come ye, and let us walk in the light of

the LORD. 6 Therefore thou haft forth-The city of righteoulness, the from the east, and are southfayers like the Philiftines, and 27 Zion shall be redeemed they please themselves in the with judgment, and her con-children of strangers.

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8 Their land also is full of their own hands, that which

their own fingers have made. 9 And the mean man boweth down and the great man humbleth himself: therefore forgive

them not. to I Enter into the rock, and

hide thee in the dust, for fear of the LORD, and for the glory of his majefty.

11 The lofty looks of man full be humbled, and the haughtines of men shall be bowed down, and the LORD alone shall

be exalted in that day. 12 For the day of the LORD of botts shall be upon every one the is proud and lofty, and upon every one that is lifted up,

and he shall be brought low; 13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks

of Bathan, 14 And upon all the high

mountains, and upon all the hills that are lifted up, 15 And upon every high towre,

and upon every fenced wall, Tarshish, and upon all pleasant

pictures. 17 And the loftiness of man baughtine(sof men shall be made low: and the LORD alone shall be exalted in that day.

18 And the idols he shall utterly abolish.

19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his miefy, when he ariteth to hake terribly the earth.

cast his idols of filver, and his warded evil unto themselves. idols of gold, which they made,

21 To go into the clefts of the their doings.

of Gods majefty. 7 Theirland also is full of filver rocks, and into the tops of the nd gold, neither is there any end ragged rocks, for fear of the f their treasures : their land is LORD, and for the glory of his ifo full of horfes, neither is majefty, when he arifeth to shake terribly the earth.

22 Cease ye from man whose idols: they worship the work of breath is in his nostrils : for wherein is he to be accounted

of?

CHAP. III. Or behold, the Lord, the

LORD of hofts, doth take away from Jerusalem, and from Judah, the stay and the staff, the whole flay of bread, and the whole flay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and the honourable man, and the counfellour, and the cunning-artificer, and the eloquent oratour.

4 And I will give children to be their princes, and babes shall

rule over them. 5 And the people shall be oppreffed, every one by another, and every one by his neighbour : the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, fazing, Thou halt cloath. 16 And upon all the thips of ing, be thou our ruler, and les this ruine be under thy hand :

7 In that day shall he swear, faying, I will not be an healer hall be bowed down, and the for in my house is neither bread nor cloathing; make me not a

ruler of the people.
8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are againft the LORD, to provoke the eyes of his glory.

9 The thew of their countenance doth witness against them, and they declare their sin as Sodom, they hide it not: wo unto In that day a man shall to their foul, for they have re-

to Say ye to the righteous, each one for himself to worthip, that it finall be well with him : to the moles, and to the bats : for they shall eat the fruit of

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and momens pride.

II Wo unto the wicked, it shall of fackcloth; and burning in be ill with him: for the reward of his hands thall be given him.

12 9 As for my people, children are their oppressours, and women rule over them : O my people, they which lead thee, cause thee to err and destroy the way of thy paths.

13 The LORD Randeth up to plead, and standeth to judge the people.

14 The LORD will enter into adgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

is What mean ye that ye beat my people to pieces, and grind the faces of the poor? faith the

Lord Gop of hofts.

16 Morcover the LORD faith, Because the daughters of Zion are haughty, and walk with firetched-forth necks, and wanton eyes, walking, and mincing as they go, and making a tinkling with their feet :

17 Therefore the Lord will fmite with a feab the crown of the head of the daughters of Zion, and the LORD will dif-

cover their fecret parts.

18 In that day the Lord will take away the bravery of their tinkling ornaments, about their feet, and their cauls, and their round fires like the moon,

19 The chains, and the brace-

lets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the head bands, and the tablets, and the car-rings,

21 The rings, and note jewels, 22 The changeable fuits of apparel, and the mantles, and the wimples, and the crifping-pins, 23 The glaffes, and the fine linen, and the hoods, and the

vails.

24 And it shall come to pass, that in flead of sweet smell, there thall be flink; and in flead of a girdle, a rent; and in stead of well fet hair, baldness; and in flead of a stomacher, a girding

ftead of beauty. 25 Thy men shall fall by the

fword, and thy mighty in the

26 And her gates shall lament and mourn, and the being defolate, shall fit upon the ground.

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CHAP. IV. Nd in that day feven Women shall take hold of one man, faying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and

comely for them that are ele-

3 And it shall come to pair, that he that is left in Zion, and be that remaineth in Jerusalem, shall be called holy, even every one that is Written among the fiving in Jerusalem :

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerufalem from the midft thereof, by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her affemblies a cloud, and imoak by day, and the shining of a staming fire by night : for upon all the glory shall be a defence.

6 And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from florm and from rain.

CHAP. Now will I fing to my welbeloved, a long of my beloved touching his vineyard: My welbeloved hath a vineyard in a very fruitful hill.

2 And he fenced it and gathered out the flones thereof, and planted it with the choicest vine, and built a towre in the midst of it, and also made a

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for a vert wine press therein: and he look-it that it should bring forth gone into captivity, because they

Terusalem, and men of Judah, with thirft. lidge, I pray you, betwixt me

and my vineyard.

bring forth grapes, brought it forth wild grapes ?

you what I will do to my vine- and the eyes of the lofty shall yird, I will take away the be humbled. hedge thereof, and it thall be troden down.

6 And I will lay it wafte: it briers and thoms: I will also shall strangers cat. command the clouds that they min no rain upon it.

LORD of hofts is the house of If- rope : rel, and the men of Judah his 19 That fay, Let him make pleasant plant: and he looked speed, and hasten his work, that

behold a cry.

8 Wo unto them that joyn may know it. house to house, that lay field to midft of the earth.

of hofts, Of a truth many houses bitter. shall be defolate, even great and fir without inhabitant.

to Yes, ten acres of vineyard prudent in their own fight.

Aull yield one bath, and the feed 22 Wounto them that are mighephah.

11 Wo unto them that rife that continue until night, till from him. wine enflame them.

of his hands.

grapes, and it brought forth wild have no knowledge : and their honourable men ere famished, And now, O inhabitants of and their multitude dried up

14 Therefore hell hath enlarged her felf, and opened her 4 What could have been done mouth without measure : and more to my vineyard, that I their glory, and their multitude, have not done in it? wherefore and their pomp, and he that rewhen I looked that it should joyceth shall descend into it.

15 And the mean man shall be brought down, and the s And now go to; I will tell mighty man thall be humbled,

16 But 'the LORD of hofts etten up : and break down the shall be exalted in judgment, wall thereof, and it shall be and God that is holy shall be fanctified in righteoufnels.

17 Then shall the lambs feed full not be pruned, nor dig- after their manner, and the ged, but there shall come up waste places of the fat ones

18 Wo unto them that draw iniquity with cords of vanity, 7 For the vineyard of the and fin as it were with a cart-

for judgment, but behold op- we may fee it : and let the counpression; for righteousness, but sel of the holy One of Israel draw nigh and come, that we

20 Wo unto them that field, till there be no place, that call evil good, and good evil they may be placed alone in the that put darkness for light, and light for darkness; that put 9 In mine ears, faid the LORD bitter for fweet, and fweet for

> 21 Wo unto them that are wife in their own eyes, and

of an homer shall yield an ty to drink wine, and men of Brength to mingle strong drink:

23 Which justifie the wicked up early in the morning, that for reward, and take away the they may follow firong drink, righteousness of the righteous

24 Therefore as the fire de-12 And the harp and the viol, Voureth the stubble, and the the tabret and pipe, and wine flame confumeth the chaff, for are in their feasts: but they re- their root shall be as rottenness, gird not the work of the LORD, and their bloffom shall go up neither consider the operation as dust : because they have cast away the law of the LORD of

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herand

icest the e 8 hofts, and despised the word of cried, and the house was filled the holy One of Ifrael.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hills did tremble, and their the king, the LORD of hofts. carcales were torn in the midst of the freets : For all this his anger is not turned away, but his hand is firetched out fill.

26 Andhe will lift up an enfign to the nations from far, and will his unto them from the end of the earth; and behold, shall come with speed

fwiftly.

27 None shall be weary nor flumble amongst them: none shall the girdle of their loyns be loofed, nor the latchet of their thees be broken.

28 Whole arrows are tharp, and all their bows bent, their horfes hoofs thall be counted like flint, and their wheels like

a whirl-wind.

29 Their roaring shall be like a lion, they shall roar like young lions: yea, they thall roar and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

30 And in that day they shall roar against them, like the roaring of the fea : and if one look unto the land, behold darkness and forrow, and the light is darkned in the heavens thereof.

CHAP. VI. IN the year that king Uzziah died, I faw also the Lord fitting upon a throne, high and

lifted up, and his train filled the temple.

2 Above it flood the feraphims: each one had fix wings, with twain he covered his face, and with twain he covered his feet, and with twain he did flie.

3 And one cried unto another, and faid, Holy, holy, holy is the LORD of hofts, the whole earth to full of his glory.

4 And the posts of the door moved at the voice of him that

with smoak.

5 Then faid I, Wo is me, for I am undone, because I am a man of unclean lips, and I dwell in the midst of a people of unclean hath smitten them : and the lips: for mine eyes have seen

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6 Then flew one of the feraphims unto me, having a live coal in his hand, which he had taken with the tongs from off

the altar. 7 And he faid it upon my

mouth, and faid, Lo, this bath touched thy lips, and thine iniquity is taken away, and thy fin purged.

8 Alfo I heard the voice of the Lord, faying, Whom shall I fend, thall flumber nor fleep : neither and who will go for us? Then faid I, Here am I, fend me.

9 And he faid, Go and tell this people, Hear ye indeed, but underfland not; and fee ye in-

deed, but perceive not. 10 Make the heart of this people fat, and make their cars heavy, and thut their eyes: left they see with their eyes, and hear with their cars, and un-

derstand with their heart, and

convert and be healed. IIThen faid I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man,

and the land be utterly desolate. 12 And the LORD have removed men far away, and there be a great forfaking in the midft

of the land.

13 9 But yet in it Shall be & tenth, and it shall return, and shall be eaten : as a teil-tree, and as an oak whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

CHAP. Nd it came to pais in the days of Ahaz the fon of Jotham, the fon of Uzziah king of Judah that Rezin the king of Syria, and Pekah the fon of Remaliah, king of Ifrael, went up towards Jerusalem to war against it, but could not prevail against it.

a And

a And it was told the house is heart was moved, and the heart of his people, as the trees the wind.

Then faid the LORD unto flith, Go forth now to meet Abaz, thou, and Shear-jashab thy fon , at the end of the con-

high-way of the fullers field : 4 And fay unto him, Take heed, and be quiet, fear not, fon of Remaliah :

Because Syria, Ephraim, and the fon of Remaliah have taken evilcounsel against thee, saying,

6 Let us go up againft Judah, and ver it, and let us make a breach therein for us , and fet a king in the midft of it, even the fon of Tabeal.

7 Thus faith the Lord Gop , It shall not stand, neither shall it come to pais.

8 For the head of Syria Is Damascus, and the head of Damakore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim Is Samaria, and the head of Sawill not believe, furely ye shall

not be established. 10 Moreover, the LORD spake again unto Ahaz, saying, HASk thee a fign of the LORD thy God, ask it either in the depth, or in the height above.

12 But Ahaz faid, I will not ask, neither will I tempt the LORD.

13 And he faid, Hear ye now, O house of David, Is it a small thing for you to weary men, but and thorns. will ye weary my God also ?

name Immanuel.

15 Butter and hony mail he of David, faying, Syria is con- leat, that he may know to refuse rederate with Ephraim. And the evil, and choose the good. 16 For before the child shall know to refule the evil, and

of the wood are moved with choose the good, the land that thou abhorreft shall be forsaken of both her kings.

17 The LORD Shall bring upon thee, and upon thy people, and upon thy fathers house, days duit of the upper pool in the that have not come, from the day that Ephraim departed from Judah; even the king of Affyria. 18 And it shall come to pass in mither be faint-hearted, for the that day, that the LORD thall two tails of these smoaking fire- his for the Hie, that is in the brinds , for the fierce anger of uttermost part of the rivers of Rezin with Syria, and of the Egypt, and for the bee that is in the land of Affyria.

19 And they shall come, and shall rest all of them in the defolate valleys, and in the holes of the rocks, and upon all thorns, and upon all buthes.

20 In the same day shall the Lord thave with a razour that is hired, namely by them beyond the river, by the king of Affyria, the head and the hair of the feet : and it shall also con-

fume the beard. 21 And it shall come to pale lous is Rezin; and within three- in that day, that a man thall nourish a young cow, and two

theep : 22 And it shall come to pass for the abundance of milk that they shall give, he shall eat maria is Remaliahs fon : If ye butter : for butter and honey shall every one eat that is left in the land.

23 And it shall come to pais in that day, that every place shall be , where there were a thousand vines at a thousand filverlings, it shall even be for bri-

ers and thorns. 24 With arrows, and with bows shall men come thither, because all the land thall become briers

25 And on all hills that thall be 14 Therefore the Lord him- digged with the mattock, there klf shall give you a fign , Be- shall not come thither the fear of hold, a virgin shall conceive, briers and thorns : but it shall be and bear a fon, and shall call his for the fending forth of oxen and for the treading of leffer cattel.

CHAP.

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wifton.

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HAP. VIII. Oreover, the LORD faid I unto me, Take thee a great roll, and write in it with a mans pen, concerning Maherfhalal-hafh-baz.

2 And I took unto me faithful Witnesses to record, Uriah the prieft, and Zechariah the fon of

Jeberechiah.

3 And I went unto the prophetels, and the conceived and bare a fon , then faid the LORD to me, Call his name Maher-fhalal-halh-baz. 4 For before the child shall

have knowledge to cry, My father and my mother, the riches of Damascus, and the spoil of Simaria shall be taken away be-

fore the king of Allyria.

to me again, faying,

6 Forfomuch as this people refuleth the waters of Shiloah that go foftly, and rejoyce in Rezin,

and Remaliahs fon: 7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, ftrong and many, even the king of Affyria, and all his glory : and he shall come up over all his channels, and go over all his banks.

8 And he shall pais through Judah, he shall overflow and go over, he shall reach even to the neck, and the stretching out of his wings shall fill the breadth

of thy land, O Immanuel. 9 Aflociate your felves,O ye people, and ye shall be broken in pieces; and give earall ye of far countries: gird your felves, and ye shall be broken in pieces; gird your felves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it thall not fland :

for God is with us.

II. For the LORD Spake thus to me with a ftrong hand, and instructed me that I should not walk in the way of this people, fay ing,

12 Say ye not, A confederacy, to all them to whom this people

thall fay, A confederacy , neither. fear ye their fear, not be afraid, 13 Sanctifie the Lond of hofts himfelf, and les him be your fear,

and let him be your dread.

14 And he shall be for a fan-

ctuary , but for a itone of flumbling, and for a rock of offence to both the houses of Israel, for a gin, and for a mare to the inhabitans of Jerusalem.

And many among them shall stumble and fail, and be broken, and be ingred, and be taken. 16 Bind up the testimony', leal

the law among my disciples. 17 And I will wait upon the LORD that hideth his face from the house of Jacob, and I will

look for him. 18 Behold, I and the children 5 The LORD fpake alfoun- whom the LORD hath given me, are for figns, and for wonders in Ifrael ; from the LORD of holts,

which dwelleth in mount Zion. 19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto

wizards that peep , and that mutter : should not a people feek unto their God? for theli-

ving, to the dead? 20 To the law and to the teftimony: if they speak not according to this word, it is be-

cause there is no light in then. 21 And they shall pass through it, hardly bestead and hungry : and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king, and their God, and look upward.

12 And they shall look unto the earth : and behold, trouble and darkness, dimness of anguilly and they shall be driven to dirkneis.

CHAP. IX. Shall not be such as we in her vexation, when at the first he lightly afflicted the land of Zebulun , and the land of Naphtali, and afterward did more grievoully afflict her by the way of the lea, beyord Jordan in Galilee of the nations. a The

uls punishment Chap. x. The people that walked in

ev that dwell in the land of the sdow of death, upon them hath the light thined.

a Thou haft multiplied the nation, and not increased the joy : they joy before thee, according to the joy in harveft, anda s men rioyce when they divide the

spoil. 4 For thou haft broken the yoke of his burden, and the flaff of his foulder, the rod of his oppref-

lour, as in the day of Midian. for every battel of the wartiour is with confused noise, and germents rolled in blood, but this shall be with burning and

fewel of fire.

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6 Forunto us a child is born, unto us a fon is given, and the governmentshall be upon his shoulder: and his name thall be called, Wonderful, Counfellour, The nighty God, The everlasting Father, The prince of peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever: the zeal of the LORD of hotts will perform this.

8 The Lord fent a word into Jacob, and it hath lighted

upon Ifrael.

9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that fay in the pride and ftoutness of heart, to The bricks are fallen down, but we will build with hewen flones: the fycomores are cut down, but we will change them into cedars.

II Therefore the LORD (hall fet up the adversaries of Rezin against him, and joyn his ene-

mies together.

12 The Syrians before, and the philistines behind, and they mouth : for all this his anger is not turned away, but his hand le firetched out still.

13 For the people turneth interfs, have feen a great light: not unto him that fmiteth them, neither do they feck the LORD of hosts.

14 Therefore the LORD will cut off from Ifrael head and tail,

branch and ruth in one day. 15. The ancient and honours. ble, he is the head; and the prophet that teacheth lies, he is

the tail. 16For the leaders of this people cause them to err, and they that

are led of them, are deftroyed. 17 Therefore the Lord shall have no joy in their young men, shall have mercy on their fatherless and widows: for

every one is an hypocrite, and an evildoer, and every mouth speaketh folly: for all this his anger is not turned away, but his hand is firetched out ftill. 18 ¶ For wickedness burneth

as the fire : it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of imoak.

19 Through the wrath of the LORD of holls is the land darkned, and the people shall be as the fewel of the fire : no man;

shall spare his brother.

20 And he shall snatch on the right hand, and be hungry, and he shall eat on the left hand , and they shall not be satisfied: they shall eat every man the flesh of his own arm.

21 Manalieh, Ephraim, and Ephraim, Manasleh: and they together shall be against Judah : For all this his anger is not turned away, but his hand is ftretched out fill.

Wo unto them that decree that write grievoulnels wolch they have prescribed:

2 To turn afide the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherleis.

3 And what will ye do in the

turned away , firetched out ftill.

5 O Affyrian, the rod of mine anger, and the staff in their hand is mine indignation.

& I will fend him against an hypocritical nation; and against ing like the burning of a fire. the people of my wrath will I give him a charge to take the be for a fire, and his holy One spoil, and to take the prey, and for a flame: and it sha'l burn to tread them down like the and devour his thorns and his

mire of the ftreets. 7 How beit, he meaneth not fo, but it is in his heart to deftroy, and cut off nations not a few.

8 For he faith , Are not my ftandard-bearer fainteth. princes altogether kings?

9 Is not Calno, as Carchemith? is not Hamath, as Arpad ? is not Samaria, as Damafcus ?

the kingdoms of the idols, and I frael, and fuch as are escaped of whole graven images did excel the house of Jacob shall no more them of Jerusalem, and of Samaria :

II Shall I not, as I have done LORD, the holy One of Ifrael, unto Samaria and her idels , fo in truth. do to Jerusalem and her idols?

12 Wherefore it shall come to even the remnant of Jacob, unpale, that when the Lord hath to the mighty God. performed his whole work upon | 22 For though thy people lired mount Zion, and on Jerusalem, I be as the sand of the sea, 100 a will punish the fruit of the flout remnant of them shall return : heart of the king of Affyria, and the confumption decreed shall the glory of his high looks.

by my wisdom; for I am pru-determined in the midst of all dent; and I have removed the the land. bounds of the people, and have

like a valiant man. 14 And my hand hath found as [mite thee with a rod , and fhall

a neft the riches of the people : dift up his ftaff against thee, atand as one gathereth eggs that ter the manner of Egypt. are left , have I gathered all the 25 For yet a very little while, earth, and there was none that and the indignation thall ceafe

4 Without me they shall bow fie it felf against him that sha down under the prifoners , and keth it ? as if the rod (hould they shall fall under the flain : shake it felf against them that For all this his anger is not lift it up, or as if the flaff turned away, but his hand in should lift up it felf, in if it were

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no wood. 16 Therefore shall the Lord the Lord of hofts, fend among his fat ones leannels, and under his glory he shall kindle a burn-

17 And the light of I frael shall

briers in one day; 18 And shall consume the gloneither doth his heart think fo , ry of his forest, and of his fruitful field, both foul and body: and they fhall be as when a

> 19 And the reft of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass to As my hand bath found in that day, that the remnant of again flay upon him that fmote them : but shall stay upon the

21 The remnant shall return,

overflow with right coulnels. 13 For he faith, By the firength | 23 For the Lord Gop of hofts of my hand I have done it, and Ishall make a consumption, even

24 Therefore thus faith the robbed their treasures, and I Lord Gop of hosts, O my peohave put down the inhabitants ple that dwelleft in Zion, be not afraid of the Affyrian : he shall

reatmed. Christs kingdom. beliverance promifed. Charl Xi. ened the ad mine anger in their deftru- ther reprove after the hearing it felf Rion. of his cars. 4 But with righteousness (hall 26 And the LORD of hofts there hall fir up a scourge for him , he judge the poor, and reprove magni according to the flaughter of with equity, for the meek of the hat fha. Midian at the rock of Oreb : earth : and he shall smite the Chould and as his rod was upon the fea, earth with the rod of his mouth, m than to thall he lift it up after the and with the breath of his lips he flaff shall he flay the wicked. manner of Egypt. it were 27 And it shall come to pala s And righteousness shall be in that day , that his burden the girdle of his loyns, and faith-Lord, fulness the girdle of his reins. hall be taken away from off thy among houlder, and his yoke from off 6 The wolf also thall dwell under burn

thy neck, and the yoke shall be destroyed because of the anointing. 28 He is come to Aiath, he is

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puffed to Migron: at Michmath behath laid up his carriages.

pallege: they have taken up their lodging at Geba, Ramah is afraid, Gibean of Saul is fled.

30 Lift up thy voice, O daughter of Gallimscause it to be heard unto Laifh, O poor Anathoth.

31 Madmenah is removed, the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill

of lemfalem. 33 Behold, the Lord, the LORD of hofts shall lop the bough with terrour: and the high ones of the haughey thall be humbled.

34 And he shall cut down the thickets of the forest, with iron, and Lebanon thall fall by a mighty one.

CHAP. XI.

Nd there shall come forth a rod out of the ftem of Jeffe, and a branch shall grow out of his roots.

2 And the spirit of the LORD thall reft upon him, the spirit of wildom and understanding, the pirit of counsel and might, the ners of the earth. spirit of knowledge, and of the fear of the LORD

LORD, and he shall not judge Judah shall not vex Ephraim. after the fight of his eyes, nei-

with the lamb, and the leopard thall lie down with the kid:and the calf, and the young lion, and the fatling together, and a little child shall lead them.

7 And the cow and the bear 19 They are gone over the shall feed, their young ones shall lie down together: and the lion shall eat fraw like the ox.

8 And the fucking child fhall play on the hole of the afp, and the weaned child thall put his hand on the cockatrice den.

9 They shall not hurt nor deffroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the fea.

to 4 And in that day there shall be a root of Jesse, which thall fland for an enfign of the people; to it shall the Gentiles feek, and his reft shall be glorious. II And it shall come topus in fature hall be hewen down, and that day, that the Lord shall fet his hand again the fecond time, to recover the remnant of his people which shall be left, from Affyria, and from Egypt, and from Pathros, and from Cufh, and from Elam, and from Shinar, and from Himsth, and from the iff ands of the fea.

12 And he shall fet up an enfign for the nations, and shall affemble the outcasts of Ifriel, and gather together the difperfed of Judah, from the four cor-

13 The envy alfo of Ephraim shall depart, and the adversaries 3 And thall make him of quick of Judah thall be cut off : Eunderstanding in the fear of the phraim shall not envy Judah, and

14 But they shall flie upon the

moul-

and Moab, and the children of thered together: the LORD of Ammon shall obey them. 15 And the LORD shall utterly battel.

deftroy the tongue of the Egyptian fea , and with his mighty try ,

men go over dry shod. way for the remnant of his peo- come as a destruction from the ple which shall be left from Af- Almighty. fyria, like as it was to I frael in

the land of Egypt.

CHAP- XII. Nd in that day thou shalt pangs and for rows shall take hold thee: though thou wast angry a woman that travaileth: they with me, thine anger is turned a- shall be amazed one at another, way, and thou comfortedft me.

I will truft, and not be afraid; cometh, cruel both with wrath for the LORD JEHOVAH is my, and fierce anger, to lay the land firength and my fong, he also is desolate; and he shall defittoy become my falvation.

3 Therefore with joy shall ye falvation.

Praise the LORD, callupon his forth, and the moon shall not name, declare his doings among cause her light to shine. the people, make mention that his name is exalted.

this is known in all the earth.

habitant of Zion: for great midft of thee.

> CHAP. XIII. burden of Babylon

which Isaiah the son of Amoz did fee.

high mountain, exalt the voice in the day of his fierce anger. unto them , fhake the hand , that they may go into the gates roe, and as a sheep that no man of the nobles.

3 I have commanded my fan- turn to his own people, and fice Rified ones, I have also called every one into his own land. my mighty ones for mine anger, even them that rejoyce in my thall be thrust through; and evehighness.

Hainh.

4 The noise of a multitude in hill fi hofts muftereth the hoft of the

5 They come from a far coupfrom the end of heaven, wind shall he shake his hand o- even the LORD and the wesver the river, and shall smite it pons of his indignation, to de in the fiven freams, and make froy the whole land.

6 Howl ye, for the day of 16 And there shall be an high- the LORD is at hand; it shall

7 Therefore shall all handsbe the day that he came up out of faint, and every mans heart shall melt. 8 And they shall be afraid:

fay, O LORD, I will praise of them, they shall be in pain as their faces shall be as flames. 2 Behold, God is my falvation: 9 Behold, the day of the LORD

the finners thereof out of it. 10 For the stars of heaven, and draw water out of the wells of the constellations thereof shall vation.

4 And in that day shall ye say, shall be darkned in his going

I I And I will punish the world for their evil, and the wicked 5 Sing unto the LORD, for for their iniquity; and I will he hath done excellent things : cause the arrogancy of the proud to cease, and will lay low the 6 Cry out and shout, thou in- haughtiness of the terrible.

12 I will make a man more the holy One of Israel in the precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore I will shake the heavens, and the earth shall remove out of her place in the 2 Lift yeup a banner upon the wrath of the LORD of hoffs, and 14 And it shall be as the chased

is Every one that is found

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D% taketh up : they shall every man th

fruit triumphant Chap xiv. infultation over it.

to one that it joyned unto them, hard bondage wherein thou wast Babylon, tude in ill fall by the fword. made to ferve, fa great 16. Their children also shall be 4 That thou shalt take up noise of dathed to pieces before their this proverb against the king of ins gaeyes, their houses shall be spoil-B byl in, and fav, How hath ORD of ed, and their wives ravished. the oppreffour ceased ! the goldof the 17 Behold, I will ftir up the en city cealed! Medes against them, which sha!I 5 The LORD hath broken the r counnot regard filver, and a for flaff of the wicker gold they shall not delight in it. ptre of the rulers. flaff of the wicked, and the fcecaven, e wes 18 Their bows also shall dash 6 He who imore the people in to de the young men to pieces, and wrath, with a continual ftroke,

they shall have no pity on the he that ruled the nations in an-

fult of the womb; their eye hall not spare children. 19 And Babylon the glory of kingdoms, the beauty of the Childres excellency, shall be as

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when God overthrew Sodom and Gomorrah. ao It shall never be inhabited,

neither shall it be dwelt in from generation to generation: neithet shall the Arabian pitch tent there neither shall the shepherds make their fold there.

at But wild beafts of the defirt shall lie there, and their houses thall be full of doleful creatures, and owls shall dwell there, and fatyrs (hall dance there

22 And the wild beafts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces : and her time hall not be prolonged.

CHAP. XIV. r cy on Jacob, and will yet morning ! bow art thou cut choose Ifrael, and fet them in down to the ground, which their own land : and the stran- didst weaken the nations ! gen shall be joyned with them,

house of Jacob. shall possess them in the land of the LORD, for fervants and heights of the clouds, I will be handmaids: and they thall take like the most High. them captives, whose captives

over their oppressours.

3 And it shall come to pass in

ger, is perfecuted, and none hindreth. 7 The whole earth is at rest and is quiet: they break forth into finging.

8 Yea, the fir-trees rejoyce at thee, and the cedars of Lebanon, Jaying, Since thou art laid down,

no feller is come up against us. o Hell from beneath is m .ved for thee, to meet thee at thy coming: it flirreth up the dead for thee, even all the chief ones of the earth; it hath railed up from their thrones all the kings of the nations.

to All they shall speak, and fay unto thee, Art thou also become weak as we? art thou be-

come like unto us? 11 Thy pomp is brought down to the grave, and the noise of thy near to come, and her days viols: the worm is fpread under thee, and the worms cover thee. 12 How art thou fallen from Or the LORD will have mer- heaven, O lucifer, fon of the

13 For thou halt faid in thine and they shall cleave to the heart, I will ascendinto heaven, I will exalt my throne above 2 And the people shall take the stars of God : I will fit also them, and bring them to their upon the mount of the congreplace: and the house of Ifrael, gation, in the sides of the north. 14 I will ascend above the

ic Yet thou thalt be brought they were, and they shall rule down to hell to the sides of the

16They that fee thee, thall narthe day that the LORD shall rowly look upon thee, and consider thee rest from thy sorrow, der thee, faying, Is this the man indfrom thy fear, and from the that made the earth to trem-34

ł. und every

Gods purpose liabh. ag ainst Africable, that did shake kingdoms? that smote thee is broken: to 17 That made the world as a out of the ferpents root flui wilderness, and destroyed the come forth a cockatrice, and his cities thereof, that opened not fruit hall be a fiery flying ferrent out the house of his prisoners?

30 And the first-born of the nation of the need of the nation of the need of the nation of the need of the n ons, even all of them lie in glo- fhall lie down in fafety : and will kill thy root with famine zy, every one in his own house. 19 But thou art caft out of and he shall flay thy remnant. thy grave, like an abominable 31H wl O gate; cry, O city, the line to the raiment of whole Paleftina art diffolded those that are flain , thrust for there shall come from the through with a fword, that go north a fmoke, and none field down to the ftones of the pit, alone in his appointed times. SEn wilde as a carcase troden under feet. 32 What shall one then answer 20 Thou fhalt not be joyned with the meffengers of the nation ing di them in burial, because thou hast that the LORD hath founds destroyed the land, and slain thy Zion, and the poor of his po people: the feed of evil doers ple shall trust in it.

shall never be renowned. 21 Prepare flaughter for his children for the iniquity of their fathers, that they do not rife nor laid walle, and brought to be been policis the land, nor fill the face lence, because in the night Ke

of the world with cities. 22 For I will rife up against brought to filence: them, faith the LORD of hoffs, and cut off from Babylon the

name, and remnant, and fon and nephew, faith the LORD. 23 I will also make it a possestion for the bittern, and pools of

water: and I will sweep it with the before of destruction, gird themselves with sackclothe faith the LORD of hofts. 24 The LORD of hofts hath fworn, faying, Surely as I have

thought, so thall it come to pale; and as I have purposed, fo shall iz frand : 25 That I will break the Aff; - fore the armed fuldiers of Mo

rian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth : ed out upon all the nations. 27 For the LORD of hofts hath of destruction.

purposed, and who shall disanul of For the waters of Nimin it? and his hand is stretchedout, shall be desolate: for the hay is and who shall reach the hay is and who shall turn it back?

died, was this burden.

Paleftina, because the rod of him have laid up, shail they carry a bne

CHAP. te at He burden of Moab. Becrufe 37 in the night. Ar of Mochin

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dry, of Moab is laid wafte, on ot h 2 He is gone up to Bajith, and

to Dibon, the high places, to weth Nebo, and over Medeba, on all their heads fleat be baldness, and every beard cut off. 3 In their streets they shall

on the tops of their houses, in in their fireets every one fall howl, weeping abundantly. 4 And Hafhbon thall cry, the Elealeh: their voice shall be heard even unto Jahaz : the

ab shall cry out, his life shall be

grievous unto him. 5 My heart fall cry out for Moab, his fugitive shall flee unt Zoar, an heifer of three year old: for by the mounting up of Luhith with weeping shall the & this is the hand that is firetch- go it up : for in the way of Ho ronaim, they shall raise up a cry

withered away, the grass fail-28 In the year that king Ahaz eth, there is no green thing-7 Therefore the abundance the

29 Rejoyce not thou whole have gotten, and that which ties

Mile servaled, Chap. xvi, xvii. If the treatment of the brook of the willows with the weeping of Jizer, the cost that is forthe cry is gene round at a contract the with out the borders of Mosb: the general owling thereof unto Eglaim, and Elealeh: for the flouting the need errelim.

The servaled, The servaled, xvii, xvii. If the weeping of Jizer, the vine of Sibmah: I will water the with my tears, O. Hefsbon, and Elealeh: for the flouting for thy furnmer-fruits, and for the need errelim.

To And gladness is taken at a contract the planti-

he ness extelline.

19 and 9 or the waters of Dimon (hall in faming refull of blood: for I will bring manar, see upon Dimon, lions upon city, the limit that escapeth of Moab, and for the remanant of the land.

on the remains to the ruler of the lamb to the mount of be daughter of Zion.

1 For it fail be that as a wanning bird cast out of the neft: the daughters of Moab shall the daughters of Moab shall

D. Beenet et at the fords of Arnon.

Take counfel, execute judgent to a man, make thy fludow as the night in the midlt of the noonight with the midlt of the noonight in the midlt of the noonight in the midlt of the noonight with the midlt of the noonight with the

ith, and 4 Let mine outcasts dwell vi over the froiler; for the extertioner on all the spoiler : for the extortioner the oppressours are consumed ey that out of the land.

5 And in mercy shall the Keloth fes, and shall fit upon it in truth, in the ne shall abernacle of David, judging and

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feeking judgment, and halting 6 We have heard of the pride of Moab, (he w very proud) even of his haughtines, and his pride, and his wrath:

but his lies shall not be fo-7 Therefore shall Mosb how! for Most, every one shall how!: for the foundations of Kir-harefeth thall ye mourn, furely shey ere ftricken.

of Ho-8 For the fields of Helbon pacy luguish, and the vine of Sibman, the lords of the heathen Vimin have broken down the princie hay is pal plants thereof, they are come is failoun unto Jazer, they wandred ce the though the wildernes, her brancht ich cht ich cht ich ches are ftretched out, they are carry a

will 9 Therefore I will bewail

way, and joy out of the plentiful field, and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no Wine in their preffes; I have made their vintage shouting to cease.

It Wherefore my bowels shall found like an harp for Moab, and mine inward parts for Kir-

haresh.

12 And it shall come to pals, when it is feen that Moab is weary on the high place, that he shall come to his fanctuary to

pray, but he shall not prevail.

13 This is the word that the LORD hath spoken concerning

Mosb fince that time.

14 But now the LORD hath fpoken, faying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude, and the remnant shall be very small and feeble. CHAP. XVII.

He burden of Damascus. Behold Damascus is taken away from being a city, and it shall be a ruinous heap.

2 The cities of Aroer are forfaken , they shall be for flocks which shall lie down, and none

thall make them afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria : they shall be as the glory of the children of Ifrael, faith the LORD of hofts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his fleth thall wax lean.

5 And it thall be as when the harvest man gathereth the corn, and respeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

8 And he shall not look to the fign on the mountains, and whis An

aitars, the work of his hands, he bloweth a trumpet hear me the his fingers have made, either me, I will take my reft, and fan the groves, or the mages.

of mighty waters.

mighty waters.

13 The nations shall rush like name of the LORD of holism the rushing of many waters: but mount Zion. God shall rebuke them, and they fhali flee far off, and shall be cha-

them that spoil us, and the lot

of them that rob us.

yond the rivers of Ethiopia:

a That fendeth ambassadours

The affraction.

6 (9 Yet gleaning grapes thall by the leaseven in vectorial of the libert in it, as the thaking of an olive-tree, two or three betries in the top of the uppermoft tion (cattered, and peeled, polls, bough, four or five in the outment fruitful branches thereof, faith the LORD God of Ifrael.

7 At that day shall a man low ket in the top of the history and the rivers have spoiled by the shall a man low ket in the maker, and his eyes shall have respect to the holy

of Ethia

thall have respect to the holy world, and dwellers on the car all to one of Israel.

the groves, or the images.)
9 In that day thall his fittong place like a clear has used in the place like a clear has used in the heat of harveft.

1 Secure thou has forgotten the God of thy sirrent has been mindful of the rock of thy fitting and has not been mindful of away and cut down the base of the folatton.

10 Because thou has forgotten the God of thy sirrent has been with pruning hooks, and the first has been mindful of the rock of thy strength: therefore shall thou plant pleasar.

the rock of thy firength: therefore shalt thou plant pleasant plants, and shalt set it with strange steps:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to shourish: but the harvest shall be a heap in the say of grief, and of desperate strong steps, which make a noise like the noise of the say, and to the rushing of nations, that make a rushing like the rushing of mighty waters.

CHAP. XIX. Heburden of Egypt, Behand

led as the chaff of the mountains I the LORD rideth upon III before the wind, and like a rolling thing before the whirlwind. Egypt, and the idols of Egypt and the idols of Egypt frail to moved at his prefered trouble, and before the morning the in not: this the portion of melt in the midft of it.

14 The description of the midft of it.

2 And I will fet the Egyptim 4T against the Egyptians : and the internal fight every one against h or to the land (hadowing brother, and every one again and brother, and every one again and brother, and every one again and with wings, which is behis neighbour, city again (of a decrease of Ethiopia : 3 And the spirit of Egypt flat

Frie utternation

Chap wis and the midd thereot, and to so, for ill defroy the counted thereot, and they shall feek to the ato is, and to the charmers, and the chapter of the individual of the charmers, and the midd the Egyptrains will to solve over into the hand of a so for ill old, and a ferce king of ill old, and a ferce king of ill old, and a ferce king and with the Loan of holis.

It had the Loan of holis and with the Loan of holis in the fee, and the river shall fail the fee and the market with the fee and the feet and the fee and the fee and the feet and the fee and the feet and the feet and the fee and the feet and the f

ainficio min man ftaggereth in his

midft of the land :

ingdom is Neither thall there be 277 that bless, faying, Bleslid be 8 15 Whom the LORD of h A

ffaigh. Babylons fall. gypt my people, and Allyria the work of my hands, and Ifrael the watch-towre, eat, dried

mine inheritance. N the year that Tartan came

unto Afhelod (when Sargon the unto me, Go, fet a watchen king of Affyria fent him) and let him declare what he fet fought against Ashdod, & took it:

LORD by Isaish the fon of A- of affer, and a chariot of came moz, faying, Go, and loofe the and he heathned diligently in fackcloth from off thy loyns, and much heed. put off thy thoe from thy foot : and he did fo, walking naked, and bare-foot,

3 And the LORD faid, Like as time, and I am fet in my w my fervant Ifaiah bath walked waked and bare foot three years for a fign and wonder upon Egypt, and upon Ethiopia:

tesd away the Egy ptians prifon all the graven images of her con, and the Ethiopians captives, he hath broken unto the guarantees and the Ethiopians captives, roung and old, naked and barefoot, even with their buttocks corn of my floor; that wh uncovered to the fhame of Egypt.

s And they shall be afraid and aftismed of Ethiopia their expe-

6 And the inhabitant of this calleth to me out of Seir, Wi size mail fay in that day, Behold,
fach is our expectation whither
we flee for help to be delivered
from the king of Affiria: and
how thall we cleape?

CHAP. XXI

He burden of the defert of the fea. As whirlwinds in the fourh pals through ; fo it cometh from the defert, from a Rivible land.

anto me, the treecherous dealer that was thirfly, they prevedealeth treacheroufly, and the with their bread him that he dealeth treathercoffly, and the with their bread him that a spoiler spoilers, go up, O E sam: 15 For they seed from the frame thereof have I made to cease.

hold upon me, as the pangs of unto me, Within a year and to woman that travaileth: I was ing to the years of an hid bowed down at the hearing of Scall the glory of Kedarfall to fee it. I was diffusived at the feeing of it. 3 Therefore are my loyns filled the grievousnels of war. of it.

My heart panted, fearfulnels affrighted me : the night of my pleasure both he rurned into the LORD God of Lirsel helely fair unto me.

Edom moved to reseme 5 Prepare the table, watch arife, ye princes, and anoint thield.

6 For thus bath the Lord & ught against Ashdod, & took it: 7 And he saw a chariot at 2 At the same time spake the a couple of horsemen, a char

> 8 And he cried, A lion: lord, I fland continually m the watch-towre in the

whole nights. 9 And behold, here com chariot of men, with a couple 4 So shall the king of Affyria said, Babylon is fallen, is fallen horfe-men : and he answered

to O my threshing, and the have heard of the Load with hofts the God of Ifrael, hre declared unto you. 11 The burden of Dune

13 The burden upon h bia. In the forest in Arabian

ye lodge, O ye travelling panies of Dedanim. 2 A grievous vision is declared of Tema brought water to

15 For they fled from house hrtifi and from the bent bow, and

8c all the glory of Kedar main the far 7 And the refidue of 19 mumber of archers, the middle the far theil be diminished and their beds and their b spoken if.

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the invariant of fewry. Chip. xxif. CHAP. XXII.

watch dried The barden of the valley of vision. What alleth thee inoint now, that thou art wholly gone Lord & up to the house-tops ?

2 Thou that art full of ftirs, &

a Thou that art full of fire, a cumultuous city; a joyous city; the feet of fain wen are not flain with the fword, nor dead in battel.

3 All thy rulers are fled togenty; they are bound by the arently we cher; all that are found in

citive then: all that are found in the are bound together, which are find from far.

4 Therefore faid I. Look away from me, I will weep bitterly, shour not to comfort me, because of the spoiling of the acoust of the spoiling of the superior of my people.

5 For it Is a day of treuble, and of treading down, and of her she good in the superior of the superior of the superior of the mountains.

6 And Elam bare the quiver with chariots of men and horsents, and kir uncovered the

fel, fire men, and Kir uncovered the

epent a

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J And it thall come to pais
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tage to the two least to the armour
of the house of the forest.

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Felling of the city of David, that

13 And behold, joy and gladnels, flaying oxen, and killing theep, eating fleth, and drinking wine; let us eat and drink, for to morrow we shill die.

Shebna's devrivation,

14 And it was revealed in mine ears by the LORD of hofts, Surely this iniquity shall not be purged from you, till ye die, faith the Lord Gop of hofts.

15 Thus frith the Lord God of hofts, Go, get thee unto this treasurer, even unto Shebna, which is over the house,

and fay,

16 What haft thou here? and whom haft thou here, that thou haft hewed thee out a sepulchte here a he that heweth him out a sepulchre on high, and that graveth an habitation for himfelf in a rock?

17 Behold, the LORD will carry thee away with a mighty captivity, and will furely cover

thee.

18 He will furely violently turn and tofs thee, like a ball into a large country: there shalt thou die, and there the chariots of thy glory Shall be the shame of thy lords house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 And it shall come to pale in that day, that I will call my fervant Eliakim the fon of Hilkiah :

Arabia of the city of David, that the following of the city of David the following of the city of the water of the city of the city of the water of the city of the ci

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The miferable overthrow from the vellels of cups, even to |holds thereof.

all the vellels of flagons. 25 In that day, faith the LORD of hofts, thall the nail that is faitned in the fure place, be removed, and be cut down and fall; and the burden that may upon it shall be cut off: for the LORD hath spoken it.

CHAP. XXIII. He burden of Tyre. Howl, ye thips of Tarthith; for it is laid wafte, fo that there is no house, no entring in : from the land of Chittim it is revealed to them.

2 Be fill, ye inhabitants of the iffe, thou whom the merchants of Zidon, that pals over the fea, have replenished.

3 And by great waters the feed of Sihor, the harvest of the river is her revenue, and the is a mart of nations.

4 Be thou ashamed, O Zidon; for the fea hath fpoken, even the firength of the fea, faving, travail not, nor bring forth children, neither do I wourish up young men, nor bring up virgins.

As at the report concerning Egypt, so thall they be forely pained at the report of Tyre.

6 Pafs ye over to Tarfhifh, howl ye inhabitants of the iffe. 7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry

her afar off to lojeura. 8 Who hath taken this counfel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honour-

able of the earth? 9 The LORD of hofts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

to Pais through thy land as a river, O daughter of Tarthith : there is no more firength.

11 He stretched out his hand over the fea, be shook the king- der, so with the b rrower, at a doms: the LORD bath given a with the taker of usury, so with the commandment against the mer- the giver of ufiry to him.

12 And he faid, Thou shalt memp more rejoyce, O thou oppresse for virgin, daughter of Zidon: arif. wor

pals over to Chittim, there alli deth shalt thou have no reft. eth 13 Behold, the land of the Chaldeans, this people was no till the Assyrian founded it h und leca them that dwell in the wilder nefs : they fet up the town thereof, they raifed up them

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laces thereof, and he brought to ruinc. 14 Howl, ye thips of Tarthin tow for your firength is Isid wafte

15 And it shall come to passa that day, that Tyre shall be for gotten feventy years, according to the days of one king : after the end of feventy years had Tyre fing as an harlot.

16 Take an harp, go about the city, thou bailot that haft ben forgotten, make fweet melodi fing many fongs, that theu my

eit be remembred. 17 And it shall come to pals after the end of fevent years, that the LORD will vit Tyre, and the fall turn to le hire, and finall commit fornice tion with all the kingdoms the world upon the face of the

18 And her merchandife, sa her hire shall be holines to the LORD : it fhall not be treafun nor laid up : for her mercha dife thall be for them that dw before the LORD, to est fuffo ently, and for durable cloathin

CHAP. XXIV. Bhold, the LORD make fak D the earth empty, and as keth it wafte, and turneth upfide down, and featterein broad the inhabitants thereof. 2 And ic fhall be, as with the

people, fo with the prieft, wwi the servant, so with his master as with the maid, fo with be mistres; as with the buyer, with the feller; as with thele

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of the conjugate of the land the la

4 The earth mourneth and fa- treacheroufly. here alli d of the eth end fadeth away, the haugh-war on people of the earth do lan-ed it is fall.

The earth also is defield the way have been former to pass,

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arman december.

I wante to paid the corresponding to paid the carth, and they are that dwelf therein are defolate:

I be far that dwelf therein are defolate:

I of the carth is utterly broken the total with are burned, and few men are the carth is clean diff. I the carth are burned, and few men are that the carth is moved exceedingly.

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merry-hearted do figh. \$ The mirth of tabrets cea-

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Ath, the noise of them that rebyce endeth, the joy of the larp ceafeth.

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former in down: every house is thut

nat due statution.

13 ¶ When thus it shall be in at luft the midst of the land among loathing the people, there shall be as the midst of the land among the people, there shall be as the land as the least of the l

wer, 16 from the attermost part

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deth away, the world languish- 17 Fear, and the pit, and the

The earth alfo is defiled that he who fleeth from the the body more the inhabitants thereof: noise of the fear, shall fall into the beaute they have transgref the pit; and he that come hup rought fof the laws, changed the ordinate out of the midit of the pit; shall shal mace, broken the everlatting be taken in the fnare : for the

7 The new wine mouracth, 20 The earth shall reel to and the vine languisheth, all the fro like a druffkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it, and it shall fall, and not rife again.

21 And it shall come to pass in They hall not drink wine that day, that the LORD hall with a fong, ftrong drink thall punish the hoft of the high ones be bitter to them that drink it. that are on high, and the kings to Thecity of confuse is bro- of the earth upon the earth.

it bere it a crying for wine together of prisoners are gathered in the freets, all joy is darkned, up in the prison, and after many treasure it in the city is left defeation.

merchas and the gate is smitten with sounded, and the sun assumed, when the Logo of hosts shall when the LORD of hofts thall reign in mount Zion and in Jerufalem. and before his ancients glorioully.

o maked making of an olive-tree, and as and as the gleaning-grapes when the unner the vintage is done.

14 They fasil life up their thereta thereta thereta thereta with the state of the LORD, they shall sing for the done wenderful things; 169 with the state of the LORD, they shall councils of old are faithfulners in malu.

15 Wherefore, glorifie ye the with a man of the LORD God of 16 the buyer, the lime of the LORD God of 16 the buyer, the lime of the LORD God of 16 the lime of the lord of lime of

3 Therefore thall the firing people glorine thee, the city of the terrible nations shall fear K-k3

4 For

needy in his diftrels, a refuge from the florm, a fladow from righteous nation which keepett refe the heat, when the blaft of the the truth may enter in. terrible ones is as a ftorm against

the wall.

noise of ftrangers, as the heat in a dry place, even the heat ever : for in the LORD JERG!

the LORD of hofts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines even the feet of the poor, all on the Ices well refined.

7 And he will deftroy in this mountain, the face of the covering calt over all people, and the vail that is pread over all

nations.

victory, and the Lord God will is to thy name, and to the m wipe away tears from off all membrance of thee. faces, and the rebuke of his people shall he take away from off thee in the night, yes, with all the earth: for the LORD spirit within me will I seek the hath spoken it.

day, Lo, this is our God, we of the world will learn right have waited for him, and he oufness. will fave us : this is the LORD, we have waited for him, we the wicked, yet will he not less

falvacion.

the hand of the LORD reft, and of the LORD. Moab shall be troden down under him, even as firaw is troden lifted up, they will not fee : !!

down for the dunghil.

his hands in the midft of them, the fire of thine enemies full as he that swimmeth spreadeth devour them. forth his hands to fwim : and he thall bring down their pride to- peace for us : for thou also had gether with the spoils of their wrought all our works in us-

fort of thy walls shall he bring minion over us: but by thee of down, lay low, and bring to the ly will we make mention of ground, even to the duft.

CHAP. XXVI.

We have a ftrong city, falvation thou vifited and deftroyed then

to have confidence in

2 Open ye the gates, that the

3 Thou wilt keep him in perfet peace, whose mind is flayed a Thou shalt bring down the thee because he trusteth in the 16 of strangers, as the heat 4 Trust ye in the Lond for 16.

in a dry place, swenthe heat ever for in the Lond place with the finadow of a cloud: VAH is everlafting frength, which branch of the terrible ones fhall be brought low.

6 ¶ And in this mountain fall city he layeth it low, he layed to the former of the f city he layeth it low, in it low, even to the ground, it low, even to the duft.

6 The foot shall tread it down the fleps of the needy.

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7The way of the just is upright ness: thou most upright, del weigh the path of the just.

8 Yes, in the way of thy just ments, O LORD, have we wait 8 He will fwallow up death in for thee ; the defire of our for

9 With my foul have I defind th spoken it.
9 And it shall be said in that are in the earth, the inhabitant

to Let favour be thewed! will be glad, and rejoyce in his righteousness: in the land of the righeness will he deal unjusting 10 For in this mountain shall and will not behold the mixing

II LORD, when thy head is they shall see, and be ashamed 11 And he shall spread forth for their envy at the people yes

12 TLORD, thou wilt ordin 13 O LORD our God, sten

12 And the fortress of the high lords besides thee have had do thy name.

14 They are dead, they shall no N that day shall this song be live, they are deceased, the sung in the land of Judah, shall not rise: therefore but

to wait on God. Chap-xxvij. His care of his pinegard. dence in a market made all their memory to let the briers and thorns against me in battel ? I would go through them, I would burn

that the 15 Thou hast increased the keeped enied the nation, thou hast inenergy booked; thou hast removed sayed a far arts all the ends of the tip sky arth.

on the 16 Lond, in trouble have they

on the six Lond, in trouble have they one of the six of

the me delice with my dead body the me delice arife: awake and fing I defind that dwell in dust: for thy with me is at the dew of herbs,

with m md the earth shall cast out the cek the dement 10 Come, my people, enter hou into thy chambers, and but thy doors about thee: hide rights cwed m thy felf as it were for a little moment, until the indignation ot lean be overpast.

d of up at Forbehold, the LORD commjuffly thout of his place to punish the majely niquity: the earth also shall dishand b dole her blood, and thall no mure cover her flain.

CHAP. XXVII. IN that day the LORD with

ple, yes ce fhat his fore and great and ftrong fword, hall punish leviathan the t ordein piercing ferpent, even leviathan Ifo hat that crooked ferpent, and he n usnll flay the dragon that is in

Inthat day fing ve unto ber, A vineyard of red wine.

I the LORD do keep it, I will water it every moment, left oy hure it, I will keep it night and day.

4 Fury is not in me: who would

them together. 5 Or let him take hold of my ftrength, that he may make peace with me, and he shall make peace with me.

6 He thall cause them that come of Jacob to take root : Ifrael shall blossom and bud, and fill the face of the world with fruit.

7 4 Harh he fmitten him, as he (mote those that smote him t. or is he flain according to the flaughter of them that are flain

by him? 8 In measure when it shooteth forth, thou wilt debate with it; he stayeth his rough wind in the day of the cast-wind.

9 By this therefore shall the iniquity of Jacob be purged, and this is all the fruit to take away his fin; when he maketh all the stones of the altar as chalk-stones that are beaten in funder, the groves and images. shall not stand up.

10 Yet the defenced city That be desolate, and the habitation forfaken, and left like a wilderneis: there shall the calf feed, and there shall he lie down, and con-

fume the branches thereof. 11 When the boughs thereof are withered, they thall be broken off: the women come and fet them on fire : for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will thew them no favour.

12 And it shall come to pair in that day, that the LOAD thall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Ifrael.

13 And it 'thall come to pale in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of

Egypt,

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hall not

phraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine.

2 Bekold, the Lord hath a mighty and ftrong one, which as a tempeft of hail, and a defirny. ing florm, as a floud of mighty

waters overflowing, fhall caft down to the earth with the hand of the LORD, ye fcornful

which is on the head of the fat death, and with hell are were and a steel being fiver, agreement; when the overflet hand as the hafty fruit before; ing (courge final past thouse the fummer; which when he that looketh upon it, feeth n, we have made lies our set. oden under feet.

4 And the glorious beauty have made a covenant will troden under feet. while it is yet in his hand he

eaterh it up. s In that day thall the LORD of hofts be for a crown of glory, and for a diadem of beauty unto

the relidue of his people : 6 And for a spirit of judgment to him that fitteth in judgment, and for firength to them that turn the battel to the gare.

7 But they alfo have erred throughwine, and through firong drink are out of the way : the prieft and the prophet have erred through ftrong drink, they are Iwallowed up of wine, they are out of the way through firong drink, they ear in vision, they frienble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

Whom thall he teach know. ledge? and whom thall he make to understand doctrine? them it shall be a vexation, only to us that are weared from the milk, derstand the report. and drawn from the breafts.

precept, precept upon precept, on it : and the covering narrowline upon line, line upon line, here a little and there a little.

11 For with stammening lips

13 But the word of the Lo mocke was unto them, precept up from precept, precept upon upon upon precept upon upon up

line upon line, line upon ! here a little and there a litt spon t that they might go and a backward, and be broken,

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fnared, and taken.
14 Wherefore hear the wa 3 The crown of pride, the that rule this people which drunkard. of Ephraim thall be in Jerufalem.

> we have made lies our ris and under falshood have well our klves:

16 Therefore thus faith in Lord Gop, Behold I lay in Zim for a foundation, a ftone, atti stone, a precious corner-stone, but i fore foundation : he that bell with

veth, shall not make hafte. 17 Judgment alfo will I lay to the line, and righteoulness to the plummet, and the hailful

fweep away the refuge of lies and the waters thall overflow the hiding place.

18 And your covenant with death shall be with her way your agreement with her word way not stand, when the overslowing feounge shall pass through, the country of the standard way it.

forth, it thall take you : fit morning by morning thall it pit over, by day and by night, and

20 For the bed is shorter, thm to For precept must be upon that a man can firetch himself on it : and the covering narrow.

feil in it. 21 For the LORD thall rife up

tide fudemente. Will a in mount Perazim, he fhall be ground, and thy speech shall be moth as in the valley of Gibe-moth as in the valley of Gibe-mayor make work; and bring to pais thair is ad, his firange act. Would a 23 Now therefore be ye not

now therefore be ye not makers, left your bands be selectioner for I have heard from the Lord God of hofts a pression of the whole earth.

a little and is five ye ear, and hear sy voice, hearken and hear my faceh.

there there is no work the plowman plow all

the war hy to fow? doth he open and make the clods of his ground? which as When he hath made plain

faid, the face thereof, doth he not can the nations that and with the firehes, and featter are well-shelp a wheat, and the appropriate barley, and the ric in throof their place?

The face well will be the firehes, and the ric in throof their place?

The face well will be followed by the face of a night vision. But shall even the well will be followed by the face of a night vision. But shall even the well will be followed by the face of the face o

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y in Zie ot belie I I lay m with a rod.

28 Bread corn is bruifed ; besines want he will not ever be thresh-hailful ing it, nor break is with the e of lie, wheel of his cart, nor bruise is

with his horsemen.

19 This also cometh forth wonderful in counfel, and exedlent in working. CHAP. XXIX.

Wo to Ariel, to Ariel the clty where David dwelt: add ye year to year ; let them till factifices.

low; and it shall be unto me as sealed:

twish thee with a mount, and he faith. I am not learned.
I will raife forts against thee. 13 Wherefore the Lord said,

Chap xxix.

low out of the duft, and thy voice shall be as of one than hath a familiar spirit out of the ground, and thy fprech thall whisper out of the duft.

5 Moreover, the multitude of thy ftrangers thall be like small duff, and the multitude of the terrible ones shall be as chaff that paffeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited of the LORD of hofts with thunder, and with earthquake, and great noise, with from and tempeffs and the flame of devouring fire.

7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that diftress her, shall be as a dream

8 It shall even be as when a hungry man dreameth, and behold he eateth; but he awakerh, and his foul is empty : or 17 For the fitches are not as when a thirfly man dream-brinent, neither is a cart-wheel but he awaketh, and behold he furned about upon the cummin : is faint, and his foul hath appebut the fitches are beaten out tite: fo shall the multitude of with a flaff, and the cummin all the nations be, that fight against mount Zion.

9 Stay your felves and wondur, cry ye out, and cry : they are drunken , but not with wine. they stagger, but not with strong

drink.

19 For the LORD hath poured from the Lord of hofts, which out upon you the spirit of deep fleep, and hath closed your eyes: the prophets and your rulers, the feers hath he covered.

11 And the vision of all is become unto you, as the words of a book that is fealed, which men deliver to one that is learna Yet I will diffres Ariel, and ed, stying, Read this, I pray thee ,. there shall be heaviness and for- and he saith, I cannot, for it is

12 And the book is delivered 3 And I will camp against thee to him that is not learned, faybund about, and will fay fiege ing, Read this, I pray thee; and

4 And thou shalt be brought Forasmuch as this people draw wayand that's speak out of the near me with their mouth, and

With

int with ed, and sell thall flowing. gh, then by it.

ic goeth u: 64 If ic put he, and y to us

er,than himielf arrow. ap him leife up

threatnell with their lips do honour me, fanctific my name, and finctiful have removed their heart the holy One of Jacob, and fa far from me, and their fear to- fear the God of Ifraci. wards me is taught by the pre-

cept of men : 14 Therefore behold, I will proceed to do a marvellous work amongst this people, even a marvellous work and a wonder : for the wildom of their wife men thall ferith, and the understanding of their prudent

deep to hide their counsel from

men shall be hid. 15. Wo unto them that feek

the LORD, and their works are in the dark, and they fay, Who seeth us? and who knoweth us? 16 Surely your turning of things uplide down shall be effeemed as the potrers clay: for fhall the work fay of him that made it, He made me not? or thall the thing framed fay of him that framed it, He had no understand-

while, and Lebanon shall be turned into a fruitful field, and the fruitful field thall be efteem-

ed as a forest?

18 4 And in that day fhall the deaf hear the words of the book, and the eyes of the blind thall fee out of obscurity, and out of darkness.

19 The meek al'o shall increase their joy in the LORD, and the poor among men shall rejoyce in the holy One of If ael.

so For the terrible one is brought to nought, and the shall not profit them. fcorner is confumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a fnare for him that reproveth in the gate, and turn afide the just for a thing of nought.

22 Therefore thus faith the LORD who redeemed Abraham, concerning the house of Jacob, acob thall not now be athamed,

acither shall his face now wax pale.

23 But when he feeth his children, the work of mine hands not; and to the prophets, Progethe in the midft of bim, they that! phelic not anto us right thins in wa

24 They also that erred in france rit shall come to understanding and they that murmured, the learn doctrine.

CHAP. XXX. O to the rebelious childelp dren, faith the Loan top that take counfel, but not of me fay

and that cover with a covering but not of my spirit, that then to may add fin to fin :

2 That walk to go down in the story of the s

felves in the ftrength of Phothe b ranh, and to truft in the fladout t of Egypt.

of Pharaoh be your fiame, as the trust in the shadow of the gypt your confusion.

4 For his princes were a 15 Zoan, and his ambaffadeuscon, nitha:

They were all afhamed wed a people that could not poor blend them, nor be an help nor profits, but a fhame and also are came to Hanes. fit, but a shame and also are 16!

prosch. of The burden of the beafing effect the fourth: into the land of rough file ble and anguish, from where the roome the young and old ling, the 17 viper and fiery flying serpent her. they will carry their riches up five on the houlders of young all he as and their treasures upon the bus mou ches of camels, to a people to hill

7 For the Egyptians thall help or D in vain, and to no purpose rous therefore have I cried concerning his ing this, Their firength is to lave

1. 8 Now go, write it before effect them in a table, and note it in be his book, that it may be for the time

o That this is a rebellion tep people, lying children, children neiou that will not hear the law of thy the LORD:

to Which fay to the feers, Self her

e wa

Incl. seak unto us (mooth things, not thy teachers be removed into a corner any more, but thine and the population of the way, eyes shall see thy teachers:

ed in figure 11 Get you out of the way, flanding the holy One of Afrael to cease red, the from before us.

12 Wherefore thus faith the X. ous che dipife this word, and trust in Loss eppression and preverseness, and over the trust in the control of t

covering 13 Therefore this iniquity shall that the to you as a breach ready to

own in the first state of the process very condition to the process very condition to process very condition to the process very thadough that is broken in pieces, he frence all not spa e; so that there all not be found in the burst-ame, to got it, s she'd to take fire from wo f but hearth, or to take water

were a 15 F r thus faith the Lord affadeureon, the holy One of Ifrael, in hamed durning and rest shall ye be wed, in quietness and in con-not produce shall be your strength; and ye would not.

life a re is Bur ye faid, No for we will life a re is Bur ye faid, No for we will beafts de upon herfes; therefore thalf is of projected and we will ride upon to from the fwife; therefore thalf they

in when the fwife; therefore was a solution, the profite you, be fwife. Iloon, the 17 one thousand shall see at a free the robote of one: at the rebuke into up of five shall ye sheet, till ye being all fits as beacon upon the top of the bos mountain, and as an ensign on ople to a hill.

hall hely 18 And therefore will the purpose bus unto you, and therefore concernil he be exalted, that he may he is to have metry upon you: for the lost is a God of judgment; test in trhim.

the time 10 For the people shall dwell ver: Elonat Jerusalem: thou shalt the nations with rebellion ep no more: he will be very vanity: and there of children colors unto thee, at the voice de in the just of law of thy cry, when he shall hear causing them to crr.

to a corner any more, but thine

21 And thine ears thall hear & word behind thee, faying, This Is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall defile also the covering of thy graven images of filver, and the ornament of thy molten images of gold: thou thair

cast them away as a menstrucius cloth; thou that fay unto it,

Get thee hence.

23 Then shall he give the rain of thy feed that thou shalt fow the ground withal, and bread of the increase of the earth, and it shall be fat and plenteous: if that day shall thy cattel feed in large pastures.

24 The oxen likewife and the young affesthat eare the ground, thall cat clean provender which

hath been winnowed with the

shovel and with the fan. as And there shall be upon. every high mountain, and upon every high hill, rivers and fireams of waters, in the day of the great flaughter, when the towres fall.

26 Moreover, the light of the moon shall be as the light of the fun, and the light of the fun fhall be feven-fold, as the light of feven days, in the day that the LORD bindeth up the breach of his people, and healeth the ftroke

of their wound. 27 Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof icheavy : his lips are fill of indignation, and his tongue

as a devouring fire.

28 And his breath as an overflowing fream, thall reach to the midit of the neck, to fift the nations with the five of vanity: and there shall be a bridle in the jaws of the people,

feers, she will answer thee.

29 Ye shall have a song 29 in the night, men a holy solemnity in thing he water of affiction, yet shall as when one gooth with a pipe-

31 For through the voice of the LORD shall the Affyrian be besten down, which fmote with

32 And in every place where the grounded fuff shall pass, which the LORD shall-lay upon him, it shall be with tabrets and harps : and in battels of shaking will be fight with it.

33 For Tophet is ordained of old: yea, for the king it is prepared, he hath made it deep and large: the pile thereof is fire, and much wood, the breath of the LORD, like a ftream of brimstone, doth kindle it. CHAP. XXXI.

V/O to them that go down to Egypt for help, and flay on horfes, and truft in chariots, because they are many; and in horsemen, because they are very firong: but they look not unto the holy One of Ifrael, neither feck the LORD.

2 Yet he also wife, and will bring evil, and will not call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

Now the Egyptians are men and not God, and their horfes flesh and not spirit; when the LORD shall firetch out his hand, both he that helpeth shall fall, and he that is ho!pen (hall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of thep-nerds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall

have deeply revolted.

7 For in that day every man to my shall cast away his idols of its ver, and his idols of gold, which yebe your own hands have made us to you for a fign.

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Then thall the Affyrin fall with a fword , not of a mighty man; and the fwork not of a mean man shall devoz him : but he thall flee from the fword, and his young men full be discomfitted.

9 And he shall pass over to his firong hold for fear, and his princes shall be afraid of the ea fign, faith the LORD, whole fix in Zion, and his furnace is Jerusalem.

CHAP. D Ehold, a king shall reign is D righteoulnels, and prince

shall rule in judgment. 2 And a man shall be as a hiding-place from the wind and a covert from the tempel: as rivers of water in a dil place, as the shadow of a great

rock in a weary land. 3 And the eyes of them that fee, fhall not be dim , and the cars of them that hear, fhall hearken.

4 The heart also of the min shall understand knowledge, and the tongue of the fammerti. thall be ready to speak plainly.

5 The vile person shall be no more called fiberal, nor the churl faid to be bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practile hypocrifie, and to utter errout against the LORD, to make empey the foul of the hungry, and he will cause the drink of the thirfly to fail.

7 The

Chap- xxxiij. C H A P. the Churches enemies.

to me der judgmente ag ainst Chap-ne down 7 the instruments also of the 5 and so out are evil; he deviseth wick-devices to destroy the poor will the with lying words, even when I Jenus he needy speaketh right.

will do 8 But the liberal deviceth

cueles daughters, give car unery mm w my fpeech,

to Many days and years thall s of file d, which ye be troubled, ye careless wonade us men : for the vintage shall fail,

the gathering shall not come. A Clyrian II Tremble ye women that ot of a mest cafe : be troubled ye care-(word, kis ones : ftrip ye and make ye devou bare, and gird fackeloth upon om the

your loyns. 11 They thall lament for the tests, for the pleasant fields,

for the fruitful vine.

13 Upon the land of my peoof joy in the joyous city :

14 Because the palaces shall be forfaken, the multitude of the city thall be left, the forts and prince towres shall be for dens for ever, a joy of wild affes, a pasture of

> wildemess be a fruitful field, and the fruitful field be counted

for a forest.

16 Then judgment shall dwell in the wilderness, and righteoutnots remain in the fruitful field.

17 And the work of righteeffelt of rightenulnels, quietnels and affurance for ever.

18 And my people shall dwell in a peaceable habitation, and in fure dwellings, and in quiet

refting places:

19 When it shall hail, coming down on the forest; and the city shall be low in a low place. 20 Bleffed are ye that fow befide all waters, that fend forth thirter the feet of the ox and the als.

W O to thee that spoiled, and dealest treacherously, and they dealt not treacheroufly with thee: when thou shilt cease to fpgil, thou thalt be spoiled; and things shall be stand. When thou shalt make an end to deal treacherously, they shall deal find me at ease, hear my voice ye treacherously with thee.

2 O LORD, be gracious unto us, we have waited for thee : be thou their arm every morning, our falvation also in the

time of trouble.

3 At the noise of the tumult the people fled: at the lifting up of thy felf the nations were scattered.

4 And your spoil shall be gathered like the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them.

5 The LORD is exalted: for ple shall come up thorns and he dwelleth on high, he hath biers, yes, upon all the houses filled Zion with judgment and

righteoulnefs.

of And wildom and knowledge shall be the stability of thy times, and firength of falvation : the fear of the LORD is his treafure.

7 Behold, their valiant ones is Until the spirit be poured shall cry without : the ambasupon us from on high, and the fadours of peace thall weep bit-

8 The high-ways lie wafte, the way-faring man ceaseth, be hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languitheth: Lebanon is afhamed and hewen down: Sharon is like a wilderness, and Bafhan, and Carmel fhake off their fruits.

to Now will I rife, faith the LORD: now will I be exalted, now will I lift up my felf.

It Ye shall conceive chaff, ye shall bring forth stubble : your breath as fire thall devour you.

13 And the people shall be as the burnings of lime: as thorns cut up thall they be burnt in the

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The priviledges of the godly. Ifaith. The shurches enemies deftro 24 And the inhabitants his mail what I have done; and ye that n t fay, I am fick: the personal life that dwell therein feall be for ground and the state of the state o

14 The finters in Zion are afraid, fearfulness hath surprised the hypocrites: who among us thail dwell with the devouring fire? who amongst us shall dwell with everlafting burnings?

15 He that walketh righteoufly, and speaketh uprightly, he that despiseth the gain of oppreffions, that haketh his hands from holding of bribes, that floppeth his ears from hearing of blood, and thutteth his eyes

from feeing evil: 16 He thail dwell on high: his place of defence Thall be the minitions of rocks, bread shall be given him, his waters shall be fire.

17 Thine eyes shall fee the king in his beauty: they shall behold the land that is very far off.

18 Toine heart shall meditate terrour: Where is the scribe? where is the receiver? where is he that counted the towres?

19 Thou shalt not see a fierce people, a people of a deeper speech than thou can't perceive; of a frammering tongue, that thou canft not understand.

20 Look upon Zion the city of our folemnities: thine eyes hall fee Jerusalem a quiet habitation, a tabernacle that shall not be taken down, not one of the flakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious LORD will be unto us a place of broad rivers and streams, wherein shall go no gally with oars, neither shall gallant thip pass fatness. thereby.

22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king, he

will fave us.

23 Thy tacklings are looked, they could not well firengthen their mast, they could not spread the fail : then is the prey of a great foil divided, the lame take the prey.

given their iniquity.

CHAP. XXX'V. Ome near ye nations to hen will all and hearken ye people: le iwell i the earth hear, and all thitis therein; the world, and all things that come forth of it. 2 For the indignation of the

LORD is upon all nations, and his fury upon all their armies; he hath utterly defiroyed thes, he hath delivered them to the flaughter.

3 Their flain also shall be cut out, and their flink shall come up out of their carcafes, and the mountains shall be melted with their blood.

4 And all the hoft of heaven shall be diff Ived, and the heavens shall be rolled together a a ferole: and all their hofts fhall fail down as the leaf falleth of from the vine, and as a falling fe from the fig-tree.

5 For my fword thall be bathed in heaven: behold it shall come down upon Idumes, and upon the people of my curse to

judgment.

The fword of the LORD filled with blood, it is made fat with farness, and with the blood of lambs and goats, with thefat of the kidneys of rams : for the LORD hath a facrifice in Bozrah, and a great flaughter in the land of Idumes.

7 And the unicoms shall come down with them, and the bulle eks with the bulls, and their land fhall be foaked with blood, and their dust made fat with

8 For it is the day of the LORDs vengeance, and the yest of recompences for the controversie of Zion.

9 And the ftreams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof fhall be-

to It that not be quenched night nor day, the imoak there-

the biet nd the 12 T thereof some fh

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Lo CU defined the faurlining of Chap. xxxy, xxxy. Corifickingaers, and the factor to generation, it knees.

The people all lie wafte, none thall pais for fourth it for ever and ever.

The people all lie wafte, none thall pais a fearful heart, Be frong, fear not: behold, your God will Christs kingaom.

sto hen the bittern thall p. ffels it, the witalfo and the raven thall ople: la lwell in it, and he fall fir tch and fave you. i thie il and at me the fine of confusion,

13 They shall call the nobles the deaf shall be unstopped.
there to the kingdom, but of Then shall the lame was some shall be there, and all her leap as an hart, and the tongue of the

ns, and armies : minces thall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortrelles thereof, and it shall be an habitation of dragons, and a court for owls.

14 The wild beafts of the defirt shall also meet with the wild beafts of the island, and and the fatyr shall ery to his fel-

a place of reft.

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15 There shall the great owl mike her neft and lay, and hatch, Ed gather under her shadow : there shall the vultures also be gethered, every one with her

mate. 16 4 Seek ye out of the book of the LOAD, and read : no one of these shall fail, none shall wint her mate : for my mouth it hath commanded, and his fpi-

tit it hath gathered them. vided it unto them by line : flee away. they shall possess it for ever,

from generation to generation hill they dwell therein. CHAP. XXXV.

He wilderes fs and the folitary place thail be glad for them : and the defert shall re- took them. loyce, and bloffom as the role.

2 It shall bloffom abundantly, finging; the glory of Lebanon fall be given unto it, the excellency of Carmel and Sharon: they shall fee the glory of the fullers field. LORD, and the excellency of our God.

come with vengeance, even God with a recompense, he will come

5 Then the eyes of the blind shall be orened, and the cars of

of the dumb fing : for in the wilderness shall waters break out, and ftreams in the defert.

7 And the perched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be gra a

with reeds and ruffies.

8 And an high way shall be low, the fhrichowl alfo shall there, and a way, and it shall not there, and find for her felf be called the way of holinels, the unclean shall not pass over it, but it shall be for those : the way faring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beaft shall go up thereon, it shall not be found there : but the redeemed fha'l

walk shere.

to And the ransomed of the LORD shall return and come to Zion with fongs, and everlafting 17 And he hath cast the lot shall obtain joy and gladness, for them, and his hand hath di- and forrow and fighing shall

CHAP. XXXVI.

Ow it came to pass in the fourteenth year of king Hezekish, that Sennacherib king of Affyria came up against ail the defenced cities of Judah, and

2 And the king of Affyria feat Rabthakeh, from Lachith to and rejoyce even with joy and Jerulalem, unto king Hezekish, with a great army; and he frond by the conduit of the upper pool in the high way of the

3 Then came forth unto him Eigkim Hilkiahs fon, which 3 I Strengthen ye the weak was over the house, and Shebna sac.

them, Say ye now to Hezekiah, Thus faith the great king, the king of Affyria, what confidence to this wherein thou truftelt ?

5 I fay, fayeft thou, (but they are but vain words) I have counfel and ffrength for war : now on whom doft thou truft, that thou rebelleft against me?

& Lo, thou trufteft in the flaff of this broken reed, on Egypt whereon if a man lean, it will go into his hand and pierce it : To is Pharaoh king of Egypt to

all that truft in him.

7 But if thou lay to me, We truft in the LORD our God : is it not he, whose high places, and whose altars Hezekiah hath taken away, and faid to Judale away to a land like your our and to Jerufalem, Ye shall wor- land, a land of corn and wine thip before this altar?

8 Now therefore give pledges, pray thee, to my mafter the king of Affyria, and I will give thee two thousand horses, if thou be able on thy part to fet

riders upon them. 9 How then wift thou turn away the face of one captain of the least of my masters servants, and put thy truft on Egypt for chariots and for horfemen?

to And am I now come up without the LORD against this land to deftroy it? the LORD fild unto me, Go up against this

land, and defroy it.

11 Then faid Eliakim, and Shebna, and Joah unto Rabshakeh, Speak, I pray thee, unto thy fervants in the Syrian language for we understand It : and speak not to us in the Jews language, in the cars of the people that are on the wall.

12 9 But Rabshakeh said, Hath my master sent me to thy mafter and to thee, to speak these words? bath he not fent me to the men that fit upon the wall, that they may eat their own dung, and drink their own pifs with you?

13 Then Babihakeh Rood, and himfelf with fackcloth, and

Ifalah.

the feribe, and Joan Alsphs ion cried with a loud voice in the recorder.

Jews language, and faid, be Joan 4 4 And Rabinakeh faid unto ye the words of the great king 2 And 1 and 1

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4 It

the king of Affvria.

14 Thus faith the king, Let a thebas Hezekiah deceive you, for berr of thall not be able to deliver you 15 Neither let Hezekish m

phet th you trust in the LORD, saying The LORD will surely deline Thus 6 us, this city shall not be de wa da vered into the hand of the kin like, vered into the hand of the bis

of Affyria.

16 Hearken not to Hezekin for thus faith the king of All ria, Make an agreement with by a prefent, and come out b me : and eat ye every one of his vine, and every one of hisfe tree, and drink ye every one the waters of his own ciffern:

17 Until I come and take we a land of bread and vineyards

18 Beware left Hezekish per fwade you, faying, The Loss will deliver us. Hath any of the gods of the nations de vered his land out of the hand of the king of Affyria?

19 Where are the gods of

Hamath and Arphad? Where an have they delivered Samuria out of my hand?

20 Who are they amongst all the gods of these lands, that have delivered their land out of my hand, that the Loan should deliver Jerusalem out of

my hand ? 21 But they held their pesct, and answered him not a word: for the kings commandment

was, faying, Answer him not. 22 Then came Bliskim the fon of Hilkish, that we over the houshold, and Shebna the scribe, and Joah the fon of Alaph the recorder, to Hezekiah with their cloaths rent, and told him the words of Rabshakeh.

CHAP. XXXVII. Nd it came to pais wh A king Hezekiah heard h,that he rent his cloaths, and covered

Charl heribe letter xxxvij. Godomnipotency ent into the house of the ce in t faid, He LORD. delivered?

reat king a And he fent Eliakim, who Ser m thebas the feribe, and the elis for a dersof the priefts covered with liver pa decicits, unto Haiah the pro-

y delive And they faid unto him , be de raday of trouble, and of re-

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lezekid and there is not ftrength to of Affal bring forth. 4 It may be the LORD thy with m fed will hear the words of e out b Ribhakeh, whom the king of ne of his Allyria his mafter hath fent to serosch the living God, and one the will reprove the words which the LORD thy God bath heard : take m enefore lift up thy prayer for ano and the remnant that is lett. d wing

5 So the fervants of king He-

whish came to I aish. 4 And Ifaiah faid unto them, Thus shall ye say unto your ma-Mer, Thus faith the LORD, Be not afraid of the words that thou hast heard, wherewith the

fewants of the king of Affyria

lave blafehemed me. 7 Behold, I will fend a blaft mon him, and he thall hear a amour, and return to his own ndand I will cause him to fall by the fword in his own land. I So Rabshakeh returned, and found the king of Affyria sarring against Libnah : for he and heard that he was departed from Lichish.

9 And he heard fay concerning Tithakah king of Ethiopia, he it come forth to make war with thee: and when he heard the fent messengers to Heze-

tish, faying,

to Thus thall re speak to Hemaking of Judah, faving, Let torthy God in whom thou truftof deceive thee, faying, Jerufaem shall not be given into the and of the king of Affyria.

It Beh ld, thou haft heard what the kings of Afferia have ns to all lands by destroying them utterly, and thair thou be

12 Have the gods of the nations delivered them which my fathers have deftroyed, as Go-23n, and Haran, and Rezeph, and the children of Eden which

were in Telaffar ?

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Henah, and Ivah?

14 9 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto

the LORD, faying, 16 O LORD of hofts, God of Ifrael, that dwelleft between the cherubims, thou art the G.d, even thou sione, of all the kingdoms of the earth, thou hall made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and fee : and hear all the words of Sernacherib, which hath fent to reprouch the living

18 Of a truth, LORD, thekings of Affiria have laid wafte all the nations and their countries,

19 And have caft their gods into the fire : for they were no gods but the work of mens hands wood and stone : therefore they have deftroyed them. 20 Now therefore, O LORD our God, fave us from his band, that all the kingdoms of the earth may know, that thou are

the LORD, even thou only. 21 Then Isaiah the fon of Amoz fent unto Hezekish, faying, Thes faith the LORD God of Ifrael, Whereas thou haft prayed to me against Sennache-

rib king of Affyria:

22 This is the word which the LORD hath forken concerning him, The vi gin, the daughter of Zion bath despited thee, and laughed thee to feorn, the daughter of Jerusalem hath shahen her head at thee.

23 Whom

Mereklahs prayer an wered. 16 inh. Sennacherib de alab as Whom halt this reproache go forth a remnant, and the havi ed and blasphemed? and against that escape our of mount Zion and it whom hait thou exalted thy the zeal of the LORD of hold teal voice, and lifted up thine eyes thall do this. 33 Therefore thus faith is 6 An Lord concerning the king of this Affyria, He shall not come in this circumstance. on high? even against the holy One of Ifrael. 24 By thy (ervants hast thou Assyria, He shall not come in hing reproached the Lord, and hast this city, nor shoot an arm and faid, By the multitude of my there, nor come before it will fan chariots am I come up to the thields, nor caft a bank against the fides of Lebanon, and I will cut by the fame fhall he return, so the fame that le return, to the fame that he return that he return

and the choice fit crees thereof; faith the LORD.

and I will enter into the height of his border, and the forest of his border, and the forest of his Carmel.

as I have digged and drunk water, and with the fole of my feet have I dried up all the rivers of the besigged places.

as Hast thou not heard long ago, how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou should be to lay waste defenced cities into an increase, and waste the animous heaps.

blafted before it be grown up. 18 But I know thy abode, and reigned in his flead.

turn thee back by the way by shalt die, and not live. which thou camelt.

30 And this shall be a fign unto face toward the wall, and prise did thee, Ye hall eat this year such ed unto the LORD, as groweth of it self- and the 3 And said, Remember now, by eth of the same: and in the have walked before thee the third year sow ye and reap, and truth, and with a perfect hard both side walked before the interest of the same walked before the interest of the same walked before the interest of the same walked before the same walked plant vineyards, and eat the fruit and hive done that which fill ha

31 And the remnant that is ah wept fore. escaped of the house of Judah, Mall again take root downward, the Lord to Islain, saving, live, a and bear fruit upward.

5 Go and say to Hezekinhare of 32 For out of Jerusalem shall Thus saith the Lord, the Godover

asinous heaps.

27 Therefore their inhabitants
were of finall power, they were
difusived and confounded: they
were as the grass of the field, and
as the green herb, as the grass
on the house tops, and as corn
history the first of the field of Armen to pass is
him with the fword, and they
highly defect it be grown up. nia : and Efar-haddon his fos berda ;

thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult is come up into mine ears: therefore will I came unto him, and sid up to my hook in thy noic, and him, Thus saith the Lorn, so the prophet the son of Assat 13 I came unto him, and sid up to the prophet the son of Assat 13 I came unto him, and sid the Lorn, so the prophet the son of Assat 13 I came unto him, and sid the Lorn, so the prophet the son of Assat 13 I came unto him, and sid the Lorn, so the prophet the son of Assat 13 I came unto him, and sid the lorn, so the prophet the son of Assat 13 I came unto him, and sid the lorn, so the prophet the son of Assat 13 I came unto him, and sid the lorn CHAP. XXXVIII. my bridle in thy lips, and I will thing houf: in order : for that night ; alt die, and not live.
2 Then Hezekish turned and 14 L

a Weav

good in thy fight : and Hezelo feftly :

4 Then came the word of 160

trib fleis dicht life childs life the hard the part Chap- xxxix.

this cin spee down in the fundial of

wan lain the tendegrees backward. So ids has be fun returned ten degrees, of face which degrees it was gone of face which degrees it was gone of face which degrees it was gone of face which and in any of Judah, when he had ey and ben fick, and was recovered of behalf in fickness:

18 I staid in the cutting off of kind grays, I thall go to the gates want the grave: I am deprived of at N in trefidue of my years.

18 I staid, I shall not see the

as it I faid, I thall not fee the hoated and of the living: I thall became add man no more with the foot abbitants of the world.

d the 12 Mine age is departed, and f Armore from me as a fhepis for head tent: I have cut off like weaver my fife : he will cut It. creating of with pining fickne's:
Train from day even to night wilt.
The first hou make an end of me.

II.

Amoz 13 I reckoned till moraing in, Set all my bones: from day even to or thou sight wilt thou make an end of

ed and 14 Like a crane or a fwallow, d pris fo did I chatter : I did mourn as aow, o dove: mine eyes fail with look-how! by upward: O LORD, I am op-hee in low by the contract of the cont

hee in 15 What shall I say? he hath hearthbeat spoken unto me, and him-les which stath done is: I shall go

ive, and in all these things is the ekish me of my spirit: so wilt thou re-

lengthred, 17 Behold, for peace I had great bitternes; but thou has in love to my foul delivered it from the pit of corruption: for thou haft cast all my fins behind thy back.

18 For the grave cannot praise thee, death cannot celebrate thee; they that go down into the pit cannot hope for thy truth-

19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

30 The LORD was ready to fave me : therefore we will fing my longs to the stringed instruments, all the days of our life, in the house of the LORD.

21 For Isaish had said, Let them take a lump of figs, and lay is for a plaister upon the boyl, and he shall recover. 22 Hezekiah also had faid,

What is the fign that I chall go up to the house of the LORD ? CHAP. XXXIX

T that time Merodach-baladan the fon of Baladan king of Babylon, fent letters and a prefent to Hezekiah : for he had heard that he had been fick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the filver and the gold, and the fpices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house, nor in all his dominion, that Hezekiah thewed them mor.

3 Then came Isaiah the prophet unto king Hezekiah, and faid unto him, What faid thefe men? and from whence came they unto thee? And Hezekiah faid, They are come from a far country unto me, even from

set beful all my years in the bittered of 16 O Lord, by these things men
is 0 Lord, by these things men
is 0 Lord, by these the mine house have they seen: there is nothing among my treasures that I have not thewed them

Hezeklahs thank feiving. then faid Isaiah to Hezeki- bringen good tidings, lift up from voice with firength : lift it not ah, Hear the word of the LORD be not afraid : fay unto the di of hofts. & Behold, the days come, that of Judah, Behold your God. 13 It e circle all that is in thine house, and that 10 Behold , the Lord G which thy fathers have laid up will come with ftrong bands in flore until this day, shall be

carried to Babylon: nothing shall be left faith the LORD. 7 And of thy fons that fhall iffue from thee, which thou thalt beger, thall they take away; and they thall be canuchs in the palace of the king of Babylon.

8Then faid Hezekish to Ifaiah, Good w the word of the LORD which thou haft fpoken : he faid moreover, For there shall be peace and truth in my days.

CHAP. XL. Omfort ye, comfort ye my people, faith your God.

a Speak ye comfortably to Jerufalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned : for the hath received of the LORDS hand double for all her fins.

3 The voice of him that erieth in the wilderness, prepare ve the way of the LORD, mike Araight in the defert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill thall be made low; and the crooked shall be made straight, and the rough places plain.

5 And the glory of the LORD fhall be revealed, and all flefh shall fee it together : for the mouth of the LORD hath spoken it.

6 The voice faid, Cry. he faid, What thall I cry? All flesh is grass, and all the goodlinels thereof is as the flower of the field.

7 The grass withereth, the Hower fadeth; because the Scirit of the LORD bloweth upon it: furely the people is grafs.

8 The grass witherath, the Bower fadeth : but the word of our God shall fland for ever.

9 O Zion, that bringeft good tidings, get thee up into the high mountain : O Jerufalem , that not heard ? hath it not been toll

his arm thall rule for him: 1 spers hold his reward is with and his work before him.

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It He shall feed his foch! a fhepherd : he fhall gather 1 13 Th lambs with his arm, and constant in his bosom, and gently lead those that are wi young.

12 Who hath meafured them ters in the hallow of his had to he and meted out beaven with fpan, and comprehended the of the earth in a measure, a sell tal weighed the mountains in fall as T and the hills in a balance?

rit of the Lond, or being count flour hath raught him! 14 With whom took become fel, and who instructed him, a skirb taught him in the path of ide ment, and taught him keen a said

ledge, and thewed to him the loang way of understanding?

drop of a bucket, and are count which ed as the forall dust of the ballence: behold, he taketh up the God? ifles as a very little thing.

16 And Lebanon 4 not fime ent to burn, nor thebeafts thereof lufficient for a burnt-offering.

17 All nations before him et as nothing, and they are counted to him less than nothing and

18 To whom then will # liken God? or what likenth will ye compare unto him?

19 The workman melteth graven image, and the gold mith spreadeth it over with gold, and

cafteth filver chains. 20 He that is so impoveribel that he bath no oblation, choofeth a tree that will not rot; ht feeketh unto him a cunning workman to prepare a graver image that thall not be moved.

21 Haveye nor known?have w

the state of the people of the

and a nothing ; he maketh the

and as well as Yea, they final not be plant-d, yea, they finall not be fown, d then to their flock finall not take it has been the carth: and he finall with below upon them, and they

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timeth not, neither is weary? thee, and not caft thee away. countdaffanding. ng,and

and be weary, and the young

reth & (mith) men thail utterly fall.

d, and length : they shall mount up that strive with thee shall per. In choo lith wings as eagles, they they thall walk and not faint. nning

CHAP. XLI.

That was against the shall be as nothing, and as a thing of nought, iffands, and let the people 13 For 1 the Long thy God ravct |

ilitia mattions of the earth?

To thee mattions of the earth?

To God in It is he that fitteth upon the call the court of the circle of the earth, and the great bhinnts thereof are as graffing the property that firetcheth out the with unserse as acuttain, and spread-him. In them out as a terr to dwell with the court of the court

had not gone with his feet.

4 Who hath wrought and done

ht, calling the generations from the beginning? I the LOAD the first, and with the last, I am he.

5 The iffer faw is, and feared,

which is blow upon them, and they dished upon them, and they all wither and the whirlwind fire, and like them away as Rubble. In fact, in

27 Why fayeft thou, O Jacob, 8 B it thou I frael art my fer-care me and freakeft, O I frael, My way vant, Jacob whom I have cho-e come which from the LORD; and my fen, the feed of Abraham my

the bas i dement is passed over from my friend. 9 Thou whom I have taken 18 Haft thou not known ? from the ends of the earth, and this in thou not heard , that the e- called thee from the chief men therest tracour of the ends of the earth are my fervant, I have chosen

to fear thou not, for I am with thee : be not difmayed, for 19 He giveth power to the I am thy God : I will frengthhat; and to them that have en thee, yea, I will help thee, monight, he increment freagth. yea, I will uphold thee with the 30 Even the youths thail faint right hand of my right coulnels.

it Behold, all they that were incented against thee, shall be But they thee wait upon afhamed and confounded : they the LORD thail renew toeir thall be as nothing , and they

12 Thou shalt feek them, and fun and not be weary , and Gait not find them , even them that contende! with thee: they

told | Magy their firength : Jet them will hold thy right hand, faying

usto thee, Fear not, I will help

14 Fear not, thou worm Jacob, and ye men of Ifrael: I will help thee, faith the LORD, and thy redeemer, the holy One of Ifrael.

15 Behold, I will make thee a new tharp threshing-instrument having teeth: thou shalt thresh the mountains, and beat them fmall, and thalt make the hills as chaff.

16 Thou shalt fan them , and the wind shall carry them away, and the whirlwind fhall featter them : and thou shalt rejoyce in the LORD; and thalt glory in the halv One of Ifrael.

17 When the poor and needy feek water, and there is none, and their tongue faileth for thirst., I the LORD will hear them, I the God of Israel will

not forfake them.

18 I will open rivers in high places, and fountains in the midft of the valleys : I will make the wilderness a pool of water, and the dry land fprings

19 I will plant in the wildernefs the cedar , the fhittah-tree, and the myrtle, and the oyltree: I will fet in the defert the fir-tree, and the pine, and the

box-tree together :

20 That they may fee, and know, and confider, and underfrand together, that the hand of the LORD bath done this, and the holy One of Ifiael hath created it:

21 Produce your cause, faith the LORD; bring forth your firong reasons, frith the king of Jacob. 22 Let them bring them forth,

and thew us what thall happen: let them flew the former things

good or do evil, that we may be difinayed, and behold is to-

gether.

ah.

24Behokd, ye are of nothing as he your work of nought: an about given at the state choofet we peo 25 I have raifed up one is mile the north; and he shall come to rife on the rising of the sin suggest he call upon my name, and single shall come upon princes as a sour morter, and as the potter in 11 a cth clay. eth clay.

a6 Who hath declared from one to beginning, that we may know sifety and beforetime, that we my pet-fay, He is righteous? yea, then see to none that the weth, yea, then see had none that declareth, yea, then such I none that heareth your words to Sin

27 The first shall say to being, Behold, behold there, and so of will give to Jerusalem one thoward 28 For I beheld, and there itents no man, even among them in I better was no councillour, theirs when I asked of them, converil answer a word.

labit: ty, their works are nothing the to e to their molten images are win ti

and confusion.

G H A P. XLII. prite

Bebold my fervant when '17'

my foul delighteth: 1 have below
my fpirit upon him, he hall bring forth judgment to thereva Gentiles. 14 1

2 He shall not cry, nor lift race, not cause his voice tobe has mine

3 A bruifed reed shall be me the break; and the smoothing shall be not quench; he shall bright forth judgment unto trush he not quench: he final britains forth judgment unto trait.

4. He final not fail, nor be the trait occuraged, till he have for judgment in the earth: and the interpretation in the earth:

thall wait for his law.

byav what they be, that we may confider them, and know the latter end of them; or declare
us things for to come.

23 Shew the things that are
to come hereafter, that we may
know that ye are gods: yea, do
good or do evil, that we may
walk therein.

walk therein:
6 I the LORD have called the med to in right coulness, and will have the

or life face, I have been fill and re-be be minedmy felf: now will I cry

ilke a travailing woman, I will
like at travailing woman, I will
like at they and devour at once.
fix has it I will make wafte mounall bishim and hilk, and dry up all
ath. heir herbs, and I will make the
re best iters illands; and I will dry up
fet jaly the pools.
the file 16 And I will bring the blind

theiffs if And I will bring the blind by away that they knew not, I Lons will ead them in parts that they can, and the more and the control of the control o

18 Hear ve deaf, and look ve

blind, that ye may see.

fervant ? or deaf , as my mellenger that I fent ? who is blind as he that is perfect, and blind as the LORDS fervant ?

20 Seeing many things , but thou observest not : opening the

cless as a fine out of the priton-house, the series of the

CHAP. XLIII.

Ut now thus faith the LORD) that created thee, O Jacob, and he that formed thee, O Ifrael. Fear not : for | have redeemed thee, I have called thee by thy name, thou art mine.

2 When thou paffeft through the waters, I will be with thee; and through the rivers, they shall not overflow thee : when

The church conforted. the church conforted.

Is ish.

Babyloud:

General of the bringeth forth ? The confort of the confort of the bringeth forth?

Fear not, for Law with thee:

The church confort law with thee;

The power; they shall lied upon the confort law with thee;

The church conforted.

Babyloud:

General of the power;

The conforted of the conforted of the power;

The conforted of the confo therefore will I give men for thee, and people for the life. together, they shall not mide to I will bring thy feed from the eaft, and gather thee from the weft. ed as tow. whom 6 I will fay to the north, Give 18 Remember ve not 1 Fo up; and to the fouth, Keep not the things of old.

19 Echold, I will do as pure things now it shall spring for and shall ye not know it? I will on iting make a way in the wildow 4 A back : bring my fons from far, and my daughters from the ends of the earth, 7 Even every one that is called by my name : for I have created 8 I fing forth the blind people that have ears.
9 Let all the nations be gathered to getter, and let the people be silembled: who among them can declare this, and fixed people, my choice.
21 This people have to it have the former things, and fixed the first people have to getter the first people have to the first people have the first peo 21 This people have I form from Mr. they that the forth my pearle. for my felf, they that has likely forth my praise.

22 J But thou hast not called ing o upon me, O Jacob, but thou has not been weary of me, O little, ind, a 23 Thou hast not brought me the fault cattel of thy butted 7 A ferings, neither hast thou has defined moured me with the facilities on have not cauled thee to less with any offering, nor wear he with any offering, nor wear he there with incente. former things? let them bring forth their witnelles , that they may be justified : or let them hear and fay, It is truth. to Ye are my witnestes , faith the LORD, and my fervant whom I have chafen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither fhall there be after me. thee with incente. ull c the with incente.

11 J. even I am the LORD, and
beside me there is no saviour.

12 I have declared, and have
saved, and saves sheet with more, neither it
saved, and saves sheet when
there we no strange god among
you: therefore ye are my witsince the saves sheet sheet sheet with the save
you therefore ye are my witsince the saves sheet sheet sheet sheet sheet sheet
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sheet Goo neffes , faith the LORD, that I thine iniquities. teth out thy transgressions to mee am God. 13 Yea, before the day was, I am he; and there is none that can profit, deliver out of my hand : I will remember thy line. work, and who thall let it? 16 Put me in remembrance: la vitnet us plead toge her: declare the that the

Thus faith the LORD

your redeemer, the holy One of Ifrael, For your fake I have fent

to Babylon, and have brought down all their nobles , and the

Chaldeans, whose cry is in the

One, the creatour of Hrael, your

16 Thus faith the LORD, which maketh a way in the fea, and a path in the mighty waters :

at thou mayefth justified. 10 V that thou mavefib juftified.

YEt now hear, O Jacob and fervant, and Ifiael whis in CHAP. XLIV.

JE.

22, 4

2 Th

ned , and thy teachers hau

transgressed against me.

and Ifrael to reproaches.

I have chosen.

hald ans, whose cry is in the the princes of the fanctury, and the

6 Thus faith the LORD the

here have burnt part of it in the fire, yes, allo I have baked bread upprofine the part of men: let them the coals thereof: I have roftthe coals be gathered together, be the finder the refidue thereof and final from the fire of th

3 Th

Chap. xliv.

Chap. xliv.

Chap. xliv.

It is the same of the control that arms and the same of the same of the same specified in the womb, which will not a lop thee, Fear not, O Jacob, whom I have chosen.

It is the same of the same specified in that is thirtly, and souds specified in that is thirtly, and souds specified in the same of the

all hes likel.

6 Thus faith the LORD the notcolle bag of Ifrael, and his redeemed the little bag of Ifrael, and his redeemed to little bag of Ifrael, and the laft, and because of Ifrael, and the little bag of Ifrael, and the little bag of Ifrael, and his facts in the fire: with part thereof in the fire with part thereof in the fire with part thereof he had come? I fear ye not, neither be and the bag of Ifrael, and the fire is with part thereof in the fire: with part thereof in the fire with part thereof in the fire with part thereof in the fire with part the of and warm himfelf & yea, he

all what it The foirh with the tongs ceived heart hath zurned him the worketh in the coals, and alide, that he cannot deliver him 20 He feedeth of alhes; a de-

vant; I have formed thee, thou art my fervant : O Ifrael, thou thale not be forgotten of me :

thick cloud, thy transgressions,

LORD hath done it : thout ye lower parts of the earth: break forth into finging ye mountains, O forest, and every tree therein : for the LORD hath redeemed Jacob, and glorified himself in

24 Thus faith the LORD thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things, that firetcheth forth the heavens alone, that spreadeth abroad the earth by my felf:

15 That frustrateth the tokens of the liars, and maketh diviners mad, that turneth wife men backward, and maketh their knowledge foolish :

36 That confirmeth the word that faith to Jerufalem, Thou thalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof :

27 That faith to the deep, Be dry, and I will dry up thy ri-Wers :

28 That faith of Cyrus, He is my (hepherd, and fliail perform all my pleafure, even faying to Jerufalem, Thou fhalt be built , and to the temple, Thy foundation shall be laid.

Hes faith the LORD to his not be fout. a I will go before thee, and

that I have formed thee, thou are my fervant: O I frael, thou alt not be forgotten of me:

22 I have blotted out as a tick cloud, thy transferfions, d as a cloud, thy finstreturn un-

and as a cloud, thy fins: return un-to me, for I have redeemed thee.

23 Sing, O ye heavens; for the and I frael mine elect, I have ter I have furnamed thee, thou down even called thee by thy name come

thou haft not known me. 5 9 I am the LORD, and themis Sure! none elfe, there is no God by there fides me : I girded thee, thou God. thou haft not known me:

6 That they may know how hidef the rifing of the fun, and for the fa the west, that there is nonched to fides me, I am the LORD, madio of there is none else. There is none effe.

7 I form the light, and consists a darknefs: I make peace, in 17 create evil: I the LORD dot is the Lord darknefs.

SDrop down, ye heavens, fra ed ritho down righteousnes: let the same carth open, and let them bright cofforth salvation, and let right since of his fervant, and performed forth falvation, and let right infer the count I of his meffengers, outness spring up together: I dead me

LORD have created it.

9 Wo unto him that first four with his maker: let the pothers a the first with the pothers of the care it.

1 A state of the care is the first with the pothers of the care it.

1 A state of the care is the first with the first half the care is the first with the first hands?

10 Wo unto him that faith ak unto his father, What begette hings thou? or to the woman, What 20 9

haft thou brought forth? come : II Thus faith the LORD, thein ere holy One of Ifrael, and his maney ha CHAP. XLV. ker, Ask me of things to confirm the faith the Lord to his concerning my fons, and contage, anointed, to Cyrus, whose cerning the work of my bandmont f

right hand I have holden, to fabdue nations before him: and I will loofe the loyns of kings to open before him the two leaved gates, and the gates shall the heavens, and all their holden to the heavens and all their holden to the heavens. have I commanded. ive I commanded.

combate God only to Chap. xlvj. Es morfolopeed, so living representations of the earth of the ea the down unto thee, they shall make fupplication unto thee, faying, adthern Surely God in thee, and God bothere is none elfe, there is no e, though God.

15 Verily thon art a God that e: 15 Verily thon art a God that own hideft thy felf, O God of Israel

and in the faviour.

and for the faviour.

16 They shall be assumed, and pap, and loconfounded all of them: they shall go to-confusion together the state are makers of idols.

18 The state of the state of the saved in an over-fasting silvation; ye shall not be assumed nor confounded world ties position tend.

18 The related the beavens, God tright inside that formed the earth er: I than and eit, he hath establishing it is, the created it not in vain, and it is the created it not in vain.

er: I thad made it, he hath effabilithed it, he created it not in vain, furired beformed it to be inhabited, I potheces the LORD, and there is do of the ace life.

y to him 19 I have not speken in secret, it make in a dark place of the earth: I thath mid not unto the fixed of Jacob, bet ye me in vain: I the LORD hat sind can be right.

begetted hings that are right.

by What to Assemble your selves and the matter of the matter years that are respected with the serve selves and the matter of the matter years that are respected by the matter of the matter years that are respected of the nations:

his many have no knowl dge that to competute the wood of their graven. to comprise the wood of their graven and coolsige, and pray unto a god that by hand annot fave.

LORD have I righteculness and ftrength: even to him fhall men come, and all that are incenfed against him shill be assamed.

25 In the LORD thall all the feed of Ifrael be jultified, and

shall glory.

CHAP. XLVI.

BEI boweth down, Nebo ftoopeth, their idols were upon the beaft, and upon the cartel: your carriages were heavy loaden, they are a burden to the weary beaft.

2 They stoop, they bow down together, they could not deliver

the burden, but themselves are

gone into captivity. Hearken unto me, O house of Jacob, and all the remnant of the house of ifrael, which are born by me, from the belly, which are carried from the womb.

4 And even to year old age I am he, and even to hoar hairs will I carry you: I have made, and I will bear, even I will carry and

will deliver you.

To whom will ye liken me, and make me equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh filver in the balance, and hire a goldsmith, and he maketh it a god: they fall down, yea, they worthip.

7 They bear him upon the shoulder, they carry him, and feet him in his place, and he fandeth, from his place, and he fandeth from his place, and he fandeth from his place fall he not remove: yea, one shall he had wish from ancient time? who hath both to do it from that time? he not I the Load? and application of God else beside me, a semember this, and shew

yet done, faying, My counsel know the loss of children. thal fland, and I will do all my pleasure :

11 Calling a ravenous bird from the east, the man that executeth my counfel from a far country : yea, I have spoken it, I will also! bring it to pals; I have purposed it, I will also do it.

12 4 Hearken unto me, ye flout-hearted, that are far from

righteouineis.

13 I bring near my righteoufness: it shall not be far off, and my falvation thall not tarry; and I will place falvation in inone else besides me. Zion for Ifrael my glory.

CHAP. XLVII. One down and fit in the Babylon, fit on the ground: there is no throne, O daughter of the Chaldeans: for thou shilt no more be called tender and delicate.

grind meal, uncover thy locks, make bare the leg, uncover the thou hast laboured from thy

thigh, pals over the rivers. 3 Thy nakedness shall be uncovered, yea, thy shame shall be feen: I will take vengeance, and

I will not meet thee as a man. 4 As for our redeemer, the LORD of hofts is his name, the

holy One of Ifrael.

5 Sit thou filent, and get thee Into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didft fhew them no mercy, upon the ancient haft thou very heavily laid thy yoke.

And thou faidft, I shall be a lady for ever: fo that thou thy youth, they shall wands

9 But these two things for of the come to thee in a moment is one day; the lofs of children in widowhood; they shall con upon thee in their perfection for the multitude of thy form

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ries, and for the great abundance of thine inchantments. To For thou haft trufted in thing thy wickedness; thou haftit and None feeth me: thy wifes and thy knowledge, it had better the same thou had been the same thou had been the same thou had been the same the same

faid in thine heart, I'am, and

11 Therefore shall evil com upon thee, thou shalt not know from whence it rifeth: m duff, O Virgin daughter of mischief shall fall upon the thou shalt not be able to put it off: and defolation shall com

upon thee fuddenly, which that

shalt not know. 12 Stand now with thine in 2 Take the militones and chantments, and with the multitude of thy forceries, wherein youth, if fo be thou shalt be able to profit, if so be thou

mayest prevail. 13 Thou art wearied in the multitude of thy counfels; it now the altrologers, the fingazers, the monthly prognofile catours, stand up, and save the from these things that shall come

upon thee. 14 Behold, they shall be at the fire shall burn flubble: shall not deliver them : they themselves from the power of the flame : there shall not bes coal to warm at, nor fire to it

before it. 15 Thus shall they be funto boured, even thy merchantsfrom

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remembe fers obflinacy. very one to his quarter, none now th

hall fave thee. XLVIII.

pleasm C H A P. ALVIII.

that a Hear ye this, O house of Jathat a Hear ye this, O house of Jathan a mme of Israel, and are come
ther shall soft out of the waters of Juther shall soft out of the waters of Juther shall soft of water by the name
dren. dren. of the LORD, and make mention oment of the God of Israel, but not in Idren in tuth, nor in righteournes.

1 For they call themielves of theholy city, and flay themselves mon the God of Ifrael, the LORD of hofts is his name.

3 I have declared the former things from the beginning : and rufted in they went forth out of my mouth, and I shewed them, I did them iddenly, and they came to pass. 4 Because I knew that thou are prosperous.

5 Come ye near unto me, hear ye this, I have not spoken in a started it to thee; before it the time that it was, there are I:

5 and now the Lord God and his thee: left thou shouldst fav, Mine idol ath done them, and my graven

ath commanded them. 6 Thou hait heard, fee all this; and will not ye declare it? Thive thewed thee new things from this time, even hidden things, and thou didit not know them.

age, and my molten image

7 They are created now, and not from the beginning, even before the day when thou heardest then not, left thou shouldst say, behold, I knew them.

8 Yea, thou heardest not, yea, thou knewest not, yea, from that time that thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressour from the womb.

For my names fake will I defer mine anger, and for my paife will I refrain for thee,

that I cut thee not off. to Behold , I have refined

of affliction. Il For mine own fake, even for mine own fake will I do it , LORD, unto the wicked.

Chap, xlviij. They are exhorted to obedience. for how thould my name be polluted? and I will not give my glory unto another.

12 Hearken unto me, O Jacob, and Ifrael, my called, I am he, I am the first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them

they stand up together.

14 All ye affemble your felves and hear: which among them hath declared thefe things? the LORD hath loved him:he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

-15 I, even I have spoken, yea, I have called him: I have brought him, and he shill make his way

apirit bath feat me.

17 Thus faith the LORD thy redeemer, the holy One of Ifrael, I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that

thou (houldit go. 18 O the thou hadft bearkned to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the fea;

19 Thy feed also had been as the fand, and the off-fpring of thy bowels like the gravel thereof; his name should not have been cut off, nor deftroyed

from before me.

20 Go ve forth of Babylon, flee ye from the Chaldeans, with a voice of finging declare ye, tell this, utter it even to the end of the earth: fav ve, The LORD hath redeemed his fervant Jacob.

21 And they thirsted not when he led them through the deferts: he caused the waters to thee, but not with filver , I flow out of the rock for them : have chosen thee in the furnace the clave the rock also and the

waters gushed out. 22 There is no peace, faith the

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hearken ye people from far, The LORD hath called me from the womb, from the bow. els of my mother hath he made

mention of my name. 2 And he hath made my mouth like a fharp fword, in the shadow of his band bath he hid me, and made me a polished shaft, in his quiver bath he hid me,

3 And faid unto me, Thou art my servant, O Israel, in whom I will be glorified.

4 Then I faid, I have laboured in vain, I have spent my strength for nought, and in vain, yet furely my judgment is with the LORD, and my work with my God.

5 And now, faith the LORD that formed me from the womb to be his servant, to bring Jucob again to him, Though Ifra. I be not gathered, yet shall I be bath forgotten me. glorious in the eves of the. LORD, and my God shall be my Arength.

6 And he faid, It is a light thing that thou mouldst be my fervant to raise up the tribes of Jacob, and to rest re the preferved of Ifrael: I will also give thee for a light to the Gentiles, that thou mavest be my falvation unto the end of the

7 Thus faith the LORD the redeemer of Ifrael, and his holy One, to him whom man despifeth, to him whom the nation abhorreth, to a fervant of rulers, kings shall see and arise, princes also shall worthip, because of the LORD, thou shalt surely the LORD that is faithful, and cloath thee with them all, a the holy One of Ifrael, and he thall chouse thee.

8 Thus faith the LORD, in an acceptable time have I heard thee, and in a day of falvation have I helped thee : and I will be too narrow by reason of preserve thee, and give thee for the inhabitants, and they that a covenant of the people, to establish the earth, to cause to inherit the defolate heritages ;

prisoners, Go forth; to them the other, shall say again in thine

If he fent Ifach, to the Gently to the Gently to the Gently to the Gently then, O ifles, unto me, and ways, and their paffures shall all the bearken ye people from in all high places.

in all high places. to They thall not hunger no tart, irft, neither thall the hear no sie, thirft, neither shall the heat not stie, it mercy on them thall lead them even by the fprings of with

shill he guide them. II And I will make all my where

mountains away, and my high the ways shall be exalted. 12 Behold, these thall e the from far : and lo, these from the north and from the well, and

these from the land of Siaim. 13 9 Sing, O beavens, and be mice joyful, O carth, and break forth into finging, O mountains: for ing fa the LORD hath comforted his printippeople, and will have many down upon his afflicted. 14 Bit Zion faid, The Lots

hath forfaken me, and my Lord is Can a woman forget her fucking child, that the thould not have compassion on the ion of her womb? yea, they my forget, yet will I not forget

16 Behold, I have graven the upon the palms of my hands, thy walls are continually before

17 Thy children shall make hafte; the deftrovers, and they that made thee wafte, fall go

forth of thee. 18 Lift up thine eres round about, and behold : all thek gather themselves together and come to thee : 4s I live, faith with an ornament, and bind

them on thee as a bride doth 19 For thy wafte and thy do foliate places, and the land of thy destruction shall even now swallowed thee up shall be fit

away. 20 The children which thou 9 That thou mayest fay to the shalt have after thou hast lost that are in darkness, Shew your ears, The place is too firsit for

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there there bane Gentling rebured referred. Chip I, II. Chrifts ability
d in the regive place to me that I cannot redeem? or have I no
power to deliver? behold, at
my rebuke I dry up the fea: I art, Who hath begotten me hearns ate, freing I have lost my chilhat him ton, and am defolate, a captive, ad thea, ad removing to and fro? and of ware who hath brought up these? Beard, I was left alone, these, make the rivers a wilderness: their fish stinketh, because there in no vrater, and dieth for thirft.

e all my where had they been?

13 Thus fight the Lord God, thold, I will lift up mine hand 1 cm the Gentiles, and fet up my hadard to the people : and they shall bring thy sons in their rom the R, and ims, and thy daughters thall be uried upon their thoulders.

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and be 33 And kings fhall be thy nurk forth he fathers, and their queens thy ns : for ming mothers: they thall bow ted his down to thee with their face mercy toward the earth, and lick up the dust of thy feet, and thou halt know that I am the LORD: y Lord for they shall not be ashamed

that wait for me. et her 34 Shall the prey be taken from the mighty, or the lawful aptive delivered?

15 But thus faith the LORD, Even the captives of the mighty hill be taken away, and the prey of the terrible thall be delivored: for I will contend with in that contendeth with thee, and I will fave thy children.

26 And I will feed them that oppress thee, with their own feh, and they shall be drunken with their own blood, as with fweet wine : and all flesh shall how that I the LORD am thy aviour and thy redcemer, the mighty one of Jacob.

CHAP. L. His faith the LORD, Where w the bill of your mothers divorcement whom I have put tway? or which of my creditours is it to whom I have fold you? Behold, for your iniquities have you fold your felves, and for your transgressions is your mother put away.

4 Wherefore when I came, was there no man? when I called, was there none to answer? Is my hand thortned at all, that it

3 I cloath the heavens with blackness, and I make fackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that w weary: he waken th morning by morning: he wakeneth mine car to hear as the learned.

The Lord God hath'ce pened mine ear, and I was n t rebellious, neither turned away back.

6 I gave my back to the fmiters, and my cheeks to them that plucked off the hair : I hid not my face from thame and

Spitting. 7 9 For the Lord Gop will help me, therefore shall I not be confounded : therefore have I fet my face like a flint, and I know that I shall not be ashamed.

8 He is near that justifieth me, who will contend with me? let us fland together : who is mine adverfary? let him come near

to me. 9 Behold, the Lord GOD will help me, who is he that thall condemn me? lo, they all fhail wax old as a garment: the motor hall est them up.

to Who is among you that feareth the LORD, that obeyeth the voice of his fervant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay

upon his God. it Behold, all ye that kindle a fire, that compais your felves about with sparks : walk in the light of your fire, and in the sparks that ye have kindled. This that ye have of mine hand, ye fna! lie down in forrow.

CHAP. LI. Barken to me, ye that fol-I low after righteoulness, ye that feek the LORD : look un-

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to the rock whence ye are hewen, and to the hole of the pit whence ye are digged. a Look unto Abraham your

father, and unto Sarah that bare you; for I called him alone, and bleffed him, and increased him. 3 For the LORD Shall comfort

Zion: he will comfort all her wafte places, and he will make her wilderness like Eden, and her defert like the garden of the LORD; joy and gladness chall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to reft for a light of the people.

My righteoufnels it near : my falvation is gone forth, and mine arms thall judge the peopie: the ifles shall wait upon me, and on mine arm shall they

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoak, and the earth shall wax old like a garment, and they that dwell therein shall die in like manper : but my falvation shall be for ever, and my righteousness thall not be abolished.

7 Hearken unto me, ye that ! know righteousness, the people in whose heart is my law, fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them worm shall eat them like wool: but my righteousness shall be for ever, and my falvation from generation to generation.

9 Awake, awake, put on firength, O arm of the LORD ; awake, as in the ancient days, in the generations of old. thou not it that hath cut Rahab, and wounded the dragon? firuction, and the famine, and

dried the fes, the waters of the comfort thee?

ah. with the per great deep, that hath made a depth of the fea a way for the ranfomed to pass over? 11 Therefore the redeemed

the LORD shall return, and con with finging unto Zion, a evertafting joy hall be upon the head : they shall obtain glades and joy, and forrow and moun ling shali flee away.

12 1, even I am he that conforteth you: who art the that thou shouldst be afraid of a man that shall die, and of the fon of man which shall be mit as grafs? 13 And forgetteft the Long

thy maker, that hath firetched forth the heavens, and laid the foundation of the earth? and haft feared continually every day, because of the fury of the oppressour, as if he were resty to defiroy? and where is the fury of the oppressour?

14 The captive exile haffneth that he may be I ofed, and that he should not die in the pit, not that his bread fhould fail. 15 But I am the LORD thy

God, that divided the fer, whose waves roared: the LORD of hofts is his name.

16 And I have put my words in thy mouth, and have covered thee in the shadow of mite hand, that I may plant the hesvens, and lay the foundations of the earth, and fay unto Zion, Thou art my people.

17 Awake, awake, fland up O Jerufalem, which haft drunk at the hand of the LORD the cup of his fury, thou hast drunken the dregs of the cup of trembing

and wrung them out. 18 There is none to guide her among all the fons whom the hath brought forth : neither it there any that taketh her by the hand, of all the fons that the hath brought up.

19 Thefe two things are come Art unto thee : who thall be ferry for thee? defolation, and de-10 Art thou not it which hath the fword : by whom shall I

20 TDY

Chap, fij, liii. the per 10 Thy lone have fainted, they mountains are the feet of him made if est the head of all the fireets that bringeth good tidings, that y for t a wild bull in a net: they are published peace, that bringeth all of the sury of the LORD, good tidings of good, that published of thy God. deemed a and con 11 Therefore hear now this, Zion, Thy God reigneth! ion, a wafflicted, and drunken, but 8 Thy watchman shall lift up pon the or with wine. the voice, with the voice togeglados 22 Thus faith thy Lord the ther shall they fing : for they d moun

Long, and thy God that pleadh the cause of his people, Behold, I have taken out of tine hand the cup of trembling, on the dregs of the cup of my d of the be mid if again.

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at But I will put it Into the hand of them that afflict thee : which have faid to thy foul, low down, that we may go over: and thou haft laid thy bedy as the ground, and as the heet to them that went over. CHAP. LII.

is the Wake, awake, put on thy thy beautiful garments, O Jeruand that pit, nor forth there shall no more come into thee the uncircumcifed,

and the unclean.
2 Shake thy felf from the LORD binds of thy neck, O captive high.

dughter of Zion.

td without money.

fed them without cause. S Nowtherefore, what have I here, faith the LORD, that my people is taken away for nought? they that rule over them, make and my name continually every vealed ? day is blaiphemed.

know my name: therefore they hall know in that day, that I am hath no form nor fr I.

7 Bow beautiful upon the defire him.

shall see eye to eye, when the

LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together ye wafte places of Jerufalem : for the LORD bith he, thou thalt no more drink comforted his people, he hath redeemed Jerufalem.

to The LORD hath made bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our Gad.

11 9 Depart ye, depart ye, go ye out from thence, touch no unclean thing, go ye out of the A Wake, swake, put on thy midft of her , be ye clean that firength, O Z'on, put on bear the veffels of the Lond.

12 For ye shall not go out with filem the boly city : for hence hafte, nor go by flight: for the LORD will go before you: and the God of I rael will be your rere-ward.

13 9 Behold, my fervant shall duft: arise, and fit down, O Je- deal prudently, he shall be exmiden: loose thy felf from the alted and extolled, and be very

14 As many were aftonied at For thus faith the LORD, thee; (his Vilige was fo marred Ye have fold your felves for more than any man, and his form rought: and ye shall be redeem- more than the sons of men)

15 So shall be sprinkle many 4 For thus faith the Lord nations, the kings shall shut their God, My people went down mouths at him: for that which thretime into Egypt to fojourn had not been told them shall there, and the Affyrian oppref. they fee , and that which they had not heard, thall they confider.

WHo hath believed one them to how!, faith the LORD, is the orm of the LORD re-

2 For he shall grow up before 6 Therefore my people shall him as a tender plant, and as a root out of a dry ground : he comlinef : he that doth speak, behold, it and when we shall see him, there is no beauty that we thould

a H4

all I Thy

CHAP. LIV Ifalah. 3 He is despited and rejected a He is delpifed and rejected of men, a man of forrows, and acquainted with grief: and we hid as it were our faces from him; he was delpifed, and we effected him not.

4 Surely he hath born our the defolate, than the children and a spring our forrows at of the married wife, faith him and griefs, and carried our forrows ; of the married wife, faith in 12 A yet we did efteem him ftricken, LORD. itten of God, and afficted. 2 Enjarge the place of the test of But he mas wounded for our and let them firetch forth to the mass wounded for our and let the mass wou fmitten of God, and afficted. eur iniquities: the chamifement fpare not, lengthen thy coul. 3 A of our peace was upon him, and and ftrengthen thy ftakes. with his stripes we are healed.

6 All we like sheep have gone the right hand and on the lift, aftray: we have turned every and thy seed shall inhere the seed. one to his own way, and the Gentiles, and make the defour in the LORD hath laid on him the ini- cities to be inhabited. 4 Fear not, for thou shalt ar fir it quity of us all. 7 He was oppreffed, and he be affamed: neither be that was afficied, yet he opened not confounded, for thou failt at this mouth: he is brought as a lamb to the flaughter, and as a forget the flame of the york affice pefore her fluarers is dumb, for he opened nor his mouth. proach of thy widowhood my faith to he openeth not his mouth. 8 He was taken from prifon, more. 5 For thy maker is thine his the ar and from judgment: and who and from judgment: and who; 5 For thy maker is thing had madeled the seneration? for 5 band, (the LORD of hofts his blave he was cut off out of the land of name;) and thy redeemer to the living; for the transgress in holy one of if red, the God of my people was he bricken. the whole earth full he keep the seneration of the people was he bricken.

of my people was he firicken. And he made his grave with called. the wicked, and with the rich . 6 For the Lord hath calle and et in his death, because he had thee as a woman forfaken as the done no violence, neither mas grieved in spirit, and a wife of the control any deceit in his mouth.

10 Yet if pleased the LORD faith thy God. to bruile him, he hath put him to grief; when thou thalt make his forfaken thee, but with grent foul an offering for fin, he shall fee mercies will I gather thee. his feed, he shall prolong his 8 In a little wrath I had my days, and the pleasure of the face from thee, for a moment

his foul, and shall be satisfied : the LORD thy redeemer. by his knowledge shall my righteous fervant justific many : for Noah unto me : for as have he shall bear their iniquities.

trong : because he hath poured nor rebuke thee. put his foul unto death : and he was numbred with the transgrefhe transgreffours?

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7 For a small moment havel

LOAD thall profeer in his hand, but with everlasting kindaels It He shall see of the travel of will I have mercy on thee, saith

9 For this is as the water of fworn that the waters of Noah 12 Therefore will I divide him thould no more go over the portion with the great, and he earth; fo have I twom that I hall divide the spoil with the would not be wroth with the

to For the mountains shall depart, and the hills be remeours, and he bare the fin of ved, but my kindness shall not nany, and made intercession for depart from thee, neither fall the covenant of my peace be remayed.

Chap. Iv, Ivj. of believers. bappiness the district of the people, a leader and commander to the people, a leader and commander to the people, a leader and commander to the people, and commander to the people to the people

dien of behold, I will children ith fair colours, and lay thy children ith fair colours, and lay thy children ith such that the will make the will make the will and the will make the will and the will be will and the will be willy be will be will

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a infrument for his work, and lave created the wafter to de-

17 No weapon that is formhe le d'against thee, shall prosper; halle ad every tongue that thall rife fower, and bread to the eater:
hen all hubil thee in judgment, thou
if all condemn. This is the hegoeth forth out of my mouth: it
fold luge of the fervants of the
hall not return unto me void, but

of me, faith the LORD. CHAP. LV.

I To, every one that thirfteth, hid my oment tindaels e, faith

and without price. aten of | 2 Wherefore do ye fpend momy for that which is not bread? i have f Nosh

ver the that I th thee, elight it felf in fatnels. Incline your ear, and come s thall

full live, and I will make an

three features with laphires.

In And I will make thy winders of spaces, and thy gates featureles, and all thy borders of pleafast flones.

If And all thy children for the flow in the fl run unto thee, because of the LORD thy God, and for the holy

to form where the peace of thy children-to form is the peace of thy children-the left, the children that thou his thoughts: and let him re-terit the theory of the control of the LORD, and he herit the theory opposed to the control of the contr defour the not fear, and from terrour, to our God, for he will abun-

thaltan ir finall not come near thee, dantly pardon.

15 Behold, they shall surely other together, but not by me: together, but not by me: your thoughts, neither are your ways mays, slitch the LORD.

9 For as the beavens are higher than the earth, so are my ways in the start higher than the earth, so are my ways. higher than your ways, and my

thoughts than your thoughts. to For as the rain cometh down, and the fnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give feed to the

refuted, Load, and their righteousness it shall accomplish that which I please, and it shall prosper in the thing whereto I fent it.

12 For ye (hall go out with joy, I come ye to the waters, and and be led forth with peace : that hath no money; come the mountains and the hills the buy and eat, yea, come, buy shall break forth before you into wine and milk without money, finging, and all the trees of the field thall clap their hands.

13 In flead of the thorn shall come up the fir-tree, and in and your labour for that which stead of the brier shall come stifieth not ? hearken dili- up the myrtle-tree: and it shall and eat ye that be to the LORD for a name, for with is good, and let your foul an everlasting fign that shall not be cut off.

Hus faith the LORD, Keep stellalling covenant with you, flice : for my falvation & near non the fure mercies of David to come, and my righteousness 4 Behold have given him for to be revealed.

a Bieffed Is the man that doeth their own way every one forhat pest this, and the fon of man that gain, from his quarter. 12 Come ye, fay they, I will layeth hold on it : that keepeth the fabbath from polluting it, fetch wine, and we will filler land and keepeth his hand from dofelves with ftrong drink, and to griev ing any evil. morrow thall be as this day, and 11/

3 Neither let the fon of the ftranger, that bath joyned himfelf to the LORD, speak, saying, The LORD hath utterly feparathet let the cunuch fay, Behold,

I am a dry tree. 4 For thus faith the LOAD unto the cunuchs that keep my

fabbaths, and choose the things that please me, and take hold

of my covenant : 5 Even unto them will I give fons of the forcerefs, the feed a In mine house, and within my the adulterer, and the whore walls, a place and a name better than of fons and of daugh- your felves? against whom mile ters: I will give them an ever- | ye a wide mouth, and draw of

& Alfo the fons of the Aranger, falfhood ? that joyn themselves to the LORD, to serve him, and to love idols under every green may the name of the LORD, to be flaving the children in the valhis fervants, keepeth the fabbath from pollu- rocks? ting it, and taketh hold of my

7 Even them will I bring to my hely mountain, and make them haft thou poured a drink-offerjoyful in my house of prayer : ine, thou hast offered a meattheir burnt offerings and their offering. Should I receive com factifices shall be accepted upon fort in these?

covenant:

mine altar , for mine house shall be called an house of prayer for mountain hast thou setthy bed; all people.

8 The Lord GoD, which ga- offer facrifice. thereth the outcasts of Ifrael, faith, Yet will I gather others to the posts haft thou fet up thy to him, belides those that are gathered unto him.

come to devour, yea, all ye beafts larged thy bed, and made the in the forest.

to His watchmen are blind : lovedit their bed where thou they are all ignorant, they are faweft it. all dumb dog, they cannot bark ; fleeping, lying down, loving to flumber.

II Yea, they are greedy dogs fend thy mestengers far off, and which can never have enough, didst debase thy felf even unto and they are thepherds that eag. hell. not understand : they all look to

much more abundant. afraic CHAP. LVII. fied. He righteous peritheth, mi no man layeth is to hear; not ! ted me from his people: nei- and merciful men are taken a mit 12

Way, none confidering that the righteous is taken away from the evil to come. 2 He shall enter into perce:

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they shall rest in their beds, each one walking in his uprightness 3 9 But draw near hithen #

4 Against whom do ve foot lafting name, that shall not be the tongue? are ye not chit dren of transgrettion, a feed d

> 5 Enflaming your felves with every one that leys under the clifts of the

> > 6 Among the importh fromes of the ftream is thy portion, then they are thy lot: even to then

7 Upon a lofty and high even thicker wentest thou up to

8 Behind the doors also and membrance: for thou haft difevered the felf to another than me, 9 All ye beafts of the field, and art gone up : thou haft en a covenant with them; thou

> 9 And thou wenteft to the king with oin ment, and didit increase thy perfumes, and didit

10 Thou are wearied in the

the few remifes to the penitent. Chap, at forth restricts of thy way, yes faidft from not, There is no hope: the haft found the life of the life illims und; therefore thou wast not the haft of the few that the haft of the life of the life illims und; therefore thou wast not the haft of the life illims und the life of the life illims und it therefore thou wast not the life illims und it therefore thou wast not the life illims und its life illims und illims und

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day, and 11And of whom haft thou been straid or feared, that thou haft fied, and haft not remembred menor laid it to thy heart? have eth, m o hear; not I held my peace even of old, aken a and thou fearest me n t?

that the 13 I will declare thy rightemineis, and thy works, for they y from full not profit thee.

13 When thou crieft, let thy peace : companies deliver thee : but the htnefs wind thall carry them all away , ther, M rmity shall take them : but he e feed of that putteth his trutt in me, shall whore poffer the land, and shall inheye foot it my holy mountain : m make

14 And shall fay, Cast ye up, the up, prepare the way, the up the flumbling-block out of the way of my people.

15 For thus faith the high and cs with bity one that inhabiteth eternity, whose name is Holy, I dwell in the high and holy place ; with him aifo that is of a contrite and humble spirit, to reand to revive the heart of the motrite ones.

16 For I will not contend for erer, neither will I be always wroth : for the spirit should fail before me, and the fouls which I

have made.

17 For the iniquity of his coretouiness was I wroth, and mote him : I-hid me, and was worth, and he wens on frowardhin the way of his heart.

18 I have feen his ways and will heal him: I will lead him allo, and restore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace to nim that is fir of, and to him that is near, faith the LORD, and I will heal him. 20 But the wicked are like the troubled feel, when it cannot mit, while waters caft up mire

11 There is no peace, faith my God, to the wicked.

Iviij. Hypocrific reproved.

CHAP. LVIII. Ry aloud, spare not, lift up thy voice like a trumper,

and thew my people their transgression, and the house of Jacob their fins.

2 Yet they feek me daily, and delight to know my ways, as a nation that did righteoufnes, and forfook not the ordinance of their God: they ask of me the ordinances of juffice: they take delight in approaching to God.

3 Wherefore have we fasted, fay they, and thou feelt not imherefore have we afflifted our foul, and thou takeft no knowledge? Behold, in the day of your taft you find pleasure, and exact all

your labours.

4 Behold, ye fast for strife and debate, and to fmite with the hift of wickedness, ye shall not fast as ye do this day, to make your voice to be heard on high.

s Is it such a fast that I have chosen ? a day for a man to afflict his foul? is it to bow down his head as a bulrush, and to spread fackcloth and after under him? wilt thou call this a faft, and an acceptable day to the LORD?

6 Is not this the fast that I have chosen? to loofe the bands of wickedness, to undo the heavy burdens, and to let the op-pressed go free, and that ye

break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out, to thy house? when thou seeft the naked, that thou cover him, and that thou hide not thy felf from thine own fleth ?

8 Then shall thy light break forth as the morning, and thine health shall fpring forth speedily : and thy righteoufnef. thail go before thee, the glary of the LORD thall be thy rere ward.

o Then thalt thou call, and the LORD shall answer; thou shalt cry, and he shall fay, Here I am: thou take away from the midt of thee the yoke, the

to the d didit didh l ff, and olgu g

in the greatputting forth of the finger, and speaking vanity: to And if thou draw out thy

foul to the hungry, and fatisfic the afflicted foul; then shall thy light rife in obscurity, and thy darkness be as the noon-day.

II And the LORD shall guide thee continually, and fatistic thy foul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a fpring of water, whole waters fail not.

12 And they that Shall be of thee, shall build the old waste places: thou thalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, the restorer of paths to dwell in.

13 If thou turn away thy foot from the fabbath, from doing thy pleasure on my holy day, and call the fabbath a delight, the holy of the LORD, honourable, and thait honour him, not doing thine own ways, nor finding thine own pleafure, nor speaking thine own words:

14 Then shalt thou delight thy felf in the LORD, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy fath r; for the mouth of the LORD hath spoken it.

CHAP. LIX. B Ehold, the LORDs hand is not shortned, that it cannot fave : neither his ear heavy, that it cannot hear.

2 But your iniquities have feparated between you and your God, and your fins have hid be face from you, that he will not hear.

3 For your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perveriencis.

4 None calleth for justice, nor any pleadeth for truth : they trust in vanity, and speak lies; they conceive mischief and bring forth iniquity.

5 They hatch cockatrice-eggs,

the feet and weave the fpiders web : h W45 that eateth of their eggs dieth, his a and that which is crushed break him, eth out into a viper.

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6 Their webs shall not become garments, neither fhall ther cover themselves with their works: their works are works of iniquity, and the act of vis lence in their hands.

7 Their feet run to evil, and they make hafte to fled ima cent blood: their thoughts or thoughts of iniquity, wasting and destruction are in their paths.

8 The way of peace they know not, and there is no judgment in their goings: they have made them crooked paths : who leve goeth therein, thall not know peace.

9 Therefore is judgment in from us, neither doth juffier overtake us : we wait for light, but behold obscurity; for bright ness, but we walk in darkness. to We grope for the wall like

the blind, and we grope as if me had no eyes : we flumble at noon-day as in the night; we are in defoiate places as dead men. 11 We roar all like bears, and mourn fore like doves : we look

for judgment, but there is none; for falvation, but it is far of from us. 12 For our transgressions at

multiplied before thee, and out fins tellifie against us: for our transgressions are with us, and a for our iniquities we know them: 13 In transgressing and lying

against the LORD, and depening away from our God, speak ing oppression and revolt, conceiving and uttering from the heart words of falfhood.

14 And judgment is turned away backward, and juffice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth, and he that departeth from evil maketh himself a prey; and the LORD faw it, and it displeased bim that there was no judgment.

16 And he faw that there wa

ix. Chag

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17 For he put on righteoufness as a breast plate, and an helmet of falvation upon his head; nd he put on the garments of vengeance for cloathing, and was thed with zeal 38 a cloak.

18 According to their deed; ecordingly he will repay, fury to his advertaries, recompence to his enemies, to the illands he

will repay recompence.

19 So shall they fear the name of the LORD from the west, and his glory from the rifing of the lin: when the enemy thall come in like a floud, the spirit of the LORD shall life up a standard amint him.

20 And the redeemer thall ome to Zion, and unto them that turn from transgression in

Jacob, faith the LORD.

11 As for me, this is my covenent with them, sith the LORD, My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy feed, nor out of the mouth of thy feeds feed, lith the LORD, from henceforth and for ever.

CHAP. LX.

A Rife, thine, for thy light is A come, and the glory of the LORD is rifen up in thee.

2 For behold, the darkness shall over the earth, and groß darkmis the people : but the LORD hall arife upon thee, and his they shall be seen upon thee.

3 And the Gentiles shall come

to thy light, and kings to the bightness of thy rifing.

4 Lift up thine eyes round about, and fee; all they gather themselves together, they come in, and thy daughters shall be

nurfed at thy fide. Then thou shalt see and flow figether, and thine heart shall fer, and be enlarged, because

the church. o man, and wondred that there the abundance of the fea shall his arm brought fulvation unto ces of the Gentiles shall come

6 The multitudes of camels shall cover thee : the dromedaries of Midian and Ephah: all

they from Sheba shall come : they shall bring gold and incense, and they shall show forth

the praises of the LORD. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebajoth shall mini-

ster unto thee: they shall come up with acceptance on mine altar, and I will glorifie the house of my glory.

8 Who are thefe that flie as a cloud, and as the doves to their

windows?

9 Surely the illes shall wait for me, and the thips of Tarthish first, to bring thy fons from far, their filver and their gold with them, unto the name of the LORD thy God : and to the holy One of Ifrael, because he hath glorified thee.

to And the fons of ftrangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I

had mercy on thee.

11 Therefore thy gates thall be open continually, they shall not be that day nor night, that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

12 For the nation and kingdom that will not ferve thee, thall perish: yea, those nations

shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir-tree, the pine tree, and the box together, to beautifie the place of my functuary, and I will make the

place of my feet glorious.

14 The fons also of them that to thee, thy fons shall come from Jafflicted thee, shall come bending unto thee, and all they that despiled thee shall bow themfeives down at the foles of thy feet; and they shall call thee, The city of the LORD, the Zion

nble at me are Mil. rs, and e look none;

me are out THO T and a them: lying epart-

far off

conm the turned juffice uth is

peak.

quity nd he aketh LORD bim!

t. 71 74 man went through thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou thalt also suck the milk of the Gentiles, and shalt fuck the breaft of kings, and thou shalt know that I the LORD am thy faviour and thy redeem-

er, the mighty One of Jacob. 17 For brass I will bring gold, and for iron I will bring filver, and for wood brais, and for ftones iron : I will also make thy efficers peace, and thine ex-

actours righteoulnefs. 18 Violence thall no more be beard in thy land, waiting nor destruction within thy borders ; but thou shalt cail thy walls fal-

Vation, and thy gates praise.
19 The fun shall be no more thy hight by day, neither for brightness shall the moon give light unto thee: but the LORD fhill be unto thee an everiafting light, and thy God thy glory.

20 Thy fun shall no more go down, neither shall thy mo n withdraw it felf: for the LORD shall be thine everlatting light, and the days of thy mourning shall be ended.

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands that I may be glorified.

22 A little one shall become a thousand, and a small one a firong nation: I the LORD will haften it in his time. CHAP. LXI.

He spirit of the Lord God LORD bath anointed me to preach good tidings unto the meek, he hath fent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound :

2 To preclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn :

beauty for ashes, the oyl of in for mourning, the garment of ite: praise for the spirit of heavings that they might be called tru a br of righteoufness, the planting there of the LORD, that he might & glorified. thy ri 4 And they shall build the all thy waftes, they shall raise up thefa

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mer defolations, and they had repair the wafte cities, the dis lations of many generations. 5 And strangers shall stand mi

feed your flocks, and the fored the alien shall be your plots men, and your vine-dreffers. 6 But ye shall be named the priefts of the LORD : men that call you the ministers of ou God : ye shall eat the richard the Gentiles, and in their glow shall you boast your selves.

7 For your thame you had have double; and for confulm they shall rejoyce in their ports on : therefore in their land the shall possess the double : eva latting joy shall be unto them

8 For I the LORD love judg ment, I have robbery for bumb offering, and I will direct their work in truth, and I will mit an everlasting covenant with them.

9 And their feed shall be known among the Gentiles, and their off-fpring among the people : all that fee thein fhall acknowledge them, that they are the feel which the LORD hath bieffed

to I will greatly rejoyce in the LORD, my foul shall be joyful in my God for he bath cloathed me with the garments of faivation he hath covered me with the robe of righteoufness, as a bride groom decketh himself with a naments, and as a bride adometh ber felf with her jewels.

11 For as the earth bringers forth her bud, and as the garden caufeth the things that are foun in it to fpring forth : fo the Lord God will cause rights outness and praise to fpring forth before all the nations. CHAR

Chap. Itij. Jxiij. LECTED 10

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3 Thou fhalt alfo be a crown ftand mi e font of r plow.

amed the wen that of ou richad Bulah : f r the LORD delight- wine-fat ? ves. you fall thin thee, and thy land shall

be married. thy God rejoyce over thee.

6 I bave fer watchmen upon frain a'll my raiment. tornight; ye that make mention my redeemed is come. at with of the LORD, keep not filence;

ca a praife in the earth.

wledge ight hand, and by the arm of it upheld me.

In fitength, Surely, I will no 6 And I will tread down the
more give thy corn to 6 meat people in mine anger, and make he feed ce in the for thine enemies, and the fons them drunk in my fury, and I ovful in by wine, for the which thou to the earth. aft laboured :

tin the courts of my holinefe. 10 Go through, go through Ifrael, which he hath bestowed ift up a standard for the peo-

CHAP. LXII. proclaimed unto the end of the Or Zions sake will I not hold world, Say ye to the daughter my peace, and for Jerusalems of Zion, Behold thy salvation he I will not reft, until the cometh, behold, his reward so subtrousness thereof go forth with him, and his work before

12 And they shall call them, 1 And the Gentiles shall fee The holy people, the redeemed prighteousness, and all kings of the LOAD: and thou shall be tailed, Sought out, a city not alled by a new name, which forsaken.

CHAP. LXIII.

Who is this that cometh from Edom, with died glory in the hand of the garments from Bozrah? this that LORD, and a royal diadem in seglorious in his apparel, tra-behand of thy God. velling in the greatness of his 4 Thou shalt no more be strength? I that speak in righ-

hy land any more be termed, 2 Wherefore art thou red in Delate: but thou shalt be call-thine apparel, and thy garments Heph-robah, and thy land, like him that treadeth in the

3 I have troden the wine-prefs alone, and of the people there for a ayoung man marrieth was none with me : for I will lvirgin, fo shall thy fons marry tread them in mine anger, and thee: and as the bridegroom re- trample them in my fury, and byceth over the bride, fo shall their blood shall be sprinkled upon my garments, and I will

4 For the day of vengeance is bilnever hold their peace day in mine heart, and the year of

5 And I looked, and there was 1 And give him no reft, till he mone to help; and I wondred tablifh, and till he make ferufa- that there was none to uphold : therefore mine own arm brought The LORD bath fworn by his falvacion unto me, and my fury

of the franger shall not drink will bring down their frength 7 I will mention the loving 9 But they that have gathered kindnesses of the LORD, and the hall eat it, and praise the praises of the LORD, according LORD; and they that have to all that the LORD hath behave the together, mall drink stowed on us, and the great go dness towards the house of

begates; prepare you the way on them, according to his merof the people, caft up, caft up the cies, and according to the multiheh-way, gatherout the stones, tude of his loving kindnesses. 8 For he faid, Surely they are

my people, children that will Il Behold, the LORD hath not lie: fo he was their faviour.

The prayer and rejestance Istiah. of the Charle Ge In all their athiction he CHAP. 12 was afflicted, and the angel of H that thou wouldn't me the his presence saved them : in his wouldst come down , that the ver love and in his pity he redeemed them, and he bare them, and carmountains might flow downs ried them all the days of old. thy presence, In a But they rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, and he fought against them.

It Then he remembred their days of old, Moses and his people, fining, Where is he that brought them up out of the sea, with the shepherd of his flock? Where is he that put his holy spirit within him?

fpirit within him

12 That led them by the right hand of Moles, with his glorious arm, dividing the water before them, to make himself an everlatting name?

13 That led them through the deep, as an horse in the wilderness, that they should not flum-

14 As a beaft goeth down into the valley, the spirit of the LORD caused him to rest: so didit thou lead thy people, to make thy felf a glorious name.

15 Look down from heaven, and behold from the habitation of thy holiness, and of thy glory: where is thy zeal and thy firength, the founding of thy bowels, and of thy mercies towards me? are they refrained?

16 Doubtless thou art our father, though Abraham be ignorant of us, and ifrael acknowledge us not: thou, O LORD, art our father, our redeemer, thy name is from everlasting.

17 O LORD, why haft thou made us to err from thy ways? and hardned our heart from thy fear? Return for thy fervants fake, the tribes of thine

inheritance.

18 The people of thy holinels have polleffed it but a little while : our adversaries have troden down thy fanctuary.

19 We are thine, thou never bareft rule over them, they were all our pleasant things are last of floor not called by thy name.

3A 4 For since the beginning a wang the world men have not bend that is not perceived by the earneithe amet hath the eye seen, O God, beside with:

thee, what he hath prepared by & V him that waiteth for him. mves 5 Thou meetest him that a mis, joyceth and worketh righted in br

thy ways: behold, thou at swith wroth, for we have sinned: is some those is continuance, and we believe shall be faved. 6 But we are all as an uncless umet

thing, and all our righteoulielle 6 Be are as filthy rags, and we all do at, I fade as a leaf, and our iniqui will r ties, like the wind, have take penfe i

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US SWJY. 7 And there is none that all mitter eth upon thy name, that first fitted up himself to take hold of their burnt for thou hast hid thy face storage us, and hast consumed us, because the hi of our iniquities. our iniquities. - S But now, O LORD, thou at their !

our father : we are the clay, and & 9 thou our potter, and weall of the n the work of thy hand.

9 Be not wroth very f re, 0 not, fo LORD, neither rememberinig & 1 do fe ty for ever : behold, fee we be may n feech thee, we are all thy people 9 A to The holy cities are a wil fied o dernels, Zion is a wildernels, lo Judah

rufalem a defolation. falem a defolation. house, where our fathers prailed dwell thee, is burnt up with fire : and to

walte.

13 Will

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be One Gentiles called. Chap. [xv]. Judgments on the micked, It with thou refrain thy felt lie down in, for my people that uldft me sheft things, O LORD? wilt have fought me. It have fought me. It was fortake of that the very fore?

down C H A P. LXV. Holy mountain, that prepare a table for that troop, and the lorg of that troop, and table for the troop and table for t

An fought of them that asked ting in met for meet am found of them that is lought me nor: I faid, Benale in all me, behold me, unto a nadden in that was not called by my any tree are.

al have spread out my hinds ternia a the day unto a re bellious pec-lorin, is which walketh in a way to mee is my not good, after their thy po an thoughts:

thy pa was thoughts:

¡A people that provoketh me in and a bager continually to my face, of beat bafferinceth in gardens, and checked back:

press and lodge in the mountain, which car (wines-fieth, ightess all both of a bonniable toings there is to both of abonniable toings there is to both of a bonniable toings there is to both of a bonniable toings.

hou at which fay, Stand by thy felf, ned it ome not near to me, for I am and we bler than thou: thefe are a man with the standard with the

oufneffes 6 Behold, it is written before re all do me, I will not keep filence, but

re take pense into the ir bosom .

hat call prities of your fathers together filmed (with the LORD) which have of these tent incense upon the moun-ties from him, and biasphemed me upon because the hills : therefore will I meathou at their former work into

clay, and & Thus faith the LORD, As eall at the new wine is found in the f re, 0 tufter, and one faith, Dewroy it riniq bldo for my fervants fike, that I

we be my not dettroy them all. people 9 And I will bring forth a e a wil feed out of Jacob, and out of nels, le Judah aninheritour of my moun-

eautiful britit, and my fervants thall praised dwell there. re: and to And Sharon shall be a fold

13 Wil ther a place for the herds to

table for that troop, and that furnish the drink offering unto that number. 12 Therefore will I number

you to the fword, and ye shall all bow down to the flaughter : because when I called, ye did not answer; when I spake, ye did not hear, but did evil before mine eyes, and did choose that wherein I de lighted not.

13 Therefore thus faith the Lord Gop , Behold, my fervants shall eat, but ye shall be hungry:behold my fervants, shall drink, but ye thall be thirfly :

behold, my fervants shall re-joyce, but ye shall be ashamed: 14 Behold, my servants shall sing for joy of heart, buc ye shall cry for forrow of heart, and shall howl for vexation of spirit.

is And ve fhall leave your name for a curfe unto my chofen : for the Lord God fhall

flay thee, and call his fervants by another name : 16 That he who bleffeth him-

felf in the earth, thall biefs himfeif in the G dof truth, and be that I weareth in the earth, shall fwear by the God of truth; because the former trubles are forgotten, and because they are

hid from mine eves. 17 A For Schold, I create new heavens, and a new earth : and the former shall not be remembred, not come into mind.

18 But be you glad and rejoyce for ever in that which I create: for behold, I create Jerusalem a rejoycing, and her people a joy.

19 And I will rejoyce in Jerufalem, and joy in my people, and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an are last of flocks, and the valley of A- old man that hath not filled his days : for the child thall die an

thall be accurled. 21 And they shall build hou- lighted not. fee, and inhabit them , and they

shall plant vineyards, and cat |

the fruit of them. 22 They shall not build, and another inhabit , they shall not plant, and another eat: for as the days of a tree, are the days of my people, and mine elect shall long enjoy the work of

their hands. 23 They shall not labour in vain nor being forth for trouble: for they are the feed of the bleffed of the LORD, and theiroff fpring with them.

24 And it shall come to pass, that before they call, I will anfwer, and whiles they are yet

fpeaking, I will hear. 25 The welf and the lamb shall feed together, and the lion shall forth in one day, or shall a na-

They shall not hurt nor destroy in all my holy mountain, faith the LORD. CHAP. LXVI.

The heaven is my throne , somb? faith thy God. and the earth is my footftool : place of my reft?

2 For all those things hath mine hand made, and all those things have been, faith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and

trembleth at my word. 3 He that killeth an ox, is as If he flew a man : he that facrificeth a lamb, as if he cut off a dogs neck : he that offereth an oblation, as if he offered swines blood : he that burneth incense, as if he bleffed an idol : yea , they have chosen their own ways, and their foul delighteth in their abominations.

4 I also will choose their delufions, and will bring their heart shall rejoyce, and your feers upon them; because when bones shall flourish like an herbit, 1 I called, none did answer, when and the hand of the LORD

Malah. comforted. hundred years old, but the fin- I spake, they did not hear : bu ner being an hundred years old they did evil before mine eyes, and chose that in which I de IS Fo

Hear the word of the LORD , ye that tremble at his eder word, Your brethren that hated in rebe you, that cast you out for my far names sake, said, Let the Load be glorified: but he shallaper to your joy, and they below

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6 A woice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his one of the

mies. 7 Before the travailed, the brought forth : before her pain

shall be ashamed.

came, the was delivered of a

man-child. 8 Who hath heard fuch a thing who hath feen fuch things? shall the earth be made to bring eat first like the bullock; and tion be born at once i for a foon dust shall be the serpents meat. as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth! faith the LORD: shall I cause in the Hus faith the LORD , to bring forth , and thut the

to Rejeyce ye with Jerufalen, where is the house that ye build and be glad with her, all ye unto me ? and where is the that love her : rejoyce for joy with her, all ye that mount

for her: 11 That ye may fuck, and be fatisfied with the breafts of her confolations: that ye may milt hof

abundance of her glory.

12 For thus faith the LORD, while Behold, I will extend peace to he like a river, and the glory of the many of th the Gentiles like a flowing line fream: then shall ye suck, ye book shall be born upon ber sides, and south be dandled upon her knees.

comforteth, fo will I comfort comforteth, fo will I comfort wing

14 And when ye fee this, your in Jerusalem.

thall

ofortet. be known towards his feramong the Gentiles.

ar: but the state of the st Feremiah called.

ch I de is For beh ld, the LORD will

e with fire , and with his

of the most like a whirlwind, to at his derive like a whirlwind, to at his derive like a whirlwind, to at hat derive like like with flames of fire. for my at for by fire, and by his LORD, plead thallapment all field: and the flain of and they to be loss field be many.

om the mple, and purific themfelves them for pricits, and for Levites, faith the LORD.

at tending funding fun , the maith the LORD.

er pain I For I know their works and d of a triboughts: it shall come, hings a tongues , and thy shall obring to bring the and see my glory.

n And I will fet a fign a-8 naas foon stefape of them, unto the cought on, to Tarshish, Pul and Lud he draw the bow, to Tubal birth, at draw the bow, to Tubal forth; at lave not heard my fame, itter have feen my glory ; aut the withey shall declare my glory

ufalem,

all ye or joy

ind be

20 And they shall bring all your brethren for an offering unto the LORD, out of all nations, upon horses and in chariots, and in litters, and upon mules, and upon swift beafts to my holy mountain Jetusalem, saith the LORD, as the children of Israel bring an offering in a clean veffel, into the house of the LORD.

faith the LORD, fo thall your feed and your name remain. 23 And it shall come to pais,

that from one new-moon to another, and from one fabbath to another, shall all desh come to worthip before me, faith the

LORD.

24 And they shall go forth, and lookupon the carcafes of the men that have transgressed against me:for their worm shall not die, neither shalltheir fire be quenched , and they thall be an abhorring unto all fl-fh.

The Book of the Prophet FEREMIAH.

CHAP. I. moim of her the priefts that were in Anathoth in the

y milk md of Benjamin : th the 1 To whom the word of the ORD in the days of Jo-inter on of Amon king of the interest year in the thirteenth year in righ.

ony of the reign.

Waving if icame also in the days of the year of the end of

e in the fifth month. Your Then the word of the LORD

thou can't forth out of the the words of Jeremish womb, I fanctified thee, and I the fon of Hilkish , of ordained thee a prophet unto the nations.

6 Then faid I , Ah , Lard Goo , behold , I cannot fpeak,

for I am a child.

7 9 But the LORD faid unto me, Say not I am a child : for thou shalt go to all that I shall fend thee, and whatfoever I command thee thou shalt speak.

8 B: not afraid of their faces: for I am with thee to deliver

thee, faith the LORD.

9 Then the LORD put forth his hand, and touched my mouth, and the LORD faid unyour sunto me, faying, your see, farmed there in the constitution, i knew thee 3 and before the nations, and over the fail union, when the cover the nations, and over the fail unions.

Feremiah encouraged. Ringdoms, to root out, and to pull down, and to deftroy, and to throw down, to build, and to plant. 11 Moreover the word of the LORD came unto me, faying, Jeremiah, what feeft thou? and I faid, I fee a rod of an almond-tree. 12 Then faid the LORD unto me, Thou haft well feen : for I will halten my word to perform it. 13 And the word of the LORD came unto me the fecond

time, faying, What feast thou? and I faid, I fee a feething pot, and the face thereof was towards the north. 14 Then the LORD faid unto me, Out of the north an evil shall break forth upon all the

inhabitans of the land. 15 For lo, I will call all the families of the kingdoms of the north, faith the LORD, and they mail come , and they mall fet every one his throne at the en-tring of the gates of Jerusalem, and against all the walls thereof round about, and against all

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burnt incense unto other gods, and

the cities of Judah.

worshipped the works of their own hands.

17 Thou therefore gird up thy loyns, and arife, and speak unto them all that I command thee: be not dismayed at their faces, left I confound thee be-

fore them.
18 For behold, I have made thee this day a defenced city, and an iron pillar, and brafen walls, against the whole land, against the kings of Judah against the princes thereof, against the priefts thereof, and against

the people of the land. 19 And they shall fight against thee, but they shall not prevail against thee: for I am with thee, faith the LORD, to deliver thec.

The Jews rem

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The I true received that the control of the control

wentest after me in the wilder

neis, in a land that was not fown 3 Ifra-I was holine's unto the draw, LORD, and the first fruits of his increase: all that devour him, 4 12

shall offend, evil shall come up lime b on them, faith the LORD.

4 Hear ye the word of the line, and
LORD, O house of Jacob, and m, and

all the families of the house of Ifrael.

59 Thus faith the LORD, What is Alfo iniquity have your fathers found in Tah in me, that they are gone far atow

in me, that they are gone far wow, from me, and have wasked after variety and are become vain? That was the LORD that brought us phase to the LORD that brought us phase to the land of Egyr, that I had led us through the wilderness, and when the LORD that a land of deferts, and when the pass of the shadow of the land of the shadow of the land of the shadow of the land when the shadow of the s

man paff d through, and where Thine no man dwelt?

7 And I brought you into a up has plentiful country, to eat the entire fruit thereof, and the goodness will find thereof; but when veentred, we find thereof, but when ye entred, ye within the defiled my land, and made mine in the heritage an abomination.

8 The priefts faid not, Where " Fo o The pricets laid not, where the the Lond hand they that handle the law, knew me not : the piflours also transgressed against this me, and the prophets prophet, and walked after thousand the state of the state of

things that do not profit. 9 9 Wherefore I will yet HYet

plead with you, faith the Lead, when dren will I plead. 10 For pals over the ifles of a fort

Kedar, and confider diligently, with and fee if there be such a thing.

It Hath a nation changed their gods, which are set no 5 80w

their gods, which are yet no polit gods? but my people have chang-

ts of his howater.

we him it is like a fervant? is he meet in the both flave? Why is he wide?

of the like young lions roared upon by and and yelled, and they made loude on and water: his cities are without inhabitant.

by What is Alfo the children of Noph is found a Tahapanet have broken one farme it Blift thou not procured this

ed after Weaft thou not procured this and after Hall thou not procured this in? many felt, in that thou halt-here suffice the thought the sum of the

where thine own wickedness tha!! into a spinil reprove thee: know to the before and fee, that it is an odness thing and bitter that thou reed, yet distingt the LORD thy God, e mines that my fear is not in thee; a mines that my fear is not in the conditions the Lord God of hofts.

where he lord God of hofts.

Where he for of old time I have
at han wan thy yoke, and burst thy
the daids, I will not
gainst that is when upon every
sheft, will, and under every green
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thu wandrest, playing the

If yet a Yet I had planted thee a mevine, wholly a right feed;

chile degenerate plant of a degenerate plant of a feet vintunto me?

To rthough thou wash thee entity washes he much hing, the orthise iniquity is marked hanged of the cord GoD. and thou fay, I am polluted, I have not gone

after Baalim? fee thy way in the valley, know what thou haft done: thou art a fwift dromedary traverfing her ways.

24 A wild assufed to the wildernefs, that fnuffeth up the wind at her pleasure, in her occasion who can turn her away? all they that feek her, will not weary themselves, in her month they shall find her.

25 Withhold thy foot from being unfhod, and thy throat from thirst: but thou saidst, There is no hope. No, for I have loved firangers, and after

them will I go.

26 As the thief is ashamed when he is found: so is the house of Ifrael ashamed; they, their kings, their princes, and their prieffs, and their prophets,

27 Saying to a flock, Thou art my father; and to a flone, Thou half brought me forth: for they have turned their back unto me, and not their face : but in the time of their trouble they will fay, Arife, and fave us.

. 28 But where arethy gods that thou hast made thee? let them arise if they can save thee in the time of thy trouble: for according to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have transgreffed against me, faith the LORD.

30 In vain have I fmitten your children, they received no correction : your own fword hath devouted your prophets, like a destroying lion.

31 O generation, fee yethe word of the LORD: have I been a wildernels unto Ifrael? a land of darkness? wherefore say my people, We are lords, we will come no more unto thee?

32 Can a maid forget her ornaments, or a bride her attire ? yet my people have forgotten me days without number.

33 Why trimmest thou thy way to feek love? therefore haft thou also taught the wicked ones thy ways.

34 Also in thy akirts is found

Jeremish. the blood of the fouls of the 7 And I faid after the hi rea poor innocents: I have not done all these rounds, Turn thou in the found it by secret search, but up unto me; but she returned not the and her treacherous sister such as and her treacherous sister such as the secret search. Gods merey to fulab.

rejected thy confidences, and and with flocks. thou shalt not prosper in them.

him, and become another mans, faith the LORD. fhall he return unto her again? If And the LORD faid unto me, finall not that land be greatly me, The bickfliding first him all polluted? but thou haft played in the felf more than true and the harlot with many lovers; che rous Judah. yet return again to me, faith the LORD.

and thou haft polluted the land anger for ever. with thy whoredoms, and with thy wickedness.

3 Therefore the howers have been withholden, and there hath been no latter rain, and thou ways to the ftrangers under to hadft a whores torehead, thou refusedft to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? 5 Will ye referve his anger

for ever? will ye keep it to the end? Behold, thou haft spoken and done evil things as thou

and done evil things as thou couldeft.

6 ¶ The LORD faid alf) unto me in the days of John the king. Haft hou feen that which buckfliding Ifrael hath done in the is gone up upon every high mountain, and under every green tree, and there hath played the harlot.

being you to Zion.

15 And I will give you part flours according to mine heart, at which first if come in the care you will be knowledge and understanding.

16 And it shall come to pulse to the when ye be multiplied and in the crefted in the land; in the crefted in the land; in the crefted in the land; in the care, and there hath played the harlot.

The gofiel promifed like

on all thefe.

35 Yet thou fayeft, Because I am innocent, surely his anger thall turn from me: behold, I will plead with thee, because thou fayeft, I have not finned.

36 Why gaddeft thou about for much to change thy way? thou also this be assumed of Egypt, as thou wast assumed of Affy-tia.

36 And I saw, when for all the same rate committed adultery, I had also that the same rate committed adultery, I had also that we are and played the law size as thou wast assumed of Affy-tia.

38 And I saw, when for all the same rates where the same rates and played the law size and played the law size as thou wast assumed of Affy-tia.

9 And it came to pais through are the lightness of her whoredom, if that the decided the land, and thine head; for the LOAD hath committed adultery with from life. To And yet for all this, het othe treacherous fifter Judah hath ma

Hey fay, If a man put away not turned unto me with her his write, and the go from whole heart, but feignedly, it is

2 27

60

teturn again to me, faith 12 Go, and proclaim the sam words toward the north, and a large 2 Lift up thine eyes unto the lay, Refurn 1100 daestiding in thigh places, and fee where thou rach, faith the LORD, and I will half not been lien with: in the not cause mine anger to fall up on you; for I am merciful, aid at on you; for I am merciful, aid at the not support the normal support of the normal the Arabian in the wilderness, the LORD, and I will not keep may

13 Only acknowledge thise on iniquity that thou half trail greated against the Loan the God, and baft featered the ways to the firance. very green tree, and ye have ake LORD.

14 Turn, O backfliding children, faith the Load, for Laa married unto you: and I will are take you one of a city, at two of a family, and I will being you to Tion. 14 Turn, O bickfliding chil. bring you to Zion.

emifel. Authorited Chap iv. to repertance.

The has reamt of the LORD: neitraction of thall it come to mind,
and not after shall they remember

I judih, acither shall they visit it,
there shall that be done any
trall the m. CHAP. IV.

rall the m.

If the string life of the string they shall gentalem the throne of the me hat an and all the nations shall return the sum to the string state of not, in Lordon, to Jerusalem the state shall they walk any at after the inargination of through of collection.

If in those days the bouse of all those string shall wask with the lower of through of the string shall wask with the lower of the string shall wask with the lower of the string shall wask with the lower than the string shall wask with the lower than the string shall wask with the source of the string shall come the string shall wask with the source shall be sh

gnedly, 19 But I faid, How thall I put ignedly), is surfaid, How thall I put is more the children, and are thin and the children, and the control of the children, and the control of the children, and the control of the children o

thing spices, weeping and supfit trans at on the children of
the other than the state of
the other than the state of
the other than the state of
t

and fow not among thorns,

4 Circumcife your felves to the LORD, and take away the foreskins of your heart, ye men of Judah, and inhabitants of Jerufilem : left my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem, and fay, Blow ye the trumpet in the land: cry, gather together, and fay, Alfemble your felves, and let us

6 Set up the ftandard towards Zion : retire, flay not , f el will bring evil from the north.

and a great deffruction.

will bring evil from the north, and a great defruction.

The lion is concup from his thicket, and the defroyer of the fortism is on his way, he is gone forth and in the from the hills, and after his place to make thy land deforate, and thy cities find be laid waft, without an inhabitant.

The lion is concup from his thicket, and the defroyer of the Gentiles is on his way, he is gone forth from his place to make thy land deforate, and thy cities find be laid waft, without an inhabitant.

The lion is concup from his thicket, and the deforate, and thy cities find be laid waft, without an inhabitant.

The from the hills, and she must have a from the hills, and she must have a forth me had be coth, largent and how!: for the firece anger of the Lord is not turned back from us.

The lion is concup from his thicket, and the part of the is on his way, he is gone forth from his place to make thy land deforate, and how!: for the firece anger of the Lord is not turned back from us.

The lion is concup from his thicket, and the from his place to make thy land deforate, and the vite of the Lord is not turned back from us.

The lion is concup from his thicket, and the from his place to make thy land deforate, and how!: for the fire make thy land deforate, and how!: for the fire make thy land deforate, and how!: for the fire make thy land deforate, and how!: for the fire make thy land deforate, and how!: for the fire make thy land deforate, and how!: for the fire make thy land deforate, and the princes:

Yell deform the Lord of the fire make thy land deforate, and the princes:

Yell deform the hills, and the heart of the king fhall perith, and the heart of the princes: and the price the hills would be a fire make thy land deforate, and the price the hill be altonished.

MID

to Tireu

Jeremiah. for her misches ord 22 For my people is foolish, Frank Comented 10 Then faid!, Ab Lord 22 For my people is foolish, they have not known me, they decrived this people, and feur are fottin children, and they falem, faying, Ye shall have have none understanding: they peace; whereas the fword are wife to do evil, but to do evil, but to do good they have no knowledge. II Ar that time shall It be 23 I beheld the earth, and lo, it was without form and void: faid to this people, and to Jerufalem, A dry wind of the high and the heavens, and they had places in the wilderness toward no light. 24 I beheld the mountains los and los they trembled, and all sully the daughter of my people, not to fan, nor to cleanie, the hills moved lightly. 12 Buen a full wind from those 30 places shall come unto me : now 25 I beheld, and lo, there was no man, and all the birds of birds alfo will I give fentence against abem. the heavens were fled. 26 I beheld, and lo, the fruit-13 Behold, he shall come up as clouds, and his chariots foall be the a whirlwind : his bories are all the cities thereof were bro fwifter than cagles : we unto ken down at the prefence din the LORD, and by his fierce so been us, for we are spoiled. MO Jerufalem, wash thine heart | ger. 27 For thus hath the Load in faid, the whole land fhall be de to folate; vet will I nor make a the from wickedness, that thou mayeft be faved : how long thall thy vain thoughts lodge within thee? folate; yet will I not make a LO 28 For this thall the earth thei Dan, and publisheth affliction Dan, and published a micron from mount Ephraim.

16 Make ye mention to the mations, behold, publish against Jrusalem; total watchers come from a far country, and give back from it. from a far country , and give back from it. 29 The whole city thall fire injet

out their voice against the cities of Judah.

against me, faith the LORD. 18 Thy way and thy doings therein.

have procured these rhings unto thee, this is thy wickedness,
because it is bitter, because it
reachest unto thine heart.

19 My bowels, my bowels,
I am pained at my very heart,
my heart naketh a noise in
me, I connot hold my peace,
because thou hast heard, O my

1 1, the found of the trumpet,
feek thy life.

of the trumpet?

for the noise of the horsens a Wh 17 As keepers of a field are and bowmen, they shall going with they against her round about; thickers, and climb up up in the latter because the bath been rebellious rocks: every city floul is far there. faken, and not a man dwelling:

f 1], the found of the trumpet, the starm of war.

20 Defiruction upon destruction is cried, for the whole land is specified: suddenly are my sents specified, and my curtains in a moment.

21 How long shall I fee the standard, and hear the sound of the raimont, system of the standard, and hear the sound of the raimont? becaufe of murderers.

CHANA

miscite interments an the Chap foolish.

G. H. A. P. V.

10. they be to and fro through the firects of Jerusilems, and it to to the broad places thereof, if ye mind a man, if there be any and though the country in the eccuteth judgment, that dwid width the truth, and I will mind it.

1 And though they fay, The Chap. V. the LORDS. me, faith the LORD. ountains, load though they fay, The and all idly.

jo Lord, are not thine eyes on the truth? thou hait birds of the truth? thou hait birds them, but they have setuled them, but they have refused in them, but they have refused in receive correction: they were brokened in the truth and their faces harder faces that a rock, they have refused forturn.

t Long Therefore I faid , Surely he are poor, they are foolish : he hey know not the way of make a Long, nor the judgment

ine earth statis God.
It will get me unto the great no store me, and will speak mate to them; and will speak mate the way and will state Lord, and the judgment if their God: but these have

all I name the LORD, and the judgment with God: but these have half fee, but the bave, and half fee, but the bave, and half fee, but the bonds.

I going be the bonds.

I be the the the bonds over their disc. every one that goeth with the bonds of the bonds.

I feeled the bonds of th

West da mtion as this ?

HAN " Go ye up upon her

ters for their fin. walls, and deftroy, but make not a full end : take away her battlements, for they are not

It For the house of Israel, and the house of Judah have dealt very treacheroully against 12 They have belied the

LORD, and faid, it is not he, neithes shall evil come upon us, neither shall we see sword

nor famine :

13 And the prophets shall become wind, and the word is not in them : thus fhall it be done unto them.

14 Wherefore thus faith the LORD God of hofts, Because ye fpeak this word, Behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a nation upon you from fir, O house of Ifrael faith the LORD: it is a mighty nation, it wan ancient nation, a nation whose language thou knowest not, neither understandest what they fay.

id Their quiver is as an open sepulchre, they are all mighty

men.

17 And they shall out up thine harvest, and thy bread, which thy fons and thy daughters fould eat : they fhall eat up thy flocks and thine herds; they shall eat up thy vines and thy fig-trees: they shall impoverish thy fenced cities wherein thou trustedit, with the fword.

18 Nevertheless in those days, faith the LORD, I will not make it

a full end with you.

19 And it thall come to pass when ye shall say, Where-fore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forfaken me, and ferved firange gods in your land; fo thall ye ferve strangers in a land that is not yours. 20 Declare this in the house

of Jacob, and publish it in Judah,

Saying,

21 Hear now this, O foolith M m 2 people,

Judans corruption. Jeremiah. Her enemier encouraged, but a people, and without underflandout of the midft of Jerufalem, and big which have eyes and fee and big we the trumpet in Te- as h not, which have ears and hear hoat: and fet up a fign of fire in Beth-haccerem: for evil appeared 22 Fear ye not me? faith the peareth out of the north, and felds LORD : will ye not tremble at great deftruction. twill ne in 2 I have likened the daughmy prefence, which have placed hith t the fand for the bound of the ter of Zion, to a comely and fes, by a perpetual decree that 13 F delicate moman. it cannot pais it; and though 3 The the herds with their the waves thereof tols themeren un 3 The the herds with their STERY O heis ; a felves, yet can they not prevail thall pitch their tents against though they roar, yet can they ber round about : they fall to un deskt not pals over it ? feed every one in his place. 14 T 2; But this people hath a re-4 Prepare ye war against her: hurt of pie fligh Voking and a rebellious heart: arife and let us go up at noon: they are revolted and gone. wo unto us, for the day goeth 24 Neither fay they in their away, for the shadows of the when t heart, Let us now fear the evening are firetched out. 15 1 5 Arife, and let us go by ticy h rain, both the former and the night, and let us defiroy her m? n latter in his feafon : he refer- palaces. thime Verh unto us the appointed of For thus hath the Lond life:

weeks of the harveth.

25 Your iniquities have turned away these things, and Jerusalem: this is the city to all be a superficient. your fins have withholden good be vifited, the wholly opped load. fion in the midft of her. 16 7 things from you. 7 As a fountain cafteth out het | hand ; 26 For among my people are found wicked men: they lay waters, so she casteth out her wait as he that setteth snares, wickedness: violence and spoil is the they fet a trap, they catch man. is heard in her, before me con-27 As a cage is full of birds, to tinually is grief and wounds, parfo are their houses full of deceit: 8 Be thou instructed, O Jerus, will no they are become lem, left my foul depart from 17 A waxen rich. thee: left I make thee defolate, you, found on the state of therefore great, and waxen rich. and not inhabited.

9 Thus faith the Lond of iid, W 28 They are waxen fat, they a land not inhabited. thine: yea, they overpals the deeds of the wicked: they hefts, They shall throughly judge not the cause, the cause glean the remnant of lirse as of the fatherless, yet they pro-a vine: turn back thine hand as no, wh sper: and the right of the nee- a grape-gatherer, into the base 19 H skets.
10 To whom thall I fperk bring o dy do they not judge. 29 Shall I not visit for these things ? faith the LORD : thall and give warning that they may beaufe not my foul be avenged on fuch 'hear ? behold, their ear is un- el unte hear? behold, then cannot law, but circumcifed, and they cannot law, but he word of 20 7 a nation as this? 30 A wonderful and horri- hearken : behold, the word of ble thing is committed in the the LORD is unto them a to there proach : they have no delight he? an land. 31 The prophets prophetic in it. Therefore I am full of the falfly, and the priefts bear rule II Therefore I am warf he co by their means, and my people fury of the LORD: I am went love to have it so: and what with holding in: I will pout it will ye do in the end thereof? it out upon the children abroad aff. mbly of humbli CHAP. and upon the ye children of Benjamin, young men together: for eve the gather your felves to flee the husband with the wife the lughth laugh-

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noon:

goeth

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rect. We wreth Chap. vij. proceedings.

The neighbour and his friend thail perish.

Thus faith the LORD, Be-

in inhabitants of the land , fides of the earth. hith the LORD.

desleth falfly.

4 They have healed alfo the of the when there is no pe see.

go by her they assumed when In travail.

25 Go not forth into the field, the day and the food they found of the enemy and feat is the fact in the fact I wifit them, they ple, gird the with fackel oth, in to ball be cast down, faith the and wallow thy felf in after a make the mourning, at for an

16 Thus faith the LORD, only fon, most bitter lamentation that had been the ways and see, on: for the spoiler shall suffer the old paths, where denly come upon us.

27 I have set thee for a towre,

ing evil upon this people elifeth benefini of their thoughts,
ey mit the line have not hearkenine linto my words, nor to my
cannot lin, but rejected it.

GHAP. VII.

The word that came to Je.

remish from the LC3D,
little line have been from the
little line have been from the little have
little line have been from the little have
little line have been from the little have
little little have been from the
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delight he and the sweet cane from a faying,

in ap and unto others, with their hold, a people council from the bids and wives together: for north-country, and a great nawill fretch out my hand upon tion shall be raised from the

23 They shall lay hold on bow is For from the leaft of them and spear : they are cruel, and om unto the greatest of them, have no mercy : their voice ronay one is given to covetouf- reth like the fea, and they ride its; and from the prophet e- upon horfes, fet in arry as men that me unto the prieft, every one for war against thee, O daughter of Zion.

24 We have heard the fame her of the daughter of my peo- thereof: our hands wax feefelightly, faying, Peace, peace, ble : anguish hath taken h 14 of us, and pain, as of a woman

by her in! may, they were not at all nor walk by the way; for the

tecon terdin, and ye thali find reft for and a fortrefs among my peo-unds. Junfouls: but they faid, We ple, that thou mayeft know and leroft mill not walk therein.

t from 17 Alfo I fet watchmen over 28 They are all grievous refolats, 100 fging, Hearken to the volters, walking with flanders:
100 fdid, we will not hearken.
100 ff Therefore hear, ye nati100 The bellows are burnt, the

29 The bellows are burnt, the and m o, what is among them. founder melteth in vain; for the bip 19Hear, O carth, behold, I will the wicked are not plucked a-

a stand in the gate of the singuare not acceptable, nor takerifices (weet unto me. 1 post 1 Therefore this fairt the broad barb, Behold, I will lay look that the word of the Load, and (ay, Hear the word).

Vain confidence rejected. Jeremiah. Inolatry threatned, my fight, as I have cast out a your ways, and your doings, and I will cause you to dwell your brethren, even the whole feed of Ephraim. in this place. 4 Truft ye not in lying words, 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neifaying, The temple of the LORD, the temple of the LORD, ther make intercellion to me; m mc, the temple of the LORD are for I will not hear thee. nt has thefe. s For if ye throughly amend 17 Seeft thou not what they reric 1 do in the cities of Judah, and in 17 7 your ways, and your doings; if d the the fircets of Jerufalem? you throughly execute judgment try W 18 The children gather wood, between a man and his neighiou (and the fathers kindle the fire, and the women knead their int the 6 If ye oppress not the firan-28 8 ger, the fatherless, and the widough to make cakes to the dow, and shed not innecent queen of heaven, and to pour how, blood in this place, neither walk out drink-offerings unto other leyeth gods, that they may provoke after other gods, to your hurt : LOAD meet 7 Then will I cause you to me to anger. 10 Do they provoke me to dwell in this place, in the land al, 20 murth that I gave to your fathers, for anger? faith the LORD : do 29 they not prozoke themselves to ever and ever. 8 9 Behold , ye truft in lying the confusion of their own Males words, that cannot prefit. faces ? tike u places 9 Will ye steal, murder, and 20 Therefore thus faith the effed

commit adultery, and fwear falfly , and burn incense unto Basi, and walk after other gods whom ye know not; 10 And come and Rand befor me in this house, which is called by my name, and fay, We are delivered to do all thefe

abominations? 11 Is this house, which is called by my name, become a den of robbers in your eyes? behold, even I have feen it, faith the LORD.

12 But go ye now unto my place whith was in Shiloh, where I fet my name at the first, and fee what I did to it , for the wickedness of my people

Ifrael. 13 And now because ye have done all thefe works, faith the LORD, and I spake unto you, rifing up early, and speaking, but

butye answered not : 14 Therefore will I do unto this house which is called by my name, wherein ye truft, and unto the place which I gave to

ye heard not; and I called you,

have done to Shiloh. 15 And I will cast you out of fathers came forth out of the

and went backward, and not you, and to your fathers, as I forward. 25 Since the day that your

may be well unto you.

23 But this thing command. ed I them, faying, Obey my voice, and I will be your God

and ye shall be my people : and

walk ye in all the ways that I

have commanded you, that it

nor inclined their ear, but walk-

ed in the counsels and in the

imagination of their evil heart,

24 But they hearkned not,

fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or firstfices.

facrifices, and eat flefh. 22 For I spake not unto your

shall burn, and shall not be quenched. 21 Thus faith the LORB of hofts the God of Ifrael, Put your burnt-offerings unto your

and my fury shall be poured out upon this place, upon man and upon beaft, and upon the trees of the field, and upon the fruit of the ground, and it

Lord God, Behold, mine anger

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restand, bisestence postfleed. Chap viii. The Isra calenter out of Bgypt unto this day, bridegroom, and the voice of two whole while prophets, dainfagup early, and fending tife.

C H A P. VIII.

hien; for the LORD hath re- earth. and forfaken the generaim of his wrath.

thich is called by my name, to of hofts.

pollute it. ma, to burn the fons and their | not return ? highers in the are, which I 5 Why then is this people of semanded them not, neither Jerusalem Alidden back, by a une it into my heart.

the come, faith the LORD, return. piec.

33 And the carcafes of this battel. people shall be mest for the ball fray them away.

fon the ftreets of Jerufalem, of the LORD.

that time faith the A LORD, they shall bring to me; st, nor inclined their cat, out the bones of the kings of whiched their neck, they did hadh, and the bones of the princes, and in Therefore thou shall speak princes, and the bones of the princes, and the bones of the princes, and the bones of the princes. thee words unto them, but prophets, and the bones of the wood, in will not hearken to thee : inhabitants of Jerusalem out of the fire, in failt also call unto them, their graves.

and they will not answer thee.

If But thou shalt say unto before the sun, and the moon, then, This is a nation, that o and all the host of heaven both not the voice of the whom they have loved, and load their God, nor receiveth whom they have ferved, and afmedion: truth is perificate whom they have walked, and is cut off from their and whom they have fought, and whom they have worthip-ped: they shall not be gather-nium, and cast is away, and ed, nor be buried, they shall be the up a lamentation on high for dung upon the face of the

3 And death shall be chosen rather than life, by all the reto for the children of Judah fidue of them that remain of this he done evil in my fight, evil family, which remain in with the LORD: they have fet all the places whither I have their abominations in the house driven them, faith the LORD

4 9 Morcover, thou that fav It And they have built the unto them, Thus faith the in places of Tophet, which is LORD, Shall they fall, and nor site valley of the fon of Hin- arife? shall be turn away, and

perpetual back-fliding? they 11 1 Therefore behold, the hold fast deceit, they refuse to

lophet, not the valley of the they fpake not aright: no man mof Hinnom, but the valley repented him of his wickedness, a faughter: for they shall bu- faying, What have I done? nin Tophet, till there be no every one turned to his course, as the horse rusheth into the

7 Yes, the ftork in the heaven tow's of the heaven, and for the knoweth her appointed times, halls of the earth, and none and the turtle, and the crane, and the swallow observe the ion the cities of Judah, and people know not the judgment

teroice of mirth, and the voice 8 How do ye fay, We are a padach, the voice of the wife, and the law of the LORD

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my God and at I at it not,

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out the nd The Jews magment hewed. Jeremiah. They are lawrend in with us? Lo, certainly in they shall bite you, faith the wain made he it, the pen of the LORD. feribes i in vain.

9 The wife men are afhamed, they are dismayed and takenlo, they have rejected the word of the LORD, and what wildom

w in them ? to Therefore will I give their wives unto others, and their fields to them that thall inherit shem: for every one from the leaft even unto the greateft is given to covetouincis, from the ties? prothet even unto the prich, gvery one dealeth falfly.

11 For they have healed the burt of the daughter of my people flightly, faying, Peace, peace, when there is no peace.

12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall, in the vesed? time of their vification they shall be cast down, saith the LORD.

I will futely confirme them, faith the LORD ; there shall be no grapes on the vine, nor figs on the fig-tree, and the leaf shall fade, and the things that I have given them shall pass away from them.

14 Why do we fi: Hill? affers: b'e your felves, and let us enter into the defenced cities, and let us be filent there : for the LORD our God hath put us to filence, and given us water of gall to drink, because we have finned against the LORD.

15 We looked for peace, but no good came : and for a time of health, and behold trouble.

16 The morting of his horses was heard from Dan : the whole land trembled at the found of the neighing of his firong ones, for they are come and have de-Voured the land, and all that is in it, the city and those that dwell therein.

17 For behold, I will fend ferpents, cockatrices among you, which will not be charmed, and

18 9 When I would comfore LOR my felf against forrow, my heart 1 The is faint in me.

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19 Behold, the voice of them at the of the daughter of my people, in the because of them that dwell in the per a far country: It not the Lorp | The in Zion? is not her king in broat, her? why have they provoked with their graven or with me to anger with their graven or witnages, and with firange vanishands.

so The harvest is past, the fummer is ended, and we are not

21 For the hurt of the daughter of my people am I hurt, 1 am black: aftonishment bath taken hold on me.

22 Is there no balm in Gilead? is there no physician there? why then is not the health of the, n the daughter of my people reco- mice of CHAP. IX.

H that my head were waters, and mine eyes 1 fountain of tears, that I might weep day and night for the flain of the daughter of my

peop'e. 2 Oh that I had in the wilder for un ness a lodging place of way-faring men, that I might leave my people, and go from them : for they be all adulterers, an allembly of treacherous men.

3 And they bend their tonguer like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, faith the LORD.

4 Take ye heed every one of his neighbour, and truft ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with flanders.

And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to fpeak lies, and weary themselves to commit iniquity.

6 Thine habitation is in the

comfort Lond.

Therefore thus faith the

15 Shall I not visit them for 19 For a voice of wailing is aff, the we thing; faith the LORD: the ard out of Zion, How are we are not bill not my foul be avenged on spoiled! we are greatly conich a nation as this?

here? teco nice of the cattel, both the bour lamentation. in of the heavens and the inf are fled, they are gone.

It And I will make Jerufalem our palaces, to cut off the chilre wsyes a

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ilder of an understand this, and who is wo whom the mouth of the lafter the harvest man, and none Load bath fooken, that he may fhall gather them. sciere it, for what the land n And the LORD faith, Be-

lw which I fet before them, wither walked therein; ad efter Baslim, which their

ithers taught them : If Therefore thus faith the the LORD. Loan of hofts, the God of Ifwood, and give them water of fed with the uncircumcifed;

the first she caule of Chap, is.

the for deceit, through deceit known: and I will fend a fword with the manufactor to know me, faith after them, till I have confumed them.

17 Thus faith the LORD of

Therefore thus faith the LORD of the control hofts, Behold, I will filter on at them, and try them; for people, as full I do for the daughter well in impopele?

LORD Their tongue is as an arrow the same, it peaketh deceit: one white peaceably to his neighbours are with his mouth, but in the layeth his wait.

1 (Sall I not ville them for

founded, because we have for-

widerness a lamentation, be- LORB, O ye women, and let lead? face they are burnt up, fo your ear receive the word of his int none can pale through mouth, and teach your daughters lith of im, neither can men hear the wailing, and every one her neigh-

21 For death is come up into our windows, and is entred into

ins, and a den of dragons, dren from without, and the

might at I will make the cisies of young men from the fireets.

7 the light defolate, without an infinite might and the LORD, Even the carcates of LORD, 11 Who is the wife man that men thall fall as dung upon the open field, and as the handful

23 Thus faith the LORD.

wifeth, and is burnt up like a Let not the wife man glory in widemels that none paffeth his wildom, neither let the mighty man glory in his might, let not the rich man glory in

wie they have forfaken my his riches.

24 But let him that glorieth, where not obeyed my voice, glory in this, that he underfrandeth and knoweth me, that 14 But have walked after the I am the LORD which exercise Augination of their own heart, loving kindness, judgment and righteousness in the earth; for in these things I delight, saith

2; 4 Behold, the days come, nd, Behold, I will feed them, faith the LORD, that I will puner this people, with worm- nift all them which are circumci-

26 Egypt, and Judah, and E-16 I will feather them also a- dom, and the children of Ammag the heathen, whom nei- mon, and Moeb, and all that her they nor their fathers have are in the atmost corners, that dwell

Mms

O house of Ifrail.

or the way of the heathen, and be not diffnayed at the figure of in the heathers, and be not diffnayed at the figure of in the heathers, and he cases have not the heather are difficulty to a first the heather are difficulty. heaven, for the heathen are difmayed at them.

For the customs of the people are vain : for one cutteth a eth forth the wind out of his tree out of the foreft (the work treasure ... of the hands of the workman) with the ax.

and with gold, they faften it mare: for his molten image w with nails and with hammers faithood, and there is no breath illean that it move not.

5 They are upright as the

must needs be born, because they cannot go: be not afraid of them, for they cannot do evil, neither also is it in them to do good. 6 Forasmuch as there is none rod of his inheritance; the

like unto thee, O LORD, thou LORD of hofts is his name. art great, and thy name is great

in might.

Who would not fear thee, the fortres. O king of nations? for to thee doth it appertain: foraumuch Behold, I will fling out theinas among all the wife men of habitants of the land at this the nations, and in all their once, and will diffre them, kingdoms there is none like un- that they may find it fo. to thee.

tith and foolish : the flock is a faid, Truly this is a grief, and I

doctrine of vanities.

9 Si.ver fpread into p'ates is work of cupning men.

Sod, he is the living God, and an the LORD : therefore they fall everlafting king: at his wrath not pro per, and all their flocks the earth fhall tremble, and the fhall be feattered. nations shall not be able to abide ble indignation.

Fooliffs paftout dwell in the wildernels : for The gods that have not made the

the heart.

CHAP. X.

LORD speaketh unto you, vin by his di cretion.

> the vapours to ascend from the and of the earth; he maketh mate lightnings with rain, and bring the,

14 Every man is brutish in ble knowledge: every founder h 4 They deck it with filver confounded by the graven is in them.

15 They are vanity, and the palm-tree, but fpeak not: they work of errours: in the time of their visitation they shall perifh.

16 The portion of Jacob w not like them: for he is the former of all things, and Ifrael is the

17 Gather up thy wares out of the land, Oinhabitant of Tare,

18 For thus faith the LORD,

19 Wo is me for my burt, 8 But they are altogether bru- my wound is grievous : but I

must bear it.

20 My tabernacle is spoiled, brought from Tarshish, and gold and all my cords are broken; my from Uphaz, the work of the children are gone forth of my workman, and of the hands of and they are not: there is none the founder: blue and purple is to firetch forth my tent any their cloathing: they are all the more, and to fet up my curtains.

31 For the paftours are become to But the LORD is the true brutish, and have not sought

22 Behold, the noise of the bruit is come, and a great it Thus thall ye fay unto thems commotion out of the north-

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orthgts) The word that came to Jeremiah from the LORD,

bresth Hear ye the words of this must, and speak unto the end the mof Judah, and to the inhatime! into of Jeruialem,

all pe-And fay thou unto them, The faith the LORD God of w not fiel, curfed be the man that depeth not the words of this

former is the 5 the Which I commanded your fatenin the day that I brought Wates

ant of the land of ten, according to all which I mented you : fo thall ye be my people, and I will be your God : That I may perform the an which I have fworn unto for futhers, to give them a lad flowing with milk and lon, as it is this day. Then wwered I, and faid, So be it,

OLORD. 6 Then the LORD faid unto By Proclaim all these words in herites of Judsh, and in the hers of Jerusalem, saying, has ye the words of this co-

went, and do them.

for learneftly protefted unbour fathers, in the day that bought them up out of the in of Egypt, even unto this dy, tiling early and protefling, lying Obey my voice.

house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 9 Therefore thus faith the LORD, Behold, I will bring evil upon them which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah, and inhabitants of Jerufalem go, and cry unto the gods unto whom they offer incense; but they shall not five them at all in the time of their trouble.

13 For see raing to the numfine, Obey my voice, and do ber of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem, have ye fet up altars to that Chameful thing, even altars to burn incenfe unto Bual.

Therefore pray not thou 14 for this people, neither lift up a cry or prayer for them : for E will not hear them in the time that they cry unto me for their trouble.

15 What hath my beloved to do in mine bouse, seeing, she hath wrought lewdness with many ? and the holy fleft is palfed from thee : when thou doeft evil, then thou rejoyceft.

16 The LORD called thy name, A green clive-tree, fair and of goodly fruit: with the noise of a great tumult he hath Mm6 kindled

Ieremiah. feremian complaineth of the wickeds wrafte kindled fire upon it, and the thou ert near in their mouth, and far from their reins. branches of it are broken. 17 For the LORD of hofts that 3 But thou, O LORD, knoweft

planted thee, hath pronounced me; thou hast seen me, and tried to the evil against thee, for the evil of mine heart towards thee; pul limit the house of Israel, and of the them out like sheep for the basis. the house of Ifrael, and of the them out like theep for the house of Judah, which they flaughter, and prepare them for patt bavedone against themselves to the day of flaughter. provoke me to anger, in offering incen'e unto Baal.

38 And the Long bath field wither, for the wickedned and given mo knowledge of it, and of them that dwell therein it into it know it, then thou the wedth the beath are conformed, and the little of the beath are conformed, and the little of the beath are conformed. I know it, then thou thewedth the bealts are confumed, and the

me their doings.

19 But I was like a lamb or an not fe our laft end. on, that is brought to the flaughter, and I knew not that they foot-men, and they have wearhad devised devices against me, ed thee, then how canst thou foring. Let us destroy the tree contend with horses? and if in us cut him off from the land of truftedft, they wearled thee, then the living, that his name may how wilt theu do in the fwellbe no more remembred. 20 But, O LORD of hofts, that

fee thy vengeance on them;

my caufe.

21 Therefore thus faith the fair words unto thee. Lord of the men of Anathorh, that feek thy life, faying, Pro- house, I have left mine heritage, phelie not in the name of the I have given the dearly below. hand :

22 Therefore thus faith the LORD of hofts, Behold, I will a lion in the forest, it creth p mith them; the young men out against me : therefore bave thill die by the fword, their fons I hated it. and their daughters shall die by famine.

remnant of them, for I will bring evil upon the men of A-

nathorh, even the year of their vifitation.

CHAP. XII. when I plead with thee : a defolate wilderness let me talk with thee of It They have mad the judgments : Wherefore late, and being defolate in judgments: Wherefore late, and being defolate it mourn-both the way of the wicked eth unto me; the whole land profer? wherefore are all they is made defolate, because noman happy that deal very treache—layeth it to heart. Poufly ?

they have taken root : they wilderness : for the sword of

4 How long shall the lend leftered mourn, and the herbs of every 18 4 And the LORD bath field wither, for the wickednes birds, because they said, He shall

5 If thou haft run with the with the fruit thereof, and let the land of peace wherein thou

ing of Jordan?

6 For even thy brethren, and judgest righteously, that tryest the house of thy father, even the reins and the heart, let me they have dealt treacheroully with thee, yea, they have called for unto thee have I revealed a multitude after thee ; believe them not, though they fresk 7 I have forfaken mine

of herenemies.

8 Mine heritage is unto me as

o Mine heritage is unto me a a speckled bird, the birds round 23 And there shall be no about are against her a come ye, affemble all the beafts of the held, come to devour.

in Many pastours havedestroy. ed my vineyard, they have troden my portion under foot, they R Ighteous art thou, O LORD, have made my pleasant portion

It They have made it defo-

12 The spoilers are come up-2 Thou haft planted them, yea, on all high places through the frow, yea, they bringforth fruit , the LORD thall devour from the

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r mouth, send of the land even to the send of the land even to the send of the land even to the send of the land: no flesh all here peace.

If the land tried of They have fown wheat, but see : pull send tried of the send tried of the send tried to pain, but shall not them for wit: and they shall be affard of your evenues, because of pour evenues, because of the Log D.

her caused my people Israel 10 This evil people which re-sherit, Behold, I will pluck fuse to hear my words, which and the He fhall ton out of their land, and wearing among them.

it And it shall come to pass herthat I have plucked them at, I will return, and have mosfion on them, and will ing them again every man to

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Swellinheritage, and every man to n, and lis land.

16 And it shall come to pass, they will diligently learn the ensof my people, to fwear by mame, The LORd liveth, (as they taught my people to fwear (Bul) then thall they be built

in the midft of my people. 17 But if they will not obey, I will utterly pluck up, and deftroy

CHAP. XIII. Thus faith the LORD unto angirdle, and put it upon thy lyn, and put it not in water. 1 So I got a girdle, according tithe word of the LORD, and

witton my lovns. 3 And the word of the LORD one unto me the fecond time,

Take the girdle that thou baft pt, which is upon thy loyns, and mile, go to Euphrates, and hide there in a hole of the rock.

5 So I went and hid it by Euthrires, as the LORD commaded me.

6 And it came to pais after many days, that the LORD faid mome, Arife, go to Euphrates, Ed take the girdle from thence, tich I commanded thee to de there.

xiii. The linen girdle!

Then I went to Euphrates and digged, and took the girdle from the place where I had hid it , and behold, the girdle was marred, it was profitable for no-

3 Then the word of the LORD

came unto me, faying, the lind infecence of the LOAD.

If every u Thur faith the LOAD ackedence and all mine evil neighbours, berein intructite inheritance which pride of Judah, and the great berein intructite inheritance which to This evil people which re-

> walk in the imagination of their heart, and walk after other gods to ferve them, and to worship them, shall even be as this girdle, which is good for

nothing.

11 For as the girdle cleaveth to the lovns of a man; fo have I caused to cleave unto me the whole house of Ifrael, and the whole house of Judah, faith the LORD , that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear.

12 Therefore thou shale speak unto them this word, Thus faith the LORD God of Ifrael, Every bottle fhall be filled with wine: and they shall fay unto thee, Do we not cerrainly know, that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus faith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that fit upon Davids throne, and the priefts, and the prophets, and all the inhabitants of Jensfalem with drunkennels.

14 And I will dash them one against another, even the fathers and the fons together, faith the LORD : I will not piry, nor fpare, nor have mercy, but deftroy them.

15 Hear ye, and give ear, be not proud : for the LORD hath

spoken.

16Give glory to the LORD your God before he cause darkness, and before your feet flumble for your pride, and mine eye shall weep fore, and run down with tears, because the LORDS cry of Jerusalem is gone up. Bock is carried away captive.

the queen, Humble your felves, they came to the pits, and found fit down; for your principalities, shall come down, even the crown of your glory.

19 The cities of the fouth shall be thut up, and none shall open them; Judah shall be carried away captive all of it, it shall be

wholly carried away captive. 20 Lift up your eyes, and behold them that come from the north : where is the flock that was given thee, thy beautiful

21 What wilt thou fay when he thall punish thee? (for thou haft taught them to be captains, and as chief over thee) fhall not forrows take thee as a woman in

travail ? 22 And if thou fay in thine heart, Wherefore come thefe things upon me? for the greatness of thine iniquity are thy skirts discovered, and thy heels

made bare. 23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that

are accurromed to do evil. 24Therefore will scatter them as the flubble that paffeth away by the wind of the wilderness.

25 This is thy lot, the portion of thy measures from me, faith the LORD; because thou hast forgotten me, and trufted in fallhood.

26 Therefore will I discover thy skirts upon thy face, that thy thame may appear.

27 I have feen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields: wo unto thee, O Jerufalem, wilt thou not be made clean? when shall it once be? lation, I will not accept them ;

to repensance. CHAP. He word of the LORD that

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came to Jeremiah concerning the dearth.

2 Judah mourneth, and the gates thereof languish, they are black unto the ground, and the 3 And their nobles have fent

18 Say unto the king, and to their little ones to the waters, no water, they returned with their veffels empty: they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were aftamed, they covered their heads.

5 Yea, the hind also calved in the field, and for fook it, because there was no grafs.

6 And the wild afferdid fished in the high places, they fauffed up the wind like dragons : their eyes did fail because there was no grafs.

740 LORD, though our iniquities testifie against us, do thou it for thy names fake : for our back flidings are many, we have finned against thee.

8 O the hope of Ifrael, the laviour thereof in time of trouble, why thouldft thou be as a firanger in the land, and as a way-faring man, that turneth

aside to tarry for a night? 9 Why shouldst thou be as \$ man aftonicd, as a mighty man that cannot fave? yet thou, 0 LORD, art in the midft of us, and we are called by thy name,

leave us not. 10 Thus faith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and vilit their fins.

11 Then fild the LORD unto me, Pray not for this people for their good.

12 When they fast I will not hear their cry, and when they offer burnt offering and an ob-

Agricous famine. the peftilence.

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m peace in this place. any name, I fent them not, O LORD our God? therefore when have I commanded we will wait upon thee; for ien, neither fpake unto them: thou haft made all thefe things. ar prophetie unto you a false tion and divination, and a ting of nought, and the deceit ftheir heart.

calimed. food, and they shall have none the captivity. thes upon them.

his word unto them, Let mine to devour and destroy. ou run down with tears night

but why hall thou finiteen us, repenting.

urd, and by the famine, and ty of our fathers: for we have .

the petilence.
If Then fild I, Ah Lord at Do not abher us, for thy on, Behold, the prophets fay names fike, do not difgrace the mothem, Ye thall not fee the throne of thy glory : remember, food, neither shall ye have fa- break not the covenant with us. 22 Are there any among the vanities of the Gentiles that can 4 Then the LORD faid unto cause rain ? or can the heavens m, The prophets prophetie lies give th. wre ? art not thou he,

CHAP. XV. Hen feid the LORD unto me, Though Moles and Samuel stood before me, yet my Is Therefore thus faith the mind could not be toward this but concerning the prophets people; cast them out of my ht prophetie in my name, and fight, and let them go forth.

fint them not, yet they fay, a And it shall come to pass, if ford and famine shall not be they say unto thee, Whither athis land, By fword and fa- shall we go forthithen thou shalt me hall those prophets be teil them, Thus faith the LORD, Such as are for death, to death, if And the people to whom and fuch as are for the fword, to by prophesie, shall be cast out the sword, and such as are for the firets of Jerusalem, be- the famine, to the famine, and ase of the famine, and the fuch as are for the captivity, to

bury them; them, their wives, 3 And I will appoint over them setheir fons, nor their daugh- four kinds, faith the LORD; the m: for I will pour their wick- fword to flay, and the dogs to tear, and the fowls of the het-17 Therefore thou shalt fay ven, and the beasts of the earth,

4 And I will cause them to be older, and let them not cease: removed into all kingdoms of It the virgin daughter of my the carth; because of Manassch mple is broken with a great the son of Hezekiah king of bach, with a very grievous Judah, for that which he did in Jerutalem.

If I go forth into the field, | 5 For who shall have pity upon habehold the flain with the thee, O Jerufalen ? or who shall ford, and if I enter into the bemoan thee? or who shall go or, then behold them that are afide to ask how theu doeft? to with famine; yea, both the 6 Thou haft for faken me, faith

prophet and the pricit go about the LORD, thou art gone backthe land that they know not. ward: therefore will I firetch to Haft thou utterly rejected out my hand against thee, and lish? hath thy foul loathed deftroy thee , I am weary with

wholed for peace, and there is in the gates of the land: I will to good, and for the time of bereave them of children, I will hing, and behold trouble. deftroy my people, fith they re-1.We ecknowledge, O LORD, surn not from these ways.

The fews rejected. Jereniah. Feremiahs complaint, 8 Their widows are increased refuseth to be healed? wile this facility to me above the fand of the feas: be altogether unto me as a liar, her for I have brought upon them a- and as waters that fail?

gainst the mother of the young men, a spoiler at noon-day: I have caused him to fall upon it

fuddenly, and terrours upon the 9 She that hath born feven, languifheth : the hath given up the let them return unto thee, bot

ghoft, her fon is gone down while it was yet day : she hath been ashamed and confounded, and the residue of them will I deliver to the fword before

their enemies, faith the LORD. 10 Wo is me, my mother that thou haft born me a man of strife, and a man of contention have lent to me on usury, yet hand of the terrible.

every one of them doth curie me. The LORD faid, Verily it tha! I be well with thy remnant, verily I will cause the enemy to entreat thee well in the time of wife, neither falt thou have

Rion. 12 Shall iron break the northern iron, and the fteel?

13 Thy substance and thy treafures will I give to the spoil without price, and that for all concerning their fathers that be thy fins, even in all thy borders.

14 And I will make there to pais

4 They shall die of grievou

which shall burn upon you. fuffering : know that for thy the earth. fake I have fuffered rebuke.

16 Thy words were found, and I ter not into the house of mourndid eat them, and thy word was ling, neither go to lament, nor unto me the joy and rejoycing bemoan them: for I have taken of mine heart, for I am called by away my peace from this per-17 I fat not in the affembly kindness and mercies. of the mockers, nor rejoyced : I dignation.

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19 Therefore thus faith the ar fint LORD, If thou return, then will gof c I bring thee again, and thou that fished before me: and it the take forth the precious from the 1 The

vile, thou finale be as my mouth : leboule return not thou unto them. 20 And I will make the unto this people a fenced brazen wall, will on and they shall right against thee, are in but they shall not prevail a inthe

to fave thee, and to deliver to brid thee, faith the LORD. 2 I And I will deliver thee out 10 A to the whole earth : I have nei- of the hand of the wicked, and ther lent on utury, nor men I will redeem thee out of the will

CHAP. XVI. "He word of the LORD cime alfo unto me, faying, 2 Thou fisit not take thees

evil, and in the time of affil- fone nor daughters in this place. 3 For thus faith the LORD concerning the fons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and

with thine enemies into a land deaths, they shall not be lamentwhich thou knowest not : for a led, neither shall they be buried : fire is kindled in mine anger, but they shall be as dung upon the face of the earth, and they 15 9 O LORD, thou knowest, shall be confumed by the sword, remember me, and vifit me, and and by famine, and their cat- lithis! revenge me of my perfecutours, cases shall be meat for the sowle take me not away in thy long- of heaven, and for the beatls of 5 For thus faith the LORD, En-

thy name, O LORD God of hofts. ple, frith the LORD, even loving 6 Both the great and the small fat stone because of thy hand : shall die in this land : they shall for thou haft filled me with in- not be buried, neither fall men lament for them, nor cut them-

18 Why is my pain perpetual? felves, nor make themselves bald 7 Not

in that the samplaint. Chap it that the the same in them in mourning to men them for the dead, neiaith the refull men give them the ten will gof confelation to drink for southit to father, or for their mo-

ti thou h rom the 1 Thou thalt not also go into

rom the 1 Thru malt not also go into mouth: whole of feathing, to fit with tee, but me to eat and to drink.

For thus faith the LORD of the units will as in wall, see in your eyes, and in your wall as the but will be to be the bidgeroom, and the voice of the bidgeroom. lithe bride.

het out 10 And it shall come to pass d, and the thru thalt thew this peoof the will these words, and they hill by unto thee, Wherefore in the LORD pronounced all beine dipeat evil against us? or there winth our iniquity? or what we there wint that we have committed a have wint the LORD our God?

place. In Then thait thou fay unto no con-ten, Because your fathers have erning when me, fifth the LORD, orn in when walked after other g their rd, and have served them, g their here worthipped them, and , and hat bewe forfaken me, and have not lot my law :

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Nei

WAnd yehave done worfethan our fathers, (for behold, ye nik every one after the imaupon fution of his evil heart, that d they my may not hearken unto me) Word, ATherefore will I cast you out r carathis land, into a land that ye hw not, neither ye nor your effs of frien, and there thall ye ferve magnds day and night, where will not thew you favour.

44 Therefore behold, the brome, faith the LORD, that iful no more be faid, The load liveth, that brought up wehildren of If ael, out of the lad of Ecypt ;

19 But, The LORD liveth that thall mught up the children of If-78673 mifrom the land of the north, hemand from all the lands whither bald

that I gave unto their fathers.

16 Schold, I will fend for many fifthers, faith the LORD, and they shall fish them; and after will I fend for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are up 'n all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

:8 And first I will recompense their iniquity, and their fin double; because they have defiled my land, they have filled mine inheritance with the carcales of their deteffable and abominable

things. 19 O LORD, my ftrength and my fortress, and my refugein the day of affliction, the Gentiles shall came unto thee from the ends of the earth, and shall fay, Surely our fathers have inherited lies, vanity, and things where-

in there is no profit. 20 Shall a man make gods unto himself, and they are no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might, and they shall know that my name is the LORD.

CHAP. XVII. He fin of Judah is written with a pen of iron, and with the point of a diamond it is graven upon the table of their heart, and upon the horns of your altars :

2 Whilft their children remember their altars and their groves by the green trees upon the high hills.

3 O my mountain in the field, I will give thy fubftance, and all thy treasures to the spoil, and thy high places for fin, throughout all thy borders.

4 And thou, even thy felf shalt discontinue from thine heritage that I gave thee, and I will haddriven them : and I will cause thee to serve thine eneling them again into their land mies in the land which thou

know.

The salvation of God. Jeremiah. The salvation of God. Recommendation of the salvation of th thall burn for ever.

5 | Thus faith the LORD, lips, was right before thee.

5 | Thus faith the LORD, lips, was right before thee.

5 | Thus faith the LORD, lips, was right before thee.

17 | Be not a terrour unte me mind be thou are my hope in the days most a same and whole heart departed. arm, and whose heart departeth evil. nie, an om the LORD.

6 For he shall be like the that persecute me, but let not the from the LORD. heath in the defert, and shall me be consounded: Let them be statisticated in the wilderness, in a sait land and not inhabited.

7 Blessed in the man that trusters in the LORD is.

8 For he shall be as a tree planted by the waters, and that spreaded out her work of the children of the people, assessed by the waters, and that spreaded out her roots by the river, and shall not see when heat strusters and in all the gates of the strusters. river, and fhall not fee when heat Jerusalem 4

give every man according to his falem. ways, and according to the fruit of his doings.

by right, mall leave them in fathers. the midft of his days, and at his end shall be a fool.

from the beginning, is the place of our fanctuary.

13 O LORD, the hope of lirael, we diligently hearken unto me, and that forfake thee shall be faith the LORD, to bring in a lord shall be written in the city on the substitution of the strength of the streng ken the LORD, the fountain of | work therein: living waters. 14 Heal me, O LORD, and

I shall be healed, fave me, and I shall be saved: for thou art my praife. 15 | Behold, they fay unto me,

Where is the word of the LORD? let it come now.

16 As for me, I have not haftmed from being a pattour to fol- the cities of Judah, and from the Will

cometh, but her leaf fhall be green, and shall not be careful in the year of drought, meither shall cease from yielding fruit.

9 The heart is deceitful the inhabitants of Jerusales, withe the inhabitants of Jerusales, with the word of the Lord, pycking thing the word of the Lord, pycking the word of the Lor

falem.

22 Neither carry forth a burther out of your houses on the the po 11 As the partridge fitteth on fabbath-day, neither do ye and the eags, and hatcheth them not: fo work, but hallow ye the fabbath he that getteth riches and not bath-day, as I commanded your 10ho 23 But they obeyed not; nei klong

ther inclined their ear, but made wathe their neck fliff, that they might alise to me the beginning, is the place not hear nor receive infruction.

24 And it finall come to pair it must

> 25 Then shall there enter into lithat the gites of this city, kings and princes fitting upon the throne of David, riding in chariots, and of David, riding in cuarton on horses, they and their practices, the men of Judah, and the inhabitants of Jerusalem, and the last inhabitants of Jerusalem, and their practical inhabitants of Jerusalem, city (hall remain for ever.

26 And they shall come from Mato places

bwithv

revi Dr.

And the form the fourth and the men of judah, and to the inhabitants of Jerusalem, suring and satisfies and meat offerings and taken and meat offerings, and the men of judah, and to the Load, suring and decided and men offerings and taken and men of men of the late of the late of the late of the men of ment of the men of the late at burden, by them stanting in at the gates of the late of the ment of the ment of the late of the lat

non upo ma nor to near a burden,
by them entiting in at the gates of
milim on the fabbath-day:
Lond will kindle a fire in the
the gas uthereof, and it hall devour
perse, trainers of Jerufalem, and it
Juda and the quenched.
CHAP. XVIII.

The word which come to
light make the come to

place of He word which come to I fermian from the Lord, hear re was.

I sing lams, and go down to the and all minbouse, and there I will sales, withe to hear my words.

I see ... Then I went down to the p, Take men house, and behold, he bear no mant a work on the wheels.

They not shad the vessel that he made of the man they have many was marred in the hand the world. bepotter, so he made it again

a burner to the made it again a burner telled, as feemed good on the the petter to make it.

Ye any Thunthe word of the LORD to the the to me, faving, dyour think to me, faving, with you as this potter? faith r, nei- klond. Behold, as the clay made wathe potters hand, fo are ye might laine hand, O house of Ifracil.

Aton. I me inflant I fhall speak pass, if arming a nation, and con-tome, along a kingdom to pluck up, e to pull down, and to de-

of this are pronounced, turn from revil, I will repent of the rinto althur I thought to do unto brone I And at what instant I shall

s, and mencerning a nation, and prin- dring a kin teming a kingdom to build d this bifit doevil in my fight, that

toby not my voice, then I will bil I would benefit them.

every one do the imagination of his evil heart.

13 Therefore thus faith the LORD, Ask ye now among the heathen, who hith heard fuch things? the virgin of Ifrael hath done a very horrible thing.

14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold Howing waters that come from another place, be forfaken ?

15 Because my people hath forgotten me, they have burnt incense to vanity, and they have caused them to flumble in their ways from the ancient paths, to walk in paths, in a way not caft up ;

16 To make their land defolate, and a perpetual hiffing : every one that paffeth thereby shall be astonished and wag his h∈ad.

17 I will featter them as with an eaft-wind before the enemy : I will show them the back and not the face in the day of their calamity.

18 4 Then faid they, Come, and let us devile devices againft Jeremiah : for the law thall not perish from the priest, nor counfel from the wife, nor the word from the prophet : come, and let us smite him with the tongue, and let us not give heed to any of his words. 19 Give heed to me, L O R D, and hearken to the

voice of them that contend with me. 20 Shall evil be recompensed for good ? for they have digged

a pit for my foul : remember that I flood before thee to fpeak

in no

and line

from m the

places

eigh.

6 Therefore behold, the distribution of the front the distribution of the front the distribution of the front the distribution of Hinnom, but the valky benefit daughter.

1 make void the marks The desolation Jeremiah. good for them, and to turn away thy wrath from them. 21 Therefore deliver up their children to the famine, and pour out their blood by the force of the fword, and let their wives flaughter.

the tword, and let their wives be becaused of their children, and be widows, and let their men be put to death, let their young men he flain by the fword in battel.

22 Let a cry be heard from their houses, when thou that being a troop suddenly upon them, for they have digged a pit to take me, and hid snare earth.

for my feet.

23 Yet LORD thou knowest defolate, and hilling creat legist all their counted against me to one that passeth thereby has not flay me: forgive not their ini-

bittle, and take of the ancients of the people, and of the ancients of the pricits,

2 And go forth unto the val-

the God of Ifrael, Behold, Will bring evilup in this place, the which whofoever heareth, his

ears shall tingle. 4 Because they have forsaken

me, and have eftranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have wiled this place with the blood of innocents;

5 They have built alfo the high places of Baal, to burn their fons with fire for burnt-offerings unto Bial, which I commanded not, nor spake it, neither came it into my mind:

pit to take me, and hid fnares earth. 8 And I will make this circle that

be aftenished and his, because I And overthrown before thee, deal the flesh of their daughters, and the life of their daughters, and the lost fall est every one the flesh of their daughters, and the lost fall est every one the flesh of the life of the lost fall est every one the flesh of the lost fall est every one the flesh of the lost fall est every one the flesh of the lost fall est every one the flesh of the lost fall est every one the flesh of the lost fall est every one the flesh of the lost fall est every one the flesh of their daughters, and the lost fall est every one the flesh of their daughters, and the lost fall est every one the flesh of their daughters, and the lost fall est every one the flesh of their daughters, and the lost flesh of the lost

thy fe shall straiten them. 10 Then thalt thou break the they

bottle in the fight of the men their 11beh that go with thee,

and proclaim there the words that if all fay, learned of the Lord, O kings of Judah, and inhabitants of Jerualem, Thus faith the Lord of holts, by the Gold of Lord, O kings of Judah, and inhabitants of Jerualem, Dury them in Tophet, till the Lord of holts, by no place to hure. to no place to bury.

12 Thus will I do unto this to use place, faith the LORD, and to the

the inhabitants thereof, and rues fritt tion, I make this city as Tophet. 13 And the houses of Jeruls west lem, and the houses of the king (And of Judah strall be defiled as the field

place of Tophet, because of all scape the houses, upon whose roofs they they have burnt incenseunts all is, a the hoft of heaven, and have poured out drink-offerings unto other gods.

14 Then came Jeremiah from min Tophet, whither the Load had in the froed in the court of the Loads men boufe, and faid to all the people, 11 15 Thui

Chap. xx. . ax. feremiah curfeth his birth. I cried violence and spoil; be-

d, the far the LORD of d, the far the God of Itracl, Schold be called bring upon this city and lev of his liter by the God of Itracl, Schold be called bring upon this city and lev of his liter by the called bring upon this city and lev of his liter bring has the exist they might not Jerusile we words.

Void this acks, that they might not Jerusile we words.

(Whit has a words.

(Whit has a words.

(Whit has been briefly who we come live pipelic we not in the house I given the Lord, heard they leremise of the his city that were in the hings. If so the live pipelic these things. If he pallur smote Jeremish pophet, and put him in the this city that were in the high gate in the live when the Lord.

So the Lord.

Joenney Laddit came to pass on the farm, that it came to pass on the farm, that the laddit came to pass on the farm.

occupied mais came to pass on the form, that Pathur brought can too to bremish out of the flocks. and the field permish unto him, and the Load hath not called the flock pathur, but Magor millad finite.

enemies of forther faith the LORD, Be-rir lives of I will make thee a terrour thy felf, and to all thy friends,

teak their depth of the friends, the feel depth dall fall by the fword the mean their enemies, and thine eyes alleheld it, and I will give all to them, the transfer depth of their bloom, and be final carry people, in aprive into Babylon, and aketh a life y them with the fword aketh a life y them with the fword and be fine govern. I will deliver all day them with the fword.

and he Moreover, I will deliver all her fall through of this city, and all li there is though the reof, and all the prior things thereof, and all to this excessors of the kings of Ju-and to havill revenue the hand of dears the mailes, which first from the mailes, which first from Jenus, and take them, and carry Jenus, the theory Polyment and all the

Thus

have the, and all thy friends, to and the mooting at noon-tide:

from mining and was deceived: from the wome, or than my had mininger than I, and haft premised: I am in derificion daily, oath more mocketh me.

18 Whereforgeame I forth out of the womb to fee labour and

cause the word of the LORD was made a reproach unto me, and a derifion daily.

o Then I faid, I will not make mention of him, nor speak any more in his name. But his word

was in mine heart as a burning fire thut up in my bonce, and I was weary with forbearing, and

I could not fray.

to For I heard the defaming of many, fear on every lide: Report, fay they, and we will report it : all my familiars watched for my halting, faying, Peradventure he will be enticed, and we thall prevail against him, and we shall take our revenge on him.

II But the LORD & with me as a mighty terrible one : therefore my perfecutours shall stumble, and they shall not prevail, they shall be greatly ashamed, for they shall not prosper, their everlafting confusion thall never

be forgotten. 12 Bit, O LORD of hofts, that trieft the righteous, and feelt the reins and the heart, let me fee thy vengeance on them : for unto thee have I opened my cause.

13 Sing unto the Lorp praise ye the LORD : for he hath deli-

vered the ful of the poor from the hand of evil doers. 14 9 Curfed be the day wherein I was born : let not the day

wherein my mother bare me be bleffed.

15 Curfed be the min who brought tidings to my father, faying, A man-child is born unto

there making him very glad.

so the did in thine house shall go inof all tonivity, and thouse the come
of all tonivity, and thouse the come
of all tonivity, and there thou shalt come
to all did the street did the come
of the come of the come of the come
of the come of the come of the come
to all did the street did the come
of the come of the come of the come
of the come of

17 Because he fl.w me not 190 Lord, thou halt decei- from the womb, or that my

Gr-

feish the peiett, faying,
2 Enquire, I pray thee, of the
be given into the hand of the use
Larking of Babylon maketh was burn it with feath with

against us)if so be that the LORD will deal with us according to of the king of Judah, fan, Har all his wondrous works, that he ye the word of the LORD. may go up from us.

3 Then faid Jeremiah unto the LORD, Esecute judgment in them, Thus shall ye say to Zedekish,

Thus faith the LORD God of Ifrael, Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which befiege you without the walls, and I will affemble them into the midft of this city.

s And I my felf will fight a. gainst you with an out-firetched band, and with a firing arm, even in anger, and in fury, and in great wrath.

6 And I will fmite the inha- of, and it shall devour all things bitants of this city, both man round about it. and beaft: they shall die of a great pestilence.

7 And afterwards, faith the LORD, I will deliver Zedekiah king of Judah, and his fervants, this word. and the people, and fuch as are left in this city from the peftilence, from the fword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that feek their life, and he shall fmite them with the edge of the fword: he shall not spare them, neither have pity, nor have and do no wrong, do no violence

8 And unto this people thou nor the widow, neither fied in fhalt fay, Thus faith the LORD, nocent blood in this place. Behold, I fet before you the way 4 For if ye do this thing of life, and the way of death.

shall die by the sword, and by fatting upon the throne of Di-

11 And touching the house titles 12 O house of David, thus Gith

the LOND, Execute judgment on the morning, and deliver his me the reason of the half there of the oppreffour, left my fur, led go out like fire, and burn that there none can quench it, because on the control of the c the evil of your doings. 13 Behold, I am against thee,

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rock of the plain, sith the Loan, which five Who shall come mate which fay, Who faill come auto enter into our habitations? 14 But I will punish you se lo

O inhabitant of the valley, and 1 The

cording to the fruit of your doings, faith the LORD : and I will kindle a fire in the forest there-

CHAP. XXII. Hus faith the LORD, Ga down to the house of the

king of Judah, and speak there a And fay, Hear the word of the LORD, O king of Judah that fitteft upon the throne of Divid, thou, and thy fervant, and thy people that enter in by

thefe gates; 3 Thus faith the LORD, Ess cute ye judgment and rightcoulnels, and deliver the spoiled out of the hand of the oppressour : to the ftranger, the fatherles, "

4 For if ye do this thing is deed, then thall there enter in o He that abideth in this city, by the gates of this house, king

ak there and went forth out of the edness. He shall not return thi-

Y

order to repentance, Chap Xxij, with promifes and threats,

the pen doing in chariots, and on the pen doing in chariots, and on the pen doing in chariots, and on the pen do, he, and his fervants, and do judgment and juffice and the find proper doing to the pen doing the pen doing to the pen doing to the pen doing to the pen doing the pen doing to the pe

with the laterty, and they intall tay equip of many the buried with ecupie of man to his neighbour, the burial of an ais, drawn and caft forth beyond the gates of letter, and they have for a man to the later the control of the man to the later the later the later them.

1 I came of the LORD their God, who fall them.

2 I go up to Lebanon and cry, and lift up thy voice in Bafhan, and cry from the particle of them.

throwed.

If you do you do he is either bemoan him, but he is the been that got hat the first bemoan him, but he is the been the manner from thy youth, that thou do you do he is hat he been the manner from thy youth, that thou obeyeft not my voice.

It himse failing of Judah, which reigned of the inited of Joinh his father, ask there has been the failer of the inited of Joinh his father, he shall not return this there has been the failer of the inited of Joinh his father, and confounded for all thy wick-the fail not return this there has been the fail to be assumed to the fail thou be assumed to the fail the fail

is there as went torm out of this in the feel in the feel in the feel in the feel in the state of a state of a

and thy mother that bare thee, TEOUSNESS.

thall they not return.

28 Is this man Coniah a despifed broken idol ? is he a veffel wherein # no pleasure? where-fore are they cast out, he and his feed, and are cast into a land which they know not?

29 O carth, earth, corth, hear the word of the LORD.

30 Thus faith the LORD, Write ye this man childlets, a man that shall not prosper in his days: for no man of his feed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

119 be unto the pastours that deltroy and featter the fheep of my pafture, faith the LORD.

2 Theref re thus faith the LORD God of Ifrael against the paftours that feed my people, Ye have scattered my flock, and driven themaway, and have not vifited them; behold, I will vifit upon you the evil of your doings, faith the LORD.

3 And I will gather the remnant of my flock, out of all countries whither I have driven them, and will bring them again to their folds, and they shall be

fruitful and increase.

4 And I will fet up thepherds over them, which thall feed them, and they thall fear no

6 In his days Judah shall be rah.

faved, and Israel shall dwell fafely: and this whis name LORD of hosts concerning the whereby he shall be called, prophets, Behold, I will fed a same thank the called by the shall be called by t

into another country, where ye are most sorrow and there shall ye die.

a7 But to the land whereunto they defire to return, thither shall represent the state of the shall represent the state of the shall represent the shall represent the state of the shall represent the shall represent

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land of Egypt: unde (

land of Egypt:

8 But, The Lond lively date which brought up, and which set led the feed of the house of same reel out of the north-country and room all countries whitee of I had driven them, and they intel shall dwell in their own land. By 19 9 Mine heart within mei into the broken, because of the propets when all my bones thate: I am idea this drunken man, and like a magazu whom wine hat hoverone if because of the Lond, and be mideatic of the words of his hois series nets.

ncis.

To For the land is fill during adulterers, for because of iwen; being the land mourneth: the land picasant places of the wildersteins; and office dury, and their south of the land on the land of the land on the land. are dried up, and their course tal fa

10 T right. are profane, yea, in my house meats have I found their wickedness than

faith the LORD.

int: laith the LORD.

12 Wherefore their way that make be unto them as flippery way at in the darkness: shey faul to pas, darkness and fall therein; but dain I will bring evil upon that, said even the year of their visitation, a B faith the LORD.

13 And I have feen folly in the to prophets of Samaria, they prophetical in Baal, and caukd of the to le evi

nem, and they shall fear no more, nor be dismayed, neither shall they be lacking, shith the Lord.

14 I have seen also in the professor of service and normal shall they be lacking, shith the Lord, the days come, saith the Lord, that I will raise unto David a rightcous branch, and a king shall reign and profest, and shall execute judgment and justice in the earth.

6 In his days Judah shall be rah.

at the first with wormwood, and the them drink the water of the they all: for from the prophets of that the addent is profaments gone he Losa with into all the land. It up the is Thus faith the LORD of it of the ist, Heatken not unto the wid of the prophets that probably the interest of the prophets that probably the interest of the prophets that probably which me they freek a withon of their use of flow heart, and not out of the country, such of the LORD.

They have the long the their white of They say titll unto them and they intelipte me, The LORD bath wor land. If, ye shall have peace; and him me is use far unto every one that prophets, sikth after the imagination and its authors who every the last like a manage upon you.

Re a man are upon you.

Teroine: If For who hath flood in the
and be mid of the LORO, and hath
his holi exived and heard his word?

as an secured and neard as word, and a fill obside it?

s fill obside it?

of twent 19 Shold a whitiwind of the h: the loss is gone forth in fury, illdennis was grievous whirlwind, it is consided fill grievoully upon the ce m so made of the wicked.

is The anger of the LORD and prick winot return, until he have my house mental, and till he have ckedness assumed the thoughts of his

way hall mider it perfectly.

The property way is a fact that the fact of his int in the latter days ye thail way hall mider it perfectly.

The property way is a fact that the fe profinal to them, yet they ran: I have not that, it is a fact that the profination, is and the caused my profit in the profit in her my words, then hey profit in her turned them with a fact that the profit in her than the long, and not a God additty, it can any hide himself in feath of the long, and not a God and the long.

The profit is the long of the long of

ch:#

Prophet and fulle Char xxiii. Prophets that RIGH is with wormwood, and the heart of the prophets that the marink the water of prophetic lies? yes, they are prophets of the deceit of their own heart ;.

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my

name, for Baal.

28 The prophet that hath a dream, let him tell a dream and he that hath my word, lex him fpeak my word faithfully : what is the chaff to the wheat? faith the LORD.

29 Is not my word like as a fire? faith the LORD : and like a hammer that breaketh the rock

in Dieces?

30 Therefore behold, I am against the prophets, faith the LORD, that steal my words every one from his neighbour.

31 Behold, I am against the prophets, faith the LORD, that nie their tongues, and fay, No

faith.

32 Beholds I am against them that prophelie falle dreams, sith the LORD, and do tell them, and cause my people to err by their lies and by their lightnels, yet I fent them not, nor commanded them : therefore they shall not profit this people at all, faith the LORD.

or the prophet, or a pricht that ask thee, faying, What is the burden of the LORD ? thou that then fay unto them, What bugden ? I will even forfake you',

faith the LORD.

34 And as for the prophet, and the prieft, and the people that shall say, The burden of the shall say, The burden of the LORD, I will even punish that man and his house.

35 Thus thall ye fay every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What

bath the LORD (poken? 36 And the burden of the ith the hand, that prophe he lies in 16 And the burden of the name, faving, I have dream-ning the I, have dreamed. Logb finall ye mention no more : for every mans wood will feel at the wood at the burden : for ye have prophet, What hath the LORD answered thre? and.

hath the LORD spoken?

38 But fich ye fay, The burden of the LORD; therefore thus faith the LORD. Because you fay this word, The burden of the LORD, and I have fint un-To you, faying, Ye shall not say, The burden of the LORD:

39 Therefore behold, I, even I will atterly forget you, and I will forfake you, and the city that I gave you and your fathers, and cast you out of my prefence.

40 And I will bring an everlafting reproach upon you, and a perpetual flame, which shall not be forgotten.

CHAP. XX.V. "He LORD thewed me, and behold, two baskets of figs were fet before the temple of the LORD after that Nebuchadrezzar king of Babylon had the famine, and the pefillence them as sarried away captive Jeconiah among them, till they be conpain the fon of Jehoiakim king of Juliah I gave unto them and to their mad with the cappenters and (miths fathers.

From Jerusalem, and had brought them to Babylon.

2 One backet had very good

fo bid.

and I faid, Figs : the good fige, of Judah, and to all the inhabit to de very good; and the evil, very tanks of Jerufalem, faying, evil, that cannot be eaten, they are fo evil.

LORD came unto me, faying,

Thus faith the LORD the year) the word of the LORD the God of lirael, Like these good hath come unto me, and I have large for will I acknowledge specific unto you, rising eath in, fair shem that are carried away ca- and speaking, but ye have not in grive of Judah, whom I have hearkned. fent out of this place into the tand of the Chaldeans for their unto you all his fervants the prophets, rifing early and fend and all the prophets.

6 For I will fet mine eyes up. ing to on them for good, and I will atd, bring them again to this land, bor. 37 Thus shalt thou fay to the and I will build them, and me pull them down, and I will plant 1000 them, and not pluck them up.

7 And I will give them an heart to know me, that I am that t the LORD, and they shall be my people, and I will be their God: for they shall return up. to me with their whole heart.

which cannot be eaten, they are In ing lo evil: (furely thus faith the forth LORD) to will I give Zedekish In hur the king of Judah, and his prinres, and the retidue of Jerufalen, that remain in this land, and them that dwell in the land of

Egypt.

9 And I will deliver them to be removed into all the long kingdoms of the earth for their m her hurt, to be a reproach and a pro- 9 Beliverb, a taunt and a cufe in ill the all places whither I shall drive with th them.

to And I will fend the fword, In fer

He word that came to Je miper a One booket had very good

The mish concerning all the light for a real like the figs that are people of Judah, in the fourth that the first ripe: and the other basket year of lehoiskim the fin of a void had very naughry figs, which Josah king of Judah, that was a the sould not be eaten, they were the first year of Nebuchadier tie of Then faid the LORD unto 2 The which eremiah the pro- dilect was What feeft thou, Jeremiah? phet fpake unto all the people II An

res of Jerufalem, faying, silmen a From the thirteenth year of this fer Jofish the fon of Amon king of frenty 4 9 Again the word of the Judah, even unto this day (that 12 As

1 T W% 8

doings to you CAGE WE 6 A nds to tio th

7 Y el unto that yo inger V lands. 89

HIZE

uity, Chaldear them her diferedience reproved, Chap. xxv. and captivity foretold. yeaup. lag them, but ye have not heark have pronounced against it, cand nor inclined your ear to ven all that is written in this

I will land, bear.

e up.

Lan

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1 They faid, Turn ye again ind not now every one from his evil Il plant w, and from the evil of your bings, and dwell in the land, icm an but the LORD hath given unmyou and to your fathers, for hall be ger and ever : 6 And go not after other

adito ferve them, and to worto them, and provoke me not panger with the works of your hands, and I will do you

an hurt.

dekiah 1 Yet ye have not hearkens prindunto me, faith the LORD; falem. d, and that ye might provoke me to land of later with the works of your lade, to your own burt.

them I ! Therefore thus faith the Il the loan of boffs, Because ye have

their w heard my words,

a pro- 4 Rehold, I will fend and take atk in ill the families of the north, I drive lith the LORD, and Nebuchadword, an fervant, and will bring tilence the against this land, and ae con- pint the inhabitants thereof, , that and against all these nations their mind about, and will utterly ictroy them, and make them adonifbment, and an hilling,

to Je- miperpetual defolations. all the 10 Moreover, I will take from fourth then the voice of mirth, and on of the voice of gladness, the voice of the bridegroom, and the addit. tithe milftones, and the light

tere militories, and the repeated the cardie.

people it And this whole land finall it defolation, and an afford the cardinary and thefe nations that ferre the king of Babylon ing of fretty years.

ment years.

1 And it shall come to passimite the feventy years are accombined that I will punish the layer before the passimate the passimate that the passimate tha outy to faith the LORD, for their re not aiquity, and the land of the Childrens, and will make it h fent pertual def lations.

S the B And I will bring up on that fendled all my words which I

all my words which I

book, which Jeremiah hath prophefied against all the nations.

14 For many nations and great kings shall ferve themfelves of them also: and I will recompense them according to their deeds, and according to the works of their own hands. 15 for thus faith the LORD God of Ifrael unto me, Take the wine-cup of this fury at my hand, and cause all the nations, to whom I fend thee,

to drink it. 16 And they shall drink, and be moved, and be mad, because of the fword that I will fend

among them.

17 Then took I the cup at the LORDs hand, and made all the nations to drink, unto whom the LORD had fent me :

18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a defolation, an aftonishment, an histing, and a curle, (as it is this day

19 Pharaoh king of Egypt, and his fervants, and his princes,

and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

21 Edom, and Moab, and the

children of Ammon.

22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the ifles which are beyond the fea,

23 Dedan, and Tema, and Buz, and all that are in the ut-

molt corners,

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the defert,

all the kings of 25 And Zimri, and all the kings of Elam, and all the kings of the Medes

26 And all the kings of the

Judgments threatned. Jeremiah. north, far and near, one with cry, and wallow your felves is another, and all the kingdoms the ashes, ye principal of the of the world, which are upon lock : for the days of your the face of the earth; and the flaughter, and of your difpers king of Sheihach thall drink af- fions are accomplished, and ye ter them.

27 Therefore thou shalt fiv unto them, Thus faith the LORD of hofts, the God of Ifrael, Drink ye and be drunken, and ipue and fall, and rife no more, because shepherds, and an howling of of the fword which I will fend

among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then thait thou fay unto them, Thus faith the of the fierce anger of the LORD of hofts, Ye shall certainly drink.

29 For lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? ye shall not be unpunished : for I will call for a fword upon all the inhabitants of the earth, faith the

LORD of hoffs.

30 Therefore prophelie thou against them all these words, and fay unto them, The LORD thall rear from on high, and ut- house, and speak unto all th ter his voice from his holy habitation, he shall mightily rear upon his habitation, he shall give a shout, as they that tread the graves, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for the LORD hath a controversie with the nations : he will plead with do unto them, because of the all defh, he will give them that evil of their doings. are wicked to the fword, faith

the LORD.

32 Thus faith the LORD of hofts, Behold, evil shall go forth from nation to nation, and | fet before you, a great whirlwind shall be raifed up from the coafts of the carth.

And the flain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: like Shiloh, and will make this they shall not be lamented, nei- city a curse to all the nations of ther gathered nor buried, they | the earth. thall be dung upon the ground.

Feremlehs exhartetion

shall fail like a pleasant vessel. 35 And the shepherds shall

have no way to fice, nor the principal of the flock toefcape, 36 A voice of the cry of the

the principal of the flock foul be heard : for the LORD hath spoiled their pasture.

37 And the pearcable babis tations are cut down, because LORD.

38 He hath forsaken his covert, as the lion : for their land is defolate, because of the fierce ness of the oppressour, and ble cause of his fierce anger.

N the beginning of the reign CHAP. XXVI. of Jehoiakim the fon of Jo fish king of Judah, came the

word from the LORD, faving, 2 Thus faith the LORD Stan in the court of the LORD

cities of Judah, which come to worthip in the Lords hould all the words that I comman thee to fpeak unto them; dimi nish not a word :

3 If fo be they will hearken, and turn every man from his evil way, that I may repent me of the evil which I purpole to

4 And thou shalt say unto them, Thus faith the LORD, If ye will not hearken to me to walk in my law, which I have

5 To hearken to the words of my fervants the prophets, whom I fent unto you, both riling up early and fending them (but ye

have not hearkned) 6 Then will I make this house

7 So the pricits, and the pro-34 1 Howl ye thepherds and phets, and all the people heard

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Mur ha anh goo 15 B hall fu

Mon yo city, at thereof LORD to ipeal

tin, 16 9 the house of the LORD. If Now it came to pais, when comunded him to ipeak unto if the people, that the priefts, and the prophets, and all the

keple took him, faying, Thou fult furely die. Why haft thou prophefied in

he name of the LORD, faying, This house shall be like Shilob, ind this city shall be desolate without an inhabitant? And all the people were gathered 3pinft Jeremiah in the house of the LORD.

10 When the princes of lidth heard these things, then they came up from the kings limse unto the house of the LOAD, and fat down in the en-

ty of the new gate of the loans house.

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11 Then spake the priefts and the prophets unto the princes, and to all the people, faying, This man is worthy to die, for k hath prophefied against this my, as ye have heard with jour ears.

n Then fpake Jeremiah mto all the princes, and to all the people, faying, The LORD est me to prophefie against his house, and against this ity, all the words that ye have heard.

13 Therefore now amend your mand your doings, and obey the voice of the LORD your fed, and the LORD will repent im of the evil that he hath mnounced against you.

14 As for me, Behold, I am in Murhand: do with me as feemthe good and meet unto you.

But know ye for certains that if ye put me to death, ye full furely bring innocent blood Mon your felves, and upon this ity, and upon the inhabitants ureof: for of a truth the Loss hath fent me unto you, to peak all these words in your

16 Then faid the princes,

priefts, and to the prophets, This man # not worthy to die: peniah had made an end of for he hath spoken to us in the pulling all that the LORD had name of the LORD our God.

17 Then role up certain of the elders of the land, and fpake to all the affembly of the

people, faving,

18 Micah the Mozashhite prophefied in the days of Hezekish king of Judah, and spake to all the people of Judah, faving, Thus faith the LORD of hotts, Zion'shall be plowed like a field, and Jerufalem shall become heaps, and the mountain of the house, as the high places of the forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and be fought the LORD, and the LORD repented him of the evil which he had prenounced against them? Thus might we procure great evil against

20 And there was also a man

our fouls.

that prophefied in the name of the LORD, Urijah the fon of Shemaiah of Kirjath-jearin, who prophefied against this city, and against this land, according to all the words of Jeremiah. 21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king fought to put him to death , but when Urliah heard it he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king fent men into Egypt, namely, Elnathan the fon of Achbor, and certain men with him into

Egypt.

23 And they fet forth Urijih out of Egypt, and brought him unto Jehoiakim the king, who flew him with the fword, and cast his dead body into the graves of the common people.

24 Nevertheless, the hand of Ahikam the fon of Shaphan was with Jeremiah, that they should not give him into the hand of the people, to put him to death-

Nn 3 CHAP.

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IN the beginning of the reign of Jehoiakim the fon of Jofish king of Judah, came this word unto Jeremiah from the

LORD, faying, 2 Thus faith the LORB to me, Make thee bends and yokes, and put them upon thy neck, 3 And fend them to the

king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Je-

rufalem unto Zedekiah king of Judah ; 4 And command them to fay unto their mifters, Thus faith the LORD of holls the God of Ifrael, Thus shall ye say unto

your mafters, s I have made the earth, the man and the beaft that are upon the ground, by my great power, and by my out-stretched arm, and have given it unto whom it fremed meet unto me.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Baby-Ion my fervant, and the beafts of the field have I given him alfo to ferve him.

7 And all nations shall ferve him and his fon, and his fons fon, until the very time of his

land come; and then many nations and great kings shall serve themselves of him.

8 And it shall come to pais, that the nation and kingdom which will not ferve the fame Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

2 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your forcerers, which fpeak unferve the king of Babylon: to For they prophesie a lie

unto you, to remove you far from your land, and that I should drive you out, and ye should perish.

It But the nations that bring their neck under the yoke of the king of Babylon, and ferve him, those will I let remain fill

in their own land, faith the LORD, and they shall till it, and dwell therein. 12 ¶ I spake also to Zedekish king of Judah according to all

thefe words, faying, Bring your necks under the yoke of the king of Babylon, and ferve him and his people, and live. 13 Why will ye die, thou and thy people, by the fword, by the famine, and by the peftilence, as

the LORD hath spoken against the nation that will not ferve the king of Babylon? 14 Therefore hearken not unto the words of the prophets that speak unto you, flying, Ye shall not serve the king of Ba-

bylon: for they prophefie a lie, unto vou. is For I have not fent them, faith the LORD, yet they pro-

phefie a lie in my name, that might drive you out, and that se might perifh, ye, and the prophets that prophetieunto you. 16 Alfo I spake to the priests, and to all this people, faying

Thus faith the LORD, Hearken not to the words of your prophets, that prophetie unto you, faying, Behold, the veffels of the LORDS house shall now thortly be brought again from Bibylon; for they prophelie a lie unto you. 17 Hearken not unto them,

live: wherefore should this city be laid wafte? 18 But if they be prophets, and if the word of the LORD be with them, let them now make interceffion to the LORD of hofts, that the veffels which

ferve the king of Babylon and

his p choia al th

ngef Judah, and at Jerusalem, of the king of Babylon. not to Babylon.

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ferve which Nebuchadnezzar th the ntof Babylon took not, when arried away captive Jecoin the fon of Jehotakim king i Judah, from Jerufalem to Banice, and all the nobles of deh and Jerufalem:

11 Yes, thus faith the ve him loss of hofts the God of Ifmi, macerning the veffels that ou and min in the house of the by the loss, and in the house of the king of Judah, and of Jence, as málem,

n They thall be corried to librion, and there shall they be mil the day that I visit them, ith the LORD : then will I rag them up, and rettore them to this place.

CHAP. XXVIII.

And it came to pass the fime year, in the begining of the reign of Z.dekish ing of Judah , in the fourth yu, and in the fifth month, that bemish the fon of Azur the mobet, which was of Gibeon, deunto me in the house of the LORD, in the presence of the prieffs, and of all the peopk, faying,

Thus (peaketh the LORD of the God of Ifrael, faving, live broken the yoke of the

ling of Babylon.

3 Within two full years will lieing again into this place all the vellels of the LORDs house, but Nebuchadnezzar king of bolon took away from this phet Jeremish) fiving, fire, and carried them to Bahim.

And I will bring again to the captives of Judah, with yokes of iron.

robote, seeding falle prophecy. Chap, exviii. Jereman yoke broken.
The in the house of the went into Babylon, faith the
and in the house of the LORD; for I will break the yoke

by for thus faith the miah faid unto the prophet Hapricits, and in the prefence of all the people that fined in the

house of the LORD,

6 Even the prophet Jeremith
faid, Amen: the LORD do fo, the LORD perform thy words which thou haft prophefied, to bring again the veffels of the Lords house, and all that is carried away captive, from Babylon into this place.

7 Neverthelef , hear thou now this word that I speak in think ears, and in the ears of all the

people,

8 The prophets that have been before me, and before thee of old, prophelied both against many countries, and against great kingdoms of war, and of evil, and of pestilence.

9 The prophet which prophefieth of peace, when the ward of the propact shall come to pals, then thail the prophet be known, that the LORD barb

truly fent him.

10 Then Hananlah the pro. phet took the yoke from off the prophet Jeremishs neck, and brake it.

It And Hananiah foake in the presence of all the people, faving, Thus faith the LORD, even fo will I break the yoke of Nebuchadnezzar king of Bebylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 Then the word of the LORD came unto Jeremiah the prophet (after that Hinaniah the prophet had broken the yoke from off the neck of the pro-

13 Go, and tell Hananiah. faying, Thus faith the LOAD, Thou haft broken the yokes of wood, his place Jeconish the fon of but thou thalt make for them

14 For thus faith the Lors

now ORD mhich

ef hofts, the God of Ifred, I your daughters to husbands, that I the neck of all these nations, ters, that he may be increased as the there way serve Nebuchad-nexar king of Babylon, and they shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the place of the limit shall serve him and I all the shall s field al'o. of of the find the prophet in the peace thereof fhall ye in and Jeremith unto Hananiah the pro- have peace.

perental unto Hinaman the prophet, Hear now, Hananiah, The
Load hath not fent thee, but
of hofts, the God of Ifrael, Let tearth
not your prophets and yourdwiners that be in the midd of all any
viners that be in the midd of all any
you, deceive you, neither bestson,

from off the face of the earth : cause to be dreamed . this year thou fhalt die, because thou haft taught rebellion a- to you in my name; I have not land, w gainst the LORD.

17 So Hananiah the prophet

the letter, that feremiah you to return to this place.
the prophet fent from Jerusalem 11 For I know the thou unto the relidue of the elders that I think towards you, faith in The which were carried away ca- the LORD, thoughts of peace, prives, and to the prieste, and and not of evil, to give you an ite fon of to the prophets, and to all the expected end. ferufalem to Babylon,

2(After that Jeconiah the king to you. and the queen, and the eunuchs, the princes of Judah and Jerus- find me, when ye shall feared lem, and the carpenters, and the for me with all your heart. withs were departed from Je-

ruialem) By the hand of Elafab the fon

kirg of Judah fent unto Baby. lon to Nebuchadnezzar king of the LORD, and ! will bring you Babylon) faying, Thus faith the LORD of caused to, the God of Israel, unto captive.

be carried away from Jerufalem phets in Babylon: unto Babylon.

in them, and plant gardens, and upon the throne of David, and eat the fruit of them.

wives for your fons, and take thren that are not gone forth wives for your fons, and give with you into captivity,
17 Thus

they that! ferve him ; and I city, whither I have caused you water, have given him the beafts of the to be carried away captives, and if And

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LORD, Behold, I will eaft thee en to your dreams which ye im: 9 For they prophelie fatlly un led to 1

kent them, faith the LORD. 10 9 For thus faith the LOAD, ring ut died the same year, in the se-venth month.

CHAP. XXIX.

Tow these are the words of word towards you, in causar and of

ou to return to this place. applyity

people whom Nebuchadnezzar i'a Then shall ye call upon population had carried away captive from me, and ye shall go and pray une, Be unto me, and I will hearkenun- ton int 13 And ye shall feek me, and

> 14 And I will be found of you, I maguif faith the LORD, and I will turn

away your captivity, and I will of Shaphan, and Gemariah the gather you from all the nation, Son of Hilkish (whom Zedekiah and from all the places whither I have driven you, like

again into the place whence I and villar caused you to be carried away all that are carried away ca-15 " Because ye have faid, The

prives, whom I have caused to Lond hath raised us up pro-16 Know that thus faith the

5 Build ye houses, and dwell LORD, of the king that fitteth

of all the people that dwelleth of Take ye wives, and beget in this city, and of your bre

mg. Beca

return referful end of Ahab. and Zedekiah Charl xxx

retary fireful end of Abab. Chan dashed in Thus faith the Loan of daugh, ab, Behold, I will fend upon created in the fword, the famine, and in the perfilence, and will make of the ben like vile figs, that cannot ed you reten, they are fo evil. As and it And I will perfecute them to the fword, with the fadily re with the fword, with the fadily re well will deliver them to be released will deliver them to be released to all the kingdoms of the country, the country of the fireful and an hiffing, did of a teproach among all the bests mon, whither I have driven heark mions, whither I have driven

ch ye fice : 19Because they have not hearkly un and to my words, faith the

enot land, which I fent unto them not many which I infit unfo them be. I my fervants the prophets, ORB, the up early, and fending be as in, but ye would not hear, ill in the LORD.

god 10 Hear ye therefore the uning and of the Lord. I have the continuation of the control of the c

ughts im Jerusalem to Babylon:

faith at Thus faith the LORD of beace, with the God of Ifrael, of Ahab ou an defon of Kolaiah, and of Zedein the fon of Maafeiah, which pray use, Behold, I will deliver pray une, Behold, I will deliver

daletrar king of Babylon, and and k hall flay them before your carch sts. 12 And of them shall be taken

you, stcurfe by all the captivity of tum hith, which are in Babylon, will mine, The LORD make thee ions, whithem the king of Babylon roaft-Gith

din the fire. you H Because they have commitnce I amvillany in Ifrael, and have Way comitted adultery with their mehbours wives, and have The toka lying words in my name, peoshich I have not commanded

then, even I know, and are a the Witness, fairh the LORD. teth 14 Thu fhalt thou also speak and to Shemaiah the Nehelamite, leth

bre 35 Thus speaketh the LORD orth this the God of Ifrael, fay-M Because thou hast fent let-108

ters in thy name unto all the people that are at Jerusalem? and to Zephaniah the fon o Maaleish the prieft, and to ail the priefts, faying,

26 The LORD hath made thee prieft in the ftead of Jehoiada. the prieft, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prifon, and in the Rocks:

27 Now therefore, why haft thou not reproved Jeremiah of Anathoth, which maketh him-

felf a prophet to you? 28 For therefore he fent unto us in Babylon, faying, This coprivity is long, build ye houses and dwell in thems, and plant gardens, and eat the fruit of them.

29 And Zephaniah the prieft read this letter in the ears of

Jeremiah the prophet. of the LORD unto Jeremiaha-

faying, 31 Send to all them of the captivity, faying, Thus faith the LORD concerning Shemaiah the Nehelamite, Bectufe that Shemaish hath prophefied unto you, and I fent him not, and he caused

you to truft in a lie : 32 Therefore thus faith the LORD, Behold, I will punish She. maiah the Nehelamire, and his feed : he shall not have a man to dwell among this people, neither shall he behold the good that I will do for my people, faith the LORD, because he hath taught rebellion against the LORD.

CHAP. XXX. "He word that came to Jeremish from the LORD, Caying,

2 Thus fpeakerh the LORD God of Ifrael, faying, Write thee all the words that I have spoken unto thee in a book.

3 For lo, the days come, faith the Load, that I will bring again the captivity of my people Ifrael and Judah, faith the LORD, and I will cause them to Tech comforted by Jeremiah, A gracious premile, return to the land that I gave for the multitude of thine inquity : because thy fins were into their fathers, and they shall poffess it. creafed. 15 Why crieft thou for thine liter it. 4 And thefe are the words that the LORD spake concerning Ifrael, and concerning Judah. 5 For thus faith the LORD, We have heard a voice of trembling, of fear, and not of peace.
6 Askye now, and fee whether things unto thee. your thee shall be devoured, and a man doth travail with child? all thine advertaries, everyone wherefore do I fee every man with his hands on his loyns, as a woman in travail, and all faces are turned into palenels? thee will I give for a prey. 7 Alas, for that day is great, fo

that none is like it: 'it is even the time of Jacobs trouble, but he thall be faved out of it. 8 For it shall come to pass in that day, faith the LORD of hofts, that I will break his yoke

from off thy neck, and will burft thy bonds, and ffrangers shall no more ferve them elves of him. 9 But they shall serve the

LORD their God, and David their king, whom I will raife up unto them. 10 Therefore feer thou not,

O my fervant Jacob, faith the LORD, neither be difmayed, O Brael; for lo, I will fave thee from afar, and thy feed from the land of their captivity, and Jacob shall return, and shall be in reft and quiet, and none shall

make him afraid. 11 For I am with thee, faith the LORD, to fave thee : though I make a full end of all nations fore me, and I will punish all whither I have scattered thee, yet will I not make a full end of

thre : but I will correct thee in measure, and will not leave thee altogether unpunished. 12 For thus faith the LORD, Thy braile is incurable, and thy

wound is grievous. 13 There is none to plead thy esule, that thou mayeft be bound

up : thou haft no healing medi-

for I have wounded thee with shall fall with pain upon the

the wound of an enemy, with head of the wicked. the chaffirement of a cruel one,

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affliction? thy fortow is incurble, for the multitude of thine iniquity: because thy fine were

increased, I have done their 16 Therefore all they that de-

of them thall go into captivity: and they that spoil thee shall be a spoil, and all that prey upon

17 For I will reftore healthunto thee, and I will heal thee of thy wounds faith the LORD, because they called thee an outcaft, faying, This is Zion, whom

no man feeketh after. 18 Thusfaith the LORD, Behold, I will bring again the caprivity of Jacobs tents, and have mercy on his dwelling-places: and the city shall be builded up. on her own heap, and the palace thall remain after the man-

ner thereof. 19 And out of them shall proceed thankfgiving and the voice of them that make merry : and I will multiply them, and they shall not be few; I will also glorine them, and they shall not

be small. 20 Their children also shall be as aforetime, and their congre-gation shall be established bethat oppress them.

21 And their nobles shall be of them elves, and their governour shalf proceed from the midft of them, and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach

unto me ? faith the LORD. 22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of 14 All thy lovers have forgot- the LORD goeth forth with sen thee: they feek thee not, fury, a continuing whirlwind, it

24The fierceanger of the LORD

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CHAP. XXXI.

Tthe fame time, faith the LORD, will I be the God fall the families of Ifrael, and they shall be my people.

Thus faith the LORD, The mole which were left of the wind, found grace in the willenets; even Ifrael, when I went to cause him to reft.

The LORD hath appeared of diento me, faying Yea, I have bred thee with an everlafting me: therefore with loving inducis have I drawn thee.

4 Again I will build thee, and men thalt be built, O virgin of linels thou thalt again be alomed with thy tabrets, and hit go forth in the dances of tienthat make merry.

5 Thou shalt yet plant vines mu the mountains of Samaria, the planter shall plant, and shall at them as common things.

6 For there (nall be a day, that the watchmen upon the mount Ephraim shall cry, Arife ye, and let us go up to Zion unto the LORD our God.

7 For thus faith the LORD, Sing with gladness for Jacob, and shout among the chief of the nations: publifh ye, praile pe and fay, O LORD, fave thy people the remnant of Ifrael.

from the north-country, and gaher them from the coaffs of the anth, and with them the blind and the lame, the woman with hild, and her that travaileth withchild together, a great compmy shall refurn thither.

9 They shall come with weeping, and with supplications will lead them : I will cause them to walk by the rivers of waters, in a ftraight way wherein they fall not stumble: for I am a Ither to Ifrael, and Ephraim is my firft born.

10 Hear the word of the

of Ifragia ill not return, until he have LORD, O ye nations, and declare the in the illes afar off, and lay, He that scattered Ifrael will gather him, and keep him, as a thep-herd doth his flock.

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of him that week

ftronger than he.

12 Therefore they shall come and fing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd : and their foul shall be as a watered garden, and they shall not forrow any more at all.

13 Then shall the virgin rejoyed in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their forrow.

14 And I willfatiate the foul of the priefts with fatness, and my people shall be fatistied with my goodness, faith the LORD.

15 Thus faith the LORD, A voice was heard in Ramah, lamentation and bitter weeping : Rahel weeping for her children, refused to be comforted for her children, because they mere not.

16 Thus faith the LORD, Refrain thy voice from weeping, and thine eyes from tears : for thy work shall be rewarded, faith the LORD, and they shall Behold, I will bring them come again from the land of the enemy.

17 And there is hope in thine end, faith the LORD, that the children shall come again to their own border.

18 I have furely heard E. phraim bemoaning himself thus Thou haft chastised me, and I was chaftifed, as a bullock unaccustomed to the joke : turn thou me, and I shall be turned; for thou art the LOAD my God.

19 Surely after that I was turned, I repented; and after that I was instructed, I sinote upon my thigh: I was ashamed, yea, even E0114

Nn 6

Christ promised. Jeremiah. His new covener. confounded, because I did bear his teeth shall be fet on edge. all yet upon th the reproach of my youth. 31 9 Behold, the days come. faith the LORD, that I will make populs a so Is Ephraim my dear fon? to he a pleasant child? for fince 40And a new covenant with the house ed bod I fpake against him, I do earnestof Ifrael, and with the house of ly remember him still : therefore Judah: 32 Not according to the cove. i Kidron my bowels are troubled for him; e hori I will furely have mercy upon nant that I made with their fathere in the day that I took A, fhs him, faith the LORD. them by the hand, to bring ORD, i 21 Set thee up way-marks, make them out of the land of Egypt nor t thee high heaps: fet thine heart coward the high-way, even the which my covenant they brake, G C way which thou wentest : turn although I was an husbandunte again, O virgin of Ifrael, turn them, faith the LORD:) again to thefe thy cities. 33 But this Shall be the cover 22 4 How long wilt thou go hant that I will make with the th yea laigh, W . about, O thou backfliding daughhouse of I frac!, After those days, ter? for the LORD hath created mof ! faith the LORD, I will put my 1 For a new thing in the carth, A wolaw in their inward parts, and min fhall compais a man. write it in their hearts, and es arm 23 Thus faith the LORD of will be their God, and they nd Jere bofts the God of Ifrael, As yet fut up thall be my people. they shall use this speech in the 34 And they shall teach no th Wh land of Judah, and in the cities more every man his neighbour, Lidahs I thereof, when I shall bring aand every man his brother, & For gain their captivity, The LORD d (hut laying, Know the LORD : for they shall all know me, from blefs thee, O habitation of jufree do the least of them unto the grestffice, and mountain of helinels. in, Th 24 And there shall dwell in eft of them, faith the LORD: Mid, I Judah it felf, and in all the cifor I will forgive their iniquity, the harv ties thereof together, husbandand I will remember their fin los, an men, and they that go forth no more. with flocks. Thus faith the LORD, dat tha and of 25 For I have fatiated the which giverh the fun for a light weary foul, and I have repleby day, and the ordinances of firely b withed every forrowful foul. the moon and of the stars for a of the full (26 Ilpon this I awaked and light by night, which divibeheld; and my fleep was fweet mouth, deeh the fea when the waves hold hi unto me. thereof roar; the LORD of hofts is his name. 27 9 Behold, the days come, 5 At faith the LORD, that I will fow to Babi 36 If those ordinances depart the house of Israel, and the house be unt from before me, faith the LORD, of Judah with the feed of man, then the feed of I frael also shall LOSD: Chalde

and with the feed of beaft. 28 And it shall come to pais,

that like as I have watched over them, to pluck up, and to break down, and to throw down, and to deffroy, and to afflict; fo will

I watch over them, to build and to plant, faith the LORD. 29 In those days they shall say no more, The fathers have eaten

a fowre grape, and the childrens teeth are fet on edge. 30 But every one shall die for

his own iniquity, every man that eateth the fowre grape, rease from being a nation before me for ever. 37 Thus faith the LORD, If heaven above can be measured, and the foundations of the earth fearched out beneath,

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will also east off all the seed of frael, for all that they have done, faith the LORD. 38 Behold, the days come, faith the LORD, that the city Thali be built to the LORD from the towre of Hanancel unto the gate of the corner.

39 And the measuring-line

edge. all yet go farth over against so in a come, apon the hill Gareb, and shall count against bout to Goath, and the shade the whole valley of the the route of ad bodies, and of the aftes, for the shade the shade of the aftes, for the shade of the sha

cove likidron, unto the corner of took at, hall be holy unto the bring load, it shall not be plucked Egypt her thrown down any more brake,

CHAP. XXXII.

He word that came to Jeremish from the Load in the which was the eighteenth of Nebuchadrezzar.

a for then the king of Balys army befieged Jerufalem : nd leremiah the prophet was butup in the court of the prito which was in the king of

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3 For Zedekish king of Judah led that him up, faying, Wherehe doft thou prophetie, and in This faith the LORD, Be-Mid, I will give this city into the hand of the king of Baby-

4 And Zedekiah king of Juthe hall not escape out of the and of the Chaldeans, but fhall limit be delivered into the hand of the king of Babylon, and full speak with him mouth to

in, and he faull take it,

muth, and his eyes shall behold his eyes, s And he shall lead Zedekiah to Babylon, and there shall he kuntil I vifit him, faith the Loan: though ye fight with the Childrens, ye shall not prosper. word of the LORD came unto

te, faving, 1 Behold, Hanameel the for of Stillum thine uncle, shall come

who thee, fiying, Buy thee my feld that is in Anathoth : for the right of redemption is thine

to buy it. 1 So Hanameel mine uncles fon time to me in the court of the mion, according to the word of the LORD, and faid unto me, by my field, I pray thee, that

His complaint, in Anathoth, which is in the country of Benjamin : for the right of inheritance w thine, and the redemption is thine to buy it for thy felf: then I knew that this was the word of the LORD.

9 And I bought the field of Hanameel my uncles fon, that mes in Anathoth, and weighed him the money, even feventeen thekels of filver.

10 And I subscribed the evidence, and fealed it, and took witnesses, and weighed him the money in the balances.

11 So I took the evidence of the purchase, both that which was fealed according to the law and cuftom, and that which was open. 12 And I gave the evidence of the purchase unto Baruch the fon of Nerish the fon of Msafeiah, in the fight of Hanameel mine uncles for, and in the prefence of the witnesses that subscribed the book of the purchase, before all the Jews that fat in the court

of the prison. 13 And I charged Baruch

before them, faving, 14Thus faith the LORD of hoffs the God of Ifrael, Take thefe evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen velfel, that they may continue many days.

15 For thus faith the LORD of hofts the God of Ifrael, Houses and fields, and vineyards shall be prefested again in this land. 164 Now when I had delivered the evidence of the purchase unto Baruch the fon of Neriah, I

prayed unto the LORD, faying, 17 Ah Lord Gon, behold, theu haft made the heaven and the earth by thy great power and ftretched out arm, and there is nothing too hard for thee.

13 Thou thewest loving kindness unto thousands, and recompenseft the iniquity of the fathers into the bosom of their children after them : the great, the mighty God, the LORD of hoits is his name,

19 Grest

threatned for their for ty in work, (for thine eyes are open upon all the ways of the fons of men, to give every one according to his ways, and according to the fruit of his domiah. ings / 20 Which halt fet figns and wonders in the land of Egypt, even unto this day, and in Itrael, and amongst other men,

at this day, 21 And haft brought forth thy people Ifrael out of the land of Egypt, with figns and with wonders, and with a fireng hand, and with a firetched out

arm, and with great terrour, 22 And haft given them this land which thou didft I west to their fathers to give them, a land Bowing with milk and honey.

23 And they came in and poffessed it, but they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedft them to do : therefore thou haft caused all this evil to come upon them.

24 Behold the mounts, they are come unto the city to take they have not hearkned to toit, and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pais, and bebold, thou feeft it.

25 And thou haft faid unto me, O Lord GoD, Buy thee the field for money, and take Witneffes: for the city is given into the hand of the Chaldeans.

26 Then came the word of the

LORD unto Jeremiah, faying, 27 Behold, I am the LORD, the God of all flesh: Is there any thing too hard for me ?

28 Therefore thus faith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it.

29 And the Chaldeans that fight against this city, shall come ger, and in my fury, and in great

gods, to provoke me to anger. And and the children of Judsh bare far only done evil before me from defit their youth : for the children a after Ifrael have only provoked me to And to anger with the work of their and half made thee a name, as hands faith the LORD.

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31 For this city bath been to me, as a provocation of mineanger and of my fury, from the day that they built it, even unto this day; that I should remove it from before my face : 32 Because of all the evil of

the children of Ifrael, and of the fadly children of Judah which they have done to provoke me to anger, they, their kings, their princes, their priess, and their prophets, and the men of Judah, and the inhabitants of Jerula-

33 And they have turned unto me the back, and not the face; though I taught them rifing up early, and teaching them, jet ceive instruction.

34 But they fet their abomins. tions in the house (which is

ealled by my name) to defile it. 35 And they built the high places of Baal, which are in the valley of the fon of Hinnom, to cause their sons and their daughters to pals through the fire unto Moloch, which I commanded them not, neither came it into my mind, that they should do this abomination to cause Judah to fin.

36 4 And now therefore thus faith the LORD the God of Ifrael concerning this city, whereof ye fay, it thall be delivered into the hand of the king of Babylon, by the fword, and by the famine, and by the pestilence:

37 Behold, I will gather them out of all countries, whither I have driven them in mine an-

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o anger, wand I will give them one of Ital, wand I will give them one of Ital, an and one way, that they did have for me for ever, for the internal of them and of their chillians of the safter them.

oked me p And I will make an everbeen to be livil not turn away from minesnall put my fear in their hearts, from the rether shall not depart from whey shall not depart from

remove to Yes, I will rejoyce over evil of to do them good, and I all plant them in this land of the fiely, with my whole heart, with my whole foul.

a For thus faith the LORD, Des I have brought all this entevil upon this people, fo ted that I have prom fed them. H And fields shall be bought defolate without man or beaft, th given into the hand of the Childeans.

4 Men thall buy fields for mom, and fubscribe evidences, miled them, and take witnefhin the land of Benjamin, and in the places about Jerusalem, win the cities of Judah, and athe cities of the mountains, Min the cities of the valley, minthe cities of the fouth: fal will cause their captivity

CHAP. XXXIII. Moreover, the word of the whithe second time, (while kwas yet thut up in the court the prifon) faving,

1 Thus faith the LORD the mer thereof, the LORD that femed it, to establish it, the

Gan whis name, 3 Call unto me, and I will anwathee, and thew thee great admighty things, which thou knowest not.

4Forthus faith the LORD, the

their to movilable Chap. sxxiii. reflavation of years.

city, and and I will bring them God of Hrael, concerning the houses of this city, and concerning the coffers whem to dwell fafely.

poured it and they that be my people to other to all will be their God.

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o annument of the will be their God.

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Chaldeans, but it se to fill them with the dead bodies of men whom I have tlain in mine anger, and in my fory, and for all whole wickedness I have hid my face from the city.

6 Becold , I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and troth.

7 And I will cause the captivity of Judab, and the captivity of Ifrael to return, and will build them as at the firft.

8 And I will cleanfe them from all their iniquity, whereby they have finned against me, and I will pardon all their iniquities whereby they have fiened, and whereby they have transgressed against me.

9 And it shall be to me a name of joy, a praise and an honour before all the nations of the carth, which shall hear all the good that I do unto them: and they thall fear and tremble for all the goodness, and for all the profperity that I procure unto it.

to Thus faith the LORD, Again there shall be heard in this place (which ye fay, shall be desolate without man and without beaft, even in the cities of Judah, and in the fireets of Jerusalem that are defolate without man and without in! pitant, and without beaft)

11 The voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of the methat shall say, praise the LORD of hosts, for the LORD is good, for his mercy endurers for ever, and of them that shall bring the factifice of praise into the house of the LORD; for I will cause to return the captivity of the land, as at the first, faith the LORD.

72 Thus faith the LORD of

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reat gh a hofts, Again in this place wolco vid my lervant, and the Levice is defolate without man and that minifter unto me.

and in the cities of the fouth, and in the land of Benjamin, and despited my people, that they are in the places about Jerusalem, should be no more a nation be signified in the cities of Judah shall fore them. the flocks pass again under the 25 Thus faith the Lorn, if the bands of him that telleth them, my covenant be not with der this de faith the LORD.

the LORD, that I will perform ven and earth : that good thing which I have

righteousness to grow up unto and Jacob : for I will cause their of the David, and he shall execute judg- captivity to return, and have mann ment and righteouthels in the mercy on them. land.

16 In those days thall Judah be faved, and Jerufalem shall dwell fafely : and this is the name wherewith the thall be called, The LORD our righteoulnels.

17 For thus faith the LORD, David shall never want a man to fit upon the throne of the house of I frael.

18 Neither shall the priests the Levites, want a min before me to offer burnt-offerings, and to kindlemeat offerings, and to do facrifice continually.

19 And the word of the LORD came unto Jeremiah, faying,

20 Thus faith the LORD, If you can break my covenant of the day, and my covenant of the night, and that there should! not be day and night in their feafon:

Then may also my cove-21 nant be broken with David my fervant, that he should not have a fon to reign upon his LORD, O Zedekish king of Juthrone, and with the Levites, dah, Thus faith the LORD of the priefts, my minifters.

22 As the hoft of heaven cannot be numbred, neither the fand of the sea measured : so and with the burnings of thy will I multiply the feed of Da- fathers the former kings which

without beaft, and in all the cities thereof, shall be an habitation of shepherds causing their shocks to be down.

13 In the cities of the mountains, in the cities of the vale, LOAD bath chosen, he hatherm which the control of the shell the control of the shell the control of the control o caft them off? Thus they have 1 Wh

and night, and if I have not the 14B hold the day is come, faith appointed the ordinances of het 1176

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26 Then will I cast away the fire th promised unto the house of 16 feed of Jacob, and David my start, and to the house of Judah. Servant, so that I will not take the raci, and to the house of Judah. Servant, so that I will not take the racin time will I cause the branch of over the feed of Abraham, flus, that the racin the racin that the rac

XXXIV. CHAP. He word which came unto Itm no Jeremiah from the LORD, (when Nebuchadnezzar king) of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people fought against Jenfalem, and againft all the cities thereof) (aying,

2Thus faith the LORD the God of Ifrael, Go, and fpeak to Zedikish king of Judah, and tell him, Thus faith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire.

3 And thou shalt not escape. out of his hand, but shale furely be taken, and delivered into his hand, and thine eyes shall behold the eves of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the thee, Thou thalt not die by the fword ;

5 Bat thou fbalt die in peace:

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the me fought against larger says the his fer me and against all the cities of Julians were left, against Lamy na ORD, if had against Azekah: for this fer were left, against Lamy na defenced cities remained hands

eve not lithe cicies of Judah. of her is the word that came way the in jermiah from the LORD, in that the king Zedekish in mide a covenant with all to take a pople which were at Jetus rulen in, to proclaim liberty unto

n Hace, den grant every man should let d have mann-servant, and every man ismid-fervant, being an Heew, or an Hebrewels, go free, ne unto it none thould ferve himfelf ithen, to witt, of a Jew his

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LORD, king other. army, to Now when all the princes, of the all the people which had nd all utrd into the covenant, heard in every one fhould let his miervant, and every one his miclervant go free, that none huld ferve themselves of them m more, then they obeyed and

Ethem go. It Butafterwards they turned mouled the fervants and the Indmids, whom they had let pirce, to return, and brought into subjection for fernots and for handmaids.

n Therefore the word of tono came to Jeremiah

un the LORD, faying, 13 Then faith the LORD, the ed of ifrael, I made a covein that I brought them forth wof the land of Egypt, out of k house of bond-men, saying,

4At the end of feven years, it to go every man his brother a Rebrew, which hath been fild unto thee : and when he lub krved thee fix years, thou

the property of the property o

16 But ye turned and polluted my name, and caused every man his fervant, and every man his handmaid, whom he had fet at liberty at their pleasure, to return, and brought them into subjection, to be unto you for fervants and for handmaids.

17 Therefore thus faith the LORD, Ye have not heartned unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, faith the Load, to the fword, to the reftilence, and to the famine, and I will make you to be removed into all the

kingdoms of the earth. 13 And I will give the men that have transgressed my covenant, which have not performed the words of the cavenant which they had made before me, when they cut the calf in twain, and paffed between the parts thereof.

19 The princes of Judah, and the princes of Jerusalem, the eumuchs, and the priefts, and all the people of the land which paffed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that feek their life; and their dead bodies thall be for meat unto the fowls of the heaven, and to the beafts of the earth.

21 And Zedekish king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that feek their life, and into the hand of the king of Babylons army which are gone up from you. 22Behold, I will command faith the LORD, and cause them to re-

turn

fight against it, and take it, and burn it with hire, and I will make the cities of Judah a delolation without an inhabitant.

CHAP. XXXV. He word which came unto Jeremiah from the LORD, in the days of Jehoiakim the fon of Jofiah, king of Judah, faying,

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaszaniah the fon of Jeremiah, the fon of Habazaniah, and his brethren, and all his fons and the whole house

of the Rechabites.

4 And I brought them into the house of the LORD, into the chamber of the fons of Hanan the fon of Igdaliah a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the fon of Shallum, the keeper of the door.

5 And I fet before the fons of the house of the Rechabites pors full of wine, and cups, and I faid unto them, Drink ye wine.

6 But they faid, We will drink no wine : for Jonadab the fon of Rechabour father commanded us, faying, Ye thall drink no Wine, neither ye, nor your fons for ever.

7 Neither hall ye build house. nor fow feed, nor plant vineyard, nor have any: but all your days ye thall dwell in tents that ye may live many days in the land where ye be strangers.

8 Thus have we obeyed the Voice of Jonadab the fon of Rechab our father, in all that he hath charged us, to drink no wine all our days, we nour wives, our fons, nor our daughters;

9 Nor to build houses for us to dwell in : neither have we vineward, nor field, nor feed.

10But we have dwelt in tents, and have obeyed, and done according to all that lonadab our father commanded us.

obedlenes, 11 But it came to pals, when

Nebuchadrezzar king of Baby, fondi Ion came up into the land, that hat all we faid, Come, and land, that hat all we faid, Come, and let us go to

Jerusalem for fear of the arm of the Chaldeans, and for fee 19 Th of the army of the Syrians : 6 Land of

we dwell at Jerusalem. 12 Then came the word of the LORD unto Jeremiah, faying, 13 Thus faith the LORD of hoth

the God of I frael, Go and tell the A Nd men of Judah, and the inhibitants of Jerusalem, Will yenot receive inftruction to benken to my words? faith the Load.

The words of Jonadabthe fon of Rechab, that he commanded his fone not to drink wine, are performed; for unto this day fathers commandment : notwith in the ftanding I have spoken unto you, rifing early, and speaking,

but ye hearkned not unto me. 15 I have fent also unto you all my fervants the prophets, rifing up carly and fending to; them, faying, Return ye now! every man from his evil way, and amend your doings, and go not after other gods to ferve them, and ye shall dwell in the land, which I have given to you, and to your fathers : but ye have not inclined your car, nor hearkned unto me.

16 Because the sons of Jonadab the fon of Rechab have performed the commandment of their father which he commanded them , but this people hath not hearkned unto me:

17 Therefore thus faith the LORD God of hofts the God of Israel, Behold, I will bring upon Judah, and apon all the inhabitants of Jerusalem, all the evil that I have pronounced against them : because I have spoken unto them, but they have not beard, and I have called unto them, but they have not answered.

18 ¶ And Jeremiah faid unto the house of the Rechabites, Thus fatth the LORD of bolts, the God of Ifrael, Because ye

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LORD the fr is the the L minft 8 4 while robots the commandment rish did according to all that fash, is leaded your father, and for the rish is precepts, and done to go to miling unto all that he hash he army manufed you:

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for few 19 Therefore thus faith the Jonadab the fon of Rechib

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me. It may be that the house of 0 you his will hear all the evil with I purpose to do unto ending the that they may return now my man from his evil way, but may forgive their iniquiend go | mad their fin.

4 Then Jeremiah called Bain the whithe fon of Nerish; and Bami wrote from the mouth of mish all the words of the loso, which he had fpoken unwhim, upon a roll of a book. f And Teremiah commanded

bruch, faying, I am thut up, I amot go into the house of the

a their cities.

It may be they will present from his evil way; for great their cars. the anger and the fury that minft this people.

9And it came to pals in the fifth year of Jehoiakim the fon of Jofish king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerufalem, and to all the people that came from the cities of Judah unto Jerusalem. 10 Then read Baruch in the

book, the words of Jeremiah in the house of the LORD, in the chamber of Gemariah, the fon of Shaphan the fcribe, in the higher court, at the entry of the new gate of the LORDs house in the

cars of all the people.

119 When Michaiah the fon of Gemariah the fon of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings house into the scribes chamber, and lo, all the princes fat there, even Elifhama the feribe, and Delaish the fon of Shemaiah, and Elnathan the fon of Achbor, and Gemariah the fon of Shaphan, and Zedekiah the fon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he hid heard when Baruch read the book in the ears of the peo-

14 Therefore all the princes Therefore go thou and read fent Jehudi the fon of Nethaniwhich thou haft ah, the fon of Shelemiah, the fon hitten from my mouth, the of Cuthi, unto Baruch, faying, and of the Lord in the ears Take in thine hand the roll the people in the LORDS wherein thou haft read in the bus upon the fasting day: and cars of the people, and come. Withou shalt read them in the So Barneth the son of Nerish mof all Judah, that come out took the roll in his hand, and came unto them.

ts And they faid unto him, the supplication before the Sit down now, and read it in loto, and will return every our ears. So Baruch read it in

to Now it came to pass when to LORD bath pronounced a- they had heard all the words, they were afraid both one and And Baruch the fon of Ne- other, and faid unto Baruch, We WHI

A new roll weitten. cremiah. The roll burne. will furely tell the king of all toll, and the words which ruch wrote at the mouth of le LOS these words. 17 And they asked Baruch, remiah) faying,

faying, Tell us now, How didft thou write all thefe words at his mouth?

18 Then Baruch sniwered them, He pronounced all thefe words unto me with his mouth, and I wrote them with ink in the book.

to Then faid the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man

know where ye be.

20 And they went in to the king into the court, but they Isid up the roll in the chamber of Elifhama the scribe, and told all the words in the ears of the

21 So the king fent Jehudi to fer the roll, and he took it out

the hearth burning before him.

23 And it came to pais that when Jebudi had read three or other roll, and gave it to what four leaves, he cut it with the penknife, and caft it into the fire that was on the hearth, until all the roll was confumed in the fire that was on the bearth.

24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his fervants like words. that heard all these words.

25 Nevertheless, Elnathan, and Delaiah, and Gemariah had made intercession to the king, that he would not burn the roll, but he

would not hear them.

26 But the king commanded Jerahmeel the fon of Hammefech, and Seraigh the fon of Azriel, and Shelemiah the fon of land, did hearken unto the words Abdeel, to take Baruch the of the LORD, which he spake feribe, and Jeremiah the pro- by the prophet Jeremiah, phet: but the LORD hid them. 3 And Zedekiah the king fent

28 Take thee again another (Now roll, and write in it all the fer at our

mer words that were in the had first roll, which Jehoiakin the 1 The king of Judah hath burnt.

as And thou thalt fay to Jehon kim king of Judah, Thus faith the LORD, Thou haft burntishis roll, faying, Why haft thou writ-

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ten therein, faying, The king of Babylon shall certainly com and defiroy this land, and full cause to cease from thence may

and beaft? 30 Therefore thus faith the LORD, of Jehoiskim king eight of Judah, He shall have none to fit mens upon the throne of David, and this dead body shall be est out in the day to the heat, and in I and the night; or the feet.

fer the roll, and he took it out of Elishama the scribes chamber, and Jehudi read it in the ears of the king, and in the ears of the king, and in the ears of all the princes which shood be side the king.

22 Now the king sat in the winter-house, in the ninth month; and state was a fire on the heatth burning before him. The produced against the state out they heatkned not.

them, but they hearkned not. 32 Then took Jeremiah sa who

Baruch the feribe the fon of No. | let 1 rish, who wrote therein from in in the mouth of Jeremiah all the words of the book which Je-holakim king of Judah had burnt in the tire, and there were

CHAP. XXXVII. A Nd king Zedekiah the fon of lofiah reigned in fical of Conjah the fon of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

added besides unto them many

2 But neither he, nor his fervants, nor the people of the

27 Then the word of the Jehucal the son of Shelemith, LOAD came to Jeremiah (after and Zephaniah the son of Mat-that the king had burnt the seigh the prich, to the prophet

Chap, XXVIII. the anneens.

which to mich put in

another is done for us;

Now Jeremish came in and il the ferent out among the people : for e in the shad not put him into prifon, akim the ferth our of Fernands army was

in the father of the second of

king of partoenquire of me, Bebold, ne to fit hands army which is come rid, and in help you, find ir eturn to be into their own fand.

I and the Chaldeans shall me again, and fight against being and take it, and burn nos, for ill bring ir not your selves, saying, the collection of the civil against the collection of the civil against the collection of the civil against the civil against

of No. are remained but wounded from mong them, yet should at the wife up every man in his ch le. at and burn this city with

II And it came to pass that hathe army of the Chaldeans in broken up from Jerusalem freer of Pharaohs army,

12 Then Jeremiah went forth ad Jerusalem to go into the d of Benjamin, to Esparate will thence in the mids of the

And when he was in the the of Benjamin, a captain of ward was there, whose name wirijah, the fon of Shelemiah, fon of Hananich, and he of feremian the prophet, fay-Thou fallest away to the

deans. 14 Then faid Jeremiah, It is Alfall not away to the Chals: but he hearkned not to

the of he Lora our God for us.; and brought him to the princes.

15 Wherefore the princes were Wroth with Jeremiah, and fmore him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16 When Jeremiah was entred into the dungeon, and into the cabins, and Jeremiah had

remained there many days: 17 Then Zedekiah the king fent, and took him out; and the king asked him fecretly in his house, and faid, Is there any word from the LORD? and Jeremish faid, There is : for, faid he, thou shalt be delivered into the

hand of the king of Babylon. 18 Moreover, Jeremiah faid unto king Zedekiah, What have I offended against thee, or against thy servants, or against tois people, that ye have put me in prison?

19 Where are now your prophets which prophefied unto you, faying. The king of Babylos shill not come against you,

noragainst this land?

20 Therefore hear now, I pray thee, O my lord the king, lot my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, left I die there ..

21 Then Zedekiah the king commanded that they should commit Jeremish into the court of the prison, and that they should give him daily a piece of bread out of the bakers ffreet, until all the bread in the city were fpent. Thus leremish remained in the court of the prifon.

CHAP. XXXVIII.

Hen Shephatiah the fon of Mattan, and Gedaliah the fon of Pathur, and Jucal the fon of Shelemiah, and Pathur the fon of Malchiah, heard the words that Jeremish had spoken unto all the people, faying,

2Thus faith the LORD, Hethat remaineth in this city shall die by the fword, by the famine, and

h had e were many

he fon ficad akim, ng of fand

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fent. nish, Mas-

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lons army, which shall take it. 4 Therefore the princes faid

unto the king, We befeech thee, let this man be put to death: for thus he weakneth the hands of the men of war that remain In this city, and the hands of all the people, in speaking such sent, and took Jeremiah the product words unto them: for this man phet unto him into the third on the

that was in the court of the pri- unto me? Ton and they let down feremish is the cords. And in the dungéon ferentish funk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian-one of the cunuchs when was in the kings house. That feet the life is the funk in the mire to death, neither will I give in the kings house. That feet the life is the funk in the mire that the state of the kings house.

which was in the kings house, that seek thy life. In the heard that they had pure Jeremian in the dungeon, (the king then I Cedekish, Thus faith the Lorp wast fitting in the gate of Benjamin) the God of hosts, the God of I father 8 Ebed melech went forth rael, If thou wilt assured you will which was in the kings house, that feek thy life.

have done to Jeremiah the pro- and thine house. phet, whom they have cast into 18 But if thou wilt not go the the dungeon, and he is like to forth to the king of Babylon black die for hunger in the place princes, then shall this city be white

where he is, for there is no more bread in the city.

To Then the kingcommanded Ebed-melceth the Ethiopian, faying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon before he die.

To Se bed melceh took the men with him, and went into mock me.

men with him, and went into mock me. the house of the king under the reasons, and took thence old thall not deliver thee: obey, I wan, beseech thee, the voice of the set of

remish did fo.

13 So they drew up Jerenish is but
With cords, and took him up out is to
of the dungeon, and Jerenish is an
remained in the court of the pri- , Thy
for

feeketh not the welfare of this people, but the hurt.

5 Then Zadekiah the king faid, Behold, he wish your hand:
for the king w not be that can do any thing againt you.

6 Then took they Jeremish, and caft him into the dungeon of Mulchiah the fon of Hammelech that was in the court of the pri- lasto me?

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out of the kings house, and spake forth unto the king of Babylon and to the king, saying,
9 My lord the king, these men and this sity thall not be burnt with a with fire, and thou shall live, with

LORD

Chap. xxxix.

Ferufalem taken.

Greenia Wis sumfelled. Chap. 2 Cords a 15, which I peak unto thee; thall be well unto thee; thall be well unto thee; that he he did why fout final live.

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with the maid Zedekiah unjamish, Let no man know
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unto aphide it not from us, and we
Loan blook put the to death; also
of it but he king said unto thee:
If you are presented my supplicate
live, but the time is do not cause me to return to
tive, which house to die there.
Then came all the princes

η Then came all the princes ot go in kremish, and asked him, sylves whe told them according to when the told them according to the believe words that the king Chaldomained to they left off the the told the was not perceived.

Iso Jermiah abode in the king that jermialem was taken, ento the was there when Jerulative was taken, they the service when Jerulative was taken.

It was there when Jerulative when Jerulative was the was there when Jerulative was taken.

It has not judah, in the tenth

my against Jerusalem, and they belieged it. 2 And in the eleventh year of Zedekish, in the fourth menth,

the ninth day of the month, the city was broken up. 3 And all the princes of the king of Babylon came in, and fat in the middle gate, even

Nergal-sharezer, Samgar-nebo, Sarfechim, Rab-saris, Nergaltharezer, Rab-mag, with all the refidue of the princes of the

king of Babylon. 4 4 And it came to pas that when Zedekiah the king of Judah faw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Chaldeans army purfued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judg-

ment upon him.

6 Then the king of Babylon flew the fons of Zedekiah in Riblah before his eyes: also the king of Babylon flew all the nobles of Judah.

7 Moreover, he put out Zede-kishs eyes, and bound him with chains to carry him to Baby-

8 And the chaldeans burnt the kings house, and the houses of the people with fire, and brake down the walls of Jerusalem.

9 Then Nebuzar-adan the caprain of the guard carried away captive into Bibylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had They ling of Judah, in the tenth nothing in the land of Judah, ease Nebuchadrezzar and gave them vineyards and fithe of Babylon, and all his ar- fields at the fame time.

II Now

Jerdmiah.

11 9 Now N.buchadrezzar nounced this evil upon this ple to the king of Babylon gave charge 3 Now the LORD bathbrough in concerning Jeremiah to Nebu-it, and done according as helm salet

kam, the fon of Shaphan, that he thither go.

hand of the men of whom thou art a raid.

18 For I will furely deliver fields, even they and their me the thee, and thou thair not fall by heard that the king of Bubble at the fword, but thy life thail be had made Gedalish the for a prey unto thee, beca-fe Ahikan governour in the land for thou haff put the truth in me

reminh from the LORD, at-ter that Nebuzar-adan the ca-prain of the guard had let him to M.zpah, even ifmage the ca-gofrom Ramah, when he had ta-of Nethaniah, and Johann and go from Ramah, when he had ta-lof Nethanian, and Josain tem ken him being bound in chains a among all that were carried a-way captive of Jerusalem and Judab, which were carried away captive unto Babylon.

2 And the captain of the guard and their men. took Jeremiah and faid unto him, 9 And Gedaliah the fan of Ahi Tow The LORD thy God bath pro- kam she fon of Shaphan, fwan

concerning Jeremian to Neone 17, and done according as near more carried and the captain of the gainft the LORD, and have not at gainft the LORD, and have not at the captain obeyed his voice, therefore the lark

14 Take him, and do him no harm, but him and do him no harm, but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard, seat, and Nebushasan, Rab-saris, and Nebushasan, Rab-saris, and Negal-sharezer, Rab-mag, and all the king of Babylons princes:

14 Even they sent and took Jeremiah out of the court of behold, all the land a before that the prison, and committed him thee: whither it seemeth good with the prison, and committed him thee: whither it seemeth good with the fon of Shaphan, that he thirter go.

kam, the fon of Shaphan, that he thould carry him home is to be dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was that up in the court of the prilon, faying, 16 Go and speak to Ebed-melech the Ethiopian-laying, Thus faith the LORD of hots the God of Israel, Behold, I will bring my words upon this city for good, and they chall be accomplished in that day before thee. ion h

The went Jeremiah unter the form of Ahikan tonb, that day, faith the LORD and among the people that were in thou thait not be given into the lin the land.

7 Now when all the captain in line of the forces which were in the

thou haft put thy trust in me, and had committed unto he faith the LORD.

G H A P. XL.

The word which against 10 de faith the poor of the land, and of the poor of the land, and the la He word which came to Je- them that were not carried from

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tellum and confirment. Char xli. Gedallah fisin.

This place in them, and to their men, in the fon of Nethaniah, the fon of Elifthams of the feed royall, and the princes of the king, all, and the princes of the king, all the fon of Alifore the park for me, behold, I will be tell at Mizpah to ferve the did at bread together in Nizpah. Then arofe Islammer fruitry, and opl, and of Nethaniah, and the ten men is when we have you were the men with him, came up the second of t

is which we but ye, gather ye wine, if it fem altimmer fruits, and oyl, and and e., and gather it wine, if it fem altimmer fruits, and oyl, and and e., and will grew in your veffele, and e., and will in your cities that ye her: but the taken it to come in Likewife when all the Jews forbeat marrer in Manh, and among to before a marrer in Manh, and in Edom, et hose distant were in all the counce to possis, heard that the king of Barnat years, and hat left a remnant of Justice to be so, heard that the king of Barnat years, and that he had fet over back all in Gedsliah the fun of Ahi-Anisam in 60 not of Shaphan; whom the in Even all the Jews returned made go not all places whither they of Judan are driven, and came to the marg the help fudah, to Geda'iah unto over It is ah, and gathered wine and not the americal to the market market were maked in and and Kareh, and all the calling the had so dearth, and all the calling the had so when the Geda'iah to like in the had so were in in the had so were in its the sole, and the sole of the sole, and the sole of th

an Arren, and all the caish unite fields, came to Gedaliah to
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CHAP. XLT.

that were with him, and Imote Gedalish the fon of Ahikam the fon of Shaphan with the fword, and flew him, whom the king of Babyi n had made governour over the land.

3 Ishmael also flew all the Jews that were with him, even with Gedaliah at Mizpah, and the Chaldeans that were found there, and the men of war.

4 And it came to pals the fecond day after he had flain Gedaliah, and no man knew it,

5 That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men having their beards thavens and their cleaths rent, and having cut themselves, with of-ferings and incense in their hand, to bring them to the house of the LORD.

6 And Ishmael the fon of Nethanish went forth from Mizpah to meet them, weeping all along as he went : and it came to pals as he mer them, he faid unto them, Come to Gedaliah the fon of Ahikam.

7 And it was fo when they came into the midft of the city, that Ishmael the fon of Nethaniah, flew them, and cast them into the midst of the pit, he, and the men that were with him.

8 But ten men were found among them that faid unto Ifhmael, Slay us not : for we have treasures in the field of wheate and of barley, and of oyl, and of hony. So he forbare, and flew them not among their bre theen.

9 Now the pit wherein Ifhmsel nof Ahi. CHAP. XLI:
had caft all the dead bodies of the
men (whom he had flain because
of Gedalish) we it which As

people, that were in Mizpah, e- the land. ven the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had fon of Kareah, and Jezanish of Nethaniah carried them as the greatest, came near,

12 Then they took all the men, eyes do behold us)
and went to hight with Ishmael 3 That the Lond thy God in the fon of Nethanish, and found may show us the way when he was the way when he way when he was the way when he was the way when he was the way when he way when he was the way when he way when h in Gibeon.

mael had carried away captive nothing back from you. from Mizpah, call about and returned, and went unto Joha-

man the fon of Kareah.

nau (ne ton or Nareah.

15 But i small the son of Nethariah escaped from Johanan with eight men, and wone to the Ammonites.

16 Then took Johanan the son of Nareah, and all the capteins of the son will chey the sine of Nareah, and all the capteins of the son of Nareah, and all the people whom he had recovered from by the son of the son of Nareah, and the son of Nareah, all the remnant of the people whom he had recovered from Johnsel the son of Nathaniah. Our God. Istimael the son of Nethaniah, out God.
from Mizpah, (after that he had 7 And it came to pass aftet of fallin Gedaliah the son of Ahi- ten days, that the word of the same and the comen and the children, 8 Then called he Johana the min and the eunuchs whom he had fon of Kareah, and all the complete again from Gibeon.

orought again from Gibeon.

77 And they departed and with him, and all the people from the develt in the habitation of the leaft even to the greatef, and all the complete of the forces which were the develt in the habitation of the leaft even to the greatef, and all the complete of the forces which were the habitation of the leaft even to the greatef, and all the complete of the forces which were the habitation of the leaft even to the greatef, and all the complete of the forces which were the forces

The king had made for fear of 18 Because of the Children as 18 Because of the Children and the son of Nethaniah filled it with them that were flain.

To Then Ithmsel carried away fon of Ahikam, whom the highest flain and the son of Toham a esprive all the refidue of the of Babylon made governous and C H A P. XLII.

Hen all the captains of the at I forces, and Johanan the law 11 committed to Gedeliah the fon the fon of Hofhaiah, and all the the of Ahikam, and Ishmael the son people from the least even unto sith

of Nethaniah carried them as the greatest, came near, way captive, and departed to go over to the Ammonites.

11 Sut when Johananthe son of Kareah, and all the captains of the forces that were with him, beard of all the evil that Islamed. all this remnant, (for we make the son of Nethaniah had done, left but a few of many, as this that Islamed.)

him by the great waters that are we may walk, and the thing 45

that we my do.

that we my do.

18 Now it came to pais, that
when all the people which
when all the people which
were with Ishmael itw Johanan the fon of Kircah, and all
the captains of the forces that
were with him, then they were
glad.

14 So all the people that Ishand had carried way a caption
and had carried way a caption
when the force is the complete that Ishcomp final answer you, i will keep and
complete the caption of the ca

nothing back from you.

5 Then they faid to Jeremish, attin
The LORD be a true and faith. an t ful witness between us, if we 16 Th

hadden but to the but

it. in softhe in the part you down, and I will intrough do plack you up: insofthe is repent me of the evil that anan the lave done unto you.

Jezanish it Be not afraid of the king I all the labylon, of whom ye are indicated in the Lond: for I are with the Lond: for I are with your one of the mu to fave you, and to deliver seek the mu from his hand.

an the LORD : for I and with the mistake purpose hand. Could be accepted to find I will show mercies or use. So you, that he may have even for my you, that he may have even for my you, and cause you we are first upon you, and cause you we are first upon you, and cause you we are shown to your own land. I as thise if you have in the land of the LORD wherein our God, he thing the Saying, No, but we will go the land of Egypt, where exert year to find the first half see no war, nor hear eardy my the land of Egypt, where the shall see no war, nor hear eardy my the land of the trumpet, nor unto the rehunger of bread, and there rading to fill we dwell:

I come to still see also of of the LORD, ye remails the word of the LORD, ye remails the word of the LORD, ye remails the word of hosts the God of Israel, see whill see also the following the God of Israel, see where the last than the see the see

, if we is Then it shall come to pass, go all suthe (word which ye feared, neLOAD and overtake you there in the tous. and of Egypt, and the famine on whe wrong ye were afraid, shall chey the bluw close after you there God, to sepp, and there ye shall that it.

LORD that fet their faces to go is Load in that fet their faces to go in Egypt, to fojourn there, in Egypt, to fojourn there, afs after by half die by the fword, by d of the famine, and by the peftisiah.

It is and none of them shall man the main or cleape from the evil the call will bring upon them. It will be do of I straet, As a test, a mager and my sury bath a test, and the control of the straet of the

Chap. xliij. Judahs hypocrifie reproved. you, when ye shall enter into Egypt: and ye shall be an execration, and an aftonishement, and a curse, and a reproach, and ye shall see this place no more.

19 The LORD hath faid concerning you, O ye remnant of Judah, Go ye not into Egypt : know certainly, that I have ad-

monished you this day.

20 For ye diffembled in your hearts, when ye fent me unto the LORD your God, faying, Pray for us unto the LORD our God, and according unto all that the LORD our God shall fay, fo declare unto us, and we will do it.

21 And now I have this day declared it to you, but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath fent me

unto you.

22 Now therefore know certainly that ye shall die by the fword, by the famine, and by the peftilence, in the place whither ye defire to go, and to fojourn. CHAP. XLIII.

Nd it came to pass, that when Jeremiah had made an end of speaking unto all the people, all the words of the LORD their God, for which the LORD their God had fent him to them, even

all thefe words,

2 Then spake Azariah the son of Hothaish, and Johanan the fon of Kareah, and all the proud men, laying unto Jeremiah, Thou speakest falfly: the LORD our God hath not fent thee to fay, Go not into Egypt to fojourn there.

3 But Baruch the fon of Neriah fetteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us

away captives into Babylon. 4 So Johanan the fon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the fon of Kareah, and all the captains of the

Jesemialt. Judahs defolation the fe Eaget conquered. forces, took all the remnant of of Egypt, which dwell at Mig Judah that were returned from dol, and at Tabpanhes, and at Noph, and in the country of all nations whether they had been driven, to dwell in the Pathros, faying, 2 Thus faith the LORD of holy land of Judah ; the God of Ifrael, Ye have fee at the life evil that I have brought the post of the post o 6 Even men and women, and children, and the kings daughupon Jerusalem, and upon allthe ters, and every person that Ne-LORD buzar-adan, the captain of the day they are a defolation, and guard had left with Gedaliah the fon of Ahikam the fon of Shano man dwelleth therein. phan, and Jeremiah the prophet, 3 Because of their wickedness and Baruch the fon of Neriah. which they have committed to 7 So they came into the land of Egypt: for they obeyed not provoke me to anger, in that they went to burn incense, and boot to ferve other gods whom they the voice of the LORD; thus came they, even to Tahpanhes. knew not, neither they, you, not 8 Then came the word of your fathers. 4 Howbeit I fent unto you fined the LORD unto Jeremiah in all my fervants the prophets, fining rifing early and fending room, but Tahpanhes, faving, 9 Take great ftones in thine faying, Qh, do not this abomi- the fi hand, and hide them in the clay in the brick-kiln, which is at the nable thing that I hate. 5 But they hearkned not, nor inclined their ear to turn from ad a entry of Pharaohs house in Tahpanlies, in the fight of the men their wickedness, to burn so incense unto other gods.

6 Wherefore my fury and mine anger was pouted forth, and soot of Judah : to And fay unto them, Thus faith the LORD of hoffs the God of Ifrael Behold, I will fend and was kindled in the cities of Ju-dah, and in the streets of Jenus-lem, and they are wasted and mate take Nebuchadrezzar the king of Babylon my fervant, and will fet his throne upon these stones that I have hid, and he shall desolate as at this day. fpread his royal pavilion over them.

11 And when he cometh, he shall smite the land of Egypt, and deliver fuch as are for death, to death; and such as are for ca-

ptivity, to captivity; and fuch as are for the fword, to the fword. 12 And I will kindle a fire in the houses of the gods of Egypt, and he shall burn them, and carry them away captives, and hel thall aray himself with the land of Egypt, as a thepherd putteth on his garment, and he shall go forth from thence in peace.

13 He shall break also the images of Beth-shemesh that in the land of Egypt; and the houses

7 Therefore now thus faith the LORD, the God of hots, the God of liftael, Wherefore community et this great evil against your fouls, to cut off from you man, and woman, child and the state of the control of the contr fuckling out of Judah, to leave 115

you none to remain,

8 In that ye provoke me unto
wrath with the works of your
hands, burning incente unto o
ther gods in the land of Egypt,
whither ye be gone to dwell,
that ye might cut your felves
off, and that ye might be a
curfe, and a reproach among all
the nations of the garth? the nations of the earth ? 9 Have ye forgotten the wick- but

edness of your fathers, and 17 final he gods of the Egyptians to thouse the wickedness of the kings of that he wickedness of the kings of the mish concerning all the Jews which dwell in the land of the committed in the land of th

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efolding the few threatness of Jeru-lat Mig the Ind in the streets of Jeru-land st tim?

ountry of 10 They are not humbled, even to this day, neither have they of hoffs, fued nor walked in my law, min my statutes that I fet be-3Ve feen

in you, and before your fathers. prontpt 11 Therefore thus faith the n allthe load of hofts, the God of Ifhold this nel, Behold, I will fet my face on, and guinfly you for evil, and to cut

ckednes dall Judah. nitted to And I will take the remnant in that foldin, that have fet their faces nie, and byointo the land of Egypt to om they foun there, and they finall all beenfumed, and fall in the land of Egypt: they thall even be connto you made by the fword, and by the cophets, and the tren unto the greatest, by about the word, and by the famine and they shall be an execution, ot, nor manaftonifhment, and a curfe,

rn from | ud a reproach. well in the land of Egypt, as I d mine have punished Jerusalem, by the h, and fword, by the famine, and by the

n.

of JuRhilence:

JenuaH So that none of the remand and matof Judah which are gone inthe land of Egypt to foj urn the, shall escape or remain, the, the matthey should return into the led of Judah, to the which they again he adfire to return to dwell the: for none shall return but d and as shall escape.

d and a see is man ereape.

15 Then all the men which here that their wives had burnt came unto a see that their wives had burnt that food by, and all from the see that the s

the Lord, we will not heark-

wick-17 But we will certainly do gs of mathewer thing goeth forth els of out of our own mouth, to burn own menfe unto the queen of heaedness unto her, as we have

dah

Chap, xliv. for their obstinacy. kings and our princes, in the cities of Judab, and in the streets of Jerufalem : for then had we plenty of victuals, and were well, and faw no evil.

18 But fince we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed

by the fword, and by the famine.

19 And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her without our men ?

20 Then Jeremiah faid unto all the people, to the men and to the women, and to all the people which had given him

that answer, faying,

21 The incense that ye burnt In the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed: therefore is your land a defolation, and an aftonishment, and a curse without

an inhabitant, as at this day. 23 Because you have burnt incenfe, and because ye have finned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his be a lower word that thou is happened unto you, as at this mall the boken unto us in the name day.

24 Moreover, Jeremiah faid unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt.

35 Thus faith the LORD of hofts the God of Ifrael, faying, Ye and your wives have both spoken f Ju- done, we and our fathers, our with your mouths, and fulfilled

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BATHCH with your hand, faying, will furely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will furely accomplish your vows, and surely per-form your vows.

26 Therefore hear ye the word of the LORD, all Judsh that dwell in the land of Egypt, Behold, I have fworn by my great name, faith the LORD, that my name shall no more be named in the mouth of any man of Judah, in all the land of Egypt, faying, The Lord God liveth.

27 Behold, I will watch over them for evil; and not for good, and all the men, of Judah that are in the land of Egypt shall be confumed by the fword, and by the famine, until there be an end

of them.

28 Yet a small number that efcape the fword, fhall return out of the land of Egypt into the land of Judah; and all the rem-nant of Judah that are gone into the land of Egypt to fojourn there, first know whose words shall stand, mine or theirs.

29 And this Shall be a fign unto you, faith the LORD, that I will punish you in this place, that ye may know that my Words shall furely stand against

you for evil.

30 Thus faith the LORD, Behold, I will give Pharaoh ho-phra king of Egypt, into the hand of his enemies, and into the hand of them that feek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that fought his life.

CHAP. XLV. He word that Jeremiah the prophet spake unto Baruch the fon of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the fon of Josiah king of Judah, faying,

2Thus faith the LORD the God

Jeremiah.

We of Israel unto thee, O Birud. all de vows

3 Thou didft say, Wo is me now, bottom

3Thou didft fay, Wo is me now, for the LORD hath added grid e Com to my forrow, I fainted in my chario fighing, and I find no reft.

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7 Thus that thou fay mb fine him, The LORD faith thu, and, being will I break down, and that which I have planted, I do that which I have planted have p will pluck up, even this whole

land 5 And seekest thou great things for thy felf? feek them not: for behold, I will bring evil upon all flefh, faith the LORD: but thy life will I give unto thee for a prey in all places whither thou goeft.

CHAP. HAP. XLVI. He

which came to Jeremish the prophet, against the Gentiles, 2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemith, which Nebuchadrezzar king of Baby-Ion frote in the fourth year of Jehoiakim the fon of Jolish king

of Judah. 3 Order ye the buckler and fhield, and draw near to bat-

4 Harnels the horles, and get up ye horsemen, and fland forth with your helmets, furbish the fpears, and put on the brigandines.

Wherefore have I feen them difmayed, and turned away back? and the mighty ones are beaten down, and are fled a. pace and look not back : for fear was round about, faith the LORD.

6 Let not the fwift flee away, nor the mighty man escape, they shall stumble, and fall toward the north by the tiver Euphrates.

7 Who is this that cometh up as a floud, whose waters are moved as the rivers?

8 Egypt rifeth up like a floud, and his waters are moved like the rivers, and he faith, I will go up, and will cover the earth,

mfortal. Chap. xlvj.

mfortal, and defroy the city, and the me now, ded grid femous thereof. Goden by the city, and rage chirists and let the mighty off.

fay unto sink Libyans that handle the thing the city and bend the bows.

The city of this is the day of the lanted. I deep of hofts, a day of the lanted. I deep of hofts, a day of

ed Gop of hofts, a day of mesince, that he may avenge in of his adversaries; and the at things ned thall devour, and it thall fitite, and made drunk with the blood : for the Lord GOD hofts bath a facrifice in the mbeduntry by the river Eu-

> ii Go up into Gilead, and he balm, O virgin, the daughrof Egypt: in vain shalt thou is many medicines: for thou k not be cured.

n The nations have heard of hame, and thy cry hath fillthe land : for the mighty n bath stumbled against the

ithty, and they are fallen both bether.

If Theword that the LORD take to Jeremiah the prophet, low Nebuchadrezzar king of liplon should come and smite delind of Egypt.

14 Declare ye in Egypt, and polith in Migdol, and publishin Noph, and in Tahpanhes: fay M, Stand fast, and prepare thee; fithe fword fha! I devour round bout thee.

15 Why are thy valiant men frept away? they flood not, because the LORD did drive

16 He made many to fall, yea, me fell upon another, and they hid, Arife, and let us go again ind of our nativity, from the oppressing (word-

17 They did cry there, Pharaoh ling of Egypt is but a noise, he hith paffed the time appointed.

18 As I live, faith the King, whose name is the LORD of hofts, Surely as Tabor is among the mountains, and as Carmel by the fea, fo thall he come.

querthrow, 19 Oh thou daughter dwelling in Egypt, furnish thy felf to go into captivity: for Noph shall be waste and desolate without

an inhabitant.

20 Egypt is like a very fair heifer, but destruction coneth :

it cometh out of the north. 21 Alfo her hired men are in the midft of her, like fatted bullocks, for they also are turned back, and are fled away togother; they did not frand, because the day of their calamity was come upon them, and the time of their vilitation.

22 The voice thereof thall go like a serpent, for they shall march with an army, and come against her with axes, as hewers

of wood.

23 They shall cut down her forest, faith the LORD, though it cannot be fearched, because they are more than the grafhoppers, and are innumeras

24 The daughter of Egypt, shall be confounded, she shall be delivered into the hand of the people of the north.

15 The LORD of hofts, the God of Ifrael faith, Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and all them that truff in him.

26 And I will deliver them into the hand of those that feek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his fervants: and afterwards it shall be inhabited, as in the days of old, faith the LORD.

27 9 But fear not thou, O my servant Jacob, and be not difmayed, O Ifrael; for behold, I will fave thee from afar off, and thy feed from the land of their captivity, and Jacob fhall return, and be in reft and ar eafe, and none shall make bim

afraid. 28 Fear thou not, O Jacob my fervant, faith the LORD, for I with thee, for I will mak

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a full end of all the nations and let us cut it off from the whither I have driven thee, but a nation, also thou shale be or I will not make a full end of down, O Madmen, the swall want of the control thee, but correct thee in mea- fhall purfue thee. fire, yet will I not leave thee wholly unpunished.

CHAP. XLVII. that came to Jeremiah ones have caused a cry to be the prophet against the Philiflines, before that Pharaoh finote Gaza.

hold, waters rife up out of the Horonaim the enemies have north, and fhall be an overflow- heard a cry of defruction. ing floud and shall overflow the land, and all that is therein, like the heath in the wildernes. the city, and them that dwell therein: then the men than ed in thy works and in the ery, and all the inhabitants of treasures, thou thair also be tothe land fhall howl.

of the hoofs of his firong horfes, and his princes together. at the rufhing of his chariots, and at the numbling of his upon every city, and no city wheels, the fathers thall not thall escape: the valley allo look back to their children for shall perish, and the plain shall feeblene is of bands:

4 Because of the day that co- spoken. meth to Spoil all the Philiftines, and to cut off from Tyrus and it may flee and get away : for the Zidon every helper that remain-cities thereof faail be defoiate, eth: for the LORD will spoil without any to dwell therein. the Philiffines, the remnant of the country of Caphtor.

s Baldness is come upon Gaza, and cursed be he that keepeth Ashkelon is cut off with the rem- back his fword from blood. nant of their valley : how long wiit thou cut thy felf?

quiet? put up thy felf into thy fel, neither hath he gone into f: 1bbard, reft and be ftill.

the LORD hath given it a is not changed. charge against Ashkelon, and against the fea-thore? there hath come, faith the LORD, that I be appointed it.

CHAP. XLVIII. LORD of hofts, the God of break their bottles. Ifrael, Wo unto Nebo, for it is Spoiled : Kiriathaim is confound of Chemosh, as the house of if ed and taken, Milgab is con-rael was ashamed of Bethel founded and difinaved.

2 There shall be no more praise of Mosb : in Hefhbon they have ty and firong men for the war? devised evil against it; come

3 A voice of crying hall is from Horonaim, spoiling and great destruction. 4 Moab is destroyed, her little lefteth

heard.

s For in the going up of Luhith, continual weeping shall go 2 Thus faith the LORD, Be- up; for in the going down of

6 Flee, Give your lives, and be 7 For because thou hift trul-

ken, and Chemoth thall go forth In the 3 At the noise of the stamping into captivity with his prichs 8 And the spoilers shall come

> be deftroyed, as the LORD beth 9 Give wings unto Mosh, that

19 Curfed be he that doeth the work of the LORD deceitfully,

11 9 Moab hath been at cale from his youth, and he hath 60 thou fword of the LORD, fettled on his lees, and hath not how long will it be ere thou be been emptied from vessel to vescaptivity: therefore his talle 7 How can it be quiet feeing remained in him, and his kent

12 Therefore behold, the days will fend upto him wanderers that shall cause him to wander, Cainst Moab thus saith the and shall empty his vessels, and

> 13 And Moab shall be ashamed their confidence.

149 How fay ye, We are migh-15 Moab is spoiled, and gone

of rate out of her cities, and his and purification out of her cities, and his ap We have heard the pride the ear him young men are gone of Moab (he is exceeding proud) how to the flaughter, faith the his loftines and his arrogancy, and his arrogancy, and his arrogancy, and his arrick and the his loftines. ing whose name is the LORD of hosts is the calamity of Moab is

me to come, and his affliction her little Inteth faft. y to be it All ye that are about him

of Libon his name, fay, How is the Moab, since beart final mourn for the mag fuff broken, and the for the men of Kir-beres.

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and be derneft. me upon thee, and he shall de- fallen upon thy summer-fruits, ff truitthey thy firong holds.

in thy 10 0 inhabitant of Aroer, fland be the forth In the way and efpy, ask him int fleeth, and her that efcapricfts (

pith, and fay, What is done? a Mosb is confounded, for is broken down: how! and on, tell ye it in Arnon, that wood is spoiled,

11 And judgment is come upm the plain country, upon Bolon, and upon Jahazah, and

mon Mephaath, 22 And upon Dibon, and upm Nebo, and upon Beth-dibla-

4 And upon Kiriathaim, and orn Beth-gamul, and upon Beth-meon,

44 And upon Kerioth, and upm Borrah, and upon all the ci-

tis of the land of Moab, far or 15 The horn of Moab is cut

of, and his arm is broken, faith the LORD. 16 Make ye him drunken :

to be magnified bimfelf against the LORD : Moab also shall

willow in his vomir, and he al-

6 hall be in derifion. 27 For was not I frael a derifion mto thee? was he found among theves? for fince thou spakest of him, thou skippedft for joy. 18 O ye that dwell in Moab, lave the cities and dwell in the

nck, and be like the dove that muteth her neft in the fieles of the holes mouth.

and his pride, and the haughti-

ness of his heart. 30 I know his wrath, faith the LORD, but it Shall not be fo, his lies shall not so effect it.

31 Therefore will I how! for

have Il Thou daughter that doft weep for thee, with the weepbibit Dibon , come down ing of Jazer ; thy plants are gone in the flory, and lit in thirst, over the sea, they reach even to in the spoiler of Moab shall the sea of Jazer, the spoiler is

and upon thy vintage.

33 And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the wine-presses, none shall tread with shouting, their shouting Shall be no shouting.

34 From the cry of Helhbon even unto Bleatch, and even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a an heifer of three years old: for the waters also

of Nimrim shall be desolate. 35 Moreover, I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth

incense to his gods.

36 Therefore mine heart shall found for Moab like pipes, and mine heart thall found like pipes for the men of Kir-heres : because the riches that he hath gotten is perished.

37 For every head shall be bald, and every beard clipt: upon all the bands shall be cuttings, and upon the loyns fackcloth.

38 There Shall be lamentation generally upon all the house-tops of Moab, and in the ffreets thereof: for I have broken Meab like a veffel, wherein & no pleafure, faith the LOAD.

How is it broken down! how. hath Moab rurned the back with Game! To that Moab be a deri-

001

The judgment of Moab, fion, and a dismaying to all them about him.

so For thus faith the LORD, Behold, he thall fly as an eagle, and shall spread his wings over

Moab.

41 Kerioth is taken, and the frong holds are furprized, and the mighty mens hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from being a people, because he hath magnified bimfelf against

the LORD.

43 Fear, and the pit, and the fnare shall be upon thee, O inhabitant of Moab, faith the LORD.

44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the snare : for I will bring upon it, even upon Moab, the year of their vifitation, faith the LORD.

They that fled, flood under the shadow of Heshbon, because of the force : but a fire shall come forth out of Helhbon, and a flame from the midft of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

46 Wo be unto thee, O Moab, the people of Chemosh perisheth: for thy fons are taken captives, and thy daughters ca-

47 Yet will I bring again the eaptivity of Moab in the latter days, faith the LORD. Thus far

the judgment of Moab.

CHAP. XLIX. Oncerning the Ammonites, thus faith the LORD, Hath Ifrael no fons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities ?

2 Therefore behold, the days come, faith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters fhall be burnt with fire : then shall Ifrael be heir unto them that were his beirs, faith the LORD.

Ammon, and Edm. Howl, O Hefhbon, for Alie spoiled: Cry ye daughter of Rabbah, gird ye with fackcloth: lament and run to and fro by the hedges, for their king thall go into captivity, and his priess and his princes together.

4 Wherefore gloriest thou in the valleys, thy flowing valley, O backfliding daughter? that trufted in her treafires, faing

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Who shall come unto me 5 Behold, I will bring a fear upon thee, faith the Lord Gos of hofts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandreth.

6 And afterward I will bring again the captivity of the children of Ammon, faith the LORD.

7 Concerning Edom, thus faith the LORD of hofts, Is wife dom no more in Teman? is counfel perished from the prudent ! is their wildom vanished?

8 Flee ye, turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Efau upon him, the time that I will vifit him.

9 If grape-gatherers come to thee, would they not leave fome gleaning-grapes? if thieves by night, they will destroy till they

have enough.

10 But I have made Elsu best, I have uncovered his fecret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and is not.

II Leave thy fatherless children, I will preserve them alive, and let thy widows truft

in me.

12 For thus faith the LORD, Behold, they whose judgment was not to drink of the cup, have affuredly drunken, and art thou he that shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

13 For I have fworn by my felf, faith the LORD, that Bre-

the judgment of Edom, Chap alix.

The final become a defolation, a wing approach, a wafte, and a curfe, and all the cities thereof shall be typ many perpetual wastes.

14 I have heard a rumour fine the LORD, and an amhilidour is fent unto the heahom, faring, Gather ye together all come against her, and rife

up to the battel.

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is For to, I will make thee fall among the heathen, and depiced among men.

16 Thy terribleness hath demived thee, and the pride of sine heart, O thou that dwelled in the clifts of the rock, that helded the height of the hill singh thou floudid make the set is high as the eagle, I will long the down from thence, sinth the LORD.

17 Alfo Edom shall be a defotion: every one that goeth by a shall be assonished, and shall his at all the plagues thereof.

18 As in the overthrow of folion and Gomorrah, and the nighbour cities thereof, faith the LORD: no man thall abide thes, neither thall a fon of man dwell in it.

is Behold, he shall come up the lion from the swelling of the magnifit the habitation of the frong; but I will suddenly make him run away from her, and who we a chosen man that I may appoint over her? for who wilk me? and who will oppoint me the time? and who is that shepherd that will stand before me?

10 Therefore hear the counter that he Lord, that he hath uses against Edom, and his profes that he hath purposed spink the inhabitants of Temas furely the least of the flock full draw them out; furely he full make their habitation defiate with them.

21 The earth is moved at the mole of their fall: at the cry, the noise thereof was heard in the Red sea.

32 Behold, he shall come up and by as the eagle, and spread his

alix.

and Damafest.

wings over Bozrah: and at that
day shall the heart of the mighty men of Edom, be as the heart
of a woman in her pangs.

a3 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard eviltidings, they are faint hearted, there is forrow on the sea, it cannot be quiet.

24 Damaicus is waxed feeble, and turneth her felf to flee, and fearhath feifed on her: anguith and forrows have taken her as a woman in travail.

25 How is the city of praise

not left, the city of my joy?

26 Therefore her young men
fall in her firects, and all the
men of war thall be cut off in
that day, sith the LORD of holts.

27 And I will kindle a fire in the wall of Damascus, and it hall consume the palaces of Ben-

hadad. 28 ¶ Concerning Kedar, and concerning the kingdoms of Ha-20r which Nebuchadrezzar king of Bibylon thall fmite, thus faith the LORD, Arife ye, go up to Kedar, and fpoil the men of

the east.

29 Their tents and their flocks
shall they take away, they shall
take to themselves their curtains and all their vessils, and
their camels, and they shall cry

unto them. Fear is on every side.

30 ¶ Flee, get ye far off;
dwell deep, O ye inhabitants of
Hazor, saith the Lond; for
Nebuchadrezar king of Babylon
hath taken counsel against you,
and hath conceived a purpose
against you.

agains you.

31 Arife, get you up unto the wealthy nation that dwelleth without care, faith the Lord, which have neither gates nor bars, which dwell alone.

32 And their camels shall be a booty, and the multitude of their cattel a spoil, and I will scatter into all winds them that are in the utmost corners, and I will bring their calamity from all lides thereof, faith the LORD.

33 And Hazor fhall be a dwell-

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my rah dwell in it.

Jeremiah.

of Beginn ing for dragons and a defolati- and the children of Juda to on for ever ; there shall no man gether , going and weeping : what abide there, nor any fon of man they shall go, and feek the Loan their God.

24 The word of the LORD that came to Jeremiah the pro-phet against Elam, in the be-ginning of the reign of Zedeki-joyn our selves to the LORD, in sulfial

35 Thus faith the LORD of not be forgetten. bofts, Behold, I will break the

might.

the four winds from the four tains: they have gone from quarters of heaven, and will mountain to hill, they have forkatter them towards all those gotten their refting place. winds, and there shall be no nation whither the outcasts of devoured them, and their adver-

mies, and before them that fek juftice, even the LORD the hope their life; and I will bring evil of their fathers. upon them, even my fierce anger, taith the LORD, and I will fend Babyion, and go forth out of the the fword after them, till I have land of the Chaldeans, and be as confumed them.

38 And I will fet my throne in Elam, and will deftroy from to come up against Babylon, an

faith the LORD.

in the latter days, that I will her, from thence the thall be bring again the captivity of taken: their arrows shall be as Elam, faith the LORD. CHAP. L.

He word that the LORD against the land of the Chaldeans by Jeremiah the prophet.

2 Declare ye among the nati- cause ve rejoyced, O ye destroy. ons, and publish, and set up a flandard, publish and conceal are grown fat, as the heiset at not: say, Babylon is taken, Bell grass, and bellow as bulls. is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart both man and beaft.

4 In those days, and in that time, faith the LORD, the children of Ifrael shall come, they

5 They shall ask the way to 11 St pnet against the reign of Zedeki-joyn our felves to the LORD, is what ah king of Judah, faying,

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6 My people hath been loft that bow of Elam, the chief of their theep : their thepherds have cap 16 C fed them to go aftray, they have 36 And upon Elam will I bring turned them away on the moun- he field

7 All that found them have Elsm shall not come.

37 For! will cause Elam to cause they have sinned against that be dismayed before their enethe LORD, the habitation of sevent

8 Remove out of the midft of the he-goats before the flocks. 9 For lo, I will raise and cause thence, the king and the princes, affembly of great nations from the north-country, and they feel 39 9 But it shall come to pass fet themselves in aray against of a mighty expert man : none shall return in vain.

10 And Chaldea shall be a ipake against Babylon, and ipoil: all that ipoil her ihall be satisfied, saith the LORD.

11 Because ye were glad, beers of mine heritage, because ye grass, and bellow as bulls.

12 Your mother shall be fore confounded, the that bare you shall be ashamed : behold the bindermost of the nations shall be a wilderness, a dry land and

a defert.

13 Because of the wrath of the LORD, it shall not be inhabited, but it shall be wholly dofolate: every one that goeth by Babylon shall be aftonished, and hifs at all her plagues.

14 Put your selves in aray

Edylan, resemption Chap. 1.

Idia to all Babylon round about: all thou art for because the tends the bow, shoot at the Lord.

In spiritual against the Lord.

25 The 1

16 Cut off the fower from Ba-y have mon, and him that handleth moun-ificie in the time of harvest: from where of the oppressing sword, ive for hall turn every one to his mple, and they shall flee eve-

m have frome to his own land. adver-17 I Ifrael is a scattered sheep, ot, behelions have driven him away: against the king of Affyria hath ion of invoured him, and last this Nee hope behadrezzar king of Babylon inh broken his bones. loffbit if Therefore thus faith the

Lean of hofts the God of I fraci, hold, I will punish the king of labylon and his land, as I have missed the king of Astyria. 19 And I will bring I frael again whis habitation, and he shall fed on Carmel and Bashan, and his foul shall be satisfied upon munt Ephraim and Gilead.

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to in those days, and in that time, faith the LORD, the iniquity of Ifrael shall be fought in, and there shall be none; and the fine of Judah, and they shall not be found: for I will parden then whom I referve.

if Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly dehoy after them, faith the LORD, hve commanded thee. 21 A found of battel is in the

and of great deffruction. 13 How is the hammer of the whole earth cut afunder and leoken! how is Babylon benations!

of Ifrael. thou art found and also caught, because thou hast striven against

25 The LORD hath opened was to be fined against the LORD.

It shout against her round at his armoury, and hath brought thints, out the hath given her hand: forth the weapons of his indigence of the LORD.

It shout against the round a his armoury, and hath brought for the weapons of his indigence of the LORD.

It shout against the LORD.

It shout against the LORD.

It shout against the LORD.

It should be the house of the LORD.

It should be weapons of his indigence of the LORD of hosts, in the land of the Chaldeans.

It should be weapons of his indigence of the LORD.

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houses : cast her up as heaps, and deftroy her utterly : let nothing of her be left.

27 Slay all her bullocks : let them go down to the flaughter: wo unto them, for their day is come, the time of their vifitation.

28 The voice of them that flee and escape out of the land of Babylon to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. 29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape : recompense her according to her work; according to all that the hath done, do unto ber: for the hath been proud against the LORD, against the holy One of

Ifrael. 20 Therefore shall her young men fall in the ffreets, and all her men of war shall be cut off in that day, faith the LORD.

31 Behold, I am against thee, O then most proud, saith the Lord Gop of hofts: forthy day is If Go up against the land come, the time that I will visit

32 And the most proud shall frumble and fall, and none shall raife him up : and I will kindle and do according to all that I a fire in his cities, and it shall devour all round about him.

33 4 Thus faith the LORD of hofts, The children of Ifrael, and the children of Judah were oppressed together, and all that took them captives, held them time a desolation among the fast, they refused to let them go.

34 Their redcemer is ftrong, 24 I have laid a snare for thee, the LORD of holls # nis name, that thou are also taken, O Baby- he shall throughly plead their many give roll to the LORD of hofts is his name, on, and thou wast not aware : cause, that he may give rest to

Tracels redemption. Jeremiah. Gods judgment and the land, and disquiet the inlike a lion from the twelling of the labitants of Babylon.

35 A f word wupon the Chalthe from: but I will nate in the firong: but I will nate in the firong. them fuddenly run away from & Bab deans, faith the LORD, and upon the inhabitants of Babylon,

they shall be dismayed.

37 A sword & upon their fel of the Lord, that he hash seen horses, and upon their chariots, and upon all the mingled pear purposes that he hath purpose in T ple that are in the midit of her, against the land of the Childe finh o and they shall become as Wo ans: surely the least of the flock and let men : a fword is upon her fhall draw them out : furely he werko robbed.

38 A drought is upon her waters, and they shall be dried up: for it is the land of graven images, and they are mad nations.

upon their idols.

39 Therefore the wild bearts of the defert, with the wild beafts of the iflind shall dwell there, and the owls thall dwell therein: and It shall be no more inhabited for ever: neither shall it be dwelt in from generation to generation.

40 As God overthrew Sodom and Gomorrah, and the neighbour cities thereof, faith the LORD: fo shall no man abide

there, neither shall any son of min dwell therein.

41 Behold, a people shall come from the north, and a great nation, and many kings thall be raifed up from the coasts of the

earth.

42 They shall hold the bow and the lance : they are cruel and will not shew mercy: their voice shall roar like the fea, faken, nor Jadah of his God, of and they fhall ride upon horfes, the LORD of hofts; though every one put in aray like a man to the battel, against thee, O against the holy One of Israel. daughter of Babylon.

43 The king of Babylon bath heard the report of them, and his hands waxed feeble : anguish took hold of him, and pangs as of a woman in tra-

44 Behold, he thall come up in the LORDs hand, that made

her: and who is a choice men ed de and upon her princes, and upon ther wife men.

36 A (word is upon the liars, will appoint me the time and they shall doat: a sword who is that sheeted that will head. w upon her mighty men, and Itand before me ? inte ber

treasures , and they shall be shall make their habitation defo it M late with them. ther 46 At the noise of the taking in a re of Babylon the earth is moved, ing c and the cry is heard among the crice

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CHAP. LI.

Hus faith the LOAD, Be hold, I will raise up againff 12 S Babylon, and against them that was dwell in the midft of them that with rife up against me, a destroying

wind ; 2 And will fend unto Babylon fanners, that shall fan her, and shall empty her land : for in

the day of trouble they thall be against her round about. Against him that bendeth let the archer bend his bow, and

against blm that lifteth himself up in his brigandine, and ipare ye not her young men, defiroy ye utterly all her hoft.

4 Thus the flain fhall fall in the land of the Chaldeans, and they that are thrust through in

her freets.

5 For I frael hath not been fortheir land was filled with fia

6 Flee out of the midit of Babylon, and deliver every min his foul : be not cut off in her iniquity : for this is the time of the LORDS vengeance : he will rem der unto her a recompense.

7Babylon hath been a golden cup

induced Reigion Chap. ij. In revenue of ligraet.
welling of the earth drunken : the nathood, and there is no breath in
itation of the wine, them.

18 They are vanity, the work vill mate herefore the nations are mad.

way from & Bobylon is fuddenly fallen of errours : in the time of their of a manual defroyed: how I for her, vifitation they shall perish.

The perish he halm be healed.

The portion of Jacob 11 like them, for he 12 the form of 3 we would have healed Baths 11 like them, for he 12 the form of 3 like them, for he 13 things, and 15 rad 12 things, and 15 rad 13 things, and 15 rad 14 things, and 15 rad 15 r

lite her, and let us go every one

the country in his own country : for her he hath idement reacheth unto heaven, and his millifted up even to the skies. purposed to The LORD bath brought Childs for our righteoufacts: come the flock ad let us declare in Zion the furely be work of the LORD our God.

11 Make bright the arrows:

e taking un raifed up the spirit of the moved was of the Medes: for his nong the livice is against Babylon, to denovit; because it is the ven-AD, Be care of the LORD, the ven-care of his temple.

12 Set up the flandard upon

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em that the wills of Babylon, make the froying am prepare the ambushes: for the Lond harh both deviced and Babylon boether which he spake against er, and the inhabitants of Babylon. 13 O thou that dwellest upon hall be

my waters, abundant in treaims, thine end is come, and the mafure of thy coverousness.

14 The LORD of hofts hath from by himfelf, faying, Surely will fill thee with men, as with merpillers; and they shall list of a thout against thee.

15 He hath made the earth by hi power, he hath established world by his wildom, and th fretched our the heaven

by his understanding.

16 When he uttereth his voice, fare is a multitude of waters in the heavens, and he caufeth the vapours to afcend from the whof the carth, he maketh intnings with rain, and bringthe forth the wind out of his

or his molten in age is fall. | caterpillers.

18 They are vanity, the work

19 The portion of Jacob is not

like them, for he is the former of all things, and Ifrael is the rod of his inheritance: the LORD of hofts is his name.

20 Thou art my battel-ax and weapons of war : for with thee will I break in pieces the nations, and with thee will I de-

ftroy kingdoms:

21 And with thee will I break In pieces the horse and his rider, and with thee will I break in pieces the chariot and his rider: 22 With thee also will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young

man and the maid: 23 I will also break in pieces with thee, the shepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces

captains and rulers.

24 And I will render unto Babylon, and to all the inhabi-tants of Chaldes, all their evil that they have done in Zion in your fight, faith the LORD.

25 Behold, I am against thee, O deftroying mountain, faith the LORD, which destroyest all the earth, and I will stretch out mine hand upon thee, and roll three down from the rocks, and will make thee a burnt-mountain.

26 And they shall not take of thee a ftone for a corner, not a stone for foundations, but thou thalt be desolate for ever, faith

the LORD.

27 Set ye up a frandard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Aratat, 17 Every man is brutish by his Minni, and Ashchenaz, appoint bowiedge, every founder it a captain against her, cause the

Gods Severe judgment 28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all

the land of his dominion. 20 And the land shall tremble and forrow : for every purpole of the LORD shall be performed against Babylon, to make the land of Babylon a defolation

without an inhabitant.

30 The mighty men of Baby-Ion have forborn to fight, they have remained in their holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to fhew the king of Babylon that his city is taken

at one end,

32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of

war are affrighted.

35 For thus faith the LORD of hofts, the God of Ifrael, The daughter of Babylon is like a threshing-floor, it is time thresh her : yet a little while, and the time of her barvest thall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he bath made me an empty veffel, he hath fwallowed me up like a dragon, he hath filled his belly with my delicates, he hath caft me out.

The violence done to me and to my flesh, be upon Baby-Ion, shall the inhabitant of Zion fay, and my blood upon the inhabitants of Chaldea, shall

Jerusalem say.

36 Therefore thus faith the LORD, Behold, I will plead thy cause, and take vengeance for thee, and I will dry up her sea, and make her springs dry.

37 And Babylon shall become heaps, a dwelling-place for dragons, an aftonishment and an

histing without an inhabitant.

38 They shall roar together like lions: they thall yell as diens wheips,

h. upon, and defolating upon

their feafts, and I will mate at let them drunken, that they may at mi rejoyce, and fleep a perpetal 1 W fleep, and not wake, faith the bay LORD.

40 I will bring them down like lambs to the flaughter, like laries

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rams with he-goats. how is the praise of the whole said earth surprised! how is Buby- in in lon become an assonishment is alth

42 The fea is come up upon! Babylon: The is covered with the multitude of the waves

thereof.

mong the nations!

43 Her cities are a desolation a dry land and a wilderness, a land wherein no man dwelleth, willo neither doth any fon of man pale thereby.

44 And I will punish Belia Babylon, and I will bring forth out of his mouth that which he hath fwallowed up, and the nations shall not flow together any more unto him, yea, the wall of Babylon chall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his foul from the

fierce anger of the LORD. 46 And left your heart faint, and e fear for the rumour that shall be heard in the land: a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that I will do judgment upon the graven images of Bibylon, and her whole land thall be confounded, and all her flain thall fall in the midft of her.

48 Then the heaven and the earth, and all that is therein, shall fing for Babylon: for the spoilers shall come unto bet from the north, faith the LORD 49 As Sabylon hath canfed the flain of Ifrael to fall: fo at Babylon shall fall the slain of all

the earth. 50 Ye that have eleaped the fword, go away, frind not fill: deletes tigher

Chap iii.

Zedekiahe rebellion, will make a ber the LORD afar off, come upon Babylon, even all these words that are written against the words that are written against the they heard reproach, shame an covered our faces: for maters are come into the familiant of the LORDs house.

The deletes tigher

Chap iii.

Zedekiahe rebellion, come upon Babylon, even all these words that are written against Babylon.

And Jeremiah said to Seraiah, When thou comest to Babylon, and shall see, and shall read all these words,

The deletes tigher

Chap iii.

Zedekiahe rebellion, come upon Babylon, even all these words that are written against Babylon.

The deletes tigher the LORDs afar off, come upon Babylon, even all these words that are written against Babylon.

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The deletes tigher the lord that are written against Babylon, and state the lord the

takenhad ar, faith the LORD, that I he whole ui do judgment upon her grathment is fabricated and through all her thement in the wounded shall grean.

up upon and up to heaven, and though red with refould fortifie the height of waves frength, yet from me fhall nikes come unto ber, faith the

folation Losp ernels, a uA found of a cry cometh from welleth, bylon, and great destruction in the land of the Chaldeans. man pala 55 Because the LORD hath h Bel in oiled Babylon, and deftroyed ng forth

nother he great voice when vhich be waves do roar like great mers, a noise of their voice is

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so Because the spoller is come on her, even upon Babylon, ad her mighty men are taken, mer one of their bows is brom, for the LORD God of reampences shall furely require.

MAnd I will make drunk her rices, and her wife men, her mains an her rulers, and her mehry men : and they (hall lep a perpetual fleep, and not rate, faith the King, whose

we is the LORD of hoffs. f Thus faith the LORD of his, The broad walls of Babyin shill be utterly broken, and in high gates thall be burnt with fire, and the people (hall lawin vain, and the folk in the in, and they shall be weary. 19 The word which Jeremithe prophet commanded Se-Maleiah, when he went with

Mekiah the king of Judah ina Bibylon, in the fourth year d his reign; and shie Seraiah as a quiet prince.

60 So Jeremiah wrote in a all the evil that flouid

this place, to cut it off, that none thall remain in it, neither man nor beaft, but that it shall be desolate for ever.

63 And it shall be when thou haft made an end of reading this book, that thou shalt bind a stone to it, and cast it into the

midft of Euphrates.

64 And thou shalt fay, Thus shall Babylon fink, and shall not rife from the evil that I will bring upon her : and they shall be weary. Thus far are the words of Jeremiah.

CHAP.

Fdekiah wu one and twen-Ly year old when he began to reign, and he reigned eleven years in Jerusalem; and his mothers name was Hamutal the daughter of Jeremiah of Libnah.

2 And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim

had done. 3 For through the anger of the LORD it came to pass in Jerusa-lem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against

the king of B bylon. 4 9 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchad-rezzar king of Babylon came, he and all his army against Jerufalem, and pitched against it, and built forts against it round

5 So the city was believed unto the eleventh year of king

Zedekiah. 6 And in the fourth month, in the ninth day of the month, the famine was fore in the city, fo that there was no bread for the people of the land.

7 Then

by night, by the way of the gate between the two walls, which mu by the kings garden, (now LORD, and the bafes, and the the Chaldeans were by the city round about) and they went by the way of the plain.

8 9 But the army of the Chaldeans purfued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was fcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

flew the fons of Zedekiah before bis eyes : he flew also all the princes of Judan in Riblah.

II Then he put out the eyes of Zedekiah, and the king of Bibylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

12 Now in the fifth month, in the tenth day of the month (which wa the ninteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan captsin of the guard, which ferved the king of Babylon, into Jerufalem,

13 And burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and all the houses of the great men burnt he with fire.

Chaldeans that were with the also and the pomegranates were captain of the guard, brake like unto these. down all the walls of Jerusalem

tound about.

15 Then Nebuzar-adan the captain of the guard carried a- the net-work, were an hundred Way captive cerain of the poor round about. of the people, and the refidue of the people that remained in the city, and those that fell away, that fell to the king of cond prieft, and the three keep-Babylon, and the reft of the ers of the door. multitude.

Nebuzar-adan the captain of the guard, left certain charge of the men of war, and

17 Also the pillars of brain that were in the house of the ne fo

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LORD, and the bases, and the blad brasen sea that was in the house the of the LORD, the Casideins brake, and carried all the brake of them to Bibyion.

18 The caldrons also, and the bio shovels, and the fnuffers, and the bowls, and the spoons, and suby all the veffels of brafe where where with they ministred, took they

SWIV. 19 And the balons, and the fire-pans, and the bowls, and the caldrons, and the candle to And the king of Babylon flicks, and the spoons, and the cups; that which was of gold ingold, and that which we of filver in filver, took the captain of the guard away.

20 The two pillars, one fee, and twelve braien bulls that were under the bases, which king Solomon had made in the house of the LORD: the bas of all these vessels was without weight.

21 And concerning the pillats, the height of one pillar was eighteen cubits, and a fillet of twelve cubits did compais it, and the thickness thereof wa four fingers : it was hollow.

22 And a chapiter of brafs was upon it, and the height of one chapiter was five cubits, with ner-work and pomegranates up on the chapiters round about, 14 And all the army of the all of brais: the fecond piller

23 And there were ninety and fix pomegranates on a fide, and all the pomegranates upon

24 And the captain of the guard took Seraiah the chief prieft, and Zephanich the fe-

25 He took also out of theck ty an eunuch, which had the land for milet of them that were Chap. j. husband or the kings person which of brain a principal feribe of the hoft, fe of the to mustered the people of and the land, and threefcore men the house the people of the land that couldens on found in the midft of the aldeins .

the bus # So Nebuzar-adan the can of the guard took them, and the brought them to the king cas, and likelylon to Riblah. a And the king of Babylon where. sock they extethem, and put them to set in Riblah, in the land and the filmath. Thus Judah was vis. and mid away captive out of his

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wa land. candle. if This is the people whom and the mire, in the feventh year, to men of methousand Jews and timee captain

dtwenty:

n In the eighteenth year Nebuchadrezzar he carried m captive from Jerufalem the hundred thirty and two

to In the three and twentiyear of Nebuchadrezzar, Ne-

for her fin. buzar-adan the captain of the guard carried away captive of the Jews feven hundred forty and nive persons: all the persons were four thousand and fix hun-

dred. 31 \ And it came to pals in the feven and thirtieth year of the captivity of Jeholachin king of Judah, in the tweifth month, in the five and twentieth day of the month, that Evil merodach king of Bibylon, in the first year of his reign, lifted up the

dah, and brought him forth out of prifon, 32 And spake kindly unto him, and fet his throne above the throne of the kings that were

head of Jehoiachin king of Ju-

with him in Babylon, 33 And changed his prisongarments: and he did continually eat bread before him all

the days of his life. 34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

The Lamentations of 7 EREMIAH.

CHAP. I. of people! how is the become as a widow! is in bitterness. he that was great among the lutary !

ticks: among all her lovers my. he hath none to comfort ber, all om her enemies.

of the besule of affliction, and because before the pursuer. chief figeat fervitude : the dwellhe fe keepthe cimitt. ad the r, and

mourn, because none come to folitary, that was full are defolate: her priests figh, her virgins are afflicted, and the

5 Her adversaries are the wont, and prince's among the chief, her enemies profper: povinces, bom is the become tri- for the LORD both afflicted her; for the multitude of her trans-1 She weepeth fore in the gressions, her children are gone and her tears are on her into captivity before the enc-

6 And from the daughter of in friends have dealt treached. Zion all her beauty is departed :
ally with her, they are beher princes are become like harts that find no pasture, and I Judah is gone into captivity, they are gone without firength

7 Jerusalem remembred in a mong the heathen, the the days of her affliction, and takth no reft: all her perfecu- of her miferies, all her pleafant tun overtook her between the things that the had in the days of old, when her people fell in-4 The ways of Zion do to the hand of the enemy, and

Lamentations. Gods judgments ribband Ferusalems complaint. none did help her, the adverfaries faw her, and did mock at her fabbaths.

8 Jerusalem bath grievously finned : therefore the is removed: all that honoured her, defpife her, because they have seen her nakedness : yea, the sigheth, and turneth backward.

9 Her filthinels in her skirts, the remembreth not her last end, therefore she came down wonderfully: she had no comforter: O LORD, behold my affliction: for the enemy hath mignified bimfelf.

10 The adversary hath spread out his hand upon all her pleafant things: for the hath feen that the heathen entred into her fanctuary, whom thou didft command that they should not enter into thy congregation.

11 All her people figh, they feek bread, they have given their pleafant things for meat to relieve the foul : fee, O LORD, and confider, for I am become vile.

12 Is it nothing to you, all ye that pass by ? behold and see, if there be any forrow like unto my forrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

13 From above bath he fent fire into my bones, and it pre-Vaileth against them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate, and faint all the day.

14 The yoke of my transgresfions is bound by his hand: they are wreathed, and come up upon my neck : he bath made my strength to fall, the Lord liath delivered me into their hands from whom I am not able to rife up.

15 The Lord hath troden under foot all my mighty men in the midft of me : he hath called an affembly against me, to crush my young men : the Lord hath troden the virgin, the daughter of Judah, as in a wine16 For their trings! we will but down with water, because the water comforter that flould release to my foul, is far from me: while the conforter was down to the conforter that thould release to the conforter that the conforter was down to the conforte my foul, is far from me: the enemy prevailed.

17 Zion spreadeth forth bears hands, and there is none to 1 He comfort her: the LORD have all commanded concurning James of that his adverfaries hould subcound about him: Jerusiles and as a mentituous woman and matter than the control of the control them.

18 The LORD is right the out, for I have rebelled again that his commandment: her, ip that you, all people, and behind all my forrow: my wight a step, my young men are gone into a mote ptivity.

19 I called for my lover, he is the they deceived me; my prichat: he and mine elders gave up the he ghoft in the city, while their pale fought their meat to relievation. their fouls. 20 Behold, O LORD, for la imon

in diffres , my bowels at 6 h troubled ; mine heart is turned as within me, for I have greeout he rebelled a broad the fword before reaveth, at home there is a book of the first a book of the first in death.

21 They have heard that he right, there is more to conferred at me: all mine enemies hourd heard of my trouble, they need heard of my trouble, they need heard of my trouble, they need with the right half called, and they fall before her they may be the the right half called, and they fall before her the right half called, and they fall before her the right half called, and they fall before her the right half called, and they fall before her the right half and they half the right half and they half the right half and they half they have the right half and they half the right half and they half they have they have the right half and they have the right half and they have the right half and they half they have the have they have they have they have they have they have the h like unto me.

22 Let all their wickedner ullion come before thee; and do unade a them, as thou haft done until on me for all my transgressions: for all my fighs are many, and my hear 1 Th se faint.

I Tow hath the Lord courts of the lord of lord of the lord of lord

2 The Lord bath fwallowellound

This make lamenteth Chap ii. Jetnsalems misery.

If the fifth the habitations of Jacob, broken her birs; her king and because the an down in his wrath the bid refer set holds of the daughter of me: which he hath brought them to the ground: he had the kingdom and the forth he are thereof.

Jo The elders of the daughter of Jich he are thereof.

Jo The elders of the daughter of Zion sit upon the ground and keep silence.

none mi He bath cut off in bis fierce

is right t He hath bent his bow like led squir nemy: he flood with his car, I pro at hand as an advertary, and d behold all that were pleafant to rgine a tree, in the tabernicle of the

the into a latter of Zion: he poured this fury like fire.

Week, he is the Lord was as an enemy priche; be hath fwallowed up alfee up the he hath fwallowed up alfee up the he hath fwallowed up all higher through he hath callowed up all market in the daughter of Jung for lash mourning and lamentation. We last of And he hath violently taken to the family the Lord hath called the latter of a garden, he hath word before his places of the after his way; the Lord hath caused the left for the last of the last of

ent that ? The Lord hath cast off his hat the sur he hath above the hish above the hish above the hish above the hand of the enemy the ickedness who have the hand of the enemy the ickedness had in the house of the one unablad, as in the day of a solemn one; seth.

my hear I The LORD hath purposed to deftroy the wall of the inghter of Zion; he hath not er of zintherwan his hand from de-ie angeling; therefore he made even in the major the major even in the major even in the wall to of Ifred land, they languished toge-

9 Her gates are funk into the Howelfound; he bath defiroyed and 맫

up dust upon their heads; they have girded themselves with One have all the horn of lirael: he have girded themselves with fackcloth; the virgins of Jerufalen mad againt Jacob like a flam hang down their heads to the ground.

It Mine eyes do fail with

tears; my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings (woon in the streets of the

12 They fay to their mothers, Where & corn and wine? when they swooned as the wounded in the ftreets of the city, when their fou! was poured out into their mothers bofom.

13 What thing thall I take to witness for thee? what thing thall I liken to thee, O daughequal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the fea , who can heal thee?

14 Thy prophets have feen vain and foolith things for thee, and they have not discovered thine iniquity, to turn away thy captivity; but have feen for thee falle burdens, and caufes of banishment.

15 All that pass by, clap their hands at thee; they his and wag their head at the daughter of Jerusalem, faying, Is this the city that men call the perfection of beauty, the joy of the whole earth?

16 All thine enemies have opened their mouth against thee: they his and gnash the teeth : they fay, We have swallowed ber up : certainly this is the day that we looked for: we have found, we have feen it.

17 The LORD bath done that

fulfilled his word that he had commanded in the days of old : he hath thrown down, and hath not pitied : and he hath caused thine enemy to rejoyce over thee, he hath fet up the horn of

thine adversaries. 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thy

felf no reft, let not the apple of

thine eyes ceafe. 19 Arile, cry out in the night: in the beginning of the watches our out thine heart like water before the face of the Lord : lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of his quiver to enter into my

of everyfreet. confider to whom thou haft done this: shall the women eat their fruit, and children of a span long? shall the priest and the

prophet be flain in the fanctusry of the LORD ?

21 The young and the old la on the ground in the streets, my virgins and my young men are fallen by the fword: thou haft Slain shem in the day of thy anger, thou haft killed and not pl- and my hope is perithed from

22 Thou haft called as in a folemn day my terrours round about, fo that in the day of the LORDs anger, none escaped nor remained: those that I have fwaddled and brought up, hath

mine enemy confumed. CHAP. III.

Am the man that hath feen attliction by the rod of his wrath.

2 He hath led me and brought me into darkness, but not into light.

3 Surely against me is he turned, he turneth his hand against me all the day.

he made old, he hath broken foul that feeketh him. my bones.

s He hath builded against me, and compassed me with gall and the salvation of the LORD. travel.

6 He hath fet me in dare pe bear ces, as they that be dead of old is H 7 He hath hedged me show that I cannot get out : he he à files made my chain heavy.

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8 Also when I cry and that he shutteth out my prayer. 10 H 9 He hath inclosed my war that fin with re with hewn frome : he hithm

my paths crooked. I F 10 He mas unto me ala ffor e lying in wait, and a a limit 32 B

fecret places.

n wil II He hath turned afide m rdin Ways, and pulled me in picca: ercie he hath made me defolate. a F 12 He hath bent his bow,

and fit me as a mark for the green arrow. 34 T 13 He hath caused the arrow

rums. **840** 14 I was a derifion to all my åН people, and their fong all theday. 36 7 15 He hath filled me with bit

ternes, he hath made me drinken with wormwood.

COM 16 He hath alfo broken my teeth with gravel-flones, he had 28 C covered me with afhes.

17 And thou baft removed my ad go foul far off from peace: I for gat prosperity.

18 And I faid, My firength 42 the LORD,

19 Remembring mine affliche and my mifery, the wormwood rith. and the gall.

20 My foul bath them still is remembrance, and is humbled in

21 This I recall to my mind, therefore have I hope.

22 It is of the LORDs metcies that we are not confumed, because his compassions fail not. 23 They are new every mom-

ing : great is thy faithfulnels. 24 The LORD is my portion, faith my foul, therefore will I

hope in him.

25 The LORD is good unto 4 My fleft and my skin hath them that wait for him, to the 26 It is good that a man fhould

both hope and quietly wait for a 27 13

faithful pray Chap. Iv. for del iver ance. Chapof james in a good for a man that
of the pale in the yoke in his youthad of oil, if He fitteth alone and keepme show a filtener, because he hath born
i he has you him. with rivers of water, for the destruction of the daughter of my people. 49 Mine eye trickleth down, and ceafeth not, without any and that a if to be there may be hope. intermittion : 50 Till the LORD look down. rayer, and behold from heaver. To He giveth bls check to him d my wan hath me with reproach. 51 Mine eye affecteth mine heart, because of all the daughe waben for the Lord will not cast for ever. wa lice a 32 Bet though he cause grief, ters of my city. 52 Mine enemies chased me fore, like a bird, without cause. 53 They have cut off my life slide of will he have compassion acin the dungeon, and caft a ftone ia piecu: ercies. upon me. late. his bow, aty, nor grieve the children k for the ren. 54 Waters flowed over mine head, then I faid, I am cut off. 55 ¶ I called upon thy name, he arrow the risk of the earth,

and the sistence of the earth,

and the sight of O LORD, out of the lbw dun-56 Thou haft heard my voice, to all my tan before the face of the

d High, Il thedy. 16 To subvert a man in his withbit. 16 the Lord approveth not. is, the Lord approveth not. me drin y Who is he that faith, and content to pais, when the commandeth is not? of High proceedeth not evil noved my at good?

e: I for-39 Wherefore doth a living m complain, a man for the minment of his fins? 42 Let us fearch and try our firength. hed from max turn again to the LORD. affliction A Let us lift up our heart orm Wood

theur hands unto God in the os Rillia 42 We have transgressed and mbled in retelled, thou haft not par-

ry mind, 4) Thou haft covered with anand perfecuted us: thou RDs merthin, thou hast not pitied. onfirmed, 4 Thou haft covered thy felf fail not. tha cloud, that our prayer ry mombuld not pals through. 45 Thou haft made us as the portion, kouring, and refuse in the

it of the people. # All our enemies have opennod unto kir mouths against us. to the 47 Fear and a fnare is come us, defolation and destrustr fhould

I lliw s

wait for

27 1

RD.

4 Mine eye runneth down

hide not thine ear at my breathing, at my cry. 57 Thou drewest near in the

day that I called upon thee: thou faidft, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou haft feen my wrong, judge thou my cause.

60 Thou haft feen all their vengeance, and all their imaginations against me-

or Thou haft heard their reprosch, O LORD, and all their imaginations against me

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their fitting down and their rifing up, I am their mufick.

64 9 Render unto them a recompence, O LORD, according to the work of their hands. os Give them forrow of heart,

thy curfe unto them. 66 Persecute and destroy them in anger, from under the hea-

vens of the LORD. CHAP. IV.

TOw is the gold become dim! bow is the most fine gold changed! the flones of the fanfluary are poured out in the top of every weet.

a The

Lamentations.

phets, and the iniquities of her I The precious fons of Zion, comparable to fine gold, how pricits, that have fled the blood are they efteemed as earthen of the just in the midft of ber;

pitchers, the work of the hands of the potter ! 3 Even the fea-monfters draw

out the breafts, they give fuck to their young ones : the daughter of my people in become cruel, like the offriches in the wilderness.

The tongue of the fucking child cleaveth to the roof of his mouth for thirft : the young children ask bread, and no man

breaketh it unto them.

5 They that did feed delicately are desolate in the ffreets: they that were brought up in scarlet, embrace dunghils.

6 For the punishment of the iniquity of the daughter of my people, is greater than the panifhment of the fin of Sodom, that was overthrown as in a moment, and no bands flayed on

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polithing was of tapphire.

8 Their vilage is blacker than a coal: they are not known in the streets: their skin cleaveth to their bones : it is withered,

It is become like a flick. 9 They that be flain with the fword, are better than they that

be flain with hunger: for these pine away, Rricken through for want of the fruits of the field. to The hands of the pitiful

Women have sodden their own children, they were their meat in the destruction of the daugh-

ter of my people.

IIThe LORD bath accomplish. ed his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hathdevoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy Gould have entred into the

They have wanded a blind men in the ftreets, they have polluted themselves with

blood, so that men could not touch their garments. 15 They cried unto them, Da

part ye, it is unclean, deput, depart, touch not, when they fled away and wandred : they faid among the heathen, They

divited them, he will no muce regard them : they respected at the persons of the priests, they favoured not the elders. 17 As for us, our eyes as yet failed for our vain help : in our in

16 The anger of the Long hat

watching we have watched for 12 a nation that could not fave w. 18 They hunt our Reps that 12

We cannot go in our ffreets: out end is near, our days are fullled, for our end is come.

roOur perfecutours are lwifter than the eagles of the heaven: they purfued us upon the mountains, they laid wait for us in the wilderness.

20 The breath of our noffrile, taken in their pits, of whom we faid, Under his fhadow we fail me live among the heathen.

21 Rejoyce and be glad, One daughter of Edom, that dwelleting in the land of Uz; the cupallo 11 thall pars through unto thee : ah thou shalt be drunken, and that ing

make thy felf naked. daughter of Zion, he will not privity the away issued 32 The punishment of thise ptivity: he will visit this iniquity, O daughter of Edom, 4

C H A P. V. R Enember, O LORD, what come upon us : confidura

and behold our reproach. ftrancers, our houses to aliens as 3. We are orphans and father is

13 " For the fins of her pro- lefs, our mothers are as widown

Balels reffers Chap. j. of cherubims, &cd or other we have drunken our water to grind, and the children fell he blood he soory, our wood is fold under the wood.

the blood of her, of h

me, because of the terrible goes as yet mine.

p: ln our in They ravished the women teched for allow, and the maids in the layers, deposited in Princes are banged up by rects; our not honoured.

in the layers, and the maids in the layers that it is the faces of elders are fully the terrible produced.

layers, layers,

14 The elders have cealed

20 Wherefore doft thou forget us for ever, and forfake us fol

long time? 21 Turn thou us unto thee, O LORD, and we shall be turned : renew our days as of oid.

22 But thou hait utterly rejected us ; thou art very wroth

The Book of the Prophet EZEKIEL

CHAP. 1. TOw it came to pals in e glad, Ohe the heavens were opened,

at dwelleted I law visions of God. he cup allo alathe fifth day of the month, unto thee : which was the fifth year of n, and thatting Jehoiachins captivity)

of burnished brase.

The word of the Lord

ont of thismse capterfly unto the Lord

ont of thismse capterfly unto the Exekici the
isited. Obail, the son of Buzi, in the
law will not aim of the Chaldeans, by the
lay into caome Chebar, and the hand of
visit thismse lord was there upon himer of Edons (4) And I looked, and behold,
lay in the lay was there upon himbet for thismse lord was there upon himer of Edons (4) And I looked, and behold,
lay in the lay was there upon himlay in the lord was there upon himbet for thismse lord was the count of the
lay in the lay was the lay one to another; they turned not
when they went, they went
every one firsight forward.

To As for the likeness of their
faces, they four had the face of a
man, and the face of a lion on
the right fide, and they four
had the face of an ox on the
left tide: they four also had the
face of an ox on the
left tide: they four also had the
face of an eagle.

e as Widows

of came the likenels of four living creatures. And this was the thirtieth years, in their appearance, They had the cond whom we the fifth day of the 6 And every one had four

6 And every one had four w we fall wath, (as I was among the ca- faces, and every one had four wings.

7 And their feet were ftraight feet, and the fole of their feet mu like the file of a caves foot, and they sparkled like the colour of burnified brate.

e heaven :

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11 Thus were their faces: and firmsment upon the heads of the r wings were firetched up- the living creature, was as the ward, two wings of every one colour of the terrible critis, were joyned one to another, and firetched forth over their heat two.covered their bodies.

12 And they went every one Arsight forward : whither the fpirit was to go, they went : and they turned not when they went.

13 As for the likeness of the living creatures, their appearance, was like burning coals of fire, and like the appearance of Jamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning. 14 And the living creatures

ran, and returned as the appearance of a flash of hightning.

15 Now as I beheld the living creatures, behold, one wheel upon the earth by the living ercatures, with his four faces.

The appearance of wheels and their work was like unto the colour of a beryl : and shey four had one likeness, and their appearance and their work wer as it were a wheel in the middle of a wheel.

7 When they went, they went upon their four fides: and they seturned not when they went.

18 As for their rings, they were to high that they were dreadful, and their rings were full of eyes round about them four. 19 And wifen the living crea-

tures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whitherfoever the fpirit was to go, they went, thither was their spirit to go, and the wheels were lifted up over against them: for the feirit of the living creature war in the wheels.

21 When those went, thefe went; and when those stood thefe flood, and when those were lifted up from the earth, the wheels were lifted up over against them : for the spirit of the living creature was in the

above.

23 And under the firmament were their wings ftraight, the one toward the other, even one had two, which covered on this fide, and every one had two, which covered on that fide, their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great water, as the voice of the Almight, the voice of speech as the noise of an hoft: when they flood, they let down their wings.

25 And there was a voice from the firmament, that we over their heads, when they stood, and had let down their wings.

And above the firms ment that was over their heads, was the likenels of a throne, as the appearance of a sapphire-flone, and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

27 And I faw as the colour of what amber, as the appearance of fire thou round about within it : from lious the appearance of his loyns of and ven upward, and from the apdown-ward, I faw as it wert and the appearance of fire, and it to had brightness round about.

28 As the appearance of the with bow that is in the cloud in the day of rain, fo was the appear. ance of the brightness round about. This was the appearance of the likeness of the glory of the LORD : and when I faw it, I fell upon my face, and I heard a voice of one that spate.

CHAP. II. Nd he faid unto me, Son of man, frand upon thy fett, and I will speak unto thee.

2 And the Spirit entred into me when he fpake unto me, and fet me upon my feet, that I hay f 22 And the likeness of the heard him that spake unto me

ut I it, and

Brightnetton Chap. iij. I find thee to the children house of lirael, and so lirsel, to a rebellious nation my words unto them.

hat bath rebelled against me; m this very day.

4 For they are impudent chilm and ftiff-hearted : I do find thee unto them, and thou het fay unto them, Thus faith

he Lord Gop. And they, whether they will her, or whether they will for-her, for they are a rebellious hose) yet shall know that there both been a prophet a-

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ngs. a voice 6 And thou, fon of man, be mt afraid of them, neither be frid of their words, though biers and throns be with thee, nd thou doft dwell among impions: be not afraid of their words, nor be difmayed at their lok, though they be a rebellious

rone, as apphire-Mand thou thait freak my words encis of encis of litto them, whether they will for-n above lun, for they are most rebellious.

8 But thou, fon of man, hear plout of what I fly unto thee, Be not e of fire the rebellious like that rebel-t: from lous house: open thy mouth, loys to the est that I give thee.

the sp. sfAnd when I looked, Behold, even whend was fent unto me, and lo, it were a mil of a book was therein.

, and it to And he ipread it before me out. In it was written within and cof the without, and there was writd in the ten therein lamentations, and appear. murning, and wo.

CHAP. III.

round appear-the glo-when I Moreover he faid unto me, the glo-when I michaet this roll, and go ipeak ace, and unto the house of Israel.

2 So I opened my mouth, and scaused me to ear that roll.

3 And he faid unto me, Son of a, cause thy belly to eat, and il thy bowels with this roll that I give thee. Then did I eat me, and and it was in that I have for sweetness. hand it was in my mouth as

4 And he faid unto me, Son

and encouragements. And he faid unto me, Son of of man, go, get thee unto the

s For thou art not fent to a people of a ftrange speech, and majereffed against me, even un- of an hard language, but to the

house of Israel:

6 Not to many people of a strange speech, and of an hard language, whole words thou eanth not understand : surely had I fent thee to them, they would have hearkned unto thee,

7 But the house of Israel will not hearken unto thee : for they will not hearken unto me, for all the house of Israel are impudent and hard-hearted.

8 Behold, I have made thy face ftrong against their faces,

and thy forehead firong against their foreheads.

o As an adamant barder than flint have I made thy forehead : fear them not, neither be difmayed at their looks, though they

be a rebellious house. to Moreover, he faid unto me, Son of man, all my words that I shall speak unto thee, receive

in thine heart, and hear with

thine cars. 11 And go, get thee to them of the captivity, unto the children of thy people, and fpeak unto them. and tell them, Thus faith the Lord Goo, whether they will hear, or whether they will

forbear. 12 Then the fpirit tookin up, and I heard behind me s voice of a great ruthing, faying, the glory of the Bleffed be

LORD from his place. 13 I beard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a

great rushing. 14 So the Spirit lifted me up. and took me away, and I went in bitternels, in the heat of my fpirit, but the hand of the LORD

was firong upon me.

15 Then I came to them of the captivity at Fel-abib, that dwelt by the river of Chebar,

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mained there aftonished among them feven days. 16 And it came to pals at the

end of feven days, that the word of the LORD came unto me, faying,

17 Son of man, I have made thee a watchman unto the house of Ifrael: therefore hear the word at my mouth, and give

them warning from me.

18 When I fay unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way to fave his life: the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity, but thou hast delivered

thy foul.

20 Again, when a righteous man doth turn from his righteoufnels, and commit iniquity, and I lay a flumbling-block before him, he shall die: because thou hast not given him warning, he shall die In his fin, and his righteouf-ness which be hath done shall not be remembred; but his blood will I require at thine hand.

21 Nevertheless, if thou warn the righteous man, that the righteous fin not, and he doth not fin, he shall furely live, because he is warned: also thou halt delivered thy foul.

22 And the hand of the LORD was there upon me, and he said unto me, Arise, go forth into the plain, and I will there

talk with thee.

23 Then I arofe, and went forth into the plain, and behold the glory of the LORD stood there, as the glory which I faw by the river of Chebar; and I fell on my face.

24 Then the spirit entred into me, and fet me upon my feet, and spake with me, and faid unto me, Go, thut thy felf

within thine house.

as But thou, O fon of man, be hold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them.

26And I will make thy tonge cleave to the roof of thy mouth, that thou thalt be dumb, and thalt not be to them a reprover; for they are a rebellious

house.

27 But when I speak with thee, I will open thy mouth and thou fhale fay unto them, Thus faith the Lord Goo, He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

CHAP. IV.

Hou also fon of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem

2 And lay fiege against it, and build a fort against it, and cast a mount against it : fet the camp also against it, and set bettering rams against it round about.

3 Moreover, take thou unto thee an iron pan, and fet it for a wall of iron between thee and the city, and fet thy face against it, and it shall be besieged, and thou fait lay fiege againft it : this fhall be a fign to the house of Israel.

4 Lie thou also upon thy left fide, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it, thou thait bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: fo shalt thou bear the iniquity of the house of Israel.

6 And when thou haft accomplished them, lie again on the right fide, and thou shalt beat the iniquity of the house of Judah forty days: I have appoints ed thee each day for a year.

7 Therefore thou thait fet the face toward the fiege of Jerula lem, and thine arm frall be un ad bardness of famine. wered, and thou mait prophefe againft it.

days of thy frege.

of Take thou also unto thee, the hair. refiel, and make thee bread thereof, according to the nummercof.

10 And thy mest which thou talt eat, shall be by weight of a few in number, and bind twenty thekels a day : from time

to time thalt thou est it. II Thou fhalt drink also water by measure, the fixth part of m hin: from time to time thalt

thou drink. 12 And thou fhalt eat it 44 barley-cakes, and thou halt bake with dung that cometh out

of man in their fight. 13 And the LORD faid, Even thus thall the children of Ifrael est their defiled bread among the Gentiles, whither I will

drive them. 14 Then faid I, Ah Lord GOD, behold my foul hath not been polluted: for from my youth up even till now, have I not tten of that which dieth of it felf, or is torn in pieces, neither one there abominable flesh into my mouth.

Is Then he faid unto me, lo, I have given thee cows fult prepare thy bread therewith

16 Moreover, he faid unto me, son of man, behold, I will break the flaff of bread in Jerusalem, and they shall eat bread by weight, and with care, and they hall drink water by meafure, and with aftonishment.

17 That they may want bread and water, and be aftonied one with another, and confume away for their iniquity.

The type of hair . Chap. v.

Nd thou, fon of man, take 8 And behold, I will lay bande A thee a tharp knife, take thee upon thee, and thou flish not a barbours rafour, and cause is upon thire head, and upthe, till thou haft ended the on thy beard , then take thee balances to weigh, and divide

a Thou shalt burn with fire a ad lentiles, and millet, and third part in the midft of the fitches, and put them in one city, when the days of the fiege are fulfilled ; and thou fhalt take a third part, and finite about it brof the days that thou hale with a knife, and a third part feupon thy fide, three hundred thou mair featter in the wind, and ninety days thalt thou eat and I will draw out a fword after them.

Thou shalt also take there-

them in thy skirts.

4 Then take of them again, and eaft them into the midt of the fire, and burn them in the fire , for thereof shall a fire come forth into all the house of Israel.

Thus faith the Lord GoD, This is Jerusalem: I have fet it in the midft of the nations and countries that are round about

her. 6 And the hath changed my judgments into wickedness more than the nations, and my flatutes more than the countries that are round about her: for they have refused my judgments, and my statutes, they have not walked in them.

7 Therefore thus faith the Lord God, Because ye multipli-ed more than the nations that are round about you, and have not walked in my ftatures, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you:

Therefore thus faith the Lord Gon, Behold, I, even I am against thee, and will execute judgments in the midft of thee,

in the fight of the nations. 9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

so Therefore the fathers shall

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Jerusalems judgment.

eat the sons in the midst of thee,
and the sons shall eat their fathers; and I will execute judgments in thee, and the whole
zemnant of thee will I scatter
into all the winds.

11 Wherefore, at I live, faith the Lord God, Surely because thou half defiled my sanctuary with all thy detectable things, and with all thine abominations, therefore will I also diminish these, neither shall mine eye spare, neither will I have any pire.

neither will I have any pity.

12 ¶ A third part of thee shall die with the pestilence, and with samine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be secomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD

hall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover, I will make thee wafe, and a reproach among the nations that are round about thee, in the fight of all that pais by.

15 So it shall be a reproach and a taunt, an instruction and an affonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in sury, and in surious rebukes: I the LORD have spoken it.

Is When I shall send upon them, the evil arrows of famine which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your saff of bread.

17 So will I fend upon you famine and evil beafts, and they fhall becave thee, and petillence and blood shall pass through thee, and I will bring the sword upon thee: I the LORD have spoken it. C H A P. VI.

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A na the word of the Loap came unto me, faying, 2 Son of man, fet thy face to, wards the mountains of lines, and prophesic against them.

3 And fay, Ye mountains of If the local Good Thus faith the Lord Good Thus faith the Lord Good to the mountains and to the hills, to the rivers, and to the valleys, Behold, I, even I will bring a fword upon you, and I will defroy your high place.

4 And your altars shall be defolate, and your images shall be broken: and I will cast down your slain men before your ides. 5 And I will lay the dead

5 And I will lay the dead carcases of the children of Israel before their idols, and I will featter your bones round about your alters.

of In all your dwelling place the cities shall be laid wafe, and the high places shall be defolate; that your altars may be laid waste, and made defolste, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the flain shall fall in the midit of you, and ye shall know that I am the LORD.

8 Yet will I leave a remnant, that ye may have fome that fall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you fhall remember me among the nations, whither they fhall be carried captives, because I ambroken with their whorish heart which hath departed from me, and with their eyes which go a whoring after their idols: and they shall loost themselves for the evils which they have committed in all their abominations.

Io And they thall know that I am the LORD, and that I have not faid in vain that I would do this evil unto them.

II Thus faith the Lord God; Smite with thine band, and Ramp with thy foot, and fay, A- the final defolation

finine, and by the peffilence.

mu will I accomplish my fury nations. upon them.

m the LORD, when their flain mm thall be among their idols nund about their altars, upon every high hill in all the tops of the mountains, and under eveor thick oak, the place where all their idols.

14 So will I ffretch out my had upon them, and make the had desolate; vea, more deso-literation the wilderness towards Dilath, in all their habitations, and they thail know that I am

the LORD. CHAP. VII. Moreover the word of the

1 Also thou fon of man, thus Ath the Lord God unto the and of Ifrael, An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will fend mine anger upon thee, and will judge the according to thy ways, and will recompense upon thee all thine abominations.

4 And mine eye shall not fare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee, and ye shall know that athe LORD.

5 Thus faith the Lord Gop. An evil, an only evil, behold, is

6 An end is come, the end is ome, it watcheth for thee, behold, it is come.

7 The morning is come upon the, 0 thou that dwelleft in the all knees shall be weak as water.

chap vii. of Ifraet. the house of Ifrael : for they of trouble is near, and not the Il fall by the fword, by the founding again of the mountains.

of I/rast.

8 Now will I thortly pour out 11 He that is far off thall die my fury upon thee, and accomof the pritilence, and he that is plish mine anger upon thee: are fall fall by the fword, and I will judge thee according in the that remaineth and is to thy ways, and will recombelieved finall die by the famine : penfe thee for all thine abomi-

9 And mine eye shall not spare, is Then shall ye know that I meither will I have pity: I will recompense thee according to thy ways, and thine abominations that are in the midft of thee. and ye shall know that I am the LORD that fmiteth.

10 Behold the day, behold, it is come, the morning is gone her did offer fweet favour to forth, the rod hath bloffomed. pride hath budded.

It Violence is rifen up into a rod of wickedness:none of them fall remain, nor of their multi-tude, nor of any of theirs, nei ther shall there be wailing for them

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the feller mourn: for wrath is upon all the mul-

titude thereof.

13 For the feller shall not return to that which is fold, although they were yet alive : for the vision is touching the whole multitude thereof, which shall not return : neither thall any ftrengthen himfalf in the iniquity of his life.

14 They have blown the trumper, even to make all ready, but none goeth to the battel : for my wrath # upon all the multitude thereof.

15 The fword & without, and the petilence and the famine within : he that is in the field shall die with the sword; and be that is in the city, famine and peftilence shall devour him.

16 9 But they that escape of them, shall escape, and shall be on the mountains like doves of the valleys, all of them mourn-Ing, every one for his iniquity. 17 All hands thall be feeble, and

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felves with fackcloth, and hor-rour shall cover them, and shame A fixth year, in the sim fixell be upon all faces, and baid-month, in the tifth day of the

neis upon all their heads.

and their gold fhall not be able to deliver them in the day of likeness as the appearance of the wrath of the LORD : they fire : from the appearance of his thail not fatisfie their fouls, nei- loyns even downward, fire; and ther fill their bowels : because from his loyns even upward. It is the flumbling-block of their as the appearance of brightness, Iniquity.

10 As for the beauty of his ornament, he fet it in majefty: of an hand, and took me by a but they made the images of lock of mine head, and the spirit their abominations, and of their life me up between the earth detestable things therein: there- and the beaven, and brought me

hands of the firangers for a ner-gate, that looketh toward prey, and to the wicked of the the north, where we the fest earth for a spoil, and they shall of the image of jestouse, which pollute it.

fute my secret place; for the cording to the vision that I robbers thall enter into it and faw in the plain.

defile it. land is full of bloody crimes, the way towards the north: lo

worst of the heathen, and they north-ward at the gate of the shall possess their houses: I will altar, this image of jealouse in also make the pomp of alrong to cease, and their holy places shall be defiled.

they shall fek peace, and there that the house of Israel commitmall be none.

mischief, and rumour shall be thee yet again, and thou shall spen rumour, then shall they seek a vision of the prophet:

but the law shall perish from the door of the court, and when a he priest, and counsel from the

ancients. 27 The king shall mourn, and the prince shall be cloathed with of man, dig now in the wall: defolation, and the hands of and when I had digged in the the people of the land thall be wall, behold a door. troubled : I will do unto them after their way, and according in, and behold the wicked aboto their deferts will I judge minations that they do here. abem, and they shall know that 10 So I went in and faw, and I am the LQRD.

month, as I fat in mine beef, 19 They shall cast their filver and the elders of Judah fat be

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in the fireets, and their gold fore me, that the hand of the final be removed: their filver Lord God fell there upon me, 2 Then I beheld, and lo, 8

as the colour of amber.

3 And he put forth the form fore have I fet it far from them. in the vifi ns of God to ken-at And I will give it into the falem, to the door of the in-

provoketh to jesloufie. 21 My face will I turn also 4 And behold, the glory of from them, and they shall pol- the God of Israel was there, as-

5 Then faid he unto me, Son 23 Make a chain: for the of man, lift up thine eyes now and the city is full of violence. I lift up mine eyes the way to-24 Wherefore I will bring the ward the north, and behold, the the entry.

6 He faid furthermore unto me, Son of man, feeft thou what they 25 Deftruction cometh, and do? even the great abominations teth here, that I should go far as Mischief shall come upon off from my fanctuary? but turn

wall. 8 Then faid he unto me, Son

9 And he faid unto me, Go

icolom. He hislatry. Chap. ix. of first pourtrayed upon the I not hear them.

11 And there flood before them un his cenfer in his hand, weapon in his hand. and a thick cloud of incense went up.

13 Then faid he unto me, Son of man, haft thou feen what the meiests of the house of Israel to in the dark, every man in

the earth.

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13 4 He faid also unto me, the intoward Turn thee yet again, and thou the feat fult fee greater abominations which that they do. lory of

14 Then he brought me to the door of the gate of the LORDS bufe, which was towards the ters inkhorn by his fide; women weeping for Tammuz.

15 Then faid he unto me, Huft thou feen this, O fon of man? turn thee yet again, and hou thalt fee greater abomina-

tions than thefe. to And he brought me into the inner court of the LORDS house, and behold, at the door of the temple of the LORD, between the porch and the alter, wer about five and twenty men, with their backs toward the emple of the LORD, and their fices toward the eaft, and they

mit. 17 Then he faid unto me, Haft thou ken this, O fon of man? of Judah, that they commit the

branch to their note.

hit a light thing to the house the house.

abominations, which they comthe land with violence, and have returned to provoke me to anger; and lo, they put the

The penitent faved. hold, every form of creeping spare, neither will I have pity a mag, and abominable beath, and though they cry in mine afall the idols of the house cars with a loud voice, yet will

CHAP. IX.

IE cried also in mine care kenty men of the ancients of I with a loud voice, faying, the house of Israel, and in the Cause them that have charge midt of them flood Jaazaniah over the city, to draw near even he fon of Shaphan, with every every man with his deftroying

2 And behold, fix men came from the way of the higher gate, which lieth toward the north, and every man a flaughter-weapon in his hand : and one man among them was cloaththe chambers of his imagery? ed with linen, with a writers for they fay, The LORD feeth inkhorn by his fide, and they unot, the LORD bath for faken went in and flood befide the inkhorn by his fide, and they brafen altar.

3 And the glory of the God of Ifrael was gone up from the cherub whereupon he was, to the threshold of the house, and he called to the man closthed with linen, which had the wei-

4 And the LORD faid unto him, Go through the midft of the city, through the midit of Jerusalem, and fet a mark upon the foreheads of the men that figh, and that cry for all the

abominations that be done in

the midft thereof. 5 And to the others he faid in mine hearing, Go ye after him. through the city, and imite: let not your eye fpare, neither have ye pity.

6 Slay utterly old and young, both maids and little children, and women; but come not near any man upon whom is the mark; and begin at my fanctuworthipped the fun toward the ary : then they began at the ancient men which were before.

7 And he faid unto them, Defile the house, and fill the courts mit here? for they have filled with the flain, go ye forth : and they went forth and flew in the city.

8 4 And it came to pals while they were flaying them, and I 18 Therefore will I also deal was le't, that I fell upon my face, h fuy: mine eye shall not and cried, and said, Ah, Lord Gop,

The coals of fire. Exchiel. Cherubins and whele. 7 And one cherub firetched porth his hand from between residue of street, in thy pouring 7 And one cherub firetched out of thy sury upon Jerusalem? forth his hand from between

Iniquity of the house of Ifrael was between the chembins, of the and Judah w exceeding great, and took thereof, and put it in the and the land is full of blood, to the hands of him that was and the city full of perversences: cloathed with linen: who took here for they fay, The LORD bath it, and went out. forfaken the earth, and the

LORD feeth not. 10 And as for me alfo, mine eye thall not spare, neither will I have pity, but I will recompense the four wheels by the chemtheir way upon their head.

It And behold, the man cloathed with linen, which had the inkhorn by his fide, reported the matter, faying, I have done as thou half commanded me.

CHAP. X. in the firmament that was above the head of the cherubims, there appeared over them, as it were a lapphire-ftone, as the appearance of the likeness of a throne.

2 And he spake unto the man cloathed with linen, and faid, Go in between the wheel, even under the cherub, and fill thine hand with coals of fire from beween the cherubims, and featter them over the city. And he went in, in my fight.

Now the cherubims flood on the right fide of the house, when the man went in, and the cloud

tilled the inner court.

4 Then the glory of the LORD went up from the cherub, and flood over the threshold of the house, and the house was filled with the cloud, and the court was full of the brightness of the LORDs glory.
5 And the found of the cheru-

bims wings was heard even to the utter court, as the voice of the Almighty God when he

Speaketh.

6 And it came to pals, thet when he had commanded the man closthed with linen, faying, Take fire from between the wheels, from between the cherubims, then he went in,

o Then faid he unto me, The the cherubins unto the fire that

8 And there appeared in the cherubims, the form of a mine hand under their wings.

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9 And when I looked, behold, bims, one wheel by one cherub, and another wheel by another cherub : and the appearance of the wheels was as the colour of a beryl-stone.

10 And as for their appearances, they four had one likeness, wif Hen I looked, and behold, a wheel had been in the midt

of a wheel.

11 When they went, they went upon their four fides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went

12 And their wholebody and their backs, and their hands, and their wings, and the wheels were full of eyes round about, rom the wheels that they four had.

13 As for the wheels, it was

O wheel.

14 And every one had four faces: the first face was the face of a cherub, and the fecond face was the face of a man, and the third the face of a lice, and the fourth the face of in eagle.

15 And the cherubims were lifted up : this is the living creature that I faw by the river

of Chebar.

16 And when the chembins went, the wheels went by them; them, and when the cherubins lift up their wings, to mount up from the earth, the fame wheels speak alfo turned not from befide Thus them.

When they stood, thefe that co 17 flood, and when they were lift. one of ed up, thefe lift up themselves

6 afor thin i wheels prince for Chip. 12.

Wheels prince for the spirit of the living filled the streets thereof with the slain.

7Therefore thus saith the Lord for the shown off the threshold God, Your shin whom ye have

fire that tourted from off the threshold embias, of the house, and stood over the out it in derubims. that was 19 And the cherubims lift up ho took

their wings, and mounted up ion the earth in my fight : a mans to went out, the wheels arfood at the door of the caff. behold, per of the LORDs house, and chem-

one che wover them above. by anoor This the living creature har I faw under the God of Ifpearance e colour

hew that they were the cherufrances, efs, 20 if 11 Every one had four faces ae midft

itte, and every one four wings, in the likeness of the hands of y went mn was under their wings. ev turna And the likeness of their t to the

ien was the same faces which law by the river of Chebar, ther appearances and themmight forward.

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CHAP. XI. els mere Orcover, the spirit lift me t, even up, and brought me unto the eaft-gate of the LORDS it was fe, which looketh eaft-ward : earing mibehold, at the door of the me five and twenty men; ad four mng whom I faw Jaazaniah the

mofAzur, and Pelatiah the fon flenaish, princes of the people. in, and 1 Then faid he unto me, Son a lion, if min, thefe are the men that of an brile milchief, and give wicked

munfel in this city : s were Which fay, It is not near, let living abuild houses: this city is the e river adron, and we be the flesh. 4 Therefore prophelie against rubims

then; them, prophefie, O fon of man-And the fpirit of the LORD

laid in the midft of it, they are the flesh, and this city is the caldron: but I will bring you forth

out of the midft of it. 8 Ye have feared the fword, and I will bring a (word upon you, faith the Lord Gop. 9 And I will bring you out of

the midft thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, will judge you in the border of Ifrael, and ye shall know that I am the LORD.

11 This city shall not be your caldron, neither shall ye be the fleft in the midft thereof; but I will judge you in the border of

Ifrael. 12 And ye shall know that I am the LORD : for ye have not walked in my flatutes, neither executed my judgments, but have done after the manners of the heathen that are round about

13 Andit came to pals when I prophesied, that Pelatish the fon of Benaiah died : then fell I down upon my face, and cried with a loud voice, and faid, Ah Lord Gop, wilt thou make a full end of the remnant of Ifraci ?

14 Again the word of the LORD came unto me, faying, 15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Ifrael wholly are they, unto whom the inhabitants of Jerufalem have faid, Get ye far from the LORD: unto us is this land given in possession.

as lift always are spirit of the LORD given in polletifon.

If Therefore fay, Thus faith wheel speak, Thus faith the LORD, the Lord God, Although I have befide the bave ye faid, O house of cast them far off among the healistel : for I know the things then, and although I have featthefe that come into your mind, every tered them among the counre lift. one of them.

6 Ye have multiplied your a little fanctuary in the countries thin in this city, and ye have tries where they shall come. 17 There-

Pp 6

rael restored. Exchiel. Zuchlab at 17 Therefore say, Thus faith and remove by day in their Ifrael restored. the Lord God, I will even ga-ther you from the people, and from thy place to another plue affemble you out of the coun-in their fight, it may be then tries where ye have been feat-will confider, though they be a

land of Ifrael. sher, and they shall take away as stuff for removing; and thou all the detellable things thereof, shalt go forth at even in the

from thence. 19 And I will give them one heart, and I will put a new fpirit in their fight, and carry out within you, and I will take the thereby. flony heart out of their flefh, and

flatutes, and keep mine ordi- thou thalt cover thy face that nances, and do them: and they thou fee not the ground: for l

21 But as for them whose heart walketh after the heart of their manded : I brought forth my deteftable things, and their abo- fluif by day, as fluff for captivi minations, I will recompense ty, and in the even I digged their way upon their own heads, through the wall with mint faith the Lord Gop.

lift up their wings, and the moulder in their fight. wheels besides them; and the

over them above.

23 And the glory of the LORD 9 Son of man, hath not the went up from the midft of the house of Israel, the rebellion city, and stood upon the moun- house, faid unto thee, What do rain, which is on the east-fide eft thou? of the city.

took me up, and brought me in wision by the spirit of God into gusalem, and all the house of Chaldea, to them of the captivity: so the vision that I had feen went up from me.

as Then I fight unto them of done unto them: they full me the captivity, all the things move and go into captivity. that the LORD had shewed me.

CHAP. XII. lo came unto me, faying, the midft of a rebellious house, thereby : he shall cover his face which have eyes to fee, and that he fee not the ground fee not; they have ears to hear, with his eyer. and hear not: for they are a rebellious house.

tered, and I will give you the rebellious house.

4 Then shalt thou bring forth 18 And they shall come this thy stuff by day in their fist, and all the abominations thereof light, as they that go forth into captivity.

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5 Dig thou through the wall

6 In their fight fhalt thou will give them an heart of flesh: bear it upon the shoulders, and 20 That they may walk in my carry it forth in the twilight: fail be my people, and I will have fet thee for a figuranto the their God.

7 And I did fo as I was comhand, I brought it forth in the 22 Then did the cherubims twilight, and I bare it upon my

8 And in the morning came glory of the God of Ifraci was the word of the LORD unto

me, faying,

10 Say thou unto them, Thus 24 9 Afterwards the fpirit faith the Lord God, This butden conserneth the prince in le-Ifrael that are among them.

It Say, I am your fign : like as I have done, fo fall it be

12 And the prince that was mong them shall bear upon an He word of the LORD al- moulder in the twilight, and thall go forth : they thall dig 2 Son of man, thou dwelleft in through the wall to carry out

13 My net also will I spread upon him, and he thall be taken 3 Therefore thou fon of man, in my fnare; and I will bring prepare thee stuff for removing, him to Babylon to the land of

it, though he thall die thete. Ifrael. 4 And I will featter toward food after them.

if And they shall know that In the LORD, when I thall fatter them among the nations, ad disperse them in the coun-

16 But I will leave a few men them from the fword, from the famine, and from the peftimee, that they may declare all gir shominations among the othen whither they come, and they shall know that I am the LORD.

17 Moreover the word of the LORD came to me, faying, is Son of man, eat thy bread with quaking, and drink thy

weer with trembling and with grefulnels,

19 And fay unto the people of the land, Thus frith the Lord top of the inhabitants of Jeruilem, and of the land of Ifrael, They shall eat their bread with LORD, arefulnels, and drink their wawith aftonishment, that her had may be desolate from all that is therein, because of the

violence of all them that dwell therein. 30 And the cities that are inlibited, shall be laid waste, and the land thall be defolare, and te shall know that I am the

LORD. at I And the word of the Loan came unto me, faying, 22 Son of man what is that proverb, that ye have in the

had of Ifrael, faving, The days re prolonged, and every vision nileth ? hith the Lord God, I will ake this proverb to ceafe, and they shall no more use it as a proverb in Ifrael : but fay unto

the effect of every vifion. by vain vition, nor flattering faith the Lord God.

Chap, kili. Ling probets reproced.

25 For I am the LORD : I will tery wind all that are about fpeak, and the word that I shall him to belp him, and all his focak thall come to pais: it thall hads, and I will draw out the be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, faith the Lord GoD. 26 Again the word of the

> LORD came to me, faying, 27 Son of man, behold, they of the house of I frael fay, The vision that he feeth is for many days to come, and he prophesieth of the times that are far off.

28 Therefore fay unto them, Thus faith the Lord God, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, faith the Lord GoD.

A Nd the word of the LORD

2 Son of man, prophelie against the prophets of Ifrael that prophelie, and fay thou unto them that prophefic out of their own hearts, Hear ye the word of the

3 Thus faith the Lord GoD, Wo unto the foolish prophets, that follow their own spirit,

and have feen nothing. 4 O Ifrael, thy prophets are like the foxes in the deferts.

s Ye have not gone up into the gaps, neither made up the hedge for the house of Ifrael, to fland in the battel in the day of

the LORD. 6 They have feen vanity, and lying divination, faying, LORD faith; and the LORD hath not fent them : and they have made others to hope that they would confirm the word.

7 Have ye not feen a vain vi-24 Tell them therefore, Thus fion, and have ye not spoken a lying divination, whereas ye fay, The L. RD faith it, albeit I

have not spoken?

8 Therefore thus faith the m, The days are at hand, and Lord Gon, Because ye have spoken vanity, and feen lies, there-14 For there shall be no more fore behold, I am against you,

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9 And mine hand thall be upon the prophets that fee vani- them. ty, and that divine lies : they thall not be in the affembly of my people, neither thall they be pillows to all arm holes, and written in the writing of the boule of Ifrael, neither thall they enter into the land of If- Will ye hunt the fouls of my rael, and ye shall know that I on the Lord Gop.

10 9 Because, even because they have feduced my people, faying, Peace, and there was no peace; and one built up a wall, and lo, others daubed it with

untempered morter :

11 Say unto them which daub it with untempered morter, that your lies ? it shall fall: there shall be an 20 Wherefore thus faith the overflowing showre; and ye, O Lord God, Behold, I am against great hail ftones, shall fall, and your pillows, a ftormy wind shall sent it.

len, shall it not be said unto you, from your arms, and will let where is the daubing where- the fouls go, even the fouls that

with ye have daubed it?

13 Therefore thus faith the Lord God, I will even rent it | tear, with a ftormy wind in my fury : out of your hand, and they and there shall be an overflow- shall be no more in your hand ing showre in mine anger, and to be hunted, and ye shall great bailflones in my fury to know that I am the LORD. confume it.

wall that ye have daubed with fad, whom I have not made fad, untempered morter, and bring and ftrengthned the hands of it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered morter, and will fay unto you, The wall is no more, neither they that daubed

16 Towit, the prophets of Ilrael which prophelie concerning Jerusalem, and which see visions of peace for her, and there is

man, fet thy face against the by them? daughters of thy people, which prophesie out of their own heart; and say unto them, Thus saith

and prophetie thou

18 And fay, Thus faith the Lord Gop, Wo to the women that for make kerchiefs upon the head of every stature to hunt fouls: people, and will ye fave the fouls alive shat come unto you?

19 And will ye pollute me a mong my people for handfuls of barley, and for pieces of bread, to flay the fouls that should not die, and to fave the fouls slive that should not live, by your lying to my people that hear

wherewith ve there hunt the fouls, to make 12 Lo, when the wall is fal- them flie, and I will tear them ye hunt to make them flie.

21 Your kerchiefs also will I and deliver my people

22 Because with lies ye have 14 So will I break down the made the heart of the righteous the wicked, that he should not return from his wicked way, by promifing him life :

23 Therefore ye shall fee no more vanity, nor divine divinations, for I will deliver my people out of your hand, and ye shallknow that I am the LORD.

CHAP. XIV. Hen came certain of the elders of Israel unto me, and fat before me.

2 And the word of the LORD

came unto me, faying, 3 Son of man, thele men have fet up their idols in their heart, and put the flumbling block of no peace, faith the Lord Gop. their iniquity before their face:

17 Likewise thou son of should I be enquired of at all

4 Therefore fpeak unto them,

blaters exhorted Chap ziv. go repent. Moleters exhorted LOAD will answer him that and beaft from it. much, according to the multirude of his idols,

That I may take the house of Ifrael in their own heart, bemuse they are all effranged from me through their idols.

6 Therefore say unto the buse of Israel, Thus saith the Lord God, Repent and turn per felves from your idols, and pun away your faces from all your abominations.

7 For every one of the house flinel, or of the ftranger that bjourneth in Ifrael, which fepameth himself from me, and ettethup his idols in his heart, and putterh the flumbling-block of his iniquity before his face, ind cometh to a prophet to ennire of him concerning me; The LORD will answer him

by my felf. 8 And I will fet my face aminft that man, and will make him a fign and a proverb, and I will cut him off from the midit of my people, and ye shall know

that I am the LORD. 9 And if the prophet be demved when he hath fpoken a thing,I the LORD have deceived that prophet, and I will firetch out my hand upon him, and will deftroy him from the midit of my people Ifrael.

to And they shall bear the punishment of their iniquity: the punishment of the prophet shall e even as the punishment of him that seeketh unto him :

II That the house of Israel my go no more aftray from me, mither be polluted any more with all their transgressions: but that they may be my people, and I may be their God, faith the Lord GoD.

12 The word of the LORD came again to me, faying,

13 Son of man, When the land

to repent. the house of Israel that fetteth | grievously, then will I ftretch up his idols in his heart, and out mine hand upon it, and will putteth the flumbling block of break the fluff of the bread his iniquity before his face, and thereof, and will fend famine concth to the prophet, I the upon it, and will cut off man

14 Though these three men, Noah, Daniel, and Job were in it, they should deliver but their own fouls by their righteoufnels, faith the Lord Gop.

15 ¶ If I caufe noisom beafts to pass through the land, and they spoil it, so that it be desolate, that no man may pals through because of the beafts:

16 Though thefe three men were in it, at I live, faith the Lord GoD, they shall deliver neither fons nor daughters; they only shall be delivered, but the land shall be desolate.

17 Or If I bring a fword upon that land, and fay, Sword go through the land, fo that I cut off man and beaft from it :

18 Though these three men were in it, 4 I live faith the Lord Goo, they shall deliver neither fons nor daughters, but they only shall be delivered themselves.

19 9 Or if I fend a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beaft :

20 Though Noah, Daniel, and Job, were in it, as I live faith the Lord God, they shall deliver neither fon nor daughter ; they shall but deliver their own souls by their righteousne's.

21 For thus faith the Lord GOD, How much more when I fend my four fore judgments upon Jerusalem, the sword, and the famine, and the noifom beaft, and the pestilence, to cut off from it man and beaft ?

22 9 Yet behold, therein fhall be left a remnant that shall be brought forth, both sons and daughters : behold, they fhall come forth unto you, and ye shall see their way, and their do-ings: and ye shall be comforted concerning the evil that I have brought

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23 And they thall comfort you when ye fee their ways and their doings : and ye thall know that I have not done without caufe, all that I have done in it, faith the Lord Gop.

CHAP. Nd the word of the LORD A came unto me, faying,

2 Son of man, What is the vine-tree more than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any

veffel thereon?

4 Behold, it is caft into the fire for fewel the fire devoureth both the ends of it, and the midft of it is burnt : is it meet for any work?

5 Behold, when it was whole it was meet for no work : how much less thall it be meet yet for any work, when the fire hath devoured it, and it is burned? 6 Therefore thus faith the

Lord God, As the Vine-tree among the trees of the forest, which I have given to the fire for fewel, fo will I give the inhabitants of Jerusalem.

7 And I will fermy face against them, they shall go out from one fire, and another fire shall devour them: and ye shall know that I am the LORD, when I fet my face against them.

8 And I will make the land defolate, because they have committed a trefpals, faith the Lord Gop.

CHAP. XVI. Gain the word of the LORD A came unto me, faying,
2 Son of man, cause Jerusalem,
to know her abominations,
3 And say, Thus saith the Lord

GOD unto Jerufalem, Thy birth, and thy nativity & of the land of Cangan, thy father was an Amorice, and thy mother an Hittite. 4 And as for thy nativity in

the day thou wast born, thy navel was not cut, neither waft

Gods love to be. thou wathed in water to lue thee : thou waft not falted at all. nor (waddled at all.

5 None eye pitied thee, to a any of these unto thee, to have compallion upon thee , but the wall call out in the open field. to the toathing of thy perion, in

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the day that thou watt born And when I passed by thet, and faw thee polluted in thine own blood, I faid unto thee win thou waft in thy blood, Live: yes, I faid unto thee when the maft in thy blood, Live.

7 I have caused thee to multiply as the bud of the field, and thou hatt increased and waxen great, and thou art come to cacellent ornaments: say breats are fashioned, and thine bur is grown, whereas thou was mi-

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love, and I spread my skirt over thes, and covered thy nakedness : yes I fware unto thee, and entred into a covenant with thee, fith the Lord Gop, and thou becameft mine.

9 Then washed I thee with water: yea, I throughly washed away thy blood from the and I anointed thee with oyl.

10 I cloathed thee also with broidered work, and fhod thee with badgers skin, and I girden thee about with fine linen, and I covered thee with filk.

II I decked thee also with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a Jewel on thy forehead, and car-rings in thine cars, and a beautiful crown up-

on thine head.

13 Thus wast thou decked with gold and filver, and thy raiment was of fine linen, and filk, and broidered work; thou didft cat fine flour, and bony, and oyl: and thou wast exceeding beautiful, and thou didft profper into a kingdom.

14 And thy renown wentforth

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15 4 But thou didft truft in wown beauty, and playedst he harlot because of thy reoun, and pouredft out thy mications on every one that

fed by , his it was. 16 And of thy garments thou it take, and deckedit thy high

hen with divers colours, and redft the harlot thereupon : like things thall not come, ither thall it be fo.

or Thou hait also taken thy r jewels of my gold and of hiver, which I had given at, and madeft to thy felf ima-94/f nam of men, and didft commit vocedom with them,

if And tookest thy broidered ments, and coveredft them of thou baft fet mine oyl and ine incense before them.

r thee, 19 My meat also which I gave in, fine flour, and oyl, and ufeven fet it before them for ifweet favour : and thus it was, hith the Lord Gop.

to Moreover, thou haft taken for and thy daughters, om thou haft born unto me, these hast thou sacrificed nto them to be devoured : w wof thy whoredoms a small

21 That thou haft flain my hildren, and delivered them to cause them to pass through In fire for them?

12 And in all thine abominaions and thy whoredoms thou

not remembred the days of by youth, when thou waft nand and bare, and wast polluted a thy blood.

11 And it came to pais after thy wickedness (wo, wounbthee, faith the Lord Gon)

4 The thou haft also built unthee an eminent place, and made thee an high place a every fireet.

4 Thou haft built thy high

thy place at every head of the way, and haft made thy beauty to be abhorred, and haft opened thy feet to every one that paffed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flefh, and halt increased thy whore-

27 Behold therefore, I have fretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philiftines, which are ashamed of thy lewd way.

doms, to provoke me to anger.

28 Thou haft played the whore also with the Assyrians, because thou wast unsatiable : yea, thou haft played the harlot with them, and yet couldst not be

fatisfied. 29 Thou hast moreover mul-tiplied thy fornication in the land of Canasa unto Chaldes,

and yet thou wast not satisfied herewith.

so How weak is thine heart, faith the Lord God, seeing thou doff all these things, the work of an imperious whorith woman?

31 In that thou buildeft thine eminent place in the head of every way, and makest thine high place in every fireet, and haft not been as an harlot (in that thou scornest hire)

32 But as a wife that committeth adultery, which taketh frangers in flead of her husband.

33 They give gifts to all whores, but thou giveft thy gifts to all thy lovers, and hireft them, that they may come unto thee on every fide for thy whoredom. 34 And the | contrary is in

thee from other Iwomen in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 Wherefore, O harlot,

hear the word of the LORD. 36 Thus faith the Lord Gon,

Because

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Because thy filthines was poured out and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou did it give unto them,

37 Behold therefore, will gather all thy lovers, with whom thou haft taken pleasure, and all them that thou baft loved, with all them that thou haft hated : I will even gather them round about against thee, and will difcover thy nakedness unto them. that they may see all thy naked-

38 And I will judge thee, as women that break wedlock, and fined blood, are judged, and I will give thee blood in fury and

realoulie.

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and thall break down thy high places: they shall ftrip thee also of thy cloaths, and shall take thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and abrust thee through with their

fwords.

41 And they shall burn thine houses with fire, and execute judgments upon thee in the fight of many women : and I will cause thee to cease from playing the harlot, and thou also that give no hire any more.

42 So will I make my fury towards thee to reft, and my jealousie thall depart from thee, and I will be quiet, and will be no

more angry.

43 Because thou haft not remembred the days of thy youth, but halt fretted me in all thefe things; behold therefore, I also will recompense thy way upon shine head, faith the Lord God, and thou shalt not commit this lewdness, above all thine abo-

wieth proverbe, thall use this pro- daughters, then will I bring dain

verb againft thee, faying, As a Wel the mother, fo to her daughten, the m

ter, that lotheth her husband and her children, and thou are in fifter of thy fifters, which lothed their husbands, and their children: your mother was an Hit-

tite, and your father an Amorite. 46 And thine elder fifter #54 maria, the and her daughten that dwell at thy left hand : and thy younger lifter that dwellers at thy right hand, is Sodom and her daughters.

47 Yet haft thou not walked after their ways, nor done after their abominations: but as if the were a very little thing, thou was corrupted more then they in all

thy ways.

48 Ar I live, faith the Lord God, Sodom thy fifter bath not done, the nor her daughters, u thou haft done, thou and thy daughters.

49 Behold this was the iniqu ty of the fifter Sodom, Pride,fulness of bread, and abundance of idleness was in her and in her daughters , neither did the firengthen the hand of the poor

and needy.

so And they were haughty, and committed abomination before me: therefore I took them

away as I faw good. 51 Neither hath Samaria committed half of thy fins; but thou haft multiplied thine abominations more than they, and hift justified thy fifters in all thine abomination which thou half done.

52 Thou also which hast judged thy fifters, bear thine own shame for thy fine that thou halt more abeminable committed than they: they are more righteous than thou : yea, be thou confounded also, and bear thy Thame in that thou haft justified thy fifters.

53 When I thall bring again their captivity, the captivity of Sodom and her daughters, and 44 | Behold, every one that the captivity of Samaria and her

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ch lothel beir chi et unto them s an Air. When thy fifters, Sodom and Amorite. daughters, shall return to eir former eftate, and Samaria aughten ber daughters thall return wellerk dity daughters thall re turn your former effate.

16 For thy fifter Sodom was et mentioned by thy mouth in

one after te day of thy pride : 17 Before thy wickedness was s if that nou wait Movered, as at the time of the ey in all meach of the daughters of Syin, and all that are round about te Lord in, the daughters of the Philiath not lies which despile thee round ters, M

If Thou has born thy lewdwis, and thine abomination,

hith the LORD. speor thus faith the Lord Gop, will even deal with thee as thou int done, which haft despised the ath in breaking the covenant.

60 Nevertheless, I will reamber my covenant with thee in the days of thy youth, and I will effablish unto thee anever-

lating covenant. 61 Then thou shalt remember thy ways, and be ashamed, when tou thalt receive thy fifters, mine elder and thy younger: and will give them unto thee for fughtets, but not by thy cove-

62 And I will eftablift my comant with thee, and thou fhalt

how that I am the LORD : 63 That thou mayeft rememir and be confounded, and neit open thy mouth any more besufe of thy theme, when I pacified toward thee for all ut thou haft done, faith the Lord GOD.

CHAP. XVII. Nd the word of the LORD A come unto me, faying,

s son of man, put forth a ridand speak a parable unto the house of Israel ;

Chap. xvij. Two eagles and the vine. 3 And fay, Thus faith the Lord Gop, A great eagle with great wings, long winged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar : 4 He cropt off the top of his young twigs, and carried it into a land of traffick , he fet it in a

city of merchants. sHe took also of the feed of the their firmer effate, then thou land, and planted it in a fruitful field, he placed it by great waters, and fet it 4 a willow-tree. 6 And it grew, and became a fpreading vine of low frature, whose branches turned toward bim, and the roots thereof were under him ; fo it became a vine, and brought forth branches, and

that forth fprigs. 7 There was also another great eagle with great wings and many feathers; and behold, this vine did bend her roots to wards him, and thot forth her branches toward him, that he might water it by the furrows of her

plantation. 8 It was planted in a good foil by great waters, that it might bring forth branches, and that it might bear fruit, that it might

be a goodly vine. 9 Say thou, Thus faith the Lord Gop, Shall it profper ? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither ? it shall wither in all the leaves of her fpring, even without great power, or many people to pluck it up by the roots thereof.

15 Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the eaft. wind toucheth it? it shall wither in the furrows where it grew. 11 Moreover, the word of the LORD, came unto me, faving,

12 Saynow tothe rebelliousboufe, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath raken the king thereof, and the princes thereof, and led them with him to Babylon ,

13 And bath taken of the kings

14 That the kingdom might be base, that it might not lift it and bear fruit, and be a good felf up, but that by keeping of his codar: and under it shall dwell covenant it night fland.

is But he rebelled against him in sending his ambassadours into Egypt, that they might give him hories and much people: shall he prosper? shall he escape that doeth fuch things? or fhall he break the covenant, and be delivered ?

16 As I live, faith the Lord GoD, furely in the place where the king amelleth that made him king, whose oath he despised, and whose covenant he brake, even with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with bis mighty army and great company make for him in the war by caffing up mounts, and building forts, to cut off many per-

fons.

18 Seeing he despifed the oath by breaking the covenant (when lo, he had given his hand) and hath done all these things, he shall not escape.

19 Therefore thus faith the Lord God, As I live, furely mine oath that he bath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will spread my net upon him, and he tall be taken in my fnare, and I will bring him to Babylon, and will plead with him these for his trespals that he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the fword, and they that remain shall be scattered towards all winds : and ye shall know that

I the LORD have spoken it. Goo, I will also take of the between man and man, highest branch of the high ce- 9 Hath walked in my dar, and will fet it, I will crop on from the top of his young deal truly, he is just, he shall twigs a tender one, and will furely live, saith the Lord Gob.

23 In the mountian of the height of Ifrael will I plant it and it thall bring forth bough and bear fruit, and be a goo all fowl of every wing, in the shadow of the branches thereif

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thall they dwell. field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the grem tree, and have made the dry tree! to flourish : I the LOAD bave spoken and have done it.

CHAP. XVIII "He word of the LOAD came unto me again, faying, 2 What mean ye, that ye u this proverb concerning the land of Ifrael, faying, The fathers have eaten fowre grapes and the childrens teeth are fet on edge! 3 As I live faith the Lord GoD, 12 thall not have occasion any more to use this proverb in Israel.

4 Behold, all fouls are mines the foul of the father, fo alfo the foul of the fon is mine: the foul

that finneth, it thall die. 5 T But if a man be juft and de that which is lawful and right, 6 And hath not eaten upon the mountains, neither hath liftup his eyes to the idols of the house of Israel, neither hath defiled his neighbours wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, but hath reflored to the debtout his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment,

8 He that bath not given forth upon ulury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment

9 Hath walked in my fistutes, and bath kept my judgments to

10 9 11

hele things II And that doeth not any of

fe duties, but even hath eaten on the mountains, and defiled neighbours wife, 13 Hath oppressed the poor nineedy, hath spoiled by vio-ece, bath not restored the edge, and hath lift up his eyes of the

t I the the idols, hath committed mination, 13 Hath given forth upon ufuand bath taken increase: fhall then live ? he shall not live : thith done all thefe abomina-

be thall furely die, his nd shall be upon him. 14 Now lo, if he beget a fon it feeth all his fathers fins which he bath done, and confieth, and doeth not fuch like, is That hath not eaten upon mountains, neither hath lift phis eyes to the idols of the fe of Ifrael, hath not defiled

ineighbours wife, 16 Neither hath oppreffed any, th not withholden the pledge, ther hath (poiled by violence, whath given his bread to the ingry, and hath covered the and do

n That hath taken off his hand on the poor, that hath not reived usury nor increase, hath neuted my judgments, hath wiked in my ft sutes, he thall nt die for the iniquity of his er, he shall furely live.

il As for his father, because recruelly oppressed, spoiled his other by violence, and did he which w not good among is people, lo, even he shall die h his iniquity. 19 Yet fay ye, Why ? doth

at the fon bear the iniquity of he father? when the fon hath ine that which is lawful and ight, and bath kept all my ftalites, and hath done them, be

ball furely live. to The foul that finneth, it hall die : the fon shall not bear he iniquity of the father, nei-

Chap, aviij. His ways are es 16 The beget a fon that is a ther thall the father bear the then, a shedder of blood, and iniquity of the son, the righte-ouse doeth the like to any one of ousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

His ways are equal.

21 But if the wicked will turn from all his fine that he bath committed, and keep all my sta-tutes, and do that which is lawful and right, he shall furely live, he shall not die.

22 All his transgressions that he bath committed, they shall not be mentioned unto him : in his righteouiness that he hath done, he shall live.

23 Have I any pleasure at all that the wicked should die? faith the Lord Gop : and not that be should return from his

ways and live? 24 ¶ But when the righteous turneth away from his righteoufness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? all his righteouiness that he hath done thall not be mentioned: in his trespals that he hath trespalled, and in his fin that he hath finned, in them shall he die.

25 ¶ Yet ye fay, the wav of the Lord is not equal. Here now, O house of I frael, le not my way equal? are not your ways unequal?

26 When a righteous man turneth away from his righteoulnel, and committeth iniquity, and dieth in them; for his iniquity that he hath done, thall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he thail fave his fonl alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall furely live, he thall not die.

29 Yet faith the house of Ifreel, The way of the Lord is not equal. O house of simel, are

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ts to thall GOD. 911 cording to his ways, faith the ters, the was fruitful and fall Lord Gop : repent, and turn of branches by resion of min your felves from all your trans- waters. greflions, fo iniquity thall not be your ruine.

Ifrael?

32 For I have no pleasure in the death of him that dieth, ground, and the east-wind diet and in the Lord God: wherefore turn your felws, and live ye.

broken and withered, the fan a week the second of the second C H A P. XIX.

Oreover, take thou up a lamentation for the prin-

ces of Ifrael,

2 And fay, What is thy mother? a lioness: she lay down among lions, the nourithed her Whelps among young lions.

3 And the brought up one of her whelps : it became a young lion, and it learned to catch the

prey, it devoured men. 4 The nations also heard of

had waited, and her hope was

loft, then the took another of her whelps, and made him a LORD unto me, faying, young lion.

young lion, and learned to cotch the prey, and devoured men.

7 And he knew their desolate palaces, and he laid wafte their cities, and the land was defolate, and the fulnels thereof by the of man, Wilt thou judge them! noise of his roaring.

8 Then the nation fet a- nations of their fathers: gainft him on every fide from 5 And fay unto them, They the provinces, and spreed their faith the Lord God, In the

their pit.

king of Babylon; they brought in the land of Egypt, when him into holds, that his voice I lifted up mine hand unto plus

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30 Therefore I will judge you, 10 Thy mother wittering 6 in thy blood, planted by the war in thy blood, planted by the war in the blood by the war in the

effions, so iniquity shall not tr And she had from me how for the sceptres of them the full locar rule, and her stature was 1 The rule, and her stature was 1 The your transgressions, whereby ye exalted among the thick branch, a swe have transgression, and make you es, and the appeared in he suite a new heart, and a new (pirit a height with the multitude of a not for why will ye die, O house of her branches. 12But the was plucked up in for Go

> confumed them. 13 And now the # plented in

the wilderness, in a dry and it, I'm thirfly ground. 14 And fire is gone out of a mint rod of her branches, which said is bath devoured her fruit, which said the hath no fitzong rod to less the, th feeptre to rule: this is also said before the party of the said by the said b

mentation, and thall be for a shem t lamentation. CHAP. XX.

Nd it come to pais in the fithe!

And it came to pair in the like him, he was taken in their pit, and they brought him with month, the tenth day of the apric chains unto the land of Egypt. month, their certain of the elder type, so Now when the faw that the of I frael came to enquire of the levil LORD, and far before me.

2 Then came the word of the

3 Son of man, Speakunto the 6 And he went up and down elders of Ifrael, and fay up-among the lions, be became a to them, Thus faith the Lord GOD, Are ye come to enquire of me ? as I live, faith the Lord God, I will not be enquired of by you.

4 Wilt thou judge them, fon cause them to know the abomi-

net over him : he was taken in day when I chofe Ifrael, and lifted up mine hand unto the 9 And they put him in ward in feed of the house of Jacob, and

their rebellions. Chap. xx. ring, I am the LORD in whose fight I brought them travier the many manners to be a sign to the many manners to be said on the many manners to be said on the middle of them. To be said on the middle of them, and would not be said on the middle of them in the middle of them into the land which I had given them into them into the middle of them into them into them into the middle of all lands:

15 Yet alfo I lifted up mut.

16 Becaule they defp out. mde my felf known unto and you, that ye may know that I am the LORD your God. km,in bringing them forth out in the fifte land of Egypt.

to fith ap forth out of the land of elden type, and brought them into of the wilderness. 21 Notwithflanding the children rebelled against me : they walked not in my flatutes, neither kept my judgments to do them, which If a man do, he shall even live in them , they It And I gave them my ftaof the steand shewed them my judgpolluted my fabbaths: then I faid I would pour out my fury me, which if a man do, he even live in them. to the upon them, to accomplish my anger against them in the wily un-11 Moreover alfo, I gave them fabbaths, to be a fign be-ten me and them, that they the know that I am the LORD dernefs. Lord quire | 22 Nevertheless I withdrew h the mine hand, and wrought for my tet fanctifie them. e cnnames fake, that it should not be polluted in the fight of the 11 But the house of Israel ren, fon the against me in the wilderheathen, in whose fight I brought éem l them forth. omitetes, and they despised my 23 I lifted up mine band unto ments, which if a man do, them also in the wilderness, that hall even live in them ; and Thus I would scatter them among

the heathen, and disperfe them

cuted my judgments, but had de-

24 Because they had not exe-

as Where-

through the countries :

WBut I wrought for my spiled my flatutes, and had pol-

plinted before the heathen, were after their fathers idols.

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my fury upon them in the

Hernels to confume them.

as Wherefore I gave them also and with fury poured out.

flatutes that were not good, and judgments whereby they should

not live.

26 And I polluted them in their own gifts, in that they caused to pais through the fire all that openeth the womb, that I might make them defolate, to the end, that they might know that I am the LORD.

27 Therefore fon of man , fpeak unto the house of Israel, and fay unto them, Thus faith the Lord GoD, Yet in this your fathers have blaiphemed me, in that they have committed a tre-

spals against me.

28 For when I had brought them into the land, for thewhich I lifted up mine hand to give it to them, then they faw every high hill, and all the thick trees, and they offered there their facritices, and there thy preoffering: the provocation of their will bring them to under the provocation of their will bring them to under the offering: there also they made country where they follow the offering: there also they and they fall not enter into the country where they have been also been als ed out there their drink offerings.

29 Then I faid unto them, What is the high place whereunto ye go? and the name thereof is called Bamsh unto this day.

30 Wherefore fay unto the house of Ifrael, Thus faith the Lord God, Are ye poliuted after the manner of your fathers? and commit ye whoredom after their

abominations?

31 For when ye offer your gifts, when ye make your fons to pals through the tire, ye pollute your felves with all your idols even unto this day: and shall I be enquired of by you, O house of Ifracl ? As I live, faith the Lord God, I will not be enquired of by you.

32 And that which cometh into your mind, shall not be at all, that ye fay, We will be as the heathen, as the families of the countries, to serve wood

and flone.

33 ¶ As I live, faith the Lord God, furely with a mighty hand, and with a firetched-out arm,

I rule over you.

34 And I will bring you at

34 And I will bring yall a ther you out of the coates wherein ye are feattered, will a mighty band, and with a mighty band, and with a coates armand withing the same of the s firetched out arm, and with fuy poured out.

35 And I will bring you into the wilderness of the people,

and there will I plead with you face to face.

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your fathers in the wildered of the land of Egypt, fo will I plead with you, faith the Lord GOD.

37 And I will cause you to pass under the rod, and I will bring you into the bond of the 65

covenant.

38 And I will purge out from I among you the rebels, and then that transgress against me: I land of Ifrael, and ye fhall know that I am the LORD,

39 As for you, O house of size, thus faith the Lord Gos, are Go ye, serve ye every one his the idols, and hereafter 4/5, if ye will not heark nunto me: but short politire ye my holy name so id the force with your gifts, and with hor your idols. your idols.

40 For in mine holy mount 19 T tain, in the mountain of the or height of Israel, faith the Lord was Goo, there shall all the house of Irach, all of them in the land A N. ferve me: there will I require them, and there will I require to your offerings, and the first mind of your oblations, with all your wet

or your colations, with an your holy things.

41 I will accept you with your five t favour, when I bring you had out from the people, and gather you out of the countries wherein ye have been feathered, and and I will be fanctified in you had been controlled to you

the Lord when I had any the Lord with the Lord with the Lord when I had bring you into the land of the few pair way.

Exchiel prouhe fieth. Chap xxj. into the country for the Iword, go forth out of his theath shich I lifted up mine hand to against all flesh from the south you at writto your fathers.
will a43 And there thell ye rememto the north: That all deth may know contrie control er poir ways, and all your do-al, with a wherein ye have been de-with a col, and ye that! Ioath your withfun arm in your own fight, for that I the LORD have drawn forth my fword out of his theath: it fish not return any more. 6 Sigh therefore, then fon of pour evils that ye have comman, with the breaking of thy you into loyns; and with bitterness ligh with you had ye thall know that I am bef re their eyes. ed with rith you for my names fake, Loze, when I have wrought 7 And it shall be, when they lay unto thee, Wherefore fighelt ed with a seconding to your wicked ildense was, nor according to your will impt doings, O ye house of the Last thou? that thou fhalt answer, For the tidings, because it cometh: and every heart shall melt, he Lord feich the Lord Gos. and all hands thall be feeble, you to 44 Moreover the word of I will wond came unto me, saying, of the wond man, fer thy face to and every spirit shall faint, and all knees shall be weak as waout the paramot map, let thy face the first the fourth, and drop rive the fourth, and promise against the forest of the sub-side against the forest of the sub-side it. ter: behold, it cometh, and shall be brought to pass, faith the Lord Gop. 8 4 Again, the word of the LORD came unto me, faying,

na sace a mut-field; are to the forest of the me: I at And say to the forest of the wh. Hear the word of the mh. Hear the word of the sab, Thus Saith the LordGod, whole, I will kindle a fire in the, and it shall devour every one his to the north shall not have the same no one his the fourth to the north shall ne: but the start therein.

I many the Lord bave kindled it: it wilnot be quenched.

I many the Lord bave kindled it: it wilnot be quenched.

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the Lord of parables?

the land And the word of the LORD accept. A come unto me, faving, require. I do not man, fet thy face to
the hold and parables are the holy places, and drop any all your wat toward the holy places, and the holy plac

in your in prophetic against the land interference of the land of that I wited.

I fall 4 Steing then that I will cut do file from thee the righteons and rather wicked, therefore thall my wicked, therefore thall my

9 5on of man, prophelic and fay, Thus faith the LORD, Say,

A fword, a fword is sharpned, and also furbified.

to It is tharpned to make a fore flaughter, it is furbished that it may glitter : should we then make mirth? it contemneth the rod of my fon, 4 every tree.

11 And he hath given it to be furbifhed, that it may be handled : the fword is tharpned, and it is furbished to give it into the hand of the flaver.

12 Cry and how!, fon of man, for it shall be upon my people, it fhall be upon all the princes of Ifrael: terrours, by reason of the sword, shall be upon my people: imite therefore upon thy thigh.

13 Because it is a trial, and what if the fword contemn even the rod? it shall be no more, faith the Lord GoD.

14 Thou therefore, fon of man, prophesie, and smite thine hands together, and let the fword be doubled the third time, the fword of the Clain, it is the fword of the great me. that are flain; which entreth into their privy chambers.

shir ruines be multiplied : ah, jan end, It is made bright, it is wrapt up for the flaughter.

16 Go thee one way or other, m:fet.

I will also smite mine hands together, and I will cause my fury to reft: I the LORD! have faid it.

18 The word of the LORD came unto me again, faying,

19 Alfo thou fon of man, appoint thee two ways, that the fword of the king of Babylon may come; both twain shall come forth out of one land, and choose thou a place, choose is at the head of the way to the city.

20 Appoint a way, that the fword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon | Shall have an end. flood at the parting of the way, at the head of the two ways, to use divination: he made bis erows bright, he consulted with images, he looked in the

point captains, to open the mouth in the flaughter, to lift up the voice with flouting, to

fight, to them that have fworn spoken it. eaths: but he will call to remembrance the iniquity, that shey may be taken.

24 Therefore thus faith the faying, Lord God, Because ye have gressions are discovered, so that her all her abominations. in all your doings your fins do appear: because, I say, that ye the Lord GoD, the city shedden the a come to remembrance, ye thall be taken with the hand.

for ber live 15 I have fet the point of the state of the 25 And thou profane wick.

26 Thus faith the Lord Gos Remove the diadem, and mit off the crown : this fall not is a the left. Whitherfoever thy face and abase him that is high. 27 I will overturn, overturn, here

overturn it, and it shall be no att it is, and I will give it bim. is, and I will give it of mis, sic prophetie and fay, Thus faith the Lord Gop concerning the mic

Ammonites, and concerning their reproach: even fay their reproach: even fay their reproach of the five faw for the flaughter it is furbilled, to confirm because of the fairness of the fairne glittering : 29 Whiles they fee vanity un by o to thee, whiles they divine to the on the necks of them that at 1 ? flain, of the wicked whose day this come, when their iniquity libe

9 I 30 Shall I cause it to return ules into his sheath? I will judgenee thee in the place where thoutins waft created, in the land of the eye nativity.

31 And I will pour out minerered 22 At his right hand was the Indignation upon thee, I will the divination for Jerusalem to ap- blow against thee in the fire of the man against the in the fire of the man against the in the fire of the man against the interest against the man against the my wrath, and deliver thee into it the hand of brutifh men, and skilful to deffroy.

appoint batterring rams against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their bred : for I the LOAD bare 12 I gifts t

CHAP. XXII. Orcover, the word of the bu h LORD came unto melighbo

2 Now thou fon of man, willord G made your iniquity to be re- thou judge, wilt thou judge the is membred, in that your trans- bloody city? yea, thou shall the minen

3 Then (ay thou, Thus fait and,

The be, Interligent of them.

The best of the fell to defile the days that I shall deal with the fell to defile the days that I shall deal with the fell to the fell.

That has a thou art become guilty in the local become at draft.

If and will do it.

If and will do it.

If and will feater thee among the heatlen, and disperse the hour has teasted they are not unto thy years, therefore overtum, we I made thee a reproach table to us to the heathen, and a mock to the feather, and thou shall take thine inheritance in thy self in the shall mock them sink be writed are infamous, and thou shall take the word of the LORD came unto me, saying, and they which are infamous, and thou feather.

If and the word of the LORD came unto me, saying, and they which are infamous, and thought is to me become dross, all thus fish he, which are infamous, and ming the arch vexed.

Occasing 6 8 shold, the princes of Ifrael, fay thos, stry one were in thee to their individuals were to fined blood.

In the have they fet light for the have they fet light for the have they dealt vanity and popreffion with the firanger:

I thou hast despited mine how the failed with the fail of the widow.

I the have they vexed the failed the failed with the failed w Ifrael is to me become drofs, all they are brase, and tin, and iron, and lead, in the midst of the furnace, they are even the drofs of filver. 19 Therefore thus faith the Lord God, because ye are all become dross, behold therefore I will gather you into the midst of Jerusalem. 20 As they gather filver, and whose day things, and hast profuned my brass, and iron, and lead, and tin into the midft of the fut-9 In thee are men that carry to return his to fined blood: and in will judgether they eat upon the moun-nere thousans: in the midft of thee nace, to blow the fire upon it, to melt it, fo will I gather you in mine anger, and in my fury, and I will leave you there, and nd of the commit lewdness. melt you. 21 Yea, I will gather you, and to In thee have they discoout minered their fathers nakedneis : blow upon you in the fire of my te, I will thee have they humbled her the fire of he was let apart for pollution. wrath, and ye shall be melted in the midst thereof. the interest was fer apart for politicion, the interest in And one hath committed men, assemination with his neighbor wife, and another hath for fewerwidy defiled his daughter in 22 As filver is melted in the midst of the furnace, so shall ye be melted in the midft thereof ; and ye shall know that I the ood that m, and another in thee hath the land miled his fifter, his fathers re rememberer. LORD have poured out my fury upon you. 23 And the word of the an have it In thee have they taken LORD came unto me, faying, ord of the bar and increase, and ord of the bar after greedily gained of the 14 Son of man, fay unto her, Thou art the land that is not cleamed, nor rained upon in the unto megighbours by extortion, and day of indignation. hit forgotten me, faith the 25 There is a conspiracy of her man, willed GOD.
judge the 13 & Behold therefore I have
that the written mine hand at thy difprophets in the midft thereof like a roating lion ravening the med mine hand at thy dif-med gain which thou haft thus initiated, and at thy blood which wheeldethin been in the midft of thee-of it, the 14 Can thine heart endure, or and makella thine hands be firong in prey : they have devoured fouls: they have taken the treasure and precious things: they have made her many widows in the midst thereof. 26 Her priefts have viclated

The wheredoms of my law, and have profaned lot when the was mine, and he mine holy things: they have doted on her lovers, on the Afput no difference between the fyrians her neighbours, holy and profane, neither have they thewed difference between blue, captains and rulers, all of the unclean and the clean, and them definable young men, boris have hid their eyes from my men riding upon herfes. fabbaths, and I am profuned

among them. 27 Her princes in the midft them that were the chosen men thereof, are like wolves raven-of Affyria, and with all on whom ing the prey, to fined blood, and the doted, with all their idea to defiroy fouls, to get dishonest the defiled her felf.

gain.

28 And her prophets have done brought from Egypta: for daubed them with untempered in her youth they lay with her, morter, feeing vanity, and di- and they bruifed the breaft of vining lies unto them, laying, her virginity, and poured their Thus faith the Lord GoD, when who redom upon her. the LORD hath not fooken.

have pied oppression, and exer- into the hand of the Allyring, cifed robbery, and have vexed upon whom the dotted. the poor and needy : yea, they

wrongfully.

30 And I fought for a man among them, that should make among women, for they had as up the hedge, and fished in the ecuted judgment upon her. gap before me for the fand that I should not destroy it: but I

found none.

mine indignation upon them, I have confumed them with the whoredoms. fire of my wrath: their own way have I recompensed upon their risms her neighbours, captains heads, faith the Lord GoD.

CHAP. XXIII. He word of the LORD came again unto me, faving,

2 Son of man, there were two women the daughters of one mother.

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth : there were their brealts preffed,

and there they bruifed the teass of their virginity,

4 And the names of them were, Aholah the elder, and Abolibah the fifter: and they were mine, and they bare fons and daughters : thus were their of Chaldea, the land of their the names, Samaria is Aholah, and nativity: Jerusalem Aholibah.

Ezekiel.

. 6 Which were cloathed with

Thus the committed her whoredoms with them, with all

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8 Neither left the het whom

9 Wherefore I have delivend 29 The people of the land her into the band of her lovers,

10 Thefe difcovered her nakelhave oppressed the stranger ness, they took her sons and her daughters, and flew her with the fword : and the became famous

II And when ber fifter Alo. hibah law this, the was more corrupt in her inordinate love 31 Therefore have I pouredout than the, and in her whoredone like than ber fifter in ber more

12 She doted upon the Affin and rulers cloathed most garge oufly, horsemen riding upon horses, all of them desirable young men.

13 Then I faw that the wat defiled, that they took both one

way, 14 And that the increased ber whoredoms: for when the faw men pourtrayed apon the wall, the images of the Chaldean pourtrayed with vermillion,

15 Girded with girdles upon their loyns, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians

16 And affoon as the law them by the 5 And Aholah played the har- with her eyes, the doted upon

ch. at January with Chapt. xxiii. East pantoments, and he chee, and fent mellengers unto the fire, and fent mellengers unto the fire their into Chaldea. d with wher into the bed of love, and out of thy cloaths, and take s, all of they defiled her with their away thy fair jewels. n, horis predom, and the was pollu-27 Thus will I make thy ed with them, and her mind lewdness to cease from thee, and ted bet was alienated from them. thy whoredom brought from the withall is so the discovered her land of Eappr: fo that thou en men shoredoms, and discovered her shalt not lift up thine eyes unto whom . whedness : then my mind was them, nor remember Egypt any eir idole ellensted from her, like as my more. mind was alienated from her 28 For thus faith the Lord Whore-Gon, Behold, I will deliver pen: for 19 Yet fhe muleiplied her thee into the band of them whom thou bareft, into the ich berg whoredoms, in calling to rehand of them from whom thy

youth, wherein the had played mind is alienated. the harlot in the land of Egypt. 29 And they shall deal with to for the doted upon their thee hatefully, and shall take primours, whose flesh is as the away all thy labour, and shall leave thee naked and bare, and ich of affer, and whole iffue w We the iffire of hories. It Thus thou calledft to reembrance the lewdness of thy mith, in bruifing thy rests by

the Egyptians, for the pape of thy youth. 13 Therefore, O Aholibah, this faith the Lord Gon, Behold

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ter Abo. as more I will raife up thy lovers sgainft ate love thee, from whom thy mind is oredoma illentted, and I will bring them in her wint thee on every fide,

13 The Babylonians, and all he Affy. the Chaldeans, Pekod, and Shoa, captains and Koa, and all the Affyrians it garge with them : all of them defirable young men, captains and rulers,

destrable great lords and renowned, all of them riding upon borfes. the wat 24 And they shall come aboth one

sons, and wheels, and with an allembly of people, which shall fet against thee buckler, and hield, and helmet round aeafed her the wall, haldeans bout : and I will fet judgment

udge thee according to their jes upon in dyed s, all of 15 And I will fet my jealoufie

to, after clinft thee, and they shall deal bylonins bylonins briously with thee; they shall of their like away thy nofe, and thine faw them by the faword: they thall take them by the faword: they thall take them by fone and thy daughters, and the nakedness of thy whoredoms thall be discovered, both thy lewdness and thy whoredoms. 30 I will do thefe things un-

to thee, because thou hast gone a whoring after the heathen, and because thou are polluted with their idols.

31 Thou haft walked in the way of thy fifter, therefore will I give her cop into thine hand.

32 Thue faith the Lord GoD, Thou shall drink of thy fifters cup deep and large : thou shalt be laughed to fcorn and had in derifion; it containeth much.

33 Thou shalt be filled with drunkennels and forrow, with defolation, with the cup of thy fifter Samaria.

34 Thou fhalt even drink it and fuck it out, and thou shalt bresk the fherds thereof, and pluck off thine own breafts : for I have spoken it, saith the

Lord Gop. 35 Therefore thus faith the Lord Gop, Because thou haft fogotten me, and caft me behind thy back, therefore bear the division bearing and the whoredoms.

36 The LORD faid mores Q93 over

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over unto me, Son of man, wift thou judge Aholah and Aholi- Goo, I will bring up a company bah? yea, declare unto them upon them, and will give then their abominations;

37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons whom they bare unto me, to pals for them through the fire to devout them.

38 Moreover, this they have done unto me: they have defiled my fanctuary in the fame day, and have profaned my fab-

baths.

30 For when they had flain their children to their idols, then they came the same day into my fanctuary to profane it; and lo, thus have they done in the 1.

midst of mine house.

have fent for men to come from me, faying, far, unto whom a mellenger mas 2 Son of man, Write the the fent, and lo, they came, for name of the day, even of this whom thou didft wash thy self, same day : the king of Babylon paintedft the eyes, and dockedft fet himfelf against Jerusalem this thy felf with ornaments,

41 And fatteft upon a flately bed, and a table prepared before it, whereupon thou haft fet mine incense and mine oyl.

42 And a voice of a multitude being at eafe was with her, and with the men of the common fort were brought Sabeans from the wildernels, which put bracelets upon their hands, and beautiful crowns upon their

43 Then faid I unto her that was old in adulteries, Will they now commit whoredoms with ber, and the with them?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot : fo went they in unto Aholah and unto Aholibah the lewd women.

45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that upon the ground to cover it thed blood; because they are with dust : adulterelles, and blood & in their hands.

46 For thus faith the La to be removed and spoiled,

47 And the company fall ftone them with ftones, and di fparch them with their fworth they shall flay their fons and their daughters, and burn up their houles with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do

after your lewdneis.

49 And they shall recompende your lewdness upon you, and re shall bear the fins of your idols: and ve shall know that I am the Lord Gop .

C H A P. XXIV.

A Gain in the ninth year, in the tenth month, in the tenth day of the month, the 40 And furthermore, that ye word of the LORD come unto

same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus faith the Lord Goo, Set on a pot, fet it on, and allo pour water into it.

4 Gather the pieces thereaf into it, even every good piece, the thigh, and the thoulder, all it with the choice bones.

5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them fee the bones of it therein.

Wherefore thus faith the Lord Gop, Wo to the bloody city, to the pot whose scum is not gone out of it; bring it out piece by piece, let no lot fall

upon it. For her blood is in the midft of her, the fet it upon the top of a rock, the poured it not

8 That it might cause fury to come up to take vengeance : I

the Last are left her blood upon the top a company is rock, that it should not be give then street. Chap xxv. Exikiels wife a fign. The word of the LORD came unto me, faying, 1 Therefore thus faith the 21 Speak unto the house of Ifoiled. any fall Lad God, Wo to the bloody rael, Thus faith the Lord GoD; Behold, I will profane my fan-Attary, the excellency of your frength, the define of your r (words be fire great. 10 Heap on wood, kindle the fons and burn up he, confume the fiefh, and eyes, and that which your foul pitieth; and your fons and your bice it well, and let the bones daughters whom ye have left, lewdneis le burnt. It Then fet it empty upon the shall fall by the sword. , that all mals thereof, that the brass of 22 And ye shall do as I have not to do done: ye shall not cover your lips, nor eat the bread of menmay be hot, and may burn, and that the filthine's of it may compenie le molten in it, that the foum 23 And your tires shall be upon u, and re your heads, and your thoes upon our idols: if it may be confumed. 11 She hath wearied her felf I am the your feet : ye shall not mourn with lies, and her great four nor weep, but ye shall pine IV. went not forth out of her: her away for your iniquities, and fum fhall be in the fire. mourn one towards another. year, in 13 In thy filthiness is lewdin the 24 Thus Ezekiel is unto you a oth, the mi: Because I have purged thee, fign: according to all that he bath done shall ye do: and when ome unto nd thou wast not purged, thou hit not be purged from thy this cometh, ye shall know that Athine & any more, till I have I am the Lord Gop. thee the 25 Alfo thou fon of man, hall of this suled my fury to rest upon Babylon It not be in the day when I take 14 I the LORD have focken dem this from them their ffreagth . the t, it shall come to pass, and I will do it, I will not go back, joy of their glory, the defire of unto the their eyes, and that whereupon wither will I fpare, neither lay unto they fet their minds, their fons d Goo, will I repent; according to thy and their daughters; ways, and according to thy doand also 26 That he that escapeth in to cause thee to hear it with thereof the Lord Gop. 15 Alfo the word of the thing cars? der, fill LORD came unto me, faying, 27 In that day shall thy mouth 16 Son of man, behold, I take be opened to him which is emy from thee the defire of fcaped , and thou fhalt fp:ak e flock thine eyes with a ftroke : yet and be no more damb, and thou s under ell, and wither shalt thou mourn nor shalt be a fign unto them, and s of it weep, neither shall thy tears they shall know that I am the m down. LORD. aith the 17 Forbear to cry, make no CHAP. XXV. bloody nouming for the dead, bind the He word of the LORD e (cum me of thine head upon thee, came again unto me, fayfcum is and put on thy shoes upon thy ing, fett, and cover not thy lips, and Tuo 11 5 a Son of man, fet thy face aot fall at not the bread of men. gainst the Ammonites, and proiaso I spake unto the people phefic against them; in the

to me, Wilt thou not tell us against my fanctuary, when it

what thefe things are to us, that was profuned, and against the

3 And fay unto the Ammo-

nites, Hear the word of the

Lord Gon, Thus faith the Lord

God, Because thou faidft, Aha,

land of Ifrael, when it was de-

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in the morning, and at even my

wifedied, and I did in the morn-

19 And the people faid un-

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Exekiel.

Thy borders we in the midk reason of the multitude of a of the feas, thy builders have wares of thy making : they to perfected thy beauty.

5 They have made all thy shipboards of fir-trees of Senir: they have taken cedars from Lebanon, to make melts for thee.

6 Of the oaks of Bashan have they were thy merchants : they they made thine oars : the company of the Ashurites have made thy beaches of ivory, brought out and oyl, and balm. of the ifles of Chittim.

7 Fine linen with broidered work from Egypt, was that thy making, for the multituded which thou spreadest forth to all riches : in the wine of Hd. be thy fail, blue and purple from bon, and white wool. the ifles of Elishab, was that which covered thee.

8Theinhabitants of Zidon and Arvad were thy mariners : thy wife men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal, and the wife-men thereof, were in of Kedar, they occupied with thee thy calkers : all the thips thee in lambs, and rame, and of the fee, with their mariners, goats : in thefe were they the were in thee to occupy thy merchandife.

no They of Persia, and of Lud, and Raimah, they were thy and of Phut were in thine army, merchants: they occupied in thy men of war: they hanged thy sairs with chief of all spies, the fhield, and helmet in thee, and with alle precious flone, they fet forth thy comeliness.
It The men of Arvad with

thine army were upon thy walls, Eden, the merchants of Shebs, round about, and the Gamma- Asthur, and Chilmad were thy dims were in thy towres; they hanged their fhields upon thy walls round about : they have in all forts of things, in blue made thy beauty perfect.

12 Tarthifn was thy merchant by reason of the multitude of all kind of riches; with filver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Mchech, they were thy merchants : they traded the persons of men, and veffels of brafs in thy market.

14 They of the house of Togarmah traded in thy fairs with horfes, and horsemen, and mules.

15 The men of Dedan were thy merchants, many ifles were the merchand ife of thine hand : they brought thee for a prefent, horns of ivory and ebeny.

cupied in thy fairs with conralds, purple, and broidered work, and fine linen, and cont and agare.

17 Judah and the land of Head traded in thy market wheat of

18 Damascus was thy mercha

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19 Dan also and Javan going to and fro occupied in thy fain: bright iron, carlia, and calama

were in thy market. 20 Dedan was thy merchant in precious cloaths for chariots.

21 Arabia, and all the princes merchants.

22 The merchants of Shels and gold.

23 Haran and Canneh, and a bul merchants.

24 Thefe were thy merchants cloaths, and broidered work, and in chefts of rich apparel, bound with cords, and made of cedar

among thy merchandile. 25 The Inips of Tarthith did fing of thee in thy market, and thou wast replen shed, and made very glorious in the midft of

the feas. 26 Thy rowers have brought thee into great waters : the east-wind bath broken thee in

the midst of the seas. 27 Thy riches and thy fairs, the merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandife, and all thy men of war that are 16 Syria was thy merchant by in thee, and in all thy company,

imment and Chap, Erviij. fall of Tyrks. wich w in the midft of thee, yet thou art a man and not God, e of the fall fall into the midft of the though thou fet thine heart as they as in the day of thy ruine. the beart of God: rith cas 3 Behold, thou art wifer than roidend Daniel, there is no fecret that they can hide from thee: found of the cry of thy trid cord soAnd all that handle the oar, 4 With thy wisdom, and with of Ifrad the mariners, and all the pilots of the fea, shall come down from thine understanding thou halt tr: they wheat of nd hony, gotten thee riches, and haft goteir thips, they thall ftand upten gold and filver into thy treaon the land ; to And thall cause their voice 5 By thy great wildom, and by merchant he be heard against thee, and hall cast Wares of thy traffick haft thou increased thy riches, and thine heart is lifttitude of would upon their heads, they ed up because of thy riches: of Hd all wallow themselves in the 6 Therefore thus faith the Lord God, because thou haft fer thine in going 31 And they shall make themheart as the heart of God; gives utterly bald for thee, and 7 Behold therefore, I will bring calama gird them with fackcloth, and firangers upon thee, the terrible of the nations: and they fhall gy shall weep for thee with chant in litternels of heart, and bitter sticit.

hill take up a lamentation for thee, and lament over thee, fay-in. What city is like Tyrus, like the destroyed in the midst of

vailing.

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the fea ? 34 When thy wares went forth out of the fers, thou filledit mampeople, thou didft enrich the ftones, ting of the earth, with the ch, and multitude of thy riches, and of thy merchandile. 34 In the time when thou thale

be broken by the feas in the depths of the waters, thy mer-dandile, and all thy company in the midit of thee shall fall. 35 All the inhabitants of the iles thall be aftonished at thee, and their kings shall be fore a-

faid, they shall be troubled in thir countenance. 36 The merchants among the cople shall his at thee, thou

halt be a terrour, and never bals be any more. CHAP. XXVIII.

He word of the LORD came again unto me, faying, 2 Son of man, fay unto the prince of Tyrus, Thus faith the Lord Gop, because thine heart

ilifted up, and thou haft faid, lam a god, I fit in the feat of God, in the midit of the feas .

draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. 8 They thall bring thee down to the pit, and thou halt die the

deaths of them that are flain is the midit of the feas. 9 Wilt thou yet fay before him

that flayeth thee, I am God ? but thou shalt be a man and no God in the hand of him that flayeth thee.

to Thou fhalt die the deaths of the uncircumcifed, by the hand of strangers: for I have spoken is, faith the Lord Gop. 11 Moreover, the word of the

LORD came unto me, faying, 12 Son of man, take up a lamentarion upon the king of Tyrus, and fay unto him, Thus faith the Lord GOD, Thou fealest up the fum full of wisdom and per-

fect in beauty. 13 Thou haft been in Eden the garden of God; every precious flone was thy covering, the fardius, topaz, and the diamond, the beryl, the onyx, and the jafper, the fapphire, the emerald. and the carboncle, and gold: the workmanship of thy tabrets

and of thy pipes was prepared in thee, in the day that thou wast created. 14 Thou art the anointed che.

tub that covereth : and I have 296

Bzektel. Gode venezence on foliate, and against the house of it, and I will make it default Judsh , when they went into from Teman, and they of Delia captivity

4 Behold therefore, I will deliver thee to the men of the east for a possession, and they thall fer their palaces in thee, and make their dwellings in thee: they fall cat thy fruit; and they shall drink thy milk.

And I will make Rabbak a fisble for camels, and the Ammonites a couching place for ficks : and ye thall know that

I we the LORD.

6 For thus faith the Lord Gon, Because thou hast clapped shine hands, and flamped with the foot, and rejoyced in heart with all thy despite against the

7 Behold therefore, I will fretch out mine hand upon thee, and willdeliver thee for a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will deffroy thee, and thou thait know that I am the LORD.

8 Thus faith the Lord GoD, Because that Mbab and Seir do fay, Behold, the house of Judah ike unto all the heathen :

Therefore behold, I will open the fide of Moab from the cities, from his cities which are on his Frontiers, the glory of the country Beth-jefhimoth , Baal-meon, and Kiriathain,

to Unto the men of the eaft with the Ammonites, and will give them in possession, that the Ammonites may not be remem-

bred among the nations. 11 And I will execute judgsents upon Moab, and they shall know that I am the LORD.

12 Thus - With the Lord God, Because that Edom hath dealt against the house of Judah by taking vengeance, and bath greatly offended, and revenged himself upon them :

13 Therefore thus faith the Lord Gop, I will also ftretch out mine band upon Edom, and will cut off man and beaft from

shall fall by the sword. geance upon Edom by the hall of my people Ifrael, and the fhall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, faith the Lord

Thus faith the Lord 15 Gop, because the Philiflines have dealt by revenge, and have taken vengeance with a despite ful heart, to deftroy it for the

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old hatred;

16 Therefore thus fith the Lord God, Behold, I will freed out mine hand upon the Philiftines, and I will cut off the Cherethims, and deftroy themnant of the fea-coalt.

17 And I will execute great vengeance upon them with & rious rebukes, and they full know that I am the Load, when I thall lay my vengence upon them.

C H A P. XXVL

A Nd it came to pass in the day of the month, that the word of the LORD came unto me, faving,

2 Son of man, because that Tyrus hath faid against Jenislem, Aha, the is broken the the is turned unto me, I full be repleaished, now the is liid wafte :

3 Therefore thus faith the Lord GoD, Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee , as the fea caufeth his

waves to come up. 4 And they shall defroy the walls of Tyrus, and break down her towres : I will also senpe her duft from her, and make her like the top of a rock.

5 Ir shall be a place for the fpreading of nets in the midft of the fea: for I have spoken it, faith the Lord Gon, and it that become a spoil to the nations.

6 And

Chap INVII.

Triu threatned when the flaughter is made in the field shall be flain be flain the field shall be flain the flower of pean in the field shall know the flaw the flain the Lord of the flain the Lord of the hall and the flain the Lord of the hall shall shall be flain the Lord of the hall shall shall flain the flain Chap xxvij. e fell of Tyrus threatned.

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rill cause if thy fongs to cease, and the faith the Lord God. and of thy harps thell be no C H A P. XXVII.

me heard. 4 And I will make thee like he top of a rock : thou thait be West a forest nets upon: thou up a lamentation for Tyrus his be built no more : for I

When the wounded cry, besuty.

If with the hoofs of his horis in the
in the hoofs of his horis fail he tread down all thy
but, he shall slay thy peothe the by the sword, and thy
into the pit, with the people
sine unit mag garisons shall go down of old time, and shall set thee in the low parts of the earth, in the low parts of the earth, in And they shall make a spoil in places desolate of old, with

21 I will make thee a terrour, ty timber, and thy dust in the and thou shalt be no more: though thou be fought for, yet If And I will cause the noise shale thou never be found again,

> He word of the LORD came again unto me, faying, 2 Now thou fon of man, take

3 And fay unto Tyrus, O thou the LORD have fpoken it, faith that art fituate at the entry of the f.a, which are a merchant of the f.a, which are a merchant of the people for many ifles, Thus faith the Lord foot, O Tyrus, thall not the faith the Lord Goo, O Tyrus, the faith at the found of the thou haft faid, I am of perfect

Exekiel.

4 Thy borders are in the midft reason of the multitude of of the feas, thy builders have wares of thy making : they co perfected thy beauty.

boards of fir-trees of Senir: they work, and fine linen, and con have taken cedars from Lebs- and agare. non, to make melts for thee.

6 Of the oaks of Bashan have they were thy merchants: they they made thine oars: the com-pany of the Ashurites have made Minnith, and Pannag, and hong, thy beaches of ivory, brought out and oyl, and balm. of the ifles of Chittim.

7 Fine linen with broidered in the multitude of the warrend work from Egypt, was that thy making, for the multitude of which thou spreadest forth to all riches ; in the wine of Hd be thy fail, blue and purple from bon, and white wool. the ifles of Elishab, was that which covered thee.

8Theinhabitants of Zidon and Arvad were thy mariners : thy wife-men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal, and 21 Arabia, and all the princes the wife-men thereof, were in of Kedar, they occupied with thee thy calkers : all the thips thee in lambs, and rams, and of the fea, with their mariners, goats : in thefe were they thy were in thee to occupy thy mer- merchants.

no They of Perlia, and of Lud, and Raimah, they were thy and of Phut were in thine army, merchants: they occupied in they men of war: they hanged the shield, and helmet in thee, and with alle precious from the company of the shield.

they fet forth thy comelineis. II The men of Arvad with thine army were upon thy walls, Eden, the merchants of Shebs, round about, and the Gammadims were in thy towres; they hanged their fhields upon thy walls round about : they have in all forts of things, in blue made thy beauty perfect.

12 Tarthifn was thy merchant by reas n of the multitude of all with cords, and made of cedar kind of riches; with filver, iron, tin, and lead they traded in thy

fairs. 13 Javan, Tubal, and Methech they were thy merchants : they traded the persons of men, and

veffels of brass in thy market. 14 They of the house of Togarmah traded in thy fairs with horfes, and horsemen, and mules.

19 The men of Dedan were thy merchants, many ifles were the merchandife of thine hand : they brought thee for a prefent, horns of ivery and ebeny.

cupied in thy fairs with con-5 They have made all thy fity- raids, purple, and broidered

17 Judah and the land of Ifred

18 Damascus was thy merchant to and fro, ccupied in thy fain:

bright iron, cailis, and calama were in thy mirket. 20 Dedan was thy merchant in

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precious cloaths for chariots.

22 The merchants of Shebi and gold.

23 Haran and Canneh, and Asshur, and Chilmad were thy

merchants.

24 Thefe were thy merchants cloaths, and broidered work, and in chefts of rich apparel, bound among thy merchandife.

25 The fnips of Tarthith did fing of thee in thy market, and thou wast replenished, and made very glorious in the midft of the feas.

26 Thy rowers have brought thee into great waters: the east-wind hath broken thee in

the midft of the feas.

27 Thy riches and thy fairs, the merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandile, and all thy men of war that are 16 Syria was thy merchant by in thee, and in all thy company, which

de of the wild in the midft of thee, Chap, Exviii. fall of Tyrks. yet thou art a man and not God, all fall into the midft of the though thou fet thine heart as they co. in the day of thy ruine. the beart of God: vith cut. if The Suburbs shall shake at 3 Behold, thou art wifer than broidered Daniel, there is no fecret that they can hide from thee: found of the cry of thy and cont soAnd all that handle the oar, 4 With thy wildow, and with of Ifract it mariners, and all the pilots sibeles, shall come down from this, they shall stand upthine understanding thou hast wheat of gotten thee riches, and half gormd heay, ten gold and filver into thy treaon the land ; fures : so And thall esufe their voice s By thy great wildom, and by merchant be heard against thee, and bill cast bitterly, and shall cast thy traffick haft thou increased Water of thy riches, and thine heart is lifttitude of

oduff upon their heads, they of Hd. all wallow themselves in the an going at And they shall make them-Eves utterly bald for thee, and calimus

the them with fackcloth, and by shall weep for thee with litternels of heart, and bitter miling. 12 And in their wailing they

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full take up a lamentation for the, and lament over thee, faythe deftroyed in the midst of the fea ?

34 When thy wares went forth out of the feis, thou filledit mampeople, thou didft enrich the the earth, with the by merchandife.

34 In the time when thou male be broken by the feas in the depths of the waters, thy mez-dandife, and all thy company in the midst of thee shall fall. 35 All the inhabitants of the iles thall be aftonished at thee,

and their kings thall be fore afaid, they shall be troubled in their countenance. 36 The merchants among the

people shall his at thee, thou halt be a terrour, and never balt be any more. CHAP. XXVIII.

He word of the LORD came again unto me, faying, 2 Son of man, fay unto the

prince of Tyrus, Thus faith the Lord Gop, because thine heart lifted up, and thou haft faid, lam a god, I fit in the feat of God, in the midit of the feas .

ed up because of thy riches: 6 Therefore thus faith the Lord GQD, because thou haft fer thine heart as the heart of God; 7 Behald therefore, I will bring

firangers upon thee, the terrible of the nations: and they shall draw their fwords against the beauty of thy wildom, and they thall defile thy brightness.

8 They thall bring thee down to the pit, and thoushalt die the desths of them that are flain is the midit of the feas.

Wilt thou yet fay before him that flayeth thee, I am God ? but thou shalt be a man and no God in the hand of him that flayeth thee.

to Thou fhalt die the deaths of the uncircumcifed, by the hand of strangers: for I have spoken is, faith the Lord Gop.

11 Moreover, the word of the LORD came unto me, faying, 12 Son of man, take up a lamentarion upon the king of Ty-

rus, and fay unto him, Thus faith the Lord GOD, Thou fealest up the fum full of wisdom and perfect in beauty. 13 Thou haft been in Eden the

garden of God; every precious frone was thy covering, the fardius, topaz, and the diamond, the beryl, the onyx, and the jafper, the fapphire, the emerald, and the carbuncle, and gold : the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast

created. 14 Thou are the anointed che. rub that covereth : and I have fet thee fo; thou wast upon the boly mountain of God, thou halt more a pricking brier unto the walked up and down in the house of Ifrael, nor any grieving midft of the stones of fire.

ways from the day that thou they shall know that I am the waft created, till iniquity was

found in thee.

16 By the multitude of thy merchandise they have filled the midft of thee with violence, among whom they have featter and thou haft finned : therefore ed , and shall be fanctified in I will cast thee as prosane out them in the fight of the heat of the mountain of God: and then, then shall they dwell in I will destroy thee, O covering their land that I have given to cherub; from the midft of the my fervant Jacob. ftenes of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wildom by reason. of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may

behold thee.

18 Thou haft defiled thy fan-Ruaries by the multitude of thine iniquities, by the iniquity of thy traffick, therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to afhes upon the earth, in the fight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: thou shalt be a terrour, and never shalt thou

be any more.

20 Again the word of the LORD came unto me, faying,

21 Son of man, fet thy face against Zidon, and prophesie againft it.

22 And fay, Thus faith the Lord God, Behold, I am against thee, O Zidon, and I will be glorified in the midit of thee: and they thall know that I am the LORD, when I thall have executed judgments in her, and into the wilderness, thee and shall be sandified in her.

23 For I will fend into her pettilence, and blood into her lireets, and the wounded fhall be judged in the midft of her by the fword upon her on every of the field, and to the fowls of tide; and they shall know that the heaven. I am the LORD.

thorn of all that are round about 15 Thou wast perfect in thy them that despised them, and

Ezekiel.

Lord Gop. 25 Thus faith the Lord Goo,

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24 And there shall be no

When I (hall have gathered the house of Israel from the people

26 And they shall dwell fafely therein, and shall build houses, and plant vineyards: yea, they shall dwell with confidence when I have executed judgments upon all those that despise them round about them, and they shall know that I am the LORD their God.

CHAP. XXIX.

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, faying,

2 Son of man, fer thy face 1gainst Pharaoh king of Egypt, and prophetie against him, and

against all Egypt.

3 Speak and fay, Thus faith the Lord Gop, Behold, I am against thee, Pharach king of Egypt, the great dragon that lieth in the midst of his rivers, which bath faid, My river is mine own, and I have made it for my felf.

4 But I will put hooks in thy chaws, and I will cause the fifth of thy rivers to flick unto thy feales, and I will bring thee up out of the midft of thy rivers, and all the fifth of thy rivers shall stick unto thy scales.

5 And I will leave thee thrown all the fift of thy rivers: thou thalt fall upon the open fields, thou shalt not be brought together, nor gathered : I have given thee for meat to the beafts

6 And all the inhabitants of

thall be no lope thall know that I am the Ifrael Shall be restored. Chap. XXX. Mrael, which bringeth sheir iniquity to remembrance, when they shall look after them; but er unto the load, because they have been haff of reed to the house of ny grieving them, and they shall know that I am the 1 When they took hold of thee Lord GOD. thy hand, thou didit break, 17 And it came to pass in t I am the rent all their shoulder : and the feven and twentieth year, in Lord Goo, the first month, in the first day of then they leaned upon thee, bubrakeft, and madeft all their the month, the word of the though the me to be at a fland. LORD came unto me, faying, the people 18 Son of man, Nebuchadrez-zar king of Babylon caufed his army to ferve a great fervice a-If Therefore thus faith the ve fertter netified in Lord Goo, Behold, I will bring is word upon thee, and cut off mand beast out of thee. the hergainst Tyrus : every head was dwell in made bald, and every thoulder g And the land of Egypt fhall given to was peeled : yet had he no wadefolate and wafte, and they vell fafely till know that I am the LORD; ges, nor his army for Tyrus, for d houses the service that he had served because he hath said, The river mine, and I have made it. against it. yea, they onfidence to Behold therefore, I am a-19 Therefore thus faith the Lord Gon, Behold, I will give udgments ms, and I will make the land the land of Egypt unto Nebupife them Egypt utterly waste and dechadrezzar king of Babylon, and and they he fhail take her multitude, and ne Long filte, from the towre of Syene take her spoil, and take her munto the border of Ethioprey, and it shall be the wages he tenth II No foot of man thall pa's for his army. h day of roughit, nor foot of beaft thail 20 I have given him the land of Egypt for his labour whereof the is through it, neither thall it einhabited forty years. with he ferved against it, belying, cause they wrought for me, face a-11 And I will make the lind Egypt faith the Lord Gop. flerpt defolste in the midst of 21 In that day will I cause im, and ecountries that are defolate, nd her cities among the cities the horn of the house of Israel ith the the ere laid waste, shall be deto bud forth, and I will give thee againft hate forty years: and I will the opening of the mouth in the futter the Egyptians among the midft of them, and they thall ppt, the know that I am the LORD. in the mions, and will difperfe them h harb

through the countries. 13 Yet thus faith the Lord 600, At the end of forty years will I gather the Egyptians from the people whither they were

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Esttered. 14 And I will bring again the mptivity of Egypt, and will suit them to return into the and of Pathros, into the land of their habitation, and they finall

be there a base kingdom. that they shall no more rule broken down. over the nations.

CHAP. XXX. He word of the LORD came again unto me, faying, 2 Son of man, prophefie and fay, Thus faith the Lord GOD,

Howl ye, wo worth the day. 3 For the day so near, even the day of the LORD is near, a cloudy day, it thall be the time of the heathen.

4 And the fword shall come upon Egypt, and great pain shall it It shall be the bafeft of the be in Ethiopia, when the flain shall fall in Egypt, and they lingdoms, neither shall it exalt shall fall in Egypt, and they lifelf any more above the nati-shall take away her multitude, on: for I will diminish them, and her foundations shall be

to the nations.

16 And it thall be no mere Lydia, and all the mingled peothe confidence of the house of pie, and Chub, and the men of the

Ezchiel. The defolation the land that is in league, thail

fall with them by the fword. 6 Thus faith the LORD, They also that uphold Egypt shall fall, and the pride of her power shall come down: from the towre of Syene shall they fall in it by the

fword, faith the Lord Gon. 7 And they shall be desolate in the midft of the countries that are desolate, and her cities shall be in the midft of the cities that are wasted.

8 And they Gall know that I em the LORD, when I have let a fire in Egypt, and when all her helpers thall be deftroyed.

9 In that day shall messengers go forth from me in thips, to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of E gypt : for lo, it cometh.

to Thus faith the Lord Gop, I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Bi-

bylon. II He and his people with him. the terrible of the nations shall be brought to destroy the land : and they shall draw their swords against Egypt, and fill the land with the flain.

12 And I will make the rivers dry, and fell the land into the hand of the wicked, and I will make the land wafte, and all that is therein, by the hand of ftrangers: I the LORD have fpoken it.

13 Thus faith the Lord GoD, I will also deftroy the idols, and I will cause their images to cease out of Noph : and there shall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will fet fire in Zoan, and will execute judg-

ments in No.

Is And I will pour my fury upon Sin, the ftrength of Egypt, and I will cut off the multitude of No.

16 And I will fet fire in Egypt, ein theil have oreat prin, and No shail be rent asunder, and Noph Shall have distresses daily. 17 The young men of Aven

and of Phi-befeth, thall fall by A No

go into captivity.
18 At Tehaphaches also the day shall be darkned, when I LOAD shall break there the yokes of 150 Egypt: and the pomp of he mak

firength shall cease in her: a shift for her, a cloud shall cover her, in the and her daughters shall go into captivity.

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19 Thus will I execute judge ments in Egypt : and they shall know that I am the LORD.

20 And it came to pair in month, in the leventh day of the month, that the word of the LORD came unto me, faying, 21 Son of man, I have broken the arm of Pharaoh king of S.

gypt; and lo, it shall not be bound up to be healed, to pura roller to bind it, to make it firong to hold the fword. Therefore thus faith the Lord Gop, Behold, I am against

Pharaoh king of Egypt, and will break his arms, the firong, and that which was broken ; and I will cause the sword to fall out

of his hand.

wounded man.

23 And I will featter the Egyptians among the nations, and will disperse them through the

countries. 24 And I will firengthen the arms of the king of Babylon, and put my fword in his hand: but I will break Pharaohs arms, and he shall groun before him with the groanings of a deadly

25 But I will ftrengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he thali firerch it out upon

the land of Egypt. 26 And I will featter the Egyprians among the nations, and difperfe them among the countries, and they shall know that I am the LORD.

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thick boughs. to pale in 4 The waters made him great,

day of the the deep fet him up on high with her rivers running round d of the aying, bot his plants, and fent out

eflittle rivers unto all the trees ithe field.

raters, when he thot forth. sAllthefowls of heaven made kit nefts in his boughs, and

lets of the field bring forth heir young, and under his thalow dwelt all great nations. ? Thus was he fair in his peamels, in the length of his

tenches: for his root was by peat waters. 8 The cedars in the garden of Odcould not hide him : the fir-

the were not like his boughs, mi the chefnut-trees were not fte his branches; nor any tree in the garden of God was like uto him in his beauty.

9 Thave made him fair by the multitude of his branches : fo that all the trees of Eden, that me in the garden of God, en-

vied him. 10 Therefore thus faith the Lord Gop, Because thou haft

lifted up thy felf in height, and he hath thot up his top among the thick boughs, and his heart is lifted up in his height;

II I have therefore delivered

of Are CHAP. XXXI. one of the heathen: he shall sureone of the him. I have driven
one of the him out for his wickedness.

A sleventh year, in the third him out for his wickedness.

I a And strangers, the terrible

a alfo the math, in the first day of the 12 And strangers, the terrible when i haps came unto me, faying, and have left him: upon the yoke, of 1500 of man, fpesk unto Phamountains and in all the value of his leys his branches are fallen, and have left him to boughs are broken by all ber: 4 aditude, Whom art thou like his boughs are broken by all the rivers of the land, and all the rivers of the rivers of the rivers of the land, and all th

13 Upon his ruine shall all the me, and his top was among fowls of the heaven remain, and

all the beafts of the field shall be upon his branches :

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their Therefore his height was ex- trees frand up in their height, nd above all the trees of the all that drink water: for they til, and his boughs were mui- are all delivered unto death to plied, and his branches became the nether parts of the earth in ing because of the multitude of the midft of the children of men, with them that go down

to the pit. nder his branches did all the In the day when he went down to the grave, I caused a mouraing, I covered the deep for him, and I reftrained the flouds thereof, and the great waters were flayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. 16 I made the nations to

flake at the found of his fall, when I cast him down to hell with them that descend into the pit : and all the trees of Eden, the choice and best of Lebanon, all that drink water, fhall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto them that be fin with the fword, and they that were his arm that dwelt under his shadow in the midst of the heathen.

18 To whom art thou thus like in glory and in greatness a-mong the trees of Eden ? yes thalt thou be brought down with him into the hand of the mighty the trees of Elen unto the nether

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ther parts of the earth : thou kings thall be horribly alraid for falt lie in the midft of the un-thee, when I shall brandish my circumcifed, with them that be I word before them, and they flain by the fword : this is Pharaoh and all his multitude, faith the Lord Gop.

CHAP. XXXII.

Nd it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the

LORD came unto me, faying, 2 Son of man, take up a lamentation for Pharaoh king of Egypt, and fay unto him, Thou art like a young lion of the nations, and thou art as a whale in the feas : and thou cameft forth with thy rivers, and troubledft the waters with thy feet, and fouledit their rivers.

3 Thus faith the Lord God, I will therefore spread out my net over thee, with a company of many people, and they shall bring thee up in my net.

Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beatts of the whole earth with thee.

5 And I will lay thy flefh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou fwimmest, even to the moun-tains, and the rivers shall be full of thee.

7 And when I shall put thee twelfth year, in the fifteenth 49 out, I will cover the heaven, of the month, that the word of and make the flars thereof dark: I will cover the fun with a ing, cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and fet darkness upon thy land, faith the Lord GoD.

o I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou haft not known.

ple amazed at thee, and their fword: the is delivered to the

thall tremble at every moment; every man for his own life, in the day of thy fall.

Gop, The fword of the king of Babylon shall come upon thee.

12 By the fwords of the migh. ty will I cause thy multitude to fall, the terrible of the nations all of them, and they shall spoil the pomp of Egypt, and all the multitude thereof fall be destroyed.

13 I will deftroy also all the beafts thereof from belides the great waters, neither shall the foot of man trouble them any more, nor the hoofs of beafts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oyl, faith the Lord Gop.

15 When I shall make the land of Egypt defolate, and the country thall be defitute of that whereof it was full, when I thall fmite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her : the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, faith the Lord Gop.

17 It came to pais also in the the LORD came unto me, fay-

18 Son of man, wail for the multitude of Egypt, and cuff them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down

into the pit. 19 Whom doft thou pals in beauty? go down, and be thou laid with the uncircumcifed.

ou nan not known.

20 They shall fall in the midst of them that are slain by the amazed are thee, and that

e defolation Chap. Axviij. The matchmans duty. Chap-ied, draw her and all her kinder. afraid for and ith my and all her princes, which with and they their might, are laid by them that The firong among the mighmoment hall speak to him out of the were flain by the fword: they n life, in shall lie with the uncircumcifed, and with them that go down to whim: they are gone down, the Lord white uncircumcited, flain by the pit. he king of fword. 30 There be the princes of the on thee. n Asfhur & there and all her north all of them, and all the Zithe mighltitude to meny : his graves are about donians, which are gone down with the flain, with their ter-: all of them flain, fallen by e nations word. sour they are afnamed of their bey that! 13 Whole graves are fet in the might, and they He uncircumypr, and reof fhall es of the pit, and her compacifed with them that be flain by is round about her grave : all the fword, and bear their frame them flain, fallen by the with them that go down to the lo all the word, which caused terrour in pit. efides the hand of the living. 21 Pharaoh thaff fee them.and shall the shall be comforted over all his 14 There in Elam and all her hem any mkitude round about multitude, even Pharach and all of beafts his army flain by the fword, faith the Lord God. gave, all of them flain, fallen the fword, which are gone ke their 32 For I have caused my terule their wher parts of the earth, which rour in the land of the living : faith the mied their terrour in the land and he shill be laid in the midit of the uncircumvifed with them the living, yet have they born the land heir fhame with them that go that are fliin with the sword, he couniwn to the pit. even Pharaoh and all his multiof that tude, Gith the Lord Goo. 15 They have fet her a bed in when I CHAP. XXXIII. hemidst of the flain with all at dwell br multitude : her graves are Gain the word of the LORD y know nundabout him : all of them came unto me, faying, 2 Son of man, speak to the children of thy people, and say unto them, When I bring the mircumcifed, flain by the fword: entation hogh their terrour was caused lament in the land of the living, yet the natiwethey born their fhame with fword upon a land, if the peohey shall then that go down to the pit : ple of the land take a man of Egypt, their coafts, and fet him for their

k is put in the midft of shem the be flain. 16 There is Methech, Tubal, md all her multitude : her graves he round about him : all of the uncircumcifed, flain by the

word: though they caused their

trour in the land of the living-

e, fuith

o in the

enth day

word of ie, fay-

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s of the

17 And they thall not lie with the mighty that are fallen of the maircurcifed, which are gone down to hell with their weamof war : and they have laid heir fwords under their heads, lut their iniquities thall be wpon! their bones, though they were the

down pals in e thou terrout of the mighty in the land fed. of the living. e midft

If Yes, thou shalt be broken athe midst of the uncircumciby the to the led, and thate lie with them that (word; er llein with the fword.

3 If when he feeth the fword come upon the land he blow the trumpet, and warn the people , 4 Then who over heareth the

watchman :

found of the trumper, and taketh not wasning; if the fword come, and take him away, his blood

shall be upon his own head. 5 He heard the found of the trumpet, and took not warning, his blood shall be upon him: but he that taketh warning, shall deliver his foul.

6 But if the watchman fee the fword come, and blow not the trumpet, and the people be not warned : if the fword come and take any person from among them, he is taken away in his

ini-

The julice of Ezekiel.

Gods and Whateler iniquity, but his blood will I re- he turn from his fin, and do the work quire at the watchmans hand.

15 If the wicked reflore the wife in the wind and right; the wicked reflore the wife in the wind and the wind I have fet thee a warchman un- pledge, give again that he bal to the house of Ifrael : therefore thou shalt hear the word at my mouth, and warn them from

8 When I fay unto the wicked, O wicked man thou fhalt furely die ; if thou doft not speak

so warn the wicked from his way, that wicked man shall die he shall surely live. in his iniquity, but his blood will I require at thine hand.

o Nevertheless, if thou warn the wicked of his way to turn from it : if he do not turn from his way, he shall die in his iniquity, but thou haft delivered thy foul.

10 Therefore, O thou fon of man, speak unto the house of his wickedness, and do that meet Israel, Thus ye speak, saying, If which is sawful and right, he wish it our transgreffions and our fins shall live thereby. live ? 11 Say unto them, As I live, ry one after his ways.

faith the Lord Gon, I have no wicked, but that the wicked turn from his way and live : turn ye, turn ye from your evil ways, for why will ye die, O house of Ifrael?

12 Therefore thou fon of man,

fay unto the children of thy peo-ple, The righteousness of the righteous fhall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness, neither shall the righteous beable to live for his righteoufness in the day that he

finneth. 13 When I shall fav to the righteous, that he shall furely live ; if he trust to his own righteousness, and commit iniquity ; all his righteousness shall not be re- Thus faith the Lord God, Ye membred, but for his iniquity eat with the blood, and lift up that he hath committed, he thall die for it. 14 Again, when I fay unto the

Wicked, Thou shalt surely die: if

robbed, walk in the flatuttiof 17 Say

life without committing iniquibulatty; he shall surely live, he shall surely live, he shall sur, fort not die. not die.

16 None of his fins that he whim that committed, shall be ment. ill 1 g

oned unto him: he bath done rooted that which is lawful and right, before, 17 Yet the children of thy MFor I

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11 And

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people fay, The way of the Lord relate, is not equal : but as for them, their way is not equal.

18 When the righteous turn date, eth from his righteousness, and brough. committeth iniquity, he fhall in The even die thereby. 19 But if the wicked turn from lid the wickedness, and do that micof

or upon us, and we pine away 20 Yet ye fay, The way of the midren in them, how thould we then Lord is not equal: O ye house thing of Ifrael, I will judge you eve- ralls, a

21 And it came to pals is pleasure in the death of the the twelfth year of our captivitv. in the tenth month, in the fifth day of the month, that one weeth! that had escaped out of Jerusalem, came unto me, faying, The the peop

city is imitten. 12 Now the hand of the Lord was upon me in the evening, afore he that was escaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD

came unto me, faying, 24 Son of man, they that inhabit those wastes of the land of Ifrael, speak, faying, Abraham was one, and he inherited the land : but we are many, the land is given us for inberitance.

25 Wherefore fay unto them, your eyes toward your idols, and thed blood; and thall ye possess the land?

26 Yestand upon your sword,

con the bar of the bar

louses, and speak one to ano- or seek after them.

me; their mouth they frew much fed the antil leve, but their heart goeth after Bock:

ing, their covetoufness. and # And lo, thou art unto them hear the word of the LORD; ha very lovely fong of one that ORD inhe they hear thy words, but

d of they do them not. 33 And when this cometh to the wis, (lo it will come) then shall and ten among them.

CHAP. XXXIV.

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Ye

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1 Son of man, crophefie againft my theep, and feek them out. the thepherds of Ifrael, prophe-

beothe pefilence.

of the lafter will lay the land more to brought again that which was broken, neither have to define the land more to brought again that which was them, length thall cease: and the south that which was lost; but turn but, that note that be deturn but, that note that pass have ye ruled them.

5, and though.

5, and though
6 thall by Then shall they know that because there is no shepherd:
1 such LORD, when I have and they became meat to all it is made and they became meat to all it is made and they became meat to all their adominations that suffer all their adominations they were seattered.

6 My sheep wandred through all the mountains, and upon of the addren of the people still are every high hill: yea, my flock house alling against thee by the was scattered upon all the face two was fand so and so are to any or seek after them.

is in set, every one to his brother, 7 Therefore ye shepherdone being Come, I pray you, and hear the word of the LOAD, 7 Therefore ye thepherds, n the har what is the word that 8 At I live faith the Lord GOD, one tomethforth from the LORD. furely because my flock became The the people cometh, and they fit meat to every beaft of the field, where the as my people, and because there was no shepherd, ond ther bear thy words, but they neither did my frepherds fearth their mouth they flew much fed themselves, and fed not my

9 Therefore O ye thepherds,

to Thus faith the Lord GoD, bith a pleasant voice, and can Behold, I am against the shepby well on an inftrument : berds, and I will require my flock at their hand, and cause them to cease from feeding the flock, neither shall the shepherds feed by know that a prophet hath deliver my flock from their mouth, that they may not be meat for them.

And the word of the LORD II For thus faith the Lord GOD, came unto me, faxing, Behold, I, even I will both fearch

12 As a fhepherd feeketh out fe and fay unto them, Thus his dock in the day that he is a-With the Lord Gos unto the mong his sheep that are scatter-

Seles The foepherds reproceed.

Ed. fo will I feek out my facep, and will deliver them out of all flock, and they fael mount fall places where they have been a prey, and I will judge beaust and fay. dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and fred them upon the mountains of Ifrael by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good psiture, and upon thehigh mountains of Ifrael fhall their fold be: there shall they feed upon the mountains of Ifrael fhall their fold be: there shall they feed upon the mountains of Ifrael their fold be: there shall they feed upon the mountains of Ifrael fall they feed upon the mountains of Ifrael.

16 I will feek that which was fealon: there that be inowered to the first and bring again that which of bleffing.

27 And the tree of the feek a deol ap that which was broken, and will firengthen that which was fick: but I will defroy the far and the firong, I will feed them and they shall be fafe in their gand and that know that a with judgment.

17 And as for you, O my flock, thus faith the Lord Gop, Beand delivered them out of the faith hold, I judge between cattel hand of those that served them out of the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith hand of those that served them so the faith the Lord Gop hand catter.

and cattel, between the rams felves of them.

and cattel, between the rams and the he-goats.

28 And they final no most be recomed by the final no most be recomed by the final fi your paffures? and to have drunk afraid.

that which ye have fouled with more. your feet.

Lord GOD unto them, Behold, them, and that they, even the I, even I will judge between the house of Israel, ere my people, fat cattel, and between the faith the Lord Goo.

lean cattel.

11 Because ye have thrust with my patture are men, and I am fide and with shoulder, and your God, faith the Lord Gobpush tall the difeased with your C H A P. XXXV.

Orne, till ye have feattered Oreover, the word of the them abroad:

13 ins of Ifrael.

15 I will feed my flock, and I will make them and flow the places round about my har shlood faith the Lord God.

16 I will feek that which was feelon: there shall be shown for, every feelon: there shall be shown for the places are the shown for the shall be sha

of the deep waters, but ye mult 29 And I will raise up for them to foul the relidue with your feet? 19 And se for my fock, they eat that which ye have troden bunger in the land, neither best odin. with your feet : and they drink the thame of the heathen any

30 Thus fhall they know that 20 5 Therefore thus faith the I the LORD their God am with

a I And ye my flock, the flock of

Moreover, the word of the Lond came unto me, saying,

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bewer and fix unto it, Thus faith
thord God, Behold, O mount
one far, I am againft thee, and I will
be far thout mine hand againft
ferrare, and I will make thee moft

iem, an finte. nd.

in the mi hatred, and haft thed the state of the children of Urael by many force of the fwortd, in the case on a fitheir calamity, in the illumitation of their iniquity had an , 1

orm as Therefore, at I live, faith the man at 600 s. I will prepare thee my hill se blood, and blood thall pursuite the there fifth theu halt not hated in his not, even blood shall pursue hower.

then to LORD was there :

Il Therefore, at I live, faith thou haft nied out of thy hatred that the ople

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Son

en the LORD, and that I have wto confume.

Ifrael conforted.

free conformal fit thy face a- 13 Thus with your mouth ye have boasted against me, and have multiplied were against me: I have heard them.

14 Thus faith the Lord GoD, When the whole earth rejoyceth, I will make thee desolate.

15 As thou didft rejoyce at the inheritance of the house of Iswill by thy cities wafte, and rael, because it was desolate, so will do unto thees thou shall be desolate, and thou show that I so the Load.

July Besule thou hall had a per
July Besule thou hall had a per
July Besule thou hall had a per
July Besule thou hall had a perthall know that I am the LORD.

CHAP. XXXVI. Lio thou fon of man, pro-A phelic unto the mountains of Ifreel, and fay, Ye mountains

of Ifrael, hear the word of the LORD.

2 Thus faith the Lord Gon, Because the enemy had faid against you, Aha, even the ancient high places are ours in p. M. flion :

places are ours in p. ff. fli.m.;

3 Therefore prophetic and fay,
Thus will I make mount Seir
not the defolate, and cut off from
the fint that paffeth out, and
treats a that returneth.
Thus faith the Lord Go D, Because they have made you defolate, and invallowed you upon extives thin finth senre; in thy fills,
there is a finth valleys, and in all
yoke invers thall they fall that
of the flin with the fword.

Therefore ye mountains af
there is will make the properties.

them | 1 will make the perpetual distinos, and thy cities shall comb tenture, and ye shall know hills to the mountains and to the hills, to the rivers and to the walleys, to the desolate wastes, and to the cities that are form we will possess it, whereas them we will possess to whether them will not the mountains and to the cities and to the walleys, to the desolate wastes, and to the cities that are form when the wall possess it, whereas them will not the residue of the heathen that are round about :

was alord God, I will even do ac-ber lord God, I will even do ac-ber lording to thine anger, and ac-licalouse have I spoken against 5 Therefore thus faith the Lord neding to thine envy which the residue of the heathen, and against all Idumea, which have think them ; and I will make appointed my land into their when I have judged thee. possession, with the joy of all their heart, with despiteful their beart, with despiteful 13 And thou that know that minds to cast it out for a prey.

6 Prophesie therefore concernand all thy blasphemics which Ing the land of Israel, and fay ou bast spoken against the unto the mountains and to the Bountains of Ifrael, faying, They hills, to the rivers and to the tre laid desorate, they are given valleys, Thus faish the Lord Gop, Behold, I have spoken in

Ifrael rejected my jealousie and in my futy, upon them for the blood the se far my jesiouse and in my fury, upon them for the blood in the secautic ye have born the shame of the heathen.

7 Therefore thus faith the Lord God, have lifted up mine hand, furely the heathen that are about you, they shall bear their shame.

8 ¶ But ye, O mountains of signature of the shame.

8 ¶ But ye, O mountains of signature of the shame of the shad shad polluted it.

19 And I cattered them, when the shame of the shad polluted it.

19 And I cattered them, when the shame of the shad polluted it.

19 And I cattered them, when the shame of the shad polluted it.

19 And I cattered them, when the shame of s 4 But ye, O mountains of ifrsel, ye thall thoot forth your
branches, and yield your fruit
to my people of Iraci, for they
are at hand to come.

y For behold, I am for you,
Twill rurn unto you, and
Twill rurn unto you, and LORD, and are gone forth on in light to And I will multiply men upon you, all the house of Mra-el, even all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply upon you man and beast, and they shall inof Ifrael, Thus faith the Lord 33. Th crease and bring fruit, and I will
fettle you after your old estates,
and wild do better write you than
art your beginnings, and ye shall
know that I am the LORD.

then, whither ye went. then, whither ye went. 23 And I will fandifie my great WAnd 12Yea, I will cause men to walk name which was profuned among stilled upon you, even my people Ifrael, and they shall possess thee, and the heathen, which ye have the shad thou shalt he more hences and thou shalt no more hences forth bereave them of men.

13 Thus saith the Lord God, Lord God, when I shall being the Because they say unto you, Thou thing in you, before that it was the same the same the same the same the same the same than the same the same than the same the same that I am the Lord, saith the same the same than the same Stiffed in you, before their ined (land devourest up men, and hast cycs. 24 For I will take you from at are

bereaved thy nations ;

14 Therefore thou shalt de-Vour men no more, neither be-

heathen any more, neither thalt and from all your idols will I thou bear the reprocah of the cleanfe you. any more, faith the Lord Gop. I

LORD came unto me, faving, 17 Son of man, when the house in heart of flesh. of Ifrael dwelt in their own land, they den'ed it by their own way, and by their doings : their walk in my flatutes, and ye shall way was before me as the un- keep my judgments, and do them. chann is of a removed woman. 18 Wherefore I poured my fury land that I gave to your father,

among the heathen, and gather 36Th bring you into your own land. Lat I t reave thy nations any more, bring you into your own land.
faith the Lord God.

15 Neither will I cause men to water upon you, and ye shall be added the in the the shame of the clean; from all your sidels will I, 37 I

people any more, neither that 26 A new heart also will I thou cause thy nations to fall give you, and a new spirit will effect ny more, faith the Lord God. I put within you, and I will with a 16 Moreover, the word of the take away the flony heartout of 18 / your fleth, and I will give you look o

27 And I will put my fpirkt tilk within you, and cause you to they f

28 And ye shall dwell in the

LORD

will

for Welling of Christs kingdom. Chap. xxxvij.

r your interest or OD, you, and will bring up fieth
or your interest in the law upon you, and cover you with
but for eased you from all your ini-skin, and put breath in you,
shich the still is the circles, and the
arts fall be builted.

ntes shall be builded.

will with men like a flock.

ut of 38 As the holy flock, as the Chall LORD.

bem. CHAP. XXXVII.

the hers,

7So I prophefied as I was comy great HAd the defolate land shall manded: and as I prophetical among thilld, whereas it lay defolate there was a noise, and behold, a have the fight of all that passed there was a noise, and behold, a chart has been to his bones came to—

then, is and they shall say, This is the mather was desolate is become in the garden of Eden; and the same up upon them, and the skin coverther was used cities are become fenced, in the mather in them.

I from as tre inhabited.

gether bone to his bone.

8 And when I bekeld; 10, the finews and the skin coverther was used in the mather was no breath in them.

9 Then said he unto me, Pro-

ather 16Then the heathen that are phelic unto the wind, prophelic, will at tound about you, shail know fon of man, and say to the wind, and the Lord God, Come
Thus faith the Lord God, Come and the Lord Duild the ruinsfeeting a places, and plant that that the
all be as definite: I the Lord Dave
ince, points, and I will do it.

that they may live.

This first the Lord God,
will set far this be enquired
into the boule of Ifrael, to do
and the them and they lived
came into them, and they lived
and the them are them and they lived
and the them are the house of them and they lived
and the them are them and they lived
and the them are them are them are the t

will for them, I will increase them and stood up upon their feet, an

exceeding great army.

11 Then he faid unto me, you eak of Jerusalem in her solemn Son of man, these bones are the whole house of Israel: beautiful with docks of men, and hold, they say, Our bones are a to they shall know that I am the dried, and our hope is loft, we are cut off for our parts.

13 Therefore prophetie and The hand of the LORD was fay unto them, Thus faith the upon me, and carried me Lord God, Behold, O my peo-

The Incorporation Exchicle of ple, I will open your graves, and divided loto of finish beto Mad mea two kinging your graves, and bring you into the land of if red.

13 And yo shall know that I sw the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall place you in your own land: the best of the shall place you in your own land: the shal a all of cause you to come up out of any more at all : 24 And David my feevant fact 1 Be th then shall ye know that I the LORD have (poken it, and performed it, faith the LORD

15 The word of the LORD

tame again unto me, faying,

Adventure them is not they are for them is not they are for the perfail have one (hepherd: they form

fail also walk in my judgment in the
and observe my flatute, and open the came again unto me, faying, and observe my statutes, and aparotate them.

18 Moreover, thou son of man, the man of the soliders of lirael his companions:

19 And they shall dwell in the tisse contains one: then take another stick, fathers have given unto la be had one write upon it. For Joseph the site of Ephraim, and for all the house of lirael his companions.

17 And joyn them one to another the state of the state o

17 And joyn them one to ano- prince for ever.

the tribes of Ifrael his fellows, people.

20 ¶ And the flicks whereon evermore. thou writest, shall be in thine band before their eyes.

faith the Lard Gop, Behold, I ther them on every fide, and him, bring them into their own land.

mountains of Ifrael, and one thech and Tubal. king shall be king to them all:

there into one flick, and they finall become one in thine hand.

18 ¶ And when the children of thy people that I fpeak unto thee, taying, Wilt thou not thew with them, and multiphy them, and one with them, and multiphy them, and the let my shockers us what thou meanif by the ?

19 Say unto them, Thus faith midfl of them for every me. The light midfl of them for every me. 19 Say unto them. Thus fith midft of them for evermore. I shall take the frick of Joseph which be with them: yea, I will be not then the hand of Ephrains, and the tribes of Ifrael his fellows, people.

and will put them with him, ewer with the flick of Judah, and
make them one flick, and they
final be one in mine band.

23 And the flicks tubers

24 And the flicks tubers

25 And the flicks tubers

26 And the flicks tubers

27 And the flicks tubers

28 And the flicks tubers

28 And the flicks tubers

29 And the flicks tubers

rving CHAP. XXXVIII. and before their eyes.

If And lay unto them, Thus A came unto me, faying, in the n the a Son of man, let thy face in will take the children of Israel against Gog, the land of Mass, sopel from among the heathen whither they be gone, and will galand Tubal, and prophesic against stitle the mis

3 And fay, Thus feith the Lord 13 S 22 And I will make them one Gop, Behold, I am against the arch nation in the land upon the O Gog, the chief prince of Medie po 4 And I will turn thee backhite a

and they shall be no more two and put hooks into the chample pations, neither shall they be and I will bring the forth, adamy

gents in thee, and be thou a guard, and do them.

If After many days thou thait is the third : in the latter years muto jo his halt come into the land in youte is brought back from the dath grad, and is gathered out of an terging people against the mounties of first level which have been ter, and ways wafte: but it is brought is their whou of the nations, and they all dwell (afely all of them.

make a) Thou thalt akend and come hem, it is a form, the what be like vennet dust to cover the land, thou I pleend all thy bands, and many m, assign with thee.

In the le Thus faith the Lord God, re. Mill also come to pais, that at faillt fame time thail things come will be me thy mind, and thou thalt be my thak an evil thought.

If And thou thalt fay, I will go the line to the land of unwalled vil.

II And thou thalt fay, I will go
that to the land of unwalled vilto far-gal, will go to them that are
aftured with that dwell fafely, sil of
cas fee ind welling without walls, and
wing neither bars not gates.

II. 13 To take a spoil, and to take
Local prey, to turn thine band upto the declare places that are.

Loan prey, to turn thine hand upgo, at the defoate places that are
y faces inhabited, and upon the
faces will that are gathered out of
chessive nations, which have gotten
against attel and goods that dwell in
the midfl of the land.
Lord 13 bets and Dedan, and the
thin attendants of Tarthifth, with all
if Made young lions thereof, disall
is into thee, Art thou come to

backing a spoil? haft thou gathered hawighy company to take a prey ? to h, and arry away filver and gold, to

in means, notes, radborienation them cloathed withail

try deligner of them cloathed withail

try deligner of them of them with

the stable and fine and f shall be in the latter days, and I well bring thee against my land, that the heathen may know me, when I shill be fanctified in thee, O Gog before their eyes.

17 Thus faith the Lord GOD, Art thou ke of whom I have spoken in old time by my fervants the prophets of Ifrael which prophefied in those days many years, that I would bring thee against them?

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, faith the Lord Gop, that my fury shall come up in my face.

19 For in my jestoufie, and in the fire of my wrath have I spoken: forely in that day there shall be a great shaking in the

land of I frael:

20 So that the fifthes of the feaand the fowls of the heaven. and the beafts of the held, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall stake at my presence and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a fword against him throughout all my mountains, faith the Lord GoD: every mans fword finall be a-

gainft his brother.

12 And I will plead against him with pettilence and with blood, and I will rain upon him, and upon his bands, and upon the

Gods fudzment richiel. many people that are with him, to So that they shall take to an overflowing rain, and great wood out of the field, neither that hailftones are and brimitone.

3 Thus will I magnific my felf, and fanctific my felf, and fanctific my felf, and I will be known in the eyes of many nations, and they fhall be them, and they find those that robbed them, and they find those that robbed them, in the toy of the Lord Gon. know that I am the LORD. the Lord Gop. CHAP. XXXXX. Therefore, thou ion of man, in that day, that I will give must be prophefic against Gog, and to Gog a place there of grave lots, say, Thus faith the Lord Gob, in Iracl, the valley of the moving the color of the co Behold, I am against thee, Gog, sengers on the eath of the say and the chief prince of Meshech and and it shall stop the respect the at the Tubal.

2 And I will turn thee back, and leave but the fixth part of thee, and will caufe thee to of Hamon-gog.

thee, and will cause thee to of Hamon-gog.

3 And I will fmite thy bow land. out of thy left hand, and will

6 And I will fend a fire on Ma-

faith the Lord GOD.

any more; and the heathen they cleanfe the land.

finali know that I am the LORD,
the holy One in Ifrael.

Thus faith the Lord God, Speik ne ma

which 11 And it shall come to page 10

and will bring thee upon the mountains of ifrael:

And I will for the upon the the house of ifrael be burying of the house of ifrael burying of the house of t rward 13 Yea, all the people of the 39 cause thing arrows to fall out of land shall bury reem, and it stall bury reem, and it stall be to them a renown the day that the shall fall upon the shall fall upon the shall be gloristed, sich the shall be gloristed, sich the shall all thy bands, and the people shall sever out to shall sever out

that is with thee: I will give men of continual employment, to the aheeunto the ravenous birds of passing through the land to be fell to every fort, and so the beasts of ty with the passengers there 4 Ac

the field to be devoured.

5 Thou shalt fall upon the the earth to cleanse it: after find open field, for I have spoken is, the end of seven months shall be in ney learch.
15 And the passengers that pass and G they fearch. gog, and among them that dwell through the land, when any win the

carel: By in the iffes, and they feeth a mans bene, then full beare m thall know that I am the LORD. feet up a fign by it, till the be bufe of 7 So will I make my holy triers have buried it in the value mane known in the midft of my ley of Hamon got. mame known in the midft of my ley of Hamon gog.

people lifacl, and I will not to And also the name of the to the city shall be Hamonah: thus shall life to the household they clean the land.

8 9 Behold, it is come, and it junto every feathered fowl, and in Wh is done, faith the Lord God; to every beaft of the field, Af hin fr this is the day whereof I have femble your felves, and come, fired to spoken. gather your felves on every fide his land 9 And they that dwell in the to my facrifice that I do facri- them cities of Ifrael shall go forth, and lice for you, even a great facti- tions, shall set on fire and burn the fice upon the mountains of 16-18 Th

weapons, both the shields and the real, that ye may eat fiesh, and such it weapons, both the shields and the real, that ye may eat fiesh, and such it was, and the hand-staves and the speak and the speak it was, and drink the blood of three as the princes of the carth, of was in the princes of the princes of

Chap. xl.

i take no sulgebred stain. Chap, in titherms, of lambs, and of goars, is forth, abullecks, all of them fatlings we apon fathan.

The forth is and the fatter till ye hand the full, and drink blood till ye em, faithe drunken, of my factifice thick I have fartifixed for you.

Thus ye shall be filled at the fatter of the fatte

ne to pai to this ye than be the at a given at table with flories and chapfor an another and the palwith all men of war, faith the the in tood 600.

For the 11 And I will fet my glory hall the mong the heathen, and all the unitted, betten thall fee my judgment be valled hat I have executed, and my had that I have laid upon them.

he thell 12 So the house of Ifrael urying offul know that I am the LORD anie their God from that day and from that day and

of the 3 And the heathen thall d it shall now that the house of Israel day that the into captivity for their tith the iquity: because they trespassed punt me, therefore hid I my

ver out ar from them, and gave them oyment, sto the hand of their enemies; d to bus fell they all by the fword. s those 4 According to their uncleanface of the and according to their trans-

: after thous have I done unto them, he thall ad hid my face from them. 3 Therefore thus faith the

hen any win the captivity of Jacob, and fall be we merey upon the whole the burne of lifael, and will be jea-the value for my holy name:

16 After that they have born

of theter thame, and all their tre-us thall alls whereby they have tre-affed against me, when they f man, act fafely in their land, and

Speak one made them afraid. and a When I have brought them ld, Af ain from the people, and ga-come, fixed them out of their ene-ry fide its lands, and am fanctified

facri- them in the fight of many

facti- ations , of 16 18 Then shall they know that h, and muthe LORD their God, which safed them to be led into ca-

of the firity among the heathen: but ood of hive gathered them unto their rams, them any more there.

The end of the vision.

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, faith the Lord Gop.

CHAP.

N the five and twentieth beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was imitten, in the felf-fame day the hand of the LORD was upon me, and brought me thither,

2 In the visions of God brought he me into the land of Ifrael, and fet me upon a very high mountain, by which was as the frame of a city on the fourh.

3 And he brought me thither, and behold, there was a man whose appearance was like the appearance of brass, with a line of flax in his hand, and a mesfuring-reed; and he stood in the

4 And the man faid unto me, Son of man, behold with thine eyes, and hear with thine ears, and fet thine heart upon all that I shall show thee; for to the intent that I might thew them un . to thee, art thou brought hither: declare all that thou feeft, to

the house of Israel. 5 And behold, a wall on the outlide of the house round about, and in the mans hand a measuring-reed of fix cubits long, by the cubit, and an hand-breadth: so be measured the breadth of the building, one reed, and the height one reed.

6 Then came he unto the gate which looketh toward the eaft, and went up the flairs thereof, and measured the threshold of the gate, which was one reed broad, and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad, and between the little chambers were five cubits, and the threshold of the gate, by the porch of the gate within mas one reed.

RIZ

buildings of

8 He measured also the porch front of the inner court was sto
the gate within, one reed.

9 Then measured he the ward and north ward. The buildings of of the gate within, one reed. . 9 Then measured he the ward and north-ward. 20 And the gate of thou if porch of the gate, eight cubits, and the posts thereof two cuward the north, he meatined to the length thereof, and the me bits, and the porch of the gate was inward. to And the little chambers of breadth thereof. 21 And the little chamben 31 the gite caft-ward, were three one cubit on that fide, and the little chambers were fix cubits

on this fide, and fix cubits on that fide. 13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door. 14 He made also posts, of

threescore cubits, even unto the post of the court round about the gate. is And from the face of the gate of the entrance, unto the

face of the porch of the inner gate, were fifty cubits. 16 And there were narrow windows to the little chambers,

and to their posts within the gate round about, and likewife to the arches: and windows were round about inward: and upon each post were paim trees. 17 Then brought he me into the outward court, and lo there

made for the court round about : thirty chambers were upon the pavement. 18 And the pavement by the fide of the gates over against the length of the gates was the

lower pavement. 19 Then he measured the

breadth from the fore-front of the lower gate, unto the fore-

it by leven steps, and the arche life thereof were before them.

23 And the gate of the laner wood court was over against the gue to step the cash, and towns in the east, and he measured from 24 A face that he broughted pme toward the fouth, and he measured the polis there. Not and there were window in it, and in the arches thereof the polish the polish the state of the winds of the down of the winds of the polish t

mu fif 26 And there were seven she free are to go up to it, and the arche, 37 stereof were before them, and lower it had palm-trees, one on this plant side. and acceptant twenty cubits. fide, and another on that fide thereo fide, a upon the posts thereof. 27 And there wes a gate in the bight

inner court toward the fouth, 38 A were chambers, and a pavement and he measured from gate to entries gate toward the fouth an hundpolis of walher dred cubits. as And he brought me to the appliance of the and he measured the fouth-gate decan

and the measures: to fiss

29 And the little chamber ing, a
thereof, and the posts thereof
and the arches thereof account

Chap. xl. meafared betables, and one given tradition of the measures, and there one greth up to the entry of the north-gate, were two tables, of the other fide, which were two tables to of the fifty cubits long, and five looked to at twenty cubits broad.

The standard of the standard the control of the gate, were two tables.

The standard of the standard the st

w fifty cubits, and the breadth en flep fre and twenty cubits.

37 And the poss thereof mere em, and ward the utter court, and on this plantees were upon the posts

at fide thereof on this fide, and on that in the tight fleps.

fouth 38 And the chambers, and the walhed the burnt-offering.

which the burnt-offering.

to the

to fithe

to face the

chambers of the temple.

mention 19 And the arches round about this fide, and four tables on that side, and five cubits broad.

chambers 11 And the arches thereof this fide, are toward the utter court, and the giplm-trees were upon the arches thereof; and the going up to easing it that eight fiteps.

c length 12 And the brought me into long, and a cubit and an half one, and the little chambers if plin. 13 And the little chambers, the arches the reof, and the posits thereof, towards and the arches thereof, towards and the arches thereof, the measures, the arches altern were windows there. It is most and about; it was fifty cubits the green may and upon the tables was the fide of the orfering.

41 And within were hooks, an and broad/saftned round about; and upon the tables was the fide of the orfering.

42 And within were hooks, an and broad/saftned round about; and upon the tables was the first of the offering.

43 And within were hooks, an and broad/saftned round about; and upon the tables was the first of the offering.

44 And the four tables on that form a half one, and half one, and half one, and the four tables on that fide, and the cash; there may be measured the gate accomplished the position of the inferior of the measures.

45 And within were hooks, an and broad/saftned round about; and upon the tables was the fide of the orfering.

44 And within were hooks, an and broad/saftned round about; and upon the tables.

45 And within were hooks, an and broad/saftned round about; and upon the tables.

46 And the four tables on that fide, by the fide of the part tables, whereupon they leave the form, and the four tables of the wast of the four tables. The fide of the arches thereof, and the cash; there were the chambers whose the prospect was to ward the four the fide of the arches the fide of the arches the fide of the offering.

45 And the fide of the orthem tofficing, of a cabit and half form, and a cubit and an half form, and

are the fons of Zadok among the fons of Levi, which come near to the LORD, to minister unto him. 47 So he measured the court,

an hundred cubits long, and an hundred cubits broad, four-fduare, and the altar shat was before the house.

And he brought me to 48 4 gate to mittee thereof were by the the porch of the house, and meacubits on this fide, and five cu-

The ornaments of The ornament of the fleps where without, was five cubits, and the by the fleps where without, was five cubits, and that which was left, was the took by they went up to it: and that which was left, was the took there were pillars by the posts, place of the side-chambers that and the temple. one on this fide, and an other on were within. 10 And between the cham. on that fide. bers was the wideness of twenty side to CHAP. XLI. cubits round about the houft and a Frerward he brought me to the temple, and measured on every fide. the posts, fix cubits broad on the II And the doors of the fide. chambers were toward the place and pal one fide, and fix cubits broad on the other fide, which was the that was left, one door toward breadth of the tabernacle. the north, and another dog 2 And the breadth of the door toward the fouth, and the breadth of the place that was mas ten cubits, and the fides of the door were five cubits on the left, was five cubits round about one fide, and five cubits on the 12 Now the building that was other fide : and he measured before the separate place, at the

3 Then went he inward, and measured the post of the door two cubits, and the door fix cubits, and the breadth of the door f even cubits. 4 So he measured the length thereof twenty cubits, and the

the length thereof forty cubits,

and the breadth twenty cubits.

breadth twenty cubits before the temple; and he faid unto me, This is the most holy place. After he measured the wall of the house fix cubits, and the breadth of every fide chamber

house on every side. 6 And the fide-chambers were three, one over another, and thirty in order, and they entred

into the wall which was of the for the fide-chambers found about, that they might have hold, but they had not hold in the wall of the house.

7 And there was an enlarging and a winding about fill upward to the fide chambers, for the winding about of the house went fill upward round about the house : therefore the breadth of the house was fill upward, and so increased from the lowest chamber to the highest by the midit.

8 I faw also the height of the house round about : the foundations of the ade-chambers were a full reed of fix great cubits.

9 The thickness of the wall Which was for the fide-chamber

separate place, and the build-ing, with the walls thereof, at hundred cubits long. 14 Also the breadth of the face of the house, and of the feparate place toward the eaft, in

end toward the west, was seven-

ty cubits broad, and the wall

of the building was five cubits

thick round about, and the

an hundred cubits long, and the

13 So he measured the house,

length thereof ninety cubits.

hundred cubits. 15 And he measured the length four cubits round about the of the building over against the separate place which was behind it, and the galleries thereof on the one fide, and on the other

fide an hundred cubits with the

inner temple, and the porches of the court. 16 The door-posts, and the narrow windows, and the galleries round about on their three flories, over against the door cieled with wood round about, and from the ground up

to the windows, and the windows were covered. 17 To that above the door, even unto the inner house and without, and by all the wall round about within and with-

out, by measure. 18 And it was made with cherubims and palm-trees, fo that a palm-tree was between a cherub and a cherub, and every che-

rub had two faces :

19 So that the face of a min

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he temple. but the state of t Chap zlij. the character and the other lide: it was war a walk of ten cubits breadth inward, a way of one cubit, and the house the house the character and short. 10 From the ground unto a-5 Now the upper chambers

toward will of the temple. 11 The pofts of the temple arob 13 here squared, and the face of ind the hat was fthe one as the appearance of d about.

he other. that was , at the bits high, and the length from the ground. s fevenhereof two cubits; and the te wall e cubits nd the m, This is the table that is be- length thereof was fifty cubits. boule,

its.

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me the LORD. ind the thary had two doors. aves wiece, two turning leaves; cubits. wo leaves for the one door, and wo leaves for the other door.

them, on the doors of the tem- from the utter court. ale, cherubims and palm-trees, wills, and there were thick thats upon the fice of the porch without.

26 And there were narrow windows and palm-trees on the one fite, and on the other fide, bufe, and thick planks.

CHAP. XLII. Then he brought me forth to their doors. winway toward the north, and he brought me into the chamber that was over against the sepa-

2 Before the length of an hun-

the fide. we the door were cherubims were fhorter: for the galleries the place led palm-trees made, and on the were higher than thefe, than the lower and than the middle most of the building.

6 For they were in three flories is fantuary: the appearance but had not pillars as the pillars of the courts : therefore too building was straitned more than nThe altar of wood was three | the lowest, and the middlemos

7 And the wall that was withmers thereof, and the length out over against the chambers, berof, and the walls thereof towards the utter court on the wrof wood: and he said unto fore part of the chambers, the

8 For the length of the cham-13 And the temple and the bers that were in the utter court was fifty cubits: and lo, before 44 And the doors had two the temple were an hundred

9 And from under these chambers was the entry on the cast-25 And there were made on fide, as one goeth into them

10 The chambers mere in the like as were made upon the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them was like the appearance of the chambers which were toward m the fides of the porch, and the north, as long as they, and upon the fide-chambers of the as broad as they, and all their goings out were both according to their fashions, and according

12 And according to the doors of the chambers that were toward the futh, was a door in the head of the way, even the way directly before the wall tofore the building toward the ward the east, as one entreth in to them.

13 Then faid he unto me, deed cubits was the north door, The north-chambers, and the and the breadth was fifty cubits. fouth-chambers, which are be-3 Over against the twenty en- fore the separate place, they this, which were for the inner be holy chambers, where the tourt, and over against the pave- priests that approach unto the ment which was for the utter LORD shall eat the most holy

Gods glory In Engkiel. things: there thill they lay the 4 And the giory of the tolk most hilly things, and the meatoffering, and the sin-offering and of the gate whose by the way this " offering, and the fire offering and of the gate whose prospet " 13/4 the trespals offering; for the toward the east. place is holy. see is holy.

5 So the spirit took me up coult is When the priefts eater and brought me into the inter breadth therein, then shall they not go court, and behold, the glory of said out of the holy place into the the Lord filled the hole. and it were court, but there they shall of And I heard him speaking offerthe ley their garments, wherein they unto me out of the house, and i span minister, for they are holy: and the man stood by me. shall put on other germents, 7 And he faid unto me, Son 14 1 and shall approach to those things of man, the place of my throne, the gr hich are for the people. and the place of the feler of my fatte, is Now when he had made feet, when I will dwell in the the ba which are for the people. an end of measuring the inner midft of the children of fleet the house, he brought me forth to- for ever, and my holy name grate ward the gate whose prospect shall the house of Ifrael as buy! 155 toward the eaft, and measured more defile, neither they, not their kings, by their whoredon, bits, it round about. 16 He measured the east-fide nor by the carcases of their kings with the measuring reed, five in their high places. ward 163 alits hundred reeds, with the mea-8 In their fetting of their threin the furing reed round about. fhold by my thresholds, and 17 17 He measured the north-fide their post by my posts, and the five hundred reeds, with the wall between me and them, ritti broad measuring-reed round about. they have even defiled my holy of, an 18 He measured the south-side name by their abominations that he ha they have committed: whereave hundred reeds, with the there measuring reed. fore I have confumed them in and I 19 The turned about to the mine anger. the s welt-fide, and measured five 9 Now let them put sway 18 hundred reeds, with the mestheir whoredom, and the carof m furing-reed. eases of their kings fat from me, Gop and I will dwell in the midft 20 He measured it by the four of th fides: it had a wall round about, of them for ever. they 10 Thou fon of man, thew five hundred reeds long, and burn five hundred broad, to make a the howse to the house of Israel, Sprin that they may be ashamed of Separation between the fanctu-19 ary and the profane place. their iniquities, and let them prie CHAP. XLIII. measure the pattern. feed Freeward he brought me to 11 And if they be ashamed unt of all that they have done, thew them the form of the the gate, even the gate that fajel looketh toward the east. bull house, and the fashion thereof, 2 And behold, the glory of 2 the God of Ifrael came from the and the goings out thereof, and bloc way of the eaft: and his voice the comings in thereof, and all four the forms thereof, and all the cor ordinances thereof, and all the and the earth thined with his the forms thereof, and all the glory. Вa 3 And it was according to the laws thereof: and write it in appearance of the vision which their fight, that they may keep alfe I faw, even according to the vi- the whole form thereof, and all tis fion that I faw, when I came to the ordinances thereof, and do pia destroy the city: and the visions them. fag 12 This & the law of the house; were like the vision that I faw by the river Cheber: and I fell Upon the top of the mountain, the s the whole limit thereof round

about

upon my face.

the trush to massacres and Charles or dinances of the alter.

BE LOID that shall be most holy: behold, the was the law of the house.

The was also with law of the house.

The was also with law of the house.

The law of the law of the house.

The law of the law of the house.

The law of the law of the law of the law of the alter after the cubits; the law of the

Rloy of a cubit, and the breadth a cubit, freaking de the border thereof by the bufe, and a span, and this shall be the

me, Son 44 And from the bottom upon faall caft falt upon them, and three, the ground, even to the lower they shall offer them up for a fast, shall be two cubits, and lim the the breach one cubit, and from a factor that the shall be the breach one cubit and from the shall be the factor that the shall be th of Ifree the lefter fettle even to the rael no bits, and the breadth one cubit.

oredon, bits, and from the altar and upir kings | wird shall be four horns.

16 And the altar (hall be twelve) thall confectate themselves. aitti long, twelve broad, fquare in the four fquares thereof.

17 And the fettle shall be fourbroad in the four fausres thereis half a cubit, and the bottom accept you, faith the Lord GoD. thereof fall be a cubit about, CHAP. XLIV. thereof shall be a cubit about, and his stairs shall look toward the caft.

God, These are the ordinances was thut. of the altar, in the day when frinkle blood thereon.

feed of Zadok which approach shall be thut. unto me, to minister unto me,

four horns of it, and on the four the way of the fame. torners of the fettle, and upon halt thou cleanse and purge it.

tall burn it in the appointed and I fell upon my face. place of the house, without the anctuary.

the iren headth, even the bottom shall be end of cleaning it, thou shalt offer a young bullock without blemish, and a ram out of the flock, without blemifh.

24 And thou shalt offer them before the LORD, and the priefts

pare every day a goat for a finoffering; they shall also prepare a young bullock, and a ram out

15 So the altar shall be four cu- of the flock without blemish. 26 Seven days shall they purge the altar and purific it, and they

27 And when these days are expired, it shall be that upon the eighth day and fo forward, the ten cubits long, and fourteen priefts shall make your burntofferings upon the altar, and of and the border about it shall your peace-offerings; and I will

Hen he brought me back the way of the gate of is And he faid unto me, Son the outward fanctuary which of man, Thus faith the Lord looketh toward the eaft, and it

a Then faid the LORD unto they shall make it, to offer me, This gate shall be thut, it bunt-offerings thereon, and to shall not be opened, and no man shall enter in by it ; because the 19 And thou fhalt give to the LORD the God of Ifrael hath priefts the Levites that be of the entred in by it , therefore it

3 Is is for the prince; the fish the Lord God, a young prince, he chall fit in it to est bulleck for a fin-effering. bread before the LORD, he shall to And thou shalt take of the enter by the way of the porch blood thereof, and put it on the of that gate, and thall go out by

4 Then brought he me the the border round about : thus way of the north-gare before the house ; and I looked, and beat Thou shalt take the bullock hold, the glory of the LORD fillalso of the fin-offering, and he ed the house of the LORD; and

5 And the LORD faid unto me. Son of man, mark well, and be-11 And on the econd day thou hold with thine eyes, and hear falk offer a kid of the goats with thine cars all that I fay

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of the alter. The ordinances Ezekiel. unto thee concerning all the or- abominations which they have dinances of the house of the committed. LORD and all the laws thereof, 14 But I will make them keep. and mark well the entring in of ers of the charge of the hole the house, with every going forth for all the fervice thereof, and the house, with every going forth for all the fervice thereof, and the house there is of the fanctuary. for all that shall be done therein. 15 But the priefts the Levites wy la 6 And thou shalt say to the rebellious, even to the house of Is- the sons of Zadok, that kept the rael, Thus saith the Lord God, charge of my sanctuary, when oyehouse of Israel, Letit suffice the children of Israel went a land they first form me, they shall come as the state of the children of the same of all your abominations, near to me to minister uniom, 7 In that ye have brought into at for my fanctuary ftrangers uncircumand they shall fland before me cifed in heart, and uncircumcito offer unto me the fat and the h fed in flefh, to be in my fanctu- blood, faith the Lord Gon. hem(16 They thall enter into my fin. ary to pollute it, even my house, and the blood, and they have to my table to minifer unto my men

broken my covenant, because of all your abominations. \$ And ye have not kept the that when they enter in at the ker charge of mine holy things: gates of the inner court, they make but ye have fet keepers of my charge in my fanctuary for your felves. 9 Thus faith the Lord Gop.

No ftranger uncircumciled in heart, nor uncircumcifed in flesh shall enter into my fanctuary of any franger that w among the children of Ifrael. 10 And the Levites that are felves with any thing that can every gone away far from me, when Ifrael went aftray, which went

aftray away from me after their idols, they shall even bear their iniquity. In my fanctuary, beving charge at the gates of the house, and ministring to the house : they thall flay the burnt-ffering,

and the facrifice for the people, and they shall fland before them to minister unto them : 12 Because they ministred unso them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lift up mine hand against them,

faithithe Lord Gop, and they

thell bear their iniquity.

of a prieft unto me, nor to come near to any of my holy things, in the most hely place: but they mall itart beir hame, and their

gates of the inner court, they andu thall be cloathed with linen gar- afferin ments, and no wool shall come 18 upon them, whiles they minister for as in the gates of the inner court, when and within. 18 They shall have linen bon-nets upon their heads, and shall have linen breeches upon their feri loyns: they thall not gird them and t

and they shall keep my charge. 17 And it shall come to pass into

feth (weat. fall 19 And when they go forth into the utter court, even into the ut- fuits ter court to the people, they hall blati put off their garments wherein jour 11 Yet they shall be ministers they ministred, and lay them in priest the holy chambers, and they the pr shall put on other garments, and that they shall not functifie the peo with it ple with their garments. 20 Neither shall they shave of an

their heads, nor fuffer their locks eff o to grow long, they thall only be poll their heads. 21 Neither hall any prieft drink wine, when they enter into the inner court.

22 Neither shall they take for min their wives a widow, or her preie that is put away: but they shall but 13 And they shall not come take maidens of the feed of the mear unto me to do the office house of Israel, or a widow that meal had a prieft before.

as And they shall teach myders people the aiffirence between 2 c

the site. the silinences. Chap hey have feen and the clean.

went a ja And they man converted all come has perfort of defile themselves: all come has for father or for mother, or unione, are for one there, or for filter that hath had no hubbind, they may defile

one ner ten days.

In the day that he goeth

and my leads to be age.

19 And in the day that he goeth a to pais, let the fanctuary, unto the inn at the secont to minister in the strength of the secont to minister in the strength of the second second

er court, inheritance: and ye shall give

nen bon hem no possession in Israel; I at the meaton their fering, and the fin-offering, and them and the trespass-offering; and

hat cau every dedicate thing in Ifrael

with into all the first of all the first-ball be theirs.

3-2 And the first of all the first-ball be theirs of all things, and every wherein the min of all of every fort of wherein them in the min control of the pict the first of your dough, and the the may cause the beling to the position of the pict the first of your dough, and the the may cause the beling to the position in thing house.

he peo ent in thine house. y fhave of any thing that is dead of it ir locks of or torn, whether it be fowl

ill only to beaft.

CHAP. XLV. y prieft Oreover, when ye fall ditake for haitance, ye shall offer an obor het pation of the land: the length of the and left it fuffice you, O princes of do the weath thousand reeds, and the lifted: remove violence and that the land is thousand reeds, and the lifted: remove violence and lifted: remove violence and lifted is remove violence. ach my dess thereof round about.

nd cause 2 Of this there shall be for them

Chap xiv. of the priefis. length, with five hundred in breasth, square round about; and fifty cubits round about, for the fuburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the fanctuary, and the most holy place.

4 The holy partion of the land shall be for the priests the mini-Rers of the fanduary, which fhall come near to minister unto the LORD, and it thall be a place for their houses, and an

holy place for the fanctuary. 5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites the ministers of the house have for themselves, for a possession for twenty cham-

6 4 And ye shall appoint the possession of the city five thoufand broad, and five and twenty thousand long over against the oblation of the holy portion: it shill be for the whole house of Ifrael.

7 And a portion shall be for the prince on the one fide and on the other fide of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west-side west-ward, and from the eaft-fide eaft-ward; and the length shall be over against one of the portions, from the west-border unto the eastborder.

8 In the land shall be his posfession in Ifrael, and my princes shall no more oppress my people, and the rest of the land shall they give to the house of Itrael ac-

cording to their tribes.

juffice, take away your exactions from my people, faith the Lord

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to Ye

pralmances Ezekiel. for the prince, ordin to Ye thall have just balances, 20 And fo thou thalt do the LORI and a just ephah, and a just bath. feventh day of the month, for le la every one that erreth, and for II The ophah and the bath and t him that is simple : fo shall ye thall be of one measure, that . 5 / the bath may contain the tenth reconcile the house. le an part of an homer, and the e-21 In the first month, in the meatphah the tenth part of an hofourteenth day of the month, re he fb mer : the measure thereof shall shall have the passover, a feat hin of be after the homer. of feven days, unleavened bread 6 1 12 And the shekel shall be twenshall be eaten. meon ty gerahs: twenty thekels, five 22 And upon that day shall the with and twenty thekels, fifteen theprince prepare for bimfelf, and and a kels shall be your manch. for all the people of the land, a out b 13 This # the oblation that bullock for a fin-offering. 7 2 ye thall offer; the fixth part of 23 And seven days of the feat offeri en ephan of an homer of wheat, he shall prepare a burnt-offerand a and ye shill give the fixth part ing to the LORD, seven bullocks, for t of an ephah of an homer of hand and feven rams without blebarley. mifh, daily the feven days, and hin 6 14 Concerning the ordinance a kid of the goats daily for a of oyl, the bath of oyl, ye shall offer the tenth part of a bath fin-offering.
24 And he shall prepare a enter way and out of the ccr, which is an homeat-offering of an ephan for a mer of ten baths; for ten baths bullock, and an ephah for a ram, WAY 9 are an homer : and an hin of oyl for an ephah. 15 And one lamb out of the 25 In the feventh month, in the I flock out of two hundred, out of the fifteenth day of the mont LOR the fat pastures of Israel for a shall he do the like in the feath that meat-offering, and for a burntof the feven days, according to the r offering, and for peace-offerings, the fin-offering, according to g0 01 to make reconciliation for them, the burnt-offering, and accordgate ebe 1

feith the Lord GoD. 16 All the people of the land shall give this oblation for the

prince in Ifrael. 17 And it shall be the princes part to give burnt-offerings, and meat-offerings, and drink-offerings, in the feafts, and in the new-moons, and in the fabbaths, in all folemnities of the house of new moon it shall be opened. Ifrael: he shall prepare the finand the burnt-offering, and the peace-offerings, to make recon-

ciliation for the house of Israel. 18 Thus faith the Lord GoD, In the first monte, in the first day of the month, thou fhait take a soung bullock without blemith, and cleanfe the fanctuary. 19 And the priefts shall take

of the blood of the fin-offering, and put it upon the pofts of the house, and upon the four corners of the fettle of the altar, and

upon the posts of the gate of the inner court.

ing to the meat-offering, and according to the oyl. CHAP. XLVI. Hus faith the Lord Goo, The gate of the inner court that looketh toward the eaft, shall be thut the fix workingdays:

but on the fabbath it thall be o-

pened, and in the day of the 2 And the prince shall enter by offering, and the meat-offering, the way of the porch of the gate without, and shall stand by the post of the gate, and the prieft shall prepare his burnt. offering, and his peace-offerings,

and he shall worship at the

threshold of the gate: then he

shall go forth, but the gateshall

not be thut until the evening. 3 Likewise the people of the land, shall worship at the door of this gate before the LORD,

in the fabbaths, and in the newmoons

4 And the burnt-offering that the prince shall effer unto the LOAD

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If do the Load in the sabbath-day, shall onth, for a kambs without blemith, and for and a ram without blemith.

san ephsh for a ram, and the it every morning for the lambs as 14 And thou shalt prepare

hinof oyl to an ephah. 6 And in the day of the newmeon it shall be a young bullock without blemifh, and fix lambs, and a ram : they shall be with-

out blemifh.

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7 And he shall prepare a meatoffering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his for a continual burnt-offering. hand shall attain unto, and an hin of oyl to an ephah.

8 And when the prince shall enter, he shall go in by the tance there way of the perch of that gate, it shall be and he shall go forth by the heritance.

way thereof.

the north- gate to worthip, shall ritance shall be his sons for them. go out by the way of the fouthby the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midft of them, when they go in, shall go in; and when they

go forth, fhall go forth.

and an ephan to a ram, and to

and in hin of oyl to an ephah. hall then open him the gate | the people. that locketh toward the caft, 21 Then he brought me forth and he shall prepare his burnt- into the utter court, and caused as he did on the fabbath-day: of the court, and behold, in eve-then he shall go forth, and af-ter his going forth, one shall a court. that the gate.

Chap, xlvj. The princes inheritance, The princes inheritance. burnt-offering unto the LORD, of a lamb of the first year with-

he fail be able to give, and an meat-offering for it every morning, the fixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering conti-nually, by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the ovl, every morning,

16 Thus faith the Lord God, If the prince give a gift unto any of his fons, the inheritance thereof shall be his fons, it shall be their possission by in-

17 But if he give a gift of his 9 Bit when the people of Inheritance to one of his firthe land shall come before the vants, then it shall be his to the LORD, in the folemn feafts, he year of liberty; after, it field re-the entreth in by the way of turn to the prince : but his inbe-

18 Moreover, the prince shall rate: and he that entreth by not take of the peoples inherithe way of the fouth-gate, shall tance, by oppression to thrust go forth by the way of the them out of their possession, but north-gate: he shall not return he shall give his sons inheritance out of his own possession: that my people be not feattered every man from his possessions

19 4 After, he brought me through the entry, which was at the fide of the gate, into the holy chambers of the priefts, It And in the feafis, and in the which looked toward the north: folemnities, the meat-offering, and behold, there was a place fall be an ephan to a bullock, on the two fides west-ward.

20 Then faid he unto me, This the lambs as he is able to give, in the place where the priefts shall boil the trespass-off ring 12 Now when the prince shall and the fin-offering, where they prepare a voluntary burnt-of- shall bake the meat-offering: fering or peace-offerings, vo- that they bear them not out luntarily unto the LORD, one into the utter court to fanctifie

offering, and his peace-offerings, me to pals by the four corners

22 In

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The vilian of 22 In the four corners of the court there were courts joyned of forty cubits long, and thirty country, and go down into the

broad : these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then faid he unto me, These are the places of them that boil, where the ministers of the house shall boil the facrifice of the people. CHAP. XLVII.

Fterward he brought me a. gain unto the door of the house, and behold, waters isfued out from under the threshold of the house east-ward : for the fore-front of the house stood toward the east, and the waters came down from under from the right fide of the house, at the fouth-fide of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh eaft-ward; and behold, there ran out waters on

the right fide.

3 And when the man that had the line in his hand, went forth cast ward, he measured a thoufand cubits, and he brought me through the waters : the waters were to the ankles.

4 Again he measured a thousand, and brought methrough the waters; the waters were to the knees: again he measured a thousand, and brought me through; the

waters were to the loyns. s Afterward he measured a thousand, and it was a river that I could not pass over: for the waters were rifen, waters to fwim in, a river that could not be paffed over.

6 4 And he faid unto me, Son of for inheritance. man, haft thou feen this? then be, brought me and caused me to r. turn to the brink of the river.

Now when I had returned, behold, at the bank of the river were very many trees on the one which is between the border of fide and on the other.

Ezekiel. holy material 8 Then faid he unto me, Thek waters issue out toward the ust. defert, and go into the fea : which being brought forth into the fea, the waters 'hall he healed.

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9 And it shall come to pass that every thing that liveth which moveth, whitherforver the rivers shall come, shall live: and there shall be a very great multitude of fish, because thek waters shall come thither: for they shall be healed, and every thing shall live whither the river cometh.

10 And it shall come to pale, that the fishers shall stand upon it, from En-gedi even unto Eoeglain; they shall be a place to fpread forth nets, their nih fhill be according to their kinds as the fish of the great fea, exceeding many. II But the miry places there.

of, and the marshes thereof, fhall not be healed, they fhill

be given to falt. 12 And by the river upon the bank thereof on this fide and on that fide, shall grow all trees for meat, whose leaf thail not fade, neither thall the fruit thereof be confumed : it shall bring forth new fruit according to his months, because their waters they issued out of the fanctuary, and the fruit thereof shall be for meat, and the leaf thereof for medicine.

13 Thus faith the Lord Gop, This fail be the border, whereby ye shall inherit the land according to the twelve tribes of Ifrael : Joseph Shall have two

portions.

14 And ye shall inherit it, one as well as another : concerning the which I lifted up mine hand to give it unto your fathers, and this land shall fail unto you

15 And this Thall be the border of the land toward the northfide, from the great fea, the way of Hethlon, as men go to Zedad: 16 Hamath, Berothah, Sibrain,

Dama-

The borders of the land. O of by the coaft of Hauran.

17And the border from the fea, and the north northwird and the border of Hamath: and this is the north fide.

18 And the eaft-fide ye shall measure from Hauran, and from Damascus, and from Gil. ad, and

from the land of Ifrael by Jordan, from the border unto the eaft-fea: and this is the eaft fide. 19 And the fouth-fide fouthward from Tamar, even to the

waters of strife in Cadesh, the tiver, to the great fea : and this it the fouth-fide fouth-ward. 20 The west-side also hall be the great fea from the border, till a man come over against

Hamath : this & the west-fide. 21 So shall ye divide this land unto you, according to the and of ten thousand in breadth.

tribes of Ilrael. heritance with you among the be in the midst thereof. tribes of Ifrael.

Lord Gop.

CHAP. XLVIII.

the tribes, from the north to them a thing most holy by the and to the coast of the way of border of the Levites. Hethlon, as one goeth to Haortion for Dan.

2 And by the border of Dan, from the cast-fide unto the well-fide, a portion for Afher. 3 And by the border of Afher,

kell-fide a portion for Naphtali.

Chap. xlviij. The tribes portion. 4 And by the border of Naph-

Himsth; Hazar-hatticon, which tali, from the caft-fide unto the west-fide, a portion for Manaffeh. 5 And by the border of Manssfeh, full be Hizar-enan, the border from the east fide unto the west-

fide, a portion for Ephraim. 6And by the border of Ephraim, from the east-fide even unto the

west-fide, a portion for Reuben. 7 And by the border of Rauben, from the eatt-fide unto the welt-fide, a portion for Judah.

8 Andby the border of Judah, from the east fide unto the westfide shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the eaft-fide unto the west-fide, and the sanctuary shall be in the midft of it.

oThe oblation that ye shall offer unto the LORD, Thall be of five and twenty thousand in length,

to And for them even for the 22 And it shall come to priests shall be this holy chiapils, that ye shall divide it by tion, toward the north, five lot for an inheritance unto you, and twenty thousand in length, and to the firangers that fojourn and toward the west ten thoumong you, which shall beget fund in breadth, and toward the children among you: and they east ten thousand in breadth, hall be unto you as born in the and toward the fouth five and tountrey among the children twenty thousand in length, and of Ifrael, they shall have in- the fanctuary of the LORD shall

11It shall be for the priests that 23 And it shall come to pass, are sanctified, of the sons of Zathat in what tribe the firanger dok, which have kept my charge, lojourneth, there shall ye give which went not aftray when the him his inheritance, faith the children of Ifrael went aftray, as the Levites went allray.

12 And this oblation of the Ow these are the names of land that is offered, thall be un-

13 And over against the border math; Hazar-enan, the border of the priests, the Levites Shall of Damalcus north-ward, to have five and twenty thousand the coast of Hamath (for these in length, and ten thousand in are his fides east and welt) a breadth; all the length fliall be five and twenty thousand, and the breadth ten thouland.

14 And they shall not fell of it, neither exchange, nor alienate the first fruits of the land : for hem the off-fide even unto the it is holy unto the LORD.

15 And the five thousand that

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m, of 2. The portion Ezeklel. of the princer. jamin, thall be for the prince. are left in the breadth over a-23 As for the reft of the gainst the five and twenty thoufand, shall be a profane place for tribes, from the cast-side umo the city, for dwelling and for the west-side, Benjamin shall fuburbs, and the city thall be in have a portion. the midft thereof. 24 And by the border of Ben-16 And their shall be the meajamin, from the east-fide unto fures thereof, the north fide four the west side, Simeon shall bou thousand and five hundred, and a portion. as And by the border of Sime. the fourh-fide four thousand and five hundred, and on the easton, from the east-fide unto the fide four thousand and five hunwest fide, Iffachar a portion dred, and the west-side four 26 And by the border of Ills. thousand and five hundred. char, from the east fide unto the 17 And the suburbs of the city west-side, Zebulun a portion. broug shall be toward the north two 27 And by the burder of Ze hundred and fifty, and toward bulun, from the east-fide unto the fouth two hundred and fifty, the west-side, Gad a portion. and toward the east two hun-28 And by the border of Gal. dred and fifty, and toward the at the fourth fide fouthward, the west two hundred and fifty. border shall be even from Te-18 And the refidue in length mar unto the waters of firife

holy portion, and the increase thereof shall be for food unto them that ferve the city. 19 And they that ferve the city, fhall ferve & out of all the

over against the oblation of the

holy portion, shall be ten thou-

fand east-ward, and ten thou-

fand weft-ward : and it shall be

over against the oblation of the

tribes of Ifrael. 20 All the oblation shall be five

and twenty thousand, by five and twenty thousand : ye shall offer the holy oblation four-fquare, with the possession of the city. 21 ¶ And the relidue Shall be for the prince on the one fide and on the other of the holy oblation, and of the possession of the city over against the five and twenty thousand, of the oblation toward theeaft-border, and weltward over against the fire and twenty thousand toward the west-border, over against the portions for the prince, and it

22 Moreover, from the poffeffion of the Levites, and from the possession of the city, being in the midft of that which is the princes, between the border of Judah and the border of Ben

shall be the holy oblation, and the fanctuary of the house shall

be in the midst thereof.

29 This is the land which ye shall divide by lot unto the tribes of Ifrael for inheritance, and thele are their portions, faith the Lord Gop. 30 And these are the gomes

ward the great fea.

out of the city on the northfide, four thousand and five hunared measures. 31 And the gates of the city foall be after the names of the tribes of Ifrael, three gates

north-ward; one gate of Ras

ben, one gate of Judah, one gate of Levi. 32 And at the east-side four thousand and five bundred : and three gates; and one gate of Joseph, one gate of Benjamin,

one gate of Dan. 33 And at the fouth-fide fout five hundred thousand and measures: and three gates; one gate of Simeon, one gate of illachar, one gate of Zebulun.

34 At the west-side four thoufand and five bundred, with their three gates; one gate of Gad, one gate of Afher, one gate of Naphtali.

35 It mas round about eighteen thousand measures : and the name of the city from that day Shall be, The LORD is there.

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Nihe third year of the reign of Jehoiakim king of Judah,

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the house of God, which he car- my head to the king. ied into the land of Shinar to he house of his god, and he zar, whom the prince of the cubeafure-house of his god.

3 And the king spake unto Aftpenaz the mafter of his euexhs, that he should bring cer- us pulle to eat, &water to drink. uis of the children of Ifrael,

stiful in all wifdom, and cun- deal with thy fervants. landing science, and such as in this matter, and proved them ad ability in them to fland in ten days. he kings palace, and whom

them a daily provision of the tion of the kings meat. them three years, that at the wine that they fould drink :

7 Unto whom the prince of all visions and dreams. the elinuchs gave names : for he

Aled nego. which he drank : therefore he king. equefted of the prince of the fle himfelf.

with the prince of the cunuchs. to And the prince of the eunuchs faid unto Daniel, I fear came Nebuchadnezzar king my lord the king, who hath apof Babylon, unto Jerufalem, pointed your meat and your drink : for why fhould he fee 2 And the Lord gave Jehoi- your faces worfe liking than the

thin king of Judah into his children which are of your fort? had, with part of the veffels of then shall ye make me endanger II Then faid Daniel to Mel-

> naniah, Michael, and Azariah, 12 Prove thy fervants, I befeech thee, ten days, and let them give

13 Then let our countenances mief the kings feed, and of the be looked upon before thee, and the countenance of the children 4 Children in whom was no that eat of the portion of the bemish, but well-favoured, and kings meat : and as thou feest,

ing in knowledge, and under- 14 So he confensed to them

15 And at the end of ten days they might teach the learning their countenances appearedfairnd the congue of the Chaldeana. er, and fatter in flett than all the s And the king appointed children which did eat the por-

lings meat, and of the wine 16 Thus Melzar took away the which he drank : fo nourithing portion of their meat, and the

and thereof they might stand be- and gave them pulse.

for the king.

6 Now among these were of God gave them knowledge, and the children of Judah, Daniel, skill in all learning and windom: finaniah, Milhael, and Azariah: and Daniel had understanding in

18 Now at the end of the days twe unto Daniel the name of that the king had faid he should kitchazzar, and to Hananiah, bring them in, then the prince of Shadrach; and to Mithael, of of the currechs brought them in Mishach; and to Azariah, of before Nebuchadnezzar.

19 And the king communed 8 But Daniel purposed in his with them, and among them all ear, that he would not defile was found none like Daniel, Halimfelf with the portion of the naniah, Milhael, and Azariah : hags meat, nor with the wine therefore flood they before the

20 And in all matters of wife muchs, that he might not de- dom and understanding that the king enquired of them, he 9 Now God had brought Da- found them ten times bester id into favour and tender love than all the magicians and aftro-

logers

Nebuchadnesser forgetting Daniel
Logers that were in all his realm. is not a man upon the card

unto the first year of king Cyrus. therefore there is no king, long CHAP. II.

Nd in the second year of A the reign of Nebuchadnez-zar, Nebuchadnezzar dreamed dreams wherewith hisspirit was troubled, and his fleep brake is none other that can flew it from him.

2 Then the king commanded to call the magicians, and the aftrologers, and the forcerers, and the Chaldeans, for to thew the king his dreams: fo they came and frodbefore the king. And the king faid unto them, I have dreamed a dream, and

my spirit was troubled to know the dream. 4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy fervants

the dream, and we will thew the interpretation. 5 The king answered and said to the Chaldeaus, The thing is

gone from me: if ve will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pic-ces, and your houses shall-be made a dunghill. 6 But if ye thew the dream, and

the interpretation thereof, ye shall receive of me gifts and rewards, and great honour: therefore thew me the dream, and and Azariah his companions: the interpretation thereof. 7 They answered again and mercies of the God of haven faid, Let the king tell his fer-concerning this secret, that

vants the dream, and we will Daniel and his fellows should flew the interpretation of it. 8 The king answered and said, wise-men of Babylon. I know of certainty that ye

would gain the time, because ye ; fee the thing is gone from me. 9But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me till the time be changed : therefore tell me the dream and I shall know that we can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and faid, There know understanding.

21 And Daniel continued even that can thew the kings matter:

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or ruler, that asked fuch thing at any magician, or aftrologe, or Chaldean.

11 And it is a rare thing that the king requireth , and there before the king, except the gods, whose dwelling is not with help

12 For this cause the king was angry and very furious, and commanded to deftroy all the wife

men of Bibylon. 13 And the decree went forth that the wife-men thould be fisin ; and they fought Danie will

and his fellows to be flain. 14 Then Daniel answered with counfel and wildom to A. niel bef rioch the captain of the kings hid thu guard, which was gone forthto flay the wife-men of Babylon: 15 He answered and faid to he kin Arioch the kings captain, Why

the decree fo hally from the loDani king? Then Arioch made the hazzar thing known to Diniel. 16 Then Daniel went in, and which defired of the king that he surprets would give him time, and that 27Dan

he would thew the king the in. terpretation. 17 Then Daniel went to his house, and made the thing known to Hananish, Milhach,

18 That they would defire not perifh with the rest of the 19 Then was the fecret re-

vealed unto Daniel in a nightvision: then Daniel bleffed the God of heaven. 20 Daniel answered and said,

Bleffed be the name of God for ever and ever: for wildom and might are his.

21 And he changeth the times and the feafons : he removeth kings, and fetteth up kings: he wife, giveth wifdom unto the wife, and knowledge to them this

22 Hd

and interpreteth it. Chap. i]. wiel findeth. In He revealeth the deep and mighteft know the thoughts of met things : he knoweth thy heart. but w in the darkness, and e light dwelleth with him.

things ologer, hee, Othou God of my fathers, no haft hiven me wildom and night, and haft made known nto me now what we defired thee: for thou haft now made hown unto us the kingsmatter.

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e gods, h defe 14 Therefore Daniel went in g was ato Arioch whom the king dcom Wife. rife men of Babylon : he went ed faid thus unto him, Deftray forth ot the wife-men of Babylan:

id be king me in before the king, and Daniel will thew unto the king the interpretation.

wered 25 Then Arioch brought in Dato Apiel before the king in hafte, and kings hid thus unto him, I have found orthto man of the captives of Judah, ylon: hit will make known unto aid to

he king the interpretation. Why 26 The king answered and said m the bDaniel, whose name was Beltee the hazzar, Art thou able to make hown unto me the dream n, and which I have feen, and the in-

and Daniel answered in the preface of the king, and faid, The last which the king hath deunded, cannot the wife-men, the drologers, the magicians, the othfayers flew unto the king, 18 But there is a God in heaten that revealeth fecrets, and tiketh known to the king Newhadnezzar, whatshall be in he latter days. Thy dream, nd the visions of thy head upin thy bed, are thefe;

10 As for thre, O king, thy thoughts came into thy mind, men thy bed, what should me to pals hereafter: and he hat tevealeth fecrets maketh own unto thee what shall

me to pals.

30 But as for me, this fecret is or revealed to me, for any wifon that I have more than any wing, but for their fakes that all make known the interpreusion to the king, and that thou! 22 Hd

31 9 Thou, O king, faweft, and behold, a great image : this great 13 I thank thee, and praise image whose brightness was excellent, flood before thee, and the form thereof mas terrible.

31 This images head was of fine gold, his breast and his arms of filver, his belly and his thighs of brafs,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou fawell till that a ftone Was cut out without hands, which fmote the image upon his feet that were of iron, and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver and the gold broken to pieces tocether, and became like the chaff of the fummer-threshing doors, and the wind carried them away, that no place was found for them : and the flone that imote the image became a great mountain, and filled the whole earth.

26 9 This is the dream : and we will tell the interpretation

thereof before the king. 37 Thou, O king, are a king of kings: for the God of heaven hath given thee a kingdom, power, and firength, and glory.

38 And wherefoever thechildren of men dwell, the beafts of the field and the fowls of the beaven bath he given into thine hand, and hath made thee ruler over them all: thou art this head of gold.

30 And after thee shall arise another kingdom inferiour to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be firong as iron:forasmuch as iron breaketh in pieces, and fubdueth all things: and as iron that breaketh all thefe, fhall it break in pieces, and bruife.

41 And whereasthou fawest the feetand toes, part of potters clay, and part of iron: the kingdom shall be divided, but there shall be in it of the ftrength of the

The golden trage. Miles Daniel. Daniels advancement. fron, forafmuch as thou lawest whole height was threefer the iron mixed with miry clay. cubits, and the breadth them? 42 And as the toes of the feet fix cubits: he fet it up in the repart of iron, and part of plain of Dura in the province were part of iron, and part of plain of Dura, in the province clay; fo the kingdom shall be of Babylon. ind W ie caft 2 Then Nebuchadnezzar the partly firong and partly broken. 43 And whereas thou faweft king fent to gather together the ng fit fron mixt with miry clay, they princes, the governours, and the shall mingle themselves with captains, the judges, the traffi-

as iron is not mixed with clay. 44 And in the days of these of the image which Nebuchel kings shall the God of heaven fer up a kingdom, which shall never be deftroyed : and the kingdom shall not be left to other people, but it shall break in picces, and confume all thefe kingdoms, and it shall stand for ever.

45 Foralmuch as thou fawer that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the filver, and the gold; the great God bath made known to the king what shall come to pass hereafter: and the dream is certain, and

the interpretation thereof fure. 46 Then the king Nebuchadnezzar fell upon his face, and worffupped Daniel, and commanded that they should offer an oblation, and fweet odours unto him.

47 The king answered unto Daniel, and faid, Of a truth it in that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this fecret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governours over all the wifemen of Babylon.

49 Then Daniel requested of the king, and he fet Shadrach, Methach, and Abed-nego over the affairs of the province of Bibylon: but Daniel fat in the gate of the king.

€ H A P. III. Ebuchadnezzar the king made an image of gold, ry, and dulcimer, and all kinds

the feed of men : but they shall rers, the counsellours, the fheriffs,

not cleave one to another, even and all the tulers of the provinces, to come to the dedication mezzar the king had fet up. 3 Then the princes, the governours, and captains, the judges, the treasurers, the counsellours, the theriffs, and all the rulenof

> together unto the dedication of the image that Nebuchadnezzar the king had fet up; and they frood before the image that No buchadnezzar had fetup. 4 Then an herauld cried aloud, To you it is commanded, O peo-

ple, nations, and languages, 5 That at what time to bear the found of the cornet, futt, harp, fackbat, pfaltery, dalcimer, and all kinds of mufick, te fall down and worthip the polden image that Nebuchadnernar

the king hath fet up. 6 And whofo falleth not down and worthippeth, thall the time hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the found of the cornet, flute, barp, fecks but, psaltery, and all kinds ef musick, all the people, the nitions, and the languages fell down and worthipped the golden image, that Nebuchada: 2211 the king had fet up. 8 9 Wherefore at that time

certain Chaldeans came nest and accused the Jews,

9 They fpake and faid to the king Nebuchadnezzar, O kings live for ever.

to Thou, O king, haft made a decree, that every man that shall hear the found of the cornet, flute, harp, fackbut, pfalte.

12 whom Mairs lon, S ed-nr ave erve:

13 in 13 bring Abed the provinces were gathered thefe aid u drsch

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den hause. Suirach, Meshach, and Chap. lij. Acd nego delivered. three france, fall fall down and heat the furnace one feven times the theme france; more than it was wont to be up in the worthip the golden image : more more than it was wont to be

ne fiery furnace. gether the 8, and the ne treafg. c fheriffs, e provined ication

> five not thy gods, nor worthip of the burning fiery furnace. the golden image which thou aft jet up.

ic judges, rulers of ing Shadrach, Meshach, and that took up Shadrach, Meshach, gathered Abed-nego: then they brought and Abed-nego. cation of adnezur these men before the king.

that Neinch, Melhach, and Abed-nego? of the burning fiery furnace. to se not serve my gods, nor

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, flute, fick, je kinds of mulick, ye fall down a burning fiery furnace; and liver you out of my hands?

16 Shadrach, Methach, and A-

we serve, is able to deliver us thine hand, O king.

image which thou haft fet up. tir full of fury, and the form Abed nego : sherefore he fpake nego, who hath fent his angel,

province Industrippeth, that he thould 20 And he commanded the most

ezzar the k caft into the midft of a burn- mighty men that were in his army, to bind Shadrach, Meshach, 12 There are certain Jews and Abed-nego, and to cast chem whom thou haft fet over the into the burning nery furnace. thirs of the province of Baby- 21 Then these men were bound so, Shadrach, Meshach, and A- in their coats, their hosen, and their garhive not regarded thee, they ments, & were cast into the midft

> 22 Therefore because the kings commandment was urgent, and 13 Then Nebuchadnezzar in the furnace exceeding hot, the wrige and fury commanded to flame of the fire flew those men

23 And thefe three men, Sha-14 Nebuchadnezzar spake and drach, Meshach, and Abed-nego, hid unto them, Is it true, O Sha- fell down bound into the midit

24 Then Nebuchadnezzar the worthip the golden image which king was aftonied, and role up in hafte, and spake and faid unto his 15 Now if ye be ready that at counfellours, Did not we can't what time ye hear the found of three men bound into the midft the cornet, flute, harp, fackbut, of the fire? They answered and palters, and dulcimer, and all faid unto the king, True, O king.

25 Heanswered and said, Lo, I and worthip the image which fee four men loofe, walking in I have made, well: but if ye the midft of the fire, and they workip not, ye shall be cast have no hurt, and the form of the the same hour into the midst of fourth is like the son of God.

26 Then Nebuchadnezzat who is that God that shall de- came near to the mouth of the burning fiery furnace, and spake and faid, Shadrach, Methach, and bud-nego answered and said to Abed-nego, ye servants of the the sing, O Nebuchadnezzar, we most high God, come forth, and we not careful to answer thee come bither. Then Shadrach, in this matter.

Methal, and Abed-nego came 17 If it be fo, our God whom forth of the midft of the fire.

27 And the princes, goverfrom the burning fiery furnace, nours and captains, and the and he will deliver us out of kings counsellours being gethered together, faw these men, upis But if not, be it known unto on whose bodies the fire had the O king that we wil not ferve no power, nor was an bair of thy gods, nor worthip the golden their head finged, neither were 19 Then was Nobuchadnez- fmell of fire had paffed on them. 28 Then Nebuchadnezzar fpake, of his vilage was changed and faid, Bieffed be the God of against Shadrach, Mcshach, and Shadrach, Mcshach, and Abed-

and commanded, that they should and delivered his fervants that truffed Nebuchadnezzer declareth
truffed in him, and have changed
the kings word, and yielded
their bodies, that they might
not ferve nor worfhip any god,
29 Therefore I make a decree,
That every people, nation, and
language, which fpeak any
thing amis againt the God of
Shadrach, Meihach, and Abed
nego, fhall be cut in pieces, and
their houses fhall be made a thereof may great. their houses shall be made a thereof was great. their houses shall be made a thereof was great.

dunghil, because there is no 11 The tree grow, Se was from the do other god that can deliver after and the height thereof reads this fort.

unto beaven, and the first the doct.

CHAP. IV.

Ebuchadnezzer the king, and the fowls of the herven at unto all people, nations, dwelr in the boughsthereof, and her and languages that dwell in all all fifth was fed of it, the earth, peace be multiplied 13 I faw in the visions of my the

unto you. 2 I thought it good to shew the a watcher, and an holy one came lowle figns and wonders that the high down from heaven. God hath wrought toward me. 14 He cried aloud and faidthm.

how mighty are his wonders his his branches, thake off his leaves, kingdom w an everlasting king- and scatter his fruit, let the dom, and his dominion w from beasts get away from under it, and generation to generation,

4 ¶ I Nebuchadnezzar was at reft in mine house, and flourish- flump of his roots in the earth,

ing in my palace:

me afraid, and the thoughtsup- field, and let it be wet with on my bed, and the visions of the dew of heaven, and let his

my head troubled me.

6 Therefore made I a decree, the grafs of the earth to bring in all the wife men of 16 Let his heart b Babylon before me, that they from mans, and let a beafts bear might make known unto me be given unto him, and let feven

the aftrologers, the Chaldeans, cree of the watchers, and the and the footh layers: and I told demand by the word of the holy the dream before them, but they ones : to the intent that the lidid not make known unto me ving may know, that the most the interpretation thereof.

came in b. fore me (whose name ever he will, and setteth up was Belteshazzar, according to over it the basest of men.
The name of my God, and in
Whom is the spirit of the holy chadnezzar have seen in the bases of the holy chadnezzar have seen in the bases of t dream, Jaying,

Diniel.

other god that can deliver after and the arguet this fort.

30 Then the king promoted of to the end of all the cath.
Stadrach, Mchach, and Abed12 The leaves thereof were his, which nego in the province of Babyin it was meat for all the best have of the field had fladow under ity to all

head upon my bed, and behold,

2 How great are his figns! and Hew down the tree, and cutof the fowls from his branches.

15 Nevertheless, leave the even with a band of iron and 5 I faw a dream which made brafs in the tender grafs of the portion be with the beafts in the

16 Let his heart be changed

the interpretation of the dream. times pass over him.
7 Then came in the magicians, 17 This matter is by the de-High ruleth in the kingdom of 8 9 But at the last Daniel men, and giveth it to whomfo-

pretation thereof; foralmuch as

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Chap. iv. the interpretation The wife-men of my kingdom moit High ruleth in the king-tant of me not able to make known dom of men, and giveth it to

thereof, for one hour, and his thoughts if the state of mobiled him: the king fpake, a liw, and find Beltefhazzar, let not the he main stam, or the interpretation of height thereof trouble thee. Beltefhazzar for the state of t

heaven in the first three first and the fruit thereof much, and in it so meat for all , under which the fruit thereof much, and in it so meat for all , under which the behold, ind upon whole branches the ne came fowls of the beaven had their

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to the end of the earth? 23 And whereas the king faw

with the dew of heaven, and

15 That they shall drive thee !-

There must be to make a troop of the friend of the first thou shalt have known that the

heavens do rule. 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy fins by rightear answered, and said, My lord,
as fined,
the first me to them that hate
reached
thee, and the interpretation
thereof to thing enemics.

tarth.

The first that thou sawest,
which height reached unto the
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28 All zois came upon the
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28 All zois came upon the
tranguility.

28 At the end of twelve
months he walked in the palace
of the kingdom of Babylon. and break off thy fine by righte-

30 The king spake and faid, Is not this great Babylon that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?

31 While the word was in the 22 It it thou, O king, that are kings mouth, there fell a voice from heaven, faying, O king Netreatness is grown and reacheth buchadnezzar, to thee it is spointo heaven, and thy dominion ken, The kingdom is departed from thee.

32 And they shall drive thee watcher, and an holy one from men, and thy dwelling ming down from heaven, and Ball be with the beafts of the fing, flew the tree down, field they shall make thee to eat and deftoy it, yet leave the grass as exen, and feven times that posts over thee, until thou with, even with a band of iron and briss, in the tender grass of in the kingdom of men, and gihe field, and let it be wet veth it to whomfoever he will.

33 The same hour was the it his portion be with the beafts thing fulfilled upon Nebuchad. of the field, till seven times neazar, and he was driven from men, and did eat grass as a This wishe interpretation, oxen, and his body was wet 0 king, and this is the decree with the dew of heaven, till his the moft High, which is come bairs were grown like eagles fea-34 And at the end of the days,

m men,and thy dwelling fhall I Nebuchadnezzar life up mine with the beafts of the field, eyes unto heaven, and mine unas oxen, and they thall wet and I bleffed the most High, and with the dew of heaven, I praised and honoured him that deven times shall pass over liveth for ever, whose dominion to all thou know that the wan everlasting dominion, and

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his kingdom w from generation of his loyns were loofed, and his to generation.

35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of neaven, and among the inhabitants of the earth : and none can Ray his hand, or fay unto him, What! doeft thou?

36 At the same time my reason returned unto me, and for the glory of my kingdom, mine honour and brightness returned unto me; and my counfellours wife-men, but they could not and and my lords fought unto me; and I was established in my Kingdom, and excellent majefty was added unto me.

37 Now I Nebuchadnezzar praise and extel and honour the king of heaven, all whose works are truth, and his ways judgment, and those that walk in pride he is able to abase.

CHAP.

Elfhazzar the king made a great feaft to a thousand of his lords, and drank wine before the thousand.

2 Belfhazzar, whiles he tafted the wine, commanded to bring the gold and filver veffels, which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem, that the king and his princes, his wives and his concubines might drink therein.

3Then they brought the golden veffels that were taken out of the temple of the house of God, which was at Jerusalem; and the king and his princes, his wives & his concubines drank in them.

4 They drunk wine, and praifed the gods of gold, and of filver, of brafs, of iron, of wood,

and of ftone.

5 In the fame hour came forth fingers of a mans hand; and wrote over against the candieflick upon the plaister of the wall of the kings palace, and the king faw the part of the hand that wrote.

6 Then the kings countenance was changed, and his thoughts troubled him, fo that the joynes

knees imote one against another. 7 The king cried aloud to bring for the aftrologers, the Childs in the aitrologers, the Childs ans, and the fouthfayers are puto the king feake and faid to the lefor wife-men of Babylon, Wholes ver shall read this writing, and thew me the interpretation a: thereof, thall be cloathed with Into fearlet, and have a chain of sold 16

third ruler in the kingdom. 8 Then came in all the king of th read the writing, nor make tripl known to the king the interpretation thereof.

about his neck, and shall be the thit

o Then was king Belfume

greatly troubled, and his couptenance was changed in him, 17 and his lords were altonied. of the words of the king and his lords, came into the banquets

house, and the queen spake and faid, O king, live for ever: let not thy thoughts trouble thee, not let thy countenance bechanged. II There is a man in thy kingdom, in whom is the spirit of the holy gods, and in the days of 19

thy father light and underfunddom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I/m, thy father made mafter of the magicians, aftrologers, Childs

12 Forafmuch as an extellent fpirit, and knowledge, and understanding, interpreting dreams, and thewing of hard feetences, and diffolving of doubts were found in the fame Daniel of for whom the king named Beltefine to m

ans, and foothfayers;

zar:now let Daniel becalled, and he will thew the interpretation. 13 Then was Daniel brought which hefore the king; and the kine we spake and said onto Daniel, and in

thou that Daniei, which are the children of the capting and he children of the capting and he children of the capting and he children of Jewn and the throught out of Jewn and the children of the children of

that the spirit of the gods wi

the kings of the canft read the writing, the king of the canft read the writing, and make known to me the income make the interestation theegof, thou final the interestation the country of the first each and final the chain of gold about thy elfons in him, in him, in him, in him, in the kingdom.

19 Then Daniel answered and find before the king, Let my gifts be to thy felf, and give god him the writing unto the pake and in the country of the line, and make known to him it least the line prectation.

r: let not the interpretation. thee, not and side give Nebuchadnezzar thy 18 0 theu king the most high

changed. and gave Nebuchadnezzar thy thy hing-inter a kingdom, and majefty, it of the days of 19 And for the majefty that he

ing, I/9, & kept alive, and whom he er of the would be fer up, and whom he

Childe 23 Bit when his heart was excellent fied up, and his mind hardned and up inde, he was depaided from threefcore and two years old.

CHAP. VI.

I And he was driven from the kingdom an hundred and threefcore and two pears old.

CHAP. VI.

IT pleafed Daylus to fet over of doubt to fee one and his heart twenty princes, which should be found three from the band the mandel like the heafts, and his heart twenty princes, which should

Beliefing in mide like the beafts, and his be over the whole singdom; alledand in the vide in myth grain coren, and his body was wet in the dew of heaven, till be accounts unto them, and the king of in the kingdom of men, it has the appointerh over it ferred above the presidents and princes, because an excellent in the wing of the server he will.

If my and those his son, O Belshuz-thought to serve he will got in the wing the will all this conditions and the king of the server he will the server he whole server the present the counts who them, and the king the server the princes might give a server the server the

the set of the set of

ways, hast thou not glorified. 24 Then was the part of the hand fent from him, and then

writing was written. 15 And this is the writing that was written, MENE ME.

NE, TEKEL UPHARSIN. 26 This is the interpretation of the thing, MENE, God hath numbred thy kingdom, and finithed it.

27 TEKEL, thou art weighed in the balances, and art found

Wanting.

28 PERES, thy kingdom is divided, and given to the Medes and Perfians.

29 Then commanded Beilharzar, and they cloathed Daniel with fearlet, and pur a chain of derfund, mehin, all people, nations and gold about his neck, and made a the wif insuages tembled and feared found in the time; whom he would lebuthed to be the third ru, the time alive and whom he would ler in the kingdom.

30 ¶ In that night was B.f. thazzar the king of the Chaldeans flain.

31 And Davius the Median

Beltefus as made like the beafts, and his be over the whole kingdom;

4 7 T .cd

A conspiracy spainst Daniel. Din el. He in cast into the llouder, on

4 Then the prefidents and princes fought to find occasion faid befere the king, That Daniel in ragaint Daniel concerning the which is of the children of the kingdom, but they could find captivity of Judah, regardsh gene occasion nor fault: forasnot thee, O king, nor the dense much as he mas faithful, neither that thou hast figured, but makeh no much as he mas faithful, neither that thou hast figured, but makeh no much as here any errour or fault his petition three times a day.

14Then the king when he band has

mall not find anyoccation against with himself, and set sinhearton and the baniel, except we find it Daniel to deliver him: and he had against him concerning the law laboured till the going down of them

of his God.

7All the prefidents of the king- that no decree nor flatute 25 dom, the governours, and the which the king effablishets, and princes, the counfellours and the may be changed. esptains have confulted together to establish a royal statute, and and they brought Daniel, and as to make a firm decree, that who-forwards a firm decree, that who-forwards shall ask a petition of any king spake and said unto Daniel, than God or man for thirty days, fave Thy God whom thouserventon from

it be not changed, according to his own figuet, and with the free the law of the Medes and Perfis fignet of his lords; that the just 27 ans, which altereth not.

9 Wherefore king Darius fign- ceraing Daniel. ed the writing and the decke.

windows being open in his and his sleep went from him.
chamber toward Jerusalem, he 19 Then the king grofe very kneeled upon his knees three early in the morning, and went the since to upon his sinces three early in the morang and will be wisely and prayed and in hafe unto the den of firms gave thanks before his God, as 20 And when he came to the feather and affecting.

It Then these men assembled, voice unto Daniel, and the king and found Daniel praying, and space and side to Daniel, on making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the living cod, 2D making supplication before his niel, servant of the supplication before his niel, servant of the supplication before his niel, servant of the supplication of th

spake before the king concerning from the lions? fpake before the same thou not at Then this to for ever-the kings decree, that every man king, O king, live for ever-figured a decree, that every man king, O king, live for ever-tone and the limit of any 22 My God hath far his to the limit of the li that that ask a petition of any 22 My God hath fent him on the God or man, within thirty days, gel, and hath that the load are of thee, O king, that be eath mouths that they have not hist into the den of loar? The king me: for a fmuch as before him in antiwered, and faid, The thing in nocehey was found in me; and the according to the law of the alfo before thee, O king, have the care Medes and Perfians which al- done no hust. resch not.

12 Then answered they aid 1 2

Then faid thefe men, We thefe words, was fore displessed 14

the fun, to deliver him. 6 Then thefe prefidents and . 15 Then thefe men affemblet and princes affembled together to unto the king, and faid unto the them when Darius, live for ever. law of the Medes and Perfamily in a

their

Bulle

16 Then the kingcommanded, buth

of thee, O king, he shall be cast tinually, he will deliventhet, into the den of lions.

17 And a stone was brough, so Now, O king, est, bliss the decree, and sign the writing; that den, and the king scaled it with the pose might not be changed one and h

ders i 189 Then the king went to his who ! to I Now when Daniel knew palace, and passed thenight fath hepe that the writing was figned, he ing : neither were influments 18 went into his nouse; and his of musick brought before him, the re kign 19 Then the king arole very

is thy God whom thou favor in my 12 Then they came near, and convinually able to deliver the hald to

23 Then art w

he fee

firthled and the lions had the maftery of 7 After this I

rith the kever unto the end. thejur- 27 He delivereth and rescueth, mouth speaking great things. ged con- Ind he worketh figns and won-

the right of Darius, and in the throne was like the fiery fisme, and his wheels as burning fire.

Of very C HAP. VII.

Ad was thing of Bibylon, Daniel had thousand thousand thousand thousand the total mentable on his bed: then he wrote the king of darm, and told the sum of him: the judgment was fet, and it for thousand through the books were opened.

If I beheld then, because of the works with the books were opened.

It I beheld then, because of the works with the books were opened.

It I beheld then, because of the works with the books were opened.

It I beheld then, because of the works with the books were opened.

It I beheld then, because of the works with the horn fighte: I beheld even the horn fighte: I beheld even the horn fighte.

unto the infrove upon the great fea-unto the infrove upon the great beaft came body deftroyed, and given to the

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crim continued to the design and the grant through the determinant of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through the determination of the design and the grant through through the grant throu

faw in the then, and brake all their bones night-visions, and behold, a hat the lin pieces, or ever they came at fourth beaft, dreadful, and terrificans, line bottom of the dan. figure, the bottom of the den. ble, and ffrong, exceedingly; and ffather 25 Then king Darius wrote it had great fron teeth: it delifteth, into all people, nitions, and lan- vouted and brake in pieces, and manded, mith, Peace be multiplied unto of it, and it was divers from all

and air pus.

now the 1st Tanke a decree that in every loss in the bealts that were perore is, and it had ten horns.

So to find the bealts that were perore is, and it had ten horns, and bealts the beauty of the the. Duriel: for he is the living them another little horn, before south for the highest than the which that not be first horns pluckt up by the roots: it with throyed, and his dominion first and behold, in this horn were eyes like the eyes of man, and a

of I beheld till the thrones were ten in heaven, and in earth, cast down, and the ancient of who hath delivered Daniel from adays did sit, whose garment was shifted as shown, and the hair of truncats as So this Daniel prospered in his head like the pure wool! his ore him, the reign of Darius, and in the throne was like the fiery fisme,

The vision of Daniel.

Daniel.

Daniel.

24 And the ten horm on of the days, and they brought him this kingdom are ten kingster and another hall mis that arise and another hall mis and he hall his beauty here. 14 And there was given him, after them, and be thall bedi 1000 dominion and glory, and a king- vers from the first, and be full mble dom, that all people, nations, subdue three kings. and languages thould ferve him : 25 And he thall fpeak grat had his dominion is an everlaiting words against the most High, has dominion, which shall not pass and shall wear out the sists of the most High, and think to 1/4 which shall not be destroyed.

15 ¶ I Daniel was grieved in shall be given into his hand, in the middle of my bo-dy, and the visions of my head viding of time. troubled me. 26 But the judgment thall it. 16 I came near unto one of and they shall take away he but them that flood by, and asked dominion, to confume, and to him the truth of all this : to he destroy it unto the end. told me, and made me know the 27 And the kingdom and de interpretation of the things. minion, and the greatness of the 17 Thefe great beafts which kingdom under the whole beat alver four, are four kings, which ven, shall be given to the peoul to thall arise out of the earth.

18 But the saints of the most whose kingdom is an everlaine most whose hall take the kingdom, and all dominions and wingdom, and all dominions and wingdom. p.ffefs the kingdom for ever, ferve and obey him. even for ever and ever. 28 Hitherto is the end of the 19 Then I would know the matter. As for me Daniel, my cooltruth of the fourth beaft, 'which tations much troubled me, and my was divers from all the others, countenance changed in me: but exceeding dreadful, whose teeth I kept the matter in my bean. brais, which devoured, brake in brais, which devoured, braze in IN the third year of the reju pieces, and framped the refidue I of king Beishazzar a vision as with his feet, peared unto me, even unto at 20 And of the ten horns that Daniel, after that which appears were in his head, and of the oed unto me at the first. ther which came up, and before aAnd I fare in a vision, fandit whom three fell, even of that came to pass when I saw, that horn that had eyes, and a mouth I was at Shusan in the passes that spake very great things, which is in the province of E-whose look was more from than Jam) and I saw in a vision, and which is in the province of E. I was by the river of Ulsi. his fellows. 21 I beheld, and the fame horn 3 Then I lifted up mine or dou made war with the faints, and and faw, and behold, there flood before the river, a ram which prevailed against them; 22 Until the ancient of days had two horns, and the two came, and judgment was given horns were high: but one may to the faints of the most High; higher than the other, and the and the time came that the laints higher came up laft. 4 I faw the ram pulbing wellpoffeffed the kingdom. 23 Thus be faid, The fourth ward, and north-ward, and fouth-

beaft shall be the fourth king- ward: fo that no beafts might dem upon earth, which thall be frand before him, maither and divers from all kingdoms, and there any that could delive out

shall devour the whole earth, of his hand, but he did acord-and shall tread it down, and ing to his will, and became great.

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E the plaint. Dojels viften Chap, viti. out of soid, in he post came from the 15. Andre came to pals, when I, norther we on the face of the whole even I Danielhad feen the vision, all site tarth, and touched not the and fought for the meaning, then

6 And hecame to the ram that thigh, the ding before the river, and ran called, and faid, Gabriel, make this alast of anohim in the fury of his power hash to 'And I saw him ome close unto 17 So he came near where I the the rans, and he was moved with they the rans, and he was moved with they the rans, and he was moved with the came. I was in the ram to fland before him, the end fhatt be the vision. but he caft him down to the

and to sof the & Therefore the he-goat wax- uprightthe per- frong, the great horn was bro-

9 And out of one of them came forth a little horn, which waxed forth, and toward the east, and

toward the pleafint land. the hoft of heaven, and it caft down fome of the hoft, and of the fters to the ground, and timped upon them.

11 Yea, he magnified himfelf the nation, best not in his power. even to the prince of the hoft, and by him the daily facrifice was taken away, and the place of his finduary was caft down. 12 And an hoft was given him

against the daily facrifice by reafon of transgression, and it cast down the truth to the ground, and it practifed, and prospered.

13 Then I heard one faint fpeaking, and another faint faid into that certain faint which bake, How long Shall be the vifon concerning the daily facrifee, and the transgression of defolation, to give both the fanctuunder foot?

14 And be faid unto me, Unto two thousand and three hundred days; then thall the fonmary be cleanfed.

of the rain, &

be tall mound: and the goat bed a ne-be tall mble horn between his eyes. the appearance of a man. 16 And I heard a mans voice

k gree had twohorns, which I had feen between the banks of Ulai, which

tholer against him, and fmote afraid, and fell upon my face: but the ram, and brake his two he faid unto me, Understand, O borns, and there was no power fon of man; for at the time of

18 Now as he was speaking gound, and flamped upon him : With me , I was in a deep fleep and there was none that could on my face toward the ground : and de deliver the ram out of his hand. but he touched me, and fet me

19 And he faid, Behold, I will make thee know what shall be High, ken: and for it came up four in the last end of the indignatierishing notable ones, toward the four on for at the time appointed on the end shall be.

20 The ram which thou faweft having two horns, we the kings of Media and Perfia,

21 And the rough goat is the king of Grecia, and the great horn that is between his eyes, is

the firft king.

22 Now that being broken, whereas four flood up for it, four kingdoms shall stand up out of

23 And in the latter time of their kingdom, when the transgreffours are come to the full, a king of fierce countenance, and

understanding dark sentences, shall stand up.

24And his power shall be mighty, but not by his own p wer: and he shall destroy wonderfully, and shall prosper, and psa-Rife, and shall destroy the migh-

ty, and the holy people. 25 And through his policy alfo

he shall cause craft to prosper in his hand, and he shall magnifie bimfelf in his heart, and by peace my and the bost to be troden shall destroy many : he shall also fland up against the prince of princes, but he shall be broken

without hand. 26 And the vision of the evening and the morning which

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was told, is true: wherefore thut thou up the vision, for it the voice of the LORD our fol, shall be for many days.

27 And I Daniel fainted and was fick certain days ; afterward I refe up and did the kings bufineis, and I was aftonished at the vision, but none understood it.

C H A P. IX.

IN the first year of Darius the fon of Ahafuerus, of the feed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the defolations of Jerufalem.

3 And I fet my face unto the Lord God to feek by prayer and fupplications, with fafting, and fackcloth and aihes.

4 And I prayed unto the LORD my God, and made my confession, and faid, O Lord, the great and dreadful God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

5 We have finned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from the judgments. 6Neither have we hearkned unto thy fervants the prophets, which fpake in thy name to our kines, our princes, and our fathers, and to all the people of the land.

O Lord, righteoulness belongeth unto thee, but unto us confufion of faces, as at this day: to the men of Judah, and to the inhabitants of Jerufalem, and unto all Ifrael that are near, and that are falem and thy people are become far off, through all the countries whither thou haft driven them, us. because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have finned against thee.

9 To the Lord out God belong mercies and forgiveneffes, thrugh we have rebelled against him.

10 Neither have We of to walk in his laws which he fet before us, by his fervants the prophets.

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II Yes, all Ifrael have tranfgreffed thy law, even by departs ing that they might not obey thy voice, therefore the cutle is poured upon us, and the oath that is written in the law of Mofes the fervant of God, because we have finned against him.

12 And he hath confirmed his Words which he spake against us and against our judges that judge ed us, by bringing upon us a great evil: for under the whole heaven hath not been done, w hath been done upon Jerusalen.

13 As it is written in the law of Moles, all this evil is come upon us : yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LOAD watched upon the evil, and brought it upon us : for the LORD our God & righteeus in all his works which he doeth: for we obeyed not his voice. 15 And now O Lord our God,

that half brought thy people forth out of the land of Egypt with a mighty hand, and haft gotten thee renown as at this day: we have finned, we have done wickedly.

16 O Lord, according to all thy right confinels, I befeech thet, let thine anger and thy fury be turned away from thy city le rufalem, thy holy mountain : because for our fins, and for the iniquities of our fathers, Jerua reprosch to all that are about

17 Now therefore, Oour God, hear the prayer of thy fervant, and his supplications, and cauk thy face to thine upon thy finctuary rear is desolate, for the Lords fake.

18 O my God, incline thine cat, and hear, open thine eyes, and behold our desolations, and the city,

Which

The Seventy weeks. Chap. X. Deniels prager. which is called by thy name : for 27 And he shall confirm the reconst prefer our supplicati-coverant with many for one week: and in the midst of the substree the forour right conf-sults, but for thy great mercies,

ervants e tranfdepart. bey thy pie are called by thy name. urle is

ing, and praying and confesting my fin, and the fin of my people linel, and prefenting my fup-

dication before the LORD my God, for the holy mountain of my God :

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11 Yea, whiles I was freaking in paver, even the man Gabriel, whole whom I had fen in the vision at the beginning, being caused to fie fwiftly, touched me about

law of the time of the evening oblation. e upon 22 And he informed me, and prayer tilked with me, and faid, O Dad, that niel, I am now come forth to iniquigive thee skill & understanding.

23 At the beginning of thy ipplications the commandment ame forth, and I am come to hew ther; for thou art greatly river, which is Hiddekel: kloved therefore understand the mitter, and confider the vision.

24 Seventy weeks are determir God. and upon thy people, and upon people; thy holy city, to finish the transgreffion, and to make an end of ins, and to make reconciliation e this

for miquity, and to bring in e-verlafting rightcourners, and to feal up the vision and prophecy, nd to anoint the most holy. ,25 Know therefore and underfind, that from the going forth

of the commandment to reffere vision, for the men that were weeks the fireet shall be built troublous times.

weeks thall Messish be cut off, ed in me into corruption, and lut not for himself; and the I retained no strengtha people of the prince that thall

the findbury, and the end there- voice of his words, then was I to the end of the war defolatio my face toward the ground. ens are determined.

160 Lord hear, O Lord forgive, and the oblation to cease, and to Lord hearken and de, defer for the overspreading of aboming, for thine own sake it defends. God : for thy city, and thy peo- late, even until the conformation, and that determined fhatl 26 And whiles I was ipeak- be poured upon the defolate. CHAP. X.

N the third year of Cyrus king of Perfia, a thing was revealed unto Daniel, (whole name was called Beitefhazzar) and the thing was true, but the time appointed was long, and he understood the thing, and had underftanding of the vision.

2 In those days I Daniel was mourning three full weeks. 3 I ate no pleasant bread, neither came flat nor wine in my

mouth, neither did I anoint my felf at ail, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the fide of the great

then I lift up mine eyes and looked, and behold, a certain man cloathed in linen, wh fe loyns were girded with fine gold of Uphaz :

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and bis arms and his fact like in colour to polithed brais, and the voice of his words like the voice of a multitude. 7 And I Daniel alone faw the

and to build lerufalemounto the with me faw not the vision:but a Melinh the prince. Shall be feven great quaking fell upon them, fo weeks; and therfcore and two that they fied to hide themfelves. 8 Therefore I was left alone, igain, and the wall, even in and faw this great vision, and there remained no firength in 16And after threefcore and two me: for my comelinals was turn-

9 Yet heard I the voice of his one, fall deftroy thecity, and words: and when I heard the

10 4 And behold, an hand scuched me, which fet me upon my knees, and wyen the palms of my hands.

11 And he faid unto me, O Diniel, a man greatly beloved, underitand the words that I ipeak unto thee, and fland upright: for unto thee am I now fent. And when he had fpoken this word unto me, I stood trembling.

12 Then faid he unto me, Fear not, Daniel: for from the first day that thou didft fet thine Mart to underftand, and to cha-Ren thy felf before thy God, thy words were heard, and I am some for thy words.

13 But the prince of the king dom of Perlia withflood me one and twenty days: but lo, Michael one of the ch ef princes came to help me, and I remained there of Greeia. with the kings of Persia.

14 Now I am come to make sike underfland what shall befall thy people in the latter days: for yet the vision is for many days.

is And when he had spoken fuch words unto me, I fet my face toward the ground, and I became dumb.

is And behold, one like the mmilitude of the fens of men euched my Fps: then I opened my mouth, and fpake, and faid unen him that flood before me, O my lord, by the vision my forws are turned upon me, and I ave retained noftrength.

17 For how can the fervant of this my lord, talk with this my lord ? for as for me ftraightvay there remained no firength in me, neither is there breath left in me.

18 Then there came again and touched me one like the apcarance of a min, and he trengthned me,

19 And faid, O man greatly beloved, fear not, peace be unto thee, be firong, yes, be firong. and when he had spoken unto ie, I was firengthned, and faid, Let my lord speak ; for thou haft firengthaed me.

20 Then Jaid he, Knowen there were represented to the sand now will I return to fort with the prince of Paris. Justin with the prince of Petia: todinto when I am gone forth, lo, the print prince of Grecia fhall come. velle

21 Ber I will thew thee rie he ft which is noted in the scripture the of truth : and there is none that holdeth with me inthefithing, come but Michael your prince. CHAP. XI.

Lie I, in the first year of B. A rius the Mede, even I fleed to confirm and to ffrengthen bin. 2 And now will I thew the the truth, Behold, there full stand up yet three kings in les up & ha, and the fourth thall be fat richer than they all : and by his thall firength through his riches he hall

3 And a mighty king fall grea fland up, that fhall ruic with great dominion, and doacording to his will.

4 And when he fhall frand its his kingdom fall be broken and shall be divided toward the four winds of heaven; and nor this pofferity, nor according to his retu dominion which he ruled: fer his kingdom thall be plucke up even for others belides thek.

5 And the king of the fouth final be firning, and one of his princes, and he shall be firme above him, and have dominion! his dominion Shall be a great do m:nien.

6 And in the end of years they mall joyn themselves together, for the kings daughter of the fouth shall come to the king of the north to make an agreement: but the thalfnot retain the power of the arm, neither full he stand nor his arm, but the thall be given up, and they that brought her, and he that begat her, and he that firengined her in thefe times;

7 But out of a branch of hit root thall one fland up in his estate, which shall come with an army, and fhall enter into the fortrefs of the king of the

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fcriptum the king of the north. none that 9 So the king of the fouth shall things, come into his kingdom, and fhall

10 But his fons shall be stirred ear of Ba up, and shall affemble a multi-Iffeed to tude of great forces : and one fall certainly come and overhew the low, and pais through : then sere full fall be return, and be ftirred in Par up even to his fortrefs.

all befut It And the king of the fouth nd by his stall be moved with choler, and riches he hall come forth and fight with the realm him, even with the king of the north: and he fhall fet forth a ing full great multitude, but the multiuie with udefhall be given into his hand.

baccord 12 And when he hath taken sway the multitudes his heart frand m, hall be lifted up, and he shall caft the four be fhall not be frengthned by it. ng to his when, and thall fet forth a mul- the covenant. led : for titude greater than the former, the fouth my, and with much riches.

14 And in those times there fmail people. shall many fland up against the fion, but they thal fall.

er firength to withstand.

him, shell an according to his stirred up to battel with a very own will, and none init fand great and mighty army , but ha before him: and he thall dand lined not fland: for they thall. in the glorious land which by forecast devices against him. his hand thall be confumed.

Chap. zj. ones with him: thus fhall he do. and he shall give him the daugh ter of women corrupting her : but the shall not stand on 615

fide, neither be for him. 18 After this shall be turn his face unto the iffes, and fhall

take many: but a prince for his own behalf fhall cause the reproach offered by him, to cease ; without his own reproach he shall cause is to turn upon him. 19 Then he shall turn his face

towards the fort of his own. land : but he shall stumble and fall, and not be found.

20 Then thall fland up in his estate a raiser of taxes in the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battel. at And in his eftate shall stand

up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a oken and down many ten thousands; but floud shall they be overflown from before him, and shall be or this | 13Forthe king of the north thall broken ; yes, also the prince of

23 And after the loague made and thall cestainly come (after with him, he faall work deceittertain years) with a creat ar-failly, for he thall come up, and my, and with much riches. Thall become flrong with a

24 He thall enfer peaceably minion: | ling of the fouth : also the rob- even upon the fattest places of bers of thy people shall exalt the province, and he shall do themselves to establish the vi- shat which his fathers have not done, nor his fathers fathers, he 15 So the king of the north shall featter among them the prey fall come, and caft up a mount, and spoil, and siches : yea, and he and take the most fenced cities, shall fore-cast his devices against and the arms of the fouth shall the strongholds, even for a time. not wirbftand, peither his cho- 25 And he shall ftir up his power kn people, neither fall there be and his courage against the king. of the fouth with a great army, to be that cometh against and the king of the fouth shall be

26 Yeasthey that feed of the por-17 He shall also fet his face to tion of his meat, shall deftroy meer with the strength of his him, and his army shallovardow : whole kingdom, and upright, and many thall fall down flain.

that not profper: for yet the end left above all. shall be at the time appointed.

28Then shall be return into his land with great riches, and his heart shall be against the holy co-Venant : and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the fourth, but it shall not be as the former, or as the latter.

30 9 For the thips of Chittim thall come against him : therefore he shall be grieved and return, and have indignation against the boly covenant: fo thall he do, he thall even return, and have intelligence with them that forrake the holy covenant.

31 And arms shall stand on his part, and they shall poliute the functuary of firength, and fhall rike away the daily facrifice, and they shall place the ab mination that maketh defolate.

32 And fuch as dowickedly against the covenant, shall he corrupe by flatteries : but the people that do know their God, mall be frong, and do exploits. 33 And they that understand

among the people, shall instruct many : yet they shall fall by the fword, and by flame, by capti-Wity and by speil many days.

34 Now when they shall fill, they shall be holpen with a litale belp : but many shall cleave ans, and the Ethiopians shall be to them with flatteries.

35 And some of them of underfranding thall fall to try them, and to purge, and to make them white, even to the time of the end : because it w yet for a utterly to make away many. time.appointed.

36 And the king shall do acenring to his will, and he shall feas in the glorious holy mount exalt himself, and magnife him- rain; yet he shall come to his I If above every god, and fhall end, and none thall help him speak marvelous things against the God of gods, and shall prosper till the indignation be ecomplished: for that that is erermined, shall be done.

Daniel.

177.000 shall be to do mischief, and they live of women, nor regard any Malifpeakliesat one table; but it god : for he thall mignife him.

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38 But in his eftate fall be honour the god of forces: sal a god whom his fathers knew nor, thall he honour with gold, and filver, and with precious

life, stones, and pleasant things. ever. most strong holds with aftrange binds god, whom he shall acknow from 39 Thus thall he do in the god, whom he shall acknowledge and increase with glory: many and he thall cause them to nie liars over many, and shall divide the

the land for gain. 40 And at the time of the ed rom shall the king of the fouth put iny at him, and the king of the north know shall come against him like a swhirlwind with chariots, and behow with horsemen, and with many the thips, and he shall enter into of the the countries, and thali over that

flow and pass over. 41 He shall enter also into the leloat glorious land, and many cass on the sries thall be overthrown: but long thefe shall escape out of his had, even Edom, and Moab, and the

chief of the children of Amon. 42 He shall ftretch forth his lers hand also upon the countries, and the land of Egypt fasil not !

escape. 43 But he shall have power over the treasures of gold and of filver, and over all the precious things of Egypt: and the Loyat his steps.

44 But tidings out of the eath, and out of the north shall trouble him: therefore he shall go forth with great fury to deftroy, and 45 And he shall plant the tabesnacles of his palace between the

CHAP. XII. Nd at that time the Il Michael fland up, the great prince which standeth for the children of thy people, and there find be Meither that he regard the a time of trouble, fuch as never

to rule flare for ever and ever.

of the end rom to the time of the end: ma-orth pin my shall run to and fro, and the north knowledge shall be increased.

n like 1 (4 Then I Daniel looked, and ots, and bhold, there flood other two, ith mm, the one on this fide of the bank the into of the river, and the other on all ottes that fide of the bank of the river. 6 And one faid to the man and ninety days. intothe closthed in linen, which was up-

ny cas. on the waters of the river, How in: but long fadl it be to the end of is hapi, thefe wonders ? 7And I heard the man cloathed

and the up his right hand, and his left of the days. hall not

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sympy, fulls deliverance. Chap. I. Holes taketo Gomero, or there was a nation, hand unto heaven, and tware by one to that fame time: and at mine the halt time thy people shall be dead written in the book.

2 And many of them that fiveth for every that is shown that liveth for every that is shall be for a time, times, and an half: and when he shall have accomplished to featter the powere knew the precious into the hall awake, some to everlatting precious into the precious cretasting contempt.

3 And they that be wise shall be anished.

4 And I heard, but I understone the shall be anished.

5 And I heard, but I understone the shall be anished.

6 And I heard, but I understone the shall be anished.

6 And I heard, but I understone the shall be a structure to the shall be the end of the shall be the end of the shall be the end of the shall be to the shall be the end.

6 And the faid. Gothy way, Danished the shall be the end of the end.

6 In the shall be the end.

6 In the shall be pursioned the end.

6 In Many shall be pursioned and

to Many thall be purified and ll divide 4 But thou, O Daniel, that up made white and tried: but the the words, and feal the book wicked shall do wickedin: and none of the wicked shall underftand, but the wife fhall understand.

11 And from the time that the daily facrifice shall be taken away, and the abomination that maketh defolate fet up, there shall be a thousand two hundred

12 Bleffed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till Amon, inlinen, which was upon the wa- the end be : for thou shalt reit, orth his less of the river, when he held and fland in thy lot at the end

H O

CHAP. I. He word of the LORD that came unto Holea. the fon of Beeri, in the days of Uzziah othem, Ahez, and Hezekish, kings of Judah, and in the days of Jeroboam the fon of Joath king of Ifrael.

2 The beginning of the word of the LORD by Hofea : and the LORD faid to Hofes, Go, take unto thee a wife of whoredoms, and children of whoredoms : for the land bath committed great whoredom, departing from the

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a fon.

4And the LORD faid unto him,

Call his name Jezreel ; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Ifrael.

s And it shall come to pass at that day, that I will break the bow of Ifrael in the vailey of Jezreel.

6 4 And the conceived again, and bire a daughter; and God faid unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Ifrael ; but I will utterly take them away.

7 Suc I will have mercy upon the house of Judah, and will fave them by the LORD their God, and will not fave them by 816 bow,

Lo-ammi: for ye are not my peo- oyl, and multiplied her filver ple, and I will not be your God. and gold, which they prepared re Yet the number of the children of Ifrael shall be as the Find of the fea which cannot be measured nor numbred; and it shall come to pass that in the place where it was faid unto them, Ye are not my people, there it shall be faid unto them, 34 are the fons of the living

God. 11 Then shall the children of Judah, and the children of Ifrael be gathered together, and appoint themielves one head, and they shall come up out of the land: for great fall be the day of Jezreel.

CHAP. II. SAy ye unto your brethren, Ammi, and to your fifters, Kuhamah.

2 Plead with your mother, plead: for the is not my wife, neither am I her husband : let her therefore put away her whoredoms out of her fight, and her adulteries from between her breafts ;

3 Left I ftrip her naked and fet her as in the day that the was born, and make her as a wilderness, and fet het like a dry land, and flay her with thirft.

4 And I will not have mercy upon her children; for they be she children of whoredoms.

5 For their mother hath played the harlot : the that conceived them bath done flam: fully : for the faid, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine ovl and my drink.

6 Therefore behold, I will hedge up thy way with thorns, and make a wall, that the shall not find her paths.

7 And the shall follow after her be remembred by their name. I wers but the thall not overtake them; and the thall feek them, make a covenant for them with

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for Baal. 9 Therefore will I return, and

take away my corn in the time thereof, and my wine in the lesfon thereof, and will recover my wool and my flax given to cover her nakedness.

to And now will I discover her lewdness in the fight of her lovers, and none shall delive her out of mine hand. 11 I will also cause all her mirth to ceafe, her feaft days, her

new-moons, and her fabbaths, and all her folemn feafts. 12 And I will destroy her vines and her fig-trees, whereof the hath faid, Their are my rewards that my lovers have given me: and I will make them a forth and the beafts of the field full

ear them. 13 And I will visit upon her the days of Baalim, wherein the burnt incente to them, and the decked her felf with her can rings and her jewels, and the went afterher lovers, and for-

gat me, faith the LORD. 14 Therefore behold, I will allure her and bring her into the wilderness, and speak comfortably ento her.

is And I will give her her vineyards from thence, and the yalley of Achor for a door of hope, and the shall fing there, so in the days of her youth, and as in the day when the came up

out of the land of Egypt. 16 And it shall be at that day, faith the LORD, the thou thalt call me Ithi; and thalt call

me no more Baali. 17 For I will take away the

names of Baslim out of her mouth, and they shall no more

18 And in that day will I

Chap. ilj, iv. then half the beats of the field, and with return to the fowls of heaven, and with then wa the creeping things of the bow and the fword, and the bartel out of the earth, and will make them to lie down fafely.

19 And I will betroth thee unto me for ever, yea, I will betroth thee unto me in righteouinels, and in judgment, and in loving

kindnels, and in mercies. 20 I will even betroth thee unto me in faithfulness, and thou

halt know the LORD.

21 And it shill come to pass in that day, I will hear, faith the LORD, I will hear the heavens, and they shall hear the earth,

21 And the earth shall hear the corn and the wine and the oyl, and they thall hear Jezreel.

23 And I will faw her unto me in the earth, and I will have merey upon her that had not obtoined mercy, and I will fay to them which were not my people, Thou art my people; and they shall say, Thou are my God.

Then faid the LORD unto CHAP. III. (beloved of ber friend, yet an adulteress) according to the love of the LORD toward the children of ifrael, who look to other gods, and love flagons of wine.

fifteen pieces or filver, and for an homer of barley, and an half-

homer of barley.

3 And I fud unto her, Thou falt abide for me many days, thou fhair not play the harlot, and thou thair not be for another min, fo will I also be for thee.

4 For the children of Ifrael shall abide many days without a king, and without a prince, and without a facrince, and without an image, and without an ephod, and without teraphim.

5 Afterward shall the children of Ifrael return, and feek the LORD their God, and David their king, and thail fear the LORD, and his goodness in the latter days.

Judgments against Arael. CHAP. IV.

TEar the word of the LORD, ve children of ifrael : for the LORD hath a controversie with the inhibitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

2 By (wearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore thall the land mourn, and every one that dwelleth therein thall languith, with the beafts of the field, and with the fowls of heaven, yea, the fifthes of the fea also shall be taken away.

4 Yet let no man ftrive, nor reprove another: for thy people are as they that strive with

the priest.

Therefore thalt thou fall in the day, and the prophet also thail fall with thee in the night, and I will deftroy the mother.

6 4 My propie are deftroyed for lack of knowledge: because thou haft rejected knowledge, I will also reject thee, that thou thalt be no prieft to me : feeing thou haft forgotten the law of thy God, I will also forget thy

children. 7 As they were increased, so they finned against me : there-2 So I bought her to me for fore will I change their glory into thame.

8 They eat up the fin of my people, and they fet their heart on their iniquity.

9 And there shall be like people, like prieft a and I will punish them for their ways, and reward them their doings.

to For they hall eat, and not have enough; they fhailcommit whoredom, and fhall not incresse: because they have left off to take heed to the LORD.

11 Whoredom, and wine and new wine take away the heart.

12 My people ask counfel at their flocks, and their flatf declareth unto them : for the fpirit of whoredoms hath caused them to 'err, and they have gone a

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The defolation of Bordin. In the Ifraels laolary. Hofes. whering from under their God. 5 And the pride of Ilraeldon noring from under their God. 5 And the pride of line done of the mountains, and burn in- thall Ifrael and Ephraim fall in

cense upon the hills under oaks, their iniquity: Judeb also shall and poplars, and elms, because stall with them.
the shadow thereof is good: 6 They shall go with their

therefore your daughters thall flocks, and with their herds to commit whoredom, and your frek the LORD : but they fall spoules shall commit adultery.

daughters when they commit whoredom, nor your spoules roully against the LORD : for when they commit adultery : for they have begotten firange chil themselves are separated with dren : now shall a month de whores, and they farrifice with your them with their portions. harlots: therefore the people

fall. 15 Though thou Ifrael play the harlot, yet let not Judah offend, and come not ye unto Gilgal, neither go ye up to Beth-wen,norfwear, The LORD liveth.

16 For Ifrael flideth back, as a backfliding heifer: now the recrefore I will pour out my LORD will feed them as a lamb in a large place.

let kim alone.

18 Theirdrink is fowre: they have committed whoredom continually : her rulers with thame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall ness, and Judah fam his would, be ashamed because of their faerifices.

CHAP. V. Hear ye thir, O priests, and hearken, ye house of Israel, and give ye ear, O house of the king, for judgment is toward you, because ye have been a tear and go away , I will takes fnare on Mizpah, and a net spread upon Tabor.

found to make flaughter, though their offence, and feek my face : I have been a rebuker of them all.

3 I know Ephraim, and I fract me early. is not hid from me: for now, O Ephraim, thou committeft whoredom, and Ifrael is defiled.

doings to turn unto their God a hath imitten, and he will bind for the pirit of whoredoms if us up. in the midft of them, and they have not known the LORD.

6 They shall go with their

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not find kim, he bath with 14 I will not punish your draws himself from them. 7 They have dealt treached

8 Blow ye the cornet in Gi that doth not understand, shall beah, and the trumpet in Rs. mah : cry sloud at Beth-aven: after thee, O Benjamin. 9 Ephraim fhall be defolate in

the day of rebuke : among the tribes of Ifrael have I made known that which shall furely be, to The princes of Judah were like them that remove the bound

wrath upon them like water. 11 Ephraim is oppressed, and 17 Ephraim is joyned to idols: broken in judgment: because he willingly walked after the commandment.

12 Therefore will I beunto & phraim as a moth: and to the bouse of Judah as rottenness.

13 When Ephraim faw his field then went Ephraim to the Ally. rish, and fent toking Jareb: yet could he not heal you, nor cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah : I, even I will way, and none thall releue him. 15 I will go and return to

2 And the revokers are pro- my place, till they acknowledge in their affiction they will feel

CHAP. VI. Ome, and let us return unto the LORD : for he hath 4 They will not frame their torn, and he will heal us; he

> 2 After two days will be revive us, in the third day he

An exhortation Illustration . therefore

live in his fight. 3 Then thall we know, if we

low on to know the LORD: bis going forth is prepared as the morning ; and he thall come unto us as the rain , as the latter ed former rain unto the earth. 49 OEphraim.what fhall I do

into thee? O Judah, what shall I do unto thee? for your goodneis was a morning cloud, and stheearly dew it goeth away.

Therefore have I hewed them by the prophets: I have flain them by the words of my mouth, and thy judgments are ar the light that goeth forth.

6 For I defired mercy, and not facrifice; and the knowledge

of God, more than burnt-offer-

7 But they like men have tranfgr. fled the covenant : there

have they deait treacherously againft me. 8 Gilead is a city of them that

work miquity, and is polluted with blood.

9 And as troops of robbers wait for a man, fo the company of priefts murder in the way by tonicat: for they commit lewdnefe.

to I have feen an horrible thing in the house of Ifrael: there is the whoredom of Ephraim, Ifrael is defiled.

11 Alfo, O Judah he hath fet an harvest for thee, when I returned the captivity of my people.

CHAP. VII. When I would have healed Ifriel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: forthey commit falfn od : and the thici

cometh in, and the troop of tobbers spoileth without. 2 And they confider not in their hearts, that I remember all

their wickedness: now their own doings have befet them about, they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

Chip. vii.

fill raile up, and we shall an oven heated by the baker, who ceafeth from railing after he hath kneaded the dough, until it be leavened.

to repentance.

s In the day of our king, the princes have made him fick with bottles of wine, he ftretched out his hand with scorners.

6 For they have made ready their heart like an oven, whiles they lie in wait: their baker fleepeth all the night, in the morning it burneth as a flaming

They are all hot as an oven, and have devoured their judges; all their kings are fallen, there is none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people, E. phraim is a cake not turned.

9 Strangers have devoured his firength, and he knoweth it not: yea, gray hairs are here and there up a him, yet he knoweth not. 10 And the pride of I frael tellifieth to his face, and they do not return to the LORD their

Ged, nor feek him for all this. 119 Ephraim also is like a si Hv dove without heart; they call to Egypt, they go to Affria.

12 When they thall go, I will spread my netupon them, I will bring them down as the sowls of the heaven, I will chattife them as their congregation hath heard.

13 Wounto them, for they have fled from me : destruction unto them, because they have transgreffed against me : though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they affemble themselves for corn and wine; and they rebel

againft mq. 15 Though I have bound, and ftrengthned their arms, yet do they imagine michief against

14 They return, but not to the moft High: they are like a decite-4 They are all adulterers, as ful bow : their princes Gall fell

they shall th withem. treache. D : for nge chil-

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18. he Will Ifeaels destruction threatned. Hofea. Their eartists, by the sword for the rage of ber their iniquity, and vilit their their tongue: this fhall be their fins: they fhall return to Bernt. derision in the land of Egypt.

CHAP. VIII. Set the trumpet to thy mouth: against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

2 Ifrae! shail cry unto me, My God, we know thee.

3 Ifrael hath cast off the thing that is good : the enemy fall purfue bim.

4 They have fet up kings, but not by me : they have made princes, and I knew it not: of their filver and their gold have they made them idols, that they may be cut off.

Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

6 For from Ifizel was it alfo, the workman made it, therefore it w not God : but the calf of Samaria shall be broken in pieces.

7 For they have fown the wind, and they thell reap the whirlwind: it hath no filk: the bud shall yield no meal : if In be it yield, the itrangers shall fwallow it up.

8 Ifrael is fwallowed up:now shall they be among the Gentiles, as a veffel wherein is no

pleafure. 9 For they are gone up to Affyria, a wild als alone by himfelf: Ephraim hath hired lovers.

10 Yes, though they have his red among the nations, now will I gather them, and they fball fortow a little for the burden of the king of princes.

11 Because Ephram hath made many altars to fin, altars mall be unto him to fin.

12 I have written to him the great things of my law, but they Were counted as a ftrange thing.

13 They facrifice flesh for the facelfices of mine offerings, and cat it; but the LORD accepteth them not : now will he temen-

Their captivity. Ifrael 14 For Ifrael hath forgotten

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his maker, and buildeth tonples; and Judah hath multiplied fenced cities : but I will fend ! fire upon his cities, and it full devour the palaces thereof. CHAP. IX

Ejoyce not, O Ifrael, for jor, as other people: for thou haft gone a whoring from the God, thou hast loved a reward upon every corn floor. 2 The floor and the wine-pris

shall not feed them, and the new wine shall fail in her. 3 They shall not dwell in the LORDs land ; but Ephraim (hall return to Egypt, and they shall

eat unclean things in Affyria. 4 They fhall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their facrifices shall be unto then as the bread of mourners: all that eat thereof shall be polls. ted : for their bread for their foul thall not come into the house of the LORD. s What will ye do in the fo-

lemn day, and in the day of the feast of the LORD? 6 For lo they are gone, because of destruction : Egypt shall gither them up, Memphis fluit bury them : the pleasant places for their filver, nettles fall poffess them : thorns shall be in

their tabernacles. 7 The days of vifitation are come, the days of recompence are come, If sel fhall know it: the prophet is a fool, the spaitual man is mad, for the muititude of thine iniquity, and the great hatred.

8 The watchman of Ephrain was with my God: but the prophet is a fnare of a fowler in all his ways, and hatred in the house of his God.

2 They have deeply corrupted themselves, as in the days of Gibeah : therefore he will remenber their iniquity, he will vint their fins.

to I found lirael like grapes

lig-tice at her first time : but they went to Baal-poor, and feparated themselves unto that have; and their abominations were according as they loved.

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II As for Ephrain, their gloand from the conception.

12 Thoughthey bring up their children, yet will I bereave them that there fault not be a men left : yea, wo also to them when I de art from them-

13 Ephraim, as I faw Tyrus, planted in a pleafant place : but Ephraim thall bring forth his children to the murderer.

14 Givethem, O LORD : what wift thou give ? give them a mifeanying womb, and dry bresffs.

M All their wickedness in in Gilgal: for there I hated them : for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are did not overtake them. revolters.

not is dried up, they shall bear farta, yet will I flay oven the beloved frais of their womb.

17My God will caft them away, beeause they did not hearken unto him: and they thall be wanderess among the nations.

CHAP. X. Isnel is an empty vine, he bringeth forth fruit unto himfelf: according to the multitude of his fruit, he bath increased the altars ; according to the goodness of his land, they have made goodly images .

a Their heart isdivided ; now hall they be found faulty : he hill break down their altars: be shall spoil their images.

3 For now they shall fay, We have no king, because we feard not the LORD; what then bould a king do to us ?

fathers as the first ripe in the eth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria thall fear, because of the calves of Beth-aven: for the people thereof thall mourn over it, and the priefts thereof that rery fall fly away like a bird, from joyced on it, for the glory therethe birth, and from the womb, of, because it is departed from it.

6 It fhall be alfo carried unto Affyria for a present to king Jareb: Ephraim fhall receive thame, and ifracl thail be ashamed of his own counsel.

7 As for Samaria her king is cut off as the foam upon the water.

8 The high places also of Aven, the fin of Ifrael fhall be defire yed : the thorn and the thirde shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Ifrael, thou haft finned from the days of Gibeah : there they flood : the battel in Gibeah against the children of inknoty

to It is in my defire that I 16 Ephraim is fmitten, their thould chaftife them : and the people shall be gathered against no fruit: yes, though they bring them, when they shall bind themselves in their two fur-

> 12 And Ephraim is as an heifer that is taught, and loveth to tread out the corn, but I palfed over upon her fair neck : I will make Ephraim to'ride : Jadah shall plow, and Jacob shall break his clods.

12 Sow to your felves in righteoufness, reap in mercy : break up your fallow ground: for it # time to feek the LORD, till he come and reign righteousness

upon you. 13Ye have plowed wickedness ye have resped iniquity, ye have eaten the fruit of lies : because thou didft truft in thy way, in the

multitude of thy mighty men. 14 Therefore thail a tumult aa tife among the people, & all the they have spoken words, fortresses shall be specified, as Shalllwearing falfly in making a co- man spoiled Beth-arbel in the day

12 Ephraim compaffeth met-Mraels ingratitude. Holea. Mai day of battel: the mother was dathed in pieces upon her children. bout with lies, and the boulest by: 15 So thall Beth-el do unto you, Ifrael with deceit: but Judi ang (ha refs: in a morning shall the king faithful with the faints. of Ifrael utterly be cut off. E Phraim feedeth on wind, and CHAP. XII. La CHAP. XI. Hen Ifrael was a child, followeth after the call then I loved him, and wind : he daily increaseth lies called my fon out of Egypt. and defolation, and they do make fo a covenant with the Affyrians, 2 As they called them, and oyl is carried into Egypt. they went from them : they facrificed unto Baalim, and burnt 2 The LORD bath alfoacon troversie with Judah, and will incense to graven images. 3 I taught Ephraim alfo to go, punish Jacob according to his taking them by their arms, but ways; according to his doing they knew not that I healed will he recompense him. them. 3 He took his brother by the 4 I drew them with cords of heel in the womb, and by his a man, with bands of love, and ftrength he hadpower with Git I was to them as they that take 4 Yes, he had power over the off the yoke on their jaws, and angel, and prevailed: he wept aid meat unto them. and made supplication unto 5 4 He shall not return into him: he found him in Bethel, I laid meat unto them.

rian shall be his king, because they refused to return. 6 And the sword shall abide

because of their own counsels. 7 And my people are bent to Jances of deceit are in his Links backfliding from me : though he loveth to oppress.

they called them to the most High, none at all would exalthing become rich, I have found me 8 How shall I give thee up, out substance : in all my labour Ephraim? how shall I deliver they shall find none iniquity a

thee, Ifrael ? how shall I make me, that were fin. thee as Admah ? how fhall I fet thee as Zeboim? mine heart is the God from the land of E. turned within me, my repentings are kindled together.

9 I will not execute the fiercenels of mine anger, I will not return to deffroy Ephraim; for prophets, and I have multiplied I am God, and not man, the holy One in the midft of thee, and I the minitry of the prophets. will not enter into the city.

when he shall rose, then the children shall tremble from furrows of the fields.

the west. bird out of Egypt, and as a dove | ved for a wife, and for a wife out of the land of Affyria : and he kept heep.

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the land of Egypt, but the Affy- and there he fpake with us. 5 Even the LORD God of both

the LORD is his memorial. 6 Therefore turn thou to the on his cities, and shall consume Ged : keep mercy and judgment, his branches, and devour them, and wait on thy God continually, 7 He is a merchant, the ba-

8 And Eplaraim faid, Yet I 20

9 And I that am the LORD gipt, will yet make thee to

dwell in tabernacles, as in the days of the foleren feaft. 10 I have also spoken by the vitions, and used fimilitudes, by

11 Is there iniquity in Gilead? 10 They shall walk after the farely they are vanity, they fa-LORD : he shall rore like a lion: crifice bullocks in Gilgal; yea, their aitars are as heaps in the

e weft.

11 They shall tremble as a country of Syria, and Irael fet-

I will place them in their hou- 13 And by a prophet the LORD brought Ifracious of Egypt, and

mainft Ethraim. Chap. kiij. xiv. His merciful promifee, by a propher was he preserved. is bound up : his fin is hid. ods ente eth me 4boule of

14 Ephraim provoked bim to inger moit bitterly : therefore thail he leave his blood upon him: and his reproach thall his

Lord return unto him.

CHAP. XIII. W Hen Ephraim spake, trem-bling, he exalted himself

in Ifrael ; but when he offend-

ed in Baal, he died.

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2 And now they fin more and more, and have made them molten images of their filver, and idols according to their own understanding, all of it the work of the eraftimen : they fay of them, Let the men that facrifice, kifs the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that pafferh away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the

chimney.

4 Yet I am the LORD thy God from the land of Egypt, and thou thait know no God but me: for there is no saviour beside me.

5 I did know thee in the wilderness in the land of great

drought.

6 According to their pasture, le were they filled : they were filled, and their heart was exalted : therefore have they fortotten me.

7 Therefore I will be unto them as a lion; as a leopard by the way will I observe thems.

8 I will meet them as a bear that is bereaved of her whelps, and will rent the caul of their heart, and there will I devour ly: for mine anger is turned them like a lion : the wild beaft away from him. shall tear them.

9 O Ifrael, thou haft deffroyed thy felf, but in me is thine help.

to I will be thy king: where | Lebanon. is any other that may fave thee | 6 His branches shall spread and

king and princes ?

Wrath.

13 The forrows of a travailing woman shall come upon him, he is an unwife fon, for he should not flay long in the place of the breaking forth of children.

14 I will ransom them from the power of the grave: I will redeem them from death: O death, I will be thy plagues O grave, I will be the deftruction;

repentance shall be hid from

15. Though he be fruitful a mong his brethren, an east-wind shall come, the wind of the LORD shall come up from the wilderne s, and hisfpring thall become dry, and his fountain shall be dried up : he thall spoil the treasure of all pleasant vetfels.

16 Samaria shall become desolate, for the hath rebelled against her God: they fhall fall by the fword; their infants shall be dashed in pieces, and their women with child fhall be ript up. CHAP. XIV

Ifrael, return unto the Loan thy God ; for thou hast falten by thine iniquity.

a Take with you words, and turn to the LORD, fay unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

3 Asshur hall not fave us, we will not ride upon horfes, neither will we fay any more to the work of our hands, Te are our gods: for in thee the fatocrless findeth mercy.

4 9 I will heat their backfliding, I will love them free-

s I will be as the dew unto Ifrael: he thall grow as the lily, and cast forth his roots as

in all thy cities? and thy judges his beauty shalf be as the oliveof whom thou faidft, Give me a tree and his fmell as Lebanon.

7 They that dwell under his II I gave thee a king in mine thadow thall return, they thall anger, and took line away in my revive as the corn, and grow as the vine: the feent thereof fuell 12 The iniquity of Ephraim be as the wine of Lebanon.

8 Ephraim

8 Ephraim hallfay, What have I to do any more with idols? I have heard him, and observed bim : I am like a green fir tree, from me is thy fruit found.

o Who w wife, and he shall

underftand thefe things dent, and he fhall know them? for the ways of the Lond or sight, and the just shall was in them : but the transgreffen that! fail therein.

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CHAP. He word of the LORD that came to Joel the fon of Pethuel. 2 Hear this, ye old men, and give car, all ye inha-

bitants of the land: hath this been in your days, or even in the days of your fathers? Tell ye your children of it,

and let your children sell their children, and their children ano-

ther generation.

That which the palmer-Worm bath left, bath the locust eaten; and that which the locuft hath left, bath the cankerworm eaten; and that which the canker-worm hath left, hath the catterpiller caten.

s Awake ye drunkards, and weep, and how! all ye drinkers of wine, because of the new wine, for it is cut off from your

mouth.

6 For anation is come up upon my land, firong, and without number, whole teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath laid my vine wafte, and barked my fig-tree: he hath made it clean bare, and caft it away, the branches thereof are

made white.

8 Lamont like a virgin girded with fackcloth for the huf-

band of her youth.

9 The meat offering, and the drink offering is cut off from the house of the LORD; the priefts the Loaps ministers mourn.

to The field is wafted, the land mourneth, for the corn is wafted : the new wine is dried up,

the cyl languitheth.

11 Be ye ashamed, O ye hufband-men: how!, Oye vine dreffers, for the wheat and for the

because the harves of the field is perished.

12 The vine is dried up, and the fig-tree languisheth, the pomegranate-tree, the palm-tm alfo, and the apple tree, even all the trees of the field are within ed: because joy is witherd away from the fons of men

13 Gird your felves, and la ment ye priefts : howl, ye minifters of the altar : come, lie all night in fackcloth, ye miniften of my God : for the mest-offen ing and the drink-chering is withholden from the hoult of

your God. 14 9 Sandifie pe a faft, cells

f lemn affembly, gither the el ders, and all the inhabitantiel the land into the house of the LORD your God, and cry upo the LORD,

15 Alas for the day : for the day of the LORD is at hand, and

as a defirudion from the Almighty shall it come.

16 Is not the meat cut of before our eyes, yes, joy and gladness from the house of our God? 17 The feed is rotten under

their clods, the garners are laid defolate, the barns are broken down; for the corn is withered.

18 How do the beafts groan? the hards of cattel are perplexed, because they have no pasture, yea, the docks of theep are made

desolate. 19 O LORD, to thee will ! cry: for the fire bath devoured the pastures of the wildernels, and the flame hath burnt all the

trees of the field. 20 The beafts of the felder

alfo unto thee: for the river of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAR

Afast prescribed. Sion comforted day of the LORD w great and ve-BLow ye the trumpet in ZI- ry terrible, and who can abide it?

on, and found an alarm in 12 9 Therefore also now faith w them? ORB #1 my holy mountain: let all the the LORD, turn ye even to me all wak

eth, for it is nigh at hand; a A day of darkness and of

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many generations. and behind them a flame burn- to the LORD your God ? eth: the land w as the garden of

and nothing shall escape them.

on the tops of mountains, shall chamber, and the bride out of they leap, like the noise of a her closet. same of fire that devoureth the

battel aray.

shall gather blackness.

lite men of war, and they shall mang the people, Where is their match every one on his ways, and God they thall not break their ranks.

other, they shall walk every one people. in his path : and when they fall

be Wounded.

the houles : they that enter in among the heathen.

u the windows like a thicf. withdraw their thining ;

HAnd the LOAD shall utter his Rink shall come up, and his ill wice before his arm; for his favour shall come up, because he camp a very great for he in strong hath done great thing.

lababitants of the land tremble : with all your heart, and with for the day of the LORD com- fafting, and with weeping, and with mourning.

13 And rent your heart and not gloomine's, a day of clouds and your garments, and turn unto of thick darkness, as the morn- the LORD your God: for he w ine foresd upon the mountains : gracious and merciful, flow to a great people and a firong, anger, and of great kundness, there hash not been ever the and repenteth him of the evil.

like, neither shall be any more 14 Who knoweth if he will after it, even sto the years of return, and repent, and leave a biefling behind him,even a meat-A fire devoureth before them, offering and a drink-off ring un-

15 9 Blow the trumpet in Zi-Eden before them, and behind on, fanctifie a faft, call a folema them adefolate wild-cracks, yea, affembly.

16 Gather the people: fantife 4 The appearance of them is the congregation: affemble the is the appearance of horfes, and elders : gather the children, and schorlemens fo fhell they run. | those that fuck the breatts : let Like the noise of chariots the bridegr. som go forth of his

17 Let the priefts, the miniflubble, as a firong people fet in flers of the LORD, weep between the porch and the altar, 6 Before their face the people and let them fay, Spare thy peohall be much pained: all faces pic. O LORD, and give not thine heritage to reproach, that the 7 They shall run like mighty heathen should rule over them : men, they shall climb the wall wherefore should they say a.

18 Then will the LORD be 8 Neither shall one shruft an- jealous for his land, and pity his

19 Yes, the LORD will anupon the fword, they shall not fiver and fay unto his people, wounded.

9 They shall run to and fro in and wine, and oyl, and ye shall thecity : they shall run upon the be fatisfied therewith : and I wall, they fall climb up upon will no more make you a reproch

so But I will removefar off from to The earth thall quake be- you the northern army, and will fore them, the beavens thall drive him into a land barren and typhic, the fun and the moon defolate, with his face toward full be dark, and the flars shall the enst-sea, and his hinder part itewards the utmost fea; and his

that executeth his word, for the | 21 | Fear not, O land, be glad

and the afturce A P. and rejoyce : for the LORD will do great things.

22 Be not afraid, ye beafts of shall call. the field : for the pastures of the wilderness do spring, for the tree beareth her fruit, the figtree and the vine do yield their bring again the captivity of la-

ffrength. 24 Be glad then ye children of Zion, and rejoyee in the LORD your God : for he hath given into the valley of Jehoshaphan, you the former rain moderately, and will plead with them there and he will cause to come down for my people, and for my beni for you the rain, the former tage Ifrael, whom they have rain, and the latter rain in the fielt month.

24 And the floors thall be full of wheat, and the fats shall overflow with wine-and oyl.

25 And I will restore to you the years that the locust bath eaten, the canker-worms and the caterpilier, and the palmerworm, my great army which I fent among you.

26 And ye shall eat in plenty, ly and speedily will I return and be fatisfied, and praise the your recompenceupon your own wild name of the LORD your God, head. that bath dealt Wondroufly with you : and my people shall never be asbamed.

27 And ye shall know that I am in the midft of Ifrael, and that I am the LORD your God, and none elfe: and my people shall never be ashamed.

28 And it shall come to pals afterward, that I will pour out my spirit upon all flesh, and your fons and your daughters thall prophesie, your old men shall dream dreams, your young men thall fee visions:

29 And also upon the servants and upon the hand-maids in those days, will I pour out my spirit.

30 And I will thew wonders in the heavens, and in the earth, blood & fire and pillars of smoke.

31 The fun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass that who foever thall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem thall be deliverance, come all ye heathen, and gather

Gade juigners Jean the LORD hath faid, and in the remnant whom the Loss

CHAP. III.

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Or behold, in those days and in that time when I thall dah and Jerusalem,

a I will also gather all nation ons, and will bring them down harve feattered among the nations, and parted my land. 3 And they have call lots for valley

my people, and have given a boy for a harlot, and fold a girl for wine, that they might drink. 4 Yea, and what have ye to

do with me, O Tyre and Zidon, and all the coafts of Paleftine? will ye render me a recompensel and if ye recompeale me, swift

5 Because ye have taken my filver and my gold, and have carried into your temples my goodly pleafant things.

6 The children alfo of Judals, and the children of lerutalem have ye fold unto the Grecians, that ye might remove them fur from their border.

7 Behold, I will raife themout of the place whither ye have fold them, and will return your re-

compence upon your own heid. 8 And I will fell your fons and your daughters into the hand of the children of Judah, and they shall fell them to the Sabeans, to a people far off, for the LORD hath Spoken it.

9 9 Proclaim ye this among the Gentiles : prepare war, wake up the mighty men, let all the men of war draw near, let them

come up to Beat your plow-shares into fwords, and your pruning-hooks into spears; let the weak in,

I am ftrom ?. II Affemble your felves, and and in four felves together round a- 47 Sofhall ye know that I am but: thither cause thy mighty the Lond your God dwelling sies to come down, O LORD. In Zion, my holy mountain:
12 Let the heathen be wathen that Jerusalem be holy, and
kned, and come up to the valthere that no ftrangers pass lays and by of Jehoshapbat: for there through her any more. I thall will I fit to judge all the hea-18 And it shall come to pass y of Ja In that day, that the mountain, then round about.

my heria hels in great.

ons, and the valley of decision : for the valley of Shittim.

lots for valley of decition.

e ye to 1 16 The LORD also thall roar blood in their land. npeneed and the earth thall thate; but ration to generation, with be Loan will be the hope of his 21 For I will cleanfe their blood

ur own | mildren of Mracl.

AMOS,

CHAP. which he law con into explivity unto Kir, faith Uzish king of Judah, and in the bre she earth quake.

voice from Jerusalem : and the them up to Edom. labitations of the shepherds Carmel thail wither.

3 Thus feith the LORD, For

Bit I will fend a fire into the our the palaces of Ben-hadad.

Il nsi, 13 Put ye in the fickle, for the shall drop down new wine, and n down harvest is ripe; come, get you the hills shall slow with milk, shappen, down, for the prefs is full, the and all the rivers of Judah shall om there has overflow, for their wicked- flow with waters, and a fountain thall come forth of the house of ey have 14 Multitudes, multitudes in the LORD, and shall water the thy of the LORD is near in the 19 Egypt shall be a defolation,

and Edom thall be a defolate in a boy is The fun and the moon wilderness, for the violence aging the hall be dirkned, and the stars gainst the children of Judah bedrink.

The learn of the learness cause they have shed innocent

Zides, out of Zion, and utter his voice 20 But Judah shall dwell for defined from Jerusalem, and the heavens ever, and Jerusalem from gene-

return beeple, and the firength of the that I have not cleanled, for the LORD dwelleth in Zion.

> bitant from the plain of Avens HE wo.ds of Amos, and him that holdeth the fcewho was among the ptre from the house of Eden : herdmen of Tekna, and she people of Syria shall go

6 9 Thus faith the LORD, tays of Jeroboam the ton of Jo. For three transgrestions of Gaza, shoking of Ifrael, two year be- and for four | will not turn away the punishment thereof: be-2 And be faid, the LORD will cause shey carried away captive our from Zion, and utter his the whole captivity, to deliver

7 But I will fenda fire on the hall mourn, and the top of wall of Gaza, which shall devour

the palaces thereof. 8 And I will cut off the inhaaree transgressions of Dama- bitent from Ashdod, and him. unand for four I will not turn that holdeth the sceptre from way the punishment thereof: Athkelon, and I will turn mine tense they have threshed Gi- hand against Ekron; and the ad with threshing instruments remnant of the Philistines shall perift faith the Lord Gop.

9 Thus faith the LORD, For oule of Hazael, which shall de- three transgressions of Tyrus, and for four I will not turn as I will break alfo the bar of way the punishment thereof; beamilicus, and cut off the inha cause they delivered up the

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head. ar fons to the Judah, to the ff , for

amone ,wake all the e them es into

-hooks ak fay, s, and gather

your

Gode wrath upon Mash, Amos, Jack and find for whole captivity to Edom, and kept his commandments, ad remembred not the brotherly their lies caufed then to m, mo covenant.

19 But I will fend a fire on the wall of Tytue, which thall devour the palaces theseof.

11 Thus faith the LORD, pilaces of Jerusalem. For three transgrestions of Edom, and for four I will not turn away the punishment thereof : beesule he did purfue his brother with the (word, and did caft off all pity, and his anger did tear perpetually, and kept his wrath fir ever.

12 But I will fend a fire upon Teman, which shall devour the

Dalaces of Bozrah.

13 Thus faith the LORD, For three transgrettions of the children of Ammon, and for four I will not turn away the punifoment thereof: becaufe they have ript up the women with child of G lead, that they might enlarge their border.

14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with flouting in the day of battel, from above, and his roots from with a tempest in the day of the beneath.

whirlwind.

Is And their king fhall go into captivity, he, and his princes together faith the LORD. CHAP. II.

"Hus faith the Lond, for three transgredions of Mo-1 ab, and for four I will not turn away the punishment thereof because he burnt the bones of the king of Edom into lime.

2 But I will fend a fire upon Moab, and it thall devour the palaces of Kirioth, and Mab shall die with tumust, with thouting, and with the found of the trump.t.

3 And I wil cut off the judge from the midft thereof, and will flay all the princes thereof with

him, faith the LORB.

4 Thus faith the LORD, For three transgressions of Judah, and for four I will not turn away the puntifiment thereof: because they have despised the law of the LORD, and have not deth the horfe deliver himfell.

afcer the which their frhen nak have walked

5 But I will fend a fire upen Judah, and it fhall devourthe STOU

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6 Taus faith the Lond Fer three transer flions of fract, mil for four I will not tern away the panishment thereof : because they fold the righteous for fiver, mi all the poor for a pair of Mies. 7 That pant after the duft of

poor, and turn afide the ward the meck : and a man and hisfether will go in unto the few maid, to profine my holy name. 8 And they lay themselves down uson cloaths laid to pledge, by every altar, and they drink the wine of the condemned in the

the carth on the head of the

house of their God.

9 Yet deftroyed I the Am morite before them, whole height was like the height of the cedars, and he was firing as the oaks, yet I deftroyed his fruit

19 Alfo I brought you up from the land of Egypt, and led you forty years through the wilder ness to postess the land of the

Amorite.

I I And I raised up of your feet for prophets, and of your young men for Nazarites. Is it noteva thus, O ye children of lind! faith the LORD.

12 But ye gave the Nazarita wine to drink, and commanded the prophets, faying, Prophetic

not. 13 Behold, I am preffed under you, as a cart is preffed that a

full of freaves.

14 Therefore the flight shall perifn from the fwift, and the ftrong thall not ftrengthen his force, neither fall the mighty deliver himself.

15 Neither shall be stand that handleth thebow, and bethale fwire of foot thall not deliver bimfelf, neither shall he that the 16 And

Charle ill iv. hand for Gods indement necessary. Brack reproved. nents, and 16 And be that is couragious a piece of an ear; so shill the eir frien nakadinthatday, isith the LORD that dwell in Samaria, in the corner of a bed, and in Dama-CHAP. III. a fire upon HEar this word that the fousing a couch. Long hath spokenagainst 13 Heary, and the fife in the you, O children of Ifrael, against house of Jacob, falth the Lord LORD, re the whole family which I Goo, the God of halfs. if ad, and brought up from the land of E. Is That in the day that I thill wifit the transgrate ma of tittel nawaythe gypt, faying, 2 You only have I known of upon him, I will also with the ecsule they falver, and

therefore I will punish you for of the altar shall be cut off, and all your iniquities. he duft of ad of the

cept they be agreed ?" he ward 4 Will a lion rore in the forcit, and the houses of ivery thall peand hisfethe fame when he hath no prey ? will a rith, and the great houses that! lves down

he have taken nothing?

taken nothing at all ? 6 Shall a trumpet be blown Bring, and let us drink.

do nothing, but he revealeth 3 And ye fault go out at the

prophets.

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16 And

I Thelion hath rored, who will them into the palace, faith the not fear? the Lord God hath Lond.

[poken, who can but prophefic (4 Come to Beth-el and trans-

famile our felves upon the tithes after three years.

mountains of Samaria: and be- 5 And offers facrice of thanks.

in the midst thereof.

in their palaces.

It Therefore thus faith the your places ! yet have ye not re-Lord God, An adverlary there | em ned untome, faith the Lond.

palaces thall be for iled.

the shepherd taketh out of the to rule upon another city mouth of the lion two legs or a piece was mined by

fall to the ground. 3 Can two walk together, ex- 15 And I will imice the winterhouse with the fammer-house,

young lion cry out of his den, if have an end, faith the LORD. CHAP. IV

be have taken nothing?

5 Can abird fall in a finare upto the earth where no gin will finan, that were to the mounfor him? fall one take up a tain of Samaria, which oppress hare from the earth, and have the poor, which cruth the needy, which fay to their matters ;

in the city, and the people not 2 The Lord Goo huth fwom by be afraid? That! there be evil his holinefs, that lo, the days in a city, and the LORD bith thall come upon you, that he will not done it? 7 Surely, the Lord God will your posteries with fish-hooks.

before her, and ye faill coke

9 Publish in the pulsees at grefe, at Gilgal multippy trans-Ashdod, and in the prizees in greation, and bring your facti-the land of Egypt, and say, At-line's every motning, and your

bold the great tumults in the giving with leaven and proclaim midft thereof, and the oppressed land publish the free-orderings, for this liketayou, Ove childrenos

is For they know not to do 16 act, faith the Lord Cob. fore up violence and robbery cleanhearf toth in all your citice, and want of bread in all

half be even round about the 7 And 150 I have withholden lind; and he fhill bring down the rain from you, when there thy fireigth from thee, and thy were yet three me the to the thirvest, and I could it to rate

12 Thus faith the LOAD, As upon one city, and caused

Alamentation for Ifrael. Amos. An exhortation to repentant. If piece whereupon it rained not, 5 But feek not Beth-el, me cal withered. enter into Gilgal, and pals art 8 So two or three cities wan- to Beer-fneba: for Gilgal full

dred unto one city, to drink wa- furely go into captivity, and rer; but they were not fatisfied: Beth-el shall come to nought, yet have se not returned unto 6 Seek the Lordand ye for

me, fait n the LORD.

your gardens and your vineyards, quench it in Beth-el. and your fig-trees, and your o- 7 Ye who turn judgment to live-trees increased, the palmer- wormwood, and leave off right worm devoured them : yet have teousness in the earth. ye not returned unto me, faith the LORD.

eftilence after the manner of morning, and maketh the day Egypt: your young men have I dark with night: that callethir flain with the fword, and have the waters of the fea, and pour taken away your horses, and I eth them out upon the face of have made the flink of your the earth, the LORD is his name semps to come up unto your no. 9 That frengthneth the fool firils: yet have we not returned ed against the firong; so that unto me, faith the LORD. the ipoiled shall come against

ti I have overthrown fome of the fortrefs. you, as God overthrew Sodom to They hate him that rebeand Gomorria, and ye were as keth in the gate, and they ablee a hrebrand pluckt out of the him that speaketh uprightly. burning: ver have we not re- it For inuch therefore is you

I will do this unto thee, prepare hewn frome, but we shall not to meet thy God, Olfrael.

13 For lo, he that formeth the pleafant vineyards, but ye stall mountains, and createth the not drink wine of them. wind, and declareth unto man 12 For I know your manifold what whis thought, that ma- transgress us, and your might keth the morning darkness, and fins: they afflict the just, they take breadeth upon the high places a bribe, and they turn afide the of the earth, the LORD, the poor in the gate from the right. God of holts & his name. CHAP. V.

Eir ye this word which I it wan eviltime. take up against you, even a 14 Seek good and not evilthet

the thall no more rife: the is you, as je have spoken. forfaken upon her land, there is mone to raile her up.

GOD, The city that went out LORD God of hofts will be graciby a thousand, thall leave an ous unto the remnant of joseph hundred, and that which went 16 Therefore the Long the God forth by an hundred, shall leave of hosts, the Lord faith thus, ten to the hoose of Ifrael. Wailing shall be in all freets,

onto the house of Head, Seek ways, dies, also : and they fall ye me, and ye mali live.

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6 Seek the LORD and ye shall live, left he break out like fire 9 I have fmitten you with in the house of Joseph and deblafting and mildew; when your it, and there le none to

> 8 Seck him that maketh the fe ven frars and Orion, and turneth

to I have fent among you the the shadow of death into the

terned unto me, faith the LORD, treading w upon the poor, and at Therefore thus will I do ye take from him butden of monthse, O Linael: and because wheat; ye have built houses of dwell in them: ye have planted

13 Therefore the prudent that! keep filence in that time, for

Isrematica, O house of Israel. ye may live : and so the LORD a The virgin of Ifrael is fallen, the God of hofts shall be with

is Hate the evil, and love the good, and diablift judgment for thus faith the Lord in the gate : it may be that the

4 Fr thus faith the LORD and they shall fay in all the high-

repentern freels fervice rejetted, Chap thiel, not call the husbandman to mourning, and fuch as are skilful of nd pais ant Imentation, to wailing. Gilgal Gull vity, and

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17 And in all vineyards Shall be wailing : for I will pals through thee, faith the LORD.

18 Wounto you that defire the day of the LORD : to what end is It for you? the day of the LORD e none to

is darkness and not light. 19 As it a man did dee from a lion, and a bear met him; or went into the house, and leaned

his hand on the wall, and a ferpent bit him. 20 Shall not the day of the

LORD be darkness, and not light? even very dark, and no brightness in it?

21 ¶ I hate, I despise your feast-days, and I will not smell

in your folemn affemblies. 22 Though ye offer me burn tofferings and your meat-offerings, I will not accept them : neither will I regard the peace-

offerings of your fat beafts. 23 Take thou away from me the noise of thy fongs, for I will not hear the melody of thy

24 But let judgment run down as waters, and righteoufnels as

a mighty ftream. as Have ye offered unto me ferifices and offerings in the wilderness forty years, O house

of Ifrael ? 26 But ye have born the tabernack of your Moloch and Chiun your images, the star of your god, which ye made to your feives.

27 Therefore will I cause you togo into captivity beyond Damafcus, faith the LORD, whole name is the God of hofts.

Wio Zion and are at eafe in Zion, and truft in the mountain of Samaria, which are named chief of the nations, to whom the house of Ifrael came. 12 País ye unto Culneh, and fee; and from thence go ye to Hemath the great : then go down to Gath of the Philiftines : be they better than these kingdoms? or their border greater than your postder c

and wantonness planued. Chap. vj.

2 We that put far away the evil day, and cause the seat of violence to come near ;

4 That lie upon beds of ivory, ftretch themselves upon their couches, and eat the lambs out of the flock, and the calves

out of the midft of the stall; 5 That chant to the found of the viol, and invent to themfelves instruments of mulick, like

David; 6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of

7 Therefore now shall they go captive with the first that go captive, and the banquet of them that firetched themselves, shall

be removed. 8 The Lord Gop hath (worn by himfelf, faith the LORD the God of hofts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with all that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shalldie.

to And a mans uncle thall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the fides of the house, It there yet any with thee? and he shall say, No : then shall he fay, Hold thy tongue, for we may not make mention of the name of the LORD.

11 For behold, the LORD commandeth, and he will imite the great house with breaches, and the little house with clefts.

12 Shall horfes runupon the rock? will one plow there with oxen? for ye have turned judg. ment into gall, and the fruit of righteousness into hemlock.

13 Yewhichnejoyce in a thing of nought, which fay, Have we not taken to us horns by our own Rrength ?

14 But behold, I will raife up against you a nation, O house of frael, faith the LORD the God of hoffs, and they shall afflict you

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Judgments diverted by prayer. Amos. Amos hereth his sale from the entring in of Hemath, away unto the land of Jude, for h unto the river of the wilderness. CHAP. VII.

Bus hath the Lord Gop thewed unto me, and behold, he formed grashoppers in The beginning of the shooting up of the latter growth, and lo, it was the latter growth after the kings mowings.

2 And it came to palisthat when they had made an end of eating the grafs of the land, then I faid, O Lord GoD, forgive, 1 befrech thee; by whom shall Jacob a-

The LORD repented for this:

It shall not be, faich the LORD. 4 Thus hath the Lord GoD thewed unto me, and behold, the Lord Gop called to contend by fire, and it devoured the great

deep, and did eat up a part. Then faid I, O Lord GoD, cease, I beseech thee; by whom

Thall Jacob arise? for he is small.

6 The LORD repented for this : This also shall not be, faith the Lord GOD.

Thus he shewed me, and behold, the Lord flood upon a wall made by a plumb-line, with a plamb-line in his hand.

8 And the LORD faid unto me, Amos, what feelt thour and I faid, a plumb-line. Then faid the Lord, Behold, I will fet a plemb-line in the midft of my people Ifrael, I will not again pass by them any more.

9 And the high places of Ifac shall be desolate, and the sanctuaries of Ifrael shall be laid waste; and I will rife against the house

of Jeroboam with the fword. 10 Then Amaziah the prieft of Beth-el fent to Jeroboam king of Ifrael, faying, Amos hath conspired against thee in the midft of the house of I frael: the land is not able to bear all his words.

11 For thus Amos faith, Jeroboam shall die by the sword, and Ifrael shall furely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou feer, go, fice thee and there eat bread, and prophefic there.

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13" But prophesie not agin any more at Beth-el: for it # the kings chappel, and it is the

kings court.

14 Then answered Ans. and faid to Amaziah, I was me prophet, neither was I a pm phets fon; but I was an berdman, and a gatherer of fyes more fruit.

Is And the LORD took men I followed the flock, and the LORD faid unto me, Go, prophefie unto my people lirael

16 Now therefore hear thou the word of the LORD: they fayeft, Prophefie not against 16. rael, and drop not the word a gainst the house of Isac.

17 Therefore thus faith the LORD, Thy wife shall be as harlot in the city, and thy fem and thy daughters thall fall by the fword, and thy land shall be divided by line: and thou halt die in a polluted land, and Ifrel shall furely go into captivity forth of his land.

CHAP. VIII. Hus hath the Lord Gon thewed unto me, and behold, a basket of summer-fruit. 2 And he faid, Amos, what feft thou ? and I faid, A basket of fummer-fruit. Then faid the LORD unto me, The end is come upon my people of Ifrael, I will not again pals by them any

more. 3 And the fongs of the temple shall be howlings in that day faith the Lord Goo : there shall be many desid bodies in every place, they shall cast them forth with filence.

4 Hear this, O ye that fwallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the newmoon be gone, that we may fell corn? and the fabbath, that we may fet forth wheat, miking the ephah fmall, and the fhekel great, and failifying the balances by deceit?

6 That

Chap- ix. bis selle of Juth, of fiver, and the needy for a them; though they climb up to and pro legir of floors ; yes, and fell the refuse of the wheat? not again

7 The LORD hath fworn by the excellency of Jacob, Surely for it ad it is the will never forget any of their

works.

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red Amos, & Shall not the land tremble for I mu m this, and every one mourn that u I a prodwelleth therein? and it fhall an berd. rife up wholly as a floud; and it of fyco mall be cast out and drowned,

us by the floud of Egypt. o And it shall come to pass in that day, faith the Lord GoD, that I will cause the fun to go downat noon, and I will darken

the earth in the clear day. to And I will turn your feafts

into mourning, and all your fongs into lamentation, and I will bring up fackcloth upon all loyns, and baldness upon every head : and I will make it as the mourning of an only fon, and the end thereof as a bitter day.

II & Behold, the days come, faith the Lord Goo, that I will fend a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

12 And they shall wander from lea to fea, and from the north even to the eaft, they fhall run to and fro to feek the word of the LORD, and shall not find it.

13 In that day shall the fair virgins and young men faint for

thirft.

14They that I wear by the fin of Samaria and fay, Thy god, O Dan, liveth, and the manner of Beerhebaliveth; even they hall fall, and never rife up again.

CHAP. IX. I Saw the Lord flanding upon the altar, and he faid, Smite the lintel of the door, that the posts may shake: and cut them in the head all of them, and I will flay the last of them with the fword ; he that fleeth of them, shall not flee away ; and he that escapeth of them, shall not be delivered,

2 Though they dig into hell,

The tabernacle restored. Full desolation. Chap- ix. The talernacle referred.

6 That we may buy the poor thence shall mine hand take heaven, thence will I bring them. down:

3 And though they hide themselves in the top of Carmel, I will fearch and take them out thence; and though they be hid from my fight in the bottom of the fea, thence will I command the fer-

pent, and he shall bite them : 4 And though they go into captivity before their enemies, thence will I command the fword, and it shall flay them : and I will fet mine eves upon them for evil, and not for good.

5 And the Lord Gop of hofts he that toucheth the land, and it shall melt, and all that dwell therein shall mourn, and. it thall rife up wholly like a floud, and fhall be drowned, as

by the floud of Egypt.

6 It is he that buildeth his ftories in the heaven, and hath founded his troop in the earth, he that calleth for the waters of the sea, and poureth them out upon the face of the carth ; the LORD is his name.

7 Are ye not as children of the Ethiopians unto me, O childen of Ifrael ? faith the LORD. Have not I brought up Ifrael out of the land of Egypt? the Philiftines from Caphtor,

and the Affyrians from Kir? 8 Behold, the eyes of the Lord GOD are upon the finful kingdom, and I will deftroy it from off the face of the earth; faving that I will not utterly deftroy the house of Jacob, saith the

LORD. 9 For lo, I will command, and I will fift the boule of Ifrael a. mong all nations, like as corn is fifted in a five, yet shall not the

leaft grain fall upon the earth. DAll the finners of my people shall die by the sword, which fay, The evil shall not overtake

nor prevent us.

II In that day will I raife up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up

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his ruines, and I will build it as in the days of old :

nant of Edom, and of all the hea- cities, and inhabit them; and then, which are called by my name they shall plant vineyards, and

faith the LORD, that the plow- the fruit of them. man shall overtake the reaper, and the treader of grapes, him their land, and they fall to that fowerhifeed; and the moun more be pulled up out of their tains thall drop fweet wine, land which I have given them, and all the hills shall melt.

14 And I will bring again the captivity of my people of Ifrae, InThat they may poffefs the rem- and they shall build the wal faith the LORD that doeth this. drink the wine thereof ; the 13 Behold, the days come, shall also make gardens, and ear

15 And I will plant them upon faith the LORD thy God.

OBADIAH.

He vision of Obadiah. the LORD, even deftroy the dom, We have heard a of Efau? rumour from the LORD, and an ambaffadour is fent among the Teman, fiali be difmayed, to heathen, Arite ye, and let us the end that every one of the rife up against her in battel.

2 Behold, I have made thee by flaughter. fmall among the heathen: thou

art greatly despited.

3 The pride of thine heart hath deceived thee : thou that dwelleft in the clefts of the rock, whose habitation & high, that faith in his heart, Who shall bring me down to the ground?

as the eagle, and though thou fet caft lots upon Jerufalem, even thy neft among the ftars, thence will I bring thee down, faith

the LORD.

robbers by night, (how art a firanger; neither fhould thou cut off!) would they not thou have rejoyced over the have flolen till they had enough? children of Judah in the dr if the grape-gatherers came to thee, would they not leave forme grapes ?

6 How are the things of Elau fearched out? how are his hid

things fought up?

7 All the men of thy confedetacy have brought thee even to the border : the men that day of their calamity, nor have were at peace with thee have laid hands on their substance in deceived thee, and prevailed against thee: they that eat thy 14 Neither shoulds thou have bread, have laid a wound under stood in the cross way, to cutoff thee : there is none understanding in him.

Thus faith the Lord wife men out of Edom, and un-God, concerning E- derstanding out of the mount

9 And thy mighty men, 0 mount of Elau may be cut of

to I For the violence against thy brother Jacob, thane sail cover thee, and thou shalt be

cut off for ever.

I In the day that thou floodel on the other fide, in the day that the firangers carried away captive his forces, and foreign-4 Though thou exalt thy felf ers entred into his gates, and thou maft as one of them.

12 But thou (hould it not have looked on the day of thy bro-5 If thieves came to thee, if ther, in the day that he became of their destruction , neither (poken thouldft thou have proudly in the day of diffress.

13 Thou fhouldft not have entred into the gate of my people in the day of their calamity; thou shouldst not have yea, looked on their affliction in the the day of their calamity.

14 Neither (bouldft thou have those of his that did scape; no ther shouldst thou have deli-Shall I not in that day, faith vered up those of his that di

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God We funah Sent remain in the day of diffress.

to Mineves. there shall not be any remaining of the house of Elau, for the

15 Fortheday of the LORD is near upon all the heathen : as LORD hath fpoken it. thou haft done, it thall be done unto thee, thy reward shall return upon thine own head.

16For as ye have drunk upon my boly mountain, fo thall all the heathen drink continually, yea, they shall drink, and they shall fwallow down, and they shall be as though they had not been.

17 9 But apon mount Zion shall be deliverance, and there shall be holiness, and the house of Jacob full polle's their polleilions.

18 And the house of Jacob shall be a fire, and the house of J. fes h for flubble, and they shall kindle in them, and devour them, and dom shall be the LORDs.

19 And they of the fouth thall possess the mount of Esau, and they of the plain, the Philiftines : and they shall possess the sields of Ephraim, and the fields of Samaria, and Benjamin shall poffefs Gilead.

so And the captivity of this hoft of the children of Ifrael Shall poffefs that of the Cansanites, even unto Zarephath; and the captivity of Jerusalem which is in Sepharad, shall possess the ci-

ties of the fouth. 21 And faviours shall come upon mount Zion to judge the mount of Efau, and the king-

70NAH.

CHAP. I. Ow the word of the LORD came unto Jonah the fon of Amittal, faying,

2Arife, go to Nineveh that great city, and cry against it; for their wickedness is come up before me.

3 But Joath rofe up to flee unto to Tarthifh : fo he paid the fare to go with them unto Tarshish, from the presence of the LORD.

4 9 But the LORD fent out a great wind into the fea, and there was a mighty tempelt in the fea, so that the ship was like to be broken.

5 Then the maringrs were afraid, and cried every man unto his god, and cast forth the wares that were in the ship, into but lonah was gone down into the fides of the thip, and he lay, and was fast affeep.

call upon thy God, if so be that upon you. God will think upon us, that we perish not.

7 And they faid every one to his fellow, Come, and let us caft lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then faid they unto kim, Tell us, we pray thee, for whose cause this evil a upon us: what a thine Tarfailh from the prefence of occupation? and whence comeft the LORD, and went down to thou? what is thy country? and Jopps; and he found a thip going of what people are thou?

o And he faid unto them, I am thereof, and went down into it an Hebrew, and I fear the LORD the God of heaven, which hata made the fea and the dry land.

to Then were the men exceedingly afraid, and faid unto him, Why hift thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

II Then faid they unto him, What shall we do unto thee, that the sca may be calm unto the fia, to lighten it of them : us ? (for the fea wrought, and was tempestuous)

12 And he faid unto them, Take me up, and cast me forth 6 So the thip-mafter came to into the fea; fo thall the fea be him, and faid unto him, What calm unto you: for I know that meaneft thou, O fleeper? arife, for my take this great tempest is

> 12 Nevertheless the men row. Tt4 cd

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Tonah caft into the fea. Ionah. ed hard to bring it to the land, with the voice of thanklaring, but they could not, for the sea I will pay that that I have you. wrought, and was tempestuous ed : falvation i of the Loan. against them.

14 Wherefore they cried unto to the fifth, and it vomited out the LORD, and faid, We befeech Jonah upon the dry land, thee, O LORD, we befrech thee, let us not perith for this mans life, and lay not upon us innoeent blood: for thou, O LORD, cond time, faying, haft done as it pleafed thee.

15 So they took up Jonah, and great city, and preach unto it and him forth into the fea, and the preaching that I bid ther,

the fea ceased from her raging. 16 Then the men feared the LORD exceedingly, and offered Word of the LORD: (now No a facrifice unto the LORD, and neveh was an exceeding great made vows.

17 Now the LORD had prepared a great fifth to fwallow up into the city a days journey, and Jonah, and Jonah was in the he cried, and faid, Yet forty beliv of the fifth three days and days and Nineven shall be overthree nights.

HAP. II. Hen Jonah prayed unto the believed God, and proclaimed

fines belly,

2 And faid, I eried by reason least of them. of mine affliction unto the LORD, and he heard me; out of Nineveh, and he arefe from of the belly of hell cried I, and his throne, and he laid his role thou heardest my voice.

For thou hadft caft me into fackcloth, and fat in albes. the deep, in the midft of the seas, and the flouds compassed claimed, and published through me about, all thy billows and Nineveh (by the decree of the thy waves paffed over me.

of thy fight; yet I will look flock tafte any thing; let then again toward thy holy temple.

5 The waters compaffed me about even to the foul : the vered with fackcloth, and on depth closed me round about, mightily unto God : yea, let then the weeds were wrapt about turn every one from his evil my head.

6 I went down to the bottoms is in their bands. of the mountains, the earth with her bars was about me for turn and repent, and turn away ever: yet haft thou brought up from his fierce anger, that we my life from corruption, O perish not? LORD my G.d.

7 When my foul fainted within that they turned from their en me, I remembred the LORD, way, and God repented of theceil and my prayer came in unto thee, that he had faid that he would into thine holy temple.

8 They that observe lying vanities, forfake their own mercy.

The Ninevites repentance. 10 And the LORD fpake in

CHAP. III. Nd the word of the LORD came unto Jonah the fe

2 Arise, go unto Nineveh that 3 So Jonah arose and west

unto Nineveh, according to the city of three days journey) 4 And Jonah began to enter

thrown. I So the people of Ninerch

LORD his God out of the a fast, and put on sackcloth from the greatest of them even to the

6 For word came unto the line from him, and covered him with

7 And he caused it to be proking and his nobles) faying, Let 4 Then I faid, I am cast out neither man nor beatt, berd not not feed, nor drink water.

8 But let man and beaft be coway, and from the violence that

9 Who can tell if God will

10 And God faw their work, do unto them, and he did it not

C. HAP. sties, forfake their own mercy. But it displeased Jonah exceeds 2 And

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Chap. J.

to mourning.

LORD, was not this my faying, day, and it for when I was yet in my country ? it whithered. Therefore I fled before unto Tarthe evil.

3 Therefore now, O LORD, take, I befeech thee, my life from me , for it is better for me to die than to live.

4 Then faid the LORD, Doeft thou well to be angry ?

5 So Jonah went out of the city, and fat on the east-fide of the city, and there made him a booth, and fat under it in the madow, till he might fee what would become of the city.

6 And the LORD God prepa-

giad of the gourd.

2 And he prayed unto the 7 But God prepared a worm LORD, and faid, I pray thee, O when the morning role the next day, and it imote the gourd that

8 And it came to pass when the hih : for I knew that thou fun did arife, that God prepaers a gracious God, and merci- red a vehement east-wind; and fui, flow to anger and of great the fun beat upon the head of kindness, and repented thee of Jonah, that he fainted, and faid, It is better for me to die than to live.

o And God faid to Jonah, Doeft thou well to be angry for the gourd? And he faid, I do well to be angry even unto death.

to Then faid the LORD, Thou haft had pity on the gourd, for the which thou haft not laboured, neither madeft it grow, which came up in a night, and perished in a night :

II And should not I spare Nited a gourd, and made it to neven that great city, wherein come up over Jonah , that it are more than fixfcore thousand might be a thadow over his persons, that cannot discern head to deliver him from his between their right hand and grief. So Jonah was exceeding their left hand, and also much cattel ?

MICAH.

CHAP. I. He word of the LORD that came to Micah the Morafthite in the days of Jotham, Ahaz and Rezekiah, kings of Judah, which he faw concerning Samaria and Jerufalem.

2 Hear all ye people, hearken, 0 earth, and all that therein is, and let the Lord Gon; be witnes against you, the Lord from

his holy temple.

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3 For behold, the LORD cometh forth out of bis place, and will come down, and tread upon the high places of the earth.

4 And the mountains shall be molten under him, and the valleys shall be cleft : as wax before the fire, and as the waters that are poured down a freep place.

5 For the transgression of Jatransgraftion of Jacob? # it not ple, quen to Jerufalem.

Samaria? and what are the high places of Judah? are they not Jerufalem?

6 Therefore I will make Samaris as an heap of the field, and as plantings of a vineyard a and I will pour down the stones thereof into the valley and I will difcover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereor finall be burnt with the fire, and all the idols thereof will I lay defolate: for the gathered it of the hire of an bariot, and they shall return to the hire of an harlot,

8 Therefore I will wail and howl, I will go ftript and naked: I will make a wailing like the. dragons, and mourning as the

owls.

9 For her wound is incurable, cob is all this and for the fins of for it is come unto Judah: he is the house of Ilrael. What a the come unto the gate of my peo-

c VOW. DRD. ake us ted out

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naked; the inhabitant of Zaanan came not forth in the mourning of Beth-ezel, he shall receive of

you his franding.

12 For the inhabitant of Mawaited carefully for good; but evil came down from the LORD unto the gate of Jerusalem. 130 thou inhabitant of Lachish,

bind the chariot to the swift beaft: he is the beginning of the fin to the daughter of Zion : for the transgressions of Israel were found in thee.

14 Therefore thalt thou give presents to Moresheth-gath: the houses of Achzib shall be a lie to

the kings of Ifrael.

15 Yet will I bring an heir unto thee, O inhabitant of Marethah : he thall come unto Adul-Ism the glory of lirael.

16 Make thee bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle, for they are gone, into captivity

from thee.

CHAP. II. 70 to them that devise iniquity, and work evil upon their beds : when the morning is light, they practile it, because it so in the power of their band.

a And they covet fields, and take them by violence, and houfes, and take them away: fo they oppress a man and his house, even

a man and his heritage. 3 Therefore thus faith the LORD, Behold, against this family do I devile an evil , from which ye shall not remove your weeks, neither shall ye go haugh-

ruy : for this time is evil. 4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and fay, We be utterly spoiled: he bath changed the portion of my people : how hath he removed it from me? turning away he hath divided our fields.

3 Therefore shou that have

6 Prophelie ye not, for then as them that prophelie : they hall lin not prophelie to them, that they shall not take shame. Lo

7 O thou that art named the the house of Jacob, is the spirit of sto the LORD straitned? are these has do good to him that walken uprightly ?

8 Even of late my people is my rifen up as an enemy : ye pull of the the robe with the garment, from the them that pale by fecurely, as mor

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men averie from war. aga 9 The women of my people have ye caft out from their to t pleasant houses, from their chil- visi dren have ye taken away my ayou and glory for ever.

10 Arife ye and depart, for this the is not your reft: because it is be d polluted, it shall defiroy you & ven with a fore destruction. fban four

II If a man walking in the spirit and falshood, do lie, for ing, I will prophetic unto the of wine and of ftrong drink, he shall even be the prophet of this let by

people.

12 I will furely sflemble, 0 Jacob, all of thee : I will furely gather the remnant of lirad, I will put them together as the theep of Bozrah, as the flock in the midft of their fold : they shall make great noise by resim of the multitude of men.

13 The breaker is come up before them : they have broken up, and have paffed through the gate, and are gene out by it, and their king thall pass before them, and the LORD on the head of them.

CHAP. III. Nd I faid, Hear, I pray you, 0 heads of Jacob, and ye princes of the house of lirsel; bit not for you to know judgment?

2 Who bate the good, and late the evil, who pluck off this skin from off them, and their fielh from off their bones : 3 Who sho eat the Belli of my

of the on the full bod of the prophets. Chap, iv. The peace of the church, a cond by people, and flay their skin from tain of the house of the LORD tion of the of them, and they break their shall be established in the top of for they has for the pot, and as flesh with-they hall in the caldron.

s, that they 4 Then shall they cry unto the LORD, but he will not hear named the them: he will even hide his face he spirit of from them at that time, as they

are thek have behaved themselves ill in my words their doings. at walketh Thus faith the LORD conceming the prophets that make

people is my people ctr, that bite with ye pulled their teeth, and cry, Peace: and ment, from he that putteth not into their curely, as mouths, they even prepare war

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against him 6 Therefore night fasti be unmy people om their to you that ye shall not have a their chil. vinon, and it shall be dark unto away my you, that we shall not divine, and the fun stall go down over t, for this the prophets, and the day shall be dark over them.

caule it is 7 Then thall the feers be atoy you tfamed, and the diviners cong in the founded: yes, they shall all co-

ver their lips , for there is no miwer of God. o lie, fa-

into thee rink; be 8 But truly I am full of powet of this et by the spirit of the LORD, and of judgment and of might, to de-

emble, O clare unto Jacob his transgrettiill furtly on, and to Ifrael his lim. Ifrael, 1 9 Hear this, I pray you, ye ras the head of the house of Jacob, and flock in princes of the house of Ifrael, afflicted

: they that abhor judgment, and pery reason vert all equity. to They build up Zion with

e up be- blood, and Jerusalem with ini-

11 Theheads thereof judge for teward, and the priest thereof

us? none evil can come upon us. 12 Therefore shall Zion for your fake be plowed as a field, and Je-

rufalem shall become heaps, and the high places of the forest.

CHAP. IV.

bones, and chop them in pieces, the mountains, and it shall be

2 And many nations shall come and fay, Come and let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke ffrong nations afar off, and they shall beat their fwords into plowthares, and their spears into pruning-books: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall fit every man under his vine, and under his figtree, and none shall make thems afraid: for the mouth of the LORD of hofts hath spoken it.

s For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever

and ever.

6 In that day faith the LORD. will I affemble her that healeth, and I will gather her that is driven out, and her that I have

7 And I will make her that halted, a remnant, and her that was cast far off, a strong nation and the LORD shall reign over them in mount Zion, from hence-

forth even for ever.

8 And thou, O towre of the teach for hire, and the prophets flock, the strong hold of the thereof divine for money : yet daughter of Zion, unto thee shall will they lean upon the LORD, it come, even the first dominion, and fay, Is not the LORD among the kingdom shaft come to the daughter of Jerusalem.

9 Now why doft thou cry out aloud? is there no king in thee? is thy counsellour perished? for the mountain of the house, as pangs have taken thee as a wo-

man in travail.

to Be in pain, and labour to But in the last days it shall bring forth, O daughter of Zion, come to pass that the moun- like a woman in travail: for now

(hair

OF people fivered : there the LORD thal' redeem thee from the hand of thine enemics.

11 Now also many nations are gathered against thee, that fay, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Ariseand thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brais, and thou thalt beat in pieces many people: and I will confecrate their gain unto the LORD, and their substance unto the Lord of the whole garth.

CHAP.

Ow gather thy felf in troops, O daughter of troops : he hath laid fiege against us: they shall smite the judge of Israel with a rod upon the cheek.

a But thou Beth-lehem Ephratah, though thou be little among the thousands of Judah, get out of thee thall he come forth unto me, that is to be ruler in Ifrael : whose goings forth have been from of old, from everlafting.

Therefore will he give them up, until the time that the which gravaileth hath brought forth : then the remnant of his brethren shall return unto the chil-

dren of Ifrael.

4 And he shall stand and feed In the strength of the LORD, in the majefty of the name of the LORD his God, and they shall abide : for now shall he be great unto the ends of the earth,

4 And this man shall be the peace when the Affyrian shall come into our land: and when he shall tread in our palsces, then shall we raise against him feven shepherdo, and eight prinsipal men.

His Lingdons, Se. And they thall wafte to land of Affyria with the fwork and the land of Nimrod in the entrances thereof: this thall be deliver us from the Affrin when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob thall be in the midft of many people, as a dew from the Lord, as the showers upon thegrafs, that tarrieth not for man nor waiteth for the fons of men.

8 And the remnant of Jacob shall be among the Gentile in the midft of many people, at lion among the beafts of the forest, as a young lion among the flocks of theep: who if be go through, both treadeth down and teareth in pieces, and now can deliver.

o Thine hand thall be lift up upon thine adverfaries, and all thine enemies shall be cut of.

10 And it shall come to pass in that day, faith the LORD, thit I will cut off thy horfes out of the midft of thee, and I will do ftroy thy chariots:

tr And I will cut off the cities of thy land, and throw down

all thy ffrong holds:

12 And I will cut off witchcrafts out of thine hand, and thou shalt have no more footh favers.

13 Thy graven images also will I cut off, and thy ftanding imges out of the midft of thee, and thou shalt no more worthip the work of thine hands.

14 And I will pluck up thy groves out of the midft of thee: fo will I deftroy thy cities.

15 And I will execute vengeance in anger and fury upon the heathen, fuch as they have not heard.

CHAP. VI.

Tear ye now what the LORD faith, Arife, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, The LORDS controversie, and ye firong foundations of the earth;

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4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of fervants, and I f nt before thee Mofes, Aaron, and Miriam.

5 O my people remembernow what Balak king of Mosb confulted, and what Balsam the fon of Beer answered him from Shittim unto Gileal, that ye may know the righteoufness of the

6 Wherewith shall I come before the LORD, and bow my self before the high God ? shall I come before him with burntofferings, with calves of a year

7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oyl? shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?

8 He hath thewed thee, O man, what is good, and what doth the LORD require of thee, but to do juftly, and to love mercy, and to walk humbly with thy God?

The LORDs Voice crieth unto the city, and the man of wildom thall fee thy name : hear ye the red, and who hath appointed it. to f Are there yet the tres-

fires of wickedness in the house of the wicked, and the fcant measure that is abominable?

115hall I count them pure with the wicked balances, and with the bag of deceitful weights?

are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceit-

ful in their mouth.

13 Therefore also will I make thee fick in fmiting thee, in making thre defolate because of thy

14 Thou fhalt eat, but not be

for the LORD hath a contro- fhall be in the midft of thee, and The churches confidence. verife with his people, and he thou shalt take hold, but shalt not deliver: and that which 3 0 my people, what have I thou delivereft will I give up

to the fword. 15 Thou fhalt fow, but thou fhalt not reap: thou fhalt tread

the olives, but thou shalt not and int thee with oyl; and fweet wine, but shalt not drink wine.

16 9 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels, that I should make thee a defolation, and the inhabitants thereof an hiffing : therefore ye shall bear the reproach of my people

CHAP. VII.

Wo is me, for I am as when fummer-fruits, as the grapegleanings of the vintage : there is no clufter to eat: my foul defired the first ripe fruit.

2 The good man is perithed out of the earth: and there is none upright among men: they all lie in wait for blood: they hunt e-

very man his brother with a net. 3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward : and the great man he uttereth his mischievous desire:

fo they wrap it up. 4 The best of them is as a brier : the most upright is sharper than a thorn hedge: the day of thy watchmen, and thy vifitation cometh, now shall be their perplexity.

5 Truit ye not in a friend, put ve not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bolom.

6 For the fon dishonoureh the father, the daughter rifeth up against her mother, the daughter in law against her mother in law; a mans enemies are the men of his own house.

7 Therefore I will look unto the LORD : I will wait for the God of my falvation: my God will hear me.

8 ¶ Rejoyce not against me, O latisfied, and thy casting down mine enemy; when I fall, I shall

LORD nd let

, The arth: Gods majesty. arife, when I fit in darknefe, the let them feed in Balhan and LORD Shall be a light unto me.

9 I will bear the indignation of the LORD, because I have finned against him, until he plead my eause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

to Then she that is mine enemy thall fee it, and thame thall cover her which faid unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be troden down as the mire of the streets.

II In the day that thy walls are to be built, in that day shall the decree be far removed.

12 In that day also he shall come even to thee from Affyria, and from the fortified cities, and from the fortress even to the river, and from fea to fea, and from mountain to mountain.

13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

14 Feed thy people with thy rod, the flock of thine heritage, to Abraham, which thou hall which dwell folitarily in the floorn unto our fathers from the wood, in the midft of Carmel: days of old.

Nahum. His goodness to bis people Gilead, as in the days of old.

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15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 The nation shall fee and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

17 They shall lick the duft like a ferpent, they shall move out of their holes like worms of the earth: they shall be siraid of the LORD our God, and that fear because of thee.

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. 19 He will turn again, he will have compassion upon us : he will subdue our iniquities : and thou wilt caft all their fins into the depths of the fea

20 Thou wilt perform the truth to Jacob, and the merey

NAHUM.

CHAP. He burden of Nineveh. The book of the vifion of Nahum the Elkoshite. 2 God is jealous, and the LORD

revengeth; the LORD revengeth and is furious, the LORD will take vengeance on his adverfarles; and he referveth wrath for by him. his enemics.

The LORD is flow to anger, and great in power, and will not at all acquit the micked: the LORD bath his way in the whirlwind, and in the ftorm, and the clouds are the dust of his feet.

4 He rebuketh the fea, and maketh it dry, and drieth up all the rivers: Bafhan languisheth and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his prefence, yes, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like ire, and the rocks are thrown down

The LORD is good, aftrong hold in the day of trouble, and he knoweth them that truft in

8 But with an overrunning floud he will make an utter end of the place thereof, and darknels shall pursue his enemies. 9 Whatdo ye imagine against the LORD? he will make an utter end; affliction shall not

rife up the fecond time. 19 For

Chap. ii, iii. against Nineveh. Gods armies to For while they be folden the wall thereof, and the detogether a thorns, and while fence shall be prepared.

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II There is one come out of thee that imagineth evil against the LORD: a wicked counfellour. 12Thusfaith the LORD, Though they be quiet, and likewife many, ver thus shall they be cut down, when be shall pass through: though I have afflicted thee, I will afflict thre no more.

13 For now will I break his yoke from off thee, and will will thy bonds in funder.

14 And the LORD bath given acommandmentconcerning thee, that no more of thy name be fown: out of the house of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the mountains the feet of him that bringeth good tidings, that publifheth peace: O Judah, keep thy folemn wickedshallno more pass through

thee, he is utterly cut off.

CHAP. IE that dasheth in pieces is come up before thy face : keep the munition, watch the way, make the loyns ftrong, fortife thy power mightily.

2 For the LORD hath turned away the excellency of Jacob, as the excellency of Ifracl: for the emptiers have emptied them out, and marred their vine-

branches. 3 The shield of his mighty men is made red, the valuant men are in fearlet : the chariots fhall be with flaming torches in the day of his preparation, and the

fir-trees shall be terribly shaken. 4 The chariots shall rage in the gainst another in the broad ways: thall run like the lightnings.

6 The gates of the rivers shall

they fail be devoured as flub- be opened, and the palace fail be diffolved.

7 And Huzzab shall be led away captive, the shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breafts.

8 But Ninevch Is of old like a pool of water: yet they shall flee away. Stand, stand, Shall they ery; but none shall look back.

9. Take ye the spoil of filver, take the spoil of gold : for there is none end of the store, and glory out of all the pleasant fur-

10 She is empty, and void, and wafte, and the heart melteth, and the knees smite together, and much pain is in all loyns, and the faces of them all gather blackness.

11 Where is the dwelling of the lions, and the feeding-place of the young lions? where the lion, even the old lion walked, feats, perform thy vows: for the and the lions whelp, and none made them afraid.

12 The lion did tear in pieces enough for his whelps, and firangled for his lionefles, and filled his holes with prey, and

his dens with ravine.

13 Behold, I am against thee, faith the LORD of hofts, and I will burn her chariots in the Imoke, and the fword fall de-Vour thy younglions, and I will cut off thy prey from the earth, and the voice of thy meffengers thall no more be heard.

CHAP. III. 70 to the bloody city, it is all full of lies and robbery, the prey degarteth not.

2 The noise of a whip, and the noise of the rattling of the wheels and of the prancing hor-Brets, they shall justle one a- les, and of the jumping chariots. 3 The horfere in lifteth up both they shall feem like torches, they the bright fword, and the glittering ipear, and there is a mul-He shall recount his wor- ritude of flain, and a great numthies: they shall stumble in their ber of carcales; and there is walk: they shall make hatte to none end of sheir corpses: they flumble

The miserable ruine flumble upon their corples:

4 Because of the multitude of the whoredoms of the well-favoured harlot, the mittrifs of witcherafts, that felleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I am againft thee, faith the LORD of hofts, and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the fiege, fortifie thy strong holds: kingdoms thy fhame.

6And I will eaft abominable filth upon thee, and make thee vile, and will fet thee as a gazing-flock.

7 And it shall come to pass, that all they that look upon thee, shall flee from thee, and fay, Ni neveh is laid wafte, who will bemoan her? Whence shall I feek comforters for thee?

8 Art thou better than popu-Jous No, that was figuate among the rivers, that had the waters round about it, whose rampart mas the fea, and her wall was from the fea?

9 Ethiopia and Egypt were her but when the fun arifeth the ftrength, and it was infinite, Put fice away, and their place is not and Lubim were thy helpers.

to Yet was the carried away, the went into captivity: her young children also were dashed dwell in the dust : thy people in pieces at the top of all the is feattered upon the mountains, freets : and they caft lots for and no man gathereth them her honourable men, and all her great men were bound in chain's.

thou shalt be hid, thou also snalt shall clap the hands over they feek firength because of the ene- for upon whom hath not the

Habakkuk. 12 All thy firong holds had be like fig-trees with the fire ripe figs : if they be shaken the thall even fall into the mouth of the eater.

13 Behold, thy people in the midft of thee are women : the gates of thy land shall be set wide open unto thine enemies the fire (hall devour thy bars.

14 Draw thee waters for the go into clay and tread the morter, make firong the brick-kiln,

15 There shall the fire devous thee: the (word thall cut the off: it thall eat thee up like the canker-worm: make thy felf many as the canker-worm, make thy felf many as the localis.

16 Thou haft multiplied thy merchants above the flars of heaven: the canker-worm spoileth and flieth away.

17 Thy crowned are as the locusts, and thy captains as the great grashoppers, which comp in the hedges in the cold day, known where they are.

18. Thy thepherds flumber, 0 king of Affyria: the nobles shall

19 There is no healing of thy bruile: thy wound is grievous: 11 Thou also shalt be drunken: al! that hear the bruit of the wickedness passed continually?

HABAKKUK.

did fee.

fall cry, and then wilt not hear! credeth. even cry out unto thee of vio-

3 Why doft thou flew me ini- marveloufly : for I will work quity, and cause me to behold a work in your days which ye grievance? for spoiling and vio- will not believe though it be Jence are before me: and there told you. are that raise up firise and con- 6 For lo, I raise up the Chilpention.

4 Therefore the law is flack. He burden which Ha- ed, and judgment doth nevet bakkuk the prophet go forth: for the wicked doth compais about the righteous :

5 9 Behold ye among the haslence, and thou wilt not fave ! then, and regard, and wonder

Wabakk deans, tion, W the br fels the not th 7 Th

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Mabakkuks complaint. deans, that bitter and haffy na-theinnet, and not spare contithe breadth of the land, to puffels the dwelling-places that are

not theirs. 7 They are terrible and dreadfel: their judgment and their

dignity shall proceed of them-

felves. 8 Their horfes also are swifter thin the leopards, and are more ferce than the evening wolves : and their horsemen shall spread themselves, and their horsemen full come from far, they fhall fly as the eagle tout hafteth to eat. o They shall come all for vid-

lence: their faces thall fup up 46 the east-wind, and they mail gather the captivity as the fand.

to And they shall fcoff at the kings, and the princes shall be a feorn unto them : they shall deride every firong hold, for they shall heap dust and take it.

11 Then than his mind change, and he shall pass over, and offend, imputing this his power un-

to his g.d.

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12 4 Art thou not from everlafting, O LORD my God, mine holy One ? we shall not die : O Lord, thou haft ordained them for judgment, and O mighty God, thou halt established them for correction.

13 Thou art of gurer eyes than to behold evil, and canft not look on isignity: wherefore lookest thou up n them that deal treacheroully, and holdest thy tongue when the wicked devoureth the man that is more righteous than

14 And maken men as the fiftes of the fea, as the creeping things that have no ruler over them?

15 They take up all of them with the angle : they catch them in their net, and gather them in their drag; therefore they

rejoyce and are glad.

16 Therefore they facrifice uninto their drag : because by them their portion is fat, and their meat plenteous.

Chap. ij. The Chaldeans punified

CHAP. II.

Will stand upon my watch, and fet me upon the towre, and will watch to fee what he will fay unto me, and what I shall answer when I am reproved.

2 And the LORD answered me, and faid, Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For the vision is yet for an appointed time, but at the end it fall speak, and not lie: though it tarry, wait for it, because it will furely come, it will not tarry.

4 Behold, his foul which is lifted up, is not upright in him : but the just shall live by his faith.

5 4 Yea, alfo, because he transgreffeth by wine, be a proud man, neither keepeth at home, who enlargeth his defire as hell, and was death, and cannot be fatisfied, but gathereth unto him all nations, and heapeth unto him all people :

6 Shall not all these take up a parable against him, and a taunting proverb against him, and fay, Wo to him that in-creaseth that which is not his : how long? and to him that ladeth himfelf with thick clay.

7 Shall they not rife up fud. denly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee : because of mensblood, and for the violence of the land, of the city, and of all that dwell therein.

9 Wo to him that coveteth an evil covetouinels to his house, that he may set his nest on high, that he may be deliver-

ed from the power of evil.

10 Thou haft confulted fhame to their net, and burn incense to thy house, by cutting off many people, and halt finned a-

II For the stone shall cry out 17 Shall they therefore empty of the wall, and the beam out

Habakkuks prayer Habakkuk. of the timber thall answer at.

12 Wo to him that buildeth a town with blood, and Rablitheth a city by iniquity.

13 Behold, wit not of the LORD of hofts, that the people thall labour in the Very fire, and the people shall weary themfelves for very vanity

14 For the earth shall be filled with the knowledge of the glory of the LORD, as the Wa-

ters cover the fea.

15 Wounto him that giveth his neighbour drink: that putteft thy bottle to bin, and makest bim drunken aifo, that thou mayeft look on their nakedness:

16 Thou art filled with thame for glory: drink thou alto, and let thy foreskin be uncovered: the cup of the Lords right hand thall be turned unto thee, and themeful fouing that be on

thy glory.

17 For the violence of Lebanon tha lcover thee: and the spoil of b. afts, which made them afraid because of mens blood, and for the violence of the land, of the city, and of all that dwell therein. 18 What profitcth the graven image that the maker thereof bath graven it; the molten image, and a teacher of lies, that the miker of his work trusteth

therein to make him dumb idols? 19 Wo unto him that faith to the wood, Awake; to the dumb ftone, Arife, it fhall teach : behold, it is laid over with gold and filver, and there is nobreath at all in the midtt of it.

20 Bit the LORD is in his holy temple : let all the earth keep

filence before bim.

C H A P. III. Prayer of Habakkuk the prophet upon Sigionoth.

2 O LORD, I have heard thy Speech, and was afraid: O LORD, revive thy work in the midft of the years, in the midst of the years make known; in wrath remember mercy.

3 God came from Teman, and the holy One from mount Ps. ran. Selah. His glory covered

and confidence the heavens, and the earth was

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full of his praise.
4 And his brightness was the light, he had horns coming out of his hand, and there we

the hiding of his power. 5 Before him went the petilence, and burning coals west

forth at his feet. 6 He flood and measured the earth: he beheld, and drove s. funder the nations, and the a verlasting mountains were forttered, the perpetual hills did bow : his ways are everlating

I faw the tents of Cushan in affliction : and the curtains of the land of Midian did treable 8 Was the LORD difpleafed & gainst the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didft ride upon thine horles, and thy chariots of falvation?

9 Thy bow was made quite naked, according to the oaths of the tribes, even the word. So lah. Thou didft cleave the carth

with rivers.

to The mountains faw thet, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lift up his hands on high.

II The fun and moon food fill in their habitation : at the light of thine arrows they went, and at the thining of thy glit-

tering spear.
13 Thou didft march through the land in indignation, thou didft thresh the heithen in anger.

13 Thou wentelt forth for the falvation of thy people, even tot falvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neak. Selah.

14 Thou didft ftrike through with his staves the head of his villages: they came out as a whirlwind to featter me: their rejoycing was as to devour the poor fecretly.

15 Thou didst walk through the fea with thine horfes, through the heap of great waters.

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16 When I heard, my belly tremarth war voice : rottennels entred into my bones, and I trembled in my felf, that I might reft in the day of trouble : when he cometh up anto the people, he will invade

them with his troops. 17 Although the ng tree shall not bloffom, neither fhall fruit he in the vines, the labour of the plive thall fail, and the fields thall

against Judah. Chap. j. yield no meat, the flock shall be bled; my lips quivered at the cut off from the fold, and there Shall be no herd in the stalls :

18 Yet I will rejoyce in the LORD, I will joy in the God

of my falvation.

19 The Lord Goo is my firength, and he will make my feet like hinds feet, and he will make me to walk upon mine high places. To the chief finger on my ftringed inftruments.

ZEPHANIAH.

CHAP. I. thi, the fon of Gedali- and deceit. ab the fon of Ameriah, the fon of

the LORD.

3 I will confume man and beift: I will confume the fowls of the heaven, and the fiftes of the fea, and the flumbling-blocks with the wicked, and I will cut off man from off the land, faith the LORD.

4 I will also ftretch out mine band upon Judaha and upon all theinhabitants of Jerusalem and I will cut off the remnant of Baal from this place, & the name of the Chemarims with the priefts;

5 And them that worthip the hoft of heaven upon the housetops, and them that worthip, and that iwear by the LORD, and that fwear by Malcham;

6 And them that are turned back from the LORD, and those that have not fought the LORD,

nor enquired for him.

7 Hold thy peace at the prefence of the Lord GoD: for the day of the LORD is at hand : for the LORD hath prepared a fa-erifice, he hath bid his gueffs.

8 And it thall come to pais in the day of the LORDs facrifice, that I will punish the princes, and the kings children, and ail spparel.

o In the same day also will I He word of the LORD punish all those that leap on which came unto Ze- the threshold, which fill their phaniah the fon of Cu- mafters houses with violence

10 And it shall come to pass Hirkish, in the days of Joliah, in that day, faith the LOED, that the fon of Amon king of Judah. there shall be the noise of a cry 2 I will utterly consume all from the fish-cate, and an how Ithings from off the land, faith ing from the fecond, and a great crashing from the hills.

11 Howl ye inhabitans of Maktelh, for all the merchant-people are cut down : all they that bear filver are cut off.

12 And it shall come to pass at that time, that I will fearch erufalem with candles, and punish the men that are fettled on their lees, that fay in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods fhall become a booty, and their houses a defolation: they thall also build houses, but not inhabit them ; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD is near, it is near, and hatteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day is a day of wrath, a day of trouble and diffrefs, a day of waitness and defolation, a day of darkness and gleominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the senced cities and against the high towres.

17 And I will bring diffrefs, fuch as are closthed with ftrange upon men, that they shall walk like

The judgments of the Zephaniah. like blind men, because they have Surely Moab shall be as Sodon finned against the LORD : and and the children of America their blood shall be poured out Gomorrah. even the breeding of

gold shall be able to deliver my people shall spoil them, and them in the day of the LORDs wrath, but the whole land fhall be devoured by the fire of his jealousie; for he shall make even a speedy riddance of all reproached and magnified them. them that dwell in the land.

CHAP. Ather your felves together, J yea, gather together, O

nation not defired : 2Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD, all ve meek of the earth, which have wrought his judgment, feek righteousnes, seek meekness: it may be, we shall be hid in the day of the LORDs anger. 4 ¶ For Gaza shall be forsa-

ken, and Ashkelon a desolation : they shall drive out Astidod at the noon-day, and Ekron shall be ronted up.

5 Wo unto the inhabitants of the fea-coafts, the nation of the Cherethites: the word of the LORD # againft you : O Canaan, the land of the Philistines, I will even deftroy thee, that there shall be no inhabitant.

6 And the sea-coasts shall be dwellings and cottages, for thepherds, and folds for flocks.

7 And the coasts shall be for the remnant of the house of Judah, they shall feed thereupon, in the houses of Ashkelon shall they lie down in the evening: for the LORDtheir God fhall visit them, and turn away their captivity.

8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

oTherefore as I live, faith the LORD of hofts the God of Ifrael,

Philliftines, Mad, Se. as duft, & their flefh as the dung. nettles, and falt-pits, and a per 18 Neither their filver nor their petual desoiation, the residue of the remoant of my people shall poffels them.

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to This shall they have for their pride, because they have felves against the people of the LORD of hofts.

II The LORD will be terrible unto them : for he will famile all the gods of the earth, and men shall worthip him, even one from his place, even all the ifles of the heathen.

12 Ye Ethiopians alfo, ve fhall be flain by my fword.

13 And he will firetch out his hand against the north, and deftroy Affyria, and will make No neveh a desolation, and dry like a wildernefe.

14 And flocks thall lie down in the midft of her,all the beats of the nations : both the cormorant and the bittern fhall lodge in the upper lintels of it : their voice shall fing in the windows, desolation shall be in the three sholds : for he shall uncover the cedar-work.

15 This is the rejoychng city that dwelt carelefly, that faid in her heart, I am, and there is none befide me: how is the become a defolation, a place for beafts to he down in! every one that paffeth by her, thall hill and wag his hand.

CHAP. III. O to her that is filthy &pol-Luted to the oppressing city. 2 She obeyed not the voice: the received not correction: the trufted not in the LORD : the drew not near to her God.

3 Her princes within her ut roaring lions, her judges at evening-wolves, they gnaw not the bones till the morrow.

4 Her prophets are light of treacherous persons: her priest have polluted the fanctuary, the have done violence to the law,

The reflauration iniquity : every morning doth in the name of the LORD. he bring his judgment to light,

knoweth no thame.

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their towres are defolate, I made they thall feed and lie down and their ffreets wafte, that noue none shall make themafraid. paffeth by : their cities are deflround, fo that there is no man, that there is none inhabitant.

7 I faid, Surely thou wilt fear daughter of Jerufalem. me: thou wilt receive inftruction, fo their dwelling should not be cut off, how foever I punished them : but they rose early, and corrupted all their doings.

8 4 Therefore wait ye upon me, faith the LORD, until the for my determination is to gather the nations, that I may afsemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jeloufie.

9 For then will I turn to the people a pure language, that of the LORD, to ferve him with reproach of it was a burden.

one confent.

thall bring mine offering. be assumed for all thy doings, have been put to shame, wherein thou hast transgressed 20At that time will I be

of the just LORD is in the midft of thee an afficied and midft thereof: he will not do poor people, and they thali truft

13 The remnant of Ifrael shall he faileth not, but the unjust not do iniquity, nor fpeak I es : neither shall a deceitful tongue 6 I have cut off the nations : be found in their mouth : for

> 14 \ Sing, O daughter of Zion, fhout O Ifrael, be glad and re-joyce with all the heart, O

15 TheLORD hath taken away thy judgments, he hath cast out thine enemy: the King of Ifrael, even the LORD in the midft of thee : thou shalt not fee evil any more.

16 In that day it shall be faid day that I rife up to the prey : to Jerusalem, Fear thou not : and to Zion, Let not thine hands be flack.

17 The LORD thy God in the midft of thee is mighty ; he will fave, he will rejoyce over thee with joy:he will reft in his love, he will joy over thee with finging

18 I will gather them that are forrowful for the folemn affeinthey may all call upon the name bly, who are of thee, to whom the

19 Behold, at that time [will to From beyond the rivers of undo all that afflict thee, and I Ethiopia, my suppliants, even will save her that halteth, and the daughter of my dispersed gather her that was driven out, and I will get them praise and It in that day thait thou not fame in every land, where they

20At that time will I bring you against me : for then I will take again, even in the time that I gaaway out of the midft of thee ther you : for I will make you a them that rejoyce in thy pride, name and a praise among all and thou shalt no more be haugh-ty because of my holy mountain. back your captivity before your 12 I will alfo leave in the eyes, faith the LORD.

HAGGAL

CHAP. I. N the second year of Darius Loan by Haggai the prophet built. unto Zerubbabel the fon of and to Joshua the son of Jose- saying,

dech the high-prieft, faying, 2 Thus freaketh the LORD of the king in the fixth month, hofts, faying, This people fay, in the first day of the month, The time is not come, the time

3 Then came the word of the Shealtiel governour of Judah, LORB by Haggai the prophet,

4 to

The people encouraged Haggai. did work in the houle of the 4 Is it time for you, O ye, to dwell in your cicled houfes, and LORD of hoffs their God:

this house lie wafte?

5 Now therefore thus faith the LORD of hofts, Confider your ways.

6 Ye have fown much, and bring in little : ye cat, but ye have not enough : ye drink, but ye are not filled with drink : ye cloath you, but there is none warm : and he that earneth wages, earneth wages to put it into a bag with holes.

7 Thus faith the LORD of hoft, Confider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure init, & I will be glorined, faith the LORD.

9 Ye looked for much and lo is brought is home, I did blow upon it : why ? faith the LORD of hofts. Because of mine house that wake, and ye run every man unto his own house.

10 Therefore the heaven over you is flaved from dew, and the earth is flaved from her fruit.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon thofts, Yet once, it is a little the oyl, and upon that which the while, and I will shake the besground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.

12 Then Zerubbabel the fon of Sheaitiel, and Joshua the son of Josedech the high priest, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had fent him) and the people did fear before the LORD.

13 Then Spake Haggai the LORDs meffenger in the LORDs meffage unto the people, faying, I am with you, faith the LORD.

14 And the LORD Stirred up the fpirit of Zerubbabel the fon of Shealtiel governour of judab, and the fpirit of I thus the fon of Josedech the high priest, and the spirit of all the remnant of the people, and they came and serning the law, flying,

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fecond year of Darius the king CHAP. II.

IN the seventh month, in the cont. & twentieth day of the month, came the word of the LORDby the prophet Haggai, faying, 2 Speak now to Zerubbit

fon of Shealtiel governour f dah, and to Jofhua the fon of lefedech the high prieft, sain the refidue of the people, faying 3 Who is left among you the faw this house in her first glont

and how do ye fee it now! wit not in your eyes in companies of it, as nothing ?

4 Yet now be ftrong, O Zembbabel, faith the LORD, and le strong, O Joshus, son of Joseph the high prieft, and be ffrong all ye people of the land, with the LOAD, and work: for I am with you, faith the LORD of hoth,

5 According to the word that ! covenanted with you when to came out of Egypt, fo my faint remaineth among you : fear to

nor.

6 For thus faith the Loap of vens, and the earth, and the fet, and the dry land :

7 And I will hake all anions, and the defire of all nation shall come, and I will fill this house with glory, faith the

LORD of hofts.

8 The filver & mine, and the gold so mine, faith the LOAD of hofts.

oThe glory of this latter hour

thal! be greater than of the for mer, faith the LORD of holis: and in this place will I give peace, faith the LORD of hola.

10 In the four and twentith day of the ninth month, in the fecond year of Darius, came the word of the LORD by Hatti the prophet, flying, 11 Thus faith the LORD of

hofts, Ask now the priefts and

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r God:

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Chap. j. to repentance. ralfone bear holy flesh in the and upward from the four and skin of his garment, and with twentieth day of the nin h his skirt do touch bread, or pot- month, even from the day that uge, or wine, or oyl, or any the foundation of the LORDS

us the king

faid, It shall be unclean. 14 Thenaniwered Haggai, and 20 bination before me, faith the the four and twentieth day of Load; and to wevery work of the month, taying,

they offer there is unclean. LORD.

of Joseph e ffrong all for to draw out fifty veffels out of fword of his brother.

16 Consider now from this day, LORD of hofts.

meat, shall it be holy? And the temple was laid, consider it. priefts answered and faid, No. 19 Is the feed yet in the barn? 13 Then faid Haggai, If one that yea, as yet the vine, and the figbunclean by a dead body, touch tree, and the pomegranate, and any of these, shall it be unclean? the olive-tree hath not brought And the priefts answered and forth: from this day will I bless

20 And again the word of hid, So is this people, and so is the LORD came unto Haggai in

their hands, and that which 21 Speak to Zerubbabel governeur of Judah, faying, I will 13 And now, I pray you, confi- thake the heavens and the earth,

der from this day and upward, 22 And I will overthrow the from before a frone was laid up- throne of kingdoms, and I will on a stone in the temple of the destroy the strength of the kingdoms of the heathen, and I will 16 Since those days were, when overthrow the chariots, and mecame to an heap of twenty those that ride in them, and the musigres, there were but ten: horfes and their riders shall when one came to the press-far come down, every one by the

the prefs, there were but twenty. 23 In that day, faith the LORD 17 I fmote you with blaft- of hofts, will I take thee, O Zeing and with mildew, and with rubbabel my fervant, the fon of hail, in all the labours of your Shealtiel, faith the LORD, and hands, yet ye turned not to me, will make thee as a fignet: for fith the LORD.

I have chosen thee, faith the

ZECHARIAH.

CHAP. I. fecond year of Darius, came live for ever ?

phet, faying,

displeased with your fathers.

now from your evil ways, and fon of Iddo the prophet, faying, from your evil doings : but they &I faw by night, and behold, a did not hear, nor hearken unto man riding upon a red horse, and me, with the Load,

5 Your fathers, where we "N the eighth month, in the they? and the prophets, do they

the word of the LORD un- 6 But my words and my ftsto Zechariah, the ion of Ba- tutes, which I commanded my tichiah, the fon of Iddo the pro- fervants the prophets, did they not take hold of your fathers? 2 The LORD hath been fore and they returned and faid, Like as the LORD of hofts thought to Therefore fay thou unto them, do unto us, according to our Thus faith the LORD of hofts, ways, and according to our doturn younto me, faith the LORD ings, fo hath he dealt with us. of here, and I will turn unto 'Allpon the four and twentieth you, faith the Load of hofts, day of the eleventh month, which 4 Be ye not as your fathers is the month Sebat, in the feunto whom the former pro- cond year of Darius, came the phets have cried, faying, Thus word of the LORD unto Zechaflith the LORD of hofts. Turn ye rish, the fon of Barachiah, the

Zechariah. Zions redempies The Ferulalem comforted. he flood among the myrtle-trees these? And he answered me, 10 that were in the bottom, and be- These are the horns which have ber o hind him were there red horfes, frattered Judah, Ifrael, and lo w speckled and white. rufalem. thee. o Then faid I,O my lord, what 20 And the LORD flewed at ere thefe? And the angel that four carpenters. ere thefe? And the angel that four carpenters.

I alked with me, faid unto me, I 21 Then faid I, What come the will facw thee what thefe be. to do? And he ipake, fiving and 10 And the man that flood 4. Thefe are the horns which have mong the myrife-trees and wer- feattered Judah, fo that no may the day of faid. There exerting whom did lift up his head to he the the day of the faid of the secretary whom did lift up his head to he the the day of the secretary whom did lift up his head to he the the day of the secretary whom the lift and the secretary whom the secretary who secretary who secretary who secretary whom the secretary when the secretary whom the secretary whom

ed and fild, Their are they whom did lift up his head : but thet unto

and for through the carein.

It And they answered the an-which lift up their horn ord ly gel of the LORD that flood at the land of Judah to festive in fine more the myrtle-trees, and faid,

G. H. A. P. II.

all the earth fitteth fill, and is with a measuring-line in his at reft. 129 Then the angel of the LORD answered and faid, O LORD of thou? And he faid unto me, To fore

threefcore and ten years? the angel that talked with me, him,

with good words, and comfort-

able words.

14 So the angel that communed for this young man, faying, 14 So the angel that communed for the favore for the favore. Thus fifth the Lord of multitude of men and cattel the favore. hofts, I am jealous for Jerufa- therein. iem, and for Zion with a great

icaloune. 15 And I am very fore displea- about, and will be the glory in him fed with the heathen that are at the midit of her. cafe : for I was but a little difward the affliction.

ard the affliction.

16 Therefore thus faith the abroad as the four winds of the mit

hofts, and a line shall be stretched of Babylon.

shall yet comfort Zion, and shall his eye. yet choose Jerufalem.

and fro through the earth. out the horns of the Gentile, at]

mong the myrtic-trees, and faid, C H A P. II.
We have walked to and fro Lift up mine eyes sgain, and the through the earth, and behold, I booked, and behold, 1 mm out hand.

2 Then faid I, Whither goef A hours, how long wilt thou not measure Jerusalem, to see what Sara have mercy on Jerusalem, and on is the breadth thereof and what no re

the cities of Judah, against which is the length thereof.
thou hast had indignation these 3 And behold, the angel that talked with me, went forth, and Sata 13 And the LORD answered anotherangel went out to meet choi no

4 And faid uuto him, Run, the

5 For I, faith the LORD, will fivi be unto her a wall of fire round gar

leauf 6 4 Ho, ho, come forth, and fee from pleased, and they helped for- from the land of the north, sith the

LORD, I am returned to Jarufa heaven, faith the LORD.

Jen with mercies: my house shall the Deliver thy felf, O Zion, too be built in it, saith the LORD of that dwellest mito the daughter the

forth upon Jetufalem.

8 For thus faith the Load of th

oFor behold, I will fhake mine and 18 There is I up mine eyes, hand upon them, and they full and faw, and beheld four horns be a spoil to their fervants and 19 And I aid onto the ancel ye shall know that the LOAD rite that talked with me, What is of hells hath fent me.

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the reference of Chap III, Iv. the course of the course of

thee, faith the LORD.

13 Be filent, O all fleth before gain, and the LOAD : for he is raifed up , a man out of his holy habitation.

c in his

CHAP. III.

And he shewed me Joshua
the high priest, standing beto me, To fore the angel of the LORD, and fee what Saran flanding at his right hand and what to refut him.

2 And the LORD faid unto Saorth, and Satan, even the LORD that hath to meet chosen Jerusalem, rebuke thee : h not this a brand pluckt out of

p, jaying, 3 Now Joshua was cloathed left side thereof.

abited 4 with filthy garments, and stood 4 So I answer the angel that ta

nd cattel 4 And he answered, and spake muto those that flood before him, RD, will flying. Take away the filthy irround garments from him. And unto glory in him he field, Behold, I have saufed thine iniquity to pass and fee from thee, and I will cloath rth, faith thee with change of raiment.

read you | SAnd I faid, Let them fet a fair ds of the mitre upon his head : fo they fet

ds of the after upon his head; to they fet by power, but by my spirit, a fair mitre upon his head; and added him with garments, and daughter the angel of the LORD shood by.

And the angel of the LORD shood shood by.

And the angel of the LORD shood shood shood shood sho

thee, faith the LORD.

It And many nations shall be loved to the LORD in that loved to the LORD in that day, and shall be my people; long the lower loved to the LORD in that no man the LORD of host hat fent me but their mote that the LORD of host hat fent me to the lord of host hat fent me to the lord of host hat fent me to the lord of host loved mot over lord or ly land, and shall choose Jerustilles again.

I Be silent, O all fless before

Nd the angel that talked A with me, came again and waked me, as a man that is wa-

kened out of his fleep, 2 And faid unto me, What feeft thou? And hefaid, I have looked and behold, a candleflick all of gold, with a bowl upon the top of it, and his feven lamps thereon, and feven pipes to the feven lamps, which were upon the top thereof:

3 And two olive-trees by it, one upon the right fide of the bowl, and the other upon the

4 So I answered and spake to the angel that talked with me, faying, What are thefe, my lord? 5 Then the angel that talked with me, answered, and faid unto me, Knowest thou not what

thefe be? And I faid, No my lord. 6 Then he answered and spake unto me, faying, This is the word of the LORD unto Z rubbabel, faying, Not by might, nor by power, but by my spirit,

In For

10 Singi

Gods ente upon Zechiriah. thieves and facare To For who hath despited the goeth forth. He faid mone thay of fmall things? for they ver, This is their refembling thall rejoyce, and shall fee the through all the earth.

Diammet in the hand of Zrub. 7 And behold, there was the state of least o babel with those seven, they are up a talent of lead: and thin the eyes of the LORD, which a woman that fitteth in the run to and fro through the midft of the ephah. 8 And he faid, This is wick whole earth. 11 Then answered I and edness; and he est it into the faid unto him, What are these midst of the ephah, and head two olive-trees upon the right the weight of lead upon the fide of the candlettick, and upon mouth thereof. o Then lift I up mine cyes tol the left fide thereof ? 12 And I answered again, and looked, and behold there can be faid unto him, What be these out two women, and the win the two olive-branches, which was in their wings, (forther 0 ti through the two golden pipes had wings like the wings of ! themselves? out of Renk) and they lift up the epid. between the earth and the heal 13 And he answered me and ven. faid, Knowest thou not what to Then said I to the and shese bed and I said, No, my ford, that talked with me, Whithe to Then faid I to the and 14 Then faid he, Thefe are the do thefe bear the ephah? two anointed ones, that frand by II And he faid unto me, To the Lord of the whole earth. | build it an house in the lied of CHAP. V. Shinar, and it fhall be established, a Hen I turned, and lift up and fet there upon her own his mine eyes, and looked, GHAP. VI.

A Nd I turned and lift up nice. d behold, a flying toll.

And he faid unto me, What A Nd Iturned and lift upner
eves and booked and behold and behold, a flying roll. feed thou? and i answered, Ifee there came four chariots of a flying roll, the length thereof from between two mountains th wenty cubits, and the breadth and the mountains were mountains thereof ten cubits. thereof ten cubits.

Thea faid he unto me, This 2 In the first charlot werend bo the curfe that goeth forthover horfes, and in the fecond dis H the face of the whole earth : for riot black horfes, : Je

every one that ftraleth, fhall be | 3 And in the third chair

Into the house of him that spirits of the heavens, which (weareth falfly by my name : and go forth from standing before it hall remain in the midit of the Lord of all the earth. his house, and shall consume it, 6 The black horses which are with the timber thereof, and therein, go forthintothe norm-

the stones thereof.

I Then the engel that talkof Then the engel that talkof with meawent forth, and faid frorth toward the fourth country,
and the guidely the forth toward the fourth country,
and the white go that he fourth country,
and the bay went forth,
and fought to go that the forth.

I And I said, What is it? And the earth: and he said, Get is the faid, This is an ephan that thence, walk to and fo through the faid.

beut off as on this fide, according white horses, and in the form

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to it: and every one that (west-eth, shall be cut off as on that fide, according to it. 4 I will bring it forth, sith the LORD of hoss, and it shall enter into the house of the thief, and shall out one, These or the for-ters the house of the third, and shall out one, These or the for-

a Janan Chap, vij. Hypocritical fasting reproved. Chaif the Branch. the earth. So they walked to 3 And to speak unto the priests which were in the house and fro through the earth. 8 Thencried he upon me, and sof the LORD of holes, and to re was it

rit in the north-country.

9 And the word of the LORD came unto me, faving, 10 Take of them of the capti-

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upon the head of Joffua, the fon your felver of Jasedech the high prieft; Whitha-

14 Even he shall build the plain temple of the LORD: temple of the LORD, and he came unto Zechariah, faying,

be between them both. t weretel 14 And the crowns shall be to

the temple of the LORD.

foske unto me, faying, Behold, the prophets, faying, Should I thefe that go toward the north- | weep in the fifth month, fepa-

country have quieted my fpi- rating my felf, as I have done thefe fo many years? 4 Thea came the word of the

LORD of noits unto me, faying, 5 Speak unto all the people of vity, even of Heldai, of Tobi-ish, and of Jedaish, which are ing, When ye suited and mourned come from Rabylon, and come in the fifth and seventia months.

thou the time day, and go into even those seventy years, did ye the house of Josiah the son of at all say unto me, even to me? 6 And when ye did ear, and II Then take filver and gold, when ye did drink, did not ye

and make crowns, and ferthem eat for your felves, and drink for 7 Should ye not bear the words of joicecon the high priori, 7 300 ld ye not east the words is Andifects unto high my sping, which the LORD fath cried Thus speaketh the LORD of by the former peophets, when

hofts, faying, Behold the man | Jerufalem was inhabited, and whose name is the BRANCH, in prosperity, and the cities and be shall grow up out of his thereof round about her, when place, and he shall build the men inhabited the fouth and the

8 And the word of the LORD

hall bear the glory, and thall fit | 9. Thus fpeaketh the LORD and rule upon his throne, and he of hofts, faving, Execute true shall be a priest upon his throne, judgment, and thew mercy and and the counsel of peace shall comp slions every man to his brother.

to And oppress not the wi-Helem, and to Tobijah, and to dow, nor the fatherless, the Jednish, and to Hen the fon of firanger, nor the poor, and let Zepanish, for a memorial in none of you imagine evil ais And they that are far off gainst his brother in your heart.

shall come and build in the and pulled away the shoulder, remole of the Load, and ye mail and Ropped their ears, that

know that the Load of hofts they should not hear.

Lath sent me unto you. And this shall come to vas, if ye as an adamant-stone, less they will diligently obey the voice so the Load your God.

CHAP. VII. http seat in his spirit by the A Nd it came to pefs in the former prophets : therefore came fourth year of sing Darius, a great wrath from the LORD

goful A. Lourd year of aing Darius, a great wrath from the Lord gofuldgo gofulggo gofulggo gofulggo gofulggo gofulggo gofulggo gofulggo gofulggo gofulggo go

Ferufalems reftauration. Zechariah. tions whom they knew not : | the refidue of this people, as in thus the land was defolate after them, that no man paffed through not returned : for they laid the pleasant land desolate.
CHAP. VIII.

Gain the word of the LORD of hofts came to me, faving, 2 Thus faith the LORD of hoffs, I was icalous for Zion with great jealousie, and I was jea-

lous for her with great fury. Thus faith the LORD, I am returned unto Zion, and will dwell in the midft of Jerufaiem, and Jerusalem shall be called a city of truth; and the mountain of the LORD of hofts,

the holy mountain. 4 Thus faith the LORD of hoffs.

There shall yet old men and old women dwell in the freets of erusalem, and every man with his fiaff in his hand for very age. And the fireets of the city

shall be full of boys and girls playing in the ffreets thereof. 6 Thus faith the LORD of

hofts, If it be marvellous in the eves of the remnant of this people in these days, thould it alfo be marvellous in mine eyes? faith the LORD of hoffs.

7 Thus faith the LORD of hofts, Behold, I will fave my people from the cast-country, and from the west-country,

8 And I will bring them, and they shall dwell in the midst of faying,

Jerusalem, and they shall be my
people, and I will be their God
in truth and in righteousness.

9 Thus saith the LORD of
and the fast of the few the

words by the mouth of the pronels, and cheerful feals; thenthe physics, which were in the day that I force love the truth and peace. phets, which were in the day that fore love the truth and peace. the foundation of the house of the LORD of hofts was laid, hofts, It feall yet come to pafe, that by, an

10 For before these days there the inhabitants of many cities. was no hire for man, nor any hire for beath, neither was there city final go to another, fining, may peace to him that went out, or came in, because of the affishion: for literal it men, every one against his neighbour.

14 But now I will not be unto

Good marke required the former days, faith the Long of hofts.

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12 For the feed fhall be profperous, the vine shall give her fruit, and the ground fhall give her increase, and the beavens! shall give their dew, and I will cause the remnant of this perpie to possess all these things,

13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Ifrael; fo will! fave you, and ye shall be a bleffing : fear not, but let your

hands be ftrong. 14 For thus faith the Lors of hofts, As I thought to punit you, when your fathers provoked me to wrath, faith the Lora of hofts, and I repented not;

these days to do well unto lens falem, and to the house of la dah : fear ve not. 16 Thefe are the things the

15 So again have I thought is

ye shall do, Speak ye every must the truth to his neighbour : em cute the judgment of truth and

peace in your gates. 17 And let none of you imagine him evil in your hearts against his neighbour, and love no falk the coath: for all these are thing hall that I have. Gith the Loxo.

that I hate, faith the LORD. 18 And the word of the LORD of hors came unto me

hofts, Let your hands be frong, the faft of the feventh, as the faft of the tenth flash be upe that hear in these days these the house of Judah joy and glad who, a words by the mouth of the pro-

To Thus faith the LORD of my, b the LORD of hofts was laid, hofts, te foali yet come to peppen that the temple might be built. there shall come people, and brace that the temple might be built.

21 And the inhabitants of one pore

God defendeth bie church. Citab. ix. X. His promiles de la septembre de la seria del seria del seria de la seria del seria be problem of holts in Jerusalem, and and indusquence at a said the Lord of holts, a cold the fole of an afs.

be problem at the Lord of holts, a those days it final come to pals, and the holt hole days it final come to pals, and the holt hold for from Jerusalem, and the part of all languages of the nati-battel-bow thall be cut off, and holts, even that it a lew, lave heathen; and his dominion final.

his peo-

ings.

e Lord

He burden of the word of to pais The burden of the word of the LORD, in the land of blood of thy covenant, I have blood of the co

o punit der thereby , Tyrus and Zidon, render double unto thee :

s provo though it be very wife.

fe of jo 4 Behold, the Lord will east tword of a mighty man:
ler out, and he will fmite her 4 And the Lord shall be seen

wery man be devoured with fire.

Aftheloon thall fee it, and the Lord God final blow the wery forrowind, and Ekron: thin age wery forrowind, and Ekron: the wery forrowind, and the wery for the hand, and the king fhall per hand the wide of the philitines.

And a battard fhall dwell in the wide of the Philitines.

And I will take away his the little of the wide of the Philitines.

And I will take away his the latar.

ORD of the will be for our God, and they fhall be as the forces of a crown, and plade in the hall be as a governow in Justice of the will be with the wide of the will be with the wide of the will be with the wide of the philitines.

And I will encamp about the fired up as an enfign upon his and.

The for how great is his beauty to orn thall make the polisht was an encamp of the beauty to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the polisht was the country to orn thall make the were them to the well to be with which winds of the frumper, and thall the Lord God final the Lord God fi

Lond of the beauty of him that passeth beauty! corn shall make the possible, and because of him that reposition the possible, and breath, and no opperson when the maids.

y cities thall pass through them any ness over for now have I seem with the bree for now have I seem with the street for him the street for now have I seem with the street for him the street

LO SE

I will pairt of him that is a Jew, fay- heathen : and his dominion hall ing, We will go with you, far we be from lea even to fed, and from beveheard that God is with you. the river even to the ends of

2 And Hamsth alfo fhail bor- to day do I declare, that I will

s frozo though it be very wire.

3. And Tyrus did build her for me, filled the bow with E-lost office frong hold, and heaped up thrains, and raifed up thy four, ought is in the mire of the freets.

Greece, and made thee as the 13 When I have bent Judah

over in the fea, and the final over them, and his arrows shall be feen go forth as the light over them.

Tidahe reflauration. Zechariah. Jerufaleme tofteilin 71 vanity, and the diviners have to And he finall paisthree feen a lie, and have told false the sea with shiftition, and a state of the sea with shiftition, and a state of the sea ways in the sea ways in the sea feen a lie, and have told isn't finite the waves in the fee, at sherefore they went their way all the deeps of the rivers had as a flock, they were troubled, dry up: and the pride of as a flock, they were troubled, iria finall be brought down, at we have a finite the waves in the fee, at a finite the waves in the feet waves in

3 Mine anger was kindled the fcepter of Egypt fall & p againft the fhepherds, and I pu- part away. nished the goats; for the 12 And I will frengthen the d. LORD of hofts bath visited his in the LORD, and they have it lock the house of Judah , and walk up and down in his man, it hath made them as his good y faith the LORD.

borfe in the battel. 4 Out of him came forth the out of him the battel bow, out thy cedars.

of him everyopprefour together. 5 4 And they shall be as mighty men, which tread down are spoiled; howl, O you and their enemies in the mire of Bashan, for the forest of the the fireets in the battel, and vintage is come down. they shall fight because the LORD is with them, and the howling of the thepherd, for riders on houses shall be con- their glory is spoiled: a voiced founded.

o'And I will fireagthen the housesof Judah, and I will fave the house of Joseph, and I will God, feed the flock of the flage bring them again to place them; for I have mercy upon them: and they shall be as though I and hold themselves not suin; bid not caft them off: for I am and they that fell them, by the LORD their God, and will Bleffed be the LORD, for I a hear them.

7 And they of Ephraim shall be like a michty man, and their hearts shall rejoyce, as through wines yea, their children shall fee it, and be glad, wer the men every one intoli their heart shall rejoyce in the neighbours hand, and into the

LORD. 8 I will his for them, and gather them, for I have redeemed them : and they shall increase as they have increafod.

mong the prople : and they two flaves, the one I called the little and the other I called tries, and they shall live with Bands, and I fed the flock.
Three shepherds also lot

to I will bring them again al- off in one month, and my ful so out of the fand of Egypt, loathed them, and their foul aland eather them out of Affyria, fo abhorred me. and I will bring them into the | 9 Then faid I, I will not feet ler land of Gileal and Lebanon, you: that that dieth, let it da: the and place shall not be found for and that that is to be cut of, the green.

CHAP. XI.

Pen thy doors, O Lebens, that the fire may devou 2 Howl fir-tree, for the cole is fallen; because the might

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3 There is a voice of the the roaring of young lions, he the pride of Jordan is spoiled 4 Thus faith the LORD m

whole possessours flay then, rich : and their own thephels pity them not.

of For I will no more pity a inhabitants of the land, and the LORD : but lo, I will del hand of his king, and they thall finite the land, and out of their hand I will not delive thems.

7 And I will feed the flocket flaughter, even you, O poor. 9 And I will fow them a- the flock: and I took unto me

defrails the facility fleepherds. Charais three reft eat, every one the fieth of another. 3 And in that day will I make Jerusalem a burdensom to And I took my man sivers as Beauty, and cut it afunder, ide of As, that I might break my covenant down, as which I had made with all the to And I took my faff even ftone for all people: all that burden themselves with it, thall be cut in pieces, though all the people of the earth be gathered together against it. that a people. ii And it was broken in that 4 In that day, faith the LORD, gthen the day : and fo the poor of the flock I will fmite every horfe with they had that waited upon me, knew that astonishment, and his rider with madness, and I will open mine bis page it was the word of the LORD. eyes upon the house of Judah, 12 And I faid unto them, If ye think good, give me my price; and will imite every horse of and if not, lorbear: so they the people with blindness. XI. O Lebenne, 5 And the governours of Junay devou weighed for my price thirty pieces of filver. dah shall say in their beart, The The code 13 And the LORD faid unto inhabitants of Jerusalem, shall be me, Caft it unto the potter : a my Arength in the LORD of he might hofts their God. ye oakse goodly price that I was prifed at of them. And I took the 6 In that day will I make rest of the the governours of Judah like a thirty places of filver, and cast hearth of fire among the wood, ice of the them to the potter in the house and like a torch of fire in a herd , fr of the LORD. h triev s 14 Then I cut afunder mine theaf; and they thall devour all other ftaff, even Bands, that I the people round about, on the lions; fit right hand and on the left : and might break the brotherhood s spoiled between Judah and Ifrael. Jerusalem shall be inhabited LORD # 15 And the LORD faid unto again, in her own place, even in the flage me, Take unto thee yet the in-Jerusalem. fruments of a foolish shepherd. 7 The LORD also shall fave flay then, not guilty: 16 For lo, I will raise up a the tents of Judah first, that the hem, as, thepherd in the land, which thall glory of the house of David, and for I a not visit those that be cut off, the glory of the inhabitants of neither shall seek the young thephois Jerusalem, do not magnifie one, nor heal that that Is brothem felves against Judah. re pity thand, file ken, nor feed that that standeth 8 In that day shall the LORD fill : but he shall eat the flesh defend the inhabitants of Jeruwill del of the fat, and tear their claws falem, and he that is feeble e intoli in pieces. among them at that day shall be into de 17 We to the idel shepherd as David; and the house of David shall be as God, as the angel and they that leaveth the flock: the fword and out shall be upon his arm, and upon of the LORD before them. his right eye: his arm fhall be 9 And t fhall come to pale ot deliver clean dried up, and his right eye in that day, that I will feek to be flock of shall be utterly darkned. defroy all the nations that come

Chap. xij.

CHAP. XII.
The burden of the word of the LORD for Ifrael, faith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

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not feet lem a c ip of trembling unto all the people round about, when they shall be in the siege both aminft Judah, & sgainst Jerufalem.

nels for his hait born.

against Jerusalem.

to And I will pour upon the

house of David, and upon the

inhabitants of Jerusalem, the

spirit of grace and of supplica-

tions, and they shall look upon

me whom they have pierced,

and they thall mourn for him,

as one mourneth for his only fon, and shall be in bitterne's for him, as one that is in bitter-II In that day thall there be a great

Ferufalems repentance.

Ferufalems purgetion. Zechariah. Corift's coming. great mourning in Jerusalem, as man that is my fellow, such the mourning of Sadadrimmon LORD of holts: (mire the hall the mourning of Sadadrimmon Lord of holts: faire thefte, must in the valley of Megiddon. therd, and the theep thall ke 12 And the land thell mourn, feattered; and I will turn min for every family apart, the family hand upon the little ones. of the house of David apart, and 8 And it fall come to pay

and their wives apart :

13 The family of the house of | shall be left therein.

Levi spart, and their wives apart: the family of Shimei apart, and their wives apart : 14 All the families that re- and will try them as goldings

main, every family apart, and their wives apart.

CHAP. XIII. N that day there fhill be a fountain opened to the house of David, and to the inhabitants of Jerufalem, for fin, and for

unclea neis. 2 4 And it shall come to pais in that day faith the LORD of bolts, that I will cut off the names of the idols out of the land, and they thall no more be remembred; and aifo I will cause the prophets, and the unclean

3 And it shall come to pais, that when any shall yet prophehe, then his father and his mother that begat him, shall fay unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother, that begat him, thall thrust him through

ipirit to pals out of the land.

4 And it shall come to pass in that day, that the prophets mall be afhamed every one of his vifion, when he hath prophefied, neither shall they wear a ruff garment to deceive:

when he prophefieth.

5. But he shall say, I am no prophet, I am an husbandman ; for man taught me to keep cattel from my youth.

6 And one thall fay unto him, What are thefe thine hands? Then he shall and LORD my God shall come, of wounded in the house of my friends.

7 Awake, O fword, against the clear, nor dark. my thepherd, and against the But it thall be one day whith

their wives apart: the family that in all the land, faith the foot the house of Nathan apart, LORD, two parts therein had from be cut off and die, but thethin tow 2 And I will bring the third furn part through the fire, and will

> 11nd ed : they thail call on my mans. and I will hear them: I willing as a It is my people, and they that mot lay, The LORD is my God.

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fhai CHAP. XIV. in D Ehold the day of the Long gat cometh, and thy spoil shall 221 be divided in the midft of the fre 2 For I will gather all nation 20 against ferufalem to battel, ad

houses rid.d, and the wome thall go forth into captivity,al the relidue of the people and not be cut off from the city. 3 Then shall the LORD & forth and fight against the

nations, as when he fought it

the city thall be taken, sad the

the day of battel. 4 And his feet thall flandin that day upon the mount of a lives, which w before Jerufike on the east, and the mount of & lives thall cleave in the wiff thereof toward the east, m roward the weft, and there fed be a very great valley, and hill

of the mountain shall remove toward the north, and half of

it roward the fouth. 5 And ye shall flee to the valley of the mountains: for the valley of the mountains stall reach unto Azal : yea, ye sall flee like as ye fled from before the earth quake in the days of wounds in Uzziah king of Judah : and the

6 Andit shall come to pasin that day, that the light shall not

The company of plane of Chap. I. Terufalems enemies.

The plane of plane of the LORD, thall be gathered together, gold, sand filver, and apparel in great abundance, abundance of pass that at eventueill turn mine to pass that at evening - abundance, ones.

herein fall coward the former fea, and half ut the third forward the former fea, and half tents, as this plague. of them toward the hinder fea:in

ng the third fummer and in winter shall it be. 9 And the LORD shall be king r is refined, day final there be one LORD,

and his name one. n my name. 10 All the land fhail beturned

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KIV.

: I will fay as a plain from Geba to Rimd they that in her place : from Benjamins the Long fpoil fhall

gate, unto the corner-gate, and | shall be no rain. from the towre of Hanancel unall nations to the kings wine preffes. pattel, and II And wen shall dwell in it, ne woma

and there shall be no more ut-ter destruction, but Jerusalem shall be safely inhabited. 11 4 And this fhall be the

plague wherewith the LORD will smite all the people, that have fought against Jerusalem : Their fleth thall confume away while they fland upon their feet, and their eyes shall consume atengue shall consume away in

their mouth. in that day, that a great tumult bowls before the altar. from the LORD shall be among them, and they shall lay hold rife up against the hand of his

neighbour. 14 And Judah also thall fight all the heathen round about hofts.

15 And fo shall be the plague

ome to pass and it shall be in that day, of the horse, of the mule, of the day, into the living waters shall go out camel, and of the ass, and of all

the beafts that shall be in these 1-5 And it shall come to pass, that every one that is left of all

the nations which came against Jerusalem, shall even go up from year to year to worship the King the LORD of hofts, and to keep the feaft of tabernacles.

17 And it shall be that whose mon, fouth of Jerusalem: and it will not come up of all the mail be lifted up, and inhabited families of the earth unto Jentfalem, to worthip the King the gate unto the place of the first | Lond of hofts, even upon them

> 18 And if the family of Egypt go not up, and come not, that have no rain: there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feaft

of tabernacles. 19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the featt of taber-

nacles. 20 ¶ In that day shall there way in their holes, and their be upon the bells of the horfes, HOLINESS UNTO THE LORD; and the pots in the 13 And it shall come to pass LORDs house shall be like the

21 Yea, every pot in Jerusalem and in Judah, shall be Holiness every one on the hand of his unto the LORD of hofts: and all neighbour, and his hand shall they that sacrifice, shall come and take of them, and feethe therein: and in that day there shall be no more the Cansanite at Jerusalem; and the wealth of in the house of the LORD of

MALACHI

of the LORD to lfrael by Malachi.

fabli the LOAD: yet ye fay, wilderness. Wherein half thou loved us? was

not Elau Jacobs brother ? faith He burden of the word the LORD : yet I loved Jacob, 3 And I hated Efau, and laid his mountains, and his heritage a I have loved you, wante, for the dragons of the

4 Whereas Edom faith, We

Ifraels unkinduefs. Malachi. The printer me was are impoverified, but we will lin that we fay, The talk up flum places: thus faith the LORD of fruit thereof, even his marginith boths, They finall build, but I contemptible.

will throw down; and they it is Ye faid alfo, Behold, whereas of wickedness, and the people a fed at it, faith the Lord mark hopes, and when the Lord mark hopes, and when they have the Lord hard. gainft whom the LORD hath hofts; and ye brought that what h was turn, and the lame, and milaw. indignation for ever. 5 And your eyes shall see, and fick; thus ye brought an offer to be ye shall say, The Lord will be sing; should I accept this spought magnified from the border of hands? faith the Lord. Mracl.

5 ¶ A fon honoureth his father, and a fervant his mafter: if then I be a father, where is mine honour and if I be a mafter, where for I am a great King, faith the LORD of hofts unto you, O prieffs, that is deadful among the bandsled my name: and ye fay, Wherein have we despited the control of the control of the LORD of hofts unto you, O prieffs, that is dreadful among the bandsled him.

Wherein have we despited the Wherein have we despised thy CHAP. II. which 7 Ye offer polluted bread upon A Nd now, O ye priefts, in matri mine altar, and ye fay, Where- a If ye will not hear, and fre in h. ve we polluted thee? In will not lay it to heart, to fre man

feech God that he will be grave you away with it.

clous unto us: this hath been 4 And ye fhall know that has by your means: will he regard have fent this commandant.

to Who is there even among Lord of hofts. you that would flut the doors 5 My covenant was with in the for nought? neither do ye kindle of life and peace, and I got ye fire on mine alter for nought, them to him, for the fir that have no pleature in you, faith where with he feared me, min. the LORD of hoffs, neither will was afraid before my name.

I accept an offering at your 6 The law of truth waining 10 hand.

fun even unto the going down with me in peace and equity, the great among the Gentiles, and iniquity.
in every pince incense shall be 7 For the priests lips thousand offered unto my name, and a keep knowledge and they had

failt be great among the heathen, he is the mellenger of the faith the LORD of hofts.

12 ¶ But ye have profaned it, 8 But ye are departed out the second se

that ye say, The table of the glory unto my name, shift the and LORD is contemptible.

8 And if ye offer the blind for a curse upon you, and I will offer facrifice, is it not curs! and if ye curse your blessings; yes, then Lord offer the lame and fick, is it not curse them already, because evil? offer it now unto thy

governour, will he be pleafed a Behold, I will corrupt you Lor with thee, or accept thy perfort faith the LORD of holds.

9 And now I pray you, be-folemn it alts, and one fhall like below the state of your persons? faith the LORD unto you, that my coverns be of Hosts.

wi

nd. For from the siting of the found in his lips: he walked

pure offering : for my name feek the law at his mouth: fe

Printe in way: ye have caused many take heed to your spirit, that you deal not treacherously.

It was a supported the covenant of Levi, the support of the covenant of Levi, this mar with the Lord of holds.

9 Therefore have I also made say, Wherein have we wearied old, wantou contemptible and base be-thin t When ye say, Every one chavefalore all the people, according that doeth evil, a good in the Lord as ye have not kept my ways, fight of the LORD, and he de-

te, and thisaw. an offer to Have we not all one fa-

hith the poully, and an abomination is whom ye delight in : behold, he my an committed in Ifriel and in Je-the hapaticm: for Judah hath pro-tholts.

for you, firange god.

a, Ihre LORD of hofts.

require 13 And this have ye done the LORD an offering in righten to the LORD and offering in righten to the LORD and offering of the LORD and with crying out, in the LORD and Lord pleasant golver such that he regardeth not the lunto the LORD, as in the days hall his pifering, any more, or receis of old, and as in former years. w that I hand.

of the fence with his farment, faith ye faid, Wherein shall we re-

that whout have been partial in the lighterh in them; or, Where is the God of judgment?

CHAP.

this of possible? I hath not one God created like of possible? I hath not one God created like of possible of the way before me: and the chemical possible of the way before me: and the companies the coverage begod whom we feek, thall fuddents ck a migher, by profaning the covenant | Lord whom ye feek, shall fudpit things 11 Judah hath dealt treached the messeager of the covenant,

faned the holiness of the LORD a But who may abide the day which he loved, and hath of his coming? and who shall stand when he appeareth? for he is like a refiners fire, and like

spinding I The LORD will cut off the fullers tope.

5 to the man that doeth this: the mafter

3 And he fullers of files and he faith the and the scholar out of the taber. and purifier of filver: and he even and nacles of Jacob, and him that said purifie the sons of Levi, nd I will loffereth an offering unto the and purge them as gold and filver, that they may offer unto

5 And I will come near to your to judgment, and I will be a andment 14 Yet ye fay, Wherefore ? fwift witness against the forcercoverage Because the LORD hath been lers, and against the adulterers, faith the witness between thee and the and against false swearers, and with the wife of thy court, againft whom a gainft those that oppress the thou hast dealt treacherously:

I get the street the companion, and he size the wife of thy covenant.

Is And did not he make one that the size that he the residue of the sink was not that he might seek a gody seed that the seek a gody seed that the might seek a gody see

from mine ordinances, and have not kept them: return unto me, thould that hith, that he hateth put. and I will return unto you, th: fer lingaway: for one covereth vio- faith the LORD of hifts: but

S Will

8 Will a man rob God? yet the LORD, and that thou ye have robbed me : but ye fay, upon his name. Wherein have we robbed thee? In tithes and offerings.

o Ye are curfed with a curfe: for ye have robbed me, even

this whole nation.

10 Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, faith the LORD of hofts, if I will not open you the windows of heaven, and pour you out a bleffiing, that there shall not be rooms enough to receive it.

11 And I will rebuke the de-Vourer for your fakes, and he shall not destroy the fruits of your ground; neither shall your! vine cast her fruit before the time in the field, faith the LORD

of hofts.

12 And all nations shall call you bleffed : for ye fhall-be a my name, fhall the fin of delightfom land, faith the LORD of hofts.

flout against me, faith the LORD : yet ye fay, What have we spoken fo much against thee ?

14 Ye have faid, It is vain to under the foles of your feet, ferve God: and what profit is in the day that I shall do this it that we have kept his ordi- faith the LORD of holls. nance, and that we have walked mournfully before the LORD of bofts?

ts And now we call the proud happy: yea, they that work judgments. wickedness are set up; yea. they that tempt God are even Elijah the prophet, before the

delivered.

16 Then they that feared ful day of the LORD. the LORD, spake often one to another, and the LORD heark- of the fathers to the children ned and heard it, and a book and the heart of the children to of remembrance was written their fathers, left I come and before him, for them that feared finite the earth with a curic.

17 And they thall be mir.

faith the LORD of hofts, in the day when I make up my jewih and I will spare them as a m

spareth his own son that server him.

18 Then shall ye return tal discern between the righten and the wicked, between him that ferveth God, and him the ferveth him not.

CHAP. IV. Or behold, the day comes that thall burn as an over, and all the proud, yes, and if that do wickedly shall be sha ble, and the day that come shall burn them up, saith the LORD of hole, that it fall leave them neither root my

2 9 Bit unto you that fee righteousness arise with healing in his wings; and ye shall so 13 Your words have been forth and grow up as calves of

the stall.

branch.

3 And ye shall tread down the wicked; for they shall be also

4 Remember ye the law of Mofes my fervant, which I commanded unto him in Horeb for all Ifrael, with the flatutes and

5 Behold, I will fend you coming of the great and dress-

6 And he shall turn the best

t thought be min, is, in the my jewel, as a mu tat servet eturn and righteou ween him bim that y comets
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